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The Gospel of the Miraculous

Sermon preached by Pastor George Jeffreys before an audience of 10,000 Pentecostal people at the Royal Albert Hall, London

Should miraculous signs accompany the preaching of the Gospel in our day?

Christians generally believe that signs and wonders confirmed the Word in the days of our Lord and the apostles. Some are doubtful as to whether such should be the case to-day. Others emphatically declare that God is silent in this dispensation, and that the heavens are sealed. They maintain that the highest level of faith is that which accepts without seeing or feeling. In deciding the question we shall regard the Bible as the final court of appeal and accept all that it reveals, and welcome all the light given on this important subject.

Let us commence with the gospel as proclaimed by our Lord.

The Miraculous Gospel of Christ

Picture the scene in the synagogue of Nazareth on a certain sabbath day when Jesus, then a young man about thirty years of age, enters and commences to read. What breathless silence there is as He applies a prophecy from the book of Isaiah to Himself: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised."

Here at the commencement of His public ministry, He declares the divine program of His earthly mission. He had come to preach the gospel that could save a poor sinner from his sin, make him a joint heir with Himself, and give him an inheritance among the sanctified. He had come to proclaim healing to all the broken-hearted, the distressed, the despised, the downcast and helpless. He had come to give deliverance to captives and to break the chains, however strong, that had long held them. He had come to open the eyes of the blind that they might see the glory of the heavens and the beauty of nature. He had come to set at liberty the bruised and to preach the acceptable

gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover."

During a general election time in our country, I quite well remember the wording, referring to the different political parties, displayed on the placards. Each party wanted to emphasize the benefits and privileges that would accrue as a result of its being in power. We all know that promised blessings are not always realized. Many a promise given during the excitement of an election campaign is like the proverbial pie crust, made to be broken. But here, in the religious atmosphere of the Jewish synagogue, the program outlined by our Lord on that Sabbath day was afterwards carried into grand effect. He not only promised, He performed: He not only declared His policy, He demonstrated its power.

The Miraculous Gospel Handed On

Calvary by this time is past, the redemption of the world is an accomplished fact, and the risen Lord entrusts His disciples with the same miraculous gospel. Mark 16:15: "And he said unto them, Go ye into all the world, and preach the

gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover."

Here we have the commission given to the disciples, and through them to every preacher of the gospel. You will observe that it was the same gospel that was handed on, and that the same results were promised for its confirmation. There is no mistaking the fact that these preachers were to carry on in exactly the same manner as the Lord had, and that signs and wonders were to be the order of the day with them as with Him.

Look at the scope of the commission—"All the world." No geographical limitation whatever. It crosses the boundaries of every country: it leaps over all barriers it spans the mighty oceans and encircles the globe. "Go ye into all the world." See to what extent the human family is embraced: "Preach the gospel to every creature." No distinction of class. The black-skinned of dark Africa and the whites of our own land. The yellow races of the East, and the ice-bound inhabitants of the North. The king and the beggar, the peer, and the pauper, the rich and the poor, the learned and the unlearned, the scholarly and the ignorant, yea all are embraced in the open arms of the gospel. "Go ye into all the world and preach the gospel to every creature."

There is not a single verse in Scripture to show that these miraculous signs—the casting out of demons, the speaking with new tongues, the rendering of poison harmless, the healing of the sick—have at any time been withdrawn. If there is no geographical limitation and no distinc-

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THE TWO PRAYERS

Last night my little boy confessed to me
Some childish wrong;
And kneeling at my knee
He prayed with tears:
"Dear God, make me a man,
Like Daddy—wise and strong;
I know You can."

Then while he slept
I knelt beside his bed,
Confessed my sins,
And prayed with low-bowed head;
"O God, make me a child,
Like my child here—
Pure, guileless,
Trusting Thee with faith sincere."

—From the Expositor

A Desperate Measure Made Necessary

By Pastor J. Narver Gortner

The whole country has been interested during the past few weeks in the news that has been published from day to day concerning the great flood which has devastated portions of the great Mississippi valley, inundating thousands of acres of land, ruining crops, destroying homes, and causing untold suffering and sorrow. And some of us have been interested in the means adopted to avert greater devastation and loss. One day the following appeared in an editorial in one of the leading daily papers:

"That was a dramatic moment yesterday when the blast was fired below New Orleans and a new way opened for the draining of the country's greatest and most devastating flood.

"It was a desperate measure made necessary if another terrible disaster was to be averted, an expedient of engineers who reckoned the savings would be much greater than the costs. The homes of farmers, hunters and trappers are under water, but many more homes which would have been destroyed had the levee remained are saved."

As I read these words I immediately thought of Calvary. I thought of that dramatic moment when the Lord of Light and Life, the only-begotten Son of the Father, through whom the heavens and the earth had been made and who is upholding all things by the word of His power, was hanging upon the cross, dying for the redemption of a fallen race. It was indeed "a dramatic moment." It is no wonder that the sun hid his face and that darkness veiled the earth; it is no wonder that the rocks were rent and that the tombs were opened and that the bodies of some of the saints arose; it is no wonder that the centurion was constrained to cry out, "Surely this was the Son of God!"

The enemies of our Lord had clamored for His blood. They had demanded that He be condemned to die. Pilate wanted to release Him, but they moved the mob to cry, "Away with him! Away with him! Crucify him! Crucify him!" And when Pilate had brought Him forth unto the people, clothed with purple and crowned with thorns, and had said, "Behold your King!" the people had shouted, "We have no king but Caesar!" Pilate yielded to the wishes of the men who demanded the death of Jesus; Barabbas who was a murderer was released, and Jesus was delivered to be crucified.

The executioners supposed they were putting to death a man whose name would soon be forgotten and whose memory would rot. Little did they dream that He through whose hands they were driving the nails and whose body they were hanging up upon the cross, a spectacle for men and angels to behold, would be loved and honored and worshiped and adored through the centuries, and that at the

end of the age He would come in the clouds of heaven to receive His worshippers unto Himself and to summon His enemies to give an account of their wicked deeds.

Jesus could have come down from the cross. It was not necessary for Him to die. He could have left the world to perish. He could have overthrown His enemies with one single word; He could have summoned the lightnings to do His bidding and strike them dead. But had He done so the great plan of God for the redemption of a race would have been a failure.

I have said that it was not necessary for Christ to die, but in order that man might be redeemed it was necessary. There could have been no redemption apart from His death. The blood of bulls and of goats was not sufficient. It was imperative that the life blood of the Son of God who had become the Son of man should be spilt. I do not understand it, but I believe it. During the World War a soldier who had been converted overseas wrote home from the trenches, "This war had to be that I might be saved!" And the boy's father showed the letter to a friend and said, "Just imagine George thinking that God would permit this great upheaval in order that he might be saved! It is ridiculous." And the friend replied, "God has caused a greater upheaval than this World War in order that George might be saved. The greatest upheaval of all the centuries was the upheaval of Calvary, and Calvary had to be in order that George might be saved." Sure enough, Calvary had to be! It was necessary that Christ die that men and women might live. He came and He gave Himself that we might have life.

"It was a desperate measure made necessary if another terrible disaster was to be averted." If Christ had not come and died the whole race would have perished. God "reckoned the savings would be much greater than the costs." And so He sent His Son, sent Him "out of the ivory palaces into a world of woe," sent Him, not only to live among us and to teach us how to live, but to die for us that we might die unto sin, and to rise for us that we might rise from the death of sin unto the life of righteousness, and to ascend for us up into heaven that we might be seated together with Him in the heavenlies. Thank God for the "new and living way, which he hath consecrated for us through the veil, that is to say, his flesh." Heb. 10:20.

He has an inheritance in us and we have an inheritance in Him. We are His and He is ours. Converted Jew and converted Gentile are one in Christ Jesus. "He is our peace, who hath made both one, and hath broken down the middle wall of partition between us." Through this great sacrifice we have been made partakers of the divine nature; and, by His grace, we shall reign with Him forever.

How we ought to love Him! No sacrifice we may be asked to make for Him should be accounted too great. Since He gave His life for us, let us give our lives to Him. And wherever He may call us to labor, or whatever He may ask us to endure, we may be sure that He has made no mistake, and that if we just follow on under His divine leadership, all will be well. As we cannot understand why it was necessary for Him to endure what He did endure for us, so we may not fully understand why it seems necessary for us to endure some of the sufferings that we are called upon to pass through for His sake. I infer from what Paul says that our Lord did not endure all the suffering essential to the perfecting of the saints: He left some for the church to do. Mark his words, "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for His body's sake which is the church." Phil. 1:24.

Jesus said that if we would be His disciples we must deny ourselves, we must not shrink from the cross, we must take it up and follow Him. And since He has borne the cross for us we surely ought to be willing to bear the cross for Him. The saints whom He will gather unto Himself when He comes will be the saints who have made a covenant with Him by sacrifice.

TOBACCO

When Mr. Moody was in Glasgow in the '70's, he was conducting a question meeting one day, about 5,000 being present.

One question was: "Are there any verses in the Bible against the use of tobacco?"

Mr. Moody pondered for a moment, then said, "No, but I can give you one in favor of it."

The audience was breathless, and he continued, "He that is filthy, let him be filthy still." Rev. 22:11.

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Stanley H. Frodsham Editor
Chas. E. Robinson Associate Editor

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OMINOUS CLOUDS

The action of Great Britain in severing diplomatic relations with Russia is, according to Mr. Lloyd George, former premier of Great Britain, "the most momentous international event since the great war." The relationship between the two countries was already bad, but the recent action of the British cabinet—first in raiding the Russian Trade Commission's headquarters in London, blowing open the safes and seizing all documents, and second in severing all diplomatic relations—has greatly aggravated the situation. Mr. Lloyd George says, "No one can forecast the repercussions of this event."

According to an Associated Press report from Moscow, when Alexis Rykoff, President of the Council of People's Commissars, addressed a preliminary session of the Moscow Soviet on June 1st, he declared that the British rupture with Russia was a prelude of war. He stated that the international situation was pregnant with grave complications.

History is made very rapidly in these days. In a recent article we pointed out that should there be trouble between Russia and Great Britain, the logical place for Russia to strike would be Palestine where Great Britain holds the mandate, and that Ezekiel 38 and 39 show the result of such a conflict. We may be nearer the fulfillment of these prophecies and the return of Christ than most people think.

WHAT FUTURE WARS WILL BE LIKE

A recent article in the New York Times stated that the late war cost 8,500,000 lives and eighty billion dollars. It further stated that the enlarged means of destruction invented since the armistice would mean that the next war would be beyond the power of one's imagination.

When already one man has shown the possibility of flying in an aeroplane from New York to Paris, the fact is demonstrated that with the advance of science there will be nothing to prevent a fleet of hostile aeroplanes flying from Europe to bomb the largest cities of America.

Mr. Maurice J. Francill, known as a radio wizard, was recently in Springfield, Mo., and demonstrated with a Pontiac car that he could start or stop it and could send it where he would by means of radio waves. He stated that great strides in the development of radio as an engine of death, destruction and defense have already been made and that he had a large part in experimenting along these lines. He pointed out that already it is possible to operate battleships, submarines, cruisers, aeroplanes, tanks and other vehicles of warfare entirely by radio, without a single man being on any of these conveyances. It is also possible to stall the motor of an aeroplane or any other electrical driving device. It is possible to explode ammunition dumps and other combustibles. It is possible to utterly consume by flame everything that will burn, and to melt in the fraction of a moment any metal.

He further stated that that which will

make war unutterably horrible will be the development of the so-called death ray. He said that by the employment of this ray man-power will cease to be the dominating force in determining wars. A small nation whose scientists "knew their stuff" would be able to cope on equal footing with a nation as populous and as large as United States.

It has been well said that another war will mean "civilization committing suicide." We are glad that God is on His throne and that He has His own plans, and that even now He is able to make the wrath of man to contribute to His praise and to restrain the remainder of wrath. We are living in man's day—a day of wars and rumors of wars—but the day of the Lord is coming, a day when men's swords shall be beaten into plowshares and their spears into pruning hooks; when nation shall not lift up sword against nation, neither shall they remember war any more. As we see world conditions, our hearts are comforted with the thought of the Lord's near return, and in response to His promise, "Surely I come quickly," our hearts respond "Amen. Even so come, Lord Jesus."

BOOKS TO AVOID

One of our colporteurs, Brother Aaron Robinson of Alton, Ill., writes and asks us to give a special word of warning. In different homes he has visited he has found that they have purchased a copy of a book entitled "Bible Readings for the Home Circle." When people purchase this book they do not know that it is filled with the terrible errors taught by the Seventh Day Adventists, and that its teaching will certainly bring them into the bondage of the law from which Christ has set us free.

We hope shortly to have Brother Larson's article on the Sabbath question, that was in the Evangel a few months ago, in tract form. Brother Larson was formerly a Seventh Day Adventist preacher but his eyes have been opened to the great error they are teaching. We are expecting later to publish a small book by Brother Larson that will deal with the seventh-day question more fully.

This brother also warns us against another book being sold, entitled "The Harp of God." This book is filled with Millennial Dawn teaching. It contains most dangerous error.

FROM DEATH TO LIFE

An old preacher had lived on the American prairies, and his illustrations had a powerful fascination for my boyish ears. He told of a prairie-fire, and he described the way in which the Indians saved their wigwams from the blaze by setting fire to the dry grass immediately adjoining the settlement. "The fire cannot come," he cried, "where the fire has already been." That is why I call you to the Cross. Judgment has already fallen there, and can never come again. He who takes his stand at the Cross is safe for evermore. He can never come into condemnation: he has passed from death into life. He is at perfect peace within God's safety-zone!—Borcham.

REVELATION AND EVOLUTION

Eminent Scientist's Remarkable Testimony

Professor J. A. Fleming, M.A., D.Sc., F.R.S., of London University, one of the pioneers in wireless developments, recently gave a lecture at the Victoria Institute, London, in which he bore striking witness to the truths of Revelation, as contrasted with theories of evolution. He said:

"The theory of evolution is powerless to explain the past or to inspire hope for the future of humanity. The only solid and secure progress that can come is from the teaching and truths laid down for us in the inspired writings which, in spite of all attacks on them, remain to multitudes a revelation from the Creator of the universe and the Father of human spirits. In that revelation man is regarded not as an improved monkey, but as a son of God, and taught to realize that when bodily death removes from him the links which connect him with the present state of existence, his true personality may yet have a more abiding tabernacle, 'a building of God, an house not made with hands, eternal in the heavens.'"

In the same lecture Professor Fleming said: "At the present time one very generally accepted opinion as to the origin of the physical universe, and of the human race, is that it has been brought about by an agency called Evolution. To say that evolution alone has produced a highly specialized organ such as an eye or ear, with obvious design, adaptation, and purpose, is as much nonsense as to say that the spontaneous action of pieces of wood or metal has produced a photographic camera or an electric telephone. No one who possesses the smallest powers of serious thought can have looked at the starry heavens in open country on a clear night, with even a small knowledge of astronomical science, without asking himself the question: 'How comes it to pass that this universe has developed along the lines on which we see it has? Is it by the merely fortuitous action of physical forces? Is it without plan?' The Biblical idea is infinitely more satisfying and sufficient than the theory of evolution, in that it places the source of all things in a supreme and independent Intelligence; and the creation is not to be identified or confused with the Creator."

No theory of natural selection will explain the beauty of the external world; the immense varieties of its flowers, trees, vegetation, and animals, or its inorganic beauty, its sunrises and sunsets, mountains, seas, and clouds, all harmoniously related to each other and to human needs.

The evidence that we possess is much more consistent with the view that there was a beginning or creation, as asserted in the first chapter of Genesis, which justified the use of the phrase 'in the image of God created he him.' The theory of evolution affords no clue to the origin of that almost universal human idea that there is a Supreme Personal Control in the universe, and that human conduct has to be harmonized with its commands."

The love of money drives the covetous man as the wind the storm-driven leaves.

When God Gave Me a Soul-winning Urge

By Mrs. Ina France Nesbitt

THE AGED ATHEIST, DISTURBER OF MEETINGS

We were holding meetings in one of our Eastern cities. Among those who regularly attended our services was a man of seventy or more, who was an avowed atheist. He was a source of great trial to the Christian workers as he attended the meetings only to mock the truth of God, and often upset young converts by his clever arguments against the Word of God.

He was long considered a hopeless case, and we were told when we first came to the Mission not to be disturbed by him. They said he had so long resisted the Holy Spirit that the Spirit had ceased to strive with him, and it would be only a waste of time to talk with him, as he greatly prided himself on his success in turning aside every shaft of Gospel truth sent his way. He was hardened in sin as well as in unbelief.

In spite of all this discouraging diagnosis of his case, he was much on my heart for prayer. I pleaded for his soul, and asked God to bring about his conversion in His own way.

One morning I felt a restlessness of spirit, an urge to go to the Mission. Thinking perhaps the Lord wanted me to come apart for prayer, and knowing the place would be empty at that hour, I followed the urge of my spirit, and walked over to the Mission.

The room was empty, but for the janitor, who was working quietly about. I bowed my head in prayer, feeling a very precious sense of the Lord's nearness. The sound of the door opening caused me to lift my head. My surprise was very great to see the very man, for whom I was praying, enter. I felt it was a crisis hour of his life. Over and over as we talked he said, "I can't imagine what brought me here this morning. I had no notion of coming."

I tried every method I knew to reach his heart, but all my arguments, entreaties, and prayers were turned aside. A cold tide of discouragement sought to creep over me. Then I cried out to the Lord, casting myself out on Him in a greater reality than I had ever done before. I asked that He show me how to deal with the man, that his stubborn will might be broken, and the Holy Spirit get right of way in his heart.

SINGING A GOD-DIRECTED SONG

Softly I began to sing, with a sob in my voice, as I thought of the man's need, and the Saviour's love reaching toward him, offering pardon, and eternal safety. The words were real to my heart:

"Softly and tenderly Jesus is calling,
Calling to you and to me."

I sang all the stanzas and the chorus, with my head bowed, and my heart lifted in prayer. When I ended there was a solemn silence, then to my amazement the man rose from his seat, and knelt, bowed under a strong emotion. All his arguments

were swept away, as God's Spirit dealt with his heart. I have never heard such a terrible confession of sin as seemed literally wrung from his heart. God seemed to make me deaf to it, for while I heard the words, they had no real meaning to me. I think I could not have stood it else. When he had finished pouring out his heart in confession to God, and had grasped the grace of God for all his guilt and need, in the provision of the shed Blood, he then told me what had so broken him down.

His wife had been a godly woman, and a woman of prayer. She had been dearer to his heart than anything else life had ever brought. Over and over she had pleaded with him to accept her Saviour, but had been met with his scoffing and clever retorts until at last she had ceased to plead with him; but, often as she went about her work, she would sing the hymn I had just sung. It was a great favorite of hers, but she could seldom sing it through, for her sobs would choke her, and he would be conscious that the notes had died down to intercessory prayer in his behalf. As she lay dying she pleaded with him for the last time, but even in the hour when his heart was breaking, he hardened himself against the truth.

As I sang the hymn, the memories flooded his heart. It seemed her voice, singing again with the sob in the tones of yearning for his salvation.

He said, "I am an old man now. I haven't long to live. I'm sure now I am going to the 'land that is fairer than day,' where she'll be singing without any tears, and we'll praise this wonderful Saviour forever."

I have never known greater joy to break over a meeting than when he rose that night, and gave his testimony. It was the beginning of a season "of refreshing from the presence of the Lord," long to be remembered. Oh, the faithfulness of God's Spirit in leading me to sing that hymn.

WHEN A "CHRISTIAN WORKER" WAS CONVERTED

While holding meetings in Buffalo, N. Y., I was asked to go to luncheon with a very bright business woman who had been a Sunday-school teacher since her girlhood years. She took me to one of the beautiful hotels of the city. As she handed me the menu card, suddenly she broke into tears.

"Oh," she said, "I feel such a deep sense of need in my heart. I feel miserable. I cannot eat. What is the matter with me?"

It had never occurred to me that this woman was not saved. Her life was an exemplary one, and her church activities were such as to lead me to believe she was truly a child of God. As I questioned her, however, it became more and more apparent that she had never been born again. We rose from the table and went to my room, which was not far away, and there the light

broke over her heart and she was truly saved.

HOW GOD HONORED A WIDOW'S MITE

While holding meetings in Schenectady, N. Y., we were caught in a severe blizzard one night. At the close of the meeting a woman came up to me and said, "I want to give you something. I had a blessing from the message tonight, and I wish I could give you a great deal, but I can only give you what I have and not what I have not." She placed in my hand a five-cent piece, and with tears in her eyes told me that her husband was unsaved, that he was very bitter toward religion and would not give her anything but her car fare. She had ridden to the meeting, but intended to walk home, which was quite a distance away, in order to give me her car fare.

My first impulse was to protest. It was almost impossible for me to consider such a thing as to permit her to walk through the severe storm, but the Spirit checked my refusal. I remembered that the Lord honored the widow who cast in all her living, and so I took the money, but I said if the woman so desired we would pray then and there that the Lord would save her husband, and also a grown son, who had followed in his father's footsteps.

The next night the radiant-faced woman greeted me at the close of the service. She had walked home the night before, but the drifts were so great and the wind so strong she made slow progress. It was almost midnight when she reached her home, worn and wet, but with a strange new peace in her heart unlike anything she had ever experienced before.

Her husband was waiting for her, and was in a violent temper because of the anxiety she had caused him. They stood in the kitchen with the melting snow dripping from her clothes while she told him of the blessing she had received, and repeated to him the message of the evening, and then told him of her gift. As she talked his anger began to change to conviction. He walked into the next room where she heard him stirring restlessly about. She removed her wet clothing, and was preparing something hot to drink when he came in and knelt at the kitchen table. She knelt beside him and for the first time in her life was able to pray aloud with him. Soon he was completely broken down and then and there took the Lord as His Saviour. The son was awakened by their voices, came in and as the father brokenly made confession to the son of his new-found Saviour, the young man's heart was melted, too, and he also came to Christ that night. *The little mother said it was like heaven in that kitchen* and she could never thank God enough that He laid it on her heart to give me the five-cent piece. Her husband said the thing that touched him was that she cared enough for the Lord to be willing to walk through all that darkness and storm in order to give something to His cause. He began to see a reality in religion that he had never seen before. God knows how to unlock hearts and can choose the strangest means to do so, if we will but yield and let Him.

HOW GOD GOT HIS MESSAGE INTO A WOMEN'S COLLEGE

I was asked to speak in one of our largest women's colleges. I had spent much

time in prayer that God would use me. As the young women came in dressed so becomingly, and representing the very flower of the womanhood of the land, a great yearning came over me for them. It was a bitter disappointment at the close of my message when no one accepted Christ. Feeling a bit downcast I went into the private room of the House Mother. She came in a moment later, and said, "Would you be willing to take a moment before you leave to speak to Joe, the elevator boy?"

Somewhat surprised I said I would be glad to do so. She then explained that he had stayed down from his dinner in order to hear the message, and while I was speaking he was in his elevator hearing every word. She said he was deeply moved and wanted to speak to me. I found the young man under deep conviction of the Spirit. We talked together. He took Christ as his Saviour. The very glory of Heaven seemed to break over us as we talked. I heard afterward of the marked change in his life, and what a blessing he became to that college by his simple, earnest testimony. As I went home on the train the verse kept ringing in my ears, "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble are called, but God hath chosen the foolish things of the world to confound the wise."

WHEN JOHN WESLEY PITT WAS BORN AGAIN

"That God resisteth the proud, but hath respect unto the lowly" has been an outstanding fact in my experiences of personal evangelism. Never was it brought more clearly to my mind than on one of our evangelistic trips that took us to a very fashionable mountain resort. The hotel at which we stayed was a beautiful one. As we entered the door the first night we met a group of very wealthily dressed ladies. From their chatter as they passed us we gathered that a bridge party had been in progress.

My heart sank a bit as I turned to my husband and said, "They look so happy and well satisfied. I wonder if any one here is hungry for Jesus."

I had the answer to the question before morning. About two o'clock I woke in great travail of soul for the lost. As the night was cold I decided to dress before praying, and soon was completely dressed. It seemed born in upon my spirit that God had some service for me other than prayer.

I tried to waken my husband but he was sleeping very heavily. Until four I prayed feeling more and more that God had some errand for me. Finally I felt I should go down to the hotel office. Taking my Bible I started down in the dull grey of the dawn. I was a bit tremulous as I went softly down the stairs but immediately an overshadowing of the presence of God swept away my timidity.

On reaching the office I saw the hotel clerk asleep on a sofa, and a colored porter washing the tiled floor. They were the only persons about. I sat down and opened my Bible, whispering softly, "I'm here, Lord, but I don't know what You want." A few moments later I looked up to find the colored porter standing near my chair. I have never before or since seen such a look of fear and conviction on a man's face. He

literally looked as if he saw the sinner's doom before his eyes. As I looked at him I knew why God had wakened me, and brought me down to that office. In a few moments I was telling him the glad sweet story that grows more dear to our hearts each time we tell it.

He told me that his wife was cook in the hotel, and was a praying woman. He said he had resisted God's messages to his heart, but that as he looked up from his work and saw me sitting there with my Bible a great fear of the judgments of God had come to him. He was indeed shaking in every limb like a man in mortal fear. I told him "The fear of the Lord was the beginning of wisdom," but that His great love would cast out all our fears, as we saw that our sins were forgiven, and remembered against us no more by His grace. While I was still pointing him to an all-sufficient Saviour, Mr. Strachan, of the Latin-America Evangelic Campaign, who was in our party, joined us, and soon *John Wesley Pitt was born again.*

That was the beginning of a revival among the servants in that fashionable hotel. I do not know how many of them were saved. We held our services in one of the wealthy fashionable churches, but I do not remember of any one's being saved there. The best work we did in that town was among the employees of that great hotel, where the power of God worked mightily among hungry hearts.

THE DEFIANT NEGRO MURDERESS

While holding meetings in Washington, D. C., I was asked to hold a service in the jail. A group of consecrated workers went with me, and the Spirit of the Lord was with us in great convicting power. Many of the prisoners gave their hearts to the Lord, and nearly all of them seemed deeply affected by the message. One girl, however, was hard and cold to every attempt we made to reach her. She turned defiantly from us as we sought to plead with her concerning her soul.

She was imprisoned for murder. During a race riot in the city she had stood at the head of a flight of stairs and as a policeman came up the steps, she shot him, at close range, in the forehead.

After the service, as it was a perfect autumn day, my friends who were driving the automobile suggested that we take a drive in the park. I asked that I might be excused, and taken as soon as possible to my room. When urged that it would be very beneficial for me to get some air before going into the evening meeting, I frankly told my friends that I was so burdened for the soul of the colored girl who had so defiantly refused Christ that I must get to my room as soon as possible to get into intercession for her salvation.

My friends were deeply affected by the real agony that was apparent in my spirit and therefore urged me no more, but took me to my room immediately as I requested.

VICARIOUS AGONY FOR A LOST SOUL

When I reached my room I closed the door and locked it, and falling face downward began to plead for that girl's soul. It seemed as if her very guilt and shame were my own. My whole identity was lost for the time being in vicarious suffering for her. The blackness of midnight was over my

spirit. I felt separated from God, "without hope, and without Christ." It would be impossible for me to describe the experience; a deep horror of sin seemed to eat into my very inmost soul. It was a joy and relief unspeakable when I could at last plead the Blood of Jesus as atonement for sin.

When I rose from the conflict there was scarcely a dry piece of clothing on my body. I felt a deep sense of calm. A week later we went again to the jail. I spoke to the girl about her soul. To my joy all her resistance was gone. She gave her heart to the Lord, and was truly saved. I left the city soon after this, but one of the workers wrote me this story.

The girl was tried and found guilty. She asked for permission to visit her church before she was executed. I do not understand law well enough to understand how this was granted to her, but she was taken under escort to her little church.

A TESTIMONY BEFORE THE EXECUTION

She walked to the front of the church, and facing the congregation she gave her testimony. She told of her crime and that she was under sentence of death, but she said before she died she wanted to confess Christ before men because He had promised that if she did, He would confess her before the Father in heaven. Her testimony was simple and filled with power as she told of the forgiveness she had received from her Saviour, and the peace that was in her heart. She said all fear of death was gone, and she felt the hour of her execution would be but the entrance to a fuller life beyond.

All over the house, the people were sobbing, as she left, after kneeling for a moment in quiet prayer at the altar.

The Christian worker who wrote to me said, "I was with her a short time before her death. She was calm, and filled with a deep peace. She walked out like a conqueror when she was summoned to her execution. Truly she had a triumphant entrance into the Glories Beyond, "accepted in the Beloved and complete in Him."

—Christ Life

A PROMOTED MISSIONARY

Through the thoughtfulness of her sister, Mrs. O. Emery, of Akron, Ohio, we are informed of the passing on to her great reward of Sister Jennie Johnson of Liberia. Sister Johnson has spent many years of faithful service in Liberia. Of late years she has drunk deeply of the cup of sorrow, and we are sure she will greatly appreciate entering into the joy of the Lord.

REVIVAL IN U. B. CHURCH

We are glad to announce that we have Dr. and Mrs. B. C. Drake, evangelists, with us in campaigns in Missouri. At this time Dr. Drake is conducting a revival at the U. B. church and the power of God is falling in a wonderful way. In our city of Green Castle, the merchants have contributed large sums of money for the erection of a large wooden tabernacle for a city-wide campaign. The churches here are co-operating and it is expected that this meeting will stir our entire vicinity. Any desiring Dr. Drake's services should address all communications to L. B. Bell, pastor, Green Castle, Mo.

Children's Corner

A CHRISTIAN HERO RECALLED

The wonderful achievement of Charles Lindbergh, in successfully making the first non-stop flight from New York to Paris, recalls others who have adventured their lives in an effort to link up parts of the world together.

One of the early, intrepid explorers was Sir John Franklin, who endeavored in 1845 to find a northwest passage from the Atlantic to the Pacific. He sailed with the ships Erebus and Terror. The expedition never returned.

Some seventeen search-parties were sent out, in the hope of finding him and his party. Many relics were afterward found, showing that he had discovered the Northwest Passage, but the exact details of his death, which it is supposed occurred in 1847, have never been fully discovered. Among the relics was a battered copy of a book bearing his name, with a leaf turned down against this particular paragraph: "Are you afraid to die?" "No!" "Why does the uncertainty of another state give you no concern?" "Because God has said to me: 'Fear not; when thou passeth through the waters, I will be with thee, and through the rivers, they shall not overflow thee.'"

"That item alone," says a writer in the Christian, "when discovered, was sufficient to endear Franklin's memory to many Christians." This writer then gives some facts regarding Franklin's life.

"His parents, it appears, from childhood had thought him destined for the Christian ministry, but in the Providence of God that was not to be. The voice of the sea called him, and as a sailor the allurements of unknown and hitherto unsailed seas seemed to exercise a strange fascination over him. When thirty-five years of age, he made his first adventure into the frozen North. Letters written to his sister on that voyage stated that the Bible seemed to him a new Book, when read amid the silent solitudes of the Arctic region.

"These letters furnish an interesting sidelight as to the workings of his soul at that period. Serious thoughts he remarked, should convince any sinner of a sense of his guilt, and of his inability to do anything to save himself. If under this conviction he should say, 'How can I be saved?' would it not be an unspeakable joy for him to find that the Gospel points out the way? Christ, who died for the salvation of sinners, is the Way, the Truth and the Life. Whoso cometh unto Him, in full purpose of heart, shall in no wise be cast out. Can anything be more cheering than these assurances?" he added, 'or be better calculated to fill the mind with heavenly impressions and lift up the heart in grateful adoration to God?'

"When he was about to sail on the

voyage from which he never came back, he expressed confidence that, whatever happened, he would be safe in God's hands. On a previous voyage, a young officer on board his ship had written home concerning his chief: 'Old Franklin is an exceedingly good old chap, and very clever. He is quite a bishop. We have church mornings and evenings on Sundays, the evening service in the cabin to allow of the attendance of any of the watch that cannot be present in the afternoon. We all go both times. The men say they would rather have him than half the parsons in England.' We do not know what happened on that last and fatal journey, but it is reasonably supposed that he gave the same blunt sailor addresses to his men as previously, and to the last exerted the same Christian influence among them. Such a man ought not to be forgotten."

In Westminster Abbey is this epitaph on his monument—an epitaph penned by Tennyson:

"Not here! The White North hath thy bones,
And thou, heroic sailor soul,
Art passing on thy happier voyage now,
Towards no earthly Pole!"

When Franklin's widow passed away, Dean Stanley added the touching postscript: "After long waiting, and sending many in search of him, herself departed to seek, and to find him in the realms of light."—Presbyterian.

HOW A LITTLE GIRL STARTED A REVIVAL

An exchange tells a story about a little girl who went into a neighboring town, where there was a revival. She attended the meeting, heard the story of the Cross, and gave herself to Jesus.

When she returned home, she went to an old man who was a Christian, and said to him:

"Can't we have a prayer meeting?"

"Well," said he, "I don't know of any other Christian in the district."

"Well," said she, "you are a Christian, and I am a Christian; can't we have a prayer meeting?"

"Well," said he, "we can say 'we,' then."

They did have a prayer meeting. The next day two or three more came. God answered their prayers, and between thirty and forty found the Saviour.

THE EVIL OF PREJUDICE

Honesty is a prerequisite to enlightenment. Sincerity is essential to understanding. Truth can make no impression on a dishonest soul. Prejudice always hinders progress. Ignorance, the child of prejudice, renders truth impotent to the person who is dominated by it.—A. P. Gouthey.

GENERAL COUNCIL FORMED IN NEW ZEALAND

We have received a communication from Elder Len J. Jones, secretary of the newly formed General Council of the Assemblies of God in New Zealand, giving us a copy of the minutes of their first meeting. The brethren of New Zealand have felt it well to unite in a voluntary co-operative fellowship, and they have linked themselves by a fellowship tie with the General Council in this country.

These brethren are bringing out a monthly paper known as the "New Zealand Evangel." In a copy they have sent us they declare themselves as distinctly Pentecostal. They have an article on the front page of their paper which reads as follows:

"In the Way Which They Call Heresy"

"We believe in a whole Gospel. We believe that the Lord Jesus Christ, given the right of way in men, will save them from their sins, cleanse them from unrighteousness, baptize and fill them with the Holy Ghost, and send them forth to do His will, keeping them by His power till He 'shall descend from heaven with a shout,' to raise the saved dead and change the living saints, giving them bodies like His own glorious body.

"We believe in all the doctrines of the Bible. After the way that many call heresy, so worship we the God of our fathers, believing all things that are written in the law and the prophets, and the Psalms and the New Testament, not cutting out any part, not even tongues, nor healing, nor visions, nor revelations, nor prophecies. They were all in the early church, and are in the church to-day. Praise the Lord! 'How is it, brethren, every one of you hath a tongue, hath a revelation, hath an interpretation.' 'Lest I should be exalted through the abundance of the revelation.'

"'God hath revealed them unto us by His Spirit.' If fanatical and wicked persons have professed to have all these, what of it? What have not such persons professed? Shall we, because of that, give up any of the good gifts of God? Never. 'For all these worketh that one and the self-same Spirit dividing to every man severally as He will.' 'But the manifestation of the Spirit is given to every man to profit withal.' It should be a blessing to him and to others that God may be glorified."

The brethren of the General Council in New Zealand advise us that they are sending a thousand copies of their paper for distribution among our ministers. As soon as these reach us we will send them out to the ministers in our fellowship.

If any American brethren would like to subscribe for the New Zealand Evangel, the price of the same is \$1.50. (Send international money order to Editor Len J. Jones, Box 1448, G. P. O., Wellington, N. Z.)

We wish our brethren in New Zealand God's richest blessing in their labors for the Master.

For I the Lord thy God will hold thy right hand, saying unto thee, Fear not: I will help thee. Isa. 41:13.

THE POWER OF GOD

The Almighty God is limited by unbelief, and by His people's not accepting and not taking what He offers, and not letting Him work. But there was a people who did not limit Him. Peter and John and that company in that room lifted up their voices together and prayed, "Lord, behold their threatenings; and grant unto thy servants that with all boldness they may speak thy word, by stretching forth thy hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

God was willing to work, but was waiting for the invitation. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost. That place was permeated with floods of glory through their prayers. God's Spirit came upon those disciples afresh, and unlimited power went out to the people. Wonderful healings were wrought and the hands of God were stretched forth to heal; with great power gave the apostles witness of the resurrection of the Lord Jesus, and great grace was upon them all.

God was able to work because the people asked Him to do so. Are there threatenings to-day? Are all on the Lord's side? Far from it. There were never more threatenings. People were never more bitter. It is time for God to work. Cry out to Him afresh to stretch forth His hands to heal, and that signs and wonders may be wrought in the name of His holy child Jesus. Let your prayers touch heaven. Entreat the God of heaven and He will provide the power. He has not changed. The same Spirit that He gave to the hundred and twenty on the Day of Pentecost He gives to you. You know it is the same. You have the same external evidence, the speaking in tongues; and if you have the same external evidence you have also the same internal power. Let them balance an even balance. God wants channels through which He can convey His power. He has declared, "It shall come to pass in the last days, I will pour out of my Spirit upon all flesh." Joel 2:28 and Acts 2:17.

Jesus Christ is the same yesterday, today and forever. In the days of His flesh He went about doing good and healing all that were oppressed of the devil, and He is doing the same thing to-day when believed in, and where He is trusted to do His marvelous work. He is looking for people and places where He can put His power, His hand, His grace, His glory.

When Jesus was born there was no place for Him in the inn, but a place was found in the manger of a stable. They found a place, a humble place for the Son of God. He is looking for a humble place to-day. Invite Him into your midst. He is no longer the weak babe but is a glorious King operating by His power. Get acquainted with Him and with His Spirit, and His power will be manifested. Amen.

YE ARE MY WITNESSES C. E. R.

If you told many people every week how wonderful Jesus is to you and how He saves you from the desire to sin and from the lure of evil habits, some of the

many would listen and heed and turn. One of the greatest reasons why you do not do this witnessing is that you do not meet many sinners in such a way as to make a conversation about the Lord easy to begin. One of the main reasons that has moved me to try so hard to get the saints all over the country to go about selling Evangels is that the doing so gives many most excellent opportunities to witness for Jesus. Those who have heeded the call and have stepped out in faith and courage to sell Evangels have been astonished at the amount of real, constructive Christian work they are thus enabled to do. Sister Skinner is one of these. She is 82 years of age and has her own housework to do. She gets very tired and hot as she goes selling, but she is tremendously enjoying the ministry she has in this way come into. I quote enough from her letter just received from her to emphasize the importance of all the saints going out with Evangels to sell, or at least with tracts to give away, and thus give themselves the chance they need to witness to the lost. She says:

"I met a lady to-day, possibly 35 years old, and she proved to be a hungry soul. Finally she told me that she was reared a Roman Catholic, 'But oh,' she said, 'If you could know how awful are the conditions.' After she was married she and her husband went around some to other churches so, while she hadn't given up her Catholic religion, she said she had grown broader minded. But she was not happy, nor satisfied, and there is trouble in her opportunity to bring Jesus to her as the only satisfying portion. The dear Lord did so help me and tears were in her eyes and mine as she said, 'Oh, I want you to come again when I can have more time,' and I assured her I should be only too glad to do so. She gladly took the paper and the tracts and said she would read them. I am praying that He will so prepare her that she will be ready to yield when I go this week and that I may have the joy of helping her through to God—my first convert (No, not mine but His). You will pray for her I know.

"When I look back and see what a struggle I had to get the consent of my will to enter upon this Evangel-selling ministry, I see how little I understood. I thought the beginning and the end was to simply sell Evangels, and perhaps through reading them somebody, sometime, might get under conviction and get saved. But sometime ago I saw that selling papers was only a means to an end—an end so amazing, so unexpected, so wonderful in its relation to me that I don't

know when I shall get over the wonder of it.

"I have long desired to be a channel of blessing to others, especially since receiving my Baptism 4½ years ago but, having no talents or gifts as a Christian worker, I thought that to pray and testify in our services and to take care of the missionary work fully occupied the sum total of my abilities. But now,—Oh, how I thank God that I obeyed the call. It surely was the Lord who inspired and led you to bring forth His plan, and persevere until you got the attention of at least a few people."

If some Sister Skinner in every assembly would allow the Lord to stir her heart and would set her will to go forth selling Evangels as a means or device to assist her in witnessing, how wonderful, in the aggregate, the work they would do would be!

A considerable number have written in asking for rolls to be sent them to sell, but sending no money. They apparently failed to grasp the idea that while we are selling the papers at what it costs us to produce them, we must at least have that small sum. Will not ten thousand of you who read this bow before God and promise Him that you will go forth as a witness for Him, to tell every one in **your world** about Jesus, and send for a roll of Evangels to come every week? They will open the way for you, and continue to work after you have called and left. We will send tracts for your use free. Eleven a week for 10 weeks will cost you \$2.00. Let us go up and possess the land for we are abundantly able to possess it.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of May, 1927: Ardenreith, Gus, Herculaneum, Mo. Clayton, Frank T., Houston, Arkansas Couch, Willie Herbert, St. Petersburg, Fla.

Garsira, Harry, Tampa, Florida
Hall, Woody D., Hagerman, New Mexico
Kimbell, Walter Edward, Seagraves, Tex.
Worley, Lewis A., Kissimmee, Florida

The following names were removed from our ministerial list in the month of May, 1927.

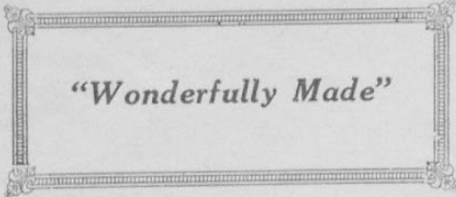
McComb, Peter (withdrew), Chicago, Ill.
McComb, Mary A., (withdrew), Chicago, Ill.
Murrell, Stark A., (withdrew), Wewoka, Okla.

PREJUDICE GIVING WAY

Pastor Delmar Johnson writes from Ulrichsville, Mo.: "Pastor D. R. Speck from the Full Gospel Assembly was with us for one week and God blessed in a special way. Three were saved, one being a Roman Catholic woman. Many were the slain of the Lord seeking the Holy Ghost. I believe the meeting has broken down lots of opposition against Pentecostal doctrine in our community. Our dear Brother had to leave us but the meetings are still going on as I feel led of God to continue. Crowds coming each night. Beginning June 6th, the little girl evangelist, Deloris Dudley will be with us as the Lord leads."

THE PINK WRAPPERS

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel, please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe that our paper will be a blessing to you, and your renewal will be a great help to us at this time.



"Wonderfully Made"

In the human body there are 263 bones. The muscles are about 600 in number. The length of the alimentary canal is about thirty-two feet. The amount of blood in an adult averages thirty pounds, or fully one-fifth of the entire weight.

The heart is six inches in length and four inches in diameter, and beats seventy times per minute, 4,200 times per hour, 36,792,000 times a year, and at each beat $2\frac{1}{2}$ ounces of blood are thrown out of it, 175 ounces per minute, equal to 656 pounds per hour and 7 tons per day. All the blood in the body passes through the heart in three minutes. This little organ, by its ceaseless industry, pumps each day what is equal to lifting 121 tons one foot high.

We breathe on an average 1,200 times per hour, inhaling in that time about 100 gallons of air, or 2,400 gallons per day. The aggregate surface of the air-cells of the lungs exceeds 20,000 square inches, an area nearly equal to the floor of a room twelve feet square.

The average weight of the brain of a grown man is three pounds two ounces, of a woman two pounds twelve ounces. The nerves are all connected with it, directly or by the spinal marrow. These nerves, together with their branches and minute ramifications, probably exceed 10,000,000 in number, forming a "body guard" outnumbering by far the greatest army ever marshalled. The atmospheric pressure being about fourteen pounds to the square inch, a person of medium size is subjected to a pressure of 40,000 pounds. Each square inch of skin contains 3,500 sweating-tubes or perspiratory pores, each of which may be likened to a little drain-pipe one-fourth of an inch long, making an aggregate length on the entire surface of the body of 201,166 feet, or almost forty miles long.

Well might the psalmist say: "I will praise Thee; for I am fearfully and wonderfully made: marvellous are Thy works; and that my soul knoweth right well."

Man is indeed marvellously made. If you are eager to investigate the curious and wonderful works of Omnipotent Wisdom, there is no need to wander the wide-world round to seek them.

THE GOSPEL OF THE MIRACULOUS

(Continued from Page One)

tion of class in the commission, I am certain there is no specified time limit for the manifestation of the miraculous. As long as the gospel is preached and there are creatures to receive it, the power to demonstrate the supernatural will remain on earth. If we claim to believe the Bible, I say that atheists, agnostics, and unbelievers of all kinds have a right to demand from us a demonstration of the miraculous. Was it not Ingersoll, the great agnostic, who said: "Show me the signs, and I will believe the Bible"?

Thank God the challenge can be met,

for we see the signs follow on every hand. Here in this great crowded congregation in this Royal Albert Hall, there are thousands who could testify to the miraculous healing power of the gospel. Blind eyes have been opened, deaf ears unstopped, the tongues of the dumb have been loosened, paralyzed limbs now vibrate with life, cancers and tumors have withered up, evil spirits have been cast out; and consumption has been healed.

The Miraculous Christian Religion

I find it a most difficult task to arouse Christians to the astounding claims of the religion they profess. Some have a vague idea that Christianity is only to be experienced in the intellect, and all that it claims from them is a mere assenting to certain truths and doctrines. Christianity and the miraculous are to the minds of some, terms that are diametrical opposites. To suggest that they are in any way related or linked together is to become visionary, fanatical, and extreme in views. It seems almost impossible at times to impress them with the fact that the Christian religion is essentially a religion of the miraculous. The very idea of a preacher laying claim to the gifts of healings or the working of miracles seems to them to be bordering on heresy. Let me emphasize here that the Christian who denies the miraculous, denies Christianity: the Christian who rejects the supernatural, rejects the religion he professes to embrace. The whole structure of the Christian religion is based upon the miraculous, as I shall proceed to show. The man who protests against the miraculous in Christianity, undermines the whole, and is inconsistent with his profession as a Christian.

The Miraculous Virgin Birth

In the incarnation of our Lord we have the great foundation upon which is raised the glorious Christian edifice. Take the virgin birth away, and the foundation is gone and the building collapses. I know there are some in the land who are building upon a foundation of another kind. They deny the virgin birth, but their building cannot be termed Christian. At the incarnation we see God invading human nature and dwelling in a temple that had been prepared and fitted miraculously by the Holy Ghost. The Creator of worlds here wraps Himself in the nature of His creatures, and as John declares, "tabernacled among men." In the manger was the promised seed of a woman, who in the fulness of time bruised the serpent's head. Deny the virgin birth and you deny Christianity, yet belief in the virgin birth implies belief in the miraculous. How could it be possible for me to be born of the seed of a woman alone, apart from a miracle. Let me again remind Christians of all denominations who for some reason or other reject the miraculous, that they are virtually rejecting their own religion and destroying the faith in which they profess to believe.

The Miraculous Life of Christ

His whole life was full of the miraculous, but I can only refer to one or two instances. Wherever He went people were attracted to Him by His healing power, and by the miracles He wrought. Nicodemus, the notable teacher in Israel,

referred to them when he talked with our Lord. What a revelation of the supernatural was given at the baptism of Christ in the Jordan. John said: "I saw the Spirit descending from heaven like a dove, and it abode upon Him." Then what a stupendous display of the miraculous the transfiguration scene must have been! Just imagine the Lord and His three favored disciples on the mount in the darkness of night, holding a prayer meeting. The Master prays, when suddenly the fashion of His countenance is altered and His raiment becomes white and glistening. The whole place is lit up with ineffable light, and the glory of the Lord is seen. The two men, Moses and Elias, visitors from heaven, complete the picture of a future millennial reign. Peter is reminded of the glory manifested in former tabernacles! So awe-inspiring is the sight that he impulsively calls for them again, not knowing what he said. Truly it was a demonstration of the miraculous.

The Miraculous at the Cross

The supernatural was in evidence at the birth of the Saviour, when angelic choirs sang His praises and the heavens blazed with light. It continued throughout the whole of His life, manifesting itself in healing the sick and raising the dead. Is it any wonder that when He died it again gave testimony in so prodigious a manner? darkness covering the earth for three hours at a time when an eclipse of the sun was impossible! Dionysius, a heathen, realizing that the darkness portended something extraordinary, exclaimed: "Either nature is deploring, or the God of nature suffers." The thickly woven veil in the temple was rent by an invisible hand just at the time when the evening sacrifice was being offered and when the priest was standing at the altar. The earth quaked and the rocks were rent. Fleming states that a deist, who travelled through Palestine, was converted by viewing one of the rocks which still remains torn asunder, across the veins, a proof that it was done supernaturally. How miraculously guarded were all the prophecies relating to His death is seen in their absolute fulfilment. Wonder of wonders, it was the Son of God who died on the cross, not a mere man, not an angel, but the Creator of all. How marvellously supernatural!

The Miraculous Resurrection

Our Lord having been delivered for our offenses, is now raised for our justification. But it is impossible to account for His resurrection apart from a miracle. The body preserved supernaturally from corruption is raised in spite of every possible hindrance. The sepulcher hewn out of the rock, had a stone rolled up against it. The seal of the world's mightiest empire was affixed, and vigilant soldiers were on guard. Indeed, every precaution had been taken by the enemy to prevent Christ rising from the dead. Yet in defiance of all the hindrances, up from the grave He arose, with a mighty triumph over His foes. He arose a victor from the dark domain, and He lives forever with His saints to reign. Hallelujah! Christ arose. He who was put to death in the flesh was here quickened by the Spirit.

Unbelievers have tried in every conceivable way to explain the resurrection. They have ransacked every brain cell in quest of a solution and have miserably failed. There is only one possible answer. Jesus Christ was raised miraculously from the dead in fulfillment of foregone prophecies.

The Miraculous Ascension

"And when He had spoken these things, while they beheld, He was taken up, and a cloud received Him out of their sight." Such is the simple but sublime account of our Lord's ascension, as given in the Acts of the Apostles. The Lord who descended at Bethlehem in a state of humiliation, is seen ascending in glory. Here again it would be impossible to account for the ascension apart from the supernatural. The risen Lord possessed a real body that could be handled. He had given many infallible proofs of a bodily resurrection. The hands that were uplifted in blessing at Bethany, were just as real as those laid upon sick folk before Calvary. The voice heard saying, "Ye shall receive power, after that the Holy Ghost is come upon you," was the same that said, "Come unto me, all ye that labor." He was just as visible to His disciples at the ascension as He was to them before the crucifixion. Unbelievers have once again tried to refute the literal and personal ascension of Christ, by suggesting that the disciples had become visionary and had seen a spirit. But they have attempted the impossible; for our Lord was personally, yet supernaturally, caught up in a cloud.

The Miraculous Outpouring

The phenomenal manifestations observed in the upper room at Jerusalem on the Day of Pentecost can only be described as miraculous. One hundred and twenty believers, representative of every kind of temperament—the impulsive, the gentle, the stoical, the lovable, the strong, and the weak—all were earnestly engaged in a prayer convention, waiting for an outpouring of the Holy Spirit. Not one of them is prepared to believe that the promised blessing has come until they are supernaturally filled with power. The sound from heaven as of a rushing mighty wind is realized, the cloven tongues of fire are seen, and their vocal organs are controlled by the Spirit of God. They are all, irrespective of temperament, filled with the Holy Ghost, and begin to speak with other tongues as the Spirit gives them utterance. The Lord at this time is upon the throne, but He continues to work miraculously as He did when He was upon the earth. His earthly sphere of labor is exchanged for that of the heavenly. He, being glorified, sheds forth the power that is seen and heard. The outpouring of the Holy Ghost was nothing short of the miraculous.

The Miraculous Second Advent

Believers in the personal return of Christ must, if they are consistent, believe in the miraculous. Let us, for a moment, anticipate what will take place when He comes. The Lord will descend from heaven with a shout, the living saints will hear the voice of the archangel, and the sound of the trump of God. The rapture of the saints will happen in a moment, yea, in the twinkling of an eye, and their bodies shall be immortal-

ized. The dead in Christ shall come forth, and the slumber of the ages be disturbed. I maintain that events of so stupendous a nature can only be termed miraculous. To me it is an amazing thing to find teachers exhorting their hearers to look expectantly for the coming of Christ and at the same time saying that the day of miracles is past. To reject the truth that a saint's body can be healed miraculously, and yet to teach that he can expect his body to be changed and taken up altogether at any moment is a strange contradiction of logic! To teach that God is not working miraculously to-day and at the same time to expect the greatest of all miracles to happen any day, is certainly not compatible with well-balanced reasoning. I believe in the second advent of Christ and continually look for His coming, because I know the day of miracles is not past.

Miraculous Conversions

I maintain that every real conversion to Christianity is a miracle. Some change takes place in the experience of the true convert that can only be wrought through the divine agency of the supernatural. This change the Scripture calls the new birth, or passing from death into life. To be born again is to become a partaker of divine nature, and to pass from death into life means the beginning of a life never before experienced. How can a person become a partaker of divine nature, and how can spiritual life begin in the soul of one dead in sins, apart from the miraculous? How can we explain the change in some who were converted when they were intoxicated? I have seen drunkards saved and sobered in a few seconds, as they cried for mercy. Nothing short of a miracle could have made the change in them. Persons who could not be influenced by social reformation, have been regenerated instantaneously at the reception of the gospel, and have been made new creatures in Christ Jesus. Persons who have never been tamed in the prison-house have been mastered by love at the penitent form. Lives embittered by disappointment, and filled with hatred, have been transformed by the gospel, which is truly a gospel of the miraculous.

Miraculous Prayer

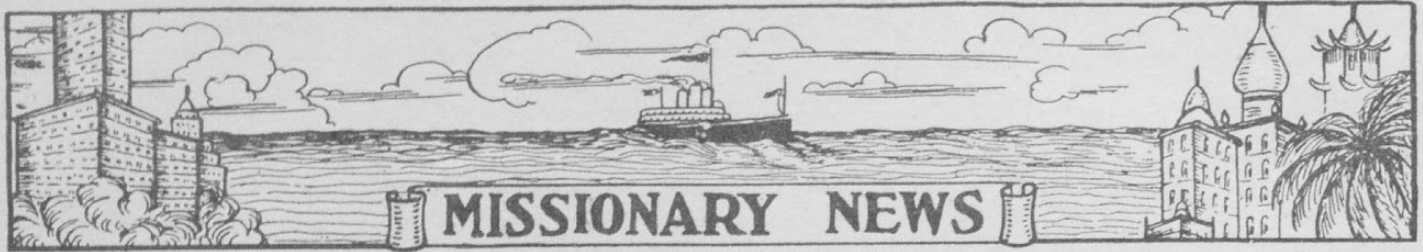
I cannot possibly understand a person who believes in prayer, disbelieving the miraculous. While I am speaking in this great hall this afternoon, thousands, if not millions, will be praying at the same time, and all expect to be heard. In every corner of the globe you will find men and women who pray to the one great God. Then, think again of the varied petitions that are laid before the throne in prayer. The many that God considers best not to grant at all, and the others that He will see fit to "grant exceeding abundantly above all they can ask or think." How a person can expect to be heard in the midst of all this, apart from the miraculous, more than puzzles me. If God has ceased to work and act miraculously in this dispensation, as some would have us believe, then it is useless praying. If God is silent and the heavens closed in this age, then it is only a waste of time to pray. Thank God, we know by experience that He answers prayers. We cried in our sins, and He heard us; we

prayed in our trouble, and He delivered; we asked Him to heal, and He healed; we sought the Baptism of the Holy Ghost, and received. He still miraculously works and hears and answers prayer.

Miraculous Bible

This grand old Book, which is a lamp unto our feet and a light unto our path, is nothing less than a miracle. Its sixty-six books, the compilation of over thirty writers, took over fifteen hundred years to complete. Persons in the varied callings and stations of life were used to put it together—kings and shepherds, scholars and fishermen, priests and politicians, a doctor and a tax-collector. The first man to write had gone the way of all flesh, long long before the last began. Yet from the first verse in Genesis to the last verse in Revelation, there is not one single contradiction. You may search in vain to find inaccuracies, because they are only supposed. The one Divine Author, moving each of its writers, has given us a complete Bible that will stand the test of all time. Again, the way in which the Bible has been preserved is truly miraculous. In defiance of all the terrible onslaughts of the enemy, and of all the fires that have been kindled for its destruction, it remains imperishable and immortal. Voltaire predicted the extinction of the Bible within a hundred years of his day, but it still lives on, while he is dead and gone; and the very house in which he lived is now a Bible house, containing thousands of copies of the Book he spurned. I claim that the person who believes the Bible is inconsistent if he disbelieves the miraculous.

The miraculous has been in evidence throughout every dispensation. In the Old Testament days of types and shadows, God gave manifestations of the supernatural again and again. In New Testament days, when our Lord was on earth, we see how He healed the sick and demonstrated the miraculous wherever He went. If the supernatural was in evidence during the dispensation of the Father, and again in the dispensation of the Son, what reason is there to suppose that miracles were to cease during the dispensation of the Holy Ghost? Most Christians agree that the present dispensation commenced on the day of Pentecost, and if such is the case, then they must agree that it started with a miraculous demonstration of power. Nearly all Christians agree that it will terminate at the second coming of Christ, and if that is so, then it will end with a still more marvellous demonstration of the supernatural. The apostles were surely within the bounds of this present dispensation, yet every one of the miraculous signs of the sixteenth chapter of Mark were given to confirm their message. There is no Scripture warrant for saying that they have been withdrawn at any time. On the contrary, Scripture declares that they shall follow them that believe. Thank God! we have in this great, crowded Royal Albert Hall this afternoon, thousands who have been miraculously healed, and who can give indisputable proof to the working of the supernatural in our day. Take the miraculous out of Christianity, and there is no Christianity left. —Elim Evangel.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

REPORT OF FUJIMAI AND TAKINO-GAWA MISSION STATIONS TOKYO, JAPAN

Fujimai Mission Station
C. F. Juergensen

We have just closed a week of special meetings in this station which were much blessed of the Lord. Perhaps you may be interested to know how we hold special meetings in Japan. Every night before the service in the mission station we take our lanterns, instruments and tracts and march up and down the narrow streets of the districts singing the gospel message while our workers call out an invitation to come and hear the glad tidings of joy at the station. When we return we hold a street meeting in front of the mission station and urge those who have followed us and who have stopped to listen, to come in. Every Christian carries a lantern and some give out tracts. One worker beats the drum, another calls out etc. Brother Bender assisted us with his trombone, which was a very great help and blessing. Can you picture this band marching through the darkness in far away Japan? Every night new souls were at the altar, sometimes five and six precious souls who had never prayed to a living God before. And we were all encouraged. Praise the Lord!

Takinogawa Mission Station

Meetings here are held in a temporary place which is very small indeed. But God's blessing is upon the band of Christians who are standing true, rejoicing in the Lord. Four services a week are held here, besides one night for street meetings. Perhaps you will remember a report in which I wrote of Mrs. Fukumoto's hearing the gospel message in one of our tent campaigns in this district. Her joy in finding some "Yaso" (Jesus) people in this district and her conversation in the mission station some time later. You will rejoice to know that through Mrs. Fukumoto's testimony a neighbor woman was persuaded to come with her to the "Kyokai" and hear about this Jesus. She carried in her arms a tiny mite of a baby about 4 or 5 months old, but evidently dying. It looked like a famine baby. She herself was so weak she could hardly walk. Upon hearing the gospel she yielded her heart to the Lord. Faithfully she attended the services and gradually the light and understanding of His great love filled her heart. The Lord touched her and also the baby, completely healing them. To-day, it is a healthy, plump, darling child, the wonder of the neighborhood. Because of her stand her neighbors now persecute her

and say it is not "good luck" (?) to have a Christian in their neighborhood. They must pray this "Jesus God" out. But she is rejoicing through it all. Her name is Mrs. Yamaguchi. We are now praying that Mr. Yamaguchi may also be saved. His working companions have been urging him to join or believe this god—and then this temple, but he tells them, "I cannot do that, my wife has recently become a Yaso (Jesus) believer and I do not think it makes a happy home when one believes this religion and the other another religion." This is indeed encouraging and we are earnestly praying for him. Will you not join us?

Takinogawa New Mission Station Church Building

It is impossible to explain what this will mean to His work, in enabling us to work better, to do more efficiently than we are able to do at present. While for sometime we have been hindered in proceeding with this work we are now going ahead in faith. Our trust is in Him who is ABLE, we are looking alone to Him that it may be completed and stand to shed the glorious gospel light into the dense black darkness that surrounds us.

BANGALORE, SOUTH INDIA

Cyril Chase

You will be glad to hear that since we have been here we have had the joy of leading five souls definitely to the Lord. Praise His name. This seems a very small number, but they are the only unsaved that came to our meetings in Fraser Town and they yielded their hearts to the Lord. Of course they were not all saved at once, but they came out one after another during the past month, and this has confirmed to us that we are in the will of God while working in this part of Bangalore. Among those saved, four were Anglo-Indians, and one an Indian who was brought up in a Christian home but who did not know the Lord as his personal Saviour. We are getting openings in other parts of the city and one home has been thrown open to us for regular prayer meetings every Friday evening. The lady of the house was suffering from heart trouble and was quite unable to move about the house and attend to her regular domestic duties. As soon as she was anointed and prayed for the Lord healed her, and the pain disappeared entirely. Praise the Lord. She says she feels two years younger. She now not only does her house work but she can also go for short walks without being exhausted. At the same time her grandchild was healed of convulsions during teething, after being prayed for.

FRUIT OF THE GOSPEL IN LIBERIA

Jessie Eustace

Recently we had a baptismal service here. Fourteen of our number were baptized. Brother Morrison, from Saabo, was with us, and after the baptismal service we had a communion service, during which we had a wonderful visitation of the Spirit, and four more new names were written in heaven. God has wonderfully worked here and we know that Satan has been put to flight.

A few weeks ago I received a call from an old chief to come to a near-by town. Not knowing what he wanted I went at once, but when I got to his hut it was closed and no one was there. Finally a woman took me outside of the town where I found the old man lying on the ground in great pain. (He had come here to get away from the "witch" he thought, as all think, that some one caused the sickness). I soon learned that he wanted me to pray for him, so I laid hands on him in the name of Jesus, and praise His name. He heard prayer. On going the next morning with my co-worker, we went to the place outside of town, but he was not there. We then went to the hut and found him well, and sitting up. We talked to him quite a while about his soul's salvation. He was touched, but he says his two wives are holding him back. He recently had a dream in which he said some one talked to him and told him the things he had been doing were not right, that his jujus had no power. He seemed much wrought upon by this dream, and as we prayed, he prayed. His old mother who had reached a great age died since I have been here. We visited her continually, and had to shout when we talked to her, as she was very deaf. From the word she left, I believe she was saved. She had reached probably 100 years without hearing about the love of Jesus.

A few weeks ago I was quite busy one afternoon when one of our boys came in to say that some little boys were at the door to see me. I went out and found three, one of whom was very small. They had come from another tribe. Of course I was surprised to see such small boys walking the road. The smallest one said, "Our father sent us. He said that the people at the mission would be kind to the little boys." I couldn't turn them away after that, although I had said I didn't want to take in any more. But some of these boys as they have come to us have opened the way for us to go into tribes where some have never seen a white person and where the gospel of Jesus Christ has never been heard.

JOY IN SIERRA LEONE

Grace Bowie

God has been blessing in a special way in our midst and we praise Him for it. Last week we had another baptismal service and I am sure if you had had the opportunity of seeing it your heart would have rejoiced with ours. It was a beautiful sight as the happy blood-washed Christians walked up the streets singing and praising their God, testifying to the sneering and laughing onlookers that they were not ashamed of the gospel of Jesus Christ for they knew it was the power of God unto salvation. When we neared the water it seemed that the glory of God came down and rested upon each one. Shouts of praise could be heard from the bank as well as from the water. One after another had to be carried out of the water and laid upon the bank, the power of God was upon them so mightily. When the baptizing was over we had a wonderful Holy Ghost open air meeting. The windows of heaven were open and down came the heavenly showers. A boy was standing just a little way from me when all at once I heard a noise and turning saw the power strike him to the ground. Here and there all over the ground could be seen these black forms shaking, not under wine from this old world as many do, but from the wine that comes down from above. It got later and later until we felt that the wisest thing to do was to go back to the little "Hallelujah Church," as the people call it. Some were helped along by friends and a girl had to be carried all the way. Oh! we do thank and praise God for these precious times when He pours out His blessing upon us here in dark Africa, and the best part is that the blessings remain as we keep humble at His feet.

Last Saturday two of the native Christians were married. This was the first Pentecostal wedding I had seen in Africa. I played a hymn on the folding organ as they came to the front where they were to stand. After the ceremony we sang and shook hands with the bride and bridegroom. There was nothing cold or formal about it at all, the heavenly power came down, the people danced and praised God just as though we were having a revival meeting instead of a wedding. But praise His Name He can send His blessing in a wedding as well as a meeting. One thing that makes our hearts happy is to see how happy they are together. This may seem strange to you, but I am sorry to say that these people do not even understand what it means to love. Generation after generation have grown up just taking life as it comes, and marriage is taken as a matter of course; so can you blame us for shouting, Glory, when we see them leave their old ideas and become more what He would have them to be? I often think since coming here how true that hymn is, "The whole world is dying for a little bit of love." Yes, Jesus offers them His love but their eyes are closed so they cannot see His outstretched arms pleading to them to come. But we thank God because we hear the sound of a moving in the tops of the mulberry trees.

PREACHING BY PRINTED PAGE

George M. Kelley

Whether in war or peace it is an undeniable fact that there are advantages in preaching the gospel through the printed page which cannot be equalled by any other means of propagation. The Catholic Church has profited by the scriptural use of this scientific method, presenting nineteen titles in Hongkong on refutation of Protestantism. She has thirteen presses in China turning off fifteen periodicals. These facts constitute a challenge to us as Pentecostal people. **Shall we accept it?**

The Chinese Post Office, a most efficient organization, stands ready to serve us by carrying our printed matter to every nook and corner of the great Chinese Republic. Nearly 29,000 men are in the employ of the Chinese Government postal organization. They travel through country infested with robbers, pass through war zones, ford swollen streams, brave mountain passes beset with wild beasts, conquer rain and snow storms, sometimes continuing their journeys day and night. Will they carry the gospel in their pouches over these dangerous roads or will they serve the tobacco companies instead? Shall we be less alive than the commercial men who use these public agents for the acquiring of perishable rewards, or shall we say, "No," and rise as one man to meet the call of the far East? "Why stand YE here idle?" is the piercing question of Jesus. To HIM we will have to answer.

Think of being able to print a sixteen page magazine on good quality paper, at the nominal cost of \$30.00 for the first 1,000 copies. But we can be assured that more than 1,000 people are reached through the distribution of that many copies of the paper. It is estimated that the family in China averages five persons who can read. Thus you can be assured of reaching say 5,000 persons with 1,000 copies of the paper. It is just possible that even more than this number will be able to know the truths contained in the literature sent out, since the paper is sometimes loaned to many families in the neighborhood. Just recently I was about to take the ferry boat to cross the Hongkong bay when I heard a voice calling out, "Pastor Kelley," and I looked to find that an ex-minister of the Sainam Mission was standing not far away with a half dozen copies of the Assemblies of God Monthly in his hand. He said he had been out preaching that Sunday afternoon, and he had taken these papers along as a medium of approach. He had no doubt given out a number to the friends he had visited. The paper was thus fulfilling a need right here in Hongkong.

Some of the missionaries who have been barely getting enough to exist on are sending in their checks for the paper. One widowed lady in Rochester, New York, U. S. A., gave us a check for one hundred and fifty dollars. As she wrote this check her eyes were filled with tears, and she said, "I am giving this as a memorial to my deceased husband." What a beautiful tribute to make, one that will never be forgotten throughout

the rolling ages of eternity. Wood, stone and mortar decay, but the redeemed of the Lord live on forever."

FOREIGN MISSIONS CONTRIBUTIONS

May 20-31st inclusive

All personal offerings amount to 1,927.07.

.83	Hillcrest Pent'l Young People Flint Mich
1.47	Assembly of God S S Savanna Okla
1.65	Young People Pe Ell Wash
2.00	Light House Church Kendrick Colo
2.18	Christ's Ambassadors Kensett Ark
2.19	S. S. & Assembly Birthday offering Hector Ark.
2.32	Pent'l S. S. Assemblies of God Woodward Okla
3.00	Mehida Pent'l S S Canaan Center N H
3.15	Assembly of God Wynne Ark
3.25	District Council of Texas & Northern Mexico
3.40	Assembly Lamesa Texas
3.52	Saints at Gull River Minn
4.00	Women's Missionary Council Austin Texas
4.00	S S Jester Texas
4.00	Trinity Pent'l Assembly Redondo Beach Calif
4.02	Assembly Mannsville Okla
4.48	Assembly of God S S Gilmour Ind
5.00	Intermediate S S Class Mission Tab Jud N Dak
5.00	Class of Girls Trinity Tab St Louis Mo
5.00	Ladies Pent'l Missionary Council Pelly Texas
5.62	Assembly West Laurel Miss
6.00	Assembly Philadelphia Mo
6.10	Assembly PeEll Wash
6.65	Assembly of God & S S Puxico Mo
7.00	Assembly of God S S Arkansas City Kans
7.25	S S Class Napa Calif
7.50	Full Gospel Prayer Band Ashland Ore
8.00	Assembly of God Perry Ia;
8.22	Sunday School Straron Kans
8.25	Assembly of God Church at Thomas Hill Dallas Texas
8.85	Assembly of God Wichita Kans
9.65	Assembly of God Church Enterprise Ala
10.00	Children of God Alvadore Ore
10.00	Full Gospel Mission Palo Alto Calif
10.00	S S Hardingrove S Dak
10.00	Christ's Ambassadors Joplin Mo
10.00	Sherman St Pent'l S S Ottumwa Ia
10.00	Young People's Organization Wesson Ark
10.82	Assembly of God Noonan N Dak
11.00	A Group of Friends Pueblo Colo
12.35	Assembly of God S S Ft Collins Colo
13.15	Full Gospel Assembly Burbank Calif
13.48	A Group of Friends Harbor Beach Mich
14.00	United Pent'l Church Bridgeport Conn
14.40	Assembly of God S S Goose Creek Texas
15.00	The Strain Assembly Elmton Mo
15.00	The Baker Assembly of God Baker Ore
15.00	Gospel Tab S S San Diego Calif
15.99	Glad Tidings Assembly & S S E St Louis Ill
17.00	Pent'l Assembly Ostrander Ohio
17.67	Assembly of God at 7th & Riverview Kansas City Kans
19.25	Pent'l Prayer Band Assembly of God Allentown Pa
20.00	Pent'l Assembly Yelm Wash
20.00	Pent'l Church of God New Haven Conn
20.79	Full Gospel S S Lankershim Calif
21.00	Mehida Pent'l Mission Canaan N H
22.00	Open Door Mission S S Chester Pa
23.00	Central Church Biloxi Miss
25.00	Full Gospel Assembly Santa Ana Calif
25.00	Pent'l Assembly Witherbee N Y
25.00	Assembly of God S S Miles City Mont
26.00	A Group of Friends Bradford Pa
26.50	Glad Tidings Assembly Roseville Calif
35.00	Bethel Pent'l Mission Modesto Calif
37.00	Gospel Tabernacle Portland Oregon
37.00	Emmanuel Chapel S S Whittier Calif
39.04	Glad Tidings Assembly Sacramento Calif
43.00	S California Bible School Missionary Society Los Angeles Calif
45.00	Pent'l Mission Turlock Calif
50.00	First Pent'l S S Wilmington Dele
50.00	Pent'l Bible Class Avoca Pa
50.00	Annie Edgett House Battle Creek Mich
51.00	Pent'l Gospel Mission Millvale Pa
51.63	S W Va W Va E Ky District Council
61.35	Pent'l Tabernacle S 12th & G Sts Tacoma Wash
64.75	Wells Memorial Church Tottenville N Y
66.25	Full Gospel Mission Bonduel Wise
75.00	Full Gospel Tabernacle Fresno Calif
107.00	Pent'l Assemblies of Canada
133.65	Christian Assembly Cincinnati Ohio
170.00	Pent'l Assembly of God Scranton Pa
193.17	Gospel Tabernacle San Diego Calif
205.00	The Pent'l Church Akron Ohio
251.00	Bethel Tab Assembly of God German Branch Milwaukee Wis
323.03	Potomac District Council

Total amount minus 230.40 amount given direct and designated for the expenses \$ 4,507.49
 Amount previously reported 11,153.93
 Adjusting report of May 6-12th05
 Total for May \$15,661.47

HOME MISSIONS CONTRIBUTIONS

May 20-31st inclusive

1.00	J E C Embree Mo;
50.00	S N H S Pasadena Calif;
	Total amount reported \$61.00
	Amount previously reported 17.28
	Total amount for May \$78.28

In the Whiten'd Harvest Fields

A CATHOLIC SAVED

Evangelist U. V. Scroggins writes from Morris, Okla., of a successful revival held by him and his wife in Schuller, Okla., in which 4 were saved, 1 being a Catholic. Saints all revived and in good condition.

FIFTH SUNDAY MEETING

Pastor L. A. Toller writing from Emburyfield, Texas, says: "God was with us in our Fifth Sunday Rally. Brother and Sister Roark of Goose Creek were here. The power of God came down, the saints rejoiced, 3 got saved and every one enjoyed the day. We had a hallelujah time."

IN NEW FIELDS

Evangelist R. M. Miller writes from Graceville, Fla.: "Just closed a 20 days' meeting at Wewahitchka, Fla. This is the first full gospel meeting ever held at this place and many of the people had never before heard holiness preached. There was some response and at least the seed is sown."

INDIANAPOLIS VISITED AGAIN

Evangelist-pastor Joshua S. Sarmas of Indianapolis, Ind., writes: "We had two weeks' revival services in my assembly Brother J. E. Lowe of Danville, Ill., helped during the first week. God blessed in saving a great number and many were reclaimed. Sick ones were touched and healed by the power of God."

PROSPEROUS PUEBLO CHURCH

A correspondent writes concerning the Glad Tidings Tabernacle in Pueblo, Colo.: "Brother M. E. Neville, 2921 Franklin Ave., has now been our pastor for 2 months. God is blessing; crowds are increasing; building is filled at Sunday night services. About 10 have been saved. The young people are going on with the Lord."

REVIVAL IN OLD ORCHARD

Evangelist Frederick W. Amack, writes from Maplewood, Mo.: "I have just closed a 3 weeks' meeting at Old Orchard, Mo. We thank Him for 12 souls saved and reclaimed. I thank Him for from 6 to 30 souls saved and the power falling on our meetings at each of the places where I have held revivals since entering the evangelistic field."

PASTOR MOVES

Dr. J. W. McNeil, secy.-treas., writes from Colorado Springs, Colo.: "Elder R. Elmer Baker has been our pastor from December 18, 1926, to May 19, 1927, but feeling that the Lord calls him to do so he is leaving, much to our regret. He leaves the church in good condition spiritually. During his administration 14 were added to the assembly roll and 6 were baptized in water."

GOOD MEETING IN MADERA

Evangelist Dawson MacCullough who is now in a revival in Santa Rosa, Calif., writes: "Just closed a revival at Madera, Calif. Thirty-eight accepted Jesus Christ as their Saviour, some baptized in the Holy Ghost, and about 40 or 50 healed. Tabernacle packed."

BROOKFIELD, MO., REVIVAL

Pastor W. E. Anderson, writes from Brookfield, Mo.: "We have just closed a very successful evangelistic campaign with Evangelist Glenn Renick. The young people were greatly helped, about 23 professing salvation, others seeking for the Baptism of the Holy Spirit, and numbers claimed healing."

WARREN, OHIO, REFRESHED

Pastor John Waggoner reports on the meeting recently conducted by Brother and Sister Meyer Tan Ditter, saying: "Some were saved and one young woman received the Baptism. They preached to crowded houses and many of the Holiness people came as well as Free Methodists, Nazarenes, Evangelicals, Christian Alliance and Quakers."

BROKEN BACK HEALED

Pastor John E. Hopper writes from Jenny Lind, Ark.: "Just closed a 10 nights' meeting, Brother Carter of Booneville doing the preaching, in which 5 were saved and 1 baptized in the Spirit. One man who was healed had had his back and 4 ribs broken 11 months ago. The Lord wonderfully touched him and wrought a miracle with him."

GRAND MISSIONARY RALLY

In a report of the missionary rally held in Zion, Ill., May 22, in behalf of the Russian and Eastern European Mission, at which Gustave H. Schmidt and wife and Paul B. Peterson, missionaries, and C. W. Swanson, a Chicago layman were present, Pastor W. E. Moody of Zion, Ill., says: "The attendance at both services was large and enthusiastic, and the offering in cash and promises amounted to over \$1,000. Truly God is setting His seal of approval upon this recently organized mission, and the end is not yet."

SUCCESSION OF REVIVALS

Pastor L. D. Parton writes from Ninnekah, Okla.: "The Lord is blessing in saving and baptizing here at Ninnekah. The revival begun by Brother Tennie Savage was continued by Brother J. B. Donough of Wellston, Okla. The revival spirit is still on for at a regular service 3 received the Baptism, one being the doctor's wife. Brother Oscar Jones, state chairman, was with us Saturday night. Brother P. F. Ramsey of Russellville, Ark., and party started another meeting May 31 to continue indefinitely."

TONGUES UNDERSTOOD

Sister Helen Byram writes from Ceres, Calif.: "In the past 2 months, 6 have received the Baptism, several have been reclaimed and re-filled. Recently on 2 occasions the speaking in tongues has been understood by persons familiar with the languages. Once a sister prayed in German, and again a brother prayed in Italian. The brother and sister were ignorant of those languages."

GOOD MAINE MEETING

Evangelist Evelyn Becker of Baltimore, Md., writes: "I have just held a revival in Washburn, Me., with Pastor N. J. Magoon. People came for miles around to hear the full gospel. The meetings continued every night for 5 weeks. Over 100 sinners and backsliders came to the altar. Several were healed and several baptized in the Holy Ghost, while 29 were baptized in water. Sister Gladys Mitchell of Everett, Mass., assisted."

BINGHAMTON, N. Y.

Pastor John Kellner writes from Binghamton, N. Y.: "We have just closed a blessed meeting with Evangelist R. A. Babcock and his wife. The power of God was present and manifested in healing the sick. Some were saved and 2 received the Baptism with the Holy Ghost. Brother Babcock had the burden on his heart for a new place of worship in this city and as a result he raised \$1,710.00 for that purpose."

REVIVAL AT LODI

Pastor Harry R. Neat writes from Lodi, Calif.: "Evangelist A. Watson Argue closed a very successful 3 weeks' campaign last night in the Bethel Tabernacle. Interest was intense and new faces were seen at every meeting. A good number were saved, several received the healing touch, some received the Baptism, and all the saints were lifted on a higher spiritual plane. Pastor L. C. Pershing and a delegation from Stockton Bethel church, came on 'Stockton' night in a body, bringing us musical numbers that were enjoyed by all. Pastor Paul H. Ralstin, singers, musicians and workers, gave us a 'Sacramento' night and added to the spiritual atmosphere with their special numbers."

OPENING A NEW FIELD

Pastor Mrs. Fannie McCall writes from Perry, Okla.: "There was no Pentecostal work here at all when I came here the last of March. We rented a church and began meeting. I do not know just how many have been saved but 10 have received the Holy Ghost Baptism and 14 have been baptized in water. Among other remarkable healings were a man who was going blind, a lady who had internal cancer, one who had tumor and numbness, and a man who had rupture. He was able to lay off his truss. Chairman Oscar Jones was with us 2 nights and set our church in order. The revival spirit is still on and new people are getting interested all the time. We have a new church of our own but it is not close enough in, so we shall either move it or buy the one we now occupy."

REVIVAL AT BARTLESVILLE

Pastor H. B. Laws writes from Bartlesville, Okla.: "There shall be showers of blessing," was truly made real in the revival at Bartlesville under the leadership of Evangelist J. Edgar Freeman of Tulsa, Okla. Between 15 and 20 were saved or reclaimed and a few filled with the Spirit. Our fellowship meeting May 3rd to 5th was well attended by large delegations from other assemblies and was a time of refreshing from the Lord."

WEST PLAINS BLESSED

Pastor B. E. Hillman writes from West Plains, Mo.: "Just closed a successful meeting here with 32 professions and about 11 Holy Ghost Baptisms. Evangelist James Watts, the Arkansas Boy Preacher, was in charge. This brings our roll close to 135 and the Sunday school is around the 150 mark. The meeting was climaxed by the 5th Sunday Fellowship Meeting. At this fellowship meeting Editor Stanley H. Frodsham preached Saturday night and Sunday morning. Sunday afternoon several were baptized in water."

FINE NEWS FROM HAGERMAN

Pastor W. D. Hall writes from Hagerman, N. Mex.: "With Evangelist S. G. Shields doing the preaching and Sister Bertha Gillette of Portales, N. M., conducting the singing, we have just closed a wonderful revival here. Twelve received the blessed Holy Ghost Baptism, among whom were a leading merchant and his wife and a man of about 80 who had never made a profession of religion before. We baptized 10 in water. This is a new place. At the close of the meeting we organized and set in order an assembly of about 25 charter members. Evangelist Shields had conducted a very successful revival in Portales just before coming here."

VICTORY IN DES MOINES, IOWA

We have just closed a four weeks' campaign at the Des Moines Gospel Tabernacle, 507-509 East Grand Avenue, under the ministry of Evangelist Hardy W. Mitchell. The Lord honored the ministry of Brother Mitchell in our midst and poured out His Spirit in a wonderful way, and the old-time power of God was manifested. Over a hundred came forward and knelt at the altar and prayed through for salvation. It was a wonderful scene to see people leave their seats weeping and some even running to the altar falling down upon their knees and crying out to God to have mercy upon them. Even while the altar call was being given, the power of God fell and people were slain under it, and the testimony of the people was that even as they entered the tabernacle, they felt the presence of God. A number received the Baptism of the Holy Spirit, and truly God is visiting this city.

We have Gospel teams that are going out, to the various outlying districts, from the Des Moines Gospel Tabernacle. Some Sundays we have as high as four services in other churches in near-by towns and there have been great results from these meetings. As high as nineteen have accepted Christ in some of these meetings.

God is wonderfully blessing our street workers and as many as four hundred stand on the corner as the services are being conducted. We are organizing a new Gospel Team to go to the South Bottoms, a poor district of the city, to conduct meetings at the ball park each Saturday evening.

We have taken a religious census of the East side of Des Moines and this has opened a door for us in many homes where the people have never attended any church or Sunday School. The workers have taken literature into these homes and now many are coming to our services and attending our Sunday School. We feel, that as Paul went from house to house, that God is demanding of the church to-day that we go out and meet the people instead of waiting for them to come to us.

Our Young People's Meeting is growing in interest and power and the majority of our young people are members of our Personal Evangelism Class. We feel that it is the young people who can win young people, and the boy and girl who can win the boy and girl to Christ. We have a Children's Church every Saturday afternoon, which is well attended, and through this we have been able to reach many children and numbers of them have been saved.

Dr. Lilian Yeomans is now with us in a campaign and will be here through May 31st. The Lord is wonderfully blessing her ministry here and continuing to pour out His Spirit upon us. We are in a continuous revival and we covet the prayers of all the saints that God will have His way and that we will be everything He has called us to be.—John Goblen, pastor.

Forthcoming Meetings

NEOSHO, MO.—Beginning June 12, 2:30 p. m. in K. P. hall on north side of square, by the help of the Lord, a revival will be held.—Clar-ence Franks.

ALEXANDRIA, VA.—Evangelist Ina France Nesbitt and daughter Hannah, of Baltimore, Md., will open a campaign on June 12th at the Upper Room Assembly, 1004 King Street, Alexandria, Va. Closing date indefinite.—P. C. Duborg, pastor.

MORRILLTON, ARK.—Beginning July 10, old-fashioned revival, Pastor John Harris and P. F. Ramsey of Russellville, evangelist, as the main speakers. This is a new field and workers are needed. Excellent camping facilities.—Augustian Young, 401 E. Rock St., Morrillton, Ark.

HAMMON, OKLA.—July 2-31, Evangelist C. G. Staley of Sentinel, Okla., will conduct an old-fashioned Assembly of God revival. All preachers in full fellowship with the Council will be heartily welcomed and taken care of.—Mabry B. Wyatt, Rt., 1 Box 23, Hammon, Okla.

JOHNSTOWN, PA.—The Camp Meeting for Western end of the Eastern District will be held at Lorain Steel Park, Johnstown, Pa., from July 10 to 24 inclusive. Tents can be rented and meals had at reasonable rates on the ground. Speakers will be announced later. Further information from Charles C. Eyer, 17 Jefferson St., Johnstown, Pa.

DISTRICT COUNCIL ANNOUNCEMENT

The fifteenth annual District Council of the Assemblies of God for Miss. and West Ala., will convene, D. V., Aug. 8, at Meridian, Miss., Cor. 3th St. and 46th Ave., at 10 a. m. Brother J. R. Evans of Springfield, will be with us, as well as other visiting ministers. Let all who desire ordination write the chairman for application blank. Let all the assemblies send duly elected delegates. There will be free entertainment provided for all ministers, delegates, and visitors. There will be a rally held on the opening night of the council by Christ's Ambassadors of the district. For further particulars write A. M. Carmichael, 4510 8th St., Meridian, or Chairman D. P. Holloway, Box 125, Laurel, Miss.

FIVE FILLED AT CORRY

Pastor Robert N. Miller writes from Corry, Pa.: "The saints gathered from Buffalo, Jamestown, Friendship and Clymer, N. Y., and from Erie, Bradford and Warren, Pa., in a young people's rally on Memorial Day. Brethren Ernest Tummore of Buffalo, E. Samuelson of Jamestown and F. Finkenbinder of Friendship were the speakers, while Brother Ralph Bender of Erie, Pa., conducted the services throughout. The sweet presence of the Holy Spirit was manifested from beginning to end of the rally. There was a good response to the altar call in both services, and we were unable to have the 6 o'clock service as the altar service of the afternoon meeting lasted from 4:30 to 7:30, in which 5 were baptized in the Holy Ghost as on the Day of Pentecost."

HELP WANTED.—A man with farming experience to work on a small farm for room and board and some wages.—Mr. Jensen, Route 1, Salem, Mich.

OPEN FOR CALLS.—To pastorate. Am in fellowship with the General Council.—O. P. Brann, 4815 Pine Street, Norwood, Ohio.

READY TO ASSIST.—I am ready to assist assemblies not more than 200 miles away who are in need of a revival.—Joshua S. Sarmas, 52 W. Huron St., Chicago, Ill.

OPEN FOR CALLS.—As evangelist. Have had experience in several states and am in fellowship with the General Council. Will be in eastern Arkansas in July. Reference: Pastor A. W. Kortkamp, 2726 Hillcrest Ave., Alton, Ill.

OPEN FOR CALLS.—Either as evangelist or pastor. In full fellowship with General Council; been in Pentecostal ministry over 13 years. My daughter, Miss Minnie, is with me in the work.—J. E. Brooks, 684 Robertson St., Kingsport, Tenn.

OPEN FOR CALLS.—Successful and experienced as either pastor or evangelist. Do not lead singing. In full fellowship. Would prefer Iowa, Minn. or Northern Mo.—Evangelist C. B. Hoke, Blue Springs, Neb.

OPEN FOR CALLS.—We shall be going over the "Katy" from Kansas City to Wagoner, Okla., about July 1, and can stop off with any assembly for a night or two. I am in fellowship with the Council.—Evangelist Haynie Nichols, 920 Laclede St., Trenton, Mo.

EVANGELIST'S NOTICE.—Evangelist R. A. Babcock and wife announce that their son and daughter, both Spirit-filled musicians, will be with them during the summer. Have several open dates for summer and fall campaigns. For references and particulars write us at home address, 204 Parkman St., Warren, Ohio.

OPEN FOR CALLS.—Either as pastor or evangelist, but pastorate preferred. Have been in Pentecost for past 12 years, and pastor at Hillsboro, Ore., past 18 months, making 6 years in pastoral work. References: Frank Gray, chairman, M. T. Draper, chairman.—J. S. Farrar, 7700 Maie Ave., Los Angeles, Calif.

NOTICE.—Brother William Pocock advises that he is open for calls to different assemblies as Bible teacher, and can be reached at the present time at 435 Meadow St., Elizabeth, N. J. Brother Pocock is well known in Council ranks as a man that has a ministry to the saints. Any assembly securing his services we feel sure will be very much benefited.

OPEN FOR CALLS.—R. C. Stutenroth, evangelist and pastor, is free to fill calls as evangelist in revival and campaign meetings, and announces his desire to hear from assemblies who have been praying and desire special meetings. He is open for position of song leader for summer campaigns. Address 439 W. Marquette Rd., Chicago, Ill. I endorse the above with pleasure.—S. A. Jamieson.

PREACHING EN ROUTE.—A party of five of us, three of whom can give out the Word, musicians also, are starting from Chicago to California via Lincoln Highway, ready to stop along the way or go to points not too far off the highway for a night or two or a week or two.—Write Mrs. L. M. Peck and party, 1871 Race St., Denver, Colo.

Forthcoming Meetings

Spend your vacation at a Camp. Write ahead for tent and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be sent to the Gospel Publishing House three full weeks before the meeting starts.

GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.

TULSA, OKLA.—City-wide campaign conducted by J. Edgar Freeman, June 5-28, in tent seating 2700, at Hodge and Lewis Sts. Assemblies are co-operating all they can.

PORTLAND, ORE.—The Christ's Ambassadors of Portland Gospel Tabernacle invite all friends out of Portland to attend the rally day services at our assembly, in July. Exact date will be announced later.

EUREKA, CALIF.—Indian camp meeting June 27 to July 4. Camping will be at Bayview Auto Park, end of 5th St. car line (Bucksport). Meeting in Pentecostal tabernacle 7th and C. sts., every afternoon and evening. Evangelist A. C. Valdez will do the preaching. Write J. D. Wells, Tabernacle, Eureka, Calif.

SEAGRAVES, TEXAS, CAMP MEETING.—At First Pentecostal church, July 29 to Aug. 16. Places provided for campers. Evangelist T. D. Thompson of Wichita Falls, Texas, in charge. For further information write Pastor W. E. Kimbell, Seagraves, Tex.

SIOUX CITY, IA.—Evangelist Mae E. Frey and party will conduct a campaign in Assembly of God tabernacle, 14th and Myrtle Sts., beginning June 19. Take W. 7th St. car. Sister Frey will be glad to meet old and new friends.—Pastor R. Pollard, 1604 Isabella St.

PORT LAVACA, TEX.—Old-time camp meeting to start June 12. Evangelist Stephen van der Merwe from South Africa, of Malvern, Ark., in charge. Bedding for ministers and missionaries only. Table on free will offering plan. For further information write to Pastor J. S. Elswick.

MILES CITY, MONT.—The Dawson MacCullough Evangelistic Party (Dawson MacCullough, Evangelist Elmer T. Draper, Mrs. Elmer T. Draper and Mrs. Alda MacCullough) will conduct an old-time revival and divine healing campaign, June 19 to July 3. For further information address Pastor E. E. Reckley, 222 No. Central Ave.

MINOT, N. D.—Evangelist Dawson MacCullough and wife and Evangelist Elmer T. Draper and wife will conduct a state wide revival convention, July 10 to July 31. For further information address Pastor F. G. Frank, 815 2nd Ave., N. W.

SAINT LOUIS, MO.—Evangelist Raymond T. Richey at Trinity Tabernacle, June 7-26. An old fashioned revival campaign. The sick will be prayed for. Rooms, board, and hotel accommodations can be secured in easy reach of the Tabernacle. For further information write to Pastor Fred Lohmann, 5736 Etzel Avenue.

LAWTON, OKLA.—City-wide campaign at City Park on T Ave., between 7th and 8th Streets, under the leadership of Brother and Sister F. E. Conrade, July 2-17. Good camp ground. We would be glad for the near-by saints to come and be with us. For further information write Pastor E. E. Gore, 1116 B Ave., Lawton, Okla.

CONNEAUT, O.—June 15 to July 3, Meyer and Alice Tan Ditter, singing evangelists, will conduct a revival tent meeting on the assembly lot, Cor. Broad and Jefferson Sts. Brother Tan Ditter is a converted Jew and has a real message both in word and song.—Pastor G. F. Lewis, 499 Liberty St., Conneaut, O.

AUSTIN, TEXAS, FIRST ANNUAL CAMP MEETING July 1-15. All ministers and workers of the territory are expected to be here. Brother T. P. Anthony of San Antonio will have charge of the evangelistic services. For further information write C. O. Brown, pastor of the South Austin Assembly of God church, 1906 Eva St., Austin, Texas.

GREAT PENTECOSTAL CAMP MEETING BROCKVILLE, ONT. CAN., ON THE BANK OF THE ST. LAWRENCE RIVER. June 26 to July 10. J. S. McConnell, (known in Canada as "The fiery Irishman") will be the chief evangelist. Meals served on the grounds on the free will offering plan. For full information, write Evangelist Ray W. Watson, 102 Buel St., Brockville, Ont.

SALEM, ORE.—Evangelist Smith Wigglesworth will hold meetings here from June 21-26.—Pastor H. Hansen.

DAVENPORT, IOWA.—A great campaign for souls will be conducted all summer by Evangelist Earl Opie, Glenn Renick and party, in a large tent.

AUBURN, NEBR.—Revival begins June 26, conducted by Evangelist Bennie H. Lewis of Tulsa, Okla.—Pastor Geo. W. Hawley, 1420 M St., Auburn, Neb.

WETUMKA, OKLA.—Old-fashioned revival, Canard & Francis sts., begins June 29. Evangelist C. C. Helvey, Rocker, Mo., in charge.—A. P. Bryan, pastor.

PRATT, KANSAS.—The Morton Sisters are to conduct a revival at 3rd and Ninniska sts., June 9-30. Note change of dates.—Pastor R. U. Freeman, Pratt, Kansas.

NEBRASKA STATE CAMP MEETING will be held this year at Scottsbluff, Nebr., July 21-31. Speaker will be announced later. All who desire tents or cots please have your order in not later than July 1st. Correspond with E. W. White, 1601 6th Ave., Scottsbluff, Nebr.—A. R. Staffer (Chairman).

WOODWARD, OKLA.—The Oklahoma District Council will be held the last four days of the camp meeting to be held at Woodward, Aug. 2-12. Elder L. L. Riley will have charge of the night evangelistic services. Three meals a day on free will offering plan.—Pastor E. M. Adams, Woodward, Okla.

BOONVILLE, ARKANSAS, CAMP.—July 8-18 in a tent 48x69. Two meals a day on free-will-offering plan will be served. Each assembly in the district is asked to set aside June 19 for special camp meeting offering to pay camp expenses. Brother E. R. Fitzgerald is to be one of the leading speakers.—H. H. Trusty, Box 324, Booneville, Ark.

FREDONIA, N. Y.—D. V., a Pentecostal convention will be held in the Grange hall here, June 23-26. We have secured as workers Brother R. D. Drake, New Castle, Pa.; Brother and Sister Walter I. Palmer, Camden, N. J., also Sister Blanche Trotter, of Belmont, N. Y., returned missionary to Africa.—Pastor Harold J. Snelgrove, 26 Free St., Fredonia, N. Y.

FINDLAY, OHIO. The annual Pentecostal camp meeting of the Assemblies of God will be held at the Gospel School, Findlay, Ohio, July 8-24. School dormitory, mission and small tents for visiting saints, etc. Write in advance to T. K. Leonard, Findlay, O. Evangelist L. B. Staats of Blue Rock, Ohio, is the special evangelist, assisted by other ministers. Bro. Staats has lately come into the Council fellowship, but is a well known, successful evangelist.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark., in the auditorium provided for it, August 18-28. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist, of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

SECOND ANNUAL YOUNG PEOPLE'S CONVENTION OF SOUTHERN MISSOURI will convene July 5-7 at Assembly of God Church (Bethel Temple), Jefferson and Palm sts., St. Louis, Mo. At Union Station take a Laclade or Market car to Jefferson, transfer to Jefferson going north, get off at Hebert St., walk one block north to the church. Free entertainment will be provided by the church. For further information write Pastor Henry Hoar, 4452 Farlin Ave., St. Louis, Mo.—Sister Charlotte Driver, President.

WASHINGTON, D. C.—The Full Gospel Assembly of Washington, D. C., announces its first evangelistic campaign in the tabernacle, corner of N. Capitol and K Sts., conducted by Ben Hardin of Chicago. Fine music, large choir and orchestra. Meetings all day Sundays, and every night except Saturdays, June 12 to July 3. Tabernacle only short walk from the union station and the U. S. Capitol. Rooms and board at reasonable rates near by. For further information address the Pastor, Harry L. Collier, N. Capitol & K Sts., Washington, D. C.

NOTICE.—To the ministers of the Southeastern District Council: If you are an evangelist and intend to pastor next convention year or if you intend to make a change in pastorates, please write me. This will help me in making recommendations and will help you to get in touch with the work. And as our Council will meet July 26, changes will be made this year at that time instead of November as before.—G. C. Courtney, chairman, 206 Edgewood, Dothan, Ala.

ARTESIA, N. MEX.—The New Mexico State camp meeting will be held in Artesia, July 15-25. Evangelist Jacob Miller of Ft. Smith, Ark., will be the chief speaker. Meals on free will offering plan. Bring musical instruments. For further information write E. C. Henderson, Artesia, or A. C. Bates, Portales, N. M.

BYESVILLE, OHIO.—Seventh annual camp will be held at Byesville, Ohio, July 22 to Aug. 7. Evangelist A. N. Trotter and wife of Belmont, N. Y. will be with us the entire time. Evangelist Meyer Tan Ditter, the converted Jew, and his wife will be here July 26-28. Tents or furnished rooms \$3 a week. Address Mrs. J. C. Soules, Secy., 101 S. 7th St., Byesville, Ohio.

OSSINING, N. Y.—A Salvation and Healing Tent Revival will be held at the Mt. Pleasant Academy grounds, Spring and Broad Streets, with Evangelist Harvey McAlister as speaker and Evangelist; Delbert J. Brignall as musical director, under the auspices of the Ossining Gospel Assembly, June 19 to July 10. Write Pastor Ralph P. Riggs, 68 Stone Ave., Ossining, N. Y.

POTOMAC DISTRICT CAMP MEETING AND ANNUAL BUSINESS SESSION will convene July 17 to Aug. 7 at "The People's Park" just out of Cumberland, Md., on the National Highway, and the Baltimore and Ohio Railroad; the dates for the annual business session being July 27-29. Tents will be rented on the ground and meals will be served at the camp cafeteria. The General Council Chairman, Brother W. T. Gaston, and the Ass't Chairman, Brother D. H. McDowell, are expected to be with us as well as our local and visiting ministers and missionaries. Special meetings for the children and young people will be conducted by Miss Dorothy Buckingham of Washington, D. C. For further information write the district secretary, P. C. Duborg, 115 N. Fairfax Street, Alexandria, Va.

LAKE GENEVA BIBLE CONFERENCE AND CAMP MEETING.—At Alexandria, Minn., on beautiful Lake Geneva, June 16 to July 17. Tents, cots, and meals may be had on the camp grounds at a reasonable charge. A short term Bible School will be held in conjunction with the camp meeting, of which Dean Frank M. Boyd, or Meyer Pearlman of the faculty of Central Bible Institute, Springfield, Mo., will have charge. Dr. Chas. Shreve and other local brethren and missionaries will be among the speakers.

The annual District Council meeting of the North Central District will convene June 28th. All the ministering brethren of the District are urged to attend, also those desiring license or credentials must appear in person. Election of officers will take place. The council meeting will be held in conjunction with the camp.

For further information address Pastor M. J. Hagli, Alexandria, Minn., or Pastor F. J. Lindquist, 2938 13th Ave. S. Minneapolis, Minn.

KANSAS DISTRICT CAMP MEETINGS
OTTAWA, July 7-17.—The annual camp meeting of the Assemblies of God for Eastern Kansas will be held in Ottawa, July 7-17. The camp ground is located in Forrest Park opposite Santa Fe Station. Pastor A. G. Ward, Springfield, Mo. (Author of "Soul Food for Hungry Saints") will be the main speaker, and will be assisted by other ministers. The Hymes family orchestra will furnish music.

CHRIST'S AMBASSADORS in connection with camp. The young people will have charge of the afternoon service, and all street meetings. Rooms can be rented near the park. For information write Fred Vogler, 748 S. Mulberry St., Ottawa, Kansas.

ATTICA-SHARON.—July 21-31. The annual camp meeting for Southwestern Kansas will be held midway between Attica and Sharon on State Highway No. 12. Splendid shady grove. Plenty of good water, and other conveniences. Elder W. T. Gaston, Chairman of the General Council will be the main speaker. Other speakers will be present.

CHRIST'S AMBASSADORS RALLY. The young people will have charge of one service daily. For further information write Pastor A. R. Farley, Sharon, Kans., Pastor C. W. Safford, Attica, Kansas.

WOODSTON, Aug. 4-14. The annual camp meeting for Northwestern Kansas will be held at Woodston, Aug. 4-14. The camp ground is located 3 miles east of Woodston on U. S. Highway 40 N. The grounds are being improved and made larger. Evangelist Ben Hardin, of Chicago, Ill., will be the chief speaker and many other ministers will be present. The Hymes family orchestra will furnish music. The final rally of **Christ's Ambassadors** will be held during the Woodston camp. Young people will have charge of at least one service daily. Miss Sarah Garrett, Secretary for Sunday schools and young people's societies will be present in all the camps. For information write Pastor Ora Bray, Woodston, Kansas.—Fred Vogler, Chairman, Kansas District Council, Ottawa, Kansas.

NOTE: At all these camps tents will be for rent. Please order early. Meals served on the camp ground at reasonable prices, in screened tent.



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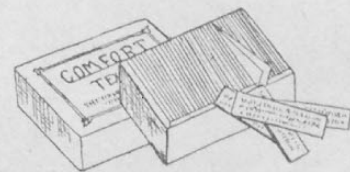
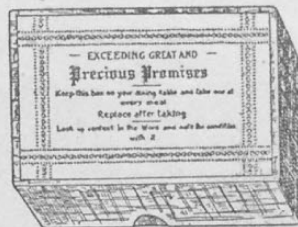
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THE book of the generation of Jēsus Christ, the son of Dā-vid, the son of A'brā-hām.
2 A'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'res and Zā'rā of Thā'mar; and Phā'res begat Es'rom; and Es'rom begat A'ram;
4 And A'ram begat Ā-mīn'a-dāb; and E-le-ā'zar begat Māt'than; and Māt'than begat Jā'cob;
16 And Jā'cob begat Jō'seph the husband of Mā'ry, of whom was born Jē'sus, who is called Christ.
17 So all the generations from A'brā-hām to Dā'vid are fourteen generations; and from Dā'vid until the carrying away into Bāb'y-lon are fourteen generations; and from the carrying away into Bāb'y-

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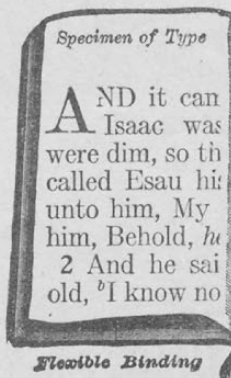
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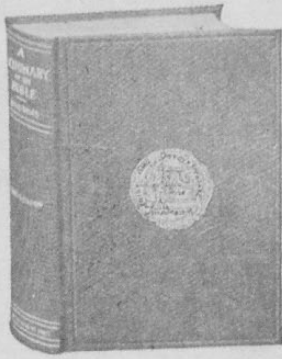
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It is only three months from the time you receive this Evangel to the meeting of the General Council. We believe it is going to be one of the most helpful and most spiritual Councils we have ever had. The Program Committee already have in hand the matter of arranging for a number of helpful convention items. Each morning will start with a devotional hour, and right through the whole Council there will be special addresses and sermons by our leading Pentecostal ministers. We expect to put these in the Evangel for the benefit of those who will not be able to attend the General Council meeting. In addition to this there will be the missionary talks that will be given, and also a full account of all the business during the Council session.

After each Council meeting the Evangel has been so interesting that we have had a large call for extra copies of the paper, and because of the great demand frequently we have not been able to fill all these orders. The way to get your friends to receive full benefit of these helpful, spiritual meetings is to get them to subscribe for the Evangel now. They can receive the paper from now till the end of the year for 50c. Canadian friends please add 25c for extra postage. You may use the form below.

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