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## The Jewish Question from the Viewpoint of a Converted Jew

By Meyer Pearlman, at the Assembly of God, Springfield, Mo.

It should not require much argument to convince the Christian that he should be interested in the Jews, knowing as he does that the Bible he reads and reveres was written by Jewish authors, that the salvation in which he rejoices has its foundation in the covenants given to the Jews and to the Jews alone, that his Saviour whom he loves was according to the flesh Jewish; and that the Gentile's greatest friend and greatest defender was a Jew—Paul the apostle. Indeed it seems that only a Christian can be interested in Israel, for he alone is in a position to understand that nation.

Israel, to the natural man, is a mystery, as much a mystery as our Christ and the Bible. Israel, Christ and the Bible are inseparably connected. All three have been persecuted. All three have survived attacks all through the ages. All three have in them the element of the supernatural, and all three are eternal. The Christian is able to understand the mystery of Israel because he views it through the eye of faith, the eye of hope, and the eye of love. By faith he recognizes that the covenant made with Abraham, guaranteeing Palestine forever to his descendants, is unconditional; and that therefore some day Israel must be restored. Through the eye of love he recognizes that God has loved this people with an everlasting love, and that His gifts and calling are without repentance. Though they are enemies because of the gospel's sake, they are beloved because of the fathers. Looking through the eye of hope, the Christian recognizes that Israel's rejection is not final or total. There exists in the world to-day a remnant of saved Jews who stand as a pledge of the salvation of the entire nation.

So then Christians should be interested in the Jew, and not only interested in the Jew but they should love the Jew. It is true the Jew has many peculiarities that do not always draw out love and which sometimes expose him to the con-

tempt of the average Gentile. But it should be remembered that many of the peculiarities that the Jew possesses are the result of his treatment by Gentile nations. For example, why do we see so many Jews in the secondhand business? Because during the Middle Ages most professions were closed to the Jews and they were limited to a few vocations, of which one was the secondhand business. Why are so many Jews money lenders? Because that was one of the professions to which they were limited. Then why is the Jew so keen in business? Because the persecutions of the Middle Ages sharpened his wits, and now he is using them to good advantage. Why is the Jew so opposed to Christianity? One reason is because those who have professed the name of Christ have been those who have cursed and hated and persecuted him. So then we see the Gentile nations have to a certain extent made

the Jew what he is, and then they have turned round and cursed him for it.

We will now consider their religion. Religiously the Jews are divided into four main sects: the Orthodox, the Reformed, the Chassidin, and the Karaites.

The Orthodox are the fundamentalists of Judaism. They accept the entire Old Testament as inspired, believe in a personal God, the Creator of all things and the Judge of all men. Besides the Old Testament Scriptures they accept as authoritative a mass of traditions compiled in a book known as the Talmud, and generally they have considered these man-made traditions as great in authority as the Scriptures themselves. For this they were rebuked by Jesus Himself in His day. Their main hope is that of the coming of the Messiah, but that hope throughout the centuries has become very dim. After the coming of Christ many Jews, seeing that the time of the Messiah had passed, because the second temple had been destroyed, began to inquire concerning the matter, and some began setting dates. The situation became such that the rabbis had to forbid any further investigation concerning the Messiah's coming. Because many of the Messianic prophecies in the Old Testament were applied by Christians to Jesus, many of these prophecies were repudiated by the rabbis.

The Reformed represent the modernists of Judaism. The Reformed synagogue was born from the desire of educated Jews in the eighteenth century to remove the prejudice between them and the Gentiles. In order to effect this removal of prejudice they saw that they would have to study Gentile culture, and throw overboard some of their old traditions. The Reformed Jews have continued their work of discarding the traditions and ceremonies of orthodox Judaism until to-day they differ very little from a modernistic Christian church. Many of them do not believe in a personal God. They deny

(Continued on Page Eight)

### I WONDER

Have I been kind and good to-day?  
Scattered some sunshine on my way,  
Waited and watched, nor failed to pray?  
I wonder!

Have I been pouty, a spoiled child,  
Rebellious, dogmatic, unreconciled;  
And then remorseful, sad, defiled?  
I wonder!

How have I been around the home?  
When things went wrong, did I bemoan.  
Or was I able some grace to loan?  
I wonder!

Where I worship have I been true  
To fill the place Christ wants me to,  
Or is my desire to be looked up to?  
I wonder!

Have I been trying to self justify  
When some one questioned my reasons why,  
Or have I been willing for self to die?  
I wonder!

Chester, Pa.

—Stanley S. Scott

## Are You Persuadable?

By Pastor J. Narver Gortner

In Isa. 32:1 we read, "Behold, a king shall reign in righteousness, and princes shall rule in judgment." We believe that the King who shall reign in righteousness is none other than the Lord Jesus who is to return to the earth and is to occupy David's throne in Jerusalem, and that the princes who shall rule in judgment will be the saints who, receiving the reward of overcomers, shall share His throne and reign with Him. Rev. 1:6; 3:21.

In Prov. 25:15 we read, "By long forbearing is a prince **persuaded**, and a soft tongue breaketh the bone," or, as the meaning is, overcometh obstinacy. The Word teaches us that God is good and forbearing, and His goodness and forbearance are designed to lead men to repentance. Rom. 2:4. He who has the nature of a prince or has in him the making of a prince, is **persuadable**, he is not of such an obstinate nature that he cannot be persuaded by the goodness and forbearance of God to become what God has planned and purposed he should be.

It is interesting to note that the Hebrew word rendered "simple" in the following passages of Scripture means "persuadable": "The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the **simple**." Psa. 19:7. "The Lord preserveth the **simple**: I was brought low, and He helped me." Psa. 116:6. "The entrance of Thy words giveth light; it giveth understanding unto the **simple**." Psa. 119:130. Many people refuse to be persuaded; they are not **persuadable**. God does His best through His goodness and His forbearance to persuade them to walk in His ways, to do His bidding and to bring their lives into conformity to His will, that His purposes may be wrought out in them and through them, and by them, but they absolutely and persistently refuse to be persuaded. Consequently they are not **made wise**, they are not **preserved**, and the **understanding** that comes to the "simple" or the persuadable through the entrance of the words of God, which give light, does not come to them.

In Jer. 20:7 the prophet says, "O Lord, Thou hast deceived me, and I was deceived; Thou art stronger than I, and hast prevailed." The word rendered "deceived" means "persuaded," and is so rendered in the passage already quoted: "By long forbearing is a prince **persuaded**, and a soft tongue breaketh the bone." Prov. 25:15. Undoubtedly it should have been so rendered here: "O Lord, Thou hast **persuaded** me, and I was **persuaded**: Thou art stronger than I," that is, stronger to hold on, "and hast prevailed."

If you will turn to the first chapter of Jeremiah you will read how the Lord said to the prophet, "Before I formed thee . . . I knew thee; and before thou camest

forth . . . I sanctified thee, and I ordained thee a prophet unto the nations." Jeremiah said, "Ah, Lord God! behold, I cannot speak; for I am a child." The Lord said, "Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee." Then we read that the Lord put forth His hand and touched Jeremiah's mouth, and the Lord said, "Behold I have put my words in thy mouth."

What did Jeremiah do with the words that the Lord put into his mouth? He ate them. Later on we find him saying, "Thy words were found, and **I did eat them**; and thy word was unto me the joy and rejoicing of mine heart." Jer. 15:16.

Jeremiah was one of the "simple" or "persuadable" ones. The Lord was stronger to hold on than Jeremiah was. Jeremiah relinquished his unwillingness to yield to the plan and purpose of God, being persuaded by God that God's plan and purpose were right. And he proceeded to do the will of God, to deliver God's message to the people. He was bitterly persecuted, for the message he was commanded to deliver was not the message the people desired or delighted in. The prophet was "in derision daily," and he said, "Every one mocketh me." Jer. 20:7. In the natural he desired, of course, to avoid this persecution and to escape the derision of his embittered enemies who regarded him as the enemy of the nation and utterly devoid of the spirit of patriotism. So he said one day, "I will

not make mention of Him, nor speak any more in His name." But he was not able to keep silent for the reason that the words of the Lord had been put into his mouth, and he had eaten them; he had masticated and digested them; they had gone into the very fiber of his being. Hear what he said, "But His word was in mine heart as a **burning fire shut up in my bones**, and I was weary with my forbearing, and **I could not stay**." Jer. 20:9.

Is your spirit persuadable? Do not forget that the princely spirit is of persuadable nature. It is not of a nature that can be persuaded by Satan or by the influences and powers that are under his control; but it is of a nature that can be persuaded by God.

Moses was persuaded to relinquish his prospects of a place upon the throne of Egypt and to cast in his lot with the children of Israel, to choose affliction with the people of God rather than to enjoy the pleasures of sin for a season, "for he had respect unto the recompense of the reward." Heb. 11:24-26.

Paul was persuaded to give up his place, his position, his prestige and prominence, as a member of the Jewish Sanhedrin, as one of the most promising and prominent young men of the nation, and cast in his lot with the despised Christians who were looked upon as "the filth and offscouring of the world," and we find him shouting in triumph, "I am **persuaded**, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Rom. 8:38, 39. And in writing to Timothy, his "own son in the faith," we find him saying, "I know whom I have believed, and am **persuaded** that He is able to keep that which is committed unto Him against that day." 2 Tim. 1:12.

Let us be like these worthies, and a multitude of others whose names might be mentioned; let us yield unto the plan and purpose of God; let us let Him work out His will in our lives; let us be neither stubborn nor rebellious; let us be princely; let us be "persuadable," allowing God to persuade us through His Word and by His Spirit, and after a while when "a King shall reign in righteousness" we shall be numbered among the princes who "shall rule in judgment."

### "VERY ODD"

"Pastor Jacobs, of Cambridgeport, could, when necessary, administer reproof very forcibly, though the gentleness of his character was always seen in the manner in which it was done. Some young ladies at his house were one day talking about one of their female friends. As he entered the room he heard the epithets 'odd' and 'singular' applied. He asked and was told the name of the young lady in question, and then said very gravely: 'Yes, she is an odd young lady; she is a very odd young lady. I consider her extremely singular.' He then added very impressively: 'She was never heard to speak ill of an absent friend.' The rebuke was not forgotten by those who heard it."—Christ Life.

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Stanley H. Frodsham ..... Editor  
Chas. E. Robinson ..... Associate Editor

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## HOW GOD GAVE ME THE SOUL-WINNING URGE

Mrs. Ina France Nesbitt

An ancient allegory tells of one of the Lord's followers meeting Satan one day, dressed in the garb of a monk and busy in personal evangelism.

"How comes it," asked the Christian in surprise, "that you are preaching the Gospel?"

"It has become my most clever device," Satan answered, "for I found that the letter killeth, even as God's Word says, and when I preach the Gospel without the unction of the Holy Spirit, it hardens men's hearts, and so is the best way to keep them from the kingdom of God."

An old colored minister was praying earnestly for unction. A white minister who heard him asked, "What is unction?"

"Brudder," he replied, "I dunno what it is, but I know *when it ain't*."

Not only is it necessary in soul-winning to have a vision of the love of God and His compassion for the lost, but we need an anointing of the Holy Spirit that the words we speak may have life and power, and that we may have Divine wisdom in our dealing with souls.

The anointing that fell upon my own life took place in my prayer closet as I was alone with God in deep intercession for a needy world. The travail of soul became so great that it was unbearable, when suddenly there burst over my heart such a marvelous revelation of the Lord as the all-victorious Christ to whom was given all power in heaven, in earth, and under the earth, that I saw my place of privilege and power in Him, and all life was revolutionized for me. Struggle and effort were gone. Prayer became a reality beyond all that words can describe, and soul-winning an ease and a joy.

I was teaching at a summer conference at Asbury Park. Before I left home for this appointment, one of the dear girls in my Bible class prayed that the Lord would give me souls on the crowded board walk of this great summer resort. This prayer was destined to have a remarkable answer.

### THE GIRL AT THE OCEAN'S EDGE

Saturday night was my rest night, and as I walked among the gay crowds alone, I suddenly became weary and a bit homesick. I walked out on one of the piers and sat down to rest. At the other end of the bench sat a young woman with her face turned toward the ocean where the twilight was deepening into night. As I glanced at her, I remembered my friend's prayer, and I said, "Lord, if this is one to whom You would speak through me, let her first talk to me."

A moment later, a great bi-plane swooped down and floated on the tumbling waves. She turned to me, and said, "Isn't that a strange invention? It can fly and swim too."

With that as the opening wedge we were soon in conversation, that rapidly brought

us to heart depths in her life, revealing a desperate need of a Saviour. With the dull thud of the breakers accompanying her words, she sobbed out the tragic story of her life.

A few months before she had wakened in the night to find the beloved mother, who was the only relative she had in the world, dead by her side. Her shock and grief were so great that it resulted in a very grave nervous breakdown. She was compelled to leave her place of employment where she had been happy and successful for many years.

She consulted physician after physician until her small savings were exhausted, and it was necessary to find some employment or starve. One of her physicians advised that she take a place in a private home at the seashore, where she could build up her nerves, and fit herself to go back to her accustomed work. This she had done, but had been most unfortunate in the home she had entered. That night she had been turned out without pay for her services. With no money, no friends, ill in body, and depressed in spirit, she had determined to end her life, and was but waiting for the night to deepen and the pier to become deserted when she had resolved to throw herself into the sea.

"I have nothing to live for," she repeated over and over again between her sobs.

What a joy it was to tell her of an all-sufficient Saviour who had loved her so much that He had already borne her sorrow for her, so she might be happy and free. I showed her how tenderly He had led me to her, and how grievous it would be should she take the step she contemplated.

As the matchless truth of His yearning love broke over her heart, she grew quiet, and very solemnly we bowed our heads while she took Him as her personal Saviour.

I took her to the home of a Christian woman in Ocean Grove where she spent several days. Splendid reports came to me from time to time from the superintendent of an institution where she now labors, who said, "It makes Christianity real to see a life like Martha's."

### THE OTHER GIRL AT THE OCEAN'S EDGE

The morning after Martha was saved I was walking along the board walk in the glorious sunshine of the Lord's Day. The air was crisp and invigorating, and from the beach the happy voices of a group of children at play by the water's edge came ringing up to me mingled with the thunder of the breakers.

Suddenly a startled cry rang out. The children stood in a huddled group, looking at some object on the beach. A policeman leaped over the boardwalk into the sand whistling for the life-guard. Washed up on the sands at the feet of the children was the body of a young woman. She was dressed only in her night slip. The seaweed was tangled in her long golden hair. While

we stood looking in pity and distress, the life-guard ran up, and threw a rubber sheet over the body, covering the tragic sight from view.

The next morning the papers told her story. Her little child had died a few weeks before. Her grief had been inconsolable. Her husband, hoping a change of scene would benefit her, had sent her to Ocean Grove in company with a trained nurse. While the nurse was out of the room, the young mother had slipped from her bed, run to the end of the pier, and flung herself into the ocean.

As I read the tragic story one thought was uppermost in my mind. If I had failed God in speaking to Martha, there might have been two bodies, instead of one, washed up on the shore that Sunday morning. Somewhere some Christian must have failed, some messenger of Christ been silent, for surely He had a message of hope for that grief-stricken heart, from some among the many lives that touched hers; there must have been a Christian who knew Him, and His power to comfort, some one who remained silent in her hour of need.

### GOOD REPORT FROM N. CAROLINA

A very effective and blessed pioneer evangelistic campaign of three weeks just closed in the Berea Christian Disciple Church at New Hope, N. C., conducted by the Chambers' Evangelistic Party of Elizabeth City, N. C. As the Holy Spirit worked, hungry hearts continued to come in increasing numbers, and before the end of the first week all available space was used for extra seats, all allowable standing room was occupied, and as many were turned away as could be accommodated inside. The "old-time gospel of power" for body, soul, and spirit seemed like a "new story" to these hungry hearts, and God confirmed His word with signs following. Sinners found a true and living Saviour, believers were baptized with the Holy Spirit "as at the beginning," and divers disease disappeared through the prayer of faith. Among them was the local Sunday-school superintendent who was saved and healed of pyorrhea; also a tubercular man, who coughed so constantly that he could scarcely remain through the first service, was prayed for at its close for both salvation and healing. At the last service he stated that in the last three weeks he had lost his desire to smoke, chew, drink, gamble, had stopped cursing, and in addition had been healed of tuberculosis. His coughing had stopped entirely and his physical improvement was very apparent.

### MORAL SCAVENGERS

Refuse to keep company with tale-bearers. "From such withdraw thyself." They are spreaders of moral contagion. They are the worst foes of society. They are the moral scavengers of the universe. Avoid them as you would avoid the devil.—A. P. Gouthey.

Behold I am with thee, and will keep thee in all places whither thou goest. Gen. 28:15.

## *Mighty Movings of the Spirit in Russia, Poland and Latvia*

Paul B. Peterson

(Continued from Last Week)

A Russian boy came to America from Russia about sixteen years ago. He arrived in Montreal and there lived a life of wickedness, not knowing God. Within a year or so God put him on a sick bed, and when it seemed to him that he was near the point of death God saved him in a rather strange way. Time will not permit me to tell of his conversion. Later he entered the Toronto Bible College and prepared for the Lord's service. While there the World War was raging, and he had not heard from his parents for a long time. He became anxious for their safety in Russia, and as news failed to reach him the burden became heavier. He prayed that God would protect them, and at last asked the student body to join him in prayer, but as the days went by and the pressure upon his mind increased he became very miserable. One afternoon he threw himself upon the floor of his room and cried out, "O God, I cannot bear this any longer," and as he did so the burden lifted and all was peaceful. He retired and slept that night as he had not done in a long time. When he came to chapel the following morning the students resumed praying for the welfare of his parents and relatives, and he arose and said that while there was no visible evidence that God had answered prayer, the burden had lifted and he felt positive that God had answered and that his loved ones would be protected.

When the war ended he received a letter from his father, in which he related how that when the German armies were sweeping over that part of Russia he and his family took all their movable property and retreated to an island in one of the near-by swamps, thinking they might remain unobserved in this hiding place. But the Germans found them and took all their food and possessions. They resigned themselves to their fate, that of death by starvation. But the next day a most unexpected thing happened, when the Germans came back and returned everything they had taken away the day before. When the young man, Michael Billester, who is one of my warm personal friends, compared the dates, he found that the time of the burden lifting from him at the Toronto Bible College after earnest prayer was identical with the date when the German army restored to his father and family the food and other things necessary to keep them alive.

This young man went back with us to the Russian mission field in 1924, and upon our arrival in Poland he was very anxious to proceed quickly to his father's home. His mother had died since the war. He wrote his father that he would soon be coming for a visit. After alighting at the nearest railway station, he traveled by Russian cart for a distance of about fifteen miles to his father's farm. The father saw him coming and ran to meet

his boy, threw his arms about him and kissed him. My friend soon took his Bible and began to unfold the Scriptures to his father and tell him about the wonderful love of God. The father quickly forgot that his boy had been away thirteen years, and said, "My, boy, tell me more, tell me more." Before the day was over he was soundly converted. Upon reaching his father's house he met his brother, who was a Bolshevik and a murderer. He talked to him about God and asked him to come to the service at his father's house that evening, but he was hard and unresponsive. His brother left for home and my friend followed him, reading passages from the Word and talking to him about the Lord all the way. Arriving at the gate he gave his brother a Bible and asked him to read it, but he would make no such promise. However, upon entering the house he did read the Word and such terrible conviction took hold of him that he left the house and made his way to a near-by forest. Here he wrestled with God for hours, and when at last he surrendered he said it felt as though something had struck him on the head and gone clear through his body. He hurried home, met his wife and embraced and kissed her. She was horrified and ran to the neighbors with the news that her husband had lost his mind. Being a Bolshevik and murderer he perhaps had not shown his wife such affection for a long time, therefore, she thought he had gone mad. He then went to his father's home and brought the good news of what God had done for him to his father and brother.

An uncle of my friend attended the service that evening. This man was a professional lawyer, and a very hard sort of a person. He boasted that he could drink a full glass of alcohol, 90 per cent pure, and walk to his home without staggering. He had done it time and time again, but it had burned him out internally, so that he was a physical wreck. After the meeting Brother Billester walked with his uncle to the latter's home, talking to him about the gospel on the way, but the uncle did not give much of a response. When they parted my friend gave his uncle a Bible and urged him to read it. Just as in the case of his brother, the uncle went into the house and read the Bible, and at midnight such heavy conviction had settled down upon him that he went out into the garden and walked under the starry heavens the rest of the night. He fought a battle, but when morning light broke he surrendered to God and was gloriously saved.

During the four days my friend was at his father's home, all his relatives were saved and so were some of his friends. On one occasion he and his father went to the cemetery and stood by the mother's grave. The father said, "My boy, why

did you not come while mother still lived?" What could he answer? As he tells the story his voice chokes and tears come to his eyes. But he was happy that his father and the others were saved. This question, "Why did you not come before?" is asked over and over again of the workers. They wonder why we are so late bringing them the message of salvation, joy and hope.

These two men who were so marvelously converted went out into the villages round about and gave their testimony concerning what God had done for them. The lawyer was a clever man, and the Lord helped him to gain a fairly good understanding of the Scriptures so that he was used of the Lord in turning many from darkness to light. Up till last spring these two men had succeeded in opening up thirteen mission stations in that district. My friend visited them three or four times within a year, in order to help them to a better understanding of the Bible, setting them right on doctrine and encouraging them. The sum of five dollars was sent to the lawyer now and then to supplement the produce from his garden, and he gave practically all of his time to Christian work. He died last spring, happy and rejoicing in the Lord, for his last days had been spent in His service and God had given him many precious souls during the last two years of his life.

Oh, how anxious the people are to hear about God! The people fill the meeting halls to overflowing, and all the windows and doors are kept closed because fresh air to a Russian is draft. The meetings continue for two, three and four hours, and I have been in services that lasted exactly five hours. Many of the people must stand during the full service, and when the benediction has been pronounced they seem in no hurry to leave. An hour or so after the meeting has begun the moisture can be seen trickling down the window-panes, and the atmosphere becomes so heavy that if you are a newcomer in the land you may have to leave the building for some fresh air, otherwise there is some likelihood of your fainting. But after awhile you get accustomed to this condition. Some have to preach in this kind of an atmosphere day after day, and it is marvelous how God sustains them because they appear to keep in good health. This atmosphere does not bother the Russian congregations at all, and you cannot induce them to admit fresh air into the halls. In the villages where there is no electricity available and the atmosphere in the meeting halls becomes heavy as more and more oxygen is consumed, the lamp lights grow dim and finally go out. The hall is then cleared of all the people and the doors and windows are thrown wide open for a change of air, when the people return (after the windows have been closed and the lamps lighted) and the service is resumed. I somewhat favor the long Russian services that do not run over three hours. Our meetings in America are too short.

The Russians are very reverent. When they come into God's house they walk quietly and reverently, and each believer

kneels and prays for two or three minutes so that there is always an atmosphere of reverence. We ought to be more like that in America. When one brings a message from God's Word, even though it be through an interpreter, nearly always many hands are raised in response to the invitation for people to accept Christ as their Saviour. If there is room, those who raised their hands are asked to come forward for prayer and direct dealing, and sometimes five or ten will respond, at other times a score or more. In Riga I have seen on two occasions as many as forty come forward for salvation. On one of these occasions a large open-air service was being conducted in the Tsar's Park, when it was estimated that about three thousand people were in attendance. When the invitation was given the people came forward and knelt on the greensward, crying out to God for mercy and pardon. Among them was an elderly gentleman who was an inspector of police. He was in full uniform and was not ashamed to remove his cap and kneel, weeping openly as he asked the Lord for forgiveness. He was dead in earnest and was wonderfully saved. Such instances as these could be multiplied over and over again.

When my friend, Brother Billester, first took up the Russian work in Riga two wonderful conversions took place. A man came forward at the first meeting and surrendered to the Lord. Eight months later two women called on Brother Billester at the office and said, "We want to join your society." He replied, "What do you mean? We do not have any society for people to join." They said, "Oh, yes, you have, and we will do anything you require in order to become members. We have been watching a certain man for eight months. Prior to the time he joined your society he had been arrested about twenty times for breaking the law in various ways. He used to beat his wife, spent all his money on drink, and his children were dirty and not properly clothed. His home seemed to us to be hell on earth. But since he joined your society things are so different in the home. He brings his earnings home to the wife, they are all well clothed and the children have plenty to eat, and the home is so peaceful. Now we want to join your society so that our husbands will be like that." Brother Billester explained that it was not joining a society that had wrought the change in his life and home, but that his acceptance of Jesus Christ as Saviour was the secret of the whole thing. He said, "You and your husbands can have the same transformation in your lives, for the Lord will do the same for you."

In that first meeting another, a woman, was saved, and she told the following story: "Once I was a rich woman and owned large estates in Russia. But the burden of sin was heavy upon me. I went to the Roman Catholic priest and told him of this burden, and after he had absolved me he said that now I was free and that everything would be all right. But the burden did not leave and so I went to the priest again. This time he said, 'If you will go to such and such a place in Rome, this burden is sure to

lift and your sins will not trouble you any more.' Being a rich woman, I made the journey, but the burden of sin did not leave me. I returned to Russia and told the priest that my sins still plagued me. He said, 'That is queer, but I know a positive cure. If you will go to Palestine and walk where Jesus walked, visit the various holy places, etc., you will be freed from this burden.' I went, and there I was shown waterpots that were supposed to be some of those the Lord used when He performed His first miracle of turning water into wine at Cana of Galilee. I did everything I was told, and bought some relics at a high price, but came back to Russia with the burden of sin still weighting me down.

"I so informed the priest and he, concluding I had committed the unpardonable sin, said, 'There is only one thing left that you can do, and that is to deed over your entire estate to the Roman Catholic Church so that when you die we will pray you out of purgatory.' I thought about this matter and decided my relatives would not appreciate my riches should I leave them to them at death, and as it was best to make sure of my soul's welfare for eternity I deeded over my property to the Roman Catholic Church. Then came the awful revolution, when all property was confiscated and nationalized, and my possessions were gone. I nearly lost my mind, for now I had no estate to leave to the Roman Catholic Church at death and so I would not be prayed out of purgatory. I wandered about with a distracted mind and at last found myself in the poorhouse in Riga. I chanced to hear of these meetings and came to listen to the message, and now at last I have found peace and I know that my sins are washed away." She has a shining and happy face and is always one of the first at a testimony meeting to tell of what God has done for her.

The need for workers on the field is tremendous. None of the missionaries and native evangelists, of all organizations, can meet ten per cent of the calls in the localities where they are laboring, and there are vast districts without any workers at all. Pray for Russia, for these people who have had God's judgments among them are ripe for the Gospel and are hungry for the message of salvation. Let me give one or two illustrations from the field to make this very clear to all.

One warm and beautiful August morning we were nearing the place where a missionary conference was to be held, and as we moved along at a brisk pace in the Russian carts we passed men and women, carrying their boots over their shoulders, many of whom had been walking since daybreak. They cheerily greeted us with, "Good morning," "Hallelujah," or some other expression as we passed them trudging along in the road or across the fields in the stubble. At the conference being asked how far they had walked, some said five miles, others ten, some twenty and some even thirty miles. When the last meeting of the day closed just as the sun was setting many of these folks were compelled to begin their homeward journey, because it was harvest time and they had to be in the fields at day-

break. I have known of women with babies in their arms walking from ten to twenty-five miles to a gospel service, so eager were they to hear this wonderful story of redeeming love,—and they had to walk all that distance back again.

About a year ago one of the pastors in Poland made a journey to an out-of-the-way place to dedicate a new meeting hall. He traveled by train as far as possible, and then had to go by sleigh for seven hours to reach this village. On the way he passed a number of men and women who were also going to the meeting. They were walking barefoot, and carrying their boots over their shoulders, and as there was snow on the ground he inquired the reason for this. He was informed that they had to pass over much marshy ground and should they wear the boots they would soon become soaked with water and mud. Their feet were bleeding from stepping on sharp pieces of ice, but they did not complain—they were going to hear the Word of God and nothing could daunt them. Here in America we very often cannot get to church because we fear a little rain, but over on the Russian mission field the people will stand in the rain and listen to the heavenly message.

Perhaps you say, "We cannot afford to help evangelize the Russian people because we already have so many and such heavy obligations and there are so many other calls." I say the question is not, "How can we afford to help?" but rather, "How can we afford not to help?" The troubles of Russia will be the troubles of America if we do not help. The nations might send well equipped and strong armies against Russia in the hope of doing away with Bolshevism, and while they might defeat the Bolsheviks they would not succeed in driving Bolshevism from the earth. That spirit is in America today, and the only way in which it can be successfully combated is to evangelize the Russian people, because the love of God is stronger than any other weapon that can be invented or fashioned. The church of God in America, as a whole, is asleep, is at ease, is soft and effeminate. The Russian Christians who have had the Word opened to them and who can read are becoming strong in the Lord because they are accustomed to enduring hardness, while we are being softly lulled to sleep by the enemy of our souls. May God help us to awaken and to see our responsibility toward the 160,000,000 Russian people; and may He also help us to plead for a spiritual awakening in our own land where the need of a downpour of heavenly rain is so great.

#### NO SEPARATION

When we look at some of the churches of to-day, made up of Fundamentalists and Modernists, we can see the significance of the protest of a well known evangelist, "The tragedy of the Church to-day is that it is too soft to split. In times past men used to split over every bit of doctrine that came up; but now, the Church does not even split over the Deity of Jesus Christ and His atoning blood."

## Assiout Orphanage Revival—A Wonderful Work of God

H. E. Randall

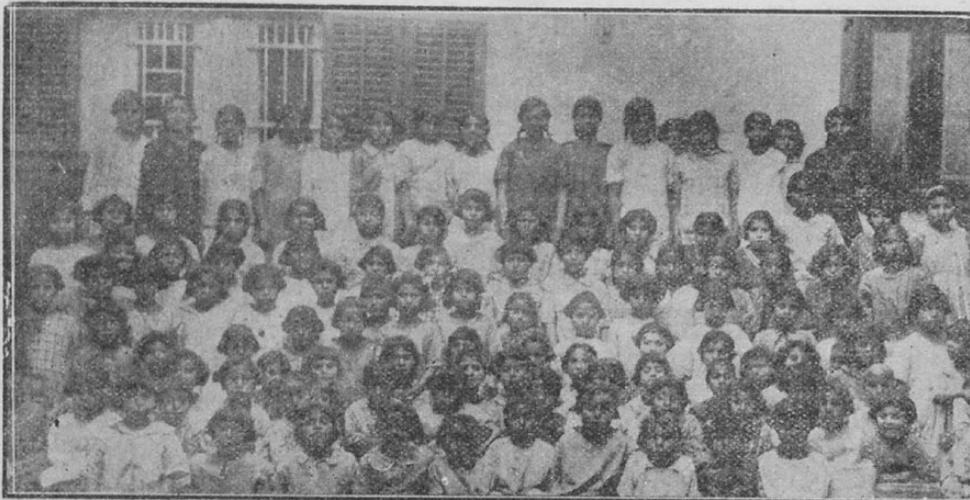
This orphanage comprises more than 400 souls. A revival which had its effects on the whole orphanage—the younger children, the older boys or young men, the older girls, who have grown up in the place, and the widows who do the cooking, washing, caring for the babies, etc., broke out April 5th, and is continuing. There was no count of how many were born again; but the last we heard there had been 50 received the Baptism with the Holy Ghost with the sign of speaking in other tongues.

The convention opened Tuesday, April 5th, when a spirit of seeking God fell upon the children, and they seemed to want to do nothing but pray. Three meetings were held the first day, each meeting lasting upwards of three hours, but it might be said that the first meeting never stopped, because there was continual praying and seeking all over the place all day, and throughout the night it never stopped. For the succeeding days two meetings each day were planned for but practically all day and part of the night had to be spent in meeting, and the sound of prayer could be heard at any hour of the night, and the small hours of the morning.

For two or three days the seeking spirit continued, and if there were testimonies they were of the nature of confessions, and asking for forgiveness and for the prayers of others. Then the rejoicing time commenced. Some received a bright witness to the pardon of their sins and praised God, saying that they were born again, and seeking the Baptism. Before this for months there had been thorough teaching about salvation and the Baptism, and all essential doctrines. Thereafter prayer, testimony with praise in song occupied the time. So many wanted to testify, and crowded their way in for a chance! No room to say, "Now, who will be next?" Boys and girls would stand on the desks, and some on the window-sills to speak, and they would raise their hands, and their faces would beam with joy while they were speaking and praising God. Then some got through to the Baptism, and this made preachers right

away. Boys and girls wanted to go out, so they announced, to spread the glad tidings of the gospel in the surrounding villages, on the streets of Assiout, and in the houses of Mohammedans, as well as of Christians. This was actually carried out in the following days. Faith reached out for the whole of Egypt.

The convention proper lasted six days after which it was thought best to start the school, but to have one meeting each day beginning at 4:00 p. m. I was privileged to remain one week longer, and witnessed this meeting each day running full force until 7:30, when it was time for the workers to leave for the night meeting in town. There was no diminishing of the interest or power. People had begun to come from outside, and many of these were saved.



Some of the smaller girls at Assiout Orphanage

Sister Lillian gathered up her boys who had left the orphanage, and were in positions in town, and in the college and schools, about 20. They all broke down, and rushed to the altar of prayer, and soon had bright testimonies, and pledged their lives to the service of God.

Such a transformation had come to the orphanage! Some of the teachers testified to the great change from the state of hatred between children, and among the women, to such a state of love which was like heaven. Instead of dishonesty and meanness, and grumbling there was now a spirit of love and joy. Here are the experiences of four who were saved:

Little Victoria worked in the kitchen, and waited on the table at Sister Lillian's (the mistress of the orphanage) private quarters where I had the privilege of being entertained. Victoria was always smiling, and like a little angel to my mind, and I mentioned this to

Sister Lillian. The reply was, "She used to be always frowning, the worst little girl I ever had. Her mother sent her to me, the worst out of six children. She bit the native pastor in an awful fight with him, and fought with one of the men teachers, and pulled his tie. She would never mind, and couldn't be trusted in any way. I told her mother to take her away. She answered, 'If you can't do anything with her, how can I keep her, and if you can't do anything better, just break her neck! One day Victoria did something half good, maybe by mistake. I praised her for it. This had a good effect, and she did something else good, and received more praise, and from that time she was partly changed; but the total change came in the revival.'" In the meetings she would testify with her hands uplifted and face shining with glory. About her work there could be no more cheerful girl than she. God's grace and power had transformed her.

The worst boy in the orphanage, according to the testimony of many given after he was saved, was Attala. He grew up to young manhood in the orphanage, and works in one of the industries there,

of which there is the shoe-making, carpentry and others. He was mad about the revival, and was going to scatter red pepper in the meeting, and other things. He got up at night to go down to the yard for a drink of water. On the stairs he saw a shadow and went back. Then he started down again meeting with the same thing. This time he went back and began to pray with a loud voice. Soon there were some

around him to pray with and to help him get saved, because there were many who scarcely slept those nights for praying and praising. Attala was truly saved, and became an inspiration in the meetings.

Another bad boy by the name of Habib, nearly grown up—his history is connected with a young man living in Assiout who was notorious for evil, and generally despised. But his mother loved him. His business was to sell cocaine in the villages beyond the orphanage. Then he would buy opium in these villages to sell in town, making about \$10.00 each trip—illicit trade. He thought himself, as he afterwards said, a great merchant. This, young man, Faheem, by name, in passing the orphanage from time to time made the acquaintance of Habib who got to think that he would like to be a merchant also. He had even planned to run away, just the night before he was saved. Then he wanted Faheem to get saved, and sent

him word to come. Faheem came to laugh at Habib and the rest, but was soon seized by terrible conviction, and began to cry in distress. He himself was a slave to the cocaine habit. He attended every meeting, and always got his testimony in. We could notice him gradually brighten up, and the true ring of victory coming in his voice, and the shine upon his face. It is needless to say that Habib was now happy beyond bounds, and we heard that Faheem's mother was rejoiced.

The man who scrubs the floors was saved, and instead of scolding the children as I had heard him do the first days, I heard him praying and praising as he worked.

The man who looked after the cattle was saved, and confessed how he used to steal from near-by fields, and even had a part in killing a man.

The widows of the orphanage numbering over a dozen are all saved, and nearly all baptized with the Holy Ghost. One morning I was taken to the kitchen door to have a look. Breakfast was in preparation, and the women were having a praise meeting while at work. Many of them had been praying all night.

One of the most inspiring testimonies was by a deaf and dumb woman. She would lift both hands, her face beaming with joy, while she made a joyful noise with her mouth, going on for sometime as though pouring out a wonderful story. Also when I met her once in the court she thus testified.

Big Frank, the chief of the shoemaking department and John, of another department, were saved and became leaders in the meetings.

In one meeting many of the children were seen gazing up at a window over the platform, with a bright, astonished look on their faces. They said they saw a vision of the Lord Jesus.

Girls and boys go preaching in the villages, and in town. A village near by sent to ask if they wouldn't open a mission there for Sundays and every night. They agreed to have meetings on Sundays.

Time will not admit of more details, but surely enough have been cited to show that a great work of God has commenced. Please add your prayers that the revival may never stop till Jesus comes, but that it may spread all over Egypt. Amen.

I wish all names among the saints of God were swallowed up in that one name Christian. Are you Christ's? If so, I love you with all my heart.—Whitefield.

## How a Little Indian Girl Gave Her Heart to God

Wi-yu's father and mother were pagans. She never heard a word about Jesus Christ till she came to the asylum. One day Wi-yu (pronounced We-yu) walked up to me and said: "I want to give myself away to you." I was much surprised but looked into the little girl's black eyes, and said: "Why does Wi-yu wish to give herself to me?" "Because," she said simply, "I love you." After this they called Wi-yu my little girl.

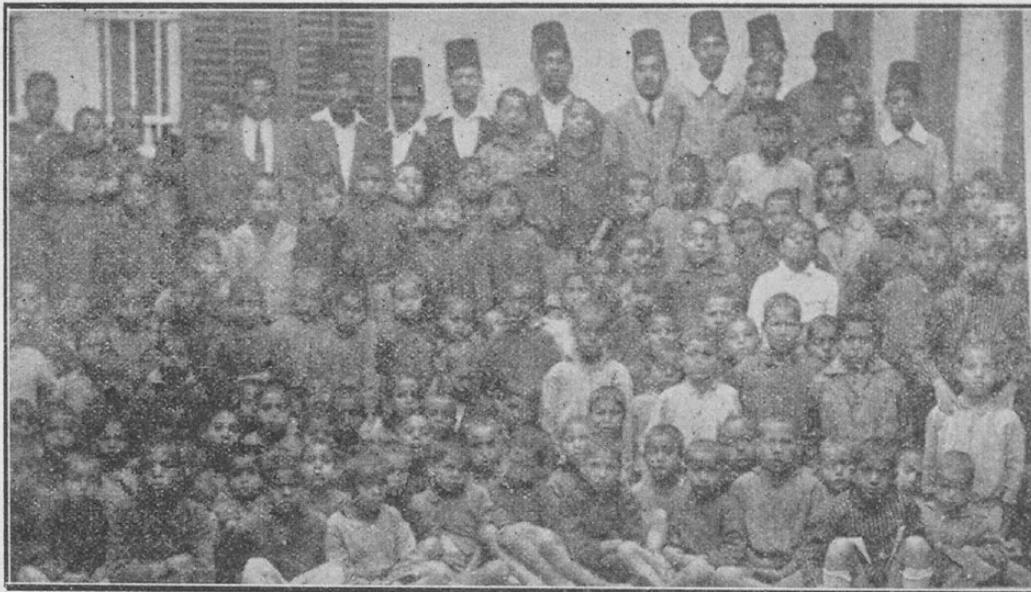
One day while Wi-yu sat by me learning how to hem a pocket handkerchief neatly, I asked her if she loved Jesus, of whom I had been talking to her. "No," she said, "I do not, but want to. I want to be a Christian, but I'm too little."

"But Jesus says, 'Suffer the little children to come unto me.'"

to do. He wants all of you, too." After some quiet thinking, Wi-yu knelt by my side and said, "My Jesus, I give myself to you. I give my hands, my feet, my mouth, my tongue and my heart. I give you all myself. Please take me, dear Jesus."

She arose and said, "Do you think He heard me?"

"I am sure of it," said I, "and you will find His promise in your little Testament." Together we found these precious words in her Indian Testament: "Any one coming unto me I will not thrust aside." Believing that Jesus meant just what He said, she from that moment knew that she was His own dear child.—Selected.



Some of the orphan boys at Assiout Orphanage

### THE HEART MAKES THE WISH

Two little Indian boys, to whom the missionary going to and fro across the plains on his errands of love was a familiar figure, were talking the other day as to what they would like to be and to do when they were men.

One exclaimed, "I wish I could be a preacher. Then I'd go and tell everybody all the good things

"I don't know how to go to Him; I don't know what to do," she said.

"Wi-yu," said I, "you must give yourself away to him."

She looked at me in surprise.

"How did you give yourself to me?"

"I came to you and asked you to take me because I loved you."

"Why do you love me, dear?"

She hesitated a moment, and then answered: "I think it must be because you love me."

"Yes, Wi-yu, that is just the reason. Now Jesus has been loving you all this time, while you have not been caring the least for Him."

"Would Jesus be willing for me to give myself away to Him just as I did to you?"

"Certainly, my dear child; that is exactly what the Lord Jesus wants you

I know."

The other hesitated for a while. It seemed to him the very best wish had been made. But suddenly his face brightened, and his shrill little voice rang out with a note of triumph:

"I wish I could be a horse and buggy. I'd carry the preacher to tell the good things."

How much like Jesus that little boy was, for he was willing to be just a servant in order to help other people.

How can you serve other people?

### PREACHING DAMNATION

A man once spoke reproachfully to Wesley, saying, "You preach perfection." "Not to you," replied Wesley. "And why not to me?" "Because I should like to preach something else to you, sir." "Why, what would you preach to me?" Wesley replied, "How to escape the damnation of hell."

### THE JEWISH QUESTION FROM THE VIEWPOINT OF A CONVERTED JEW

(Continued from Page One)

the inspiration of the Scriptures and repudiate the belief in the coming of a personal Messiah.

Then there is a sect known as the Chasidim. We might refer to these as "Holiness" Jews. Dissatisfied with the deadness of orthodox Judaism, a number of Jews banded together and formed themselves into this sect, taking for their main object or purpose the attainment of holiness and spirituality. They believe that the Holy Spirit is still in the world and use certain individuals whom they call "Zaddikim." These Zaddikim or "wonder rabbis" are held in superstitious awe by these Jews.

Then we notice the Karaites. These are the "Protestants" of Judaism. Many years ago they rebelled against the man-made traditions which were obscuring the Word of God, and declared that the Old Testament Scriptures were a sufficient rule of faith and conduct. These Karaites were as bitterly persecuted by the Jewish rabbis as the first Protestants were by the Catholic hierarchy.

We will now discuss that which has been the life of the Jews throughout the centuries of their wanderings; namely, their hope of returning to Palestine. This hope is beautifully expressed in the first verses of their national anthem, which reads as follows:

Oh, while within a Jewish breast  
Beats a true Jewish heart,  
And Jewish glances turning east  
To Zion fondly dart;  
Oh, then our hope it is not dead,  
Our ancient hope and true—  
Again the sacred soil to tread  
Where David's banners flew.

A country is to a nation what the soul is to the body. The Jews have been as it were a disembodied spirit stalking restlessly through the centuries; and like the spirit mentioned by Christ in the New Testament, they have wandered through dry places seeking rest and embodiment. Without Palestine, Israel is incomplete, and they have always recognized this fact.

For hundreds of years at the conclusion of many of their feasts they have uttered these words, "Next year in Jerusalem," thus expressing a hope which for hundreds of years seemed far from fruition. There have been Jews in Palestine throughout all the centuries and under different governments, but they were not living in Palestine as in their homeland. They always felt to their bitter sorrow that the times of the Gentiles had not passed.

We will now trace the causes that led to the formation of that movement which has been the agent of the Jewish restoration to Palestine, namely, the Zionist movement. This movement is entirely political and has achieved its ends by political means. From a human standpoint it is the Zionist movement that has effected the present return to Palestine. But looking from the divine standpoint, the Christian sees the same hand that used the heathen king Cyrus, using men many of whom do not believe in a personal God or the inspiration of the Scriptures.

The Zionist movement was born in the

furnace of Jewish affliction. We are all familiar with the sufferings of the Jews during the Middle Ages. By the Roman church they were cursed, oppressed and murdered in the name of Christ. They were then persecuted by so-called Christians who believed that the Jews had been rejected because of their killing Christ. These persecutors were ignorant of the fact that not for this cause, but for their rejection of the gospel message after Christ's resurrection were they cast off. They were persecuted because the Roman church of that day spiritualized the Old Testament promises of restoration to Israel, applied all the blessings in the Old Testament to their church, and left the Jew a beggar minus any blessing or promises of restoration, and loaded with the curses of the Old Testament.

So the Jew suffered as no nation has suffered, until about the middle of the nineteenth century, when the spirit of emancipation swept the nations and the Jews were granted equal rights with all citizens. It seemed then that the prejudice against the Jew was about to be cleared away, that persecution was going to cease, and that the bitterness of past oppression was to be forgotten. But those who entertained such hopes were disappointed. Though civil restrictions on the Jews could be removed by law, prejudice could never be legislated away. There remained the same contempt for that peculiar people, to which was added an envy when they saw the members of that race advance to the highest positions in every country. For once the shackles and disabilities were removed from the Jew he rose to the highest rank in every profession. And one said, "If Russia had opened her government offices to the Jew, the Jews would have filled most of them." So then to the old contempt and prejudice against the Jew was added the envy of Gentile nations. And in Russia bloody persecution continued.

It is not so many years ago that in Russia a certain Jew was accused of killing a Christian child in order to use his blood for the Passover feast. Of course this charge was proved to be false, but it shows the feeling of the modern Gentile against the Jew in certain quarters. So then in modern times the Jew was still suffering, and out of this suffering there arose a cry for deliverance. And somebody heard that cry.

The one who heard the cry of his people was an Austrian Jew by the name of Theodore Herzl. The history of the beginning of the Zionist movement centers around this man. After graduating as a lawyer he left his calling and devoted himself to literature. While in Paris he beheld the spectacle of the entire French nation standing against one Jew by the name of Major Dreyfus, who had been falsely accused of selling plans to the German government. Major Dreyfus was convicted and sent to prison for several years, but was finally acquitted. This attack on Major Dreyfus was directed not only against him but against his countrymen, and was instigated by that class of Gentiles known as Anti-Semites, sworn enemies of the Jewish race. Theodore Herzl saw that the Jewish situation was becoming intolerable. He saw first of all

that they were a nation without a country, and an unwelcome nation. He saw there were three things the Jewish nation could do. First, they might endure these sufferings and persecutions—but that was unthinkable. Second, they might assimilate with the Gentile nations—but that was impossible because such a great number of people could not be assimilated, and the Gentiles would not be willing to receive them. There remained one course to be taken, and that was that they should have a land of their own.

Theodore Herzl set himself to study the situation, and the result of his studies and investigations were embodied in a pamphlet called "The Jewish State." This pamphlet was based on two propositions. First, the Jews are a distinct nation whose problems could be solved only by restoring them to a normal national life; second, the problem must be solved by the Jews themselves. This pamphlet was circulated among the European Jews, and Herzl himself traveled among them. His preaching the message of the return to Palestine was everywhere enthusiastically received, especially by the poor Jews. He had spoken the word for which all Jewry was waiting.

(To be continued)

### THE BUDDING FIG TREE

Evangelist William A. Coxe writes to Principal Frank M. Boyd: "I have just finished reading your book, 'The Budding Fig Tree,' and I wish to say that I have derived much blessing and benefit from it. I unhesitatingly endorse it as Scripturally sound and doctrinally safe. Indeed, I do not believe I am saying too much when I say that 'The Budding Fig Tree' is the best book of its nature I have ever read. I would like to see our Publishing House in some way specially advertise it so that our clientele would be apprized of its peculiar value just now in the light of the soon coming of Jesus, and that the ministry and laity too in some way be urged to secure it and read it, not once but over and over until its truths are well masticated and digested."

Order a copy of "The Budding Fig Tree," from the Gospel Publishing House to-day. The price is 50 cents postpaid.

### MEN AND MONEY

"Covetousness is idolatry." Loveless giving is lifeless giving. Laziness never paid an income tax. A big heart is better than a big house. Gold goes in at all gates except heaven's. Does your open Bible run your pocketbook? Selfishness is the root of all troubles. Stewardship makes every job a Divine mission. Stewardship is not optional for the Christian; it is essential. If you do not keep account you do not know how little you give. Generosity takes more practice than anything else in the world. God will judge you not by what you give, but by what you withhold. Unless your money is on the altar, it is not likely that your heart is there. A good motto to place on the money we lay aside is, "Saved to Serve." If God is your Partner, make your plans large. Thrift is not an inherited quality, it is a habit that has to be attained. Do we give to the Lord on the Collection Plate?—Prophetic News.

**VICTORY AT MOOSE JAW**

Evangelist J. R. Elsom writes from Vancouver, B. C.: "Upon resigning from the pastorate of Trinity Tabernacle, Vancouver, B. C., we felt a strong urge of the Spirit to go to Moose Jaw, Saskatchewan, our old home town on the Canadian prairies, to conduct a revival campaign. After looking the ground over with Brother Odegard the Pentecostal pastor, we rented the Orpheum Theater, seating about 800 for our Sunday services, the week night services to be held in the mission.

"God met with us in a gracious way at the first service when about 125 were present. From that time He has been wonderfully with us. A half hour before the time of the evening service of the fifth Sunday, the people were pouring into the theater and in 15 minutes every seat was taken. The crowds continued to come until the aisles and vestibule were blocked and hundreds were standing in the street. The police and firemen came to clear the surplus crowd from the building to make it safe for the people. It was stated after the meeting that a thousand people were turned away. The press conservatively placed the number at 400. Scores stood outside at the open fire exits, all through the service in a cold rain. At the close of the service hands were raised all over the place in response to the question, 'Who will receive Christ and live for Him?' The place was too crowded to permit an altar service. This city is being mightily stirred by the Spirit of God and we anticipate a landslide for Jesus. Hallelujah.

Next Sunday we expect to hold two evening services, one at 7 and another following, and if the interest continues to increase we shall be forced into the armory, which will accommodate about 6000 people. We surely do give God all the glory for this wonderful meeting as there is not much human in it. No orchestra, choir, nor even a song leader. Only the word which we are trying to adapt to local conditions and which is gripping first the minds, then the hearts of the people. Praise God for His wonderful Word and for His Spirit which applies it."

**GRACIOUS REVIVAL AT DAVIS**

Brother E. T. Moore, medical doctor, writes from the hospital in Davis, W. Va.: "For the benefit of all the saints I wish to report a very gracious revival, under the leadership of Elder H. V. Lawson, of Oakwood, Ill., which came to a close on the night of May 8th, after continuing for 4 weeks. Elder Lawson has a real message to deliver, which is just what is needed in this age of materialism, formalism, doubt and unbelief. There never has been a time when conditions more earnestly demanded a revival of the great doctrines of our holy Christianity to establish the faith of our people in the Holy Bible, the Holy God, the Atoning Saviour, and the Holy Spirit, offering a perfect deliverance from sin, for there never has been a time when a more turbid stream of false doctrine and flattery flowed from the pulpits of our land—Pentecost not being blameless.

"The church at Davis was so badly divided that two separate congregations had been set up, and there was much bickering and talebearing, but when Brother Lawson came among us and began preaching the **Word** in its purity and **power**, all this disappeared and we are now one united band, peace and harmony prevailing.

"Not long ago I saw posted on the wall of a large hospital the notice: 'To Nurses and Internes: Tell me what I ought to know about patients under your charge, and not what you think would please me.' Signed, Chief of Staff.

"It is far more important to tell the people what they ought to know about God's plan of salvation than to tell them something to please the carnal mind. Our people, regardless of creed, showed they were hungry for the message, and many precious souls, which for years had been living on the husks of formalism, got through to the throne of grace and found that God has a 'satisfying portion,' according to His precious promise; and many struggling saints, who for years have found it necessary to fight self as well as Satan, found that there really is a 'rest' for those who love Him with pure hearts unfeigned.

"In truth it was a glorious revival of old-time religion; a time of refreshment in the Lord; a time of getting right with God; a time of blessed communion with the Holy Spirit; a time of settling up of feuds, and the settling up of old debts; a time of readjustment and awakening; a time of weighing and measuring and putting on record; a time of joy and gladness to many, and a time to be remembered by all 'til time shall be no more.'

"As a result of the meeting 54 were definitely saved; 23 were baptized in the Spirit according to Acts 2:4; and 38 were baptized in water. Sixty were added to the church. The crowd at the scene of the baptizing Sunday afternoon, May 8, was estimated at 600, and more than 100 autos were parked near, some having driven more than 20 miles. The day was raw and cold, and a light rain was falling most of the time, else the crowd would have been many times greater."

**MT. OLIVET ASSEMBLY, YONKERS, NEW YORK****Home for the Aged**

This home, a large brownstone building (No. 4 Pine Street) with about 25 rooms, was purchased by Brother and Sister Vondrann sometime ago to be used as a home for the aged. The place is located on a hill overlooking the beautiful Hudson River and the Jersey Hills (Palisades). Large, shady trees and a large porch surrounding the place give those who will avail themselves of the comforts of this home the pleasure of living outdoors if they so desire, especially as a few sleeping tents will be set up on the grounds. The place is near two street-car lines and still sufficiently away to enjoy perfect quietness and it surely has been a haven of rest to many. Those who wish to stay for a length of time, as well as such who wish to make their permanent home, will please communicate with the pastor, Brother Vondrann.

Another large building occupied by our brother and located within about a block from Pine Street has very often been visited by many of the dear missionaries, and any one traveling this way and in need of a rest is welcome at this home.

Reader, will you please pray for these places, and also for our mission and work located at 9 Riverdale Ave., near Main Street in the heart of the town.—Brother Vondrann and wife, 10 Wicker St. and Warburton Ave., Yonkers, N. Y.

**WITH THE LORD**

Since the above notice was sent to us, we have learned that Brother Vondrann has gone to be with the Lord. We are sure that many of our missionaries and ministers who have been entertained by him in times past will be saddened by the news of his home-going. Brother J. S. Millan, the assistant pastor of the Yonkers Assembly, writes that the Home for the Aged will still be continued by Sister Vondrann, whose address is 10 Wicker St., Yonkers, N. Y. We are sure that all the friends of Pastor Vondrann will desire to express their sincerest sympathy to his widow, and to the saints of the Yonkers Assembly in their great loss.

**NEW CHURCH DEDICATED**

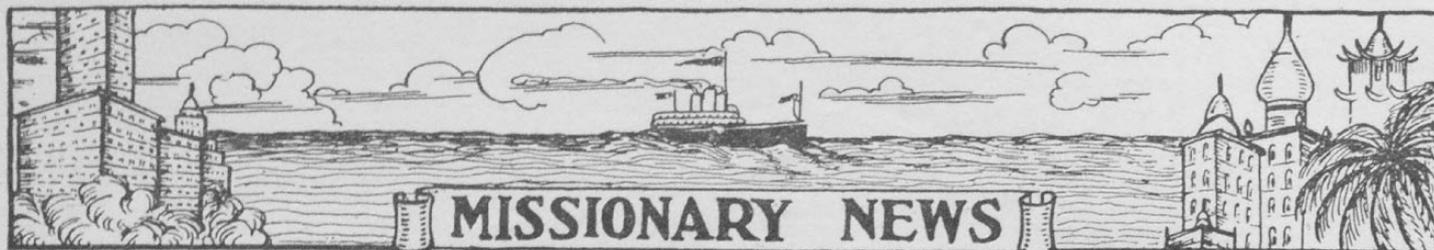
Pastor Vernon G. Gortner writes from Lancaster, Pa.: "God has been graciously blessing us during the past few months. On Easter Sunday we dedicated our new church located in the heart of the city. Brother D. H. McDowell was with us at the dedication and remained with us the following week. Pastor E. S. Williams and Brother Wm. Pocock were also with us for a couple of services and God blessed their ministry. There seems to be a great interest among the church folks. Many new ones have come into our midst and we are looking for greater things than ever before!"

**FINE NEW CHURCH HOME**

Pastor Harry L. Collier writes from Washington, D. C.: "We have bought the old North Capitol Methodist church at the corner of N. Capitol and K. Sts. This church is not our final move, but it is a big step forward. Praise the Lord. It is a beautiful church with first floor equipped for Sunday school, and on the second an auditorium of over 500 capacity, strictly modern, including pipe organ. The church and parsonage are valued at \$80,000 but we are buying at \$52,000 with 3 months to complete purchase. Things are looking good, many strangers coming in, and \$1,000 offering the first Sunday."

**TWO ILLINOIS REVIVALS**

Pastor H. E. Murray writes from Robinson, Ill.: "Just closed a 4 weeks' meeting here, held by Brother Blackburn and wife and Brother Watson of Los Angeles, Calif. About 26 were saved and filled with the Holy Ghost. The house was not large enough to seat all that came and neither was there standing room many nights. The brethren are now holding a meeting in Oblong, another of my pastorates, and God is also blessing us there as already several have been saved."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### MANY SAVED IN NORTHERN TRANSVAAL

John and Mabel Richards

Klipdrift, the name of a farm  $13\frac{1}{2}$  miles from Duivelskloof, is in the midst of a farming district, where there are a large number of native squatters. The place is twelve miles from the nearest native location, containing about 30,000. In this vast territory there are sixteen locations, both large and small and only two missionaries at work here. They are from the German Lutheran mission.

The night after our arrival we had our first meeting with the native squatters on this farm. The next morning we held a second meeting, followed by a third in the evening of the next day. To our great surprise our dooryard was filled with native men, women and children on the fourth night, before we had finished our evening meal. Such a presence of the Lord as there was in that first Friday night meeting in Klipdrift. Everybody was happy and already we had taught them two hymns in the Shangaan language, one of the tongues spoken here. The third hymn, they learned that night, "Come to Jesus just now."

On the first Sunday morning we had the surprise of our lives. As we knelt in prayer for the meetings we could only praise God and rejoice when as the first altar call was given at the close of the service twelve came forward and gave their hearts to the Lord, pleading with Him to take away their sins. Others had already prayed them through. The services were held under the trees instead of the back doorway. Others came forward in different meetings and by the end of the first month twenty-seven had given their hearts to God. Since then three more have come to Him, numbering thirty in all. All honor and praise to His great Name.

### BUILDING NEEDED AT SANTURCE, PORTO RICO

Lena Smith Howe

Many readers will remember that about a year ago we had an article on this page regarding the building of a church here. Since then from the north has come \$78.60 for that purpose and we have raised \$174.89. Meanwhile, we have had an opportunity to rent in a favorable location, so we have used \$144.15 of the fund of \$253.49 for furnishing the hall including a portable baptistry we made. Of late we have put all our forces to the work here in this new location and we are on the increase although two families of workers have left us to work in oth-

er stations. Of late the brethren have risen up anew to build. Last Monday night, the 25th, after a prayer meeting the following resolution was made:

To raise a fund of \$800 here among ourselves within four months; to send this notice to the Pentecostal Evangel for publication; to write our purpose to as many sympathizers as possible; and to pray as never before. This lot will cost about \$3,000, and the building a little less.

The work goes on blessed of the Lord. Since the first of September eleven couples have been married here, thirty-seven have been baptized in water, a number of babies have been dedicated, a large number have sought the Lord and a number have received the Baptism in the Holy Spirit. There are plenty of trials, but there is the joy of the Lord among us to balance the troubles. There are some eighteen Protestant churches or congregations in this the capital and principal port. All want to begin here. Ours is the largest in number they tell us, besides enjoying the blessing of the Spirit's presence in Pentecostal fullness. Please pray for our financial needs and more yet for our spiritual blessing.

### BLESSING IN PERU

J. R. Hurlburt

I rejoice to inform you that there is much blessing upon the work in the new hall. The attendance is four times as large as when we held only house meetings for lack of a public hall. Our new location is ideal as well as our new living quarters. Last Sunday night six men came to the altar for salvation and all went away happy. We have never felt so encouraged in all our work in Latin-America. Praise the Lord!

### MRS. CLIFFORD CALLED HOME

We have received a cable dated May 22nd containing the sad news that Sister Clifford suffered from heart failure, and passed on suddenly to be with the Lord. Brother Clifford is in urgent need of a complete rest, since he has been suffering in his body very considerably of late. Sister Clifford has left four little ones, Queenie, age eight; Paul, age five and a half; Ruby, age three; and the baby John, age one. May the Lord undertake for our brother and his precious little family in their sad bereavement.

### ARRIVED IN THIS COUNTRY

Brother and Sister Shakley of Sierra Leone have arrived home for their furlough. They may be addressed at 255 W. 131st St., New York City.

### WORK IN ALASKA

Owing to the fact that the demands of the foreign field are requiring all available funds, it has been decided by the Missionary Committee to remove the work in Alaska from the list of fields receiving help from our foreign missions fund since Alaska properly belongs to the home field. Accordingly, we would ask that prayer might be made for our Brother and Sister Personeus, who have labored so faithfully in this field for a considerable number of years and have decided to continue on in their ministry in Alaska, trusting that God will in some way provide their support.

The Lord has graciously granted our brother and sister fruit for their hire, and although numerically it may not seem very considerable yet like hand-picked fruit it has been good in quality. Last fall several fine young men and one young woman left the mission in Juneau to attend Bible School. To name three: Mr. Emil Bernaldes, who is a Filipino and expects to return to the Philippines to engage in missionary work, has attended the Central Bible Institute in Springfield this year. Mr. Peter Castro, another Filipino, has been attending the Bethel Bible School in Newark, N. J. He also expects later to return to his own country as a missionary. Mrs. John L. Coon, who has a call to India, has been studying at the Glad Tidings Bible Institute in San Francisco, Calif.

The latest reports from Alaska state that there is a real sense of God's presence in the meetings and there is an expectancy among the saints that God is going to pour out His Spirit in Juneau very soon. Put this place on your prayer list. Any offering sent to this office for Alaska will be gladly forwarded.

Missionary Secretary

### HEALED BY POWER DIVINE

Florence Brisbin

One poor old heathen woman walked right into our house the other day, knelt down and began to pray. She said she was sick and she knew our God had strength for her. As we prayed, the tears streaming down her face, her prayer was heard. She arose from her knees and said, "Oh, it be sweet to talk to your God. His strong make my sick finish." Her face shone and she went away happy. He heals in Liberia too.

As far as the east is from the west, so far hath he removed our transgressions from us. Psa. 103:12.

### TO SPREAD THE PENTECOSTAL MESSAGE IN RUSSIA AND EASTERN EUROPE

In the year 1920 the Russian Missionary Society was in a very embarrassed condition. They were heavily in debt, and although they had a number of trained missionaries they lacked the funds to send them to Europe.

At this time the director of the Russian Missionary Society met Mr. C. W. Swanson, a Pentecostal business man in Chicago. Mr. Swanson visited the headquarters of the Russian Missionary Society in Philadelphia and an all night of prayer was arranged. As a result of that all night of prayer the Lord touched the heart of a brother in California who made a gift sufficiently large to pay for all the missionaries who had been training, about thirty, to get to Europe.

The Russian Missionary Society was re-organized with a board of Pentecostal brethren, and the headquarters were moved to Chicago. Brother Swanson became vice-president and treasurer of the society. In seven months all the old liabilities of the society, amounting to nearly twelve thousand dollars, were met, and excellent new premises in Chicago had been secured and paid for.

Brother and Sister G. H. Schmidt, who were connected with the Council, joined the Russian Missionary Society; but after awhile, finding that the officers of the society in Europe were not fully in sympathy with our Pentecostal testimony, they resigned.

Brother Paul Peterson, who was a member of the Christ Covenant-Glad Tidings Assembly in Chicago, went to Europe and became treasurer of the headquarters work. He recently returned from Europe and has resigned his connection with the Russian Missionary Society.

Some years ago all the Pentecostal brethren who constituted the board of the Russian Missionary Society, resigned.

Early in this year Brother and Sister Schmidt were in Springfield and met the Missionary Committee and told of the wonderful opportunities for Pentecostal work in Poland, Latvia, Russia, and other Slavic countries. The Missionary Committee were fully in sympathy with this great opportunity, but with heavy obligations in China and other countries they felt they could do very little towards helping the work in Europe.

Brother Swanson, Brother Peterson, Brother Schmidt, all of whom have previously been connected with the Russian Missionary Society, recently met in Chicago and discussed the matter of advancing the work in Russia and other Slavic countries. They recognized that the General Council had very heavy obligations in other countries and could not do all they would like to do for the work in eastern Europe. They knew there were large resources outside the General Council that would be available if a new society was formed. Brother Swanson and Brother Peterson came to Springfield and met the Missionary Committee, and two days were spent in discussing the problem of the vast opportunities that are being opened in the eastern Europe field. Both had been on this field and felt there

was no place where there was greater opportunity for evangelistic work in the entire world.

As a result of this conference it was deemed wise that a new society be formed to work in close association and full co-operation with the General Council. In Poland, Latvia and Russia, and other European countries, the work will be carried on on distinctly Council lines, with all the missionaries in full co-operation with the missionary department of the General Council. In this country the new society, which is known as the Russian and Eastern European Mission, will seek to secure funds from a large number of supporters of the work in Russia and eastern Europe who have not hitherto sent any funds through the General Council.

A board of nine trustees has been arranged for, consisting of Brothers C. W. Swanson and Albert Erickson of the West Auburn Park Scandinavian assembly of Chicago; Brother G. H. Schmidt of Poland; Pastor Ulrich of Milwaukee, Wis.; Pastor W. E. Moody of Zion, Ill.; Pastor S. A. Jamieson of Christ Covenant-Glad Tidings Assembly, Chicago; and Paul B. Peterson, Alfred Klein, and J. L. Johnson of the last named assembly. Brother Swanson has been elected president; Brother Klein, vice-president; Brother Schmidt, missionary superintendent; and Brother Peterson, general secretary.

For some time past Brother Schmidt has brought out a four page paper called *The Gospel Call of Russia*. This paper is being enlarged and is being put on the subscription basis with subscription price of 50c per annum, issued monthly. It is being printed at the Gospel Publishing House. All subscriptions however should be sent to the headquarters of the Russian and Eastern European Mission, 3325 Lincoln Ave., Chicago, Ill.

On the evening of April 24, a special Russian Missionary Rally was arranged and the new society was dedicated at Brother S. A. Jamieson's assembly in Chicago.

May God's richest blessing rest upon these brethren as they start in an aggressive campaign to get the Pentecostal message to every part of Russia and eastern Europe.

### SIERRA LEONE Sister Jennie Carlson

Last week the Lord graciously met us and poured out His Spirit. One meeting lasted from 4 to 9 p.m., and then we had to bring the meeting to a close by force as it is against the law in the colony of Sierra Leone to have meetings after 9 p. m., without special permit. It was wonderful to see these precious souls slain one after another under the mighty power of God. As the sun set and the evening came on people flocked in through curiosity, and to mock, but the Lord overthrew all this. Two young girls were gloriously saved and did not seem to want to sleep that night. We could hear their shouts of victory attained by this new found salvation. They meet with opposition in their home and cannot attend the meetings always. Will you not pray that the Lord will revive His work in Freetown. We are longing for it and must see it come to pass.

### BETTIAH, INDIA Grace Walther

This past season, ever since I returned from the hills last fall, I have so enjoyed having a little share in the work here, and with our Bible women have been able to get into many of the homes in this District, bringing the good news to these shut-away women and also to some of the villages round about. I have greatly enjoyed the work and there are many earnest hearts open for the truth. Also we have been able to get a good many Testaments and Gospel portions into the homes, and in this we rejoice knowing that His Word never returns void, but shall accomplish His will and prosper in that whereunto it was sent. There is one home that we always greatly enjoy visiting. It is a Nepalese home and we so rejoice in the opportunity of getting the Word into such homes. For at any time they may return to their native country, and we know if the Word is grounded in their hearts they will not be able to get away from it; and into that closed country some light will be brought by these who hear. This woman is a very intelligent person and some time ago bought a whole Bible in Nepali and is reading it. Each time we go there and ask her about it, she asks us about the different things that she did not understand in her reading, and from her conversation we can see that she understands somewhat of what she is reading. She often speaks of how wonderful our Jesus is. Her husband does not seem to object to our coming, which is quite an encouragement to us. I wish you, too, would take the burden of this family on your heart. We are glad that He is opening doors and that hearts are interested, but we long for more than this. We want a real heart experience, definite work done in lives, and will be so glad for your help in prayer. How we realize the tremendous need of real prevailing prayer for the work here. We long that the dear ones at home may truly touch and move God for souls out here, that they might catch such a vision of the need of these dark, sin-bound lands that real prayer in faith may push back the powers of darkness, the heavy chains of heathenism be broken, and hearts set free for God.

### SOWING THE SEED

The day before yesterday one of the native workers was preaching to a crowd here in the city and when he was through he displayed some Gospels he carried with him. One of the crowd asked him if what he had been talking about was to be found in those books. He answered that he had not even told half of what was in them and then in a minute or two he sold all he had with him, about thirty-five. We are praying that the work may be quickened by the Spirit and show many of these precious souls the Saviour who died for them. Do continue to pray for them. We are trusting that the Lord will give us a precious harvest from Cawn-pore and we believe that He will as we remain faithful to Him. Pray for us.

Niels P. Thomsen

## In the Whiten'd Harvest Fields

### PENTECOSTAL CONVENTION

The annual Pentecostal convention met with the Assembly of God at Findlay, Ohio, April 24th, to May 8th, with Evangelist G. B. Staats of Blue Rock, Ohio, as special worker.—T. K. Leonard.

### SALVATION AT SENATH

Pastor H. T. Owen reports from Senath, Mo.: "Evangelist V. D. Clark of Arcadia, Kan., has just closed a meeting here in which 9 professed salvation, 6 were baptized in the Spirit and 12 baptized in water."

### LOUISVILLE ASSEMBLY BLESSED

Pastor A. E. Baker writes from Louisville, Ky.: "We have just closed a 3 weeks' revival with Brother C. E. Roberts and wife of Findlay, Ohio. Some were saved and reclaimed. One Catholic was saved and the assembly was blessed in the meeting."

### MEETING AT ALMA, MICH.

Pastor A. F. Parker writes from Alma, Mich.: "Evangelist Homer Peterson held a 2 weeks' revival here in April and God wonderfully blessed the effort. Several were saved and a number of believers were baptized in the Holy Spirit. We are to have another series of meetings soon."

### INTO THEIR NEW CHURCH

Sister Ethel Musick writes from Pampa, Texas: "Just closed the meeting at Philip's Mound where about 20 were saved and 2 filled with the Holy Ghost. We are in our new church at Borger and the work is progressing. They are building a new church at Pampa where I am to begin a meeting May 15."

### FAYETTEVILLE PROSPEROUS

Pastor Charles O. Renfrow writes from Fayetteville, Ark.: "We came to Fayetteville as pastor about 3 weeks ago, and God is wonderfully blessing the saints. Sinners are coming to the altar and getting saved and the Pentecostal fire is still burning here. Any brother or sister in fellowship with the Council is invited to stop with us."

### IN A NEW PLACE

Evangelist Robert V. Carter writes of work in Oklahoma: "Last July we were called to Pickens, Okla., where we found some fine people. God has now blessed them with a new church, which is paid for and is the only Pentecostal church in 100 miles. I have been back to see them from time to time and was with them a Saturday and Sunday in April. The power fell Sunday at 11 at the dedication of the new church and continued to fall until 3:30, one woman getting the Baptism. The power is still falling and people are still getting the Baptism."

### GRACIOUS ARKANSAS MEETING

Evangelists W. E. Wright, Stella McKinney and party, write: "Just closed a meeting near Benton, Ark., in which the Lord wonderfully blessed. About 50 or 60 were saved and several were filled with the Holy Ghost. The assembly was set in order with 28 saints enrolled. We are now starting a meeting at Fayetteville, Ark."

### CLARKSVILLE, ARK., MEETING

Pastor Geo. W. Hardcastle writes from Clarksville, Ark.: "Just closed a meeting at this place, Brother L. L. Riley of Russellville did the preaching, with his daughter, Vera, as organist. Six were saved and one baptized with the Holy Ghost, as in Acts 2:4. The assembly was wonderfully helped and we regret very much that Brother Riley had to leave when he did."

### DEDICATING NEW CHURCH

Sister George Janes, writes: "We are praising the Lord for the opening up of our new Gospel Mission at Clovis, N. M., dedicated to Him on Sunday May 1st, by Brother A. C. Bates of Portales, N. M., assisted by Evangelist S. G. Shields and Evangelist C. H. Austin of San Diego, Calif. God was good, to bless, and is continuing to bless in the services."

### A PROSPEROUS PASTORATE

Pastor Glenn D. Jones writes from Beaver Falls, Pa.: "My first visit here was December 31, 1926, and the first service was a watch-night meeting in which God visited us, and His mercies have followed us ever since. May 15 a 3 weeks' revival held by our district evangelist, Stanley Cooke, closed. Some were saved, baptized in the Spirit and healed. Beaver Falls is a large, ripe harvest field."

### MINNEAPOLIS GREATLY BLESSED

The Assembly of God in Minneapolis wishes to sound a note of praise to God for His blessing in our midst during the past 12 months. Brother Lindquist has served us now for three years as pastor, and has been re-elected for another year. During the last 12 months 155 have received the Baptism in the Spirit according to Acts 2:4, and 141 have been immersed in the name of the Father, Son, and Holy Ghost, and a large number have sought salvation, 112 coming to the altar since the first of January. A large number have also united with the assembly and our average attendance Sunday evenings is between 450 and 500. We have the good will of the people, and many come from different churches seeking the fullness of the Spirit. God has also healed many of various ailments. Plans are now being considered for the enlargement of the tabernacle to seat 1,000.

### AN INVITATION TO MISSIONARIES

Mrs. Maud Langham of the Seattle Faith Home, 813½ Fifth Ave., Seattle, Wash., extends a hearty invitation to any missionaries who wish to avail themselves of the home as a place to rest. Any wishing to visit the home should write ahead so that they may be sure of receiving accommodation.

### NEW PASTOR CALLED

Secretary Bessie Hartwell writes from Mannsville, Okla.: "We have just closed a revival meeting, Brother C. C. Comer of Thackerville, Okla., being in charge. Special services on Easter Sunday were greatly enjoyed and profitable. Large crowds attended the meetings and many people were stirred for God. Two were saved, and the church called Brother Comer to pastor this church."

### RAINING IN MADERIA, CALIF.

Evangelist Dawson MacCullough writes: "We are in the midst of a splendid revival with the Pentecostal Tabernacle saints and Pastor E. R. Polhemus, at Maderia, Calif. Thirty have been saved. Some have received the Baptism in the Holy Spirit and about 40 definitely healed. For this we thank God. We have a week yet to go. The Tabernacle has been packed with hungry people. The city officials have co-operated with us. We have had street parades and banners with our Tabernacle band."

### GROWING NEW PASTORATE

Sister Lora Price writes from Randlett, Okla.: "We started this work last September with 3, but now have 30 saints and an assembly set in order by Brother Conrad. We have bought 3 lots with a house and well on them, and expect to build a church as the Lord prospers. We called Brother Conrad back in March for 2 weeks' meeting, in which 13 were saved and 6 baptized in the Spirit. We expect to begin another meeting June 11, but haven't any evangelist yet. The people from all the churches attend our services, and the house will not hold the people."

### BEAUTIFUL GROUNDS PURCHASED

The North Central District has now purchased 13 acres of land on the shore of beautiful Lake Geneva, one and a half miles from Alexandria, Minn., for an annual Bible Conference and Camp Meeting. The purchase price was \$3,500 for the property, which consists of 13 acres of level land, well timbered with large shade trees, and possessing a fine sandy shore.

Plans are now being made for the building of a tabernacle seating 1,000 people. Alexandria is located in the heart of the lake region of Minnesota, there being over 400 lakes in this one county. It is a great tourist center, and can be reached by the Great Northern R. R., also the Soo line. Busses also reach the city on No. 3 Highway, which is the Glacier Trail. It is only 140 miles from Minneapolis, and the highway is paved most of the way. This will be a fine place for Christians to spend their vacation, where they cannot only enjoy the Full Gospel, but splendid recreational advantages, such as swimming, boating and fishing.

RATTLER BITE HEALED

Brother L. C. Ridgeway writes from Poteet, Texas: "About 2 months ago Brother Harmon Coulter with a band of workers pitched his tent here and started a meeting. Thirty received the Baptism and 29 were baptized in water. The last night we got all the band together and enrolled them, 44 in number. We bought a lot and will begin building a tabernacle. Brother T. Anthony of San Antonio will take charge. Brother Jones of San Antonio when stepping into his garage was bitten on the leg by a rattlesnake. Brother and Sister F. A. Hale prayed for him and he got all right in a little while and they all came down here where we all prayed for him again. In less than 6 hours he was all right, and the place where the rattler bit him didn't even swell. It pays to serve God."

NOTICE

I have just received a notice which has been sent out advertising a World-wide Camp Meeting at Kirkland, Washington. In this notice my name has been used in a way to give the impression that I would be present as one of the speakers at this meeting. I desire to state that I had no communication whatever from the leaders of this meeting for over eight years and that I am not in Fellowship with the proposed meeting doctrinally or otherwise and regret that my name was used in this connection.

(Signed) R. E. McAlister.

The name of our Chairman, Elder W. T. Gaston, was also used, without authorization, in the announcement of this Camp. He will not be attending. Dr. Shreve and Brother Smith Wigglesworth, who were also advertised as invited speakers, advise us that they will not attend.

OPEN FOR CALLS.—I am now free again to fill calls as evangelist and song leader.—R. C. Stutenroth, 439 W. Marquette Rd., Chicago, Ill.

SPEND VACATION AT A CAMP Blanket Camp Meeting Notice

Write in ample time for needed information and for tent and cot accommodations. Take bedding and toilet articles with you. Render real help by much earnest prayer for all camps.

BOONEVILLE, ARKANSAS, CAMP.—July 8-18 in a tent 48-69. Two meals a day on free-will-offering plan will be served. Each assembly in the district is asked to set aside June 19 for special camp meeting offering to pay camp expenses. Brother E. R. Fitzgerald is to be one of the leading speakers.—H. H. Trusty, Box 324, Booneville, Ark.

FORT COLLINS, COLO.—An all-summer revival campaign is to be launched May 29th in a new tent in the center of the city. Evangelist E. J. Axup and other evangelists will preach. You should plan to spend your vacation in beautiful Fort Collins. Come prepared to care for yourselves. For further information write Pastor J. Logan Stuart, 813 LaPorte Ave., Ft. Collins, Colo.

WOODWARD, OKLA.—The Oklahoma District Council will be held the last four days of the camp meeting to be held at Woodward, Aug. 2-12. Elder L. L. Riley will have charge of the night evangelistic services. Three meals a day on free-will offering plan. See Blanket Camp Meeting Notice.—Pastor E. M. Adams, Woodward, Okla.

FINDLAY, OHIO. The annual Pentecostal camp meeting of the Assemblies of God will be held at the Gospel School, Findlay, Ohio, July 8-24. School dormitory, mission and small tents for visiting saints, etc. Write in advance to T. K. Leonard, Findlay, O. Evangelist L. B. Staats of Blue Rock, Ohio, is the special evangelist, assisted by other ministers. Bro. Staats has lately come into the Council fellowship, but is a well known, successful evangelist.

CLAREMONT, S. DAK.—Old fashioned Pentecostal revival meeting to be held on the Joe Thomas farm 7 miles north, 1 mile west of Claremont, 1 mile south of Glacier Highway, beginning May 29 to run 2 weeks or more. Evangelist D. E. Collins and party in charge. Write J. L. Thomas, Sec., Amhurst, S. Dak.

CUYAHOGA FALLS, OHIO.—May 24 to June 12, Meyer and Alice Tan Ditter, singing evangelists, will conduct a revival at Full Gospel Tabernacle, 250 Williams St. Brother Tan Ditter is a converted Jew and comes with a good message.—Pastor A. L. Clause, 674 E. Cuyahoga Falls Ave.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark., in the auditorium provided for it, August 18-28. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist, of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

PACIFIC NORTHWEST CONFERENCE.—The yearly convention of the Pacific Northwest Conference, Assemblies of God, comprising the states of Washington, Oregon and Idaho, will be held at the Stoneway Tabernacle, 3825 Woodland Park Ave., Seattle, Wash., June 14 to 17. The district young people's conference will be held at the same place immediately following, June 17 to 19. All ministers and delegates expecting to attend either or both of these, please notify Frank Lindblad, pastor, 6526 Latona Ave. Brother Gaston and others expect to be present. Take Green Lake car No. 20 to 38th St.

CHICAGO DISTRICT "CHRIST'S AMBASADORS" Young People's rally will be held Saturday night, June 11th, at the Full Gospel Tabernacle, cor. Wabansia and Mozart Sts., 7:30 sharp. A special invitation is extended to all the pastors of the Chicago district as well as the young people to be present and help push the battle for the furtherance of the gospel during the summer months. Young people from adjoining states should attend. Each assembly is represented by its banner with name. Take Humboldt branch of elevated railroad to California Ave., or any surface line to North Ave. car, then west to Mozart. For further information write R. C. Stutenroth, chairman.

WALLS GOING UP RAPIDLY

The bricklayers have been busy for a week and the walls at the north end of the addition to the enlarged Gospel Publishing House are about twelve feet high. All the workers have a mind to work, especially three of the Central Bible Institute students who are helping in the building.

During the past week about \$100.00 has been received in offerings. We praise the Lord for these offerings, and for all that have been received up to this time. We believe that all who have given have made an investment for eternity, and that they will never regret having had part in this ministry. For our work here is a ministry and not a business.

CONNEAUT, O.—June 15 to July 3, Meyer and Alice Tan Ditter, singing evangelists, will conduct a revival tent meeting on the assembly lot, Cor. Broad and Jefferson Sts. Brother Tan Ditter is a converted Jew and has a real message both in word and song.—Pastor G. F. Lewis, 499 Liberty St., Conneaut, O.

GREAT PENTECOSTAL CAMP MEETING BROCKVILLE, ONT., CAN., ON THE BANK OF THE ST. LAWRENCE RIVER. June 26 to July 10, J. S. McConnell, (known in Canada as "The fiery Irishman") will be the chief evangelist. Meals served on the grounds on the free will offering plan. Tents for rent at reasonable rates. Rooms can be obtained at reasonable rates for those not renting tents. Tents must be ordered not later than June 10, as they are in great demand by tourists. For full information, write Evangelist Ray W. Watson, 102 Buel St., Brockville, Ont.

LODI, CALIF.—The Humphrey Evangelistic Party will conduct a revival campaign in the Tokay Theater located on Elm St., between Sacramento and School Sts., beginning May 29th, to continue at least two weeks. These meetings will be held under the auspices of the Glad Tidings Assembly.

On June 6th the North San Joaquin Valley District Fellowship meeting will be held in conjunction with this campaign, so we expect all the assemblies to be well represented at that time.—Evangelist-Pastor W. R. Patterson, 216 E. Oak St., Lodi, Calif.

LAKE GENEVA BIBLE CONFERENCE AND CAMP MEETING.—At Alexandria, Minn., on beautiful Lake Geneva, June 16 to July 17. Tents, cots, and meals may be had on the camp grounds at a reasonable charge. A short term Bible School will be held in conjunction with the camp meeting, of which Dean Frank M. Boyd, or Meyer Pearlman of the faculty of Central Bible Institute, Springfield, Mo., will have charge. Dr. Chas. Shreve and other local brethren and missionaries will be among the speakers.

The annual District Council meeting of the North Central District will convene June 28th. All the ministering brethren of the District are urged to attend, also those desiring license or credentials must appear in person. Election of officers will take place. The council meeting will be held in conjunction with the camp.

For further information address Pastor M. J. Hagli, Alexandria, Minn., or Pastor F. J. Lindquist, 2938 13th Ave. S. Minneapolis, Minn.

Whenever Brother Kerr took up a pledge offering for the missionaries, he would say that those who had pledged would not be hurt if they had an enlargement of heart and made an additional pledge. In the same way, we shall not be at all upset if those who have made one offering for the enlarged Gospel Publishing House get heart enlargement, and send in an additional offering. For we shall need a good deal more help to pay for the wiring, plumbing and heating and for additional equipment. But we are encouraged to believe the Lord will see us through.

We want as many readers as possible to help. May the Lord bless you all.

Gospel Publishing House, Springfield, Mo.,

Dear Brethren:

Enclosed please find my offering of a dollar\* toward the building of the addition to your building and for the necessary new press and other equipment.

Name .....

Street or R. F. D. ....

City ..... State .....

\*You can cross out this word and substitute another if the Lord should lead you to give more.

**Forthcoming Meetings**

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

**GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.**

**CARTHAGE, MO.** We are planning to put up our tent and start a meeting June 4.—J. O. Highfill and wife, 1020 James St., Carthage, Mo.

**NORTH LITTLE ROCK, ARK.** Revival conducted by Evangelist Nora E. Jurney, beginning with the fifth Sunday (May 29th) rally day. Pastor J. D. Long.

**TULSA, OKLA.**—City-wide campaign conducted by J. Edgar Freeman, June 5-28, in tent seating 2700, at Hodge and Lewis Sts. Assemblies are co-operating all they can.

**GUTHRIE, OKLA.**—Revival beginning June 10, Brother F. E. Conrad and wife in charge, at the church on the corner of 8th and Warner St.—C. O. Haymaker, pastor.

**FREDONIA, N. Y.** June 23-26, Brother and Sister Walter I. Palmer and others will speak. Rooms and meals will be provided for all. Come. H. I. Snelgrove, Fredonia, N. Y.

**LANCASTER, PA.** Evangelistic campaign May 22 to June 12 at the Pentecostal Tabernacle, corner of W. Orange and Concord Streets, Evangelist Harvy McAlister in charge. Services each night (except Mondays) at 7:30; Sundays 3 and 7:30. Vernon G. Gortner, pastor.

**13th ANNUAL DISTRICT COUNCIL CAMP MEETING OF SOUTHERN MISSOURI** will convene August 4-14. The Spencer Evangelistic Party will be in charge of evening services. Location of the camp meeting will be announced later.—A. A. Wilson, chairman.

**SIoux CITY, IA.**—Evangelist Mae E. Frey and party will conduct a campaign in Assembly of God tabernacle, 14th and Myrtle Sts., beginning June 19. Take W. 7th St. car. Sister Frey will be glad to meet old and new friends.—Pastor R. Pollard, 1604 Isabella St.

**PORT LAVACA, TEX.** Old-time camp meeting to start June 12, Evangelist Stephen van der Merwe from South Africa, of Malvern, Ark., in charge. Bedding for ministers and missionaries only. Table on free will offering plan. For further information write to Pastor J. S. Elswick.

**MILES CITY, MONT.**—The Dawson MacCullough Evangelistic Party (Dawson MacCullough, Evangelist Elmer T. Draper, Mrs. Elmer T. Draper and Mrs. Alda MacCullough) will conduct an old-time revival and divine healing campaign, June 19 to July 3. For further information address Pastor E. E. Reckley, 222 No. Central Ave.

**MINOT, N. D.**—Evangelist Dawson MacCullough and wife and Evangelist Elmer T. Draper and wife will conduct a state wide revival convention, July 10 to July 31. For further information address Pastor F. G. Frank, 815 2nd Ave., N. W.

**SAINT LOUIS, MO.**—Evangelist Raymond T. Richey at Trinity Tabernacle, June 7-26. An old fashioned revival campaign. The sick will be prayed for. Rooms, board, and hotel accommodations can be secured in easy reach of the Tabernacle. For further information write to Pastor Fred Lohmann, 5736 Etzel Avenue.

**LAWTON, OKLA.**—City-wide campaign at City Park on T Ave., between 7th and 8th Streets, under the leadership of Brother and Sister F. E. Conrad, July 2-17. Good camp ground. We would be glad for the near-by saints to come and be with us. For further information write Pastor E. E. Gore, 1116 B Ave., Lawton, Okla.

**SECOND ANNUAL CONVENTION OF CHRIST'S AMBASSADORS** of Oklahoma, will be held, D. V., in Oklahoma City, at Ninth & Phillips Sts., June 3-5. A special invitation is extended to the pastors as well as the young people of this district to be present. Also we cordially invite the young people from adjoining states to come and enjoy the convention with us. The radio broadcasting station, owned and operated by the local assembly, has been placed at our disposal, so if you can't come tune in on KGFG, wave length 384 meters, and join with us in the convention. For further information write Bert F. Webb, president.

**TEXAS AND NEW MEXICO DISTRICT COUNCIL.**—The District Council meeting, for Texas and New Mexico, will be held at the Pentecostal Tabernacle, corner of Peak and Garland Streets, Dallas, Texas, June 7th to 10th, inclusive. We are expecting Elder D. H. McDowell, Assistant Chairman of the General Council to be with us. All ministers and the officary of the district are expected to come and remain through the meeting.—Hugh M. Cadwalder, Chairman.

**WASHINGTON, D. C.**—The Full Gospel Assembly of Washington, D. C., announces its first evangelistic campaign in the tabernacle, corner of N. Capitol and K Sts., conducted by Ben Hardin of Chicago. Fine music, large choir and orchestra. Meetings all day Sundays, and every night except Saturdays, June 12 to July 3. Tabernacle only short walk from the union station and the U. S. Capitol. Rooms and board at reasonable rates near by. For further information address the Pastor, Harry L. Collier, N. Capitol & K Sts., Washington, D. C.

**KANSAS DISTRICT CAMP MEETINGS**  
**OTTAWA, July 7-17.**—The annual camp meeting of the Assemblies of God for Eastern Kansas, will be held in Ottawa, July 7-17. The camp ground is located in Forrest Park opposite Sante Fe Station. Pastor A. G. Ward, Springfield, Mo. (Author of "Soul Food for Hungry Saints") will be the main speaker, and will be assisted by other ministers. The Hymes family orchestra will furnish music.

**CHRIST'S AMBASSADORS** in connection with camp. We are expecting delegations from all the Eastern Kansas assemblies. The young people will have charge of the afternoon service, and all street meetings. Rooms can be rented near the park. For information write Fred Vogler, 748 S Mulberry St., Ottawa, Kansas.

**ATTICA-SHARON.**—July 21-31. The annual camp meeting for Northwestern Kansas will be held midway between Attica and Sharon on State Highway No. 12. The camp ground is located in a splendid shady grove, with plenty of good water, and other conveniences. Elder W. T. Gaston, Chairman of the General Council will be the main speaker. Other speakers will be present.

**CHRIST'S AMBASSADORS RALLY.** We expect all the young people's societies from this part of the State to be present, they will have charge of one service daily. For further information write, Pastor A. R. Farley, Sharon, Kans., Pastor C. W. Safford, Attica, Kansas.

**WOODSTON, Aug. 4-14.** The annual camp meeting for Northwestern Kansas will be held at Woodston, Aug. 4-14. The camp ground is located 3 miles east of Woodston on U. S. Highway 40 N. The grounds are being improved and made larger. We expect this to be the greatest camp meeting ever held in the West. Evangelist Ben Hardin, of Chicago, Ill., will be the chief speaker and many other ministers will be present.

The Hymes family orchestra of Ottawa, Kans., will furnish the music.  
The final rally of Christ's Ambassadors will be held during the Woodston camp. Young people from all over the state are expected and they will have charge of at least one service daily. Miss Sarah Garrett, Secretary for Sunday schools and young people's societies will be present in all the camps. For information write, Pastor Oria Bray, Woodston, Kansas. Fred Vogler, Chairman, Kansas District Council, Ottawa Kansas.

**NOTE:** At all these camps tents will be for rent. Please order early. Bring bedding and toilet articles. Meals served on the camp ground at reasonable prices, in screened tent.

**AUSTIN, TEXAS. FIRST ANNUAL CAMP MEETING** July 1-15. All ministers and workers of the territory are expected to be here. Brother T. P. Anthony of San Antonio will have charge of the evangelistic services. For further information write C. O. Brown, pastor of the South Austin Assembly of God church, 1906 Eva St., Austin, Texas.

- FOREIGN MISSIONS CONTRIBUTIONS**  
May 13th-19th Inclusive  
All personal offerings amount to **992.22**
- 1.00 Assembly of God Vernon Miss;
  - 1.00 Assembly of God Clifton Tex;
  - 1.00 O'Bethel Assembly Murchison Tex
  - 1.35 Sunday School Moreland Ark
  - 1.55 Assembly of God Illmo Mo
  - 2.50 Bethel Assembly Arifton Ala
  - 2.50 Assembly of God Decatur Ill
  - 2.65 New Bulah Assembly & S S Calhoun La
  - 3.00 Christ's Ambassadors Russellville Ark
  - 3.00 Young Peoples' Meeting Holly Colo
  - 3.00 Berean S S Class Ewing mo
  - 3.00 Sunday School Sachse Tex
  - 3.04 Dry Creek Church Willow Springs Mo
  - 3.50 South Side Assembly of God Wichita Falls Tex
  - 3.75 Christ's Ambassadors of Magnolia Park, Houston Tex
  - 4.00 Victor Assembly Eagle Rock Mo
  - 4.24 Pentl S. S. Auburndale Fla

- 4.50 Assembly Homer Nebr
- 5.00 A group of workers San Diego Calif
- 5.00 Assembly of God Ringwood Ill
- 5.00 East Side Gospel Mission Davenport Ia
- 5.00 Assembly Chetopa Kans
- 5.00 Assembly Fredonia Kans
- 5.00 Assembly Reeds Mo
- 5.00 Pentl S S Davenport Okla
- 5.15 Full Gospel Mission Napa Calif
- 5.30 Glad Tidings S S Hecla S Dak
- 5.60 Assembly of God Rohnerville Calif
- 6.00 Full Gospel Assembly S S Monrovia, Calif
- 6.00 First Glad Tidings Mission Oroville Calif
- 6.00 God's Little Temple Wilmar Calif
- 6.00 Assembly of God S S Apperson Okla
- 6.10 Pentecostal Assembly Sunnyside Wash
- 6.75 Assembly Cuero Tex
- 7.00 Assembly of God Avant Okla
- 7.19 Assembly of God S S Picher Okla
- 8.00 Assembly of God S S Rush Springs Okla
- 8.00 Assembly of God Shawnee Okla
- 8.20 Assembly & S S Sisseton S Dak
- 8.20 Sigsbee Assembly Emden Mo
- 8.55 Assembly Lewis Del
- 8.57 Bethel Tabernacle Sedro Woolley Wash
- 9.51 Glad Tidings S S Hanford Calif
- 10.00 Young Peoples Organization Wesson Ark
- 10.00 Full Gospel Assembly Vacaville Calif
- 10.00 Christ's Ambassadors Trinidad Colo
- 10.00 Gospel Mission Hamilton Mont
- 10.00 Assembly Mt. Carmel Ind
- 10.00 Sunday School, Dewep Okla
- 10.00 Sunday School Hardinggrove S Dak
- 12.60 Full Gospel Assembly Lancaster Calif
- 13.00 Full Gospel Mission Bell Calif
- 13.00 Assembly of God S S Okmulgee Okla
- 13.24 Asseply Mission Los Angeles Calif
- 14.00 Calvary Mission Escalon Calif
- 14.23 Glad Tidings Mission Prayer League Chicago Ill
- 15.00 The Passover Prayer League Chicago Ill
- 15.00 Gospel Tabernacle Muskegon Mich
- 15.00 Senior Class Grace Chapel S S West Canaan N H
- 15.00 Intermediate & Primary Classes Grace Chapel S S West Canaan N H
- 15.00 Pent'l Assembly Oak Harbor Church Dunkirk Ohio
- 15.00 First Pent'l Church, Mercersburg Pa
- 16.00 Assembly Dallas Texas
- 16.20 Assembly of Bethel Tabernacle Watsonville Calif
- 16.35 Full Gospel Assembly Dayton Oregon
- 16.53 Assembly of God & S S Drumright Okla
- 16.75 Assembly of God S S Phoenix Ariz
- 17.35 Word of God Mission Grand Rapids Mich
- 17.54 Assembly Fruitdale Ala
- 25.00 Pentecostal Church of God New Haven Conn
- 25.25 Pentecostal Tabernacle Anacortes Wash
- 26.00 Full Gospel Mission Lakewood N J
- 27.00 Five sisters & four S S Classes Watsonville Calif
- 29.65 First Pent'l Church York Pa
- 30.00 Assembly Youngstown Ohio
- 30.00 A group of friends in Toledo Ohio
- 31.50 Pentecostal Mission & Young Peoples' Class Yelm Wash
- 34.27 Pentecostal Assembly Bellingham Wash
- 34.70 Pentecostal Assembly Leavenworth Wash
- 37.09 Y. P. U. of Full Gospel Tab Granite City Ill
- 46.00 Assembly of God German Branch Benton Harbor Mich
- 47.10 Pentecostal Tabernacle Riverbank Calif
- 50.00 Pleasant Grove Assembly Durant Fla
- 74.15 Pasadena Gospel Tabernacle Pasadena Calif
- 74.16 Pentecostal Assembly 5th & Peoria Sts Tulsa Okla
- 78.14 Rosen Heights Assembly of God Church & S S Ft. Worth Tex
- 84.72 Bethel Temple, San Bernardino Calif
- 100.00 Highway Mission Tabernacle Philadelphia Pa
- 115.00 Pentecostal Assembly S S 5th & Peoria Sts Tulsa Okla
- 117.32 Assembly Wilkes-Barre Pa
- 120.00 First Pentecostal Mission New Castle Pa
- 195.00 Pentecostal Church Wilmington Del
- 205.80 Assembly Nogales Arizona
- 497.00 Glad Tidings Tabernacle New York N Y

Total amount reported minus 56.42 amount given direct and designated for expenses.....3624.34  
Amount previously reported .....7529.59

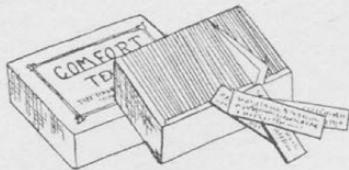
Total amount to date .....11153.93

- HOME MISSIONS CONTRIBUTIONS**  
May 13th-19th inclusive
- 50c Z S Ironton Mo; 1.00 Assembly of God Illmo Mo; 3.15 A E Tipton Iowa
  - Total amount reported .....4.65
  - Amount previously reported .....12.63
  - Total amount to date .....17.28

**OPEN FOR CALLS** As evangelist. I have had some experience, both as pastor and evangelist and am in fellowship with the Council. W. F. Curtman, Sudheimer, Mo.

**OPEN FOR CALLS.** Having resigned the pastorate at New Bethel church, Ft. Smith, I will accept calls for pastoral or evangelistic work. I play a saxophone. Will give references. Pastor O. R. Keeper, care A. P. Chidester, 3020 Kelly Highway, Ft. Smith, Ark.

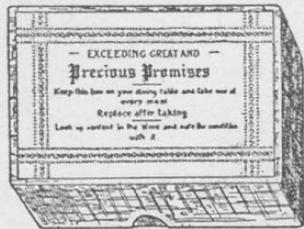
**FARM HELP WANTED.** We are in need of someone to help run the farm, prefer young couple but would consider middle-aged people. Will state terms when we hear from applicant. Eber Hanning, R. 3, Delmar, Del.



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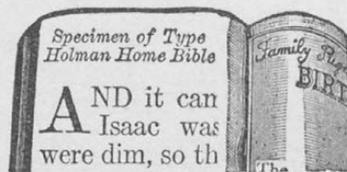
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