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The Power of the Holy Spirit

By Meyer Pearlman, of the Central Bible Institute Faculty

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. We shall first of all notice

The Promise of Power

The scripture which we have just read, together with its context, marks the transition point between the Gospels—the Acts of Jesus—and the Acts of the Apostles. In the Gospels, the Second Person of the Trinity has come down; now, the Third Person is about to descend. Then, Jesus came down to die for His people; now the Holy Spirit is about to come down to live in His people. Then, Jesus bore witness to the Spirit; now, the Spirit is about to bear witness to Jesus. In the Gospels, we read about the beginning of Jesus' ministry; in the Acts, we are going to read about the continuation of His ministry in the persons of His disciples and apostles. As the Father sent Jesus, so Jesus sent His servants—in the power of the Spirit.

The first Christian council was held, with our Lord Jesus Himself presiding, in which plans for the world's evangelization were discussed. He addressed them concerning the Kingdom of God—a kingdom not of natural, but of spiritual power; a kingdom characterized, not by military glory, but by "righteousness, peace, and joy in the Holy Ghost"; a kingdom spread, not by force of arms, but by the witness of the human voice through the power of the Holy Ghost.

An attempt to bring up the question of the time of Israel's restoration, was ruled "out of order." It was not for them to know the times or seasons. The council then adjourned with the Lord's last commission to His followers, "Go ye into all the world and preach the gospel to every creature"—adjourned to meet again at the call of our great Chairman, when His voice shall summon to the council in the heavenlies, both the faithful living and the dead in Christ. Acts 1:11.

Jesus then ascended to His Father. If we were teaching this truth to children we should say: "Children, Jesus told His pupils to wait downstairs while He went upstairs to turn the power on."

The Manifestation of Power

Jesus declared Himself the source of power, saying, "All power is given unto me." We are told by a certain scientist that all the power displayed in the world originates from a single source—the sun, which sends out waves of energy to be transformed into light, heat and electrical energy. In like manner is our Lord the source of all spiritual power. Did not Malachi refer to Him as the Sun of Righteousness who would arise with healing in His wings? Is it not said concerning Him that He is the brightness of God's glory (Heb. 1:3), standing in relation to the Father as the rays do to the sun? Did He not say, "I am the light—the Sun—of the world."? Oh, the blessedness of being united to Jesus, God's health-giving power—generating sunshine!

Notice the nature of power. Some substances can contain more electricity than others. This is called difference in potential. Now, the tendency of electricity is to flow from a body of high potential to one of a lower in order to equalize itself. When two bodies meet in electrical contact, the body containing the more electricity pours its power into the other. What a difference in potential between God and ourselves! But what a willingness on His part to give Himself unto us until we are "filled with all the fullness of God!"

Divine power as well as natural power, must have a conductor. The energy of the sun is radiated through space by means of vibrations far into the hundreds of trillions per second. But it is not until that energy comes into contact with the air and matter that it is transformed into light, heat and electricity. In like manner it is only as the Spirit can come into contact with yielded vessels—spiritual conductors—that His power can be manifested to the world.

Electricity can be manifested in the form of heat, light, motion, and sound. Let us apply this truth to spiritual experience.

It is manifested in the form of heat. The Holy Spirit can be manifested in the lives of Christians in the form of a burning zeal, a zeal without which there can be no real spiritual conquests. The spiritual victors of all ages have been men of intense prayer, intense service, intense love and intense activity. Says one writer, "Nothing is possible in this life without that white heat of enthusiasm which makes the world think the saints mad." Another remarks, "No heart is pure that is not passionate; no virtue is safe that is not enthusiastic." Henry Martyn, the devoted missionary, once said, "Now let me burn out for God." To burn out for God—that is Christian zeal.

Electricity may be manifested in the form of light. In the New Testament the

(Continued on page Seven)

"BUT WE SEE JESUS"

I don't look back; God knows the fruitless efforts,

The wasted hours, the sinning, the regrets;

I leave them all with Him who blots the record,

And mercifully forgives, and then forgets.

I don't look forward; God sees all the future,

The road that, short or long, will lead me home,

And He will face with me its every trial,
And bear for me the burdens that may come.

But I look up—into the face of Jesus,
For there my heart can rest, my fears are stilled;

And there is joy, and love, and light for darkness,
And perfect peace, and every hope fulfilled.

—Annie Johnson Flint

Last-Day Truths

The Holy Spirit is the illuminator, the explainer, the unfold of the Word of God. On the day of Pentecost, Peter stood up, and being filled with the Spirit, could explain the Scriptures to the crowd of people, as they had been explained to him, with no hesitation. Not "I think" but "This is that which was spoken by the prophet Joel." A clear, explicit statement. There was the unfolding of the hitherto hidden promise made by the prophet Joel.

The Word of God is the complete guide, and it expounds and teaches the truth concerning the second coming of our Lord Jesus Christ. The Word of God was not written to fit the circumstances of to-day, but the circumstances of to-day are in accord with the revealed truth of God in the Word. The chariots jostling in the broad ways, referred to in Nahum, are seen to-day and not by chance. They are the outgrowth of the inventive mind of man and the result of a need. The gasoline long hidden, now brought up from the oil wells, is not a chance thing. These things were prepared for man in these last days. The auto man prepares these chariots for himself, but all these things are the working out of God's plan. The Word of God predicts the details of man's locomotion; and also every tendency of his downward course, which is called by man "upward progress," has been delineated in the sacred print.

Even children being disobedient to their parents is shown in the Word. This is not the croaking of old grandfathers and grandmothers who boast how things were in their days. The complaint is real, a delineation in God's Word how children will do in the twentieth century.

The Word is a chart, a guide, a setting forth in detail the signs of His coming. You do well to take heed, for it is a light shining in a dark place. When does a light shine best? The darker the better. "The people that walked in darkness have seen a great light." God's light is shining. Are you walking in the light?

God is giving light of illumination, light of revelation, light for identification of prophecy, light for good and for evil, illuminating the ways of God and the ways of Satan. The child of God should listen and watch every morning; that is necessary to prepare you for the coming of Jesus Christ as set forth in the Word. What is lacking? Look to the Spirit, and walk in the Spirit so as to interpret the Word in the light of happenings around in the world. On the Day of Pentecost, Peter explained the hidden word of Joel. There was no hesitation either. And preaching followed the explanation, which brought three thousand souls into the kingdom. God wants to repeat this to-day, the explanation of the phenomena around you, by means of the Spirit who unfolds the Word. You need

the Holy Spirit to explain about seducing spirits. You need the Holy Spirit to explain every item of the apostasy; yes, and also of the wiles of the enemy.

God wants His people to be warned, to be enlightened, and to be ready for the coming of the Lord Jesus Christ. **Last days need last-day truths.** There are hidden, obscure passages regarding the Lord's coming, which can be explained by the Holy Spirit; and these explanations unlock the book of the world which is printed daily and known as the press. The press is the happenings of the kingdom of this world which is under the prince of the power of the air.

Christ went a long way with those two men on the road to Emmaus and explained the Scripture to them regarding His death and resurrection. He will go a long way with His people to explain about His coming again, provided you are **talking about Him beforehand.** Those men going to Emmaus said, "We trusted that it had been he which should have redeemed Israel." The church of God is the true Israel, Rom. 2:29. The Spirit will show you things to come.

The power of the crucified Christ will expell the antichrist. The Jews chose Caesar. "We have no king but Caesar." Loyalty to Caesar, disloyalty to Christ! His people, Christ's people invoking Caesar's aid to crucify their Messiah! An outside enemy invoked into their own domestic life to crucify their Messiah; and Caesar is not through with the Jews yet! Caesar will exalt the antichrist. He gives the Jews their final bitterest taste of Caesar. The antichrist will compel the Jews to worship the image. Christ was

crucified **outside** of Jerusalem. The antichrist will be deified **inside** Jerusalem. Christ descends from above and will dethrone the antichrist and cast him into the lake of fire. The arm of Rome, subservient to the antichrist and the false prophet, will be no match for the arm of the Lord.

WHY NOT FILLED?

The supply of wind is limitless, and so is the supply of the wind of the Spirit. You say, "A storm blows itself out." But you may have another storm in a few hours. There is always a gentle breeze. So it is with the supply of God's Spirit.

The Spirit is also represented under the similitude of water. "He that believeth on Me, as the scripture hath said, out of his innermost being shall flow rivers of living water." Continuous believing gives a continuous flow. The river is kept flowing by believing. He that believeth—out of the individual—rivers of living water. Fresh supplies! And wherever the river flows there is life.

"But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified." John 7:39. **Believing, glorification of Jesus, and receiving the Spirit.** "All immaterial things" as far as the world is concerned. All so potent in the spiritual world. Believing links the glorified Christ and the receiving of the Spirit. "They that believe on Him should receive."

The requisite: thirst; come, drink, believe on Him. "If any man thirst, let him come unto Me, and drink. He that believeth on me..." He who meets these requirements shall receive the Spirit and the rivers shall flow out from him.

Why do you not receive the Spirit? Deficiency in the believing? Yes, and deficiency in the belief that He has been glorified. Many have not looked high enough. They looked to Christ on the cross to satisfy their soul's thirst but not to Christ glorified on the Throne. And therefore they lack the river experience.

"They that believe on Him should receive." Failure to receive means failure in believing. You may excuse yourself as you will, that is the fundamental cause of not receiving—not seeing Him glorified and not giving Him His rightful place on the throne in the heart.

WHEN SHE PRAYED

A man had decided to leave his wife, although he had no just cause. He had a sister who knew how to lay hold upon God in prayer. After hearing what her brother was planning to do, she went to his office to see him. Fearing that he had given orders that she was not to be admitted, she did not ask to see him, but simply walked straight into his presence. She tried to persuade him not to do the thing he had planned, but in vain. As she left the office, troubled and sorrowful, he said to her: "Now, for goodness' sake don't go home and pray about it! If you do I may as well give up." She did go home and pray about it, and he did "give up."—Sel.

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GRAFTED!

Mr. Fiddler, a tall, handsome man, was a very clever gardener but an out-and-out infidel. No one could get him to hear any preacher who took the message of God to the place where he lived; but his little wife was a most devoted Christian. They lived in a nice cottage in the middle of their orchard, and often entertained any evangelist who came to the district. Mrs. Fiddler was exceedingly kind in her ministry to God's servants, and—being specially anxious about her husband's salvation—she would ask the preachers to speak to him; but he steadily rejected what he called "their humbugging religion." I had heard a little about Fiddler before I went there to evangelize and purposed in my heart to try other methods in order to win the gardener for Christ.

On the Monday morning, after my first Sunday services were past, I went into the garden where Fiddler and his men were digging. I shall never forget the look the infidel gave me when I said "Good morning." He evidently thought I had come out to talk religion to him and his men, and his astonishment was very noticeable when I asked for a spade so that I might give him a day's digging. Soon my coat was off, and, spade in hand, I went behind the men, turning over the fine soil where cabbages were to be planted. I heard Fiddler say in a whisper: "That is the kind of preacher who does not trouble you with his religion—and he can dig!" I continued digging for several days, until I felt I had won Fiddler's confidence. By this time his wife thought I was trifling with her husband's soul, and expressed her disappointment; but I told her to keep on praying, and not to interfere. However, when an opportunity occurred, I said: "Mr. Fiddler, I want you to come and hear me preach tonight," and his reply was: "Yes, sir, I shall be there." I continued to ask God to give Fiddler to Christ.

That evening the hall was packed—chiefly with miners. Fiddler arrived, and took a seat near to the platform. All eyes were fixed upon him, for, thus far, he had been a stranger to gospel hall or church. My subject was "Union with Christ," taken from John 15:5. **"I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."** About the middle of my message, I told the people how I became one with Christ, and said: "I am going to give you an illustration from the process of ingrafting, and, if I am wrong in any point, perhaps Mr. Fiddler will put me right." I saw that in a moment Fiddler became alert to the situation, and resumed:

"Before ingrafting, put a keen edge on the knife; cut the vine, and then cut the little scion or branch; bring the two bleeding or wounded parts together and bind or unite and earth it up to keep the air from the wounds. Soon the life that is in the vine begins to flow through the little scion, and the buds and fruit follow in due course." At this point Fiddler nodded his head, and I continued: "Christ the Vine, was wounded on Calvary so

many years ago by the keen sword of justice, and many years ago the Holy Spirit wounded my poor heart. The bleeding Christ and the poor bleeding sinner were bound together; and to-night the life of Christ is flowing through this little scion or branch to you."

Fiddler's head was quickly bowed, and I saw him wiping away the tears from his eyes. At the close he hurried home, picked up his wife, and kissed her on both cheeks, saying: "Your Saviour is mine! Oh, how I wish all the people in the Hall were gardeners, so that they might understand the preacher!" Many did understand and found the same Saviour.

When I returned to the house, Fiddler picked me up and kissed me also, and together we shed tears of joy. Then he said: "You only missed one point. When you successfully ingraft, saplings are sure to make their appearance; destroy them at once, or they will hinder the fruit in its growth." The Lord thus enabled me to advise Fiddler to watch the saplings which might spring up and hinder fruit-bearing in his own life, and to learn the secret of abiding in Christ.—W. D. Dunn.

A GREATER JOY

At one of Mr. Moody's conferences a few years ago, a missionary to Africa told a story that stirred the heart of every listener. He began his work in that dark land with a number of companions as eager as himself; but one by one they succumbed to the terrible climate. Three he buried; the others he took to the coast and sent home. Then he turned back, to stand utterly alone in the midst of the hundreds of thousands of men who had never heard the name of God. Again and again he crossed the hot plains, with his tongue so swollen that he could not speak. Thirty times he was stricken by fever, with no one to care for him; lions attacked him, natives ambushed him; he was compelled to live upon everything, from ants to rhinoceroses. After such a life of loneliness, trial and suffering, people said to him, "How glad you must be to be back again in God's country. You will surely not return to that land and among those people." And this was his answer: "I know the great joy of walking with Jesus Christ in the midst of all this; I stand ready at this moment to go through it all again for the joy I have had in flashing the word 'Saviour' into the darkness of a great tribe."

SPLENDID PROGRAM BEING ARRANGED FOR GENERAL COUNCIL

The Program Committee is arranging for a number of special addresses by some of our ablest Council ministers at the General Council meeting next month. Watch for this program in a later issue of the Evangel. Remember the place, Grace Church, Springfield, Mo., and the time, Sept. 16 to 22.

PRIZE FIGHTS

What does God think of prize fights and those who delight in them? The answer is in His Word. "The wicked and him that loveth violence His soul hateth." Psa. 11:5.

MUSSOLINI'S UNBORN SUCCESSOR

A most startling announcement has just come from the lips of the most startling character in European politics.

Premier Mussolini said, on May 26, that Italy will be able to make her voice heard and to see her rights recognized at some time between 1935 and 1940, when she will have a strong navy, a huge air force, and the ability to mobilize a well-equipped army of 5,000,000 men. He said that by the dates mentioned his country must be fully prepared, in a military sense, for any critical point in European history, and that by 1950 the nation must have a population of 60,000,000 (instead of 42,000,000, as at present).

These statements remind us, in a very forceful way, of several features of prophecy:

1. He speaks of "a critical point in European history." This critical point is clearly indicated in the prophecy of Joel, chapter 3:9-11: "Proclaim ye this among the Gentiles (or nations); prepare war, wake up the mighty men, let all the men of war draw near; let them come up; beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. Assemble yourselves, and come, all ye heathen (or nations), and gather yourselves together round about."

2. He reveals an ambition for Italy to be prepared for this time. And in Daniel 9:26 we are plainly told that the same nation which destroyed the city of Jerusalem will be the principal nation when this crisis occurs. And as it is well known that the people who destroyed Jerusalem were those who had the city of Rome as their capital; it is equally certain that Italy, having that same city as their capital, will be the most prominent of nations then.

3. In speaking of the tremendous army Italy will be able to have at that time, "Il Duce" spoke within the bounds of prophecy, for Joel again tells us that there will be "Multitudes, multitudes" (the repetition of the word is evidently intended to impress the reader with the enormity of the throngs. Joel 3:14. There will be such armies mustered in at that time as have never been seen before.

4. Mussolini, in humorously referring to his successor, saying, "My successor is not yet born," while, of course, only indulging in pleasantry, was in reality speaking of a man who is outlined in nearly all prophetic references to the last perilous times. Daniel (chapter 9:26) calls this man, who may be Mussolini's immediate successor and may not:—"The prince that shall come." Whether this successor is yet born or not, one thing is certain: he shall come, and shall be admired by the whole world, even more extravagantly than is Italy's present premier.—Walter F. McMillin in "Serving and Waiting."

THE BIBLE AND THE STATE

The foundations of our society and our government rest so much on the teachings of the Bible, that it would be difficult to support them if faith in these teachings should cease to be practically universal in our country.—President Coolidge.

The Strangers Within Our Gates

Alice E. Luce

In continuing my report of the work of God among the Latin-American people along the Mexican border, I am reminded of the wise words of Brother Robinson in a former issue of the *Evangel*, telling us not to write what we think about things, but just FACTS. So I am now going to give in as few words as possible a few illustrations culled from the experience of eleven years' work among them, to show how God uses the little children, how healings stir up opposition and also (on the other hand) how God makes them the means of bringing salvation into hearts and homes; and also how the converts, even when they have never heard of Pentecostal meetings, receive the Baptism of the Holy Spirit just as He fell on the disciples at the beginning.

We have often seen tiny children in prayer, weeping their way to Jesus; one little mite only just able to toddle, when his parents were busy praying with seekers at the altar, used to go up to the sick ones and lay his tiny hand upon them, as if he knew all about them and was praying for them. A little girl of three used to pray for her grandmother every time she was sick, and many in that house were healed in answer to the prayers and faith of that little girl. Another little girl of four was taken into a cottage meeting in a new field. She asked if she might sing a hymn, and on receiving permission, she climbed on a chair and sang with all her might, "Jesus loves me, this I know," etc. Soon there was not a dry eye in the room, and two of the most hardened sinners present broke down completely and were saved that night, as a result of the testimony in song of that little girl.

In another city there was a large family who became interested in the gospel. The father and mother were saved and began to seek the Baptism of the Spirit, but the two married daughters began to oppose it most vigorously. The father had been a preacher for years, but they could not bear to see him come into this "despised way." Their little boy of four was marvelously healed of infantile paralysis, and began to run about with the other children, whereas before he had had no use whatever of his legs; and then the little girl of eight received the Baptism of the Spirit. This was too much for the older sisters, and they came into our meeting one night determined to see their little sister in some "extravagances," as they termed it, and then call in the police to put a stop to it all.

While they sat there side by side, their hearts filled with bitterness and anger, the power of the Spirit fell on the little eight-year-old sister, and she began to pray with tears for the salvation of her sisters. Then, still under the Power, she arose and went over to where they sat, laying one little hand on each of their

heads, the tears streaming down her cheeks, pleading with the Lord to soften their hearts and to save them. Her prayer was heard, they went down in penitence before Him, and before long both were gloriously saved and received the Baptism of the Spirit themselves. There was great joy in that large family!

In a bigoted Roman Catholic family, just over the border in Mexico, the daughter heard of the Great Physician, came to Him, and was healed of an incurable disease, her brother as a result being saved also. This greatly incensed their father, and his fury knew no bounds. The son finally said to him, "Father, don't you believe there will be a resurrection of the dead?" "Oh, yes," replied the old man, crossing himself very devoutly. "Then, father, if God is able to raise up a dead body, is He not also able to heal a sick body which is not yet dead? Surely He who is able to perform the greater miracle can also perform the lesser one." The father saw the logic of the argument, his heart was softened, and ere long he and his whole family were rejoicing in Jesus as their Saviour.

An old woman came into our meeting one afternoon with a stiff arm which she was unable to move. After prayer the Lord healed it perfectly, and she was overjoyed, raising it above her head and shouting the praises of her Great Physician. Another woman came to an evening meeting and asked prayer for internal trouble (we afterwards learned it was appendicitis, and that the doctors were going to operate on her the next day). The Lord healed her then and there, and as she rose to her feet with hands uplifted to praise Him, He baptized her with His Spirit and she began to speak with other tongues as the Spirit gave her utterance.

The very next night she was at the altar praying with other seekers like an old prayer-warrior. A year later I visited that city again, and was called to go to a sick woman who was not yet saved. This woman who had been healed went with me, and it was blessed to hear her testimony to the sick one, telling of the awful pain she had suffered, how Jesus had taken it all away in a moment, and how she had been every whit whole from that day, living in the power of His Spirit. We found that the sick one to whom we were called had the same trouble—so her faith was strengthened by the testimony to believe for her own healing, and the Lord not only healed but also saved her.

In the early days of this outpouring, the Mexicans used to report in Kingsville that Brother Ball had an electric wire up his sleeve, and that he used to put his hands on people and then they talked in strange languages as a result of the elec-

tric shocks they got. In a very wonderful way God gave an object lesson to a group of unsaved young men that it was HE who was baptizing with the Holy Ghost and not any human being. We were holding our usual evening service, Brother Ball being at one end of the platform, the organ next, which I was playing, and the other side of me a group of women leading the singing. One of these testified how the Lord had saved her and how earnestly she desired the Baptism of the Spirit.

Then we began to sing a hymn, and as we sang the Power struck her and she went down on her knees right there on the platform, and the Lord baptized her in the Holy Ghost then and there, in full view of a number of sinners who were in the church; so that they could all see plainly that Brother Ball did not go near her, but that it was the Lord from heaven who had touched and filled her.

A hardened infidel was won to Christ by the simple testimony of a humble little woman who was doing the cooking for him and a large band of men whom he was employing on a contract in the beet fields. One night he was going with a revolver in his pocket to kill another man, and was stopped by the Spirit of God, brought under conviction, and led to the Saviour by the ignorant little cook woman. His wife was dead and he had two children, a girl of 8 and a boy of 6. When their father came home saved, at the close of a meeting, he awoke them both and they screamed in terror, fearing he was going to kill them.

But when they found he was a changed man, and had now nothing but words of love and tenderness for them, their delight knew no bounds, and they got down on their knees and asked God to give them what had made such a change in father. They afterwards told us about that wonderful night. The three of them were down under the power until seven in the morning, and the little girl told us she had seen Jesus, and He was holding a beautiful crown in His hand, and He told her she was to serve Him, and if she was faithful that beautiful crown should be hers.

The boy said he saw a beautiful dove, oh, so white, he never had seen anything like it; and he ran to grasp it. Jesus told him that beautiful white dove was the Holy Spirit, and that He wanted to fill him with His Spirit. In a very short time the girl received the Baptism of the Spirit, but soon after they moved away and we did not see them for a number of years. But after that long absence the Lord brought them into contact with us again, and we rejoiced to find how the Lord had kept them witnessing for Him wherever their work took them; and on the second visit we had the joy of seeing the boy (now a big, tall lad of fifteen) receive a glorious Baptism in the Spirit. Oh, how the praises rolled from his lips! It was just about the time when we heard a noted preacher say that praise was a lost art in the church, and we said to one another how we wished he could have heard the praises from the lips of that dear lad, as the Spirit Him-

self took possession and praised Jesus through him. "I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Out of the mouth of babes and sucklings thou hast perfected praise." Matt. 11:25; 21:16.

"THE JOB IS TOO LITTLE"

A committee representing the Standard Oil Company had an all-night session. The main task was to secure a manager for a new division of operation which the company hoped to open in China. The chairman insisted that the manager must have four qualifications: he must be under thirty years old; he must be thoroughly trained; he must have proved generalship; he must be able to speak the Chinese language. Many good men had been considered; but each was found to be lacking.

It appeared that the meeting would fail of its object. But finally a young man arose, addressed the chairman, and declared that he knew one man who could meet all the requirements. He added that the man was at that time in China, living in the very city where the company was planning to establish headquarters. He was twenty-eight years old; had degrees from three colleges, had three years' study and practice in the Chinese language; and had the full confidence of the Chinese people, among whom he was widely known. Moreover he had been valedictorian of his class in college and was a natural leader.

Someone asked how much salary this young man was getting, and his friend startled the committee by answering, "Six hundred dollars a year."

The chairman said, "There is something wrong."

The young man's friend replied; "I know there is. But the wrong is not with my friend; it is with the system that employs him. He works for a mission board."

After thorough questioning regarding the missionary, the chairman said to the committeeman, "You go to China and offer him the place." The committeeman was to offer ten thousand dollars a year. If that failed to secure him, he was to offer twelve thousand or even fifteen thousand.

The young agent crossed the ocean and half of China, found his friend, and offered him the situation at ten thousand a year. The young missionary declined. The offer was raised to twelve thousand, then to fifteen, but was rejected.

Finally the agent asked, "What will you take?"

The missionary replied: "It is not a question of salary. The salary is magnificent. The trouble is not with the salary; it is with the job. The job is too little. You offer me a big salary but a small job. I get a small salary, but I have a big job; and I would rather have a big job with a small salary than a small job with a big salary. I thank you for the confidence expressed in your offer; but I feel that I should be a fool to quit winning souls to sell oil."—W. B. Phipps in "Wings."

"I CANNOT AFFORD TO LOSE"

It was evening, the time when the offices and stores closed and an army of people flood the streets. Newsboys were busy calling their papers on every street corner. On one corner a man was seen searching his pocket for the proper coin with which to buy the latest news, while a small salesman held a paper in outstretched hand. The man, still fingering his pennies, suddenly said, "Sonny, I'll toss you whether I'll give you five cents or nothing for your paper."

The little fellow, as if not quite understanding, only stared.

"Say," continued the man, "I'll toss you to see whether I am to give you ten cents or nothing for the paper."

The boy withdrew the proffered paper, as if half afraid of the stranger and his unusual offer, and remained silent.

"What do you say, my boy? I'll toss you whether I give you a dollar for your paper, or nothing. Will you do it?"

By this time there was a crowd gathered around. The interest was intense, and the silence unusual for a city street corner. At last the boy spoke, "I cannot afford to lose, sir." And he turned away.

He was tempted; all could see that. But his thin cheeks, tattered coat, and perhaps a vision of his toiling, widowed mother who depended on his meager earnings, restrained him. He dare not risk his scant possessions, even to the extent of three cents.

The man was deeply moved, and quickly reaching his side, thrust a generous bill into a cold little hand. Others did the same.

"I cannot afford to lose," the small boy had said. But how truly wise he was! And what boy or girl can afford to lose Christ? "What shall it profit a man if he shall gain the whole world and lose his own soul?" Make sure you are saved.—Selected.

SIX YOUNG "REBEKAHS"

"Let's hold out and not go when the invitation is given." Such were the rallying words of a half-dozen sixteen-year-old girls as they met and sat together, many years ago, in a country meeting-house. The evangelist had been giving himself in earnest appeals for more than a week without any response from the unconverted. It seemed that Satan held them fast. The six girls who had banded themselves together to withstand every offer of salvation were blocking the way.

One evening the preacher spoke from the text: "Wilt thou go with this man? And she said, I will go." He pictured the appeal to Rebekah to leave the delightful associations of her parental home and to go far away to meet Isaac, the noble son of the greatest man of that age. He

praised Rebekah's quick, firm choice, and described the joyful meeting of these two young people and the establishment of their happy home, founded on the purest love. Then he made an appeal which deeply stirred the hearts of the six girls. He showed that God is calling every unsaved one to a new life of divine love, filled with holy service and sustained by indescribable joy. The attractions of this new life, he said, make one willing to give up, if necessary, any human association.

One of the girls followed the preacher's vivid description so intently and felt the force of his appeal so deeply that, without looking round at her companions, she stepped out and went to the front during the invitation hymn, saying in her heart, "I'll give up all to go to meet my Saviour and to share with Him a life of love, and service, and joy." When she reached the front she found, to her surprise, that all her five companions had followed her down the aisle to surrender themselves also to Jesus! The grip of Satan on the unconverted was broken that evening and many others came to take Jesus as their Lord.

The girl who stepped out first and answered the call was my mother. Now she is past eighty years of age and is waiting to hear the final call; and she is ready to answer, "I will go." Her constant advice is, "Accept the Lord Jesus in your youth, and serve Him all your days"—Henry D. Allen.

SEEING THROUGH THE BLOOD

A father and his little son were looking through the window of a hotel and watching some soldiers marching along the street. The soldiers wore at that time bright red uniforms, and the band marched ahead of them playing a military air. When the father spoke to his little boy about the fine-looking, red-clad soldiers, the boy answered, "But, father, the soldiers are dressed in white and not red."

The father was quite concerned for his little son, thinking he must be color-blind, when he noticed that the boy was looking through red glass. He was not tall enough to reach up past the border glass on the window. When anyone looks at anything red through red glass, the object looks to be white. God views the sinner through the blood of Jesus. Thus the sinner's filthy rags become robes of righteousness, and scarlet sins become white as snow.—Wm. Miller.

OLD-TIME REVIVAL

Pastor J. C. Snyder writes from Slick, Okla.: "Brother A. J. Wilcox of Depew, Okla., has closed a revival here where the seekers got through to God in the old fashioned way, approximately 11 being saved and 6 filled according to the pattern."

Behold the Fig Tree

By Eva Morton of the Morton Sisters

(Continued from the Evangel of July 30)

"Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16:16. Is Israel being gathered? Yes, even as they were "scattered" in His wrath, they are "gathered" in His mercy.

The month in which we entered Palestine (via Jaffa), there were 4,000 Jews entering that month, and probably 70,000 entered during that year, through three ports; i. e., Jaffa, Haifa and Port Said. We visited Tel-Aviv, that new "all-Jews city" which joins hard to Jaffa. It is a modern city having 181 streets with official designations, beautiful boulevards, shops, hotels, banks, theaters, busses, silk-mills, factories with electrical devices, etc. When a tourist asked the Jewish mayor the number of Tel-Aviv's population, he replied, "Forty thousand *to-day* noon, but I don't know what it will be *to-morrow* noon."

When our boat stopped for two days in Turkey, there were 155 Jewish refugees who took deck passage from Constantinople to Beirut and Jaffa. They were carrying packs of old clothing or ragged bedding on their backs. They had been wandering in the desert for a year, coming from Turkey, Russia and Persia. Some carried a coffee pot, a frying pan or kettle. Truly they had been driven at the point of the sword. They were poorly clad, some were barefoot; some of the women wore overalls torn and ragged; and many were weak from hunger. A family of nine were in great need; but now they were cheered in going to their own land. One little mother carried a wee skeleton of a babe on her breast. The mother had had no food for days, and she was ill from hunger. She told us that she had given the baby only water with a pacifier for three days. We feared the baby could not live to the end of the voyage. How our hearts ached for these poor refugees! They said, "You are happy Americans; we are poor Israelites—refugees." Our passengers helped them in every way that we could, and when we were leaving the boat in Jaffa's rocky harbor, there was one old Persian father (who had the kindest eyes you ever looked into—a chocolate brown and liquid) who handed us a letter, beautifully written, asking the blessing of Jehovah upon us for the kindness we had shown them. The terrible things they have gone through in the war countries break one's heart to hear of. The wounds are yet so fresh! It is according to the Book that Israel will be pressed into the Holy Land, many nations are crowding them in some way. As doves to their windows they are flocking to the land of their fathers, where a welcome awaits them. The Jews are the happiest people in Palestine. Hebrew is the revived language (even the

language in which the Bible has been written). The school children on the streets say one to another, "Jew, speak Hebrew." The revival of the language means the revival of the nation!

How desperately these poor, returning Jews need to know their Messiah, the Great Shepherd of the lost sheep of Israel, the Consolation and the Hope of Israel, the Prince of peace, the Lamp unto the feet, the Light unto the path; yea, the Way, the Truth, the Life! Pray! "Pray for the peace of Jerusalem; they shall prosper that love thee." Psalm 122:6. There is a seven-fold blessing for the individual or the church that does something to give the gospel in love and faith to them—the brethren of our Lord. Lift up your eyes and look on the fields. Say not it is four months to the harvest. Do you see a great harvest for Him!

There are fifteen million Jews in the world; three million in the United States, two and a half million in New York ("Jew-York"). Many of them are in a deplorable spiritual condition. They are bitten with the poisons of evolution, atheism, unbelief, unrest, "science, falsely so called." And so comparatively few of the people of the strong denominational churches seem to be anxious to bring to them the one remedy for these poisons—"Jesus Christ." The missionaries tell us that many Jews of Palestine are secret believers in Him; and that the rabbis are teaching their people to look for their Messiah *very soon*. Yes, there will be "fruit" on the tree! Hallelujah!

In 1925, the *seventh* year (complete number) after the armistice was signed, the Jewish steamer "President Arthur" of the Palestine-American Line made its maiden voyage to Palestine, bearing the flag of Judea at its mast; thus the Shield of David floated the high seas, for the first time in 2,000 years, leaving New York harbor on March 12, when 15,000 people of many races and religions had gathered at the pier. It was a colorful incident, said the New York newspapers, "And many lifted up their voices and wept."

Another great event in the same year was the opening of the Hebrew University (on April 2d) on Mt. Scopus, a wing of the Mount of Olives, the loved spot of Jerusalem. This great university is destined to become a center of learning for all of the world.

Oil is reported in Palestine. *Heat and light* are needed. The abundant waterfall of the Jordan, when harnessed, will give electrical supplies for the whole country. Then there is the wealth of the Dead Sea, all reserved by Jehovah "for such a time as this." The New Palestine says: "Technologists and financiers have their eyes focused on the storehouse of wealth that is at present peacefully resting in the Dead Sea." If this fertilizer is used for the

land it will make it rich, or if sold it is worth fortunes.

The clouds that have withheld the rain are again giving rain; and the land that was cursed, desolate and ill-tended by the Gentiles, now responds to the loving hand of the Jew, and is producing bountiful crops of oranges, almonds, olives, cereals, vegetables, etc. Some fields and valleys (now made free from malaria by the planting of millions of trees) resemble a great field of chocolate in color. If you have seen California you know what can be done with a "desert by the side of a sea."

And yet Palestine is only in the making: for peculiar trials, peculiar burdens and hardships, and peculiar temptations confront this peculiar people. But if you can imagine three hundred thousand square miles in which the Jews will concentrate their wealth, genius, talent, gain, shrewdness and resources (the things which have made them a byword), then you have a glimpse of the New Palestine! They who sold themselves for naught are redeemed without money. And they who have long been a proverb and a byword in the nations, are to-day, beyond all proportions—the bankers, financiers, politicians, scientists, students, professors, musicians, judges, congressmen, ambassadors, diplomats, newspaper men, manufacturers, etc., of the world. Zionism is pouring in her men and millions. Ezek. 38:13; Isaiah 60:9. The Temple is to be rebuilt (from which the daily sacrifice shall be taken away). We understand that the Jews are hoping to return to the Levitical sacrifices in the near future. (The Levites are a part of the tribes. Read Rev. 7: they are not Anglo-Saxons.) Is it any wonder that the Mohammedans could not produce the title deeds to the Temple Area when a few months since they asked the Palestine Government for a "repairing permit" for the "Dome" of the Rock. In the volume of the Book you will find the title deeds!

In giving this prophetic message recently in an evangelistic campaign we held up the Bible and said, "The promise to Abraham, Isaac and Jacob is the *land-title* to the temple site." A Jew in our audience wept and shouted and said, "Oh, I get a 'great kick' out of that." He was recently from Russia, and so he got his English mixed. We knew that he meant "a great blessing," and so we excused the slang. We spoke much of Jesus, and of "blessed is he who is not offended in me." Many who reject the true Christ will be deceived by the Antichrist, the "Beast," who *also* appears in Jerusalem in the "latter days."

The Fig Tree has taken "root," the "branches" are *yet tender!* "The times of the Gentiles" is *nearly full-filled!* the summer is at hand, even at the door!

"The voice of my beloved!
Behold he cometh leaping upon the mountains,
Skipping upon the hills. . . .
My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past
And the rain is over and gone;
The flowers appear on the earth;
The time of the singing of birds is come,

And the voice of the turtle is heard in our land.

The fig tree putteth forth her *green figs*,
And the vines with the tender grape give a good smell.

Arise, my love, my fair one, and come away."—Song of Solomon.

Behold the Fig Tree! (Note other beholds.) "Behold, the Lamb of God which taketh away the sin of the world."—John the Baptist. "Behold the Man—behold your King."—Pilate. "Behold the Bridegroom." "Behold, I come quickly," "Behold, I make all things new."—Jesus. And some one has said, "Behold the Jew and tremble; behold the Jew and believe; behold the Jew and rejoice!" The Jew is the key to the prophecies of the first and second comings of the Messiah, God's only-begotten Son. When the Hebrew flag waves from the tower of David and from the Governorette on the Mount of Olives then we may know that the time is near.

The seventieth week of Daniel and the Jews are in their own land! "A time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." Dan. 12:1.

"And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third part shall be left therein. And I will bring the *third part* through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call my name, and I will hear them, I will say, It is my people: and they shall say, the Lord is my God." Zech. 13:8, 9.

The sun hides its face from the blasphemous scenes of the Antichrist! The moon bleeds! The stars fall! The earth trembles! The fig tree casteth her untimely figs, when she is shaken of a mighty wind. "Your redemption draweth nigh." From the clouds there comes a great shout! The sound of a trumpet. The voice of the archangel! The heavens roll back as a scroll! Dead saints are raised—living saints are changed! Ten *thousands* of holy angels! The Sun of Righteousness appears! His feet touch the Mount of Olives. "The Messiah! The Messiah! Open the gates wide that the King of glory may come in! Blessed is He that cometh in the name of the Lord!"

"But what are these wounds in thine hands?"

"Those with which I was wounded in the house of my friends!" Zech. 13:6.

Israel, repenting, believing, falls in worship before Him who was crucified without the gates!

"This is Jesus, the King of the Jews!"

WYNNE SAINTS STIRRED

Pastor John A. McPhail writes from Wynne, Ark.: "We have just had a blessed 8 days' meeting with Brother David Murris preaching on prophetic subjects. We are planning to begin a revival Aug. 6, in tent, with James Watts, the boy evangelist."

THE POWER OF THE HOLY SPIRIT

(Continued from page one)

visible manifestation of spiritual and moral power on the part of Christians is referred to as light. "Ye are the light of the world." "Let your light so shine before men." Shining Christians are the supreme need of the hour. Such believers will not require weighty, abstract reasoning to prove the truth of Christianity. How much logic is needed to prove that an electric bulb will shine? No logic at all. Just turn the switch! The words "Let your light shine" may have also a literal meaning. Did not Moses' face shine after coming from God's presence? Did not Stephen's face glow like that of an angel? "Men and brethren, what shall we do?" Just this—let us all take a day off and visit God's face-shining parlor, and ever afterwards *shir shine, shine!*

Electricity may be manifested in the form of motion. The feet that bear the glad tidings should not only be beautiful, but also active. Hundreds of years ago, Francis Xavier, the great missionary, had traversed during a period of ten years a distance more than twice the circumference of the globe. John Wesley for forty years traveled from four to five thousand miles a year and preached about fifteen times a week. Whitefield preached, on the average, forty times a week. The logical effect of the reception of spiritual power should be movement in the direction of world evangelization. The book of the Acts may be summed up in three words—ascension, descension, extension. The ascension of Christ, the descension of the Spirit, and the extension of the gospel. Christ has gone *up*, the Spirit has come *down*, our duty is to go *out*.

Again, electricity may be manifested in the form of sound—in electric bells, etc. What sweeter experience for both preacher and layman than Spirit-anointed utterance—the silvery tinklings of the Spirit's bells! Such anointing is the distinguishing mark of true gospel preaching—the gospel concerning which Peter said that it was "preached with the Holy Ghost sent down from heaven." Utterance in other tongues—the audible voice of the Spirit which edifies the believer, acts upon him as a stimulant—may be compared to anointed utterance. It convinces the sincere and unprejudiced enquirer of the supernatural power of the gospel. Remember that I am speaking of the *genuine*, for in this imperfect world of ours, the true and the precious is often accompanied by the counterfeit and the worthless.

Power Regulated

In visiting a great power-house, you will notice a number of dials, registers, switches, and levers. These are for the regulation and proper distribution of power, and without them there would be waste and perhaps destruction. The Church is—or if not, it should be—God's power-house. Like any other power-house, regulation is needed, and, as in any other power-house, it is provided for. The fourteenth chapter of First Corinthians is that regulator. But let it be remembered, that to

a dead church, Assembly of God or other, this chapter has no message. A car held fast in the mud needs no brake. A boat at a standstill cannot be steered. This chapter was written because the church at Corinth had power but was wasting it, it was written, not to *suppress* power and its manifestations, but to *regulate* it. Let us notice the principal rules that Paul lays down for this purpose.

First: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be ye men." 1 Cor. 14:20. It seems that in some quarters it has been assumed that the entrance of the Spirit is followed by the exit of common sense. Nothing could be more contrary to the Scriptures, which teach that the Spirit of power is the Spirit of wisdom also. Paul teaches in the verse just quoted that while as to evil, believers are to manifest the innocence of babes, in relation to the affairs of God's church they are to show the wisdom of full-grown men. What was one of the secrets of Moody's success? Was it not the fact that he combined deep spirituality with good sound common sense? How comfortable would we feel if we knew the city power-house was in charge of children? Or that the governmental power of our country was in the hands of an immature boy? Yet how many of us have *displayed a pitiful childishness* in the use of the power and gifts entrusted to us!

Second: "Let all things be done unto edifying." v. 26. Every manifestation of God's power should be a well-wrought piece of spiritual material for the up-building and beautifying of that spiritual house, the church; not an ill-formed, shapeless mass that will mar the edifice and repel earnest seekers after truth.

Third: "For God is not the author of confusion but of peace." Order is the first law of heaven. The heavens which declare the glory of God, and the firmament which showeth forth His handiwork were the work of Christ through the Spirit, and bear the impress of order. Will the same Spirit who, in the beginning brought order out of confusion and cosmos out of chaos—bring confusion in our assemblies? No, He will not. To illustrate his rule Paul gives us a picture of two meetings, a disorderly (v. 23) and an orderly (v. 24). He describes a disorderly meeting, where there is indeed power, but unregulated, and notice what he says will be the effect on unbelievers, "Will they not say that ye are mad?" After describing an orderly meeting, he shows the result of such on an unbeliever, "He will worship God, and report that God is in you of a truth." There is nothing more blessed than a meeting where the atmosphere is charged and surcharged with the power of the Spirit, where the preacher is anointed, where hearts are melted, where eyes are wet with tears, where unbelievers are cut to the heart. Which kind of meeting shall we choose, that mentioned in verse twenty-three, or that in verse twenty-four?

Power Realized

How shall God's power be made real in our lives? We shall again turn to (Continued on page nine)

I Am the Lord that Healeth Thee

SIGNS FOLLOWING

Clippings from Evening Journal detailing testimonies of healings in meetings held in Wilmington, Del., by Evangelist Harvey McAlister:

Following the service last night a healing by prayer was reported by Mrs. S. J. MacCord, 635 East Eighth Street. She said that she had been stricken on her left side by paralysis 20 years ago. Three years ago, she said, she fell, breaking her right arm and right leg. She was bent over and walked with great difficulty, leaning heavily upon a cane. She stated that it required several efforts before she could arise from a chair. Her arm hung helpless at her side and her hand was rigid, in a half-closed position.

Mrs. MacCord was prayed for at her home last Wednesday by the evangelist, accompanied by Ernest Greenwell, an elder of the church. In giving her testimony last night, Mrs. MacCord waved her arm vigorously and showed beyond doubt that she had recovered. She can open and close her hand and walk about without pain. She said there is just a slight trace of the old ailment in the right leg, but that as she is rapidly improving daily, she expects this slight trace of the ailment to leave as did the major affliction.

Thomas G. Betton, of 916 Linden Street, told the congregation that he brought his 13-months-old baby to the church four weeks ago and had Mr. McAlister pray for her for severe stomach trouble and a complication of diseases. The father said the child was instantly healed, but that he did not report the healing until last night. The father said his baby weighed nine pounds when prayed for and has since gained six pounds. He testified that the baby never before had a day free of ailment.

The following additional clippings are from The Recorder, Porterville, Calif.:

Another remarkable instance is that of a young man suffering from an attack of pneumonia. At 8 o'clock in the morning the family physician was called to his side. It was pronounced a bad case with temperature running at 104. At 10 o'clock he received the ministry of anointing with oil and laying on of hands for healing. At 6 o'clock in the evening, when the physician returned, to his surprise he found the patient up and dressed and ready to go in an automobile to attend the revival meeting in the Arboretum. Upon examination by the physician he was pronounced well and temperature normal. As he stood to his feet and bore testimony to the facts of the case that same night, before the large audience in the revival meeting, a multitude of thankful people lifted their voices with one accord in praises to the Lord, who is the same yesterday, to-day and forever.

Children Healed

A mother is testifying to the perfect healing of her two children. One little boy with a bad case of pneumonia was ministered to by the evangelist and in five minutes fell fast asleep and awoke in the morning perfectly cured with not even the traces of a cold left. The other, a little baby, with influenza of the bowels that had reached the stage when inflammation had set in, according to the statement of the attending physician, a few minutes after prayer was offered started to play with its little feet on the bed and is well ever since. The physician attending these two cases is astonished—says does not understand, but it is remarkable.

Remarkable Conversion

The story is being told of a young man opposing the work and being struck to the ground in the vineyard where he is working and lying prostrate for a period of two hours under the influence of the power manifest in the revival meetings. His boss and comrades tried in vain to bring him to by various methods. When he arose his face was beaming with holy joy—converted and filled with the Holy Spirit. The evangelist says it is an almost paralleled case with the conversion of the Apostle Paul, who was so mightily convicted and converted on the road to Damascus while persecuting the Christian in the early Apostolic days. It reminds one of the revivals under Charles G. Finney and the Welsh revival.

A CREEK INDIAN HEALED

Brother Louis Dunzy, a Creek Indian, sends in the following testimony: "Daniel Cain, a Creek Indian 68 years old—a Methodist minister, got down with what the doctors claimed was leakage of the heart. Just before he was taken down in bed a doctor examined him and said he believed he had T. B. in both lungs, and gave him a prescription. One night the old man got worse and the children thought he was dying and called 2 doctors down and they both examined him and both decided that there was no chance for him. They called out the old man's son-in-law and told him that while they knew he was able to pay any amount to save his life, they were sorry they could not do any thing for him and said he would pass out of this world in a day or two.

"This son-in-law is also a Methodist preacher and believes in divine healing. He called me up and told me that the old Brother Cain wanted the praying people down at the Holiness Church to come and pray for him that God might heal his body. I told him to tell Brother Cain to get his mind fixed on the Lord and pray and believe that God would heal his body and as we were all going to meet at the church house that night

for prayer service, after the service we would come to his house. So that night at 10 o'clock we went down and asked God to heal his body and we left him there feeling good and saying he was trusting God to heal his body.

"The next morning I went to his house and found him sitting on his bed feeling good. He said nothing was hurting him, and after a while the doctor came in to see him. He began to listen to the old man's heart and soon he said, 'Well, his heart seems to be strong. The medicine must be taking effect just now.' He said he was going to give him something to take and that he believed he was going to make it yet. The Indian who cannot speak English at all, told me to tell the doctor that inasmuch as he gave him up yesterday, he need not bother himself to give him any prescription. The doctor left without giving any prescription and the old gentleman is out of his bed and around over the country feeling good. Why can't we praise God!"

GOD STILL HEALS

Our three children had the measles, two being about well. The two-year-old boy began to break out this morning. He grew rapidly worse until at 4:30, when I was called in from my work. I knew he was past human aid, eyes set, death pallor, limp as a rag. This surely drove us to our knees and we cried mightily to God, rebuking the devil in the mighty name of Jesus. God honored our faith and raised him up again in about ten minutes and by eight o'clock he was all right, his own self again, playing and talking as before being sick. We have had many healings in our home but this seems the most wonderful of all.

I have been saved 5 years but did not hear the full gospel preached until about 2 years ago. At that time I had serious stomach trouble, being fearful that it was cancer. A Spirit-filled preacher came to the community and I heard about divine healing. The next day as I was plowing corn it came to me that God would heal me. I got off the plow and went to prayer. God heard me and healed me completely. The devil tried hard to make me believe I was not healed but the next day I found it was a fact and now for two years I have had no stomach trouble at all.

I had had to wear glasses since I was about 9 years old. A few days after the Lord healed my stomach, as I closed a gate the Lord said, "I healed your stomach; can you trust Me with your eyes also?" I said, "Yes, Lord," and I have never needed the glasses since then. I can see better now than I could with glasses. Praise the Lord. A few days after healing me He filled me with His Spirit as described in Acts 2:4. Praise the Lord.—Enos W. Hostetter, Hecla, S. Dak.

BAPTIZED IN MISSISSIPPI

Pastor L. A. Dauer writes from Chester, Ill.: "We had a good meeting a while ago in which 20 were saved and 14 baptized in the Mississippi River. Some were healed and some baptized in the Holy Ghost. God is still blessing and hearing prayer."

THE POWER OF THE HOLY SPIRIT

(Continued from page seven)

the subject of electricity for our illustrations. When men became aware of the existence of the power of electricity they did three things: they set themselves to discover its laws; when they had discovered its laws they obeyed them; in obeying its laws, they saw expense was involved, the building and furnishing of power stations, the erecting of poles, etc. Let us apply that to Christian experience.

Notice that men sought to discover the laws of electricity. Are we studying our Bibles to discover the laws of the Spirit? Are we straining every effort to avail ourselves of every means that will make us a "workman that needeth not to be ashamed"? Evangelist, pastor, are you "able by sound doctrine both to exhort, and to convince the gainsayers," and do you "give attendance to reading, to exhortation, to doctrine"? Layman, are you "ready always to give an answer to every man that asketh you a reason for the hope that is in you"? Let us study our Bibles, regularly, systematically and prayerfully.

Notice also that when men had discovered electricity's laws they obeyed them, and then **as they obeyed them they discovered new laws**. It is not sufficient to discover the laws of the Spirit, there must be implicit obedience to them. As we obey the laws of the Spirit we are given new revelations that lead to increased power, "Unto every one that hath shall be given." Remember what Daniel said, "He giveth wisdom to the wise," i. e., to those who seek wisdom and **practice** it, when they find it.

Notice finally that in obeying the laws of electricity and realizing its power, considerable expense was involved. To obey the laws of spiritual power calls for no little self-sacrifice. For example; is it always easy to **love** those whom we do not **like**? And be humble and say, "I was wrong"? Space forbids any enlargement on this point, but suffice it to say, the fruit of the Spirit gives us a clue as to His laws. One illustration will not be out of place here to suggest one law, the violation of which will bring loss of power. A man is made to stand on a stool the legs of which are made of glass. From a battery he is charged with electricity. Every time he is touched a spark flies from him. He has received the power of electricity and **retains it** because **he is separated from the earth**, the glass legs of the stool preventing the flow of the power to the ground. The application is evident. John the apostle said: "Love not the world, neither the things that are in the world."

We have seen how power may be realized in the **individual**; let us discover how it may be realized in the church as **a whole**. We shall go to the Acts in order to discover the laws which will bring power to the entire church.

First of all let us notice the law of unity. This is the basic law. The unity of the apostolic church was not a dead unity, like that manifested in any graveyard, nor that merely external and ecclesiastical unity seen in the Roman

Catholic church, but the living unity of an organism, a unity illustrated by that of the members of the human body. 1 Cor. 12:14-27. See that coal car full of scrap iron. Watch that great electromagnet (so called because it is magnetic only when the current is passing through it) swing over it. A switch is turned on and immediately a heap of iron and steel cuttings rushes to the poles of the magnet. They are of all sizes and of all shapes, yet they are a unit for **one power** energizes them all. "For by one Spirit are you baptized into one body." 1 Cor. 12:13.

Then there is the law of united consecration. Acts 4:32-37. So real was the unity of the primitive church that they acted and moved like one man animated by one soul. So real it was that no one said, "This is **my** property," but they considered that "This is **our** property." No command was given for them to deliver their property to the apostles. The act was spontaneous, born of the Spirit, and was an evidence of their unity. Though in our days it may not always be practical to rigidly follow their example, we may possess the same spirit of consecration.

Notice the law of united prayer. When Peter was in prison, the entire church prayed and he was released. When Peter and John were forbidden to preach, the entire church prayed, the place was shaken, they were filled with the Spirit and spake the Word of God with boldness.

Notice the law of united arbitration. It is inevitable that difficulties will arise in assemblies, and the infant church was no exception. It may sound strange to those who decry organization that the first church difficulty was caused by lack of organization, and it was settled by increased organization. Acts 6:1-6. Because of lack of sufficient officers the Greek-speaking widows were neglected. There were two classes of Jews in the church: those brought up in Palestine and speaking Aramaic, and those having been educated in Greek-speaking countries. There was danger of a division. But the apostles and the multitude of the disciples came together and settled the difficulty in the spirit of co-operation, love and unselfishness. Their unselfishness was manifested in the choice of deacons who bore Greek names, men of the same nationality as the complainants.

Finally, notice the law of united testimony. Persecution arising, the disciples were scattered abroad and went everywhere preaching the Word. Acts 8:1-4. Some of these reached Antioch and founded there the church which became the general center of missionary activity. Acts 11:19-26.

I hear some one sigh, "Will the church ever reach that condition enjoyed by the apostolic church?" Let us repeat together the "Apostles' Creed." "I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: the third day he arose again from the dead. He ascended into heaven, and sitteth at the right hand of God the

Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost" — Do you? Then be sure of this that the same Spirit which has again and again revived the church is able to quicken the members of that body until, like a strong warrior raised from a bed of weakness, it shall go forth to make spiritual conquests until Jesus comes.

NOTICE TO MINISTERS

This is just a gentle reminder to those who have not yet filled out their questionnaires and returned them to our office for renewal of their fellowship certificates. We are desirous of having all certificates renewed before the General Council meets in September, and if you have not already sent yours in, will you kindly attend to the matter at once and it will be very much appreciated by our office.

Quite a number of letters have been returned to us on account of people moving and not giving their change of address to the postmaster, so if you did not receive your questionnaire you had better write in to our office for another one. May God bless you all.—Your brother in Christ, J. R. Evans, Secretary.

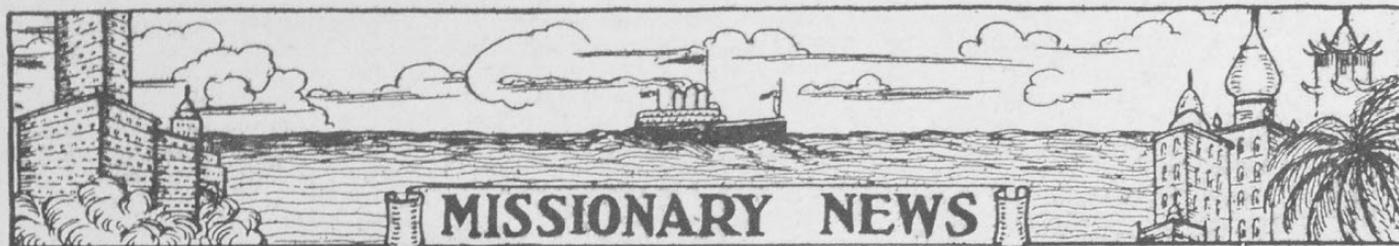
REVIVAL ON IN HORNELL

Pastor W. F. Voodre writes from Hornell, N. Y.: "We have just closed one of the most successful campaigns ever held in this city. We had Evangelist R. M. Shearer and wife with us from New Bremen, Ohio; and God began to bless from the very first. Our brother's motto for the meeting was, "Back to God, and Back to the Bible." A large tabernacle was erected with 1,000 seating capacity, on one of the main highways. Over 60 souls knelt at the altar and confessed their sins and their need of a Saviour, during the six weeks. A number of whole families were brought in and saved, and the city as a whole was stirred. Many are inquiring the way of salvation. There were some remarkable cases of healing, one woman who had been crippled with rheumatism, and on crutches three years, and for a number of months had not been able to use them, but had to be lifted in and out of her wheel chair, was touched while at the altar seeking salvation. She rose to her feet, and with help walked down the aisle. Another sister who was in bed with tuberculosis, not able to wait on herself and carrying a high fever, was healed and came out to nearly every service after. She has gained 11 pounds since prayer was offered. We want to give Him all the glory."

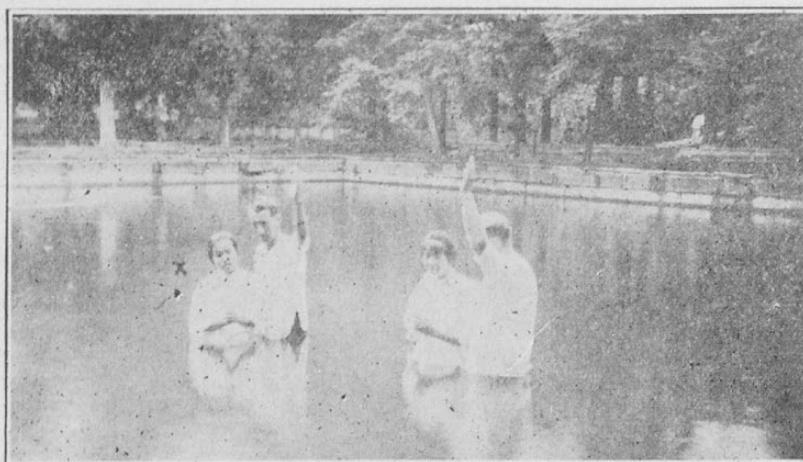
If God can find men who will square their lives by the Bible, and live by the truth, there is nothing promised in the Book but what God will give them.—Rev. Compton.

If you want some good, rich Pentecostal teaching, send 20 cents for a copy of the Pentecostal Teachers' Quarterly. We are sure that it will prove a help to all who read it.

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo. U. S. A.



The Sisters Wang being baptized

THE SISTERS WANG

Percy Bristow

What would happen if we believed Jesus and dared to manifest the Daniel spirit like our two precious sisters in the picture? Nanking is their native place. They are well educated young women as well as church members, but lacking the "New Birth." Praise Jesus, the unforeseen hand of God was leading them into another part of His vineyard, when the father and brother received a Government appointment which brought them to Peking. These precious girls had not found peace and assurance of sins forgiven and where should they go, was the question. Here was their former beautiful church with all its associations and up to date machinery which was very attractive, but this had lost all its attraction and could not satisfy that longing they had for Jesus. Surely they were like the one in the Song of Solomon 1:4. Passing our hall one day they heard bright, happy and joyful singing and at once their hearts were made hungry to know more about this happiness, so they came in and received a warm welcome and Hallelujah! a royal blessing. When they had found Him whom they loved they carried the good tidings home. This was received with much reserve. Father and family were astute Confucianists. Undaunted, these two precious girls held to their beloved Lord and one Sunday the father, mother and brother came to our cottage meeting to see what company their daughters were keeping. The presence of the Spirit was felt by the father through the singing of a hymn but not being willing to surrender he left the meeting weeping. Now came the time for these dear girls to obey the Lord. They had been shown that water baptism

is not having a few drops of water sprinkled on the head, but a real burial with Christ by immersion. So we arranged to have services at a place which formerly was a resort for Emperors and Empresses in days gone by. What a historical event these waters were to behold. Once muddy and full of fish and croaking frogs the waters were now pure and clean and were to be used for God's glory. No wonder the birds sang more sweetly and the sun smiled as the cool waters danced with joy this blessed day. It was such a unique event that I asked Brother P. Gulbrandsen of Pastor Barratt's mission to take part as he had been instrumental in the girls making the decision on immersion. Therefore, sower and reaper rejoiced together in a glorious time of praise accompanied by the mellowing presence of the thrice blessed Jesus.

This act of obedience to Jesus led the girls into a sweeter and closer fellowship with Him, resulting in both receiving the Spirit as in Acts 2:4. Then the fight started at home. The devil got mad, but they bravely stood up for Jesus which resulted in the home being opened for meetings. This did not continue long before the two mothers (the girls being cousins) and an elder brother were won for Jesus. These three now have all received the blessed Holy Spirit after the pattern of Acts 2:4.

This group of Spirit-filled saints was too much for the devil in one house, so he moved the father to gather all the family around the table at night, a thing he had never done before, and read the Book of Confucius to them pleading with them to give up the foreign poison and not go mad over the foreign devil's doctrine. (This is what they say the missionary teaches.) Not being able to per-

suaed them to give it up, he forbade them to have meetings. This continued for some months until the dear son was determined to glorify Jesus so he invited about forty of us to drink tea and have a meeting. When we arrived there the father was raving and shut the door keeping his wife and daughter prisoners. They were weeping and imploring him to let them go, but he and the younger brother said they were fools and mad to be deceived by the foreigners. Then we began singing that beautiful hymn, "Glory to His name." The daughter said when we started singing this it put fire and courage into her heart so she rushed to the window, jumped through it and came to the meeting. This was more than the father could bear so he put on his hat and went for a walk, saying he had never heard of a daughter of China doing such a thing. Hallelujah, her courage put determination into the other two sisters and the brother's wife to come to meetings. It was a wonderful time, all our cups being like the one in Psalm 23, not large enough to contain the blessing, so they just ran over. Now, the two mothers and big brother wish to follow Jesus through the waters of baptism. Still there is more to follow.

A SOLDIER HEALED

Pte. F. Owens is a soldier in the British army and has been stationed for awhile at Cawnpore, India, where Brother Neils P. Thomsen has a Pentecostal work. Pte. Owen's regiment was moved up country some time ago and the following is an extract from his letter to Brother Thomsen:

"On the way up here I had a most wonderful answer to prayer. For the first three days I could hardly stand on my feet, but Christ was with me all the way. Then I prayed about my feet as the fourth day was nine miles up hill and I was wondering how I was going to march up here. I took it to the Lord in prayer and in the morning my feet were as good as if I had just started. When I arrived here I left off treatment for my ear as I was sure if Christ could heal one thing He could another. Since then my ear is all right. We always try man-made things and never let Christ have a chance, but with me it is going to be Christ first."

All things work together for good to them that love God, to them who are called according to his purpose. Rom. 8:28.

THE SORROWS OF WAR

Brother Schoeneich writes from Nicaragua: "This war has caused us untold trouble and has almost destroyed our work in the outside towns. First one army and then the other has paralyzed everything and more so in this north-west part of the Republic where town after town has been left in ruins. Our work in Muy Muy does not exist, the native worker was driven from his home and all his personal effects with the exception of two cotton blankets which he begged the soldiers to leave in order to cover his children at night were taken by the troops; he was one of the best fixed men in that town and left it a ruined man. After two months hid in the mountain fastness, he and his family arrived in Matagalpa last week on their way to the Republic of San Salvador. The native Christians of Muy Muy were scattered by the winds owing to their having to flee wherever they could for a place of safety. All who come from that part tell of terrible sufferings. One dear brother who lived outside of the town managed to get to Matagalpa last week and we were pleased to see that he had stood firm for God, even in this awful time and made his testimony tell for Christ in his own family.

"Conditions in the small towns surrounding Matagalpa are terrible, town after town is without inhabitants, the doors of the houses stand open, furniture is in the streets and not a soul to be found, only some stray pigs here and there too skinny to eat or perhaps some cow dying of hunger wandering in and out of the homes of once prosperous and happy people. The air is charged with death, only armed men are to be found and woe to the persons of opposite parties who meet.

"Because of the war we have not been able to go to Jinotega and from reports things are about in the same condition as in Esteli. Both of these towns have been constantly changing from one Government to the other and when neither of these are in control are looted by bandits. Since Brother Radley's death the whole country to the northwest of us has been as though it were out of the world. Our house and the effects of Sister Radley are in the mercy of whoever may be in Esteli, and God only knows what we will find when once it is possible for us to go there. The trip is impossible now and we have longed so to go. One of the foreigners tried it with the result that he just escaped with his life, his mules were taken from him and all his money and belongings, and he was left to walk, being thankful that his life was spared him. So you can imagine what conditions prevail here and now that disarming is going on, groups of armed men, will be roaming in these hills watching for the traveler whom they may rob. We write you these details that you may know how to pray for us and our dear and tried people.

"The material work in Leon is now moving on nicely. The wall for the yard inclosure is going up, a little slowly, but the workers are the best we can get and I think the work will do us fine when

it is finished. It will take quite a sum to fix up this property, as the house as it stands is very old and uncomfortable for foreigners to live in. Also the earthquake of a few months ago has shaken the house considerably so that the edifice will have to be practically reconstructed and this may take \$2,000.00. Pray for Nicaragua."

THE REVIVAL IN SIERRA LEONE

Grace Bowie and Jennie Carlson

Surely God has answered our prayers and has opened the windows of heaven and showered down a real Pentecostal revival. Hallelujah! Within the last five weeks 31 people have received the Baptism of the Holy Spirit. Oh, it has been a time of blessed refreshing sitting on the cement floor beside some dear one as the Comforter comes in to abide.

The services beginning at six o'clock in the morning have at times lasted until one, also the afternoon meeting which commences at four generally closed at gunfire (meaning that all the natives must be off the streets). At times we are apt to feel a little too tired to go to each service, but as we get down beside some dear soul and help to pray them through we at once know that all our tired feelings are taken away and we feel well able to praise the Lord almost as loudly as these people do. It would be impossible to go into every detail, but if you were here I am sure you also would not only be glad for the 11 services which we have in the church during the week, but would wish to have them through the nights as well. God said that He would pour out His Spirit upon all flesh, and He has poured it out upon the Kroo people away over here in Africa as well as in the other mission fields.

OPPORTUNITY TO HELP

Miss Yumna Malick of Syria writes: "I have just closed the school and the orphanage for the summer vacation. The Lord has wonderfully blessed in saving many children. Their friends and parents have remarked of the decided change in them. Some have written and thanked me. I am expecting a larger number next term. May I mention here that clothing or any other articles or help friends may want to send to our poor children and orphans will be gladly accepted and much appreciated. I do not have to pay duty on it at this end. The Lord has put in our care some of His needy and worthy little ones. They are precious jewels much needed for the crown of the King of kings.

"The Lord is blessing among the Armenians. There is a dear woman who comes often to morning prayers at the mission. Her face is a benediction to me. She gets lost in the Spirit when praying and loves to go out and give the gospel message to others, but cannot speak the Arabic language well. I am encouraging her to do all she can. All Spirit-filled vessels are needed in the work."

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.

WORLD CONFERENCE ON FAITH AND ORDER

There is a group of saints in the Episcopal Church of Northern California who have received the Pentecostal experience. Not long ago the Episcopal brethren held a communion service in Berkeley in which a number of the Pentecostal leaders joined. The ministers of the Episcopal Church seem to be more eager to receive the gifts of the Spirit than those of any of the denominations.

Mrs. Carrie Judd Montgomery has recently published in "Triumphs of Faith" a letter from the Bishop of California, Edward L. Parsons, in which he asks that all the Pentecostal saints unite in praying for God's richest blessing to be poured out on the 500 ministers who meet together at Lausanne, Switzerland, during the first three weeks in August for the World Conference on Faith and Order. We have been asked to pass on this request for prayer by one who writes, "Thousands are praying that the Holy Ghost may be outpoured there at this time."

SOUTH AFRICAN DISTRICT COUNCIL

Miss Hannah James writes: "The whole Council proved most helpful and the service of song and prayer with which each day's deliberations commenced was most inspiring. The date of the Conference was June 10th to 12th, inclusive. On Sunday we held three services all well attended, but the evening one was best of all. Forty-six natives accepted salvation, so that it was nearly midnight before we finished dealing with them. Hallelujah!

"Brother John S. Richards was unanimously elected as Chairman of the Council."

WITHDRAWN FROM THE COUNCIL

Sister Julia McClary Richardson has written to advise us that she is withdrawing from the General Council, and is expecting to go to Africa to engage in work in Kenya Colony.

ASSEMBLY WANTING MISSIONARY

Brother and Sister Juergensen will be glad to visit any assembly desiring their ministry, and would appreciate the opportunity of presenting the needs of the Japan field. They may be addressed at 4741 Hudson Blvd., North Bergen, N. J.

GOOD BRUSH ARBOR MEETING

Pastor M. L. Davis of Bucklin, Mo., writes: "Six weeks ago we started a meeting six miles east of Marceline, Mo., in a brush arbor. This was the first time the full-gospel message has been brought to this vicinity. Although there was some opposition the message was received with gladness by hundreds. We have with us the 18-year-old evangelist, Stanley E. Comstock, from Sioux City, Iowa. There have been 38 saved and many seeking the Holy Ghost. Sunday 35 were baptized. The baptizing was witnessed by about one thousand. There have been a number healed. We are expecting to build a church here before long."

In the Whiten'd Harvest Fields

AN OIL TOWN REVIVAL

Pastor Lonnie Whitworth writes from Borger, Texas: "Accepted the pastorate here May 3. God is working in a wonderful way in this wicked oil town. Souls are praying through in almost every service. Baptized 6 in water last Sunday."

VAST TEXAS CROWD

Evangelist W. H. Lutgen writes: "Just closed a meeting in Old Bethel church south of Brownsboro, Texas; 5 saved, 1 baptized in the Spirit as in Acts 2:4, 3 baptized in water. A 73-year-old man had his side crushed by auto, but God made him whole. Some of the biggest crowds that were ever at a meeting attended, people coming as far as 40 miles."

PROSPEROUS ARKANSAS CHURCH

Pastor Sibley S. Kilgore writes from Low Gap, Ark.: "Ever since the revival held by Pastor B. E. Haggard of Texarkana and Brother Will Kitchen of Oklahoma City we have been growing steadily, until now we have about 68 saints, about 31 of them being filled with the Spirit. Others are coming in all the time, Sunday week ago 12 were baptized in water."

APATHY OVERCOME

Secretary W. B. Jones writes from Oxford, Penn.: "The 22 days' revival conducted by Miss Hattie Hammond, girl evangelist of Williamsport, Md., has closed with 6 coming to seek salvation. Heretofore we have had trouble in getting people to attend our services, but in this meeting this old difficulty was overcome. The last night the church was crowded."

PUSHING THE BATTLE

Pastor R. U. Freeman writes from Pratt, Kans.: "Our meeting began June 9 and was carried on by the Morton Sisters, followed by Evangelist Anna Bamford who was followed by Evangelist P. C. Nelson and party of Enid, Okla. It closed on July 17. A good number were saved and baptized in the Spirit. Some were wonderfully healed, among these was a cancer healed and an eye totally blind for 10 years."

TWENTY-FIVE FILLED

Pastor I. S. Elswick writes from Port Lavaca, Texas: "Just closed a fine meeting with Brother Stephen Van der Merwe as evangelist. There were 23 saved, 25 filled with the Spirit and 34 baptized in water. We started to run 3 weeks but we ran 4. All-day meetings Sundays, with dinners on the ground 3 Sundays, 150 enrolled in Sunday school and a fine band of Christ's Ambassadors. We expect to buy land and build a large tabernacle this fall."

SUCCESS AT ELLET, OHIO

Evangelist Paul B. Carpenter writes of a good six weeks' meeting just completed at Ellet. Nine were saved, 7 filled with the Spirit, 4 received gracious healings and 6 were baptized in water. One night when speaking, the Holy Ghost spoke through him in German and a German Lutheran in the audience heard and gave the interpretation. This German brother later sought the Baptism.

PRAYING FOR REVIVAL

Sister M. E. Conner writes from Humble, Texas: "We came to Humble about 3 months ago and found about 35 saints worshipping in a down-town hall. The Lord has helped us to buy two of the best lots in town with a parsonage and we have built a new church 38x65, seating between 350 and 400. The Lord has blessed in a remarkable way and almost all of the debt for building the church has been paid. At present we are having prayer every night asking the Lord for a revival."

FOUR GENERATIONS

Sister Bessie Smith writes from East Ardmore, Okla.: "Our revival began July 3 and closed the 24th. Three or 4 other ministers stopped for a day or so but most of the preaching was done by our pastor Tom Pruitt. Fourteen saved, 5 baptized in the Spirit as in Acts 2:4, and 14 baptized in water. A woman 72 years old was saved and went into the water with her children, her grandchildren and her great-grandchildren. Any Council preacher is invited to visit us. We are 5 miles east of Ardmore at the tabernacle."

BREAKING VIRGIN SOIL

Evangelist A. R. Coleman writes: "Just closed a very successful 6 weeks' tent campaign in Breckenridge, Minn., where the full gospel has never before been preached. The crowds were large, attention good, and many came out for salvation. The eyes of many church members have been opened to the truth, and we are expecting God to work in a still greater way in the near future, provided a suitable place can be rented in which to continue the meetings. Brother Hosmer is moving his tent to Rochester to put on a tent campaign in that city. On the last night of the meeting we considered it a wise idea to get some copies of the book, 'With Signs Following' into the hands of the people that they might have something substantial with which to combat the criticism that is coming from the ministers in the city. We were successful in getting subscriptions for ten books."

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.

OPENING A NEW FIELD

Evangelist James W. Cox writes from Albia, Iowa: "We are closing a 6 weeks' meeting here, made notable by the fact that the Holiness people dismissed their services and attended our meeting, working for lost souls with a good spirit. Some of them sought the Baptism. Brother Ray Henderson expects to remain here a short time with the new converts. The meeting is only closing for the time being as we feel there are greater things in store for us. Seven saved, 4 received the Holy Spirit, 3 reclaimed, 7 baptized in water."

VICTORY IN GREENVILLE, S. C.

Pastor A. T. Abbott writes: "We closed a ten days' campaign on July 17. There was great interest from the start and the crowds grew larger every night. Brother I. J. Bolton and wife from Tampa, Fla., had the services and the people were certainly stirred by the Holy Ghost messages given by Brother Bolton, and the interpretation of several messages in tongues brought deep conviction upon the people. About 20 were saved and 5 received the Baptism according to Acts 2:4. The healing power of God was greatly manifested as Brother and Sister Bolton ministered to the sick. Maggie Stewart was instantly healed of heart trouble, Mrs. Davidson of heart and throat trouble, (she was saved when she received her healing and later received the Baptism), Miss Miller of tonsillitis, and Mrs. Frankie Swanger of varicose or white swelling of the foot. She was able to wear her shoe again and in a few nights was walking and praising the Lord. A few were added to our assembly and 6 were baptized in water. Brother J. B. Ellis, pastor of the Church of God, and I arranged a united baptismal service and a good spirit prevailed throughout the meeting."

CHRIST'S AMBASSADORS GO FORWARD!

The second Annual Convention of the Young People's Societies of Southern Missouri convened in the basement of the lovely new "Bethel Temple" which is now being erected on the corner of Palm and Jefferson Sts., St. Louis, Mo., from July 5 to 7. Forty-one young people from various parts of the district attended the business sessions daily, and lively evangelistic services were witnessed by good crowds at night.

The name of the organization was changed from its former title of "Young People's Missionary Council" to that of "Christ's Ambassadors." The following officers were elected: Chairman, Miss Charlotte Driver; Asst. Chairman, Miss Irma Gaston; Sec'y-Treas., Brother R. Smith; Asst. Sec'y-Treas., Miss Marie Rockwhite; Presbyters, Brother O. Harrell; Miss Jessie Whittaker; Brother A. Hall.

Interesting reports from the field were given, and we believe the Christ's Ambassadors of Southern Missouri are now going forth with a greater zeal and determination to press the battle a little harder, and CONQUER through our great leader and Captain—Jesus Christ!

NORTH CENTRAL DISTRICT COUNCIL AND CAMP

At the camp meeting at Lake Geneva, near Alexandria, Minn., June 16 to July 10, many hungry hearts were made glad. A number received the Baptism in the Holy Ghost, and a few sought salvation; while sixty-four happy redeemed ones were immersed in water, in obedience to the Lord Jesus Christ. As this was the first year of the camp meeting, expenses were heavy; but God certainly blessed in the finances also. Two thousand and ten dollars were pledged for the camp grounds; while over \$1,000.00 came in for foreign missions, in the form of cash and pledges. One of the special features of the camp was the Bible study class conducted by Brother Frank M. Boyd, Dean of the Central Bible Institute at Springfield, Mo. The local ministering brethren gave helpful messages at the afternoon sessions. Brother Willard H. Pope from Sherburn, Minn., had charge of the evening services the first two weeks, and Dr. Chas. Shreve had the evening services the remainder of the camp.

The second week, the North Central Council convened for the fifth annual session. This was attended by a large number of the ministers and workers of the district, as well as delegates and visitors. The work throughout the district is going forward, and new ground is being taken for God. The establishing of the Lake Geneva Camp Meeting Grounds is one of the steps undertaken by the district. Our beloved Chairman, Brother Frank J. Lindquist, who has faithfully served as chairman almost since the formation of the District Council, wished to be relieved of the burdens of the office, and against the wishes of the entire body withdrew his name from the list of nominations for chairman. Brother Willard H. Pope, from Sherburn, Minn., was elected chairman for the coming year.

Brother Herman G. Johnson of Brainerd, Minn., was re-elected Secretary-Treasurer, and the following brethren were elected to serve as district presbyters: Frank J. Lindquist, Minneapolis, Minn.; Henry H. Ness, Fargo, N. Dak.; C. M. Hanson, Dalton, Minn.; J. R. Buckley, Eagle Bend, Minn.; and M. J. Hagli, Alexandria, Minn. Brother Frank J. Lindquist was appointed editor of The Gospel Herald, the district paper, and Brother Willard H. Pope assistant editor.

Nine were given Christian workers' credentials; 7 were given license to preach, and 2 were ordained to the full gospel ministry. Four transferred their credentials from other bodies to the General Council fellowship.—Herman G. Johnson, Sec.-Treas.

A LONG, GOOD MEETING

Pastor Harvey Dunn writes from Illmo, Mo.: "Rev. P. T. Huffman of Chaffee, Mo., began May 1st to help us in a meeting. God blessed, some were saved and received the Baptism. He was with us till the 20th. He was followed by W. W. Childers and K. H. Lawson and the meeting continued till June 19th. Forty-six professed faith in Christ, and 20 received the Baptism of the Holy Ghost. God is

still blessing. Souls at the altar every service, some for salvation and the Baptism of the Holy Ghost. July 4th we had an all-day service and dedicated the church that night. Chairman A. A. Wilson was with us and preached the dedication sermon. When we dedicated the building the power of God fell; some were shouting, some were leaping, some were talking in tongues, some were weeping as the glory of the Lord filled their souls. Truly it was a night that will long be remembered by those who were present."

ASSEMBLY REACHES OUT

Brother Andrew W. Macon writes from Dallas, Texas: "Brother H. E. Bowley and his people from the Peak and Garland church are holding a tent meeting in the community in which we have been selling so many Evangelists the past months. There were 1,200 people present in the tent to-night and 6 were saved and 1 was reclaimed. We all joined in a great old-time meeting at Corsicana, Texas, last Sunday at Brother and Sister Smith's church. It was one of the greatest meetings I have been in for a year. The fire was falling and the altar was full when we Dallas people left."

FINE SERIES OF MEETINGS

Evangelist Effie Daniel writes from Hutton Valley, Mo.: "God is working in south Missouri. My first meeting was at Grace Church. In the 4 weeks I was there I saw 18 souls weep their way to Calvary. My second at Chapple Hill, 2 weeks, where 18 surrendered their lives to Jesus. The third at Star Union, 1 week only, but 15 were saved and there were many tears of repentance. The next Sunday I went back to baptize 13 of them, when 5 more wept through to victory. The fourth at Fern Dale, 2 weeks, 4 saved and a Sunday school organized. We are now at Gravel Ridge. No one saved yet but we organized a Sunday school. There has been no church or Sunday school there for years. I hold a street meeting every Saturday at Mountain View, with very fine interest shown."

THREE TEXAS MEETINGS

Brother F. O. Bruckner writes: "I am glad to report victory at Brownwood, Texas. Brother and Sister F. A. Hale of San Antonio, Texas, and myself were there about the middle of June for a two weeks' meeting. There is some confusion at Brownwood, but we went there independent of all factions, and several were saved and 2 received the Baptism of the Holy Ghost as in Acts 2:4. We had a fine meeting at Coleman, Texas, with Brother Derrick. Several were saved, and 6 baptized in water. The last service of the meeting was very blessed, large and attentive congregation and the altar filled with seekers with some getting to the Lord, for which we do praise Him. We are now in a meeting at Valera, Texas. There are many untouched fields in this needy section."

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.

Know Your Bible



IF you would get things from God you must have faith for them.

IF you would have faith for things you must know that God has promised them.

IF you would know what things God has promised you must know His Word.

IF you would know God's Word you must not merely read it—you must study it.

IF you would study God's Word to the best advantage, find out about the Correspondence Courses offered by Central Bible Institute. There are courses for those who are just beginning the study of the Bible and for those who are advanced and deep students. Find out about these at once. Fill out the coupon and mail it to-day.

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Correspondence Dept.,
R. 5, Box 42,
Springfield, Mo.

Dear Friends:

I am interested in the opportunity of home Bible study. Please send me your artistic booklet telling all about the courses and how to begin the work.

Name

Street

City

State

Forthcoming Meetings

Spend your vacation at a Camp. Write ahead for tent and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be sent to the Gospel Publishing House three full weeks before the meeting starts.

GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.

JAMESTOWN, N. D.—City-wide campaign in army for a month or 6 weeks, beginning July 24.—C. E. Roberts.

HEAVENER, OKLA.—Revival begins Aug. 20, with Brother A. P. Bryan of Wetumka in charge.—Cinda Johnson, pastor.

TERRE HAUTE, IND.—Brother and Sister Meyer Tan Ditter will hold revival services at Assembly of God, 2210 N. 13th St., Aug. 3-17.—Pastor Jas. G. Williams.

CHICAGO, ILL.—Doloris Dudley, 13-year-old girl evangelist will hold a campaign at Full Gospel Tabernacle, 1665 N. Mozart, Aug. 14-28.—Pastor H. C. McKinney, Phone, Merrimac 4435.

EARL, ARK.—Evangelist W. E. Thurmond and party of Cairo, Ill., will conduct revival from July 30 through August or as long as the Lord leads.—Pastor S. B. Drew, Earl, Ark.

CORSICANA, TEXAS.—Evangelist B. B. Boland and wife will begin a revival campaign at South Side mission, Aug. 7, to last indefinitely.—Mrs. Fennie Smith, pastor, 802 S. 16th St.

FARGO, N. DAK.—Dawson MacCullough Evangelistic Party will conduct full gospel revival, Aug. 7-21. All Council ministers welcome. For further information write Pastor Henry H. Ness, 33 Terrace St., Fargo, N. D.

SALEM, ORE.—State-wide camp meeting July 17 to Sept. 17 at River Side Camp Grounds. Tents and cabins to be had on grounds. Several noted evangelists have been secured. For information write H. Hansen, 1809 Ferry St., Salem, Ore.

SEAGRAVES, TEXAS, CAMP MEETING.—At First Pentecostal church, July 29 to Aug. 16. Places provided for campers. Evangelist T. D. Thompson of Wichita Falls, Texas, in charge. For further information write Pastor W. E. Kimbell, Seagraves, Tex.

DETROIT, MICH.—The gospel tent campaign, cor. Grand River and Prairie Ave., will be continued for the next 6 or 8 weeks. Elder and Mrs. John J. Ashcroft are the evangelists at present, others to be put on weekly throughout the campaign.—J. R. Masters, pastor.

RIVER ROUGE, MICH.—Tent meetings continue at cor. W. Jefferson and Forest Ave. Miss Myrtle Reynolds will speak each night except Monday till Aug. 14, when Brother Soules, of Bysville, will return and continue to Oct. 1.—Earnest Green, Sec'y.

UHRICHSVILLE, OHIO.—Camp meeting beginning July 31, and on indefinitely. The Little Girl Evangelist Doloris Dudley and other evangelists will help. Lodging on free-will offering plan; meals on grounds. All council missionaries and ministers invited to participate. Please write me before coming. Take Highway No. 8 R. R. Penn Panhandle Division.—Delmar Johnson, pastor, Rt. 2, Davis St., Uhrichsville, Ohio.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark., in the auditorium provided for it, August 18-22. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

SECOND DISTRICT COUNCIL FOR TENNESSEE AND W. KENTUCKY. Assembly of God, 201 Desoter St., Memphis, Tenn., Aug. 30 to Sept. 4. Food and accommodation free. Write Pastor I. A. Smith, 1405 Barbour St., for accommodations. Those desiring license or ordination should bring recommendations from pastor and assembly. Every church should send delegates and all ministers in district should attend and we invite ministers and assemblies near our line who have no Council tie to unite with us.—J. E. Spence, Chairman, 1405 Barbour St., Memphis, Tenn.

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.

HORNELL, N. Y.—Tabernacle Campaign in N. Hornell, July 24th to Aug. 14th. Harvey McAlister, evangelist; Delbert J. Bringall as song leader. Write Pastor W. F. Voodre, 202 Madison Ave., Hornell, N. Y.

JACKSONVILLE, FLA.—Campaign to last 3 weeks or longer began July 31, at Lackawanna and Crystal Sts., conducted by W. F. McDade and wife. They are open for calls to other places and can be reached during August at Jacksonville, Fla., Gen. Del.

PRINCETON, MO.—Annual camp meeting of Iowa and No. Missouri District Council, August 5-14, Elder David H. McDowell, assistant chairman, evangelist. Princeton is on R. I. Ry. and highway 65. Write about tents and other information to Chas. E. Long, 706 N. Cherry St., Creston, Iowa, or Chairman A. F. Crouck, Mercoer, Mo.

ROCHESTER, MINN.—Brother Lyle P. Hosmer and party will hold full gospel meetings in a tent, cor. 2nd Ave. and 5th St. N. W., Aug. 5-21 and possibly longer. This is the first time Rochester has ever had the privilege of a full Gospel meeting. Any evangelist in fellowship with the General Council will be welcomed and presence appreciated.—Geo. Able.

PENN YAN, N. Y.—Evangelistic campaign, Aug. 1-14, in tent, Lake St. Just one mile from center of town. Evangelist and Mrs. R. A. Babcock, son and daughter, will conduct the meetings. Services each evening except Saturday. The Saturday evening meeting will be held on the street corner, in center of business district. Two meetings on Sunday, afternoon and evening.—E. V. Albright, pastor.

BOWIE, TEXAS.—Aug. 17 to Sept. 11, a real old-time Pentecostal camp meeting. Evangelist Guy Shields and party will have charge. Bowie is in a central location on E. W. & D. R. R. but has no Pentecostal work. All ministers and assemblies nearby are expected to co-operate that this meeting will result in a good church established in Bowie. Campers come prepared to take care of themselves. Anything sent in for the meeting will be appreciated. Bring your musical instruments. For further information write M. M. Huskey, Bowie, Texas, or evangelist S. G. Shields, Childress, Texas, Box 771.

SOUTHERN MISSOURI DISTRICT CAMP The annual Camp Meeting will convene at Carthage, Mo., Aug. 4-14 in Greenwood Park, 5th and Fulton Sts., 3 blocks east of Square. The Spencer Evangelistic Party will have charge of evening services. Elder W. T. Gaston will be in charge of first five days' Bible teaching. Elder A. G. Ward for the following days. Tents and cots will be for rent; please order early. Meals served on free-will offering plan in screened dining room. For further particulars write the pastor, J. O. Highfill, 230 James St., or F. T. Huffman, Chaffee, Mo., Chairman Camp Committee.

FIRST ANNUAL CAMP MEETING. Bible conference and missionary convention of Central District Council will be held at the Fair Grounds, at Greenville, Ohio, July 31 to Aug. 14. Beautiful place for camping, also dormitories on the grounds. All accommodations at reasonable rates. Services held in auditorium seating 2500. Bible conferences each day conducted by some of our best Bible teachers. All of our pastors and licentiates are urged to be present. For further information write Elder O. E. McClary, secy. of camp meeting, care West Park Gospel School, Findlay, Ohio, or Flem VanMeter, chairman, 131 S. Parke Ave., Jasonville, Ind.

SOUTHWEST VIRGINIA CAMP MEETING will be held at St. Paul, Va., Aug. 4-14. The preachers engaged are Brother Alexander Lindsey of Cleveland, Ohio, Bible teacher, and Sister Roxie Abord, Dallas, Texas, evangelist. Council missionaries are invited. Three services daily, 10:30, 2:30 and 8. Tents, 10x12, will rent at \$5.50, and cots at \$1.25. Orders for tents and cots may be sent to the secretary, and must be received not later than July 15th. Meal tickets for two meals a day for ten days, \$5.00. For circulars write either of the committee: Willie T. Millsaps, Chairman, St. Paul, Va.; A. F. Miller, Sec., Honaker, Va.; H. H. Peck, Treas., North Tazewell, Va.

SOUTHWEST VIRGINIA, WESTERN WEST VIRGINIA AND EASTERN KENTUCKY DISTRICT COUNCIL will be held at Mt. Hope, W. Va., Sept. 1-3. The first session will open at 10 a. m. Let each ordained and licensed preacher in the district arrange to attend. As many as two delegates may be elected and sent by each assembly. All who come should arrive the day before the Council convenes in order to be present for the opening session. The Council will be held in conjunction with the first three days of the Western West Virginia camp meeting, at which we will have with us Evangelist Chas. A. Shreve of Washington, D. C., who will minister to us.—Willie T. Millsaps, chairman, Box 103, St. Paul, Va.

SPARENBERG, TEXAS. at Flower Grove school house, 23 miles southeast of Lamesa, 2 miles off No. 9 highway, South Plains camp meeting, Sept. 1-18, Lonnie Whitworth and party in charge, assisted by several other speakers. Musicians invited to bring instruments and help in orchestra. Services: 10:00 seeking, 2:30 Bible study, 7:45 evangelistic. For further information write Pastor Watson Harris, Lamesa, or W. A. Burdine, Sparenberg, Texas.

WESTERN W. VA. CAMP MEETING will be held at Mt. Hope, Sept. 1-11. Evangelist Chas. A. Shreve and party of Washington, D. C., have been engaged as preacher and workers. There will be three services daily—10:30, 2:30 and 7. The services will be held under a big tent of 2,000 seating capacity. Camping tents, 10x12, will rent at \$5.50 and canvas cots at \$1.25. Orders for tents and cots may be sent to the secretary and must be received not later than Aug. 15. A dining tent will be on the ground and meal tickets for two meals a day for the entire camp will sell at \$5.00. For further information, write J. H. Stroud, 137 Court St., Charleston, W. Va., chairman or C. W. L. Payne, Box 592, Mt. Hope, W. Va., secretary.

KANSAS DISTRICT CAMP MEETING WOODSTON, Aug. 4-14. The annual camp meeting for Northwestern Kansas will be held at Woodston, Aug. 4-14. The camp ground is located 3 miles east of Woodston on U. S. Highway 49 N. The grounds are being improved and made larger. Evangelist Ben Hardin, of Chicago, Ill., will be the chief speaker and many other ministers will be present. The Hynes family orchestra will furnish music. The final rally of *Christ's Ambassadors* will be held during the Woodston camp. Young people will have charge of at least one service daily. Miss Sarah Garrett, Secretary for Sunday schools and young people's societies will be present in all the camps. For information write Pastor Ora Bray, Woodston, Kansas.—Fred Vogley, Chairman, Kansas District Council, Ottawa, Kansas.

EASTERN DISTRICT CAMP-MEETING

Eastern End of District
The 8th annual camp-meeting will be held D. V. Aug. 10-28 at Emmanuel Grove, Wescosville, near Allentown, Pa. Readily accessible from all parts of the district, the grove (used for camp-meetings for several years) is equipped with some 95 wooden cottages, dry and commodious. Get information and arrange for accommodations soon as there is every indication that this will be one of the largest and best camps ever held in the District. Brother Chas. A. Shreve, formerly pastor of McKendree St. M. E. church, Washington, D. C., is to be the evangelist. Other well known ministers and evangelists will also take part. For further information address Harold H. Moss, 4741 Hudson Blvd., North Bergen, N. J. Joseph Tunmore, chairman; Harold H. Moss, Secretary.

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.

FOREIGN MISSIONS CONTRIBUTIONS

- July 22-30, inclusive
All personal offerings amount to \$1,083.38.
- 1.00 Assembly of God Savanna Okla
 - 2.21 Children's Meeting Maxwell Nebr
 - 2.25 Prunedale Assembly of God Salinas Calif
 - 2.55 Assembly of God Church Risco Mo
 - 2.70 Thomas Hill Assembly of God Dallas Texas
 - 3.00 Christ's Ambassadors of Magnolia Park Houston Texas
 - 3.00 Sunday School Jester Texas
 - 3.00 Assembly of God Birthday offering Wetumka Okla
 - 3.00 Berean Class Ewing Mo
 - 3.00 S S Class of Girls Bethel Tab Lodi Calif
 - 3.00 Assembly of God S S Apperson Okla
 - 3.65 Ir Christ's Ambassadors Crosby Minn
 - 4.00 Bethel Chapel Glendale Calif
 - 4.08 Assembly of God Portales New Mexico
 - 4.50 Ronda Assembly Ronda W Va
 - 4.50 Assembly of God Beaumont Texas
 - 4.62 Full Gospel Assembly Brainerd Minn
 - 4.80 Assembly Sikeston Mo
 - 5.00 Assembly Crichton Ala
 - 5.00 Full Gospel Assembly Lancaster Calif
 - 5.00 Young People & Assembly PeEll Wash
 - 5.00 Assembly Eagle Bend Minn
 - 5.00 Assembly of God S S Arkansas City Kans
 - 5.00 Assembly of God S S Elkton Mich
 - 5.50 Assembly Philadelphia Mo
 - 5.25 Pent'l S S St Petersburg Fla
 - 6.00 First Pent'l Assembly Angelesea N J
 - 6.00 Glad Tidings S S Hecla S Dak
 - 7.00 Full Gospel S S Delta Colo
 - 7.20 Glad Tidings Mission Willows Calif
 - 8.00 Birthday offering PeEll Wash
 - 8.00 Assembly of God Avant Okla
 - 8.36 Pent'l S S Central Park N Y
 - 8.50 Sunday School Class Napa Calif
 - 9.47 Assembly of God Collinsville Okla
 - 10.00 Birthday Fund of Gospel Tab S S Portland Ore
 - 10.00 Assembly of God Canton Ohio
 - 10.00 North Side Assembly of God Wichita Falls Texas
 - 10.00 Children of Assembly Eagle Bend Minn
 - 10.00 Assembly Fallen Timber Pa

11.50	Assembly Eveleth Minn
12.00	Mexican Women's Missionary Council San Antonio Texas
12.00	Pent'l Assembly Central Park N Y
13.00	The Church of the Living God Philadelphia Pa
13.11	Full Gospel Mission Palo Alto Calif
18.00	Assembly of God Minneapolis Minn
19.50	Glad Tidings Assembly Newburg N Y
20.00	Full Gospel Assembly Santa Ana Calif
21.25	Assembly of God Kansas City Kans
23.65	Glad Tidings Assembly & S S E St Louis Mo
25.00	Sunday School Elizabeth N J
25.00	Pent'l Assembly Witherbee N Y
25.00	Hornell Pent'l Assembly Arkport N Y
27.25	Glad Tidings Assembly Sacramento Calif
27.50	Assembly Norwalk Calif
27.50	United Pent'l Assembly Bridgeport Conn
30.00	Group of Friends Lansdowne Pa
31.00	Assembly Bradford Pa
31.00	Gospel Lighthouse S S Asbury Park N J
32.00	Gospel Chapel Olympia Wash
34.25	Assembly Big Springs Nebr
40.00	Pent'l Gospel Mission Millvale Pa
40.00	Young Peoples' Prayer Band Tulsa Okla
40.00	Bethel Chapel Glendale Calif
41.55	Pent'l Assembly of God Tacoma Wash
42.00	Bethel Temple S S Everett Wash
43.20	Bethel Pent'l Assembly Juneau Alaska
45.00	Glad Tidings Assembly Huntington N Y
46.00	Bethel Pent'l Mission Modesto Calif
50.00	Southern Calif Bible School Missionary Soc Los Angeles Calif
54.24	Virginia W W Virginia & E Kentucky Dist Council
65.00	Four Fold S S Hynes Calif
67.00	Faith Home Zion Ill
70.83	Wells Memorial Church Tottenville N Y
100.00	First Pent'l Church Friendship N Y
123.00	Pent'l Assemblies of Canada
223.05	Gospel Tab San Diego Calif
339.00	Assembly of God Bethel Tab-German Branch Milwaukee Wis

Total amount reported minus \$246.31 amount given direct and designated for expenses \$ 3,210.90
Amount previously reported 12,723.29

Total amount for July \$15,934.19

HOME MISSIONS CONTRIBUTIONS

July 22-30th inclusive

2.00	Glad Tidings Assembly Sacramento Calif; 3.47
	Assembly of God Kansas City Kans; 5.00 N H
	W El Dorado Springs Mo;
	Total amount reported \$10.47
	Amount previously reported 10.00
	Total amount for July \$20.47

PASTOR WANTED.—To take charge of Assembly of God church, Paris, Ill.—Oscar Terrell, 312 West End Ave.

OPEN FOR CALLS.—As evangelist. Affiliated with General Council for past 12 years.—F. G. Cline, Monroe, Ia. 711

OPEN FOR CALLS.—In fellowship with General Council. Will consider calls as pastor or evangelist. Four in family, 2 daughters and wife.—W. H. Lutgen, Rt. 3, c/o P. H. Loosier, Chandler, Texas.

FOLDING ORGAN.—Used, Bihorn, five-octave, in good condition. Price \$30.00.—J. O. Harrell, 2342 N. Johnson, Springfield, Mo.

BEULAH HEIGHTS BIBLE SCHOOL opens Monday, Oct. 3, 1927. We have two and three year courses in Bible Study in preparation for home and foreign missionary work. For full information address Beulah Heights Bible School, 4741 Hudson Boulevard, North Bergen, N. J.

GOING RIGHT ON

Evangelist Stella B. McKinney of Winslow, Ark., writes: "The last of May we closed a successful 2 weeks' meeting in Fayetteville, Ark. Pastor Chas. E. Renfrow, Brother W. E. Wright and wife, and my party, did the preaching; 30 saved and several filled. June 5 found us at Rogers, a new field. In a tabernacle, 23 prayed through to God in old-time way, one a woman 85 years old. Several were filled with the Holy Ghost. A lot has been offered and \$500 pledged for a church building. July 4 was the opening of a glorious outpouring at Council Hill, Okla. The meeting is still rolling on, 18 or 20 have been saved and a number filled with the Holy Ghost. The altar last night was filled with seekers from all denominations."

SONG BOOK PRICE LIST

We shall be glad if all our assemblies will order their Song Books from us. Remember that all G. P. H. profits go directly into the work of the Lord. All prices quoted here are post free or will be delivered by express to any part of the country (with the exception of Tabernacle Songs and Victory Songs in hundred lots).

WINSETT'S SONG BOOKS

All of Winsett's Song Books listed below are in shaped and round notes except when stated otherwise.

WAVES OF GLORY		SONGS OF THE COMING KING	
Shaped Notes only		LIMP	
LIMP		Each	.25
Each	.25	Per Dozen	2.75
Per Dozen	2.75	Per 100	29.00
Per 100	22.00	CLOTH-BOARD	
CLOTH-BOARD		Each	.40
Each	.40	Per Dozen	4.00
Per Dozen	4.00	Per 100	36.00
Per 100	32.00	SONGS OF OLD TIME POWER	
CHRIST EXALTED IN SONG		LIMP	
LIMP		Each	.36
Each	.36	Per Dozen	3.50
Per Dozen	2.75	Per 100	25.00
Per 100	22.00	CLOTH-BOARD	
CLOTH-BOARD		Each	.45
Each	.40	Per Dozen	4.50
Per Dozen	4.00	Per 100	35.00
Per 100	32.00	JOYBELLS OF GLORY	

SONGS OF PENTECOSTAL POWER		This is the latest book of all, containing many new songs by Herbert Buffum and others.	
LIMP		LIMP	
Each	.35	Each	.25
Per Dozen	3.75	Per Dozen	2.75
Per 100	25.00	Per 100	22.00
HIS VOICE IN SONG		SONGS OF REVIVAL POWER AND GLORY	
Shaped Notes only		LIMP	
LIMP		Each	.35
Each	.35	Per Dozen	3.50
Per Dozen	3.75	Per 100	25.00
Per 100	25.00		

GOSPEL PUBLISHING HOUSE		ASSEMBLY SONGS	
SONGS OF PENTECOSTAL FELLOWSHIP		FLEXIBLE CLOTH	
MANILLA		Each	.35
Each	.30	Per Dozen	3.00
Per Dozen	3.00	Per 100	25.00
Per 100	22.00	BENSON'S SONG BOOKS	
FLEXIBLE CLOTH		SOUL-STIRRING SONGS	
Each	.35	In shaped and round notes	
Per Dozen	3.50	LIMP	
Per 100	27.50	Each	.20
CLOTH-BOARD		Per Dozen	2.00
Each	.50	Per 100	16.00
Per Dozen	5.25	BREAD OF LIFE SONGS	
Per 100	49.00	In round notes only	
SONGS OF LIGHT AND LIFE		LIMP	
Each	.12	Each	.20
Per Dozen	1.25	Per Dozen	2.00
Per 100	10.00	Per 100	16.00

SONGS OF TRUTH AND POWER		BOOTH-CLIBBORN	
This is the 1926-1927 Song Book with a large number of new songs together with many old and indispensable pieces. In shaped notes only.		VICTORY SONGS NO. 4	
LIMP		Round Notes only	
Each	.20	FLEXIBLE CLOTH	
Per Dozen	2.00	Each	.40
Per 100	15.00	Per 100	32.00

THORO HARRIS SONG BOOKS		Express Forward	
Round notes only		TABERNACLE PUB. CO.	
FULL GOSPEL SONGS		TABERNACLE HYMNS NO. 2	
MANILLA		Shaped and round notes	
Each	.35	MANILLA	
Per Dozen	3.00	Each	.30
Per 100	25.00	Per Dozen	3.00
ART CANVAS		Per 100	25.00
Each	.40	Express Forward	
Per Dozen	3.50	CLOTH BINDING	
Per 100	30.00	Each	.50
		Per Dozen	6.00
		Per 100	40.00

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

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Songs of Truth and Power

Contains one hundred and sixty-six favorite Pentecostal songs. This is the book for your Revival Services, Camp Meetings, Tent Campaigns, Sunday School, Young People's Meeting, Regular Services. Below we give a complete copy of the index.

Always close by
After while
All He is to me
A happy time is coming
A new touch of fire
An uttermost salvation
Better every day
Bless the Lord, O my soul
Because He loves me
Blessed be the name
Be ye also ready
Carol His praise
Come Thou Almighty King
Changed in a twinkling
Coming back to His own
Church of the living God
Calling
Come home
Do you pray
Everybody help
Forgiving love
For saving me
Glory is coming
Glorious things are spoken
Gathering beautiful sheaves
Go wash in the blood
God's grace is what you need
Going forth to win
He will send the blessing
Hold up the cross
He died for me
Have you met Jesus
His love reaches down
Humble thyself to walk
He lives to conquer
Healing for the sinsick
In the Kingdom
In the resurrection
It is glory to my soul
I am trusting
I'm in Thy care
I believe the Bible
I had to do it
I will follow
I know the half has not been
I've talked with the King
I know my Redeemer lives
In touch with the King
I'm going that way
I love my Saviour
Jesus keeps me happy
Joy along the way
Jesus knows and cares
Jesus, Saviour, pilot
Just over in Eden
Lo, a mighty army
Love lights the way
Labor brings reward
Lift me up
Move forward
My soul is redeemed
Nearer my God to Thee
No more business in Egypt
On the glory line
O to be like Jesus
One of the Hallelujah kind
O Lord of love abide
O heart that aches
Our Lord's return
Remember
Redeeming love
Shining unto perfect day
Saved, Hallelujah
Saving grace is my song
Sing the wonderful news
Since Jesus came
Since I have been a child
Saved by the blood
Send a revival
Songs of glory
Stars in my crown
Sunshine in my soul
Singing all the way

Scattering precious seed
The Kingdom
The sunshine of the soul
The light that never fails
The light of thy gospel
The spirit pleads
To sing of Jesus
The hallelujah line
Take time to pray
Time enough yet
The coming
The sure foundation
The world is watching you
The message of His coming
The vine and the branches
The truest friend of all
Tell and sing the news
The Lord of promise
The great reaping day
The land just beyond
The city called home
That Eden home
The harvest field
When I think of my Saviour
Wonderful lovelight
We shall rise
When Jesus took possession
What if the Saviour were here
Work for the night is coming
Work till the sun goes down
We shall live again
We shall rise
Victory in my soul
You ought to love Jesus

Invitation and Altar Songs

All hail the Power of Jesus' Name
Asleep in Jesus
Blessed Assurance
Come and Dine
Deeper, Deeper
Glory to His Name
God be with you 'till we meet again
Heavenly Sunlight
He loadeth me
Holy, Holy
How firm a foundation
I am coming Lord
I do believe
I know my name is there
I'll live on
I'm to the highlands bound
I will arise
Jesus, lover of my soul
Jesus paid it all
Jesus saves
Joy Unspeakable
Just as I am
Leaning on the Everlasting Arms
Let Jesus come into your heart
Lift Him up
Lord, revive us
No, not one
O, prepare to meet thy God
O save me at the cross
Pass me not
Sinner, come and be saved
Step out on the promise
Sweet hour of prayer
The great Physician
The great triumphant morning
There is a fountain
There is power in the blood
'Tis so sweet to trust in Jesus
Victory
Watching you
We praise Thee O God
What a Friend we have in Jesus
When I can read my title clear
Where the soul never dies
Whoever will
Will Jesus find us watching?
Yield not to temptation

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Songs of Light and Life

Contains one hundred and sixty-four favorite Pentecostal songs. This is the book for your Revival Services, Camp meetings, Tent Campaigns, Sunday School, Young People's Meeting, Regular Services. Below we give a complete copy of the index.

Alas! And did my Saviour
All hail the power of Jesus
All that thrills my soul
All the way my Saviour leads
Almost persuaded
Angels ever bright and fair
Another Pentecost
Are you coming home to
Are you washed in the
At the cross
Back to the Bible
Balm in Gilead
Because He loved me so
Blessed be the fountain
Blessed be the name
Blest be the tie
Break thou the bread of
Bringing in the sheaves
By His stripes we are
Christ arose
Come, Thou Almighty King
Come, ye sinners
Day is dying in the west
Deeper, deeper
Don't forget to pray
Faith will win the victory
Get right with God
Glory to His name
God be with you
Hallelujah! What a Saviour
Heavenly sunlight
He's coming soon
He's my friend
He was nailed to the cross
Hidden peace
Hide you in the blood
Higher ground
His call
His face will outshine them
His way with thee
Holy Ghost with love divine
Holy, holy, holy
How sweet are the tidings
How wonderful Jesus is
I am coming Lord
I believe Jesus saves
I'll overcome to-day
I love Him
I'm going home
I'm going through
I must tell Jesus
I need thee every hour
In the cross
Is thy heart right with God
It is well with my soul
I've been redeemed
I've believed the true report
I will trust Him
Jacob's vision
Jesus calls us
Jesus is strong to save
Jesus, lover of my soul
Jesus loves even me
Jesus loves me
Jesus loves the children
Jesus paid it all
Jesus will give you rest
Jewels
Joy to the world
Just as I am
Keep on believing
Kept by the power
Land of glory
Launch out
Lead, kindly light
Leaning on the everlasting
Lord, I believe
Lord, I'm coming home
Love divine
Love's message obey
Majestic Sweetness sits
Meet me there
More about Jesus

More abundantly
Move up the King's Highway
Must Jesus bear the cross
My dearest Friend
My Friend
My Jesus, I love Thee
My Jesus, as Thou wilt
My soul, be on thy guard
My vision
Near the Cross
Never cease to fight
Nothing else will matter
Not made by hands
O happy day
O how I love Jesus
O why not to-night
Praise Him! praise Him
Precious Name
Remember me
Repeat
Rescue the perishing
Resurrection morning
Reunion
Rock of Ages
Revive us again
Rose of Sharon
Saved to the uttermost
Saviour like a Shepherd
Saying no to Jesus
Send the old-time power
Shall we gather at the river?
Softly and tenderly
Standing on the promises
Sweet by and by
Take the name of Jesus with
Tell it to Jesus
The angel of death
The breaking of the day
The conquering Christ within
The great Physician
The hallelujah side
The half has never been told
The Lily of the Valley
The Lord's highway
The meeting in the air
The message proclaim
The penitent's plea
There is a fountain
There is glory in my soul
There is power in the blood
The Saviour with me
The solid rock
The year of Jubilee
Thine forever
This I know
Thou thinkest, Lord, of me
To-day the Saviour calls
To the work
To whom can I go?
Trusting the promises
'Twas Jesus
Victory
Victory through Christ
Victory through grace
Walking in the King's
Walking with the Lord
Washed in the blood
We have an anchor
We're marching to Zion
What a Friend
What rejoicing there will be
When the roll is called up
Where shall I be?
While Jesus whispers
Whiter than snow
Whoever will
Why, not you?
Wonderful peace
Wonderful story of love
Wonderful words of life
Won't you take your stand
Working out your own
Yield not to temptation

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