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Deliverance to the Captives

Evangelist P. C. Nelson at the Springfield Assembly

In Luke 4:18 we are told how Jesus came back to Nazareth and opened the Scriptures and read, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." What a wonderful objective our Lord had. What a tremendous purpose gripped His life! He found that purpose written in Isaiah 61, and He said, "This is being fulfilled in your ears this day."

Our Lord had walked from Galilee to Nazareth, down to the river Jordan, a distance of some seventy miles, to be baptized by John in the Jordan. And as He came up out of the water the heavens were opened and the Spirit of God descended like a dove and lighted upon Him. And lo, a voice from heaven said, "This is my beloved Son in whom I am well pleased." I wonder if there is anybody here who has heard arguments to attempt to prove that our Lord Jesus Christ was Himself the Father, Son, and Holy Ghost. While Jesus was here on earth, there came a voice from heaven, saying, "This is my beloved Son in whom I am well pleased." And Jesus, in the power of the Holy Ghost, was driven into the wilderness to be tempted of the devil. He was first to fight a real battle with the devil, and then He was coming forth as victor to drive the devil out. After He had been weakened by forty days and nights of fasting, and the devil had been using his strongest temptations and weapons, our Lord came forth more than conqueror; He came out in the power of the Holy Ghost and went into all the synagogues of Galilee teaching and preaching, and healing all that were sick.

There were three elements in our Lord's ministry—a teaching element, a preaching element, and a healing ministry. I am sure we need those three elements in our work to-day. We need the teaching element lest we be light as chaff and blow away,

not being grounded in the Word of God. Terrible things can happen when we get away from the Word of God. We need to preach the message of full salvation. And we need the healing ministry just as at the beginning. Our Lord went everywhere throughout all Galilee, and when He came home they said, "We want to see what you can do. We've heard much talk about you. Now we want a demonstration. We remember you when you were only a young carpenter around here, going around waiting on Joseph, and we know you are no prophet. You have no supernatural power, you have fooled the people in some way. We don't take any stock in your miracles, but if you have any power, here is a good place to demonstrate it." Our Lord "could do no mighty works there because of their unbelief." By their unbelief they crippled His power so that He could not do the mighty works He had done elsewhere. He just laid His hands on a few sick people and healed them. If you want to see mighty works from God, you must bring real New Testament faith and you

will see New Testament miracles. Unbelief will limit God. The Word says, "They limited the Holy One of Israel." We are all guilty of limiting Him. The Lord could have done ten times more through my ministry if I had not limited the Holy One of Israel.

Would that we might have a little of that mountain-moving faith. I am glad the Lord did not say that if we had faith like a mountain we could move a mustard seed. But He said we could move a mountain if we had faith like a mustard seed. "Nevertheless, when the Son of man cometh shall he find faith on the earth?" He did not say He would not find faith when He comes, but He implied it would be scarce. Some people say, "I have all the faith in the world." I don't belong in that company, for I don't have all the faith in the world. Sometimes I'm afraid I have none. When those who claim so much faith ask me to pray for their healing, as they often do, I am scared. For if they have all the faith in the world and yet are not healed, what will my poor prayers do? Some people don't know what faith is. Faith is not such a cheap thing that you can have it in unlimited abundance. When I was in Battle Creek I heard a lecture on radium. The lecturer had just returned from Europe where he had bought ten thousand dollars' worth of radium. He did not have several trunks to carry it home, nor any extra baggage along. He had a little tube made of lead and slipped this with ten thousand dollars' worth of the radium in his vest pocket. If you had as much faith as he had radium it would be worth millions to you.

Jesus said, "I counsel thee to buy gold tried in the fire," the real gold that will stand the test. There is a lot of sentiment that is called faith that will not stand the first touch of fire. When it is touched it all goes to pieces. Real faith can stand anything. It balks at nothing. It says, "It can be done," and it is done. It does not know any im-

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LOOKING TO JESUS

Jesu, Saviour, Son of God,
Bearer of the sinner's load;
I to thee will look and live,
And, in looking, praises give.
Looking lightens, looking heals,
Looking all the gladness seals;
Looking breaks the binding chain,
Looking sets us free again.
Looking scatters all our night,
Makes our faces shine with light;
Looking quickens, strengthens, brings,
Heavenly gladness on its wings!

Jesu, Saviour, Son of God,
Bearer of the sinner's load,
I would rise to Thee above,
I would look, and praise, and love.
Ever looking let me be
At the Blood-besprinkled tree,
Blessing Thee with lip and soul,
While the endless ages roll.

—Horatius Bonar

"The Lord's Doings—Marvelous in our Eyes"

D. H. McDowell

A remark was made to the writer by a minister of a full gospel assembly in 1907, saying that the Pentecostal manifestation would soon blow over and come to nought owing to the fact, according to his idea, that it was unscriptural and not founded on any stable or trustworthy experience. He warned me that I had better watch and not be caught drifting with some unworthy movement and become entangled in the meshes of false doctrine of the last days.

I do not recall just what reply I made at the time, but one thing I said was that if this experience of Pentecost—I meant the Baptism in the Holy Spirit, evidenced by the speaking in tongues,—was wrong and false and unfounded on any scriptural teaching, then I would be ready to say there was **nothing** real or dependable and that I would be fully warranted in rejecting the whole Bible as a "jumble of religious ramblings." It seemed to me at the time, in spite of what the devil was trying to do to intimidate God's hungry people, that this work came from God and had the seal of God upon it and had all the earmarks of a genuine and authentic scriptural experience. I recall some of the truths taught and the experiences through which we passed in those days which were remarkable in many respects. I will recount some of these.

1. A greater revelation of the truth and power of the cross of Calvary and the necessity of insisting as never before on the vicarious death of the Lord Jesus.

2. A clear and unmistakable revelation of the person and deity of Christ. How clear and definite the Holy Spirit made the Godhood of the Lord Jesus to the simple heart of faith and trust. There could be no mistaking that Christ had risen indeed and was at the right hand of God in the glory of the Father. One could better doubt his own existence than this wonderful fact. It stood out clear, shining as the sun in the heavens, and was just as real to the spiritual perceptions as the sun is to the natural. No mistaking this. No cunningly devised fable here. If this were a hallucination, then there is nothing real.

3. A missionary cry went up everywhere and there was a definite longing and yearning for the spread of the gospel to the ends of the earth—the gospel in all its power and fullness—a longing to tell the nations the glad tidings of Christ's death and resurrection. This could not be the ravings of a false experience. This universal desire, springing almost simultaneously in the hearts of God's people everywhere could not be the work of Satan. There was a certain constraining inward heart appeal amounting almost to an overwhelming, consuming desire that would brook no interference. This could not be other than the yearning

of a God of love for a lost world being transmitted to the hearts of His saints through the mighty Baptism of the Holy Spirit. The devil is not an advocate of missions desiring to publish the "glad tidings of great joy to all peoples."

4. Miracles of healings were manifested, in the name of the Lord Jesus Christ. Of course one might say that this feature was not new and that others had believed and experienced healings also. Truth, verily, but there can be no gain-saying that there was an increasing manifestation in this respect and that the spread of the truth of "Christ for the body" was on the increase and was definitely associated with the mighty activities of the Holy Spirit in this revival.

Testimonies by the score could be recounted here of healings of all manner of sicknesses and diseases but so much has been written that I will reserve these testimonies for a further article.

5. Emphasis was laid upon the premillennial return of Christ to the earth. The prophecies of the Bible were unfolded and emphasized in a wonderful way to an ever-increasing number of those who were being brought into the fold.

6. The opposition of the devil. It is certain that the devil would not oppose anything coming from himself or with which he has anything to do, but he would rather stimulate and encourage it. He understands also that the most potent weapon with which to fight this work is a counterfeit experience, and so it is not to be wondered at that he sent about his emissaries to represent this work and testify to the experience, while carrying on anything but a godly and Christlike walk.

In the newness of this revelation, the people of God were reluctant to put their hands upon anything or to reprove any manifestation for fear they might be quenching the Holy Spirit.

But as the work progressed and men equipped with a knowledge of the Scriptures and an understanding of the truth of God relative to this work were raised up there was a change brought about. Through the instruction of the Word of God, the saints rallied to the truth and the work took on definite progress. As at the beginning "the Word of God increased and multiplied." Men were raised up to distinguish between the true and the false and the standards were raised and the work established throughout so that instead of the prophecy that "it would soon die out and pass away," being fulfilled, it has increased and multiplied greatly so that it is to-day become one of the greatest factors in the support of belief in the fundamentals of the Scriptures. Indeed the Pentecostal revival might be termed, "Fundamentalism Plus," that is, a movement standing solidly for the plenary and verbal inspiration of the Scriptures as the Living Word of God; and standing for all the fundamental teachings of this sacred and Holy Book, plus the personal heart experience, vouchsafed to every believer as his sole possession and inheritance attained by passing from a mere intellectual knowledge of truth which is very commendable, to a realization of these sacred truths as the experiences of the heart in daily practice.

In a word, the Christ of the Bible is not only a person who trod this earth and taught precepts and principles, but He is One who lives in the heart of the believer in a practical and wonderful way. It is the **plus** that the devil hates. Learn all you desire to know about the Bible, study the truths all your life, but for the devil's sake, don't ever permit these truths to become real in your heart and life. Don't ever attempt to yield yourself in surrender to the Master, for if you do it will hinder the purposes of God's enemy, the devil. That is Satan's way.

God's way is, to study the Scriptures, know all you can about the truth, then by faith and consecration let the Holy Spirit come in and make Christ a real factor. This is the greatest need of man to-day. The Holy Spirit insists on positive heart experience and personal fellowship and communion with Christ Jesus. When you take this fact out of the Bible and out of Christian experience, you have nothing left but an empty shell. Jesus is the foundation, the center, the circumference. He is the heart and life of Christianity. When you take Christ out you have nothing left. Therefore Pentecost stands for reality in the life. Otherwise it would join the ranks of those having mere outward religion, known in the observing of precepts and dogmas, and of such folks we have quite a plenty in the world. The great need of the world to-day is Jesus Christ, the Person, enthroned in the heart and life by the Holy Spirit. Jesus, the object and love of the heart! Praise His matchless name! "My soul doth magnify the Lord and my spirit

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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hath rejoiced in God my Saviour. He hath filled the hungry with good things and the rich (self satisfied in personal attainments) he hath sent empty away."

7. A love for Christ. This is to me one of the greatest and most wonderful of thoughts. This Pentecostal blessing has brought a deep, tender love for the Lord Jesus into the heart. He is so real to the heart and life. Jesus, oh, how sweet the name. How it thrills the whole being with tender devotion and expectation. Not a phantom vision of a principle, not an ideal, not a religious theory, not merely a name to think about and chant in hymns and psalms, nay verily, A PERSON, the only begotten Son of God, crucified, risen, ascended, glorified, who received the gift of the Holy Spirit at the hand of the father and poured HIM forth into the hearts of the believers to manifest His presence in the heart. Hallelujah! How amazing! Jesus, glorious Lord of lords deigns to call me His beloved, shelters me beneath His wings.

8. This thought then naturally leads to the inevitable, viz., prayer, communion, and a love for the Scriptures. One cannot love Christ without desiring to commune with Him and this includes a love for His precious Word. Thank God we are not devoted to a mere religion of words and dogmas, but to fellowship with the real person of Christ. How real it is! How wonderful! And it is the privilege of every person who will forsake sin, and turn to Christ in repentance and faith in His vicarious death and resurrection. Because He lives, thou shalt live also.

Everywhere all over the world churches and missions have sprung up and this work is progressing. Hundreds and thousands of souls have been saved and are still being saved. Instead of the work dying out it is on the increase, because it is founded upon a Rock. It reminds one of the words of Gamaliel, "If this work be of men it will come to nought, but if it be of God, we cannot overthrow it, lest haply ye be found even to fight against God."

The churches have gradually been returning to the world since the Reformation. But God is raising up a witness, strong and powerful, that is going to the ends of the earth amidst much opposition. Let the love of Christ constrain us to hold fast and press on into deeper depths and higher heights of His bounty and matchless grace.

Jesus is soon coming and the Holy Spirit is yearning to prepare your life for that glad some event. Lay this article down, go off somewhere alone with God, and there before Him with an open Bible, turn your life inside out. Do it in faith; do it in confidence; make much of the Blood of Christ for your entire cleansing and sanctification; yield and consecrate your all to Him, and the Holy Spirit will come into your life as He did into the church on the day of Pentecost and as He is coming into the lives of hundreds and thousands over the world this very day. Come, believe, pray, yield, and be filled, and then go forth and be waiting for the coming of the living, loving Bridegroom of your heart. Amen.

WISE TEAM WORK

A Parable

Hear the parable of the lukewarm church. A certain great man had very many office employees who loved him much and served him earnestly. It came to pass that by accident the great man's fine, large car left the highway and ran into a ditch where it stood helpless. The great man's servants were very sorry to see the fine car in the ditch and greatly desired to see it again on the highway. In the evening they gathered about the car in great numbers. They came in their office apparel for they did not expect to get the car out, but they did want to please the great man by appearing to try to get it out. One of them sang a fine heartening song of how splendid it would be when the car was again rolling along the highway, and the servants of the great man all joined heartily in the chorus. Considerable was said about its pleasing the great man for them to come together to try to get the car out of the ditch.

Then they all began to try to get it out. Some pushed north, while others pushed south; some pushed east and others pushed west. Presently all but one stopped pushing to admire the heroic efforts one of the largest servants was making. They didn't start the motor, neither did the car move at all. When the time appointed had passed they all gathered on the highway, greatly pleased with themselves for having left their homes to come together to try to get the great man's car out of the ditch, and then went their various ways to their homes. The car was left in the ditch.

As a group of them walked along one of them said, "Let us go back and put that car on the highway. There are twelve of us and if we will put on clothes proper for the work and then go back to where the car stands we can put it on the highway. So it was done. Clad in appropriate garb they returned to the car, with a set purpose to "tarry" at the task until the car was out of the ditch. They didn't sing and they didn't talk about how pleased the great man would be to have the big car back on the highway, but they set to work with a will and a fixed purpose of heart to put it there. The motor was started and the twelve men, disregarding every personal consideration, pushed and heaved with might and main, every one pushing in the direction the motor was pulling, all under one leadership and all in rhythmic, pulsing union of effort. The car moved; the spinning drivers gripped a former footing and, sooner than any one had really thought, the car was out of the ditch. The twelve men climbed into and upon it and went gliding down the highway.

The meaning of the parable? Oh, that is plain. The dear Lord has a church which greatly needs a revival. It is grown cold and formal and helpless. Thinking to please the Lord His servants gather in large numbers in prayer meetings to try to bring on a revival in the church. However they have no idea of being successful. They merely meet to please the Lord. They sing and talk about the things of God and then they go to prayer. There is no plan of prayer; no determination to

bring on a revival; but there is an expectation that when the usual time of prayer meeting has expired they will rise and go to their homes, glad that they have met and prayed.

But if a group of them will determine to bring about a revival, put on the robes of prayer which are robes entirely covered with the red blood of Calvary and meet with set purpose to pray until a revival comes, under one leadership and in perfect unison and rhythm of effort, calling upon God for a revival, getting connected with the mighty dynamo of the skies, and depending upon the wheels of God soon getting out of the mire and slime of lukewarmness onto the solid footing of Christian zeal and fervor, the revival will be on hand almost before any one is ready to guide and care for it.—C. E. R.

THE PROTECTING POWER OF THE BLOOD

Job knew it, and Satan knew it, for he said to God about Job, "Hast thou not made an hedge about him, and about his house, and about all that he hath on every side?" That hedge was a symbol of the power of the Blood of Jesus. The destroyer could not go into the house of the children of Israel because of the hedge of the blood which protected them. God put a hedge around Adam and Eve when He put upon them the coats of skins. Adam and Eve were encircled by that hedge—the blood-stained skins.

As the Israelites went in and out of the door, the blood was over them. The blood on the lintel and the doorposts formed a bow. There was the rainbow covenant with Noah, and a bow of blood to protect the firstborn. So God wants us to walk under the rainbow of blood—the arch of the covenant. Christ's extended hands on the Cross formed a half-circle—another bow of blood. He was in the center of the circle, and with Him there, sheltered under His blood, we are safe from all the powers of darkness.

CATHOLICS COMING TO GOD

Brother and Sister F. C. Moreno write from Oak Grove, Monterey, Calif.: "We are situated across the street from a very old Roman Catholic church. Our Catholic friends and neighbors are steadily being won to Jesus. We are sorry for them, having been in that dogmatic darkness ourselves. Of 17 converts baptized in water some time ago, 14 were Roman Catholics, of whom 4 were soon after baptized in the Holy Spirit as in Acts 2:4. Our assembly has been set in order and we are rejoicing to be now one of the Assemblies of God. We have a Latin-American work in connection with our American assembly, where Spanish, Italian, Portuguese and Porto Rican brethren, in their several languages, testify to the power of God, and there too the glory of God is manifested. Our street meetings, where by the help of the brethren we preach in several languages, are being greatly blessed. Just organized our young people with 34 members, mostly soldier boys from the Presidio of Monterey."

From the Pentecostal Viewpoint

Attacking the Pentecostal Movement

During the past month or two we have been struck with the number of articles appearing in different papers attacking our Pentecostal testimony. Some of the articles contain statements that are positively ridiculous and utterly untrue. In reading these attacks we were reminded of a certain traveler who went to Central Africa and after two or three weeks wrote a very strong article against the natives of that country. But that old, experienced missionary, Dan Crawford, who for forty years had studied the natives very closely and knew them well, sat down and wrote the newcomer a post card in which he told this would-be critic he was all wrong, and he added, "I prefer to trust my knowledge of the natives, however limited, to your ignorance of them, however colossal." We have felt tempted to write similar cards to these critics of the Pentecostal outpouring whose writings, to say the least, are very misleading and uncharitable.

A Judge's Wise Comment

At one time we lived two doors away from a judge, a very godly man, who was devoting the last years of his life to the ministry. At one time he was marvelously healed through the prayer of faith. He attended our Pentecostal meetings and put himself on record as a candidate for the Baptism. As we walked home from a Pentecostal meeting one night he said to the writer, "Some years ago I learned a great lesson. It was this, that most people are right in what they affirm and most of them are wrong in what they deny. For instance, there are a great many who affirm the truth of salvation through Christ's atoning work, but they deny the truth of His premillennial coming; they are right in what they affirm, they are wrong in what they deny. Again, I have seen people who have taught salvation through the blood of Jesus and have believed in His soon premillennial coming, but when you speak of divine healing they will not accept this truth at all. They are right in what they affirm but wrong in what they deny. Again, I have seen many who are scriptural in their affirmation of the truths concerning salvation, the return of Christ, and divine healing, but when you speak to them about receiving the Baptism of the Holy Ghost just as the disciples received on the Day of Pentecost, they will deny this truth and will state with vehemence that the speaking with other tongues is of the devil; they are right in what they affirm, they are wrong in what they deny. It was because I learned this lesson a few years ago that I refused to close my heart to the truths of the premillennial coming of Christ, divine healing, and the

Baptism of the Holy Ghost with the accompanying sign of speaking in other tongues as the Spirit gives utterance." Would that leaders of religious thought everywhere could learn this lesson!

The Leaven of the Pharisees

We are told by an editorial in "Our Hope" that the Pentecostal people "fall down in fits, have trances, shake all over, and often remain in that state for hours." In our nearly twenty years' experience with the Pentecostal people we have yet to see one in a fit, and we have made inquiries of many others who have had long experience and not one of them has ever seen any one of them having a fit in a Pentecostal meeting. True, we have known of several having trances, but these are perfectly scriptural for both Peter and Paul testified to having them. Acts 11:5; 22:17. We have known of shaking, and this also is quite scriptural for Moses declared when in the presence of God, "I exceedingly fear and quake." Heb. 12:21. And Jeremiah stated, "All my bones shake." Jer. 23:9.

A recent book entitled "The Leaven of the Sadducees" depicts the corruption of an atheistic Modernism that denies all the miraculous in Scripture, but surely another book needs to be written warning against the leaven of the Pharisees. Christ warned us, "Take heed of the leaven of the Pharisees and of the Sadducees" (Matt. 16:6); and the spirit of the Pharisees who criticized Christ when He healed a dumb man, and declared "He casteth out devils through the prince of devils," is still abroad in the land. And since the display of the scripturally miraculous produced the censure of the Pharisees in our Lord's day, we should not expect when the Lord does the miraculous to-day, that modern Pharisees will give their unqualified endorsement. When the younger brother is enjoying the bounty of the father's house, you can still hear the elder brother outside complaining. His spirit still lives. But the younger brother need not be disturbed.

So even though the editor mentioned, couples the Pentecostal saints with the most disreputable people, we need not be disturbed. The Pharisees linked our Master with the publicans and sinners and called Him a gluttonous man and a winebibber. "Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake."

Judging by the Scriptures

We believe it is well for every one to be guarded against error and to weigh all things in the light of the sanctuary. In the early days when we received the first Pentecostal papers

we remember how cautious we were. A friend gave us a book warning us against this new movement and we read it carefully. We turned from argument for and argument against the new movement to the Word of God. There we found the Lord Himself declared that certain signs would follow them that believed (Mark 16) and that certain gifts were given for profit, (1 Cor. 12) and there were no scriptures to confirm the statement made by the opponent to the new movement that the day of miracles is past. In reading 1 Cor. 12:3 we found a test by which any movement could be judged—the acknowledgement of the Lordship of Jesus Christ. We examined the Pentecostal literature and saw that in it Jesus Christ was exalted, magnified and recognized as Lord, and we said to ourselves, "Surely this cannot be of the devil for it is written 'No man can say that Jesus is Lord but by the Holy Ghost,' and we cannot believe that the devil's nature has so changed that he is going around the world causing people to glorify the Lord Jesus Christ and magnify His atoning Blood as these Pentecostal people are doing. This work is worthy of further investigation." At this time we were living in the south of England and we made a journey to Sunderland in the north of England where we learned God was sending gracious Pentecostal showers.

Testing the Spirits

At the first meeting we attended we were struck by the wonderful spirit of praise that was present and noticed how much the Lord Jesus Christ was exalted and extolled. We witnessed the instantaneous healing of a young South African brother who was suffering from a rupture, and noticed how the minister who prayed for him (Pastor A. A. Boddy) pleaded the merits of the blood of Christ and the power of the name of Christ when he anointed with oil and prayed the prayer of faith. The altar service was of special interest for we observed how careful Brother Boddy was in testing the spirits in accordance with 1 John 4:1-3, asking each one who was under the power of God, "Has Jesus Christ come in the flesh?" One young girl was being powerfully wrought upon and was crying "Jesus! Jesus! Jesus!" Brother Boddy put the test and the girl answered with just the words, "Jesus! Jesus! Jesus!" The following day we had dinner with Brother Boddy and he said, "I was a little disturbed about that young girl last night but I have been looking up 1 John 4:1-3 in the original Greek this morning and I see that it reads there, 'Every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not Jesus is not of God.' The expression 'in the flesh' is not repeated the second time in the original. (This translation will be found in the Revised Version and in Worrell's translation.) As that girl was certainly confessing Jesus, I can now see that she was under the power of the Spirit of God."

Obedying the Word

Talking with one of the workers there we learned they were always most

Careful to test the spirits. He told us, "We are young in this way and we had an experience that has taught us a great lesson. One young man in our midst had some strange messages which seemed not to be of God, and so he came and told us he felt he had a wrong spirit. He asked us to pray with him, and should we be assured that he had a wrong spirit he asked us to cast it out of him. We prayed and soon Brother Boddy put the test of 1 Cor. 12:3, asking, 'Is Jesus Lord?' Immediately the spirit within the brother answered, 'Jesus is accursed.' Of course we knew that this was a wrong spirit and it was cast out in the name of Jesus, and that young man was filled with the Spirit of God, and when we later put the scripture test to him, all proved satisfactory. From this time forth we have never failed to test the spirits here." The writer received the Baptism at Sunderland and was quite happy when the scriptural test was put to him and it was proved that what he had received was truly of God. And for nineteen years since he has been careful to try the spirits wherever he has been. He wrote an article on this subject for the *Evangel* six years ago, entitled, "Try the Spirits," which was reproduced by Brother Otis in "Word and Work" and subsequently printed in tract form. This tract is still in circulation and can be obtained from the Word and Work Publishing House, 7 Auburn St., Framingham, Mass.

An Absurd Indictment In view of this we were somewhat surprised to read an editorial in "Dawn" in which the editor stated that the tests of 1 John 4:1,3, had never been put in the Pentecostal movement. The principal reason for this sweeping statement arose from a misinterpretation of an article on the subject of "Trying the Spirits" written by Brother Donald Gee. Brother Gee has sent us a copy of the letter written to the editor of the "Dawn" in which he states that he believes that the scriptural method of applying the test of 1 John 4:1 is not by "challenging" an "isolated" spirit with the test question, but by careful observation of its confession. He points out that the Greek word for "try" is "dokimazo," which means to make trial of, to put to the proof, to examine. This word is used twenty-three times in the New Testament and translated twice "allow," three times "approve," twice "discern," once "examine," once "like," ten times "prove," and four times "try."

Applying the Tests Brother Gee gives six illustrations to prove that almost invariably the meaning of "dokimazo" is "test by observation or examination." In Luke 12:56 it is used of **observing** the signs of the weather. In Luke 14:19 where the purchaser goes to **prove** his oxen (by observing how they work). See also 1 Cor. 11:28; 2 Cor. 13:5; 2 Cor. 8:22; and 1 Tim. 3:10 where this word is also used. For many years we have observed the method suggested by Brother Gee in the article on the subject, which our readers will remember appeared in the *Evangel* a few months ago. We

have knelt near the one who is newly baptized when they have begun to speak in tongues and have quietly asked the Lord to show that what had been received was truly of Himself. Almost invariably when this prayer is offered the one who has just been filled with the Spirit will immediately begin to praise and magnify the Lord Jesus Christ, and we are satisfied. In nineteen years of testing the spirits in this Pentecostal movement, only once were we convinced that the seeker was possessed of a wrong spirit. We challenged this spirit according to 1 Cor. 12:3 and 1 John 4:1, putting both tests, and it was proven by strong negative answers that a wrong spirit was manifesting itself through the seeker. But this wrong spirit was cast out and within an hour the seeker was filled with the Holy Ghost. This was proved by putting the two scriptural tests again and receiving a positive affirmative that Jesus was Lord and that He had come in the flesh. On two occasions our conviction that certain errorists had wrong spirits was confirmed by these tests. On both occasions they refused to acknowledge Jesus as Lord or to confess Him. A certain and sure test was also given by our Lord by which false prophets can be discerned, "By their fruits ye shall know them."

Another Attack An article which recently appeared in the "Sunday School Times" entitled "My Experience of Speaking in Tongues," we have seen copied in two other papers. The article is anonymous and as such would be ruled out of any court as worthless. Our waste paper basket is kept well supplied with attacks on us as Pentecostal people written by various anonymous heroes and heroines, but we have not lost a night's sleep over any of them as yet. The woman who wrote this anonymous article met with some things that not one of us would endorse; for instance, one attempted to get her to say one word again and again "until she spoke in tongues," a thing which we have more than once warned against as unscriptural. This woman was opposed tremendously by her husband and she yielded to his opposition. She seems to have been with a people who were constantly seeking personal messages—a most unhealthy thing which no spiritual Pentecostal leader can endorse, for the Holy Spirit is given to make us witnesses unto Christ and not to make His people degenerate into spiritualistic mediums. However, this Pentecostal revival does not rest on one person's approval or disapproval. It rests on God's Word. His Word tells us that in the last days He will pour out of His Spirit on all flesh. When His Spirit was first outpoured on the Day of Pentecost the prophecy of Isa. 28:11,12 was fulfilled, "For with stammering lips and another tongue will I speak to this people. To whom he said, This is the rest where-with ye may cause the weary to rest; and this is the refreshing; yet they would not hear." This same evidence of God's presence is being manifested to-day as on the Day of Pentecost. And having personally tested this movement thousands

of times by the scriptural tests of 1 Cor. 12:3 and 1 John 4:1,3, we are satisfied it is of God.

Cry For Rain When Wesley was old he was questioned concerning the great revival he had witnessed in his day, in which God had used him as a humble instrument, and he made an admission. "Yes, there has been some fanaticism, I admit it. If I had my time over again I would naturally prefer to have a revival completely void of every element of fanaticism. But if you ask me whether I would prefer a revival with fanaticism to no revival, I would say emphatically, Give me the revival even with its fanaticism." We too have seen some untutored and unteachable people who have attached themselves to this Pentecostal revival, whose conduct could not be endorsed either by God or man, and we somehow think the devil has pitchforked them into our midst in his attempt to destroy this work of God. But in spite of this, when we apply the scriptural tests we cannot but be assured that this revival is from God, and we cannot but praise Him for this Pentecostal outpouring of the twentieth century. We would say most emphatically that even though we have witnessed a few things which could not be endorsed, yet we prefer this revival in preference to the awful formalism we once had in the denominational churches we attended. There should not be the slightest wonder or vexation at such things in the church. The Master warned us that when the Son of man sowed good seed, the enemy would sow tares. He showed us that the kingdom of heaven is like unto a net that was cast into the sea, and gathered "of every kind." The good is to be "gathered" and the bad "cast away." In the early church they caught some fine fish, but Ananias and Sapphira, Simon the sorcerer, Demas and Alexander the copper-smith got into the net. But is that any reason for discontinuing fishing? Not at all. Our cry is: "Lord, give us more revivals and greater. Send us a yet greater Pentecost, a mightier manifestation of Thy power and glory, and fulfill all the purposes of Thine own great heart of love by pouring out of Thy Spirit upon all flesh according to Thy promise."—S. H. F.

HOLD THE LINE!

A woman telephoned the business manager of a large concert hall that she had lost a valuable diamond pendant there the night before, and asked if it had been found. The man said to hold the line. Search was made and the pin was found, but when the manager went back to the telephone, the call had been cut off. He waited for the woman to call again, but never heard anything from her, even though he advertised. How often we act that way concerning our requests to our Father in Heaven. We turn to him in our troubles and difficulties, and then, sometimes, weary of waiting, our faith gives way, and we fail to "hold the line," so that when the time comes for the request to be granted, we are not there to receive it. We are bidden to "wait patiently for him."—From *The Christian*.

A Near View of Calvary

By Meyer Tan Ditter

"God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gal. 6:14. The story of the cross has always been a blessing to millions of hearts as well as an offense to other millions. The Christian church in general needs a renewed vision of Calvary and what was accomplished there. We need to know more about Calvary. There is a lack in the hearts and lives of thousands; but a closer vision of Calvary where our Lord Jesus bore our sins, and where our old man, our old carnal nature, was crucified with Him, would be a solution to this lack.

The cross of Calvary reveals to us the holiness of God. If we want to know what God thinks of sin, take a look at Calvary as it is given in the preview in Psalm 22, where Jesus cried, "My God, my God, why hast thou forsaken me, why art thou so far from helping me?" The answer is given in the third verse of this Psalm, "But thou art holy." The holiness of God caused Him to turn His back on His Son when His Son was bearing upon Him the sins of this whole world, yea, when He who knew no sin became sin for us. Many think lightly of sin, but God did not so think or He never would have allowed Jesus Christ to die on Calvary. The character and justice and equity of God is plainly seen at Calvary and it is there we see His holiness.

The cross of Calvary breaks down all pride and self boastings. Before we were born, before we could merit one thing of life, before we had strength to do anything, God sent His only Son to accomplish something that we could never accomplish ourselves. God commended His love toward us that while we were sinners, ungodly, aliens, strangers, heathen, outlaws, Christ died for us. The cross of Calvary crowds out all boastings and all pride. We never did one thing to merit the joy of our redemption. "Jesus paid it all!" Praise the Lord.

The cross of Calvary does away with all human mediators. We do not have to see a rabbi or priest or minister in order to have them give us salvation. Thank God we can come through Him who paved the way at Calvary to the throne of God where we can receive grace and have every need supplied. The cross opens the avenue to God and through the blood of the cross we can come boldly to the throne.

The cross of Calvary shows us the sinful and ungodly conditions of humanity. The culmination of all rebellion, anarchy and lawlessness was plainly seen at Calvary. God not only found rebellion in the hearts of humanity in the wilderness but also in the land, during the jurisdiction of the judges and the reign of the kings; and finally when He sent His Son into

the world that the world might be saved they cried, "Crucify Him! We have no king but Caesar!" Calvary shows up the heart of man.

The cross of Calvary manifests the wonderful condescension and humiliation of the Son of man. He gave up His place in glory, laid aside His royal robe of deity, sovereignty, omnipotence and majesty, came down to this sinful and wicked world, was born of a virgin in the likeness of sinful man, lived, loved, labored, and finally humbled Himself even to the death of the cross. His compassion, His love, can nowhere be seen better than at the cross of Calvary.

The cross of Calvary is the meeting place between God and man. It was there that our Lord Jesus paid the full penalty for our sin, the just for the unjust. It was there that He met every claim of the Father and of the law. The wages of sin is death and there at Calvary He accepted the wages due to us for our sin. Satan, the accuser of the brethren, was beaten, for His accusations cannot avail when the full penalty has been paid for our sin. It was there that we were set free. All we need to do is to believe that Jesus bore our sin in His own body on the tree, and God will prove to us, as He has proved to thousands of others, that our sins were completely atoned for on the cross of Calvary. The chains that bound us were broken. Christ hath redeemed us from the curse of the law, being made a curse for us. Gal. 3:13.

The cross of Calvary removed every obstacle and hindrance that might keep us from coming to God. The wall between the Jew and Gentile was broken down. The hatred of man towards God fell upon Him at Calvary. The sinfulness of our natural hearts was all dealt with when Jesus went to the cross. God will receive us, heal us, and save us if we will but come to Him at Calvary. Reconciliation has been made. Every need has been provided for, all we need to do is to come, believe, accept, repent of all past sin, and take of the water of life freely—the water of life that has been flowing and will yet continue to flow from Calvary.

The cross of Calvary is able to meet every need of our spirit, soul and body. By His wounds, His bruises, His stripes, we are healed. We can seek healing from God because Jesus went to Calvary and there died for the whole man and for the whole world. He bore our sicknesses as well as our sins. There is healing in the cross of Calvary.

The cross of Calvary is the forerunner of Pentecost. It is because of Calvary that we have the God-given right to go to the upper room and seek for the promise of the Father. It was because Jesus went to Calvary that we are privileged to seek His power. It was because of the death of the Son of God that we are entitled to the ever-abiding Comforter.

Oh, that we may see that Calvary is the center of all truth, the Waterloo of Satan's defeat, and the stronghold for our every need. Amen.

DELIVERANCE TO THE CAPTIVES

(Continued from Page One)

possibilities. It does not know any discouragement. It is the substance of things hoped for, the evidence of things not seen. Some people cannot understand it when we tell them to praise the Lord for their healing. "Praise the Lord for my healing? Why, that cancer is still there, how can I praise God for healing me?" Praise Him by faith. Don't you believe God hears prayer? If you believe God hears prayer, when you comply with His Word and ask Him in faith to do that thing, you ought to praise Him for it and expect it will come to pass. If my mother promised me anything when I was a boy, I was pretty sure to get it and I could thank her for it in advance, because I just believed that since she promised it I would get it. But when we don't know whether God is going to hear prayer, then we cannot praise Him. The Lord has always been hindered by unbelief.

Jesus said, "The Spirit of the Lord God is upon me because he hath anointed me to preach the gospel to the poor." It is one of the most amazing things in the whole gospel story that our Lord Jesus Christ, both divine and human, needed any anointing at all to do His work, that He should depend upon the power of the Holy Ghost. And yet He never attempted to preach a sermon or work a miracle before He had been anointed with the mighty power of the Holy Ghost. He did not even attempt to go up against the power of darkness and resist the devil in deadly conflict until He had been endowed with the power of the Holy Ghost. Some people think we are fanatical because we lay some emphasis upon the Baptism in the Holy Ghost. We cannot put too much stress upon it and we don't go deep enough in the experience. It would be great if we might take some more degrees in Pentecost. We take the first degree and get so far that we can say some sentences and words that are taught us by the Holy Spirit, and then we stop. Instead of stopping there we might take some more degrees and go on to the gifts; and then not stop with the gifts, but go on to the fruits of the Holy Spirit and have the love, joy, peace, the long-suffering, and the other fruit of the Spirit.

I wish we could get a group of Christian workers that would undertake to evangelize a certain section, and would meet together one day each week especially to pray for our own edification, to go deeper with God, to get more of God in our souls, more of His Spirit, more of His humility, more of His gifts. Then when we had conferred together and read the Word of God together and prayed together until we ourselves were shaken by the power of God, just go out like firebrands and proclaim the unsearchable riches of Jesus Christ. That may be just a dream. I am getting old enough now, according to Joel, to be entitled to have a dream once in awhile. I would like to be one of a company that could throw myself into the work for six days

and then meet together and pray and pray and pray till the old power of Pentecost would be repeated.

A brother who has been in Pentecost long before myself said there was a big difference between the way services were conducted then and the way they are now conducted. In the early days when they got together for a conference they did not have any printed program. They did not know who was going to preach or pray. But they just came together and prayed, and the Holy Spirit directed who was to render some service. One Sunday afternoon a large audience had come together. They looked at one another and no one had the message. They said, "Let us pray." And while they prayed a young man who did have the message but did not have courage to deliver it and so had crawled under the platform, crawled out, and he gave the message in the power of the Holy Ghost. Do you think that fanatical?

If Jesus needed to be anointed with the Holy Ghost for service, then certainly we need the anointing. And no amount of learning or scholarship or training or experience can ever take the place of the mighty power of the Holy Ghost. The Lord is not using learning very much, nor eloquence, nor human sagacity; He is using consecration, and the power of the Holy Ghost. Even the most unlearned and most ungodly can tell the difference between a preacher who is speaking under the anointing of the Holy Ghost and one who only has a story to tell from his lips out. I think that one of the secrets of the marvelous success of Dwight L. Moody was that the message seemed to come right from his heart and it went right down into our hearts. When I was in the seminary the students were studying the secret of Moody's power. Some thought it was the illustrations he used, some thought it was his ability as a salesman, but the real secret was not in Moody himself but in the Holy Ghost who used him. God spoke through that man.

Jesus went out and preached the gospel to the poor. The poor are not so hard to find, and they are more easily persuaded to come. The Lord knows no difference between Henry Ford and the poorest man that works in the factory. God can make the poorest man in Springfield richer than the richest man will ever be unless he lets the Lord save him.

"Heal the broken hearted." Do you know any broken hearted people in the world? Don't you think there is need of that kind of a ministry now? If you have a warm, sympathetic heart and enough sweetness and humility in your nature so that people in trouble won't be afraid of you, you will find out there are some aching, breaking hearts in the world. When I was just a young fellow in the ministry I got inspired with the thought that I ought to call on the poor people, and so I got on my long-tailed coat and white vest and high silk hat. And off I went. Well, they were glad enough when I was gone. That is not what they want. They want somebody with a loving heart, somebody with the Spirit of Jesus, somebody that can be sympathetic with them, somebody that

knows the way out—not somebody fishing with a pole and a long line, afraid they will come near him.

"Recovering of sight to the blind." Do you believe Jesus can give sight to-day to people stone blind? I believe it. I believe He can give spiritual sight, and that He is just as good at giving natural sight as He ever was. Last night I was preaching at Pittsburg, Kans., and was asked to pray for a lady who had dim eyesight, and she immediately received good sight. I have seen a good many with totally blind eyes receive their sight. In our meeting in Woodrow, Okla., a year ago the Lord instantly opened the eye of one whose right eye had never seen, and he was twenty-five years of age. Also a sister who had an eye totally blind for forty-seven years and the Lord instantly opened it. An American Indian whose right eye was put out by a spark from an engine forty-two years ago, was prayed for and the Lord gave him sight in that eye. He testified to having received his sight in that eye, and at the boarding house where he stayed they said, "You have said something now you will have a chance to prove." They slipped up behind him, covered his good eye, placed a book before his once sightless eye, and told him to read it. And thank God he could do it.

Last night a brother said to me, "This is the arm that was stiff; now look at it," and he waved it around to show me how supple it was. I said, "What happened to it?" "Oh," he said, "the Lord answered prayer."

Just recently, when coming from California with my family, we stopped and held an eight days' meeting at Phoenix, and there we found a man with a wonderful testimony. As I remember it he said:

"June 10th, 1915, I was thrown from a building when the scaffold gave way and was terribly injured by the fall and was crushed under two tons and a half of structural steel and planks. My right shoulder blade was broken and the muscles of my right arm were crushed and rendered useless till the Lord healed me. My left ankle was crushed and the ligaments in my left leg so lacerated and my spine so injured that I was unable to use my left leg at all for years. It was so drawn that I could not get my foot down to the floor, when standing on my right leg, nearer than seven inches and a half from the toe to the floor. For four years I was under the constant care of physicians, but they left me a hopeless cripple. I used all kinds of medicines and liniments, but without avail. The doctors told me I would never be able to walk again on my left foot. I therefore secured a wooden leg on which my left knee rested, the foot sticking out behind me. My foot lost all sense of feeling and looked more like an animal's foot than a human foot. I walked eight years on this wooden leg, and my right arm was drawn close to my side.

"About two years ago I began to hear of a tent meeting in Phoenix, where the sick were healed. I went to the services

and was first soundly converted, and then asked prayer for my healing. My foot began to come down, and I kept going to the altar till it became a joke in Phoenix. The people would not believe that God could heal a cripple like me, and thought I was weak minded for expecting it. Many tried to discourage me, but I was determined to press on for my healing. A little later while I was at work and praying, the power of the Lord went through me, and my foot came down to the floor as the other, and my arm was loosed and my back was healed, and I was made perfectly whole." He demonstrated that he had been made as supple in every limb as a young man. Witnesses who had known this man for years, and were present when he was healed verified this testimony. That is what my Lord can do! This brother's name is James Hanson, and Pastor Berryhill told me his testimony was true in every respect.

"Preach the acceptable year of the Lord." What year was that? I think the acceptable year of the Lord, the year of His good pleasure, is the year that began with the preaching of the gospel by our Lord Jesus Christ and reaches up till this hour and we don't know how much longer. It is this gospel age in which God gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life; this year in which God promises to save our souls and heal our bodies, and give us the Holy Ghost. He gives us all He has in making us joint heirs with His own Son; the year in which God gives away everything and you just may help yourself. It is all for you. The Blood has purchased it.

When our Lord was quoting from this passage in Isaiah He stopped at a comma. He did not finish the rest of the sentence. And that comma marks a period of something like eighteen hundred years or more. The next phrase of that sentence has not yet been fulfilled—"And the day of vengeance of our God." If our Lord had read past that comma He could not have said, as He did, "This day is this scripture fulfilled in your ears." I believe the world is getting ready for the "day of vengeance of our God," the pouring out of the just wrath of Almighty God. Now there is plenty of grace for everybody—everybody can be saved and filled with the Holy Ghost, and can be healed and have the joy of eternal life—if they want it. Those who receive this grace will not be here when the day of vengeance breaks on this earth. The Lord is planning to take them on a little aeroplane ride when the storm breaks down here, and to take them up to a big wedding. I have an invitation and I am going. We don't have to have the day of vengeance break on our defenseless heads. I believe we ought to do what we can to waken up our fellow men and get them to understand that it is time to awake and arise. The time is near when Jesus will be here to bring judgment on His enemies and upon all that have spoken ungodly words against Him.

Children's Corner

RUWAWA

In his marvelous story of the conversion of the New Hebrides from this terrible cannibalism, John G. Paton relates many remarkable answers to prayer. Indeed, the whole work, was a divine answer, first, last, and all the way through.

He tells of the raising to health of one of the chiefs who was very near the gates of death; one who afterward became a most reliable helper in the salvation of his people.

Ruwawa was ill of a disease that seemed altogether incurable. He could not get his breath; so he directed his men to carry him out to a rise of ground that was fallow where he could get plenty of room and air. They drove sticks slanting into the soil and made cushions of banana leaves, so that he could lean back while he gasped for breath.

Mr. Paton says:

"After the church services, I visited him, and found half the people of that side of the island sitting around him in silence. Though suffering sorely, his eye and face had the look of ecstasy.

"Missy," he said, 'I could not breathe in the village, so I got them to carry me here where there is room for all. They are silent, and they weep because they think I am dying. If it were God's will, I would like to live, and to help you in His work. I am in the hands of our dear Lord. If He takes me, it is good; if He spares me, it is good. Pray, and tell our Saviour all about it.'

"I prayed, and the place became a very Bochim. When I left him he exclaimed, 'Farewell, Missy; if I go first I will welcome you to Glory; if I am spared, I will work with you for Jesus; so all is well!'

"One of the young Christians followed me, and said: 'Missy, our hearts are very sore. If Ruwawa dies, we have no chief to take his place in the church; and it will be a heavy blow against Jehovah's worship on Aniwa.'

"I answered, 'Let us tell our Lord and Father all that we feel, and all that we fear; and leave Ruwawa and our work in His holy hands.'

"We did so with earnest and unceasing cry; and when all hope had died out of every heart, the Lord began to answer us. The disease relaxed its hold, and the beloved chief was restored to health. As soon as he was able, he made his way to the church, and we all offered special thanksgiving to God. He wanted to say a few words, and though still very weak, spoke with great pathos. 'Dear friends, God has given me back to you all. I rejoice to come here, and praise the great Father who made us all, and knows how to make and keep us well. I want you all to work hard for Jesus, and to lose no opportunity of trying to do good, and to please Him. In my deep

journey away, near to the grave, it was the memory of what I had done in love to Jesus, that made my heart sing. I am not afraid of pain; my dear Lord Jesus suffered far more for me, and teaches me how to bear it. I am not afraid of war, or famine, or death; my dear Lord Jesus died for me, and, in dying I shall live with Him in Glory. I fear and love my dear Lord Jesus because He loved me, and gave Himself for me.'

"Then he raised his right hand and cried in a soft, full hearted voice, 'My own, my dear Lord Jesus!' and stood for a moment looking joyfully upward, as if gazing into the Saviour's face. When he sat down there was a long hush, broken here and there by a smothered sob and Ruwawa's words produced an impression that is remembered to this day."

WHEN THINGS SWAY

A gunner, describing the intense moment just before the new recruits came up under Blucher that turned that decisive battle of modern times, said that moment seemed ages, and the dust and smoke of the battle were so thick and intense that the gunner, as he stood on the height on which he had been placed by the commanding officer, could not see five yards in front of him. He felt the swaying tides of the battle move this way and that, and he did not know at one time whether he was among friend or foe. Some one asked him: "Well, my friend, what did you do in that supreme hour of darkness and solitude?" "I stood by my guns," said he. That is all you and I have to do. We are not responsible for the swaying tides of battle: we are not responsible for apparent defeat or failure. The question is, Am I where God puts me, and do I do as God would have me do?—A. T. Pierson.

STAYING AT HIS POST

One of the most silent men I have ever met is John Semenina, who studied in the Russian Bible Institute at Philadelphia, and then with his family returned to his own people, working in the district of Galicia, Poland. The work prospered and a number of souls were saved. Then the Roman and Greek orthodox churches became alarmed at the inroads that were being made upon their flocks, and the priests approached the police and asked them to help close the meeting hall of the Christian believers.

In the town where Brother Semenina was working, the meeting hall was closed and no meetings were allowed. Private prayer meetings were held in some of the believers' homes, but Brother Semenina was not permitted to take any part in these services. One morning upon awakening he found a great pile of stones against his door. Another morning he found stones and large rocks had been strewn over his garden. One night while he slept a large rock was thrown through the bedroom window, and a moment later he and his wife heard a crash in the next room as a rock was flung through the window of the room where his children were sleeping. God wonderfully protected them so that none were injured. Stones were thrown at Brother Semenina and other believers and their lives were threatened.

After several months things became more quiet and they were allowed to resume their meetings, and Brother Semenina was once again a respected citizen in that community. During the persecution all of the inquirers dropped off and showed no further interest in the Gospel. Some of the believers went back to the Roman Catholic church, but when the persecution ceased and they saw that God had wonderfully answered prayer, they returned to the group of believers and expressed sorrow for their conduct. The Roman Catholic priests threatened them, but they replied that they had joined the Roman Catholic church because of the pressure that had been brought to bear upon them, and that they were now convinced that the religion of the Christian believers was the true religion, and that they would have nothing more to do with the Roman Catholic church.

Because Brother Semenina remained at his post even during a time of much persecution, God enabled him to win a wonderful victory.—Paul B. Peterson.

A PENNSYLVANIA REVIVAL

Sister Florence Byers writes from Chambersburg, Pa.: "Principal Harold H. Moss of the Beulah Heights Bible School, with his wife, just closed a very successful 2 weeks' meeting at Chambersburg, Pa. A number were saved, several reclaimed, and others received healing touches. The church was filled nearly every night with very attentive and hungry people. We are very thankful for the Evangel paper."

A NEW ASSEMBLY

Pastor S. H. Robertson writes concerning Exeter, Calif.: "We are in the 4th week of our revival with Evangelist E. G. Copley. About 16 have been saved, 1 Baptized in the Spirit as in Acts 2:4, 8 baptized in water, many are seeking God. Several healings, one of a paralyzed man suffering from diabetes several years. Chairman A. G. Osterberg set the assembly in order with the writer as pastor."

METHODIST CHURCH OPEN

Sister Elizabeth Harris writes from McCook, Neb.: "The work here is progressing. We have finished a large, comfortable place of worship. In April our pastor was called to Huntsville, Ill., his home town, for a 3 weeks' revival in the Methodist church. Three were saved and about 20 came to the altar consecrating their lives to God. Now the pastor and workers are holding a meeting in Parks, Neb., where there is no church."

TRACT REPORT

MAY, 1927

Number of tracts sent out	172,324
Cost of tracts sent out	\$395.49
Cost of other literature sent out free,	10.35
Total cost	\$405.84
Amount received	\$349.02
Deficiency	\$56.82

NOTICE TO MINISTERS

We greet you from the General Council office in the Master's name. We trust you are enjoying His precious love and heavenly fellowship.

As the time has arrived for the renewing of fellowship certificates, the old ones having expired August 31st, we sent out on the 15th of June, our questionnaires to each of our ministers to be filled out and returned to our office in applying for the renewing of fellowship certificates. We desire that every minister write us just as soon as possible for the renewal of certificates so that we may not have such a rush in the last few days. We shall appreciate any news at the same time. We shall be glad to have a good letter from you if you have time to write it, and we also suggest that each one send in an offering to cover the expenses incident to issuing renewals. However, if any one cannot do so and is otherwise entitled to renew they will receive their certificates just the same. Inasmuch as we are dependent entirely upon the Lord through the brethren for our expenses here we believe you will send in what offering you can, or would suggest that pastors take up an offering in your assembly and send along for the support of the General Council workers.

We also ask you to please give us your permanent headquarters address where mail will reach you any time during the year. Some have moved and left no address so that the postmaster could forward their mail to them, and since sending out our questionnaires the 15th of June quite a number of letters have already been returned to our office. As this is General Council year we desire to have all the renewals in by the first of September if possible. If you will heartily co-operate with our office I am sure this can be accomplished.

Please return your old fellowship certificates with application.

God bless every one of you and give you souls for your hire.

Yours in Jesus' precious name,
J. R. Evans,
Secretary.

PASTOR TELLS OF "VISITATION"

New York, June 25.—(A-P)—"A visitation from God" caused his son Warren 19, to lay prone upon the floor of Calvary Baptist church, utter unintelligible sounds and sing beautifully in an unknown language, according to the Rev John Roach Straton.

The pastor, who is charged with introducing "Pentecostalism" or emotionalism, into the church by five deacons who resigned Tuesday night, told of his son's "experience" in reiterating his denial of the charge.

A "marked change" in both the youth's spiritual attitude and physical well-being was noted by his parents after the "visitation," Dr. Straton said. The young man since has devoted himself more assiduously to the Bible and no longer stutters when he prays in public or at family prayer, the father added. The son was ordained last year as a Baptist minister by the father.

"It was at a Monday night meeting of the young people's class during the study period, when this experience came to Warren," Dr. Straton said.

Dr. Straton said his son was kneeling at prayer with the others when "he was overcome and fell to the floor."

"His mother and I heard him singing in a most beautiful way while this power was upon him.

"There was rythm to his singing and it was very beautiful, although he was singing in an unknown language. His face was illuminated with joy. His mother and I are one on this, that his face was overspread with a light of beauty and joy and happiness. The change that has come over him is overwhelmingly marked." —Springfield Leader.

A WARM TIME

Pastor J. P. Thorkildson writes from Imperial, Calif.: "We are the only Council workers in the Valley, and we are pioneering. At first we had a hall in Calexico, a border town partly destroyed by an earthquake Jan. 1. We are now in Imperial where the city has given us the use of a building for our meetings. In answer to prayer we have been enabled to put in light, water, seats, etc. We work out from here in El Centro, Brawley, and other places. God has given us many souls in our meetings, even on the streets, and gives us the joy of seeing all the 110 and 115 prisoners in the Sunday jail meetings on their knees. Many have also been saved in the county hospital there. Almost all the churches are closed in the Valley for about 3 months in the hot season, but if God enables us to bear the heat, we expect to keep going. It is about 115 to 130 degrees in the shade every day."

PRAY FOR BARA BANKI

We have received the following news concerning the work at Bara Banki, India, and pass it on to our readers that you may unite with us in prayer for the needs over there at this time. Sister Almyra Aston writes: "We do appreciate your prayers, and I hope that the Lord has laid it upon your hearts to pray for us during this month of April. We have such a trying time with so many sick, but through it all we can look up and say, 'I know that my Redeemer liveth.'

"We have had 28 cases of fever during this one month, besides three cases of whooping cough, and received one little new-born baby, afflicted with the itch, into the home. Five other nice, healthy babies have been received. We thank the Lord for each one of them. We have fourteen Christians working here with us. Some are Bible women, some preachers, some help with the babies, and one is a Christian boy that I have brought up and trained as a carpenter. I never had appreciated him so much as I have during all this sickness. He alone of all the Christian men on the place was able to take care of the others, and only one woman was left to help in the nursery. Only the Lord knows what this month has meant to us. Pray much that we may get out of this house as quickly as possible."

BLIND GIRL HEALED

While playing at school, little Wilma Walton, eleven years old, fell, striking her head so violently that the retina of her right eye-ball was broken. The left eye also was so injured that for two months she could scarcely see the print of a newspaper. The doctor in Salem, Oregon, said she would never see again. She was prayed for by Brother Miller of Klamath Falls, Ore. (Brother Miller is now dead but the healing can be verified through Fred Nelson, 668 North 2nd street, Grants Pass, Oregon.)

She testified at the Tabernacle, Eureka, Calif., and Brother J. D. Wells, pastor, tested her after the meeting and the child can see with both eyes. Her mother's address is Mrs. W. H. Walton, Harbor, Ore. "To God be the glory."

A FINE REVIVAL

Deacon G. L. Raulston writes from Redhill, Okla.: "The revival tide is high at Redhill. We had Brother T. G. Garland and wife of McCurtain, Okla., with us from May 26 to June 17. Fifty-six were saved, 26 received the Baptism in the Holy Ghost, 36 baptized in water, 39 new names added to the assembly roll. We have 101 enrolled in Sunday school and our church building is free of debt."

DAVIS, W. VIRGINIA

Pastor H. V. Lawson writes from Davis, W. Va.: "After the great revival closed on May 8 and they called me as pastor, we started a young people's meeting which is a great success. We have had only two meetings, but 2 have been saved. Our Sunday school shows also a great increase, 95 being present last Sunday. The good Methodists are coming to the altar seeking the Holy Ghost."

FROM BAD TO GOOD

We have just closed a very blessed evangelistic campaign in our mission hall, 7th & Western Ave., Muskegon, Mich. The church was almost destroyed, as seen from the human side. It seemed almost impossible that God would do anything for us, but we faithfully held to His unchanging hand by prayer. We knew God had opened this place so we felt led to call Brother and Sister Ashcroft to come, and God has worked in a wonderful way. Praise His dear name forever.

As we prayed God brought in new people and filled the house, and everybody has been blessed and has received an uplift in the spiritual life. The healing services were most glorious. Many were prayed for and testified how the Lord had touched them in their bodies. The children were not overlooked, as a good Sunday school has been organized and everybody has taken a great interest. The power of the Lord is falling in the meetings as the messages are given out. Knowing the past condition, it is a miracle to see the mighty work of God in our midst again. Brother A. Stronge of the Elim Evangelistic Band, England, has been given the call to become our pastor. Brother and Sister Ashcroft start a campaign in Detroit, beginning June 19.—Mrs. Laura Bergstrom.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

BIBLE SCHOOL IN TACHIKAWA

Harriet Dithridge

Of all the work in Tachikawa this seems the most important, because it is mission work. It is a school for women; and how much we need women workers in Japan. We have a class of 6 women, besides those in the rest home who also come into the classes. More students are coming in with the new term.

But, dear ones, a Bible school cannot be run without money. These dear girls have left their homes and many of them have cut themselves off from their own people by the stand they have taken to become evangelists. They have no money or means of support. We teach them to look to the Lord and they are praying for their daily bread. Will you not help to answer their prayers and thus encourage their faith? Ten dollars a month will support one student; \$23.00 a month will pay the rent of their dormitory, and \$25.00 a month will pay the matron's salary.

Dear friends at home, have you ever been really hungry and had no place to turn for a bite of bread? Let me whisper in your ears, we are often very hungry here. I made a rule long ago that I would never go into debt even for food. But when I see these dear girls' faces going white and know that they haven't had any rice for a couple of days, I buy rice on credit. I wouldn't do it for myself, but who has failed God, that such conditions as this should have prevailed here in your Mission Bible School for the past three months?

Praise God, we don't need to look to folks; the way up is always open, and though our heavenly Father tests us, He never fails us. Miraculously He has fed us the last three months, altogether now a household of 22 people. And when it seemed as though natural food was not sufficient, He has given us supernatural strength. Praise His name forever. And when most in want of material things, we have had the greatest spiritual blessing.

Workers

Besides one missionary we have 5 Japanese workers (4 women and 1 man). Please pray definitely for these workers. The 4 women workers have all given up good salaried positions and successful careers to give their whole time and strength to this service, and here they get practically no salary, very meager support, and are often even hungry.

One is a Bible woman, one a kindergarten teacher and one has been called to a life of prayer and also helps in the country work. These 3 have all been baptized in the Spirit and are strongly

under the power of the Spirit. The fourth, the matron of the Bible school dormitory, came to us last fall. She is fully sanctified and is wonderfully sweet and gentle. Twenty-five dollars a month would fully support one of these workers and \$12.00 a month would pay the rent of their home.

HUNGRY FOR THE GOSPEL IN POLAND

Julius Rieske

I surely do praise God for what He is doing in our midst. Many new ones are coming in to hear the Word of God. Many villages which were closed to the full gospel are calling, "Come over and help us." About two weeks ago I went to a village about 26 miles from our place and held meetings in a private home. Two rooms were overcrowded with people. Some came a distance of twenty miles, walking both ways. Wonderful are the scenes we sometimes see. The houses are built very close to one another. There is, therefore, no trouble whatsoever to announce the meetings, and there is no opposition from theaters, nickel shows, pool rooms, ice cream parlors, etc. People follow us night and day; we preach as long as our voices can stand and be heard. Tears have free outlets from their eyes and course down their faces. When we bow our knees in prayer they all pray aloud at one time crying unto God for salvation from sin.

WITH THE LORD

We regret to report that we have just received a cable dated June 23rd, which is as follows:—"We regret to report the death of Brother Knoll." Brother Knoll returned to the Liberian field in company with his wife in August, 1925. Previous to their leaving this country, God saw fit to take their only child to Himself. We could ask that earnest prayer might be made for Sister Knoll in this time of deep trial, that the blessed Comforter, might come into her heart in a fuller way than ever before, bestowing the comfort, that He alone can give.

Also another cable from India reads:—June 24th. "We regret to report that Clifford's eldest child, Queenie, died of Malaria, yesterday."

May God be with our dear brother to sustain him in this added sorrow.

URGENT PRAYER REQUESTED

June 26th. The following message was received from Jerusalem: "Sister Adams is seriously ill with typhoid fever, Miss Brown is also ill. Earnest prayer is requested in this crisis."

REVIVAL IN SIERRA LEONE

Jennie Carlson

My heart is filled with gratitude and praise to my God for the precious way in which He is working in Freetown (Africa) at the present time. A week ago last Wednesday morning at our early prayer, God most wonderfully poured out His Spirit, and one woman came through into the Baptism, speaking in other tongues as the Spirit gave utterance. On Thursday of the same week at our two o'clock tarrying service another woman came through. We were so rejoiced, and a greater hunger was stirred in the hearts of the believers. On the following Sunday some were saved, one in particular. She had not believed before but this Sunday she asked God to show Himself to her and He did, praise the Lord. Then at our tarrying or altar service on Sunday 3 received the Baptism, 2 young girls came through at the same time and a young man just a short while after. I wish that some people at home could have been here. The house was filled with the glory of the Lord shining out of the faces of the redeemed. At this writing several others, mostly young people, are very nearly through. On Tuesday morning we had another glorious outpouring of the Spirit and another young girl came through. Surely we were happy. Last Thursday another woman came back to the Lord. On the Tuesday before we were there from two until nine p. m. and would not have gone home then had it not been for the warning at nine from the government. On Friday we got out to a little house meeting. The room is very small so that half of the congregation stands and sits outside. Last Friday the power of God struck the little place and its surroundings. Many who were standing outside had to be taken in as they were under the power. With great difficulty we took them in as the room was already full, but we managed it by later removing the benches from the room. The power of God was so mighty in the meeting from the beginning it was impossible to do anything but praise the Lord. One man received his Baptism and told us afterward that on Tuesday night two words so fastened themselves in his heart from the message that he told the Lord he would die if he did not receive the Baptism that week. The Lord met him and a few minutes later another woman also received her Baptism.

We realize more and more that He would do much more if we would but remain in the center of His will. Pray much for us that He may be able to have His way.

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第一頁

南中國神召會謹致書問候
美國神召會母會列位執事先生平安及敬啟者
我們蒙
神恩，從罪裡拯救出來，站在得救岸上，更加以
聖靈賜給我們，那些喜樂，是言語所不能達的，
我們得有這些幸福，原是
列位先生體念，白得白施的遺訓而得的，所以
我們要感謝神，和列位的厚愛，我們神召會靈

節衣縮食的來幫助召會，這種現象是很樂觀，
但是信徒貧困居多，雖然竭盡氣力捐助，也未

灣。因為我國自從政局變遷以後，召會頗受外界
的攻擊，這些事實，想必已有所聞，但是我們仍然沒

諸經聚集是照常無間，即外界驚聲的風潮，我們知
道有主常在，是不怕的，而最擔憂者，就是經濟不
敷，沒法維持召會現象，受外人所恥笑耳。
列位靈胞，何請勿忘為我們在風雨飄搖中的小群
祈禱，更無忘以實力金錢援助我們，祝你健康

勞恩壽 祈理平
甘恩永 全啟
馬理信

中華基督教會
四月十日

Chinese Native Evangelists send letter to saints in America

NATIVE EVANGELIST'S REPORT
May the triune God ever be present with you!

The members of the Evangelistic Band having been directed by the committee on the ministry to proceed up the West river on an evangelistic tour; we have to report that everywhere our feet have gone we have been welcomed by the people, who have gladly received Jesus the Saviour—thanks be unto God! He has been with us in this work, therefore we have met with such success. There has been no feeling of fatigue whatever, though we have really labored, but there has been at all times a sense of real joy in this service. In our travels from one district to another we have been conscious of the guiding hand of the Lord, we have at no time missed our way, and I fully believe we have been constantly held up by the prayers of you brothers and sisters.

Because of the spring rains the roads have been as slick as if they had been greased—so, as we have gone from village to village, we have had to be careful of our steps, but thanks to the guiding hand of our Lord, we have not fallen or lost our step once.

In the home where we are staying, besides chickens, goats, and horses, there is the buffalo and a litter of pigs—all lodged in the same house. One can scarcely endure this condition as the cattle are on the ground floor while we occupy the loft, the foul odors being many. We have taken no offense at this, however, as we realize that we are here to benefit the people. We use the grassy plot outside the building for our church. At present we are visiting a district 20 miles away. In a short time we will have completed the tour of all the villages in the adjacent territory. Please continue to pray for the Evangelistic Band that God will bless His workmen and that we might go forward unhindered to the Hoikin district. Please always pray for me, that the spiritual anointing may be upon me for service—to the honor and glory of God!

Pray for my wife and two little girls

that they be kept under the protecting grace of God. I have fully committed them to Him. In the work I am now engaged in it has become necessary that I consecrate my soul and body to the Lord, etc., etc. Greet all of the saints for me. —WONG FUN MAN. Translated by George M. Kelley, chairman Executive Committee for the Chinese Church.

BIBLE TRAINING HOME IN EGYPT

Sister Mabel Dean writes that she feels the Lord has directed her to move to the large town of Minia and open a girls' training home.

A number of girls who have been under Sister Trasher's care but who are now wanting to launch out into the work of the Lord, are ready to enter this school. Pray that the Lord may equip our Sister Dean for this new ministry and supply the necessary funds for the carrying on of this work.

AN APPEAL FOR PRAYER

We are sorry to report that Sister Finkenbinder who together with her husband has engaged in useful service for the Master in Porto Rico, is suffering severely from pernicious anemia, and is greatly in need of physical strength from the Lord. Brother and Sister Finkenbinder are occupying the pastorate at Friendship, N. Y., during their furlough and any mail may be addressed to them there, Box 973.

Let all unite in prayer with our brother and sister that Sister Finkenbinder may obtain the physical touch that she so much needs.

HOME FROM THE FIELD

We are glad to report the safe arrival home of Sister Helmbrecht from Fyzabad, India. Sister Helmbrecht was forced to return for her furlough owing to the fact that her physical condition demanded a change and complete rest. Pray that the Lord may undertake for her in her need. She may be addressed at 511 Broad Street, Conneaut, Ohio.

CAR SAFELY REACHES GOMBARI
Alva I. Walker

I have just returned from Rejaf, Sudan, where I went to get the car. It now stands in a nice brick garage, both car and garage being witness to the fact that God answers prayer.

I could fill several pages with the details of our trip to Rejaf (some 300 miles) which we traveled on the back of a motorcycle. However I will sum it up by saying that we met many seemingly impossible situations, but God brought us through and over the top of each one—Praise His name! We enjoyed the fellowship and hospitality of the A. I. M. and C. M. S. Missions.

We happened to be at the C. M. S. mission at Rejaf over Easter Sunday, and both Brother Barney and myself were asked to speak. Afterwards a baptismal service was conducted in the Nile some 2500 miles from the place where Moses floated in his little ark so many centuries ago.

I brought Brother Barney and his baggage in the car from Aba, and feel most encouraged to have him with us that we may unitedly fire away in the name of the Lord against the hosts of darkness.

PROGRESS IN MALABAR

We have received encouraging news from Brother Robert F. Cook concerning the progress of the work in Malabar District, India. The building for the Bible school, which is being erected on a hill very appropriately named Mount Zion, is rapidly being built. Brother Cook states that the dedication service held when the building was commenced made a very solemn impression on all present. About 500 people attended this service, including workers and delegates. Thirty-eight workers who have been filled with the Holy Spirit, are co-operating in the evangelization of this part of the great harvest field, and blessed results are being accomplished for the kingdom of God. Prayer is requested that the necessary funds may be forthcoming for the finishing of the school building.

In the Whitened Harvest Fields

NEW INDIAN WORK

Pastor Flora F. Miller writes from Warsaw, Ind.: "Evangelist Paul. P. Carpenter closed a 2 weeks' meeting April 28, with God's approval. Several are receiving healing. This is a new work and we need a gospel car."

GETTING A GOOD START

Evangelist Geo. Shepherd and wife write from Coldwater, Kans.: "We took up the work here a little over a week ago and 3 have received the Baptism in the Holy Ghost while others are seeking. We came here from Tarkio, Mo., where 2 were saved and some others reclaimed."

BOONEVILLE REVIVAL

Pastor H. H. Trusty writes from Booneville, Ark.: "Just closed a 2 weeks' meeting with Evangelist Roy Canady of Big Flat, Ark. Seventeen saved, 11 baptized in the Holy Ghost the Bible way, 17 added to assembly roll, 14 followed the Lord's command as to water baptism, Matt. 28:19."

YOUNG PEOPLE'S RALLY

The Christ's Ambassadors of Wichita Falls, Texas, write that they have been organized about 18 months and have 45 enrolled, most of whom are saved and baptized in the Spirit. A rally is to be held there July 29-31, at which the state president, Albert Ott of Houston, will be present.

A THRIVING PASTORATE

Secretary C. Branum writes from Picher, Okla.: "Brother Jess McGuire has been our pastor the past 3 months and God has greatly blessed us. In the regular meetings 26 were saved and 7 received the Baptism in the Holy Ghost. Brother Shands of Monette, Ark., was with us 3 weeks and God wonderfully blessed; about 30 were saved, 10 received the Baptism in the Holy Ghost, 30 followed the Lord in water baptism, and 24 were added to the roster."

RAINING AT QUINCY, ILL.

Our evangelistic campaign with Brother A. Watson Argue of Winnipeg, started with glorious victory Sunday, June 12. The tent accommodating 1,000 was crowded the first night, many having no seats. Sixteen knelt at the altar for salvation. Each night since then the crowd has overflowed the tent and each service has seen numbers coming to be saved. For the Sunday services we are transferring the campaign to the armory. We expect this building accommodating 2,500 will be filled. We expect to continue until July 3 at least. We were glad to have a visitor for two days this week, Brother A. H. Argue, our young brother's father.—Richard and Adele Carmichael, pastors.

PROSPEROUS COUNTY CHURCH

Secretary Mrs. Ollie Thomison writes from East Ardmore, Okla.: "We have re-elected Brother Tom. Pruitt for another term. We have 35 on the roll; love and unity prevails, and we are prospering. Our revival is to begin July 1. Any brother in fellowship with the Council is invited to stop with us at any time. Our tabernacle is 5 miles east of Ardmore."

HEALED OF TUBERCULOSIS

Brother W. S. Stokes writes from Noxapater, Miss.: "Brother and Sister Houston W. Somerall just closed our first Pentecostal meeting here. Nine were saved and 6 received the Holy Ghost Baptism. I want to add that in September, 1925, I was healed of T. B. of the lungs. I had been confined to my bed for 4 months and had been a sufferer for a long time. Brother D. P. Holloway prayed for me and I have been working ever since that time."

SUCCESS IN A TENT

Brother A. E. Snider writes from Flemington, W. Va.: "The first ten days of our tent campaign conducted by Evangelist Harry V. Shaffier and wife of Mt. Storm, W. Va., is worthy of mention, as 64 adults have been saved to date and several baptized in the Holy Spirit. Several Methodists are seeking the Baptism, and 19 children have been saved in the afternoon children's meetings. The tent which has a seating capacity of 500 is thronged every night with from 500 to 800 people who refuse to retire many times until after midnight."

A LONG MEETING

Pastor Chas. C. Eyler writes from Johnstown, Pa.: "April 24 we closed a revival meeting with Evangelist Benj. A. Baur, who was with us for over 12 weeks. The meeting went for about 7 weeks before there was a real break, but we thank God He heard prayer and gave us a wonderful revival. Many were saved and many filled with the Holy Spirit as in Acts 2:4. As many as 7 received the Baptism in one day.

"There were many wonderful healings. One sister was healed of internal rupture, and one of a continual headache for 7 years caused by ulcers in the head. Thirty were baptized in water.

"One week after the revival closed, Chairman Joseph Tunmore gave us a meeting of one week. In that week the church was organized under the name Grace Pentecostal Church. Brother Chas. C. Eyler was elected pastor. Over fifty were received into the church. We are praising the Lord for giving us the camp meeting for the western end of the Eastern District in Johnstown this year July 8-24."

AN UNEXPECTED PASTORATE

Pastor E. H. Henegar writes of Sidonia, Tenn.: "Since coming here the Lord has truly blessed us. It was ours to hold a few days' meeting; the Lord blessed; many hearts stirred for God; wife and I were tendered the pastorate and accepted. Any minister in good standing with the General Council is welcome to our assembly."

GOOD FLORIDA MEETING

Pastor J. W. Hause and wife write from Winter Garden, Fla.: "Beginning with the first service the revival has been a success and the meeting continues into the third week. One soul saved last night and I received the Baptism of the Holy Ghost. Up to date 31 have been saved, 13 received the Pentecostal experience, 14 baptized in water, and many blessed healings through the prayer of faith in Jesus Christ our precious Saviour. Sister Miller from Tampa has been with us as evangelist."

DISTRICT COUNCIL MEETING

Brother C. M. Ward reports: "The District Council of Texas and New Mexico convened at Brother H. E. Bowley's place of worship, corner of Peak St., and Garland Ave., Dallas, Texas, June 7-9, one day less than previously announced. The meeting was well attended, and although there was considerable business to look after, there was a very blessed spirit of love and unity prevailing throughout the entire session. Brother David H. McDowell, assistant chairman, of Springfield, Mo., did the preaching both morning and night. Many precious souls were gloriously blessed and brought much nearer the Lord. We were all given a feast of good things from the Lord. Many sought the Lord for salvation, healing, and the Baptism of the Holy Ghost. While there was no account kept of those saved and filled with the Spirit or of those healed of bodily ailments, we are sure many prayed through to victory.

"The evening of the first day was given up largely to the sisters of the Women's Missionary Council, and they, under the leadership of Sister O. P. Shiar, rendered a splendid program. There were several visiting brethren present including Brother E. R. Fitzgerald, chairman of the Oklahoma Dist. Council.

"The afternoon of the 9th was given up largely to the election of officers for the ensuing year. Brother Hugh M. Cadwalder, was elected chairman of the district. The following named brethren were elected to fill the office of Presbyter, in their respective sections: H. E. Bowley, F. R. Anderson, T. P. Anthony, T. E. Rhea, Robt. Walters, O. L. Steger, Guy Shields, Watson Harris, A. C. Bates, H. C. Ball, (Mexican or Spanish work), and J. W. McClellen. Brother Albert Ott was elected president of the young people's society, known as 'Christ's Ambassadors' and Brother M. R. Summers, secretary-treasurer. Sister O. P. Shiar of Houston, Tex., was elected president of the Women's Missionary Council, and Sister Lewis, secretary-treasurer."

STIRRING TIMES

Pastor R. R. Morrison writes from Pittsburg, Kans.: "We have just closed a meeting here with the Morton Trio, held first in Lincoln Park auditorium and then moved into a tent downtown, where the crowds overflowed the tent night after night, the greatest crowd being on the last night. Christians of all churches supported the meeting. Twenty were saved at the altar, 12 baptized in water, while scores were anointed for healing, many testifying to deliverance."

SEED SOWING IN READING

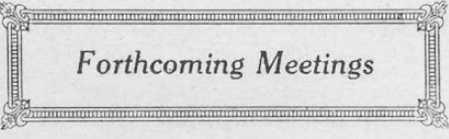
"We just closed a four weeks' campaign with Brother Nimrod Park of Pittsburgh, Pa., as evangelist. Precious souls were born into the kingdom, believers were baptized in the Holy Spirit and sick bodies were healed. Many people came into these meetings from all denominations, several of whom are now seeking the Baptism of the Holy Spirit, and we feel that precious seed has been sown which will spring up and bear fruit at a later season."—Edna M. Stump, Sec., Reading, Pa.

THIRTY-EIGHT SAVED

Evangelist Albert Ott and wife write: "The Lord greatly blessed in the 4 weeks' revival we held at Waco, Texas. Thirty-eight professed salvation and 8 were filled with the Holy Spirit as in Acts 2:4. Mr. and Mrs. C. L. Musgrove were with us furnishing special music. We organized an assembly and left Brother J. M. McClellan and wife of Tulsa, Okla., in charge. Then we started a meeting in Austin at Brother Crump's church. The first 4 nights 11 were saved and several claimed to be healed."

NEW ADDRESS.—We have been called as pastor of North Peoria and Haskell assembly. Street address, 724 N. Quaker St., Tulsa, Okla.—W. J. Higgins.

MAN LOST.—Can any one tell me anything about Tom McDonald, 5 ft. 9½ inches tall, blue eyes, fair complexion, graying hair. Heard of last at Richey's meeting in Oklahoma City.—Mrs. Maggie McDonald, Chickasha, Okla.


Forthcoming Meetings

Spend your vacation at a Camp. Write ahead for tent and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be sent to the Gospel Publishing House three full weeks before the meeting starts.

GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.

PERRIN, TEXAS.—Brother Elonzo Jones of Terral, Okla., will hold a revival meeting here beginning July 10, continuing as long as the Lord leads. Geo. Hill, Secy.

DAVENPORT, IOWA.—A great campaign for souls will be conducted all summer by Evangelist Earl Opie, Glenn Renick and party, in a large tent.

MINOT, N. D.—Evangelist Dawson MacCullough and wife and Evangelist Elmer T. Draper and wife will conduct a state wide revival convention, July 10 to July 31. For further information address Pastor F. G. Frank, 815 2nd Ave., N. W.

CHICAGO, ILL. Evangelist Zelma Argue will begin an old-time Pentecostal revival meeting, at Full Gospel Tabernacle, 1665 Mozart St., on July 17.—H. C. McKinney, pastor.

RIVER ROUGE, MICH.—Our tent meeting, begun June 12, will continue the entire summer. Brother J. Clark Soules will continue with us till July 10, when others will follow. River Rouge is a suburb of Detroit.

MIDLAND, PA.—July 6-24, at Pentecostal church, Meyer and Alice Tan Ditter, singing evangelists, will conduct a revival in this new and needy field.—Edward Jones, pastor, 178 7th St., Midland, Pa.

HAMMON, OKLA.—July 2-31, Evangelist C. G. Stailey, of Sentinel, Okla., will conduct an old-fashioned Assembly of God revival. All preachers in full fellowship with the Council will be heartily welcomed and taken care of.—Mary B. Wyatt, Rt. 1, Box 23, Hammon, Okla.

ALTON, ILL.—Aimce Semple McPherson will conduct a midwestern revival campaign in Sportsman's Park, Alton, Ill., July 14-31. Committee will arrange for rooms and meals at reasonable rates.—Pastor A. W. Kortkamp, 2726 Hillcrest Ave.

MORRILLTON, ARK.—Beginning July 10, old-fashioned revival, Pastor John Harris and P. F. Ramsey of Russellville, evangelist, as the main speakers. This is a new field and workers are needed. Excellent camping facilities.—Augustian Young, 401 E. Rock St., Morrillton, Ark.

SYRACUSE, N. Y.—An all-summer revival campaign will be conducted by Pastor Ray S. Armstrong, in the Little Theater, 704 East Fayette St. Beginning the first Sunday in July, services every night but Monday's and Saturday's with special divine healing services each Friday night.

ASBURY PARK, N. J. The Full Gospel church will conduct evangelistic campaign, June 26 to July 17 in large tent, Corlies & Hamilton Avenues, Neptune. Pastor Walter I. Palmer of Camden, N. J., will assist. Services every night except Monday's, 7:45 o'clock. Pastor Irving H. Meier, 318 Euclid Ave., Asbury Park, N. J.

NEBRASKA STATE CAMP

Will be held at Scottsbluff, July 21-31. Evangelist Ben Hardin of Chicago will be the speaker. All who desire tents and cots have order in by July 1. Write Pastor E. W. White, 1601 6th Ave., Scottsbluff, Neb. A. R. Shaffer, Chm.

OLD-TIME CAMP MEETING. Fifteen days under brush arbor at Bethel Chapel assembly, 7 miles southeast of Wilson, Okla., begins July 15. Meals will be served at reasonable rates; 2 sessions daily. For further information write Pastor E. R. Winter, Box 265, Thackerville, Okla.

WOODWARD, OKLA.—The Oklahoma District Council will be held the last four days of the camp meeting to be held at Woodward, Aug. 2-12. Elder L. L. Riley will have charge of the night evangelistic services. Three meals a day on freewill offering plan.—Pastor E. M. Adams, Woodward, Okla.

AUSTIN, TEXAS, FIRST ANNUAL CAMP MEETING July 1-15. All ministers and workers of the territory are expected to be here. Brother T. P. Anthony of San Antonio will have charge of the evangelistic services. For further information write C. O. Brown, pastor of the South Austin Assembly of God church, 1906 Eva St., Austin, Texas.

ARTESIA, N. MEX.—State camp meeting July 15 to Aug. 2. Evangelist Jacob Miller and his son from Ft. Smith, Ark., will be the speakers. Sister Bertha Gillette of Caldwell, Kans., will be pianist and have charge of the young people's work. Meals on freewill offering plan. Bring musical instruments. For further information write E. C. Henderson, Artesia, N. Mex.

BYESVILLE, OHIO.—Seventh annual camp will be held at Byesville, Ohio, July 22 to Aug. 7. Evangelist A. N. Trotter and wife of Belmont, N. Y. will be with us the entire time. Evangelist Meyer Tan Ditter, the converted Jew, and his wife will be here July 26-28. Tents or furnished rooms \$3 a week. Address Mrs. J. C. Soules, Secy., 101 S. 7th St., Byesville, Ohio.

FINDLAY, OHIO. The annual Pentecostal camp meeting of the Assemblies of God will be held at the Gospel School, Findlay, Ohio, July 8-24. School dormitory, mission and small tents for visiting saints, etc. Write in advance to T. K. Leonard, Findlay, O. Evangelist L. B. Staats of Blue Rock, Ohio, is the special evangelist, assisted by other ministers. Bro. Staats has lately come into the Council fellowship, but is a well known, successful evangelist.

TENT MEETING.—R. N. Miller of Corry, Pa., assisted by pastors of surrounding assemblies will hold full gospel meeting July 1-17 in Town Line community between Clymer and Panama, N. Y.

SAN ANTONIO, TEXAS.—Evangelist Willa Short will conduct a tent revival for Glad Tidings Church, Denver Blvd., and Mesquite St., beginning July 3 and to continue indefinitely.—J. C. Wilder, pastor, 321 Essex St.

MIZE, KY.—Twenty-two days' camp meeting beginning July 23, Lloyd A. Sappington and wife special workers. They are in full fellowship with General Council. All ministers and workers invited. For particulars write H. M. Hawley, Mize, Ky., Box 32.

SEAGRAVES, TEXAS, CAMP MEETING.—At First Pentecostal church, July 29 to Aug. 16. Places provided for campers. Evangelist T. D. Thompson of Wichita Falls, Texas, in charge. For further information write Pastor W. E. Kimbell, Seagraves, Tex.

FLORENCE, COLO.—The Morton Trio, assisted by Miss Sibyl Day, pianist, and the Haire Twin Trumpeters, will conduct a 3 weeks' meeting in a big tent, July 10-31. Tents can be rented by the week with or without beds. For further information write R. W. Klock, 808 W. 5th St., Florence, Colo.

LAWTON, OKLA.—City-wide campaign at City Park on T Ave., between 7th and 8th Streets, under the leadership of Brother and Sister F. E. Conrade, July 2-17. Good camp ground. We would be glad for the near-by saints to come and be with us. For further information write Pastor E. E. Gore, 1116 B Ave., Lawton, Okla.

BOONEVILLE, ARKANSAS, CAMP.—July 8-18 in a tent 48x69. Two meals a day on free-will offering plan will be served. Friends in the District are all asked to send in their gifts of food of all kinds. Brother E. R. Fitzgerald is to be one of the leading speakers.—H. H. Trusty, Box 324, Booneville, Ark.

SOUTHERN MISSOURI DISTRICT CAMP

The annual Camp Meeting will convene at Carthage, Mo., Aug. 4-14 in Greenwood Park, 5th and Fulton Sts., 3 blocks east of Square. The Spencer Evangelistic Party will have charge of evening services. Elder D. H. McDowell will be in charge of first five days' Bible teaching, Elder A. G. Ward for the following days. Tents and cots will be for rent; please order early. Meals served on free-will offering plan in screened dining room. For further particulars write the pastor, J. O. Highfill, 220 James St., or P. T. Huffman, Chaffee, Mo., Chairman Camp Committee.

SOUTHWEST VIRGINIA CAMP MEETING

will be held at St. Paul, Va., Aug. 4-14. The preachers engaged are Brother Alexander Lindsay of Cleveland, Ohio, Bible teacher, and Sister Roxie Alford, Dallas, Texas, evangelist. Council missionaries are invited. Three services daily, 10:30, 2:30 and 8. Tents, 10x12, will rent at \$5.50, and cots at \$1.25. Orders for tents and cots may be sent to the secretary, and must be received not later than July 15th. Meal tickets for two meals a day for ten days, \$5.00. For circulars write either of the committee: Willie T. Millsaps, Chairman, St. Paul, Va.; A. F. Miller, Sec., Honaker, Va.; H. H. Peek, Treas., North Tazewell, Va.

POTOMAC DISTRICT CAMP MEETING AND ANNUAL BUSINESS SESSION

will convene July 17 to Aug. 7 at "The People's Park" just out of Cumberland, Md., on the National Highway, and the Baltimore and Ohio Railroad; the dates for the annual business session being July 27-29. Tents will be rented on the ground and meals will be served at the camp cafeteria. The General Council Chairman, Brother W. T. Gaston, and the Ass't Chairman, Brother D. H. McDowell, are expected to be with us as well as our local and visiting ministers and missionaries. Special meetings for the children and young people will be conducted by Miss Dorothy Buckingham of Washington, D. C. For further information write the district secretary, P. C. Duborg, 115 N. Fairfax Street, Alexandria, Va.

NEW ENGLAND DISTRICT CAMP

The annual camp meeting of the New England District Council will be held July 22-31, at the camp ground at Oak St., Wellesley Park, Mass. Restaurant on the grounds, and ample space for camping. A daily lecture given on the tabernacle and its furnishings from a complete model of the original structure by one who has made a special study of the subject. Daily services at 10:30, 2:30 and 7:30, beginning with a prayer meeting at 6 a. m. Children's meeting from 5 to 5:45 p. m. Take the Boston and Worcester Electric, get off at Oak Park St., Wellesley Park, East of the Natick Junction. Meals will be served in the dining room at reasonable rates. Also delicatessen will be available. For further information address Henry S. Randall, 6 Auburn St., Framingham, Mass.—R. H. Norton, Sec'y.

EASTERN DISTRICT CAMP-MEETING**Eastern End of District**

The 8th annual camp-meeting will be held D. V. Aug. 10-28 at Emmanuel Grove, Wescosville, near Allentown, Pa. Readily accessible from all parts of the district, the grove (used for camp-meetings for several years) is equipped with some 95 wooden cottages, dry and commodious. Get information and arrange for accommodations soon as there is every indication that this will be one of the largest and best camps ever held in the District. Brother Chas. A. Shreve, formerly pastor of McKendree St. M. E. church, Washington, D. C., is to be the evangelist. Other well known ministers and evangelists will also take part. For further information address Harold H. Moss, 4741 Hudson Blvd., North Bergen, N. J. Joseph Tunmore, chairman; Harold H. Moss, Secretary.

EASTERN DISTRICT CAMP-MEETING**Western End of District**

The 6th annual camp-meeting will be held, D. V. July 8-24 at the Lorain Steel Park, Ben's Creek, Riverside, Johnstown, Pa. Among the speakers will be Brethren Joseph Tunmore, chairman; Ben Mahan, Jeanette; Nimrod Park, Pittsburgh, and Fred Drake, New Castle, Pa. Tents and accommodations can be arranged for by writing Pastor Chas. C. Eyer, 17 Jefferson St., Johnstown, Pa.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark., in the auditorium provided for it, August 18-28. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist, of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

LAKE GENEVA BIBLE CONFERENCE AND CAMP MEETING.—At Alexandria, Minn., on beautiful Lake Geneva, June 16 to July 17. Tents, cots, and meals may be had on the camp grounds at a reasonable charge. A short term Bible School will be held in conjunction with the camp meeting, of which Dean Frank M. Boyd, or Meyer Pearlman of the faculty of Central Bible Institute, Springfield, Mo., will have charge. Dr. Chas. Shreve and other local brethren and missionaries will be among the speakers.

The annual District Council meeting of the North Central District will convene June 28th. All the ministering brethren of the District are urged to attend, also those desiring license or credentials must appear in person. Election of officers will take place. The council meeting will be held in conjunction with the camp.

For further information address Pastor M. J. Hagli, Alexandria, Minn., or Pastor F. J. Lindquist, 2938 13th Ave. S. Minneapolis, Minn.

KANSAS DISTRICT CAMP MEETINGS

OTTAWA, July 7-17.—The annual camp meeting of the Assemblies of God for Eastern Kansas will be held in Ottawa, July 7-17. The camp ground is located in Forrest Park opposite Santa Fe Station. Pastor A. G. Ward, Springfield, Mo. (Author of "Soul Food for Hungry Saints") will be the main speaker, and will be assisted by other ministers. The Hymes family orchestra will furnish music.

CHRIST'S AMBASSADORS in connection with camp. The young people will have charge of the afternoon service, and all street meetings. Rooms can be rented near the park. For information write Fred Vogler, 748 S. Mulberry St., Ottawa, Kansas.

ATTICA-SHARON.—July 21-31. The annual camp meeting for Southwestern Kansas will be held midway between Attica and Sharon on State Highway No. 12. Splendid shady grove. Plenty of good water, and other conveniences. Elder W. T. Gaston, Chairman of the General Council will be the main speaker. Other speakers will be present.

CHRIST'S AMBASSADORS RALLY. The young people will have charge of one service daily. For further information write Pastor A. R. Farley, Sharon, Kans., Pastor C. W. Safford, Attica, Kansas.

WOODSTON, Aug. 4-14. The annual camp meeting for Northwestern Kansas will be held at Woodston, Aug. 4-14. The camp ground is located 3 miles east of Woodston on U. S. Highway 40 N. The grounds are being improved and made larger. Evangelist Ben Hardin, of Chicago, Ill., will be the chief speaker and many other ministers will be present. The Hymes family orchestra will furnish music. The final rally of **Christ's Ambassadors** will be held during the Woodston camp. Young people will have charge of at least one service daily. Miss Sarah Garrett, Secretary for Sunday schools and young people's societies will be present in all the camps. For information write Pastor Oria Bray, Woodston, Kansas.—Fred Vogler, Chairman, Kansas District Council, Ottawa, Kansas.

NOTE: At all these camps tents will be for rent. Please order early. Meals served on the camp ground at reasonable prices, in screened tent.

DISTRICT COUNCIL ANNOUNCEMENT

The fifteenth annual District Council of the Assemblies of God for Miss. and West Ala., will convene, D. V., Aug. 8, at Meridian, Miss., Cor. 3th St. and 46th Ave., at 10 a. m. Brother J. R. Evans of Springfield, will be with us, as well as other visiting ministers. Let all who desire ordination write the chairman for application blank. Let all the assemblies send duly elected delegates. There will be free entertainment provided for all ministers, delegates, and visitors. There will be a rally held on the opening night of the council by Christ's Ambassadors of the district. For further particulars write A. M. Carmichael, 4510 8th St., Meridian, or Chairman D. P. Holloway, Box 125, Laurel, Miss.

WASHINGTON, D. C.—Evangelist A. Watson Argue of Canada, will conduct a gospel campaign July 17-31, at Tabernacle, corner North Capitol & K Sts. Services every evening except Saturdays at 7:30. Sundays at 11:00 and 7:30. Bring the sick and afflicted to the healing services on Tuesdays at 7:30. A limited number of rooms will be provided for ministers, and accommodations for visitors can be obtained nearby at reasonable rates. For further information address Pastor Harry L. Collier, N. Capitol & K Sts., Washington, D. C.

FIRST ANNUAL CAMP MEETING. Bible conference and missionary convention of Central District Council will be held at the Fair Grounds, at Greenville, Ohio, July 31 to Aug. 14. Beautiful place for camping, also dormitories on the grounds. All accommodations at reasonable rates. Services held in auditorium seating 2500. Bible conferences each day conducted by some of our best Bible teachers. All of our pastors and licentiates are urged to be present. For further information write Elder O. E. McCleary, secy. of camp meeting, care West Park Gospel School, Findlay, Ohio, or Flem VanMeter, chairman, 131 S. Parke Ave., Jasonville, Ind.

SOUTHEASTERN DISTRICT COUNCIL will convene with the Assembly of God Church at Kinston, Ala., on July 26-7-8 inclusive. A public table will be served for all who attend, but beds can only be prepared for ministers and duly elected delegates, as there are no hotels in our little town and the assembly here is small. Every assembly in the district should send an offering of \$5.00 or more just as soon as possible to A. L. Shell, Kinston, Ala., to help make it possible for the saints here to entertain the brethren satisfactorily. A strict account will be kept of all money received and financial statement made before Council while in session. Please do not neglect to send the offering just as early as possible.—A. L. Shell, pastor, Kinston Assembly.

WESTERN W. VA. CAMP MEETING will be held at Mt. Hope, Sept. 1-11. Evangelist Chas. A. Shrove and party of Washington, D. C., have been engaged as preacher and workers. There will be three services daily—10:30, 2:30 and 7. The services will be held under a big tent of 2,000 seating capacity. Camping tents, 10x12, will rent at \$5.50 and canvas cots at \$1.25. Orders for tents and cots may be sent to the secretary and must be received not later than Aug. 15. A dining tent will be on the ground at which meals will be served to the campers, and meal tickets for two meals a day for the entire camp will sell at \$5.00. For further information, write J. H. Stroud, 137 Court St., Charleston, W. Va., chairman or C. W. L. Payne, Box 592, Mt. Hope, W. Va., secretary.

UHRICHSVILLE, OHIO.—Beginning July 31 will start an old-fashioned camp meeting continuing as long as the Lord leads. Will have with us some real good evangelist. Also during these meetings the little Girl Evangelist, Deloris Dudley, will be with us for a while. Lodging on the freewill offering plan. Those who have no money for freewill offering can have rooms near the meetings free. Meals on the grounds or at a restaurant about a mile away. All ministers coming please write to address below as I want to make it as reasonable for you as I can. All ministers coming will be expected to take part in these meetings and make them theirs. In coming take Highway route No. 8, R. R. Penn. Panhandle Division, or the B. & O., C. and M. Division. Write at once for rooms and tents. Ministers must be in fellowship with the Council. Any missionary feeling led of God to come we will give you a part in these meetings for the missionary cause.—Delmar Johnson, pastor, R. F. D. No. 2, Davis St., Uhrichsville, O.

FOREIGN MISSIONS CONTRIBUTIONS

June 17th-23rd inclusive

All personal offerings amount to 635.03.
 1.00 Assembly of God Yuma, Ariz
 1.20 Covington & Garber Oilfield S S Garber Okla
 2.00 Assembly of God Luling Texas
 2.00 Assembly of God S S Chester Ill
 2.00 Assembly of God Decatur Ill
 2.50 Bethel Assembly Ariton Ala
 3.00 S S Sachse Texas
 3.05 Church of God S S Davis City Ia
 3.05 Pent'l Assembly of God & S S Boswell Pa
 3.25 Square Rock Pent'l S S Waldron Ark

3.25 Assembly of God Rohnerville Calif
 3.52 Pine Forest S S Frankston Texas
 4.00 Mehida Pent'l S S Canaan Center N H
 4.21 S S Tulsa Okla
 4.61 Assembly of God Bucklin Mo
 5.00 Pent'l Assembly of God Highapire Pa
 5.00 37th St Assembly of God Austin Texas
 5.00 Mayfield Assembly Cedardale Okla
 5.00 Church of the Living God Philadelphia Pa
 5.00 Wattles Park Four Fold Gospel S S Battle Creek Mich
 5.00 Assembly of God S S Arkansas City Kans
 5.00 Assembly of God S S Lawrence Kans
 5.00 Pent'l S S Grafton Ill
 5.00 Assembly Ashland Ore
 5.00 Assembly of God S S Apperson Okla
 5.00 Full Gospel Assembly Glendora Calif
 5.00 Pent'l Ambassadors of Christ Pensacola Fla
 5.25 Full Gospel Mission Delano Calif
 5.70 Bible Assembly Home Gardens Calif
 6.00 Assembly Crichton Ala
 6.00 Full Gospel Assembly Lancaster Calif
 6.00 A Group of workers for the Lord San Diego Calif
 6.00 Assembly of God Avant Okla
 6.25 Full Gospel Mission Napa Calif
 6.25 Assembly of God S S Electra Texas
 6.47 Pent'l Church Roanoke Ohio
 7.03 S S Sunnyside Wash
 7.08 Pent'l S S St Petersburg Fla
 7.15 Pent'l Tab Riverbank Calif
 7.56 Assembly of God Brookfield Mo
 8.00 Assembly of God S S Rusl Springs Okla
 8.00 Assembly Mt Carmel Ind
 8.50 Pent'l Church Lynden Wash
 8.50 Glad Tidings Mission Escalon Calif
 8.76 Full Gospel Mission Harbor Beach Mich
 9.00 Bethel Tab Sedro Woolly Wash
 9.00 Young People's Class Wasco Calif
 9.12 Glad Tidings Tab St. Charles Mo
 10.00 Bell Assembly of God Maywood Calif
 10.00 Bible Hall Assembly S S Washington D C
 10.00 Christ's Ambassadors Trinidad Colo
 10.00 Assembly Sedalia Mo
 10.00 Bethel School Glendale Calif
 10.18 Full Gospel Assembly Minot N Dak
 10.56 Assembly Tampa Fla
 10.61 Full Gospel Mission Palo Alto Calif
 11.02 Polish Mission Natal S Africa
 11.15 Word of God Mission Grand Rapids Mich
 11.50 Full Gospel Pent'l Mission Coalinga Calif
 12.40 Glad Tidings Mission Stockton Calif
 12.49 Assembly Winton Calif
 14.00 City Gospel Mission Great Falls Mont
 15.00 Gospel Tab Muskegon Mich
 16.25 Calvary Mission Los Angeles Calif
 16.30 Full Gospel Assembly Michigan City Ind
 16.35 Full Gospel Assembly Dayton Ore
 16.85 Church of God Sayles Pa
 18.00 York Cong S S Medina Ohio
 18.03 Assemblies of God S S & Church Oswego Kans
 18.25 Assembly of God S S Alexandria Minn
 19.91 Assembly of God Bethel Church Quincy Ill
 20.00 Full Gospel Assembly Tulare Calif
 20.00 Young People's Society Chicago Ill
 20.00 Pent'l Assembly Oxford Pa
 21.75 Assembly of God Tab S S Ottawa Kans
 23.00 Disciples Assembly Harrington Wash
 23.50 Pent'l Mission Anacortes Wash
 23.50 United Pent'l Church Bridgeport Conn
 23.87 Full Gospel Assembly Brainerd Minn
 24.00 8th Ave Pent'l Church Gary Ind
 25.00 Pent'l Gospel Chapel Closter N J
 25.00 Richmond Hill Pent'l Mission Richmond Hill N Y
 26.00 Full Gospel Assembly Santa Ana Calif
 26.10 Assembly of God & Bible Class at 7th & Riverview Kansas City Kans
 40.00 Pent'l Gospel Mission Millville Pa
 41.20 Assembly of God Gooding Idaho
 43.60 Assembly of God Hammond Ind
 50.00 Assembly Tottenville N Y
 56.00 First Pent'l Church Miami Beach Fla
 62.07 S S & Young People's Soc of Gospel Tab Alton Ill
 75.00 Pent'l Assembly Concord N H
 80.00 Full Gospel Tab Los Angeles Calif
 80.00 Bethel Temple San Bernardino Calif
 100.00 Pent'l Assemblies of Canada
 103.00 Assembly Wilkes-Barre Pa
 118.00 Gospel Tab Pasadena Calif
 120.00 First Pent'l Mission New Castle Pa
 144.00 Berea Tab Detroit Mich
 245.85 Gospel Tab San Diego Calif
 500.00 Bethel Temple Los Angeles

Total amount minus \$69.10 amount designated for expenses and given direct \$ 3,289.75
 Amount previously reported 9,521.12

Total amount to date \$12,810.87

OPEN FOR CALLS. As pastor or evangelist in Oklahoma or Western Arkansas. Best of references.—C. S. Brown, c/o Griffin Gro. Co., Seminole, Okla.

OPEN FOR CALLS.—Anywhere as evangelist or pastor; have had experience as both. Reference: Chairman A. A. Wilson, Dexter, Mo.—Eugene D. Weiss, 5737 Lotus Ave., St. Louis, Mo.

OPEN FOR CALLS.—Having resigned as pastor at Dunsuir, Calif., am open for calls as evangelist. Am District Presbyter of N. Calif., 12 years in ministry.—Evangelist W. C. Anderson, Rt. 1, Box 131 A, Roseville, Calif.

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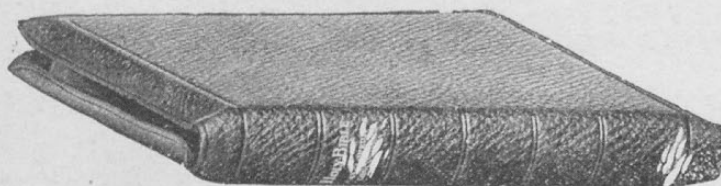
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