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A Great Forward Step

Chas. E. Robinson

The idea that improvements are needed comes of course after a lack has been realized. Some lacks are not the result of any one's fault, and when this is the case often the lack itself is hardly noticed. For instance there is a great lack in the matter of trans-oceanic flying. We have the planes which, with present motive power, can fly and carry loads at great speed, but the necessity of taking great quantities of fuel along greatly limits the flight of those planes. We need a device for utilizing ground-generated power, transmitted to the plane by radio, whereby its motors will be driven. But because no one knows how to transmit by radio the power of Niagara to the planes, the old way of producing power on the plane itself is still in vogue. The lack is scarcely thought about. For a similar reason the three lacks of the church I purpose mentioning are also scarcely thought about, people not realizing that there is a way to supply those lacks. I mention three great needs of the church, showing as to each need how it may be supplied, before passing on to the next one.

1. Our revivals need more direct connection with divine power to drive them.

If in a given community, at least in revival seasons, there were present such a deep and general interest in personal salvation that it would be the theme of thought and conversation throughout the district served by the church, as to cause the people to congregate in vast assemblages; if over the congregations thus assembled and reaching out in a definite way into the adjacent community there were deep and pungent conviction of sin, and, if as these convicted people sought the Lord for forgiveness there would be worked in them springing and active faith for conversion and Baptism as well as for deliverance from bodily ailments, the work of the church would be greatly lightened.

Let no one suppose these things are mentioned merely to tantalize our assem-

blies and call to their minds how frail they are. These things are entirely within our grasp at this time. We older ones can easily remember when cities knew no better way than to let the mighty power of the swift flowing river near at hand go unharnessed and to waste. The best they knew was to manufacture gas and light their streets and houses with it. Their vehicles were drawn by horses or propelled by steam. Their machines were run by hand, by steam engines or by gasoline motors. But a dam was built, a dynamo installed, and now the darkness is dispelled by the leaping fire from the river; the trolley cars swing along propelled by the power of the river, while the myriad machines of the shop and even the sewing machine, washer and sweeper of the homes seem to run as by magic, owing to the fact that the power of the river reaches them through a wire. The men of this world, wiser in their generation than the children of light, decided that the river power had gone to waste long enough and the world wonders at the results.

God has shown us that He is willing

"MORE THAN THEY ALL"

Luke 21:1-4. Mark 12:41-44

"Two mites"—a simple little farthing,
It was so small!
And yet—she might e'en then have halved
it,
It was her all.

One mite for God, and one she needed,
Of wealth so small.
So trusting to the God of widows,
She gave her all.

And so, in sight of Him who "saw" it,
It was not small,
For He who watched "how" it was given
—said
"More than they all."

—L. M. Warner

and we all know He is able to do for the church the several things mentioned above. On the day of Pentecost He caused to spring up a mighty interest among the people that urged them to one place where they could hear the gospel, and when there He so convicted them through listening to the words of Peter, that an army of them sought the Lord and to such excellent purpose that 3,000 were born again in a day. The Acts abounds with evidences that this was no exceptional thing, but that God continued to do these same things, with similarly amazing results, and He also caused to spring up such faith for healing that they even brought the sick and, for want of better accommodations, laid them down in the streets where they were healed.

"But those were Bible days," cries some eager doubter, "you cannot expect things like that to happen now. The days of mir—" Go right on, Brother. No use to stop there in the middle of a word. Yes, that is the same thing they said to me thirty years ago when I was preaching that God would heal and pointed to the numerous instances recorded in the Word where God healed. One Scripture which it seemed every one knew in those days was, "The day of miracles is past." Or was that a scripture? I recall a Sunday school teacher in a denominational Sunday school who told his class he had been looking for that scripture all the week without success, and asked them to help him find it.

Our reply was, "The day of miracles is not past. Jesus Christ is the same yesterday, to-day and forever." Now we add to this the testimony of an army of witnesses who testify, "God healed me." Likewise I say now as to God doing as I have mentioned in regard to revivals. The day of such doing by God is not past. He is the unchanging God. Thirty years ago we had very few cases of mod-

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"The More Excellent Way"

By Pastor J. Narver Gortner

In 1 Cor. 14:1, we read, "Follow after charity," or, love, for that is what the word rendered "charity" means, "and desire spiritual gifts, but rather," or, to this end, "that ye may prophesy."

In the last verse of the 12th chapter we read, "Covet earnestly the best gifts, and yet show I unto you a more excellent way." Then follows that marvelous 13th chapter which we all love so well and that so many of us know by heart and all of us ought to know, and, not only know, but eat and digest until, like the words of the Lord that Jeremiah ate and digested, it enters into the very fiber of our being and becomes a part of us.

It is a mistake, however, to believe and teach that the "more excellent way" is set forth in the 13th chapter of 1 Corinthians. That chapter simply contains a marvelous flight of eloquence on the part of the inspired writer in praise of love which he clearly shows sustains a vital relationship to the spiritual gifts which apart from it are valueless. The chapter may be regarded as a parenthesis and, although we would not like to part with it, it could be dropped out of the epistle altogether without in any way breaking the connection or weakening the argument of the inspired penman.

The "more excellent way" is the way set forth in the passage quoted at the beginning of this article. It is twofold in its nature: there is something to "follow" and something to "desire" or covet. The Greek word rendered "desire" is the same word that in the last verse of the 12th chapter is rendered "covet."

We should follow after love. This is exceedingly important. Apart from love there can be no salvation. The great scheme of human redemption was conceived in love, is being carried out in love and will be consummated in love. John 3:16 has been called the epitome of the Gospel—"God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." John says, "God is love; and he that dwelleth in love dwelleth in God, and God in him." Jno. 4:16. Jesus said to the disciples, "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another." Jno. 13:34, 35. Our Lord asserted that as the children of God it is imperative that we partake of the nature of God, and love, not only one another, not only the lovely, the loving and the lovable, but the loveless; our enemies; "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for

He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and the unjust." Matt. 5:44, 45. Every reader of the New Testament knows how the Master asserted that the whole law is summed up in two commandments, the commandment to love God supremely and the commandment to love our neighbors as ourselves. That there can be no salvation apart from love must be apparent to any person who has even a superficial knowledge of God's ways.

But the "more excellent way" the inspired writer recommends includes not only a following after love, but a desire for or coveting "spiritual gifts," and for a definite or specific purpose, namely, that we may prophesy. And if you will study what the Apostle has to say about prophesying you will see that it is the great means, under God, of edifying or building up the church of God. It should be the ambition of every saint to be used of God in edifying others. Therefore every saint should desire to prophesy. All desire for self-exaltation, all desire to be seen and heard, all desire to be in the limelight, all desire for self-praise or self-glory, should be eradicated from the heart of every saint, and on the part of each there should be an ambition to see the church edified and the cause of the Lord prosper.

The manifestations of the Spirit which are the gifts of the Spirit, or, "spiritual gifts," are given for the express purpose of edifying the body of Christ. Paul says, "The manifestation of the Spirit is given to every man to profit withal." There are those who would have us believe that

shouting, jumping, dancing, shaking, etc., are manifestations of the Spirit and that where these are absent the Spirit is not in evidence. But Paul does not say that these are the manifestations of the Spirit! Not by any means! They may be a by-product of the manifestations of the Spirit; but they may take place where the Spirit is not working at all. They may be simply carnal or fleshly in their nature. You will scarcely find anywhere such demonstrations as may be found at one of the great ball games of a national series or at a pugilistic battle in some arena where two big bullies are contesting in the prize ring for what is known as the world championship. There you will find excitement enough, shouting enough, demonstrations enough; the noise can be heard blocks away, but they are not manifestations of the Spirit of God. The Spirit is not in evidence there at all.

God has told us what the manifestations of the Spirit are; they are the gifts of the Spirit, (1 Cor. 12:7-11) or, perhaps I should say, they consist in the godly exercise of those gifts, for a gift of the Spirit unless it is exercised under the supervision of the Spirit can scarcely be called a manifestation of the Spirit. And the greatest of the gifts of the Spirit is the gift of prophecy, all the other gifts being subservient or subordinate to this gift. So he who speaks in tongues is exhorted to pray that he may interpret that others may be edified; and it is quite apparent that the Apostle teaches that **speaking in tongues with interpretation is equal to prophesying**, or, it would perhaps be more correct to say that **it is prophesying**, the design or end of which should always be the edification of the believers assembled together.

The "more excellent way" consists then, not in laying all the emphasis upon "spiritual gifts" and neglecting "love"—this it seems is what the Corinthian church was getting dangerously near to—nor in laying all the emphasis upon "love" and despising or ignoring or neglecting "spiritual gifts"—this is what some of our critics are insisting upon at the present time, and they criticize us because we do not agree with them—but it is twofold in its nature, and is expressed in language so clear that I am amazed that any student of the Word should have failed to see it and understand it,—"**Follow after love and desire spiritual gifts,**" or, the gifts of the Spirit, "but rather," or, to this end, for this is evidently the meaning of the inspired Apostle, "that ye may prophesy."

A returned missionary was once asked: "How many missionaries have you on your station?" "Three thousand," was the reply. "I did not ask how many converts, but how many missionaries." "I quite understand you," said the returned missionary, "and again I reply, three thousand; for all our converts are missionaries." This reminds one of the great Church of Christ mission station at Bolenge, on the Congo, Africa, in connection with the work of which every ten members support a missionary, so that awhile ago it was reported that the church of six hundred members supported sixty missionaries.

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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HOW TO CAST OUT DEMONS

In dealing with the enemy look well to your standing first. You are an heir of God and a joint heir with Christ. Relationship, inheritance, prerogative and equipment are all connected and associated with the truth that you are heirs of God and joint heirs with Jesus Christ. Stand on that vantage ground when dealing with the demons of the lower realm. We are aliens in an enemy's territory, but with this distinction, that He says to us, "Lo, I am with you alway, even unto the end." But for that, the church of God would have been overwhelmed soon after its inception. The father of lies got his first step upon the church when he took possession of Ananias and Sapphira; but they went down under the power that was in Peter. The lying spirit was dealt with, the demon power overcome and defeated. Peter put the fight where it should be: "Why have ye agreed together to lie to the Holy Ghost?" They were not lying to Peter, to the apostles nor to the church. It was against God and against His Spirit. And it was dealt with by the Spirit of God. Peter was the channel by which the insulted Holy Spirit could be vindicated.

God wants such channels to-day, through whom He can deal with the evil spirits. An individual possessed by an evil spirit has a spirit that is antagonistic to the Spirit of God. If you come in contact with that individual it is a providence of God so that you can call upon the Lord and the individual can be delivered.

Are all delivered who are possessed? You don't come in contact with all, so the question is futile. It is not for you to know whether there are many who will be saved, many who will be delivered or not. When Christ was on the mountain the demon-possessed boy was brought to the nine disciples and they could not cast him out. They had not prayed, Christ was absent, the three spiritual ones were absent and the dominant leader of the nine was Judas, the treasurer. So they had failure. After Pentecost there was no failure, and there was no Judas.

Why are the demons so obstinate? Why was Goliath so persistent in his challenging of the Israelites day after day? Why are some cases obstinate, needing continuous dealing with? First, to prove you, to show you your helplessness, to empty you of self-confidence; secondly, to bring to the surface in the individual possessed the hidden, reserved reinforcements of demons, so that the reserves can be dealt with as well as the front ranks, as the saints call upon God for help. Thirdly, the defeat to the enemy is more complete and ignominious, and correspondingly, the relief to the victim who is possessed is all the greater.

What are the weapons with which we are to fight the enemy? First, confidence in Christ, in Himself, in His Name, in His position in the heavens far above all, un-touchable by the demons. Confidence, assurance and knowledge that He overcame them all on Calvary. Confidence, and ability to handle His Name in the Spirit.

Second, the stultifying effect of His Blood directly upon them. It is not stu-

pefying, it is terrifying to them. Hell shudders at the Blood, therefore these imps from hell as the Blood is pleaded against them correspondingly shudder when they are occupying stolen territory, viz., Calvary's redeemed men and women, saved or unsaved, because it is written that Christ died for the ungodly.

Thirdly, the Word of God. "Get thee hence Satan, for it is written," was the Word: and hence he had to go. "In my name they shall cast out demons"—they shall be cast hence and thence.

What is the cause of cases of recurrence? Why do the demons sometimes come back? Wandering up and down, they inspect the vacant room, and they find it swept and garnished. The debris accompanying the demon's occupation has been removed, the deadly habits that the victim practiced are suspended and have ceased, and the individual is resting on his improvement, congratulating himself on his victory, on his moral attainment when there has been no moral attainment, but only the removal of the immoral attachment. The individual takes credit to himself, the departed evil spirit comes back with seven others to reinforce and reinstate himself so that he cannot be cast out so easily another time, and the last state of that individual is worse than the first. Moral improvement can never take the place of spiritual regeneration, of spiritual infilling—God's Spirit taking the place of the evil spirit.

Spiritualists are clothing their teaching with a religious garb, even taking Scriptures to fortify their beliefs and claims, proving that they belong to their master who quoted Scripture in the wilderness—"He shall give his angels charge over thee, etc.," omitting whatever suited his purpose. Satan clothed as an angel of light! False light held in the hands of blind men, blind leaders of the blind!

Can you see the procession? Leaders, eminent men, eminent women so-called—all like blind bats, with false torches lighted with false lights—bats flying when the sun has gone down, blind leaders come out into the darkness with false lights when the sun has gone. When the Sun of Righteousness is rising in the opposite direction, turn about your eyes and save yourselves from catastrophe, from spiritual ruin, before it is too late.

BE KIND TO THE JEW

Kindness is a wonderful door into the heart. At the Jewish missionary conference held in Budapest in April, Miss Ruth Rouse said: "I have asked students converted from Judaism to Christianity in many countries throughout Europe what was the first thing that made them begin to move toward Christianity. Always the reply was the same: 'An act of disinterested kindness from a Christian.'" Dr. J. S. Conning backed this up by saying that a careful examination of 120 converts in America revealed that 98 per cent gave the same answer. Dr. Macdonald Webster brought up still heavier ammunition when he reported that out of over 4,000 cases in Budapest that he personally had handled, all save two gave the identical reply.

THE LAKE OF FIRE

Although the Bible says, "the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever," many people do not believe there is such a lake. Even many people who claim to believe the Bible do not believe there is a lake of fire into which they who do not accept Jesus as Saviour are to be cast.

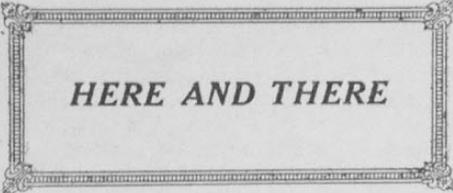
God in His mercy, while I was yet in sin, gave me a dream showing me the lake of fire. God had promised in Joel that "it shall come to pass afterward, that I will pour out my spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

In this dream-vision the deep blue sky seemed more blue than it ever had before. A great puff of smoke caught my eye but as I turned it disappeared and the deep blue sky parted as two mighty curtains. They continued to fold back until I was about one fourth surrounded, and there, beyond the blue, lay a great lake of fire. I seemed to be able to see hundreds of miles yet I could see no end to the sea of fire. It looked like the great ocean with waves rolling high, one continuous succession of waves of fire. In my horror I exclaimed, "Here is the end of the world and I am not ready."

Only a few days later I went to meeting, feeling greatly burdened with my sins, and here I accepted Christ as my Saviour. Such a contrast! It is indescribable. It seemed as if the world had been made new. The air seemed different, the flowers were more beautiful. Truly I was a new creature in Christ Jesus. My carnal habits were gone. He gave me life in Himself and I have peace and joy in the Holy Ghost. It is still true that, "If we confess our sins he is faithful and just to forgive us, our sins, and to cleanse us from all unrighteousness." The gate of mercy still swings wide; we may still gain entrance to the mercy seat according to His promise, "Come unto me all ye that labor and are heavy laden and I will give you rest."

To-morrow? What can any one say of that? Will there be a chance to get saved then? Who can tell? Now is the accepted time. To-day if ye will hear His voice you may be saved, but as we think of to-morrow His faithful warning, "My spirit shall not always strive with man," comes quickly to mind. To-morrow may never come. Our life is as a vapor that vanishes away. But to-day is ours. In it if you will seek Him, the Christ who so graciously and wondrously saved me will save you too. He loves you. He died for you. Will you accept my Saviour and let Him be your Saviour too?—S. Chantler, 243 N. Church St., Gilroy, Calif.

"Have every day lower thoughts of yourself, higher thoughts of Christ, kinder thoughts of your brethren, more hopeful thoughts of all around you."



HERE AND THERE

Revival in England. Very encouraging news is reaching us from time to time from Great Britain. Brother Donald Gee writes from Edinburgh, "The Lord is wonderfully moving all over Great Britain now through both the Jeffreys brothers and others. Stephen Jeffreys has had a great revival in County Durham. At Bishop, Auckland, they lined up an hour or more beforehand to get in. Thousands saved. George Jeffreys had a great revival here in Scotland at Paisley and Glasgow in the early part of the year. Then he went to Leeds. I spent the last week end there, two weeks after he had gone away. We had 1400 in the Sunday evening meeting and about 25 were saved. On the Monday night I announced a Bible study on divine healing to be given at the Pentecostal hall, they lined up over an hour before the meeting to get in, and the place was packed to suffocation. The people literally seemed to eat the Word. I was at the Preston convention at Easter. We were packed there too. Twenty-seven were baptized in the Spirit. About 10,000 must have gathered in London on Easter Monday in the Albert Hall and Kingsway Hall, both of which were full. Brother Parr tells me that about 50 received their Baptism at the latter place. There were many other Pentecostal conventions going on the same day in many parts of the country, so it will give you some idea that things really are moving in the old country at last. Hallelujah!" A further Convention was held in Kingsway Hall, London, at Whitsuntide at which about 80 received the Baptism.

It is evident that the revivals being held in England are not of a superficial character for they continue after the evangelist has moved on. The work of Pastor Stephen Jeffreys at Bishop, Auckland, has been followed up by the Bible School Evangelistic Society, graduates of Mr. Howard Carter's Bible School. In a report of the work at Bishop, Auckland, in Redemption Tidings, we read, "Every meeting sees some at the feet of the Saviour, and many testify of healings during Mr. Jeffreys' visit, and since, revealing that God has marvelously visited County Durham. In one week since the revivalist left between 40 and 50 have professed conversion. People who have never attended a place of worship are coming regularly and enjoying the Bible expositions, gospel services, and communion. 'There is much joy in the city.' Paralysis, deaf ears, blind eyes, neuritis, rheumatism, pneumonia, are among the afflictions God had delivered from during the last few weeks since the campaign. Large open air meetings are being held and the revival is being extended by weekly services at the Welsh chapel, Spennymoor, and at Evenwood."

Wonderful healings. Brother Stephen Jeffreys has recently been in Louth, Lincs., and many remarkable cases of healing are reported in this meeting. The Louth Standard reports: "A young woman, Miss Hinch, of 83 Edward St., Grimsby, said to be suffering from consumption of the spine, in consequence of which she had not walked for ten years, nor eaten solid food for six, was brought by her friends in a spinal rolling chair to the service at Louth on Wednesday afternoon. She was prayed for by Pastor Jeffreys, and this is her account of her experience: 'As Pastor Jeffreys laid hands on me and prayed that in the name of Jesus I should be raised up, I felt hands placed underneath me, gently lifting me up. Mr. Jeffreys then asked me if the Lord had healed me and I said, "Yes." So he told me to get out of my chair, which I did, and commenced to walk around the chapel while the congregation sang, "All hail the power of Jesus' name."' Her friends then subscribed money for her to buy a pair of shoes, and, putting them on, she walked around the town, walked to the railway station, and went home by train to Grimsby, leaving the spinal chair in the chapel. Last week Pastor Jeffreys was called out to a case at Grimsby to pray with a lady who had been an invalid thirty years. She had been five years indoors and three years in bed. Just before Mr. Jeffreys arrived her mouth was full of blood, her jaw began to droop, and to all appearances she was dying. Mr. Jeffreys prayed over her and our informant said, 'God answered that prayer; she is now going about and doing her own washing.' Eighty-three persons have professed salvation during the campaign and 33 cases of healing are reported to have occurred. The assembly formed in this Louth chapel will be affiliated with the Assemblies of God in Great Britain and Ireland." There are now about 140 Assemblies of God in Great Britain.

Other great campaigns. Pastor George Jeffreys has been holding great campaigns in Southampton and Brighton. Concerning the Southampton campaign, Brother G. J. Tilling writes in the *Elim Evangel*, "From the opening meeting, at which four lost souls found the Saviour and several bodies were healed of divers diseases, until the last meeting when 120 sought salvation and a great multitude came forward to testify to having received the healing touch of the Lord Jesus, one could follow the wonderful rising of the revival tide with its developing liberty and joy, commencing with what appeared to be a small beginning and gradually progressing until between 800 and 900 had been converted and had turned to serve the living God, and a large number had been healed." In a meeting held by Brother George Jeffreys in Brighton, according to the *Elim Evangel*, "Over 1200 were swept into the kingdom, and 300 gave testimony to the Lord's healing power." One writes, "Hundreds of people have testified in the meeting to having been healed. People who, only a few weeks ago, were bedridden or wheeled about in chairs, are to-day walking and praising God for

His kindness in healing them. Lame ones, who moved only by aid of crutches, are able to dispense with these. Deaf ones have been made to hear, blind ones to see. Fourteen testified to having been cured of cancer, tuberculosis, or tumor."

Grace abounding in Russia. In spite of all the efforts to propagate atheism in Russia, the work of the Lord continues to flourish. The atheistic Jew, Gubbelmann, who is at the head of the anti-religious forces, recently admitted in a speech given in Leningrad, "We cannot conceal the fact that our enemies are rising up again and growing stronger. But the most dangerous thing is the growth of the sectarian movement. This reformed and purified religion is the most perilous thing for us. It is altogether impossible to take up a fight against it. They have flourishing young people's organizations and splendid song choruses, also women's organizations. It is noticeable that in these Christian young people's societies there are absolutely no dissolute fellows. Their conduct is altogether faultless. Cases have been noted where communist young people have gone over to the sects, and unfortunately the best of our communist young people." According to Lichtim Osten (*Light of the East*) an organization for Russian evangelism, the evangelical movement at the present time is spreading powerfully in the Caucasus, South Russia, and Siberia. In one county in Siberia 3,000 were recently baptized in one day, and along the line of the Siberian railway some 1,500 new churches have sprung up in recent years. Evangelical Christianity is beginning to get a foothold among the Mohammedan Tartars of Russia and the altogether heathen peoples. The white Russians and Ukrainians of Poland are coming into the movement. In Polish Volhynia hundreds of evangelical churches have come into being in recent years.

Pentecostal work in Egypt. Brother A. H. Post, who has just returned from Egypt, writes, "In a most marked and blessed way our God has made good His Word. On the 29th of September, 1926, just after our Minia conference, the Lord led us to go to the Assiout orphanage. I have known that work from the time the first child was taken, and we had a pressing invitation from Sister Trasher. From that time we gave ourselves diligently to prayer and the ministry of the Word. This was in real travail of the Holy Spirit, often far into the night, and then very early in the morning at other times. It was most definite for a Pentecostal revival. The Lord enabled us to reach a prevailing point on April 5, and from that point till we left Egypt this most blessed revival has moved in power. What the Lord has permitted us to see in this work of His grace is worth all the seventeen years or more that we have labored in and for Egypt. D. V., we hope to be at the General Council meeting to witness in all love to what our God has done." Sister Lillian Trasher who is broken down physically and needs the prayers of the saints, writes from Alexandria where she is resting, "I hear that God is still blessing in Assiout and 59 have

received the Baptism since the revival. The girls say that prayer goes on away on into the middle of the night or early morning and many are seeking the Baptism and are under the power."

Pioneer work in Abyssinia. Abyssinia is the only independent kingdom in all Africa and has hitherto been practically untouched by the gospel. Slave dealing still continues in this country, and Major Darley, a British officer, recently saw a caravan of slaves passing his hut in southern Abyssinia. He counted 3,000 slaves in two days. They were mostly women and children. The men had either lost their lives in seeking to defend their hearthstones or had escaped the slave raiding northerners. A new society known as the Abyssinia Frontiers Mission has been started and the first four pioneer workers are starting work in that land. Dr. T. A. Lambie, one of these workers, writes in *Christ Life* of the superstitions of the people and of the opportunities in that land. Many of the people are nominally Mohammedans. He writes, "In Africa the people often do not let the cattle out until after the dew is off the grass in the morning, with the mistaken idea that the dew will hurt the cattle." Seeing a kraal filled with cattle, though it was noon time and the dew was gone, he asked, "Why do they not let the cattle out to graze? The sun is high and the grass is quite dry." "Oh," they answered, "the cattle are praying to the man who lives there whose name is Tokitcha Rubee (God Almighty)." "You mean," he said, "that Tokitcha Rubee is praying for the cows?" "No, not at all. On other days men go and pray to him but on this day the cows go." Dr. Lambie held a meeting with some 70 natives who listened most intently. He asked them, "Have you ever heard of Christ?" "No." "Have you ever heard of Mohammed?" "No." "Well, whom have you heard about?" "We have heard of a God but we do not know much about Him." He opened to them the Scriptures from the beginning and led them through to Calvary. How intently they listened, drinking in every word. At last after two hours in which he sought to proclaim Jesus Christ as Saviour, the meeting drew to an end. An old man got to his feet. "We never heard it before," he said, "but we believe it is true. Cannot you stay here and tell us more of that good talk?" "No, I am afraid not." "Then cannot we go with you wherever you are going and you can take a little time every day and tell us more about Jesus?" "No, I am afraid not, as we are traveling fast and you could not keep up." "What shall we do?" Dr. Lambie told him of a little school two weeks' journey away over the mountains and that there they had a wonderful Book. Their boys if they sent them would learn to read in that Book and would bring it back to the village where men and cows prayed to a man. The natives said, "Here we are in the wild. We know nothing. We pray to trees, to rocks, to snakes. And if we hear a lion roaring at night we pray to that." They had never before heard of Jesus but when they heard they said, "It is

good. Tell us more." What an opportunity.

A visitation in South Africa. Brother Edgar D. Pettenger of Springs, Transvaal, writes in the *Full Gospel Missionary Herald*, "Sunday evening while we were having supper, rather later than usual, there was a knock at the door. Here were three men from the nearby compound. By the excitement I knew something was the matter. They desired me to come immediately to the compound and see what the trouble was. They said some power had come upon the people and they did not understand it. The place was only a short distance and we almost ran there. What a scene greeted me as I entered the room where our people had gathered! Some were standing with uplifted arms praising God. Others were on their faces on the floor crying out in soul agony. Still others were sitting and praying. There were also the spectators, and still others who were afraid and as much as said, 'What meaneth this?' I immediately called every one to prayer and soon realized that God was visiting His people. What a prayer meeting that was! God had spoken to the people at the morning baptismal service and created a deep hunger in their hearts for more of Him. Then they gathered in the compound at five p. m. for their usual Sunday evening service. One of the Christian men read the Word and as he began to speak the power of God fell upon him. It soon spread like fire until many were the slain of the Lord. These had never seen the power of God manifested in like manner but they knew it was the Lord. Others doubted and did not understand. Then under the power of the Spirit one said that they should send for the *umfundisi* (meaning myself) to come and see what it was. By this time the meeting had been in progress for two hours.

"It was impossible to say how many received an infilling of the Holy Spirit. One man went around the room praising the Lord and repeating in pure English over and over again, 'Glory to Jesus Christ!' As far as I have been able to ascertain he had never studied English and I have known this man for several years myself. That was not all. They desired another meeting the following night, this time at the church. In the meantime word was sent to the various other compounds and so a good crowd gathered. I had prepared a short message but could not preach. As I began the power fell. One man was slain right off his seat. Another arose and walked back and forth and prophesied. Without urging, everybody flocked to the altar and God surely worked. The previous night at the compound one man had a vision. In this vision he saw that God was completing His church. It had taken a long time but He was coming soon to take it away. As best he could he had drawn it out on the blackboard so that people could understand."

Congo natives open for the gospel. Pastor Thomas Moody tells in the *Sunday School Times* of some matondas, or thanksgiving gatherings, of Christian Congolese in the Sona Bata district of the Congo. "Our first matonda was at Mselo,

where we have 8 churches. Twenty-five hundred people came together from Friday till Sunday. Three hundred and seventy-three were baptized. The offering was 1388 francs. The next matonda was at Kinkindu. Six churches were gathered—3300 people; 633 were baptized; offering 1352 francs. At Makengo 400 Bayaka Christians; 58 were baptized; offering 352 francs. At Kinkosi, 300 kilometers distance, we had a great surprise. These Bambala people are being evangelized by native Christians from Sona Bata. A large house with three rooms had been built in readiness for the missionaries' coming. Two days were spent in examining candidates, and the first fruit of the Bambala were baptized. We organized a church of 81 members with pastor, deacons and deaconess. The offering was 374 francs. The long return journey brought us, after a strenuous week, to the matonda at Kitempa where we had two churches. When we reached home at Sona Bata we had been gone 71 days, of which 47 were spent in traveling. We had baptized over 1400. The home matonda at Sona Bata was the largest ever held, with over 2000 people present. The offering passed 10,000 francs, to be devoted to home missions, church erection, and help towards teachers' expenses."

Blessing in Japan. A revival has broken out in the city of Hirosaki in northern Japan. This began with open air meetings in the parks at cherry blossom time, and according to the *Sunday School Times* about 700 have decided for Christ: 500 of these are residents of Hirosaki, the remainder live in the country about. Among the converts is the daughter of a Shinto priest, a girl of twenty-one, noted for her dress and dashing appearance. The day after her conversion she cast aside toilet articles and fine clothes and began testifying in Priest Street, where her father lives together with many other heathen priests. This made a great sensation. Her family beat her and another priest threatened her with a sword. She is now testifying in open air meetings. A study of 2 Cor. 10 led her to abandon her father's table, since she could no longer eat her food bought with money offered to idols. An abscess on her face, lanced in the form of a cross, was once a great mortification. Now she looks on it as an emblem of the cross of Christ. When the way opens she hopes to go into training for Christian work.

A subscriber in Honolulu, Hawaii, sends us a letter from a friend in Okayama, Japan: "Last Sunday the Lord poured out His Spirit upon us in a wonderful way. My Bible woman was prostrate on the floor, speaking in other tongues, and she spoke in English, praising God and saying over and over again, 'Jesus is coming again very soon, very soon. Get ready, ready. He is coming to take me, me, me.' Then she broke into awful travail, crying 'Oh, save my people, save my people.' She cried so loud that all the neighbors came and looked out of their windows to see what was the matter. That same evening when we sat down to eat supper, one of my little girls began

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ABOVE THE FLY-LINE

On a hot, muggy day in August, I was in Columbus, Ohio, on business. The flies tormented me until they made me nervous and fidgety. After several hours, I went up to the ninth floor of the new National Bank building to call on an old-time friend. As we sat visiting, I suddenly realized that the flies were bothering me no longer. So I looked up, expecting to see the windows well screened. Imagine my surprise at seeing them all wide open, and none of them screened! I asked my friend to explain why there were no flies.

"Didn't you know that we are above the fly-line?" he asked.

"Above the what?"

"Above the fly-line," he repeated. He then informed me that flies seldom come above the fifth floor—the height to which they come varying of course with the elevation of the ground on which a building stands.

"Above the fly-line!" Some people have just enough religion to be susceptible to all the little worries and stings of life—and so to be miserable. When Paul wrote that immortal letter to the Philippians he was in a Roman prison, with every human reason to fret and worry and despair; yet the keyword of that letter is **joy**. Thank God, it is possible for His children to climb, through fellowship with Christ, above the petty cares and annoyances of the world, and to rest in "the peace of God which passeth all understanding."—A. R. Woodworth.

A GREAT FORWARD MOVE

(Continued from Page One)

ern day healing to mention but we did have a few and we made much of them. So now we have not many instances of God doing to-day as to revivals what He did in Bible times, but we have a few, and we thank God for them as we bring them forward.

In the days of Wesley, God so interested the people in divine things that 10,000 of them gathered regularly every morning at five to listen to one of those dry sermons that he preached. If you have read Wesley's sermons you know how dry they were. They did not listen in vain either for this preaching of Wesley to these multitudes so made interested by God, through the Holy Ghost, was so effective that Wesley's work, as this work of grace is often called, astonished the world. In the days of Finney, God made whole districts to think and talk about salvation. In some places the people became so preoccupied in the consideration of this paramount subject as to be unable to open their stores and other places of business. When they came together to hear the preaching God brought down upon them such overpowering conviction that great numbers were saved.

Sometimes the feeling was so intense that Finney dismissed them without calling them to decide for Christ, lest there be a collapse of the congregation. He is accredited with having been used to the salvation of more than 500,000 persons. In the life of Jonathan Edwards who lived in New England (1703-1758) we read: "In 1733 a revival of religion began in Northampton, and reached such intensity in the winter of 1734 and the following spring as to threaten the business of the town."

Such illustrations of God's moving mightily to interest communities and convict them unbearably until they turn in great numbers and get saved, could be multiplied, but if one illustration be found in modern times it is enough to show that it is still God's will to do as He did in the Bible days. God stands ready to-day to again do what he did in Peter's day, in Wesley's day, in Edwards' day, in Finney's day.

How may He be induced to do it? That is the question of overpowering interest. The answer is, Just as He was induced to do it in other days, He may be induced to do it to-day—by prayer. At Pentecost the church had been praying for days on end; Wesley was a remarkable man of prayer; nearly all know how much Finney prayed and also know of that mysterious minister who followed Finney from meeting to meeting and, renting a room with word that bread and water be left daily at his door and that he be not disturbed, prayed for the meeting. Jonathan Edwards was a remarkable man of prayer, and the title of one of his booklets, "An Humble Attempt to Promote Explicit Agreement and Visible Union of God's People in Extraordinary Prayer for the Revival of Religion and the Advancement of Christ's Kingdom on Earth," gives important information as to the **how** of his praying.

There are many ways for a company of people to pray but the best way is as much superior to some other ways in use, as mother's methods of making pies is superior to those of little Lizzie mixing mud in the back lot. To stir the church up to begin praying for a great, overpowering, community-sweeping, sin-destroying revival in that best way to pray is the hope that actuated my soul as I began writing this article. It is a vast and crying need just now, and the church is ready. May God give us grace to think the thing through together.

God has said, "If ye shall ask anything in my name I will do it." At once the mind springs forward with conditions and exceptions. Very well, there are conditions, but they can all be complied with. Before He will do it there must be active and unwavering faith for it; but when that faith is present He will "do it." I trust no reader will have the hardihood to deny that statement, for God has said that even in so difficult a thing as the removing of a mountain of rock and earth, if there is no doubt, the thing will be done.

It will be seen then that the only difficulty to be overcome is in the acquiring of that necessary unwavering faith.

In the matter of healing, for people to have their attention drawn to the promises of God about healing was half the battle in their having faith for that healing. People formerly didn't think about healing and so got along with the things the men of this world had devised for the alleviation of pain and the healing of disease. But when some one stood up and said, The Bible promises healing to all who believe and God will keep His Word, a few began searching the Word and by this means soon became sure that it is the will of God to heal. These few by their successes in getting healed attracted the attention of others until to-day there is a vast army of people who have trusted the Lord for healing and have been healed.

It should be the same in the matter of which we are speaking. Now that some one has begun to say that God is willing to interest and convict people broadcast, as in the days of Peter, Wesley, Edwards and Finney, bringing about revivals in which not dozens merely but hundreds will be saved and filled and healed, there should be a general searching of the Bible and of church history to see that these things are so. When people have become sure that God wants to thus miraculously empower their churches for them, the battle is already half won.

Knowing that God wants to do these wonders they may come to Him without the "If it be Thy will" with which so many have in the past been accustomed to destroy the efficacy of their prayers.

The man who doubts need not expect an answer to prayer, but he who puts "if" in his prayer not only doubts but blazons the fact abroad by the use of the word which is ever and only a word of doubt—if. Having got rid of the "if" in praying for these mighty showings-forth of God's power in the church there remain but two other things to look after, so that the unwavering faith which God says shall bring the desired results may be experienced.

In mentioning those two things I call attention in passing, to the fact that God has indicated His special pleasure in people **assembling** to pray, saying He will attend every such meeting, and when there is an agreement of faith for something, that faith shall be irresistible. It may be that far greater difficulty would be experienced by one man asking God to bring His power into the church than would be encountered by the membership of the church meeting to ask Him for this boon.

The first of these two things is a matter of toilet. It makes a vast difference how one is dressed when, to make a request, he comes into the presence of the King eternal. If every sin and shortcoming is confessed and gotten under the Blood so that the eye of the Almighty directed toward the suppliant sees nothing that is not covered with the blood of His Son, then those pray-ers will find grace in His sight. This is a great desideratum. Brethren, I am convinced that right now there is a great need for a mighty going down before God. Let us dissolve our starch in tears. How formal

we have become, how wise in the things of the Spirit, how sophisticated and—how powerless. God loves simplicity. Come, let us take time and break our hearts before God.

Where are the pastors who will get the vision of this article wrought into their souls, who will pray and preach and exhort the people, setting before them the example of contrition? Where are the assemblies which will stand with their pastors in going down, down, down, before God until their tear fountains are once more opened, until compassion for sinners lost and dropping into hell again grips their souls and causes their voices to break in prayer, until they feel near enough to God to ask of Him a great thing. Where are the assemblies who will thus come into the presence of Jehovah asking Him to produce an interest in salvation and a conviction on the public like that which gripped the people in the days of Peter, Wesley, Edwards and Finney? Where are they? God waits to be gracious. He waits to do mighty signs and wonders if we will get in position to pray and then ask Him. Get at it at once so the report can come down to the General Council and fire the souls of the brethren gathered there and send them home to spread the fire, producing the greatest revival in modern days.

Besides what have been mentioned there remains but one other thing needed to make such prayers effective and bring the kind of revivals sought. It is that the people shall covenant faithfully before God and with each other that they will not cease humbling themselves, drawing near to God, and praying for this thing until the desired answer comes, that is, pray without ceasing, or "tarry until," as Jesus taught us to do by His two parables, that of the friend at midnight and of the widow and the unjust judge. To be able to make such vows of course presupposes our having become entirely sure that it is the will of God to do the things we are asking.

2. Our churches and revivals need the assistance of the human element. This is ordained of God. In new-born souls who are well born there springs up spontaneously the urge to tell others that there "is power in the Blood." Usually these zealous new converts speedily find that to tell others, which is preaching, is not the way the older members of the assembly do, and so they stop. Any one will grant, the moment they are faced with the question, that every one should do all he can to save the lost ones of his acquaintance from lives of sin. That is the natural outworking of the Golden Rule, when it is sought to be applied to the matter of warning sinners. Jesus said, Go into all the world and preach the gospel to every creature, but tarry first at Jerusalem until you are endued with power. Those who obeyed this dual command were men and women, ministers and laymen. That the command was addressed to them all, ministers and laymen alike, is shown by the fact that when they all obediently went in to tarry, they were all filled, and all began speaking forth the wonderful things of God. Later

on when the church was scattered by persecution and all had to flee save the apostles, the record tells us they went everywhere preaching the Word. The very words translated preach lack the idea of a congregation gathered and a public address. They mean narrate, publish or declare the news. From these various hastily mentioned Bible considerations it is plainly the duty of every redeemed child of God to preach the Word in season and out of season. The command, enforced by the extra solemn sanction given by its being in the Revelation, "Let him that heareth say, Come," would show, if nothing else did, that every one is to be actively engaged in spreading the news that Jesus saves from sin.

But the idea is everywhere prevalent that laymen are not expected to tell sinners about Jesus. Some have even gone so far as to say a man must be called before he has a right to preach. They mean of course that for a man to be set apart to some office of the ministry he must be called thereto by God. Of course this is true. But while this **meaning** of theirs is sound, in so speaking they misuse the word "preach," for every one must preach. From among the preaching believers God calls some to the public ministry.

Like the matter discussed under section one of this article, it is necessary that the ministers first and then the people become thoroughly convinced that God calls every saint to preach faithfully to the people of his acquaintance, as he goes about his usual duties. Occasionally one sees such a layman. His secular work is not hindered at all, but utilizing the time others use in idle or less important talking, he tells men about Jesus. Who can understand what prosperity a church would have in which every saint was a faithful preacher?

When it is thoroughly understood that every one must preach, the necessity of saints living holy lives will be greatly accentuated, the churches would see more clearly the necessity of requiring at least outward holiness of life from its members. Thus not only would the church grow prodigiously because of this great increase in the number of preachers in it, but its members would also become better in quality as well.

That the people generally should expect the ministers to do all the preaching, both that done in public addresses and that done in private conversations, is as absurd as it would be for the operatives in a factory to sit down comfortably and as interested and sympathetic spectators watch the officials of the factory turn out the product. The children of this world are far too wise for that, but not the church, which is actually doing so.

3. Our churches and revivals need the assistance of our literature, tracts, periodicals and books, to be sown everywhere and often. A piece of literature if faithfully carried by a consecrated, prayerful saint, will readily find access to hearts at times when no person would be permitted to communicate with them. People who cannot be induced to listen to testimony even, much less attend public

preaching, can be reached with the printed page. Satan-inspired organizations and cults understand this principle. See the widespread effects obtained by Christian Scientists and Russellites, not to mention believers in evolution and modernism.

We have much fine literature, written under the sanction and by the assisting grace of the Holy Ghost, which even without any general effort to get it into the hands of the public, has produced very great results in the turning of men and women to righteousness. What results would follow if our 100,000 saints would all fare forth regularly to supply some one with an Evangel, either by sale or gift? Where is the assembly that could not distribute regularly in the community five times as many Evangels as there are saints in the assembly? What do you think would be the result of 500,000 Evangels a week going forth as compared with the pitiful little 30,000 or so now going out?

Like the other things mentioned, the vital importance of this arm of the church needs to be fully appreciated, and the saints one and all get faithfully to work carrying our literature to the people within their reach. While it is, as we have said, true that mighty things would be accomplished by the people reading this literature, still that good would be less than that which would result from saints using the pieces of literature as entering wedges to enable them to get into conversations about Jesus with the people they meet. The printed page itself does good, but the witnessing of the consecrated saint, made convenient by offering the piece of literature, would do even more good. The total would be of incalculable size.

Now these are brave words, and they will fail to convince people who read. "You'll have to show me," is the reception every proposal to advance has met with, whether in matters material or spiritual, political or social. Knowing this I close my article with an appeal to ministers and assemblies, asking them to put the thing to the test. My soul is stirred about a mighty revival and I feel that God has given me a clear vision of just how it is to be brought about, as I have sketched it forth in this message. I hope and pray that a score of assemblies will take the thing to heart; get the idea worked into their souls by painstaking study and prayer, and then get to work and make a demonstration of the truth of the plans outlined. When you come to General Council and are able to tell of immense results attained in the few weeks now to intervene before the meeting of that august body, by following the thoughts outlined here, if anyone is to be praised for bringing something grand and wonderful to the church it will be you, for you will be the ones who will be able to "show" the people from Missouri.

(The new and enlarged edition of Brother Robinson's book, "Praying to Change Things" is now off the press. It contains the articles entitled "The Rainbow Covenant" that recently appeared in the Evangel. The price is 50 cents postpaid.)

CHILDREN'S CORNER

OKOTO SAN'S FISH

Okoto San was five years old when her father was killed and her mother went to work for the missionary folks. Soon the mother became an earnest Christian, and Okoto San with her three brothers and sisters were sent to the Christian Sunday school. Very early Okoto San gave her heart to the Lord Jesus.

One Saturday Okoto San's mother came home and said, "We have no money, so there will be no meat for the Sunday dinner, just cheap rice or cracked wheat."

But at Sunday school Okoto San had been taught to take all her troubles to the Lord Jesus, so now she slipped into the next room, dropped down on her knees, and began to tell Jesus all about it. She told the Lord Jesus she would like a fish for their Sunday dinner, and asked Him to provide it as her mother had not money to buy any.

Okoto San prayed out loud and her mother heard all the words in the next room. How her mother heart ached! She felt so sorry to think Okoto San would perhaps lose her faith in prayer when she found there was no fish for dinner.

Sunday came, and Okoto San went to Sunday school, then she went home right afterward. Her mother remained for the preaching, but she was not listening very well to the sermon for she was thinking of how disappointed Okoto San would be when they had no fish for dinner. Tears filled her eyes, and when the service was over she did not wait for the usual greetings.

Imagine the mother's feelings when she reached home and Okoto San met her at the door and held up a large fish, joyfully exclaiming, "Mother, I knew Jesus would send us a fish; and I thanked Him while I prayed!"

Then Okoto San told her mother how a soldier had stopped at their home and given her the fish. He said he had purchased it for his own dinner, but he had an invitation to dinner with some friends and so had no use for it. So he had decided to take it to the kind-hearted lady who sometimes mended his clothes.

When the heathen who lived around there heard how the Christian's God had answered Okoto San's prayers, many of them went to the mission to hear more about such a wonderful God.—Nathan Maynard.

ENDURING WRONG

One evening while I was watching the Junior Endeavorers play games, a boy of ten years came and sat on the other end of the settee. He was a bashful, shy little fellow. When one met him on the street he would say "Hello!" but never look up. After a few minutes, he began to edge along toward my end of the set-

tee. When he was within six inches of me, he said, "Mr. Davis, it is hard to do right and get punished for it."

My eye was alert and my heart overflowing with interest and sympathy, for I knew that boy's heart was carrying a burden. I said, "Earl, what's the matter?"

He answered, "The other day in school there was a noise made in our section of the room. The teacher asked the boy opposite me—and I knew he made the noise—if he did it, and he said, 'No.' She asked me, and I said 'No.' She said, 'Earl, come out here.' I went out, and she punished me."

"Earl," I answered, "a long time ago there lived a man about whom the worst that could be said was that 'he went about doing good;' yet some people took Him and so severely punished Him that He died."

With a start, the little fellow looked up into my face, and said, "That was Jesus, wasn't it?"

"Yes," I answered.

Then he said, "I guess I can take another licking for telling the truth."

A SIX-YEAR-OLD SOUL-WINNER

When Charles Spurgeon was six years old he was visiting at his grandfather's home. Charles' grandfather was a minister and one day the little boy heard him grieving over the evil habits of a man in his church who went to the saloon to smoke his pipe and get some drink. Charles slipped out of the house and was gone for just a little while. When he came back he walked up to his grandfather and said, "I've killed old Rhodes. He will never grieve you any more."

Charles' grandfather was much surprised and did not know what his little grandson meant.

"Oh, I haven't been doing any harm, grandfather," said Charles, "I have been about the Lord's work, that's all."

Not very long after this, Old Rhodes came to Charles' grandfather and told him how he was in the saloon when little Charlie walked in and said to him, "What doest thou here, Elijah! sitting with the ungodly, you a member of the church, and break your pastor's heart? I'm ashamed of you. I would not break my pastor's heart, I'm sure." Old Rhodes was angry at first and thought this was pretty plain talk for a six-year-old boy, but he knew Charles was in the right, and he asked forgiveness for his fault. He became a true Christian.

When boys and girls love Jesus, and are true Christians, God often uses them to save souls that are deep in sin. Ask God to make you a soul-winner right now.

GONE TO HIS REWARD

Pastor John H. James, died at his home in Chetopa, Kans., Sunday morning, June 26, after an illness of several months. Although in failing health for some time, Brother James had been able to get about until a few weeks ago when he fell and fractured a leg. Since that time his health failed faster. We extend our sincere sympathy to the bereaved wife and family. May the Lord sustain them.

CAPITAL PROSPERITY

Pastor Harry L. Collier of the Full Gospel Assembly, Washington, D. C., writes: "The work of the Lord is prospering mightily in the National Capital. The church, starting with a handful of followers a few years ago, now numbers several hundred, and has purchased its own home in a central location, not far from the Capitol and Union Station. It is a beautiful structure with two floors, for church and Sunday school work, connected with parsonage, having pipe organ and every convenience. The marvelous way in which God has led in obtaining it at a reduction which has astonished every one, has made us know that 'If God be for us, who can be against us?' We decided to hold an opening campaign and the Lord led us to engage Brother Ben Hardin for a city-wide move. On June 12 he began a campaign which resulted in one of the best meetings we have ever had. The services ran until July 3, with an ever-increasing interest. Souls were saved and baptized and a real uplift brought to the saints. Healing services that were unusually fine, were a feature of the meetings. Besides other manifestations of God's healing power, was one of a little child which was carried in, unable to walk, suffering with some form of rickets, and which began walking and then ran down the aisle, while a shout of praise went up to God for the old time power. Hundreds of strangers came and a number were added to the church. Friends visiting Washington are invited to worship at the Tabernacle."

THREE WEEKS OF BLESSING

Pastor J. E. Austell, Grand Junction, Colo., writes: "We have just closed a big 3 weeks' campaign, held under our new tent and conducted by Evangelist E. W. White and wife of Scottsbluff, Neb., assisted in the music by Brother and Sister Barnes, Baird, Neb. Over 60 came to the altar for salvation and a goodly number were saved; 2 received the Baptism of the Holy Spirit the last night of the meeting, 1 has received since, several more are seeking, and the end is not yet. Healing services were held two nights during revival and many were healed—some of goiter, of partial deafness, and other ailments and afflictions. God has surely visited Grand Junction, in the old-fashioned way. Some came a distance of 90 miles to be with us for awhile during the meeting."

CHRISTIAN UNITY

I was walking some weeks since in a beautiful grove. The trees were some distance apart, and the trunks were straight and rugged. But, as they ascended higher and higher, the branches came closer together, and still higher the twigs and branches interlaced and formed a beautiful canopy. I said to myself, "Our churches resemble these trees. The trunks near the earth stand stiffly and widely apart. The more nearly towards heaven they ascend the closer and closer they come together, until they form a beautiful canopy under which the sons of men enjoy both shelter and happiness.—Bishop Simpson.

A Guide to Summer Reading

Prepared by the Book Department of the Gospel Publishing House

In Nature's Haunts with Youthful Minds

By Wm. A. Bixler

There are so many things in the world about them that children want to know about. The book explains these things and brings the child to see what wonders the Heavenly Father has made. It is a book which will interest a boy or girl for a long time.

Price \$1.00

Harebell's Friend

By Amy Le Feuvre

This writer has the power to write stories which hold the child's interest and at the same time bring out clearly many moral lessons. How different these books are from those worldly books that are being offered children these days. This story is wholesome, good, and strong in its helpful effect on the boys and girls who read it.

Price \$1.00

The Prayer Life

By Andrew Murray

Was there ever a time when prayer—prevailing prayer—was more needed than now? This book deals with the subject from a practical standpoint. Among the subjects considered are, "The Sin of Prayerlessness," "The Cause of Prayerlessness," "The Fight Against Prayerlessness," "How to be Delivered from Prayerlessness," "Time for Prayer," "The Example of Paul," "The Word and Prayer," etc., etc. The life and ministry of Andrew Murray demonstrate that he knew whereof he spake when he talked of Prayer.

Price \$1.00

The Christ of the Bible

By R. A. Torrey

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The Great Harvester and Other Revival Messages

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This account will give encouragement to parents. If any who read these pages are inclined to grow weary in their intercessions, let them take heart again. John Newton's mother died when he was very young, and it was not given to her to see the answer to her prayers in this world, but the answer surely came. Illustrated.

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By Amy Le Feuvre

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- | | |
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| 3. What is a Christian? | 8. The Ascension |
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SOME NOTABLE MIRACLES

Pastor Vernon G. Gortner writes from Lancaster, Penn.: "We have just closed a three weeks' campaign with Evangelist Harvey McAlister, which I believe was one of the best ever held in Lancaster. From the very first God manifested Himself in saving and healing power. Crowds were good during the whole campaign and people from every church in the city attended. Scores of people were healed. One lady for two years had had a paralytic leg, and since being operated on four months ago was not able to walk without crutches, and was unable to touch one limb to the ground. After prayer was offered she walked back and forth across the church without even limping. She left the church carrying the crutches and has had no trouble from that day to this. Another lady who had suffered from spinal trouble since 14 years of age was completely healed. Scores afflicted with neuritis, rheumatism, stomach trouble, etc., testified to being completely healed. Several that were deaf had their ears opened. All of the Sunday evening services were broadcast over station W K J C. The saints were all encouraged and we are expecting to have Brother McAlister return for another campaign. Since Brother McAlister left, the meetings have been increasing in interest and many have been coming in from other churches. We baptized 22 in water last week and are looking forward to greater things. We are now broadcasting the second and fourth Sunday evenings of each month over station W K J C."

YOUNG FOLKS GET BUSY

Mrs. Lee Sheaffer writes: "We wish to report victory in our 3 weeks' revival just closed at Denton, Texas, in which 96 were saved, 5 received the Baptism of the Holy Spirit, and 29 were baptized in water. Large crowds of from 2,000 to 3,000 were in attendance. Preaching by Irene Street, 18-year-old evangelist, twin sister of Inez Street; music was furnished by members of the party, Charles, Roy, and Leenetta Sheaffer and Lucille Green. God blessed in a wonderful way. Pentecost had never before been preached there. Many remarkable healings in the meeting which stirred every one. We are starting a revival in Edmond, Okla., July 12th, and will go to Checotah, Okla., the 25th for a 3 weeks' meeting. We are members of the Full Gospel Church, 9th and Phillips, station KGFG, Brother Wm. Kitchner pastor, and C. A. members."

PROSPEROUS LONG BEACH

Pastor Geo. A. Jeffrey writes from Long Beach, Calif.: "July 10 the Lord baptized my wife with the Holy Ghost as she tarried in the tarrying room of the church. She came through speaking in tongues as the Spirit gave her utterance, and continued to speak in tongues most of the night and part of the next day. So the Lord is moving in the preacher's family as well as among the people. The same night he saved one of the students of our Vacation Bible School. Last night among others we baptized a student and one of the faculty in water. The school

which closed July 15, had an enrollment of 94 and a faculty of 7 and was in session 3 weeks during which time God blessed it. The intermediate department has asked to continue their studies in the life of St. Paul. The congregations are increasing, the saints are getting on fire for God, and we believe God is getting us ready for a revival."

OPEN AIR WORK IN LONDON

Brother A. E. Sidford writes of God's blessing in the open air work in Hyde Park in London. "Already in the early summer campaign souls are being saved. I know of about twenty." He speaks of one who had an epileptic fit in the park. Two sisters fanned her, but in the name of Jesus he commanded the epileptic demon to leave her and go back to the pit. The woman was completely delivered from fits. He further writes: "In God's good providence I have been enabled to testify at the Church Army headquarters. Lord Daryington, the president, and several were healed at a monthly healing meeting. Prebendary Carlisle (the founder of the Church Army) rejoiced indeed. Spiritual Anglo-Catholics are praying for 'the gifts,' including also two or three bishops of the Episcopal church."

THE TEACHERS' QUARTERLY

There is no publication of the Gospel Publishing House that is sent out with more prayerful and painstaking labor than the Teachers' Quarterly. We question whether there is a quarterly published anywhere that has such careful preparation and such conscientious editorial service.

The substance of each lesson is written by Pastor Milton Fish. He is responsible for the "Introduction" to each lesson, the "Outline," "Comments," "Practical Teachings," "Questions," "Points for Discussion" and "Practical Applications" in each lesson.

Brother Chas. E. Robinson writes the "Golden Text Illuminated," "Pentecostal Viewpoint," and "Missionary Message."

Sister Clara B. Clark writes the "Suggestive Word" to the teacher. "Approaching Your Class of Girls," "How to Tackle the Boys," and "For the Primaries."

The excellent "Illustrations" for each lesson are supplied by Sister Marjorie Head.

The Foreword to the quarter's course of lessons is the work of Sister Alice E. Luce.

All Sunday School Teachers and Bible students should secure this quarterly. The price is 20 cents per quarter, 5 or more copies to one address, 15 cents per copy.

IS IT GIVING?

The Protestant church members of North America contribute an average of about a dollar a year per person to foreign missions, according to one calculation. Last year the American people averaged six dollars per person for radio supplies. —Record of Christian Work.

STIRRING TIMES IN IOWA

Evangelist Glenn Renick writes: "Since we launched our large tent meeting in Davenport, Ia., the Lord has worked for us in a remarkable way, especially in giving us favor in the eyes of the city officials. They permitted us to hang a banner across one of the main streets of the city announcing our meeting, the mayor especially being favorable to us. The two daily newspapers are giving us favorable publicity in their papers, carrying nearly a daily write-up of the meeting and short outline of the messages, also the powerful W. O. C. Radio Broadcasting Station of 5,500 watts has invited us on their program. Our first appearance in The Old Folk's Hour, six songs by Brother Opie with Miss Whittingham at the piano was a decided success for the Lord, judging from the letters of commendation from all parts of the mid-west.

"There have been many remarkable cases of healing and conversions in the past five weeks."

GOOD FLEMINGTON MEETING

Brother A. E. Snyder writes from Flemington, W. Va.: "July 4, a revival conducted by Evangelist Harry V. Schaeffer and wife of Mount Storm, W. Va., assisted by evangelists Viola E. Richie of Frostburg, Md., and Margel Knabenshue of Grafton, W. Va., was closed after 4 weeks of the outpouring of God's power. God set His seal upon the meeting the very first night by saving a young woman. The Belmont Coal Co. gave us permission to set up the tent on their ground and many miners were saved. After the first week the mine superintendent asked Brother Schaeffer to please dismiss the meetings earlier as his men were not getting enough rest and consequently could not do so much work. When the facts were discovered, we found the miners were having prayer meetings in the mine. Praise the Lord! There have been well over 200 souls professed salvation, but we judge about 200 have real experiences with the Lord. We have not as yet found the exact number receiving the Baptism, but we know there has been a large number. On July 3 we held a water baptismal service and 33 were baptized. We will hold another water baptismal service on July 24, and have a large number of candidates. Herbert Kline of Washington, D. C., Chairman of the Potomac District, gave an enthusiastic approval by saying, 'This is that in the old-fashioned way.' Besides being saved and baptized many persons were healed. One of the most miraculous healings was that of Mrs. O. R. Reed, who was completely healed of tuberculosis. People came for many miles around and declared that this was the greatest revival of God's power that was ever known in this district.

"Elder A. R. Ark, of Davis, W. Va., has been called to take the work. The revival spirit still continues and souls are being saved, healed, and baptized. Plans have already been drawn up by which to erect a new church, and the work will begin immediately."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

HUNGRY HEARTS IN POLAND Ferdinand Ewald

I am glad that we can say the Lord is in our midst; souls are finding their way to the foot of the Cross and others are receiving the Baptism in the Holy Spirit. Last week we had some services in a large barn some distance away from here where the Lord sent a revival last fall, and it was estimated that about four hundred people attended the meetings. They came from long distances in their wagons, on bicycles, or on foot. The Lord gave us a glorious day together. Several asked for prayer, among whom were a teacher and his wife. Many testified to their joy in the Lord and one man said he had never before been so happy. We took some of our singers and musicians with us from Lodz, so besides giving out the Word of Life we played and sang the songs of Zion. We were also invited to come to other villages, but this time we had to hurry back to the work here while some of the young people went to another village to win souls for Jesus.

In our absence the saints in Lodz got together and had a tarrying service one day. They tell us that the power of God had never before been so mighty in their midst, the slain of the Lord were all around and some received the Baptism in the Holy Spirit. Next week we expect to have water baptism, but we do not know yet just how many candidates there will be.

THE BLESSING OF GOD IN SOUTH CHINA

Mrs. George M. Kelley

"What shall I render unto the Lord for all his benefits?" "I will love the Lord because He hath heard the voice of my supplications."

Mr. Kelley and I have just returned from a trip to the country where we visited some of the stations. Our hearts rejoiced to find the work of the Lord, which is so dear to us, moving forward. The dear Chinese workers are faithfully witnessing and souls are being added to the Lord.

At Sainam, there are several men and a number of women ready for baptism and on June 26th we are to go back for that service, also a Bible conference at Canton. How the Lord worked for us on this trip, even providing a pass on the train, for the return trip, a saving of \$8.80 which will feed two of the aged Christians we furnish rice for, for a month. On Tuesday we were at Slim Tong. They have turned over a large idol temple to us for the mission work.

It is well built, has plenty of room and is an ideal place for a school. God's own provision. The ancestral tablets which belong to the village clan have been moved back into a small room. Once a month some one comes in through the back door, feeds the spirits in these tablets, shoots fire crackers, mumbles a prayer, and slips out the back door again. While praises and thanksgivings go up to God every hour through the day from all over the court.

There were 8 converts to be baptized and baptism means so much to the Chinese. It was pouring rain. They like to have a big crowd witness their burial with Christ. It seemed impossible to get to the river through such a driving rain but these converts were unwilling to wait for another day. They said, "We can't tell what may happen if we wait, so no matter how hard it rains we want to follow Jesus to-day." So just as all were ready to start out it ceased raining and the sun shone. What an inspiration to their simple faith, even the heathen said "The Christians' God has power, for He stopped the rain for them to be baptized." After we came back it began raining again. There are two old grandmothers here who were saved last year, 84 and 86 years old. They have tiny bound feet not over 2½ or 3 inches long. They had to be brought to church on other women's backs. How happy they are with the fear and superstition removed from their lives and a light on their faces that never was seen on land or sea. At evening time the light has come to them.

The evangelistic band has reached Hoi Kin District with its 75,000 souls without the gospel—not one mission in all that district. En route there, they have worked hundreds of villages. God has indeed been with them and now in many homes the idols have been burned and prayers go up to the living God. They have had many healings, too. In some places they were persecuted with guns drawn on them, with threats to kill them if they did not quit preaching, but God gave them grace and courage. We hope to see many lighthouses opened in Hoi Kin District. Now, when the missionaries cannot travel about freely, and over 3,000 have left China's shores, we do thank God that He is letting some of us remain for a while longer and as we pray for laborers to be thrust forth into the great white harvest fields, our hearts rejoice that native evangelists are catching fire and becoming fearless witnesses for God. Four of our young people from our Canton mission felt they must go out into the

Halska country and witness concerning this Pentecostal message. The District into which they went has been worked by the German Berlin mission. When they reached there no one received them, and there was no place open for them to preach. They went to an inn, prayed and felt they should go out and witness from house to house. The Lord immediately began to work. Now 12 churches are open to them, the fire is falling, a revival is on, Hallelujah!

A Chinese man educated in U. S. A., who teaches in a seminary in Canton at a salary of \$120.00 per month (Mex) has written us (without our saying anything to him) that God has definitely led him to leave his position and give his life to preaching the gospel and to translation work, and that at the end of July he will be with us as a co-worker in our Pentecostal ranks. How we thank God, for he is just the man to help us turn out Pentecostal literature to reach millions with this message of the hour. I somehow feel China's greatest day of revival is near, a sweeping wave of prayer by God's people everywhere will bring a sweeping wave of revival to China. Help us pray. We came back from this trip determined to pray as never before. Our oldest boy, George Jr., was baptized in the Holy Ghost two weeks ago. Our other two boys prayed and wept over their sins until Gaylor said, "I've prayed fru, and feel so happy." Thank God for answering our heart's desire. Let everybody pray for China now. We won't turn back in the day of battle.

LAVADA MORRISON SAFE

We are glad to learn through the Secretary of State of the safe arrival of Sister Lavada Morrison in Rangoon, Burma. Our sister and her husband had to leave Yunnan Province, China, where they had been carrying on their ministry, because of the unsettled state of affairs over there. Owing to the fact that it was too dangerous to try the eastern route home, they went through Indo-China and Burma, and are now in the care of the American Consul at Rangoon, awaiting financial help in order to proceed with their journey.

BUILDINGS WRECKED IN ES SALT

Miss Laura Radford who has been working in Transjordan, Palestine, with most encouraging results, has just cabled us that the buildings in which they conducted their meetings have been wrecked by the recent earthquake. Pray that the Lord may move upon the hearts of those who can help in this emergency.

HERE AND THERE

(Continued from Page Five)

to weep and weep in the Spirit, and was praising God and saying in Japanese, 'Jesus is soon coming.' One of my little boys also began to weep. Another boy was dancing on the floor, talking in other tongues. This is the first time we have had such an outburst of the Spirit. As the Japanese as a rule are very modest people, they would not do anything like this of themselves."

Pentecostal work in West China. Miss Victoria G. Bolton writes that their hearts are broken as they are compelled to leave their work in Yunnan. She says, "It was a consecration to offer ourselves for this service here in China, and yet it is even a much harder consecration to leave the Chinese in God's hands and turn toward the home land again. The Lord has been saving and blessing souls by the families, in fact by the villages they have been recently turning to the Lord. The Lord has been showing us that He can still keep the Christians from falling and can still pour out His Holy Spirit and save souls. This work has become more or less self-supporting as far as the natives are concerned. The natives have built and are still building their own chapels at their own expense. All the evangelists, with the exception of two head ones, are helped by their own people and not by our money. My brother and an evangelist have only just returned from a long trip, going all over the mountains and preaching the gospel, and many have been turning to Jesus. Two new outstations were established. They are self-supporting. Pray for China's perishing millions."

Amidst all the persecution the native Christians are being subjected to in China at the present time, news comes that most of them are holding out wonderfully. Mr. Cook of the China Inland Mission, who writes of the converted headhunters of Yunnan, says that he recently had a visit from seven men from the borders of Yunnan and northern Burma, who had been trudging eight days to reach him at his station in Yunnan. He asked after the Christian community and was told, "Most of us have stood true. They have threatened to kill us and take away our cows and property but here are the names of those that have held out." The head man pulled from his clothes a long strip, saying, "None on this list have planted opium. We have been throughout all the villages to see who stood firm." Mr. Cook counted the families. He found 62, made up of 310 individuals. He asked how many of the 40 people who were baptized the previous spring had gone back to heathenism. He was told, "Not one." He commented, "It is almost too good to be true. We were inclined to criticize the Lisu teacher who baptized these 40 people, because the custom is to wait about a year after confession of faith before baptizing, but if out of the 40 baptized, not one went back, even though threatened with death, I guess we shall have to admit that Lisu teachers may be led of God even when they break the rules made by the white man."

God's work in Costa Rica. There is an evangelical awakening in Costa Rica. It is so strong that it is being called Costa Rica's "second revolution." God is greatly blessing the labors of Angelo Achrilla, a native evangelist, who is having wonderful campaigns and at the same time tremendous persecution.

The Lord is also blessing in that country on Pentecostal lines. Brother Paul K. Derr writes, "Jose Maria Barrontes, whose address is Cartago, Costa Rica, is the first native in this country to receive the Baptism of the Holy Ghost. The first two evenings he tarried he received beautiful visions of the dear Lord, and the third night was filled like the disciples of old. Mr. Barrontes is on fire for God and feels called to preach to his own people as soon as God opens the way."

Distributing Bibles in Brazil. Mr. Frederick C. Glass writes in "The Christian" of a 5000 mile tour, distributing Bibles and Testaments in Brazil. He says, "One of the main objectives of our journey was Canudos, situated in a region of very difficult approach. It is now but a small village of a few hundred inhabitants, but it is in the site of what, but thirty years ago was a big city of fifty thousand souls, then despotically ruled by an aged irregular priest, who was worshipped as a holy miracle-prophet of God. He drew the whole illiterate countryside to his standard and soon defied the armies of the newly formed republic. Time and again the flower of the Brazilian army was defeated by these ill-armed, untrained peasants who fought with a fierce fanatical persistence worthy of a better cause. This terrible happening was one of the darkest tragedies in the history of the country, and when the final massacre of its miserable inhabitants was followed up by a complete destruction of their city and stronghold, the whole country was left in an almost depopulated state, and under a ban that remains to this day. All this was but the fruit of ignorance and Romanism at its worst, and the utter lack of the Word of God which Rome has banned and barred from the people.

"From that day to this nothing has been done, materially or spiritually, to introduce a new breath of life and hope into its dark places. We brought the first message of peace and good will to Canudos. The chief man of the place received us indifferently, his wife being very opposed to us, and this spirit determined the attitude of most of the inhabitants. Nevertheless, an empty house was put at our disposal on the outskirts of the place, and thither we made our way. We soon found that next door lived two Catholic ladies who seemed strangely excited at our arrival and who welcomed us as friends. It seemed that only the previous night they had prayed God to send somebody with the Word of God. They could not read, but years before, in another town, they had become remarkably interested and blessed by often hearing the Bible read aloud by an army officer. We canvassed the place thoroughly with Bibles, leaving free copies of John's Gospel in every house. Two open air meetings were also held, besides several others in our hired

house. Best of all, before we left, four days later, the two Catholic ladies, and a friend of theirs, kneeled with us in prayer, and received the Lord as their Saviour. Throughout the whole expedition we disposed of 205 Bibles, 600 Testaments and 2092 Gospels, including several hundred books given away to indigent Catholics. There were six who professed conversion."

MISSIONARY REST HOME IN LONDON, ENGLAND

The Missionary Rest Home at 73 Highbury New Park, London, England, that was founded by Mrs. Margaret Cantel and has been so richly blessed of God during the years gone by, will still be continued, we are glad to hear. Brother Geo. J. Tilling, Jr., writes, "Since the passing of Sister Cantel into the presence of the King, the work of love at this Missionary Rest Home has been faithfully carried on by Miss Grundberg and Miss Kingston. Now the Lord has called us to leave Southampton to take up the direction of this Rest Home in London. We are glad to be able to make known to you that by His grace and enabling the Home will continue to be devoted to His service, where His children will always receive a welcome in His name, where they may find rest, comfort, and fellowship in their passing to and from the foreign field."

USED SONG BOOKS WANTED

Sisters Ruth Pemberton and Clara Siemens who are working for the Lord in the West Indies have asked if we could supply them with any used Tabernacle Hymns No. 2 or Songs of Pentecostal Fellowship. If any assembly has some of these books that they are not using we are sure our sisters will be able to make good use of them. They may be sent addressed to Miss Siemens or Pemberton, 14 Ana Street, Woodbrook, Trinidad, B. W. I.

J. H. CHENOWETH'S ADDRESS

Owing to the fact that the door to China is not open at the present time, our brother Chenoweth has accepted a call to the pastorate at Westernport, Md., until such time as affairs may quiet down in China. Brother Chenoweth may be addressed at 53 West Harrison St., Piedmont, W. Va.

BROTHER AND SISTER MUELLER HOME

We are glad to welcome home our Brother and Sister Mueller from India. They can be reached by addressing mail to 13967 North Ardmore Street, Detroit, Mich.

A CORRECTION

Owing to an oversight some of the Evangelists were printed last week without the name of the writer of the article entitled "Fruit in Hawaii." This was by Brother F. F. Fischer.

The word discouragement is not to be found in the dictionary of the Kingdom of Heaven.—Melinda Rankin.

In the Whiten'd Harvest Fields

THE CRESTON REVIVAL

Sister Minnie Steele writes from Creston, Iowa: "The Latter Rain is falling. Five received the Baptism Wednesday night, 6 have been saved. Evangelist Terlizzi will continue with us until July 31."

A WORD FROM PHOENIX

Evangelist Thomas Griffin writes: "I am at Phoenix, Ariz., with Pastor Oscar Berryhill; power is falling; souls are getting to Jesus. All saints everywhere pray for Irish Tommy."

TO BUILD CHURCH

Sister L. A. Sappington writes from Palmyra, Ind.: "The Lord is blessing in our midst and there are many wonderful healings. We have decided to build a new church at once."

SIX BAPTIZED IN THE SPIRIT

Sister C. K. Rosier writes from Pierce, W. Va.: "Our pastor, H. V. Lawson, has just closed a revival in which 9 were saved, 6 baptized in the Holy Ghost, 14 baptized in water and 10 added to the assembly."

A MEETING IN HARTFORD

A report from the assembly at Hartford, Ala., tells of a revival held by Evangelist Marvin Smith in which 14 were saved and 3 baptized in the Spirit as in Acts 2:4. The church felt the greatest spiritual awakening of recent date.

TWO KANSAS MEETINGS

Evangelist J. D. Rosselle writes: "Brother George Deskin, Dallas, Texas, and I, just closed a meeting at Newton, Kansas, where Brother B. F. Miller is pastor, in which 3 were saved. We are now in a revival in Brother Doyle's church in Wichita. Our next meeting will be in Houston, Texas, August 14."

A NEW PASTORATE

Pastor J. W. Hudson writes from Gracemont, Okla.: "We came to this place as pastor 2 weeks ago while Brethren Floyd Hawkins and Leland Robinson were carrying on a meeting. The blessing of the Lord was on their ministry and souls were saved. I continued the meeting 8 days after they left, with the approval of the Lord on our efforts."

POURING IN MAINE

We have a report from the meeting in progress in Caribou, Me., being conducted by Sisters Evelyn Becker of Baltimore and Jean Engle of New York City, saying that the meeting has been in progress only 5 days and that 34 have already wept their way through to victory and salvation. Baptisms in the Spirit are being urged, prayed for and expected.

EXETER, CALIFORNIA, BLESSED

Pastor S. H. Robertson writes: "The 5 weeks' meeting in Exeter, Calif., with Brother Copley as evangelist, closed with about 20 saved, 16 baptized in water and 10 baptized as in Acts 2:4. God is still saving souls and healing sick bodies. Any Council minister welcome. Meetings in Exeter Hall."

MORRIS, OKLAHOMA NOTES

Pastor W. V. Scroggins writes from Morris, Oklahoma: "Just closed a 3 weeks' revival, 12 saved and several baptized in the Spirit. Brother L. D. Roberts of Bixby, Okla., did the preaching. All day meeting with basket dinner on the 17th, on which day we baptized 9 in water. We invite all Council preachers to stop with us."

MEETING BLESSES CHURCH

Pastor Deauford F. Miller writes: "We have had a revival in Newton, Kans., in which the assembly has been richly edified. Brother J. D. Rosells, boy evangelist from Texas, and Brother Geo. Deskin conducted it. The visible results were somewhat meager, only 3 being saved. The boys are now in a meeting in Wichita from where they go to two meetings in Texas."

AN OKLAHOMA REVIVAL

Evangelist G. W. Trisler writes: "Just closed a meeting in an arbor at Vera, Okla., 18 saved, 4 baptized in the Spirit as in Acts 2:4, while 11 were baptized in water and many healed. One sister, crippled with rheumatism for 20 years, was saved and instantly healed. Another almost blind sister was also healed. We are now in a revival at Ramona and expect to soon set the assembly in order."

METHODIST-BAPTIST RECEIVE

Brother J. W. Bradley writes: "Another good revival at Ashland, La., closed July 7th, 19 received the Holy Ghost, 8 baptized in water. Elder Floyd Webb, pastor of Springhill, La., assisted. One Baptist minister received the Baptism. Assembly set in order July 3, 71 on the roll. An M. E. steward received the Holy Ghost and was put in as one of the 5 deacons."

HOLDING ON AT INGLEWOOD

Pastor K. Stambaugh writes from Inglewood, Calif.: "Sister Edna Goodwin, following Brother Jacob Miller, just closed a 2½ weeks' meeting in our tent, in which 2 were saved, 3 reclaimed and 16 more received the Holy Ghost in the good old Bible way. Brother Philip Megna is with us now, and surely the fire of God is here. We can sing 'The end is not yet, praise the Lord.' We expect to keep up our tent until late in September."

A GOOD START

Pastor Fred Eiting writes from Okmulgee, Okla.: "We are in our 2d week of revival in our tent on S. Taft and 10th St. Sister Lottie Wilcox from Ft. Worth is in charge. About 10 saved to date and a number are filled with the Holy Spirit. Our revival is expected to continue all this month."

WICHITA FALLS, TEXAS

"We praise God for His presence here with us through a four weeks' revival with Brother Z. J. Launius of Paris, Ark., in which 27 were saved and reclaimed, 12 filled with the Holy Ghost, and 9 baptized in water. We can still see the fruits of the meeting in the practice of the saints. There were 9 new names added to our assembly roll."—F. D. Davis, pastor.

SUCCESSFUL NEW PASTORATE

Pastor Elmer L. Simbro writes from Milan, Mo.: "Seven months ago wife and I came to Milan to take up the work. God has wonderfully blessed our efforts for Him in this place. We found the work in a very bad run-down condition but God is bringing it all out again. Several have been saved and reclaimed and now we are planning on having Sister Nellie R. Cox to come and give us a tent meeting."

BOUGHT A NEW TENT

Evangelist Raymond Phillips reports: "In 5 weeks of meetings, 2 at Excelsior and 3 at Barnett, Mo., the last a new place, about 40 have sought the Lord for salvation, 22 baptized in water and 3 baptized in the Spirit as in Acts 2:4. Some have testified to having been healed. The meeting outgrew its quarters so greatly that God laid it on the hearts of the people to buy a large tent in which we began July 17 with a crowd of 500 to 600."

INDIAN POWWOW SUCCESS

The Indian camp meeting at Eureka, Calif., closed July 4, with large crowd, and with a representation from 12 tribes. The saints were inspired with the wonderful singing and music; and the specials sung by Indians in blankets and feathers were a novelty. There is rejoicing in heaven over 6 baptized with the Holy Ghost, 7 baptized in water, and 11 saved and reclaimed. This meeting will be an annual event in Northern, Calif.—J. D. Wells, pastor.

OLD WASTE RECLAIMED

Pastor A. D. Lindsey writes from Grangefield, Texas: "When we came here 3 months ago the church had rotted down, the parsonage was all down, and we only had 3 women saints. We began to pray and the Lord has furnished us with a 40 foot church all completed, a 5 room house to live in furnished us free. We put on a 5 weeks' meeting in which 8 received the Baptism and 3 more were saved. There is more reading of the Bible going on in town than was ever known before. Brother Elison of Beaumont and Sister Florence Knoles helped in the meeting. Any minister in good standing with the Council will be welcomed here."

REVIVAL UNDER STRESS

Pastor J. R. Masters writes: "A blessed revival campaign is in full swing in Detroit, Mich. For the past 5 weeks we have had the Ashcroft Evangelistic Party. Our large tent blew down and was destroyed by a storm, but God gave us a new one, and then the lights went out of commission. Nevertheless we are still going on. The Lord has saved several souls within the last ten days, some running to the altar before the services were opened. Backsliders are returning to the fold. We had a divine healing service where the Lord manifested Himself in power to heal sick and afflicted bodies. One lady with sugar diabetes was instantly healed, another was healed of deafness, some of paralysis, others of various diseases. We are expecting the Ashcroft Evangelistic Party to remain with us about two weeks yet."

MIZPAH RESCUE HOME

Brother F. H. Bell writes from Zephyrhills, Fla.: "The Mizpah Rescue Mission is still open at Zephyrhills, Fla., rescuing poor, fallen girls from lives of sin. No church reaches these girls. We not only care for them lovingly in their hours of greatest need but each day they are taught from the Bible how to receive Christ as their Saviour. At least 90 per cent leave the home saved, and with a full knowledge of His keeping power. This home is strictly Pentecostal and is run on faith lines, never asking any man for anything. Pray that many other girls will come to us for help. For further information write Mrs. Hilda Brown, Zephyrhills, Fla., matron of the home. I am a member of the advisory board and former pastor here."

MUCH GOOD ACCOMPLISHED

Sister Shirley of Parks, Nebr., writes: "Our meeting lasted 2 weeks and 5 days and much good was accomplished. Souls were saved, healed and baptized. Evangelist Chas. Harris of McCook, Nebr., did the preaching and Brother Edwin Raymond, also of McCook led the song services. Last Sunday we had baptismal services, after which several met in the church for prayer when a young man was converted and received the Baptism of the Holy Ghost and a young lady was saved. They both wanted to be baptized in water so we went back to the creek and had a very blessed time. This is a new place for Pentecostal teaching and the new Community Hall is open to us. Any one in full fellowship with the Council is welcome to our meetings."

Sister Shirley adds a postscript to her report, saying, "It has been two years now since I was healed of cancer on my left breast, and I am still healed. Hallelujah! Isn't it wonderful!"

CANADIAN PENTECOSTAL TESTIMONY

The Canadian Pentecostal Testimony is the official organ of the Pentecostal Assemblies of Canada. The price is \$1.00 a year in advance. Send subscriptions to the editor, Elder R. E. McAlister, 740 Queens Ave., London, Ont., Canada.

ABILENE REVIVED

Pastor Melvin Carter writes: "We opened up a mission here at Abilene, Texas, the first of the year, with a few saints, and the Lord has given us souls all along. A dozen have received the Baptism and the same number have been baptized in water. Brother Newby and wife came and held a few days' meeting in which souls were saved and filled with the Holy Ghost."

IN SPITE OF RAIN

Pastor J. F. Stephens writes from Cuero, Tex., "The Lord is working in a gracious way in the country around here. I just closed a meeting out west of town, and while the meeting was going on it rained us out two nights every week, and rained almost every day. The roads were very bad but the people came, some 30 miles. There were 9 saved, 5 received the Holy Spirit as in Acts 2:4, and 8 followed the Lord in water baptism. I will begin July 9th in the country north of Cuero. I have four meetings ahead, and after these meetings would be glad to consider other calls. Wife is assistant pastor at Cuero and she is keeping the work going fine while I am out in meetings."

A TRANSFORMATION

Brother W. W. Hughes writes from Porterville, Calif.: "A most remarkable transformation has taken place in the last year under the pastorate of Brother H. H. Baker and his wife—from chaos to calm, from debt to freedom, from collection plate to tithing, from rented apartments to parsonage, from worldliness to spirituality, from years of tarrying to the Baptism of the Holy Spirit. This is no fancy story but facts. It is wonderful indeed what God has done in answer to prayer and the guiding hand of a consecrated pastor whose highest aim is the spirituality of his assembly. Not a collection plate has been passed in 12 months, but every need has been provided for and we are in a place where we can expect great things from God."

A CORRECTION

Evangelist F. W. Amack wishes us to say that in reporting the meeting held at Old Monroe, Mo., he by mistake wrote that the meeting was in Old Orchard, Mo. The item was in Evangel of June 18.

A CORRECTION

Mr. W. A. McLaughlin, Centralia, Wash., wishes us to say that his recent report should have showed him as Sunday school superintendent instead of pastor.

BEULAH HEIGHTS BIBLE SCHOOL opens Monday, Oct. 3, 1927. We have two and three year courses in Bible Study in preparation for home and foreign missionary work. For full information address Beulah Heights Bible School, 4741 Hudson Boulevard, North Bergen, N. J.

TENT FOR SALE.—Tent 50 by 25 ft. side walls, 3 poles, fair condition. Leaving for distant field of labor; will sacrifice for \$30 cash.—H. M. Osterlander, Kit Carson, Colo., Gen. Del.

OPEN FOR CALLS.—Have 3 meetings arranged for ahead, but should be glad to hear from friends wanting meetings.—Will Cunningham, Kenedy, Texas.

**QUESTIONS AND ANSWERS**

E. N. Bell

For years one of the most attractive features of the Pentecostal Evangel was the "Questions and Answers" page conducted by Brother Bell. Many requests came to Brother Bell to bring out a book of Questions and Answers, and so he began to prepare the book, carefully rewriting many of his answers.

When Brother Bell was called to be with the Lord, another undertook to complete the work begun by him, carefully selecting the best of Brother Bell's answers to various questions. Scores of questions on matters of vital interest to Pentecostal people are answered in this book. It contains a hitherto unpublished portrait of Brother Bell, and also a brief biography of his life.

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GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.

JAMESTOWN, N. D.—City-wide campaign in armory for a month or 6 weeks, beginning July 24.—C. E. Roberts.

HEAVENER, OKLA.—Revival begins Aug. 20, with Brother A. P. Bryan of Wetumka in charge.—Cinda Johnson, pastor.

TERRE HAUTE, IND.—Brother and Sister Meyer Tan Ditter will hold revival services at Assembly of God, 2210 N. 13th St., Aug. 3-17.—Pastor Jas. G. Williams, pastor.

CHICAGO, ILL.—Doloris Dudley, 13-year-old girl evangelist will hold a campaign at Full Gospel Tabernacle, 1665 N. Mozart, Aug. 14-28.—Pastor H. C. McKinney, Phone, Merrimac 4435.

OSHKOSH, WIS.—Meeting began July 24 to continue 3 or 4 weeks. All Council ministers welcome. Meeting on Highway 41.—J. E. Robinson, pastor.

CROSBY, N. DAK.—Revival begins July 27th to last 2 weeks or longer. Evangelist Edward J. Axup will do the preaching.—Clarence H. Jensen, pastor.

EARL, ARK.—Evangelist W. E. Thurmond and party of Cairo, Ill., will conduct revival from July 30 through August or as long as the Lord leads.—Pastor S. B. Drew, Earl, Ark.

CORSICANA, TEXAS.—Evangelist B. B. Boland and wife will begin a revival campaign at South Side mission, Aug. 7, to last indefinitely.—Mrs. Tennie Smith, pastor, 802 S. 16th St.

NORTH HORSELL, N. Y.—Evangelistic campaign under leadership of Evangelist Harvey McAlister, July 24 to Aug. 14, services 7:20 daily except Saturdays, Sundays 11, 3 and 7:30. Jews, Catholics and Protestants come. Seats free.

FARGO, N. DAK.—Dawson MacCullough Evangelistic Party will conduct full gospel revival, Aug. 7-21. All Council ministers welcome. For further information write Pastor Henry H. Ness, 33 Terrace St., Fargo, N. D.

SALEM, ORE.—State-wide camp meeting July 17 to Sept. 17 at River Side Camp Grounds. Tents and cabins to be had on grounds. Several noted evangelists have been secured. For information write H. Hansen, 1809 Ferry St., Salem, Ore.

MIZE, KY.—Twenty-two days' camp meeting beginning July 23, Lloyd A. Sappington and wife special workers. They are in full fellowship with General Council. All ministers and workers invited. For particulars write H. M. Hawley, Mize, Ky., Box 32.

DETROIT, MICH.—The gospel tent campaign, cor. Grand River and Prairie Ave., will be continued for the next 6 or 8 weeks. Elder and Mrs. John J. Ashcroft are the evangelists at present, others to be put on weekly throughout the campaign.—J. R. Masters, pastor.

RIVER ROUGE, MICH.—Tent meetings continue at cor. W. Jefferson and Forest Ave. Miss Myrtle Reynolds will speak each night except Monday till Aug. 14, when Brother Soules, of Bysville, will return and continue to Oct. 1.—Earnest Green, Sec'y.

UHRICHSVILLE, OHIO.—Camp meeting beginning July 31, and on indefinitely. The Little Girl Evangelist Doloris Dudley and other evangelists will help. Lodging on freewill offering plan; meals on grounds. All council missionaries and ministers invited to participate. Please write me before coming. Take Highway No. 8 R. R. Penn Panhandle Division.—Delmar Johnson, pastor, Rt. 2, Davis St., Uhrichsville, Ohio.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark., in the auditorium provided for it, August 18-28. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist, of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

PENN YAN, N. Y.—Evangelistic campaign, Aug. 1-14, in tent, Lake St., just one mile from center of town. Evangelist and Mrs. R. A. Babcock, son and daughter, will conduct the meetings. Services each evening except Saturday. The Saturday evening meeting will be held on the street corner, in center of business district. Two meetings on Sunday, afternoon and evening.—E. V. Albright, pastor.

WOODWARD, OKLA.—The Oklahoma District Council will be held the last four days of the camp meeting to be held at Woodward, Aug. 2-12. Elder L. L. Riley will have charge of the night evangelistic services. Three meals a day on freewill offering plan.—Pastor E. M. Adams, Woodward, Okla.

PRINCETON, MO.—Annual camp meeting of Iowa and No. Missouri District Council, August 5-14, Elder David H. McDowell, assistant chairman, evangelist. Princeton is on R. I. Ry. and highway 65. Write about tents and other information to Chas. E. Long, 706 N. Cherry St., Creston, Iowa, or Chairman A. F. Crouch, Mercer, Mo.

ROCHESTER, MINN.—Brother Life P. Hosmer and party will hold full gospel meetings in a tent, cor. 2nd Ave. and 5th St. N. W., Aug. 5-21 and possibly longer. This is the first time Rochester has ever had the privilege of a full Gospel meeting. Any evangelist in fellowship with the General Council will be welcomed and presence appreciated.—Geo. Able.

SPARENBERG, TEXAS. At Flower Grove school house, 23 miles southeast of Lamesa, 2 miles off No. 9 highway, South Plains camp meeting, Sept. 1-18, Lonnie Whitworth and party in charge, assisted by several other speakers. Musicians invited to bring instruments and help in orchestra. Services: 10:00 seeking, 2:30 Bible study, 7:45 evangelistic. For further information write Pastor Watson Harris, Lamesa, or W. A. Burdine, Sparenberg, Texas.

LIBERTY HILL, TEXAS.—Revival, July 23-Aug. 7, in a large wooden tabernacle. Fred Lohmann, pastor of Trinity Tabernacle, St. Louis, Mo., will conduct the meetings. Brother Lohmann grew up near this city and conducted many successful revivals throughout this section of the State in the early days of his ministry. Special services of prayer for the sick will be held. Services daily at 7:45 p. m. Every assistance possible will be given visitors to find suitable places to room or camp.—J. W. Atwood, R. F. D.

BOWIE, TEXAS.—Aug. 17 to Sept. 11, a real old-time Pentecostal camp meeting. Evangelist Guy Shields and party will have charge. Bowie is in a central location on F. W. & D. R. R. but has no Pentecostal work. All ministers and assemblies nearby are expected to co-operate that this meeting will result in a good church established in Bowie. Campers come prepared to take care of themselves. Anything sent in for the meeting will be appreciated. Bring your musical instruments. For further information write M. M. Huskey, Bowie, Texas, or evangelist S. G. Shields, Childress, Texas, Box 771.

SOUTHERN MISSOURI DISTRICT CAMP The annual Camp Meeting will convene at Carthage, Mo., Aug. 4-14 in Greenwood Park, 5th and Fulton Sts., 3 blocks east of Square. The Spencer Evangelistic Party will have charge of evening services. Elder W. T. Gaston will be in charge of first five days' Bible teaching. Elder A. G. Ward for the following days. Tents and cots will be for rent; please order early. Meals served on free-will offering plan in screened dining room. For further particulars write the pastor, J. O. Highfill, 220 James St., or P. T. Huffman, Chaffee, Mo., Chairman Camp Committee.

FIRST ANNUAL CAMP MEETING. Bible conference and missionary convention of Central District Council will be held at the Fair Grounds, at Greenville, Ohio, July 31 to Aug. 14. Beautiful place for camping, also dormitories on the grounds. All accommodations at reasonable rates. Services held in auditorium seating 3500. Bible conferences each day conducted by some of our best Bible teachers. All of our pastors and licentiates are urged to be present. For further information write Elder O. E. McCleary, secy. of camp meeting, care West Park Gospel School, Findlay, Ohio, or Flem VanMeter, chairman, 131 S. Parke Ave., Jasonville, Ind.

SOUTHWEST VIRGINIA CAMP MEETING will be held at St. Paul, Va., Aug. 4-14. The preachers engaged are Brother Alexander Lindsay of Cleveland, Ohio, Bible teacher, and Sister Rexie Afford, Dallas, Texas, evangelist. Council missionaries are invited. Three services daily, 10:30, 2:30 and 8. Tents, 10x12, will rent at \$5.50, and cots at \$1.25. Orders for tents and cots may be sent to the secretary, and must be received not later than July 15th. Meal tickets for two meals a day for ten days, \$5.00. For circulars write either of the committee: Willie T. Millsaps, Chairman, St. Paul, Va.; A. F. Miller, Sec., Honaker, Va.; H. H. Peck, Treas., North Tazewell, Va.

SEAGRAVES, TEXAS, CAMP MEETING.—At First Pentecostal church, July 29 to Aug. 16. Places provided for campers. Evangelist T. D. Thompson of Wichita Falls, Texas, in charge. For further information write Pastor W. E. Kimbell, Seagraves, Tex.

SECOND DISTRICT COUNCIL FOR TENNESSEE AND W. KENTUCKY. Assembly of God, 201 Desoter St., Memphis, Tenn., Aug. 30 to Sept. 4. Food and accommodation free. Write Pastor I. A. Smith, 1405 Barbour St., for accommodations. Those desiring license or ordination should bring recommendations from pastor and assembly. Every church should send delegates and all ministers in district should attend and we invite ministers and assemblies near our line who have no Council tie to unite with us.—J. E. Spence, Chairman, 1405 Barbour St., Memphis, Tenn.

SOUTHWEST VIRGINIA, WESTERN WEST VIRGINIA AND EASTERN KENTUCKY DISTRICT COUNCIL will be held at Mt. Hope, W. Va., Sept. 1-3. The first session will open at 10 a. m. Let each ordained and licensed preacher in the district arrange to attend. As many as two delegates may be elected and sent by each assembly. All who come should arrive the day before the Council convenes in order to be present for the opening session. The Council will be held in conjunction with the first three days of the Western West Virginia camp meeting, at which we will have with us Evangelist Chas. A. Shreve of Washington, D. C., who will minister to us.—Willie T. Millsaps, chairman, Box 103, St. Paul, Va.

DISTRICT COUNCIL ANNOUNCEMENT The fifteenth annual District Council of the Assemblies of God for Miss. and West Ala., will convene, D. V., Aug. 8, at Meridian, Miss., Cor. 3th St. and 46th Ave., at 10 a. m. Brother J. R. Evans of Springfield, will be with us, as well as other visiting ministers. Let all who desire ordination write the chairman for application blank. Let all the assemblies send duly elected delegates. There will be free entertainment provided for all ministers, delegates, and visitors. There will be a rally held on the opening night of the council by Christ's Ambassadors of the district. For further particulars write A. M. Carmichael, 4510 8th St., Meridian, or Chairman D. P. Holloway, Box 125, Laurel, Miss.

WESTERN W. VA. CAMP MEETING will be held at Mt. Hope, Sept. 1-11. Evangelist Chas. A. Shreve and party of Washington, D. C., have been engaged as preacher and workers. There will be three services daily—10:30, 2:30 and 7. The services will be held under a big tent of 2,000 seating capacity. Camping tents, 10x12, will rent at \$5.50 and canvas cots at \$1.25. Orders for tents and cots may be sent to the secretary and must be received not later than Aug. 15. A dining tent will be on the ground at which meals will be served to the campers, and meal tickets for two meals a day for the entire camp will sell at \$5.00. For further information, write J. H. Stroud, 137 Court St., Charleston, W. Va., chairman or C. W. L. Payne, Box 502, Mt. Hope, W. Va., secretary.

KANSAS DISTRICT CAMP MEETING **WOODSTON, Aug. 4-14.** The annual camp meeting for Northwestern Kansas will be held at Woodston, Aug. 4-14. The camp ground is located 3 miles east of Woodston on U. S. Highway 40 N. The grounds are being improved and made larger. Evangelist Ben Hardin, of Chicago, Ill., will be the chief speaker and many other ministers will be present. The Hynes family orchestra will furnish music. The final rally of Christ's Ambassadors will be held during the Woodston camp. Young people will have charge of at least one service daily. Miss Sarah Garrett, Secretary for Sunday schools and young people's societies will be present in all the camps. For information write Pastor Oda Bray, Woodston, Kansas.—Fred Vogler, Chairman, Kansas District Council, Ottawa, Kansas.

EASTERN DISTRICT CAMP MEETING Eastern End of District The 8th annual camp meeting will be held D. V. Aug. 10-28 at Emmanuel Grove, Wescosville, near Allentown, Pa. Readily accessible from all parts of the district, the grove (used for camp meetings for several years) is equipped with some 95 wooden cottages, dry and commodious. Get information and arrange for accommodations soon as there is every indication that this will be one of the largest and best camps ever held in the District. Brother Chas. A. Shreve, formerly pastor of McKendree St. M. E. church, Washington, D. C., is to be the evangelist. Other well known ministers and evangelists will also take part. For further information address Harold H. Moss, 4741 Hudson Blvd., North Bergen, N. J. Joseph Tunmore, chairman; Harold H. Moss, Secretary.

Any love that conflicts with our love for God is idolatry.

FOREIGN MISSIONS CONTRIBUTIONS

July 15-21st inclusive

- All personal offerings amount to \$1,625.50.
- 1.01 Bethel Assembly Arifton Ala
 - 1.09 Assembly Gentry Mo
 - 1.80 Assembly of God Wynne Ark
 - 1.90 South Side Assembly of God Wichita Falls Texas
 - 2.00 Assembly of God S S Chester Ill
 - 2.00 Mehida Pent'l S S Canaan Center N H
 - 2.13 Pine Forest S S & Young People Frankston Texas
 - 2.25 Assembly of God Elmer Mo
 - 2.63 Sunday School Sunnyside Wash
 - 3.00 Dist Council Assemblies of God of Texas & New Mexico
 - 3.00 Christ's Ambassadors Russellville Ark
 - 3.00 S S Sachse Texas
 - 3.25 Assembly of God S S Vincennes Ind
 - 3.36 Assembly of God Cottage Grove Ore
 - 3.50 Assembly of God Reeds Mo
 - 4.00 Assembly of God & Int Girls Class Minot N Dak
 - 4.00 Bethany Pent'l Assembly Paterson Texas
 - 4.17 Assembly of God Coleman Texas
 - 4.56 Assembly of God S S Electra Texas
 - 4.70 Assembly of God Bethalto Ill
 - 4.83 Pent'l Church Roarake Ohio
 - 5.00 Girl's S S Class of Pent'l Tab Tacoma Wash
 - 5.00 Bethel Temple Los Angeles Calif
 - 5.00 Glad Tidings Assembly Hanford Calif
 - 5.00 Assembly of God S S Perry Ia
 - 5.00 Assembly of God Brookfield Mo
 - 5.00 A Group of Workers San Diego Calif
 - 5.00 Pent'l Assembly of God Highspire Pa
 - 5.00 Assembly of God Ringwood Ill
 - 5.30 Bethel Tab El Dorado Ark
 - 5.45 Sunnyside Pent'l S S Attica Kans
 - 5.50 Christ's Ambassadors of N. Peoria Assembly Tulsa Okla
 - 5.90 Assembly of God S S & Young Peoples Soc Borger Texas
 - 6.10 Elk St Assembly Eureka Springs Ark
 - 8.00 Sigsbee Assembly Emden Mo
 - 8.23 Glad Tidings Tab St Charles Mo
 - 8.25 Assembly of God & S S Drumright Okla
 - 8.27 Assembly Live Oak Calif
 - 8.56 Christ's Ambassadors of Oklahoma
 - 10.00 Bell Assembly of God Maywood Calif
 - 10.00 First Pent'l Church Miami Fla
 - 10.00 Calvary Mission Los Angeles Calif
 - 10.00 Young Peoples Soc Wesson Ark
 - 10.00 8th Ave Pent'l Church Gary Ind
 - 10.00 Assembly River Rouge Mich
 - 10.07 Full Gospel Assembly Minot N Dak
 - 10.57 Assembly of God Sioux City Ia
 - 10.72 S S for 3 months Lisbon N Dak
 - 11.00 Mehida Pent'l Assembly Canaan N H
 - 12.00 S S Conneaut Ohio
 - 12.53 Assembly of God S S Woodston Kans
 - 14.07 S S of Bethel Tab Modesto Calif
 - 14.85 Full Gospel Assembly Dayton Ore
 - 15.00 The Gospel Tab Muskegon Mich
 - 15.00 Passover Prayer League Downer's Grove Ill
 - 15.00 Full Gospel Assembly Michigan City Ind
 - 16.31 S S Belle Fourche S Dak
 - 16.50 First Pent'l Church Pacific Grove Calif
 - 16.68 Pent'l Assembly Gooding Idaho
 - 17.36 Farmers Mills Mission Carmel N Y
 - 17.40 Assembly of God Galena Kans
 - 19.39 Assembly Redlands Calif
 - 21.00 Full Gospel Assembly Newton Kans
 - 22.38 Assembly Millport Ala
 - 25.00 Assembly Latah Wash
 - 25.00 ElBethel Pent'l Assembly Taylor Pa
 - 25.00 First Pent'l S S Wilmington Dele
 - 25.52 Full Gospel Tab Tulsa Okla
 - 27.00 West Laurel Assembly Laurel Miss
 - 30.00 Assembly Chambersburg Pa
 - 35.00 Assembly of God Harvey's Lake Pa
 - 39.00 First Congregational Church Sa. Juan Bautista Calif
 - 40.63 S S & Assembly of Bethel Tab Watsonville Calif
 - 42.02 Assembly of God & S S Wood River Ill
 - 42.25 Washington Assembly Applegate Mich
 - 47.76 Christ Covenant Glad Tidings Assembly Chicago Ill
 - 59.90 Rosen Hights Assembly of God Church & S Ft Worth Texas
 - 65.00 Sunnyside S S Chicago Ill
 - 70.00 Bethel Temple San Bernardino Calif
 - 73.00 Glad Tidings Christian Assembly of God Chester Pa
 - 92.00 Berea Tab Detroit Mich
 - 205.00 The Pent'l Church Akron Ohio
 - 207.76 Pent'l Assembly of God Scranton Pa
 - 375.45 Potomac District Baltimore Md
 - 1,240.00 Highway Mission Tab Philadelphia Pa
- Total amount reported minus 92.22 amount designated for expenses and given direct\$4,845.99
 Amount previously reported 7,877.30
 Total amount to date\$12,723.29

HOME MISSIONS CONTRIBUTIONS

July 15-21st inclusive

- 1.00 O W E Chetopa Kans; 5.90 Assembly of God S S & Young Peoples Soc Borger Texas
- Total amount reported\$6.90
- Amount previously reported 3.10
- Total amount to date\$10.00

TENT.—For sale or rent to reliable persons, a good, round tent 35x40.—Earl Culp, Rt. 4, B 116, Seneca, Mo.

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WHY? FOR YOURSELF—Can you read the signs of the times? Do you know which of the many voices of to-day to follow—or whether to follow any? Do you know what the Word of God says about YOUR salvation, YOUR sanctification, YOUR healing, where YOU will stand when the Lord comes? There is only one place to find out how YOU can have faith for the things YOU need, how YOU can have victory in YOUR trials, how YOU can fulfill the purpose for which YOU were born—and that place is the Bible.

FOR OTHERS—The first person to whom you speak about the Lord will ask you questions, or make objections, which you can only answer if you have a complete knowledge of the Word of God. Zeal alone will never make you a soul winner, you must know God through His Word, know what He offers in His Word, and know how to use the Word in dealing with people about salvation or any other spiritual need. The more experience you have in dealing with people, the more you will feel your need of knowing the Bible.

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HOW? THE MATERIAL—There is no better way to carry on your study of the Bible than by means of the correspondence courses offered by Central Bible Institute. These courses follow the work of the class room, and have been prepared by teachers of recognized ability, who have had years of experience in teaching the Bible to young men and women who are now in all parts of the world. Each course is complete in itself, and covers thoroughly the subject dealt with. The fact that the material in these courses has been successfully used in class work in Central Bible Institute and elsewhere demonstrates its effectiveness. The courses now offered are:

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- Prophetic Studies
- Through the Bible Book by Book (New Testament)
- Studies in the Pauline Epistles
- Studies in the Life of Christ
- The Bible for the Personal Worker

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Always close by
After while
All He is to me
A happy time is coming
A new touch of fire
An uttermost salvation
Better every day
Bless the Lord, O my soul
Because He loves me
Blessed be the name
Be ye also ready
Carol His praise
Come Thou Almighty King
Changed in a twinkling
Coming back to His own
Church of the living God
Calling
Come home
Do you pray
Everybody help
Forgiving love
For saving me
Glory is coming
Glorious things are spoken
Gathering beautiful sheaves
Go wash in the blood
God's grace is what you need
Going forth to win
He will send the blessing
Hold up the cross
He died for me
Have you met Jesus
His love reaches down
Humble thyself to walk
He lives to conquer
Healing for the sinner
In the Kingdom
In the resurrection
It is glory to my soul
I am trusting
I'm in Thy care
I believe the Bible
I had to do it
I will follow
I know the half has not been
I've talked with the King
I know my Redeemer lives
In touch with the King
I'm going that way
I love my Saviour
Jesus keeps me happy
Joy along the way
Jesus knows and cares
Jesus, Saviour, pilot
Just over in Eden
Lo, a mighty army
Love lights the way
Labor brings reward
Lift me up
Move forward
My soul is redeemed
Nearer my God to Thee
No more business in Egypt
On the glory line
O to be like Jesus
One of the Hallelujah kind
O Lord of love abide
O heart that aches
Our Lord's return
Remember
Redeeming love
Shining unto perfect day
Saved, Hallelujah
Saving grace is my song
Sing the wonderful news
Since Jesus came
Since I have been a child
Saved by the blood
Send a revival
Songs of glory
Stars in my crown
Sunshine in my soul
Singing all the way

Scattering precious seed
The Kingdom
The sunshine of the soul
The light that never fails
The light of thy gospel
The spirit pleads
To sing of Jesus
The hallelujah line
Take time to pray
Time enough yet
The coming
The sure foundation
The world is watching you
The message of His coming
The vine and the branches
The truest friend of all
Tell and sing the news
The Lord of promise
The great reaping day
The land just beyond
The city called home
That Eden home
The harvest field
When I think of my Saviour
Wonderful lovelight
We shall rise
When Jesus took possession
What if the Saviour were here
Work for the night is coming
Work till the sun goes down
We shall live again
We shall rise
Victory in my soul
You ought to love Jesus

Invitation and Altar Songs

All hail the Power of Jesus' Name
Asleep in Jesus
Blessed Assurance
Come and Dine
Deeper, Deeper
Glory to His Name
God be with you 'till we meet again
Heavenly Sunlight
He leadeth me
Holy, Holy
How firm a foundation
I am coming Lord
I do believe
I know my name is there
I'll live on
I'm to the highlands bound
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Joy Unspeakable
Just as I am
Leaning on the Everlasting Arms
Let Jesus come into your heart
Lift Him up
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Pass me not
Sinner, come and be saved
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Sweet hour of prayer
The great Physician
The great triumphant morning
There is a fountain
There is power in the blood
'Tis so sweet to trust in Jesus
Victory
Watching you
We praise Thee O God
What a Friend we have in Jesus
When I can read my title clear
Where the soul never dies
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Will Jesus find us watching?
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All hail the power of Jesus
All that thrills my soul
All the way my Saviour leads
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Angels ever bright and fair
Another Pentecost
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Are you washed in the
At the cross
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