



NUMBER 690

SPRINGFIELD, MO., MARCH 26, 1927

5 CENTS PER COPY

How God Still Keeps His Rainbow Contract

By Anna Ross

A new power came into the world during the nineteenth century—a new power, and yet an old one. Electricity was known centuries ago, but it was known rather as a freak than as a power. But during the nineteenth century men began to consider that this "freak" must after all work according to some definite laws. They studied these laws and mastered them, so that they could be used with precision and certainty, and the new power came into practical use in the world.

A new power is coming into the world in this twentieth century—a new power, yet a very old one. The power of prayer is as old as the Bible, as old as Jacob; but I seriously say that to most people, during the past centuries, it has been known rather as a sort of freak, that sometimes does marvelous things, but sometimes does nothing at all, than as a practical power to be relied on. This is because the laws according to which prayer works have not been seriously studied and so have not been definitely mastered. Individuals here and there have mastered these laws; little groups of believers here and there have mastered them, and then wonders have been wrought. But the church at large uses prayer pretty much at random.

The enemies and problems of the twentieth century are such that, unless the resources of the Trinity are intelligently and adequately drawn upon, there must be irreparable failure. During these latter days, the saints of the Most High shall master the laws according to which prayer can be used with precision and certainty. They shall be taught to accept the Lord's invitation: "Ask Me of things to come (things that are promised) concerning My sons, and concerning the work of My hands, command ye Me."

The Fundamental Law of Prevailing Prayer Works

The fundamental law of prayer is implicit faith.

Jesus Christ indicated this law when He said: "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

For many years this was a mystery to me—how can I believe that I shall receive unless I have some solid ground on which that faith can rest? Faith is not mere feeling. Faith—real faith—cannot exist unless it has absolute certainty on which to rest. But in later life this mystery has become plain from 1 John 5:14, 15, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

How can we know that the thing we ask is a thing according to His will? There are two ways, either of which can make us quite sure:

First, if we can find a promise in which God promises to do the very thing that we are asking, then we can be quite sure that the thing we are asking is according to His will. If our great desire comes out in these words: "Wash me, and I shall be whiter than snow," we can know that that is according to His will, for here is His covenant promise: "Then will I sprinkle clean water upon you and ye shall be clean."

Second, if we can find a prayer written

TRUE GREATNESS

Learn to grapple with souls. Aim at the conscience. Exalt Christ. Use a sharp knife with yourself. Say little, serve all, pass on.

THIS IS TRUE GREATNESS, TO SERVE UNNOTICED AND WORK UNSEEN

Oh, the joy of having nothing and being nothing, seeing nothing but a Living Christ in Glory, and being careful for nothing but His interests down here.

—J. N. Darby

down for us in the Word of God, we can take that prayer up and ask it with the absolute confidence that it according to His will, for God never puts a prayer into our mouth, that He does not purpose to answer. A Bible prayer is stronger ground for implicit faith than even a promise, if that were possible. If our heart's desire goes out in this, "Teach me to do Thy will as it is done in Heaven," we can know with the most glorious certainty that that is a prayer according to His will, for our Lord Himself charged us to pray that prayer.

This prayer of faith I have called "The Covenant Cry," because it rests upon the covenant faithfulness of our God toward His own Word.

It is very important that the distinction between this covenant cry, where the answer is sure before it comes, and the trustful, child-like cry: "If it be Thy will, grant me my request," be kept quite clearly in mind. This was the attitude of our Lord Himself in Gethsemane: "If it be thy will let this cup pass from me." **The child-like prayer can be asked in perfect confidence, that we shall get from our Father either what we ask, or something better.** But not knowing what God's will on the subject is, we have not the positive assurance that the very thing asked shall be received.

There are many now who accept the prayer of faith as the power that leads to the healing of the body, but prayer is not so often proclaimed as the power that can wield the clouds and bring rain when it is needed. That God has given this power to the sons of Noah, the writer has been proving during the last sixteen years. But before speaking out as a witness, I must show the Scriptural ground on which the necessary implicit faith has rested.

The Rainbow Covenant

When Noah stepped out of the ark upon the quiet earth that was now to be his family inheritance, he gathered his household together for a most remarkable season of family worship. He built an altar (Continued on Page Eight)

The All-Atoning Blood

What it means to us

A. H. Argue, Winnipeg, Man., Can.

"If the foundation be destroyed, what can the righteous do?"

No treasure can equal the value of the all-atoning blood. The story of the fall is a familiar one. It was the result of the disobedience of man. God's fellowship with Adam was broken. God's favor became disfavor. He could not look upon sin. Between God and His creatures an impassable gulf had become fixed. A curse fell upon man, and upon the very ground. To Adam God said, "Cursed is the ground for thy sake." To Cain, He said, "Thou art cursed from the earth."

A remedy was necessary. God found a provision. God provided that remedy in the all-atoning blood. This is the sublime theme of the Scriptures. We read in Hebrews, "Almost all things are by the law purged with blood, and without shedding of blood is no remission." In Leviticus 17:11 we read, "For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls, for it is the blood that maketh an atonement for the soul." The Lord Jesus Himself reminds us, Matt. 26:28 of the merit of the all-atoning blood. He said, "This is my blood of the new testament which is shed for many for the remission of sins." In this connection, **repentance must be preached.** God now commandeth all men everywhere to repent. Acts 17:39; Luke 24:47; Acts 2:38.

In the Old Testament, atonement in type was made for sin and for sickness. We read in Exodus 32:30, in Lev. 4:20 as well as in many other references, of the atonement made for sin. In Isa. 53:5 and Numbers 16:46-50 we see provision for sickness through the atonement.

Here Moses told Aaron to "go quickly and make an atonement for wrath is gone out from the Lord, the plague is begun, and when Aaron made an atonement the plague was stayed."

God's people are safe only when by faith they trust the merits of the all-atoning blood. It was so on that memorable night in Egypt when God spared the firstborn. He saw the faith of those that put the blood of the typical lamb on the lintel and the two side posts of the houses. In the case of the Israelites it was the blood of the pascal lamb that delivered them. In our case it is the blood of the true Lamb of God. It is through His death we are justified by faith. It is through His death we have peace with God, and by Him we now have received the atonement, as we find in Romans 5:1, 8, 11.

What the Atonement Means to Us

Every phase of the atonement is through this great price. We are justified by His blood. Rom. 5:9. We have forgiveness of sins through His blood. Eph. 1:7. Jesus suffered without the gate that He might sanctify the people with

His own blood. We are cleansed from all sin through the blood. John tells us if we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:7-9. How necessary it is that we appropriate the blood of Christ to our souls that in this day and generation we may be cleansed from all sin. For even under the law this cleansing was required. God commanded His people to be holy. Lev. 19:2.

The Church Purchased by the Blood

Now the purchase price of the church of God was His own blood. Acts 20:28. Paul reminds us of this in 1 Cor. 6:19, 20—"Ye are not your own, for ye are bought with a price." The apostle Peter tells us (1 Peter 1:18, 19) that that price was not silver and gold, which the world prizes so highly, but the precious blood of Jesus. **Faith in the Atoning Blood Meets Every Need**

When upon the conscience, it dispels every fear. When upon the book, it shatters every doubt. Hebrews 9:14, 19. Yea, it is by faith in the blood we enter into the holiest. By faith in the blood the pure in heart shall see God. Heb. 10:19; Matt. 5:8.

The world, and even many who in name are Christians, may try to substitute good works and self-righteousness for the Blood. God's true people realize its true value more and more as they see the day of Christ approaching.

It is very important that we note the great faith Moses had in the atoning blood. Paul brings this to us very forcibly in Heb. 11:24-28 in these words, "**By faith Moses kept the passover and the sprinkling of blood.**" He tells why. "**Lest he that destroyed the firstborn should touch them.**" No doubt Moses remembered the special promise of God. "**When I see the blood, I will pass over you.**" Moses realized that to be under the protection of the blood, he and his people were safe. It is truly our only safe place to-day.

Under the blood, the precious blood,
Under the cleansing, healing flood,
Keep me Saviour from day to day,
Under the precious blood!

John's Glimpse Into the Future

We see the faith of John in the redeeming blood. John saw the living creatures and the four and twenty elders before the Lamb singing a new song, saying, "Thou art worthy to take the book, and to open the seals thereof." Then he tells why He was found worthy. "For thou wast slain and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation. And the number of them was ten thousand times ten thousand, and thousands of thousands." Oh, Hallelujah! What a wonderful proof we have here of the

merits of the all-availing blood! Rev. 5:8-11.

John saw another vision. Rev. 7:9-14. He said, "After this I beheld, and, lo, a great multitude which no man could number of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb." The question was asked, "What are these, which are arrayed in white robes? and whence came they?" And the answer came, "Sir, thou knowest." "**These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb.**"

War in Heaven

How strange, yet Satan is called "the prince of the power of the air." Eph. 2:2. More literally, "the prince of the aerial host." Satan is also called the god of this world." 2 Cor. 4:4. However, Satan is never called the god of the universe.

Now in connection with this war, please note there is "the heaven," and "the heaven of heavens," which is above all. 1 Kings 8:27; Deut. 10:14. Paul was caught up into the third heaven into the paradise of God. Now Dr. Seiss says the region of this battle is "the heaven" in the air, in the spaces above the earth. John said, "There was war in heaven: Michael and his angels fought against the dragon." Rev. 12:7. "And the great dragon was cast out, that old serpent called the Devil and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him." And John said, "I heard a voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, . . . for the accuser of our brethren is cast down, which accused them before our God day and night. **And they overcame him by the blood of the Lamb, and by the word of their testimony.**" Rev. 12:7-11.

We now see the blood of the Lamb is the everlasting fortress of the saints; and in every conflict, whether in the heavens or on earth, it stands foremost of all the means by which the accuser and his hosts are driven back. Here we see Michael and his angels with all the hosts of the Lord conquer the accuser and his hosts by reason of the blood of the Lamb.

In a recent sermon Dinsdale Young said, "Soak your souls well with the Atonement." This sentence went home to one saint who waited on the Lord meditating on this great theme, and the Lord gave this word, "I and thee met in Christ." This is just one aspect of the Atonement, and it is a question whether in eternity we shall ever exhaust the revelation of the preciousness and power of the all-availing Blood of the spotless Lamb of God.

The all-atoning blood is the supreme theme of the Bible from Genesis to Revelation. The entire sweep of the book, from the first entrance of sin, to the final ushering in of eternity is the story of the triumph of the all-availing blood.

Thank God, we can be overcomers. The blood has never lost its power.

VICTORY

Goliath the giant, that mighty man of the Philistines, certainly was great; he was boastful and well armed, and one bearing a shield went before him. And with a loud voice he defied the armies of the living God. And they accepted defeat without a blow being struck at them. They went down before flesh and before words that were repeated to them day after day. The king, God's anointed, sided with the people and their fears. In their despair the people thought the defence of the Lord had departed. The giant of unbelief came into the hearts of the people when they saw the giant of the Philistines with their eyes. Their hearts followed the sight of the eyes and the hearing of the ears. God's people are doing the same to-day—the eyes seeing, and the ears hearing unbelief.

Undoubtedly Goliath was a great giant. The sword was massive, and his speech wonderful—wonderful in its audacity—and God's people did not see the blasphemy of it. David came on the scene, the anointed one, despised by his brethren but honored of God.

Who is this uncircumcized Philistine, that he should defy the armies of the living God? The giant said, "I defy the armies of Israel this day." David said, "Who is this that threatens and defies the armies of the living God?" Israel saw the giant, David saw the audacity. David took sides with God. Israel sided with the giant, accepting the giant's estimate of themselves. They certainly were grasshoppers in his sight. They acted like it.

David remembered his encounter with the lion and the bear, he remembered his communion with God, he remembered the choice of himself and the anointing, he remembered his God. Therefore he reasoned logically and in faith that God, who had delivered him out of the paw of the lion and out of the paw of the bear, would deliver him out of the hand of this uncircumcized Philistine. He was just one more beast to slay. He pitted God against the giant. The giant pitted himself against God's army and God's people.

David assayed to go forth in the name of the God of Israel, armed with the sling and the stones. The weapons were formed by the action of soft water—the pebbles rounded by the brook, and there was the hide of the slain beast to convey them. That simple sling spoke of the blood of a beast having been slain, and prefigured the blood of God's Lamb. The water that shaped the stones prefigured the washing of the water by the Word. David said, "I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied." The giant had to go down and then Israel had to rise up, and they went after the enemy.

You do not have to fight the giant. David's greater Son has fought him for you. You just have to look after the spoils and chase the enemy, led by your David. If you take stock of your giant you are betraying your Master. Don't look at his size, his weapons—they are recorded to show you how great a victory you can get. Your David, David's

greater Son, lives to-day. And He wants you to rally under His banner. Thanks be to God who giveth you the victory over Goliath and every other giant. Victory continued from this time with David, and he ultimately came to the throne. Your David (Christ) will come to the throne and you will share the spoils with Him.

WHERE YOUR TREASURE IS

At the time of the Red revolution in Russia some of the nobles, who were fleeing from that country, buried many of their treasures. Recently, according to "Time," Prince Dolgorukovo entered Russia in disguise to retrieve some of his buried treasure. He had been resident in Paris since the revolution and had sunk to penury. He managed to purchase a forged Russian passport from a Soviet official in Paris. He was able to dig up some rubles, family plate and gems from the family estate. Then the Soviet official produced a whistle, blew, summoned agents of the secret service, who seized Prince Dolgorukovo. Last week he was executed by order of the Soviet cabinet in Moscow. The Soviet executer merely walked into the room where the prince stood, drew a revolver and shot him. Soon the corpse of the prince was flung into a cart with those of eighteen executed criminals and dumped with these into a common grave. Thus ended the sorrowful story of a poor rich man.

Where is your treasure, in earth or in heaven? Remember the Master's counsel to "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but **lay up for yourselves treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."

A LAST DAY SIGN

The one hundred and twenty planes of the State Subsidized Air Trust of Germany flew almost four million miles last year and carried some 60,000 passengers. Berlin is already linked by air to London, Paris, Moscow and the Scandinavian capitals. It is announced that in the spring of 1928 Zeppelins will travel from Seville in Spain to Buenos Ayres in South America in four and a half days. It now takes the fastest steamers twenty days to make this trip. A regular line of airships is traveling from England to India, a three weeks' journey, in about five days. We are reminded of the Lord's word to the prophet Daniel, "Shut up the words and seal the book, even until the time of the end; many shall run to and fro and knowledge shall be increased."

A DROP IN THE BUCKET

It is told of a certain man in a big city that every night he was in the habit of visiting a haunt where poor wretches were accustomed to seek a temporary shelter, and of providing at least one man with bed and breakfast. A friend undertook to argue with him about the uselessness of it, in the face of so much want and misery, adding, "It is only a drop in the bucket!" "That's all right," was the reply, "I'm just attending to my drop!"

ONE IN A HUNDRED

A conservative estimate places the total number of Protestant Christians in the whole world at approximately 35,000,000. It is perhaps safe to say that only half of this number have really experienced the new birth and know the risen Lord as their personal Redeemer. This means that at the present day 1900 years after Calvary, only one in every hundred of the world's population knows the joy of salvation, and the ninety-nine are still in the place of spiritual death. A considerable number of these are living in communities where the Gospel has been preached for generations, and are enjoying many of the incidental benefits of Christian light and truth, but the vast majority are far removed from the sound of the Good News, and know not even the name of God and of His dear Son.

What are the Lord's redeemed ones doing for that great enslaved mass of benighted, suffering souls? For carrying out our Lord's command, "Go ye into all the world, and preach the Gospel to every creature," the whole Christian church contributes annually a sum approximating \$69,000,000. This means that the average individual contribution is about \$2.00 per year, or less than four cents a week. Compare this paltry, insignificant sum with what is spent on needless luxuries, or recklessly wasted! The average American family spends about \$500 a year on luxuries, \$80 of which goes for mere amusements. The average church member uses perhaps eight times as much money for needless indulgences as he contributes toward the evangelization of the world. When will the world be evangelized? What will be our explanation when we stand in the presence of our Lord and Redeemer?—Moody Monthly.

THE MENACE OF BUDDHISM

"Los Angeles has one of the largest Buddhist temples in the world. It was dedicated by the highest dignitary in the Buddhist faith in Japan, Count Lord-Abbot Sonyu Otani, a member of the Japanese nobility, brother-in-law to the emperor. The building cost \$250,000, and the dedication was an event of international interest. It is the largest temple in America, and has 2,500 members. The first Buddhist missionaries were sent to America in 1893, at which time the first temple was established at San Francisco. From that small beginning the work has gone on until it now numbers thirty temples along the Pacific Coast."

THE DEATH TOLL

The following facts were recently given: Average age at death is 33 years; 57,372,727 die annually; 908,516 die weekly; 5,308 die hourly; nearly 90 die every minute; about 3 die every two seconds. The sad part of it is that approximately 56,800,000 go each year into Christless graves. Think of these figures and then pray. Think of them and then consider how much you are giving each year for the work of evangelization at home and abroad.

If you want some good, rich Pentecostal teaching, send 20 cents for a copy of the Pentecostal Teachers' Quarterly. We are sure that it will prove a help to all who read it.

Tell the Truth

Pastor J. Narver Gortner, Los Angeles, Calif.

James says, "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." How many of us offend in word! How important that we pray every day that a watch be set before our mouths and that the doors of our lips be kept! "In the multitude of words there wanteth not sin." The most of us talk too much. An editorial in one of our leading American newspapers recently contained this significant statement, "Nine out of ten words spoken in a lifetime are unnecessary—and the tenth is often of doubtful worth." It would be well if God's dear saints would spend more time in cultivating the golden art of silence. Of course there is a time to speak, a time when one ought to speak, a time when to be silent would displease God; but there is also a time to be silent, and too many people speak when they ought to keep still.

And often when people speak they fail to speak the truth. God is a God of truth, and one of the things that greatly displeases Him is any variation therefrom. It is written, "Thou shalt destroy them that speak leasing." Ps. 5:6. The word rendered "leasing" means "falsehood." And that which is a falsehood is a lie, and the Word of God classes liars with "the fearful and unbelieving and the abominable and murderers and whoremongers and sorcerers and idolaters," and it expressly declares that "all liars shall have their part in the lake which burneth with fire and brimstone: which is the second death." Rev. 21:8.

One of the most common forms of lying is known as exaggeration. How many of us exaggerate when we tell something! I heard a Christian worker who is well known among us, tell not long ago about her brother who had been telling her a remarkable story of a happening that he had witnessed, and she looked into his eye, and said, "Now tell me the real truth! Did it happen just that way?" He replied, "Well, I have embellished it a little!" Is it not true that some among us have been embellishing so long that we have become expert embellishers? I used to live right next to the Mexican border. Things were happening there. Battles were being fought just across the line. I went to the battle field to help in caring for the wounded and in burying the dead. I read accounts afterwards in the Los Angeles papers of what had been taking place. The accounts were so embellished that they were little less than lies.

I wonder if anybody will accuse me of being a pessimist if I say that I sometimes fear that the same thing is true of some of the reports of evangelistic campaigns and of marvelous happenings that have taken place under the ministry of some of us. God has been doing wonderful things in these last days. He has been

saving thousands of precious souls; He has been baptizing multitudes of believers in the Holy Spirit just as He baptized the disciples at the beginning; He has healed all manner of sickness and all manner of diseases among the people. Cancers and tumors have melted under His touch and disappeared as the snow melted by the warm rays of the sun, vanished to give place to the grass and flowers. Mighty miracles have been wrought in the name of our matchless Lord. Signs have been following. It is not necessary that we invent stories or that we exaggerate the facts. But it is to be feared that some of us for the sake of having as big a story to relate as somebody else has had to tell, have yielded at times to the temptation to do so.

This is just a word of warning and exhortation from one who loves the Pentecostal folk and the Pentecostal truth. God is going to "destroy them that speak leasing," and "leasing," as I have already said, is an obsolete word which means "falsehood." And that which is not the truth is falsehood. Let us tell the truth! Or, if there is no worth while truth to tell, let us be silent.

HER EASY CHAIR

A dear old saint who had seen much trouble, and was in dire need, was asked if she ever felt like murmuring. She replied, "When I do, I just ask the Lord to put me in the easy chair, and keep me quiet." The visitor, seeing no easy chair about, asked what she meant. "My easy chair," she said, "is Romans 8:28: 'All things work together for good to them that love God.'"—Record of Christian Work.

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham Editor
Chas. E. Robinson Associate Editor

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. Gaston Chairman
D. H. McDowell Assistant Chairman
J. R. Evans Secretary Treasurer

Printed and Published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103. Act of October 3, 1917, authorized on July 3, 1918.

PRAY FOR FENG

About the first of November I spent two hours with Marshal Feng. That he is a born-again child of God I can have no doubt. The results in his army could only have come through a Holy Spirit guided man. I saw an army or part of it, surrounding him, of 70,000. In comparison with the army of 30,000 which I knew three years ago around Peking this is a mixed multitude. I saw many smoking cigarettes (formerly in this Christian army there was no smoking).

The Marshal assures us he is as loyal to his Lord as of old. My fear is that with the avowed purpose of sweeping away all his enemies, Chinese and foreign, he will not have time or place for his Lord. He thinks he has benefited by his stay in Russia. I take the opposite view, believing that his Christian life has been harmed.

General Chang Chih-chiang has earnestly urged him to re-establish Christianity in the army on the same high level as in the days when the Lord of Hosts signally prospered them. There is hope in the fact that the Marshal seems moved by the suggestion. With the many things now filling his mind, the danger is that he will not have time for the necessary Bible study and prayer.

Never was prayer more needed than now for Marshal Feng and his Christian generals. Let no child of God be discouraged, for the Lord reigns.—Dr. Goforth in S. S. Times.

POSSIBILITIES

You did not think, when you kicked that brickbat off the sidewalk, on your way down town, that there was enough potential energy in that brickbat literally to tear up the earth if it could be released. But scientists are telling us some very startling things about the energy that is stored up in the atoms of matter that make up this physical universe. Basing his remarks on some of these recent revelations, Dr. Rufus Jones makes the following statement: "As soon as we learn how to invent a contrivance for it, we shall be able to liberate the boundless atomic energies of matter and then every teaspoon of water will give us 175,000 horsepower, and every copper penny you carry in your pocket will have energy enough to drive a freight train two and one-half times around the globe. Most of the great inventions have been intended to release the most infinite measure of energy locked up in the universe." Perhaps God will keep the major portion of this energy "locked up in the universe" until His children have a disposition to use it properly when released. People have been inclined to use the resources of the universe for selfish purposes or for purposes of destruction, rather than for purposes in keeping with God's will. The saying of Jesus, "If any man willeth to do His will, he shall know," may have a far wider application than we have been thinking.—Religious Telescope.

"Fill your memory with words of eternal life. You will need them in the dark and lonely hours of life. They will shine out like stars. They will speak in the solitude with infinite sweetness and power."

HOW A BAPTIST PASTOR RECEIVED THE PENTECOSTAL EXPERIENCE

I had been pastor of Baptist churches in Illinois, Nebraska and South Dakota; then I gave up my work and went south to recuperate in health. While at Eureka Springs, Arkansas, I met for the first time the Pentecostal people. I had a real born-again experience and believed in the deeper work of the Spirit of God, and had read Dr. Torrey on "The Baptism of the Spirit."

While at Eureka Springs a Baptist deacon and I attended a Pentecostal service, and I was convinced that those people had a depth in their spiritual life which I did not have. On our way home I said, "Deacon, those people have something that our people do not possess." "Yes," he said, "they think so." I said, "They know and I know that they have." "Do you believe in all the noise they make?" he asked. "I am not caring about that, I want what they have," I replied.

Next evening the Baptist pastor and I attended a Pentecostal Thanksgiving service. The testimony service was interesting. I believe I could tell by their testimonies who had the Baptism, there was such a depth of fullness in them. In a few days I attended a Pentecostal revival and for the first time I heard a message in tongues with interpretation. I said, "That is of God." One evening I heard a man preach from 1 Cor. 12:1. From his sermon I could see that very few of us Baptist people knew anything concerning the gifts of the Spirit.

When my Baptist friends saw that I was interested they advised me not to go near the Pentecostal people, saying that it was hypnotism and that if I wanted the Baptism I should go elsewhere. This to me was strange logic. These people had the very thing I needed and wanted and they were the only people who could help me. A relative informed me that my influence was at stake; people would never listen to me preach again. I have realized something of what our Lord Jesus meant when He said that a man's foes should be they of his own household. Many a husband would seek the Baptism but for a worldly wife who loves the world and social prestige. Many a wife would be glad to go through with God but for a husband who will not let her.

For sixteen months I prayed and studied the Word of God. I was so hungry for God that I was like the hart panting for the waterbrooks. I thank the Lord for the words, "Blessed are they which do hunger and thirst after righteousness, for they shall be filled." At this time I was pastor of a small church. On Sunday morning I went before my people and said, "I am hungry for the Baptism and I am seeking the Lord. You may think that if that is the case, then I haven't enough religion to preach to you; so I give up my work." A lawyer member of the church said, "We do not object to our pastor seeking the Baptism. We all need more of the Lord. I move that he continue to preach for us." The motion was carried.

That evening I went to the Pentecostal service, cut the shore lines, went forward to the altar—and the battle was on. I certainly felt awkward going to the altar when I had given instructions to penitents and tried to lead them to the Light, and now some one must instruct me. Oh, this old proud nature of ours! I felt every one in the city was talking about me. I kept going to the altar at every opportunity and would make as many opportunities as I could. At the close of the service one Sunday evening I went home alone.

As I reached home I looked across the hill and saw the little Pentecostal church still lighted. I said, "I thank you, Lord, for the Pentecostal people and for their help. Those people have done all they can to help me, I know what they have taught, and if anything is ever done for me, Lord, you will have to do it." It was then I realized I had prayed through, and there was nothing in my way. A clear, sweet voice spoke to my soul, "I have set before thee an open door that no man can shut." The voice came again, "Behold I stand at the door and knock; if any man hear my voice and will open the door, I will come in and sup with him." How wonderful Jesus is! I said, "Lord, help me to throw this door wide open. Come in, and lead me to yield all to Thee."

On the following Wednesday night while I was at church, praying and praising, the power of God came down and I received the precious Baptism. As I look back at the sixteen months in which I was seeking the Lord, I realize they were the happiest days of my life. This happened eight years ago. While I have since been eliminated from our Baptist councils and work yet the Lord has used me to hold up a high standard of Christian teaching. I have seen twenty-five of my own immediate relatives receive the Baptism. Wife and I are glad we are Pentecostal, and love that way—the way of the Cross.—W. W. Lewis, White Hall, Ill.

THE VIRTUE OF SILENCE

John Wesley one day remarked to Adam Clarke, "As I was walking, I observed two women standing opposite to one another. One was speaking and gesticulating violently, while the other stood perfectly still and in silence. Just as I came up, and was about to pass them, the violent woman, clenching her fist and stamping her foot at her imperturbable neighbor, exclaimed, 'Speak, wretch, that I may have something to say!' Adam," said Wesley, "that was a lesson to me; silence is often the best answer to abuse."

WHY SOULS WERE SAVED

Spurgeon was once asked the reason of his marvelous power in the world. Pointing to the floor of the Metropolitan Tabernacle, he said, "In the room beneath, you will find three hundred praying Christians. Every time I preach they gather there, and uphold my hands by continuous prayer and supplications. It is in that room that you find the secret of the blessing."

PRESENT-DAY COST OF SOLOMON'S TEMPLE

The cost of the most magnificent of modern buildings is a trifle compared to that of Solomon's temple, which, according to estimates given in the bulletin of the Illinois Society of Architects, reached the tremendous total of more than \$87,000,000,000, according to present-day values.

The account further states that the cost of Solomon's temple and its internal decorations and the paraphernalia was one of the wonders of the olden times. According to Villapardus, the talents of gold, silver, and brass used in its construction were valued at the enormous sum of \$34,399,110,000.

The worth of jewels is generally placed at a figure equally as high. The vessels of gold, according to Josephus, were valued at 140,000 talents, which reduced, according to Chapel's reduction tables, to everyday coinage, equals the sum of \$1,876,481,515. The vessels of silver, according to the same authority, were still more valuable, being set down as worth \$3,246,720,000. The priests' vestments and robes of singers, \$10,050,000; the trumpets were worth \$1,000,000.

To the above add the expense of building materials, labor and the like, and some wonderful figures present themselves. Ten thousand men hewing cedars, 60,000 bearers of burden, 80,000 hewers of stone, 3,300 overseers, all of whom were employed for seven years, and upon whom, besides their wages, Solomon bestowed \$33,669,885.

If the daily food was worth forty-five cents each, the sum total for feeding this army of workmen during the time of building totals up to \$344,385,440. The material in the rough is estimated as having been worth \$12,726,685,000. The several estimates show the total cost to have been \$87,212,210,840.—S. S. Times.

THE MAGAZINES

Every news stand in the country carries a load of magazines, the purpose of which is to play upon the human emotions of lust, curiosity, malice, and egotism in order to share in the profits of large-scale circulation. That is what these "confession" magazines, "health" magazines, psychological magazines, erotic, neurotic, and plain rotten magazines prevalently do. They strike under the level of public taste in the well-founded hope of successful exploitation. There has always been plenty of tinder in every society awaiting the spark. Sparks will fly and fires will kindle, but the present wholesale debauchery of human interest by print is the most remarkable commercialization of vice and vulgarity in modern times.—Henry Seidel Canby, in "The Independent."

THE CURE FOR WORLDLINESS

We generally think in this way: if we could only cure the worldliness of the Church, what an impulse would be given to the cause of missions. But what if the better and more hopeful order be rather this: If we could only stir up a proper enthusiasm for the cause of missions, for the glory of God, for the advancement of His Kingdom, for the doing of His will on earth as it is done in heaven, would not worldliness cure itself?

Children's Corner

SLEEPING ON A SNAKE

A true story

A green belt of shady trees and fresh grass along the bank of a small South African river, beyond which, vast and dim and dreary, stretched far to the south the grey, unending level of the great Kalahari Desert. A native village of thatched huts (much neater and cleaner than usual) among which several black men, in broad felt hats and white cotton jackets, were seen passing to and fro. In the midst of a tiny garden, in a house rather larger than the rest, with a deep porch, a lady sat busily sewing, while her baby slept on a rug at her feet.

She was still young but her face had a worn look that was not at all to be wondered at; for, apart from taking care of her house and looking after her husband (a missionary) and her child, it was to Mrs. Parr that the little colony of Christian natives turned in every kind of trouble. If a man got hurt, a woman or child fell ill, a new plant did not thrive, a household implement was lost or damaged, the "white Mammie" was the one to put all to rights; so she had always quite enough to do.

A rough life it was for any woman in that out-of-the-way place, and a very lonely one too; for Mr. Parr had to be away pretty often, and she was at times alone for whole days and even weeks together among these wild, black savages, who had been heathen and robbers only a year or two before. But by that time she had got quite used to this, as well as to many other strange experiences that fall to the lot of most South African settlers who go far inland.

It was nothing new for her to wake up and find a skirt or a stocking, which had been all right the day before, fall to dust in her hands, having been gnawed through and through by white ants during the night. It was an everyday (or rather every-night) matter for her to be roused from her first sleep by a hippopotamus crashing through the huge reeds with a noise like a train running into a greenhouse, or by a chorus of snorting, grunting, and bellowing from a party of lively crocodiles in the river below, loud enough to wake a night-watchman.

Luckily the mischievous elephants, which can destroy a whole plantation in one night, had long since been driven out of that part of the country. But often, as she sat all alone at night in the tiny parlor after putting her baby to bed, she heard the dull roar of a far-off lion, the gruesome laugh of a prowling hyena, and the hideous cry, half gasp and half shriek, of some dreadful native bird that seemed to have no

name, perhaps because no man could invent one bad enough for it.

Once or twice, too, she had had a taste of other experiences even more startling than these, such as she had just been reading in her husband's last letter.

"Last Sunday morning," wrote Mr. Parr, "as I was walking up and down under the trees, thinking over the sermon that I was going to preach to my black congregation at our little mission church here, a sharp hiss made me turn quickly round, just in time to see a six-foot mamba" (one of the deadliest snakes in Africa) "close to me with erect head and open jaws, all ready to make a spring—and I made another, as far away as I possibly could, I can assure you! But before I could get to my gun, or call my men, Mr. Snake had vanished. I can't say I was very anxious to see him again."

With this adventure still fresh in her mind, Mrs. Parr instinctively looked around her on the floor as if in quest of a snake; as she did so she caught sight of something that made her sun-browned face turn white to the very lips, and her heart seem to stand still.

There, in a dark corner near the door, lay a dead mouse, or rather the skin of one; for the body seemed to have been sucked right out of it, and nothing was left but the skin itself—a sure proof that a puff-adder (one of the most dreaded and fatal of African snakes, which takes its name from a habit of puffing out the skin of its head and neck before it strikes) had been in that very room not long since, and might, indeed, be there yet, for she could see that the mouse was freshly killed.

But where could the creature have gone? Not into the inner room, for the door was shut; and not out through the doorway, or she must have seen it pass. Could it be (a very startling thought) still in the same room with her?

She rose and carefully searched the whole room, but in vain; A frightful suspicion began to creep into her mind as she remembered that the only place where she had not looked was under the rug on which her child was sleeping.

Slowly and cautiously she raised the corner of it and peeped underneath; as she did so, she could barely choke down the cry of horror that rose to her lips.

There it was, the hateful, deadly, hideous thing, fast asleep after its meal, coiled up under the rug on which her baby lay. For a moment the mother felt as if she must faint; but to lose her nerve now would be fatal. Stepping quickly to the door, she called out, "Klaas!"

Prompt to the call, up came Klaas a tall, gaunt, sinewy black.

"Bring gun, Klaas—puff-adder," said she; and the negro, with a knowing grin, ran across the garden, and in a trice came back with his long Dutch roer (shot-gun) well loaded with small-shot.

Quick as thought, Mrs. Parr caught up the baby with one hand, and with the other whisked away the rug. As the snake reared up, Klaas let fly, and blew it to pieces.

That baby grew up to be a missionary himself, and to pass through many wild adventures and many hair's breadth escapes. But he always used to say, whenever he told the story of the puff-adder, that his first escape had been the narrowest of all.—David Ker.

AN OLD TIME REVIVAL

Pastor Ben King writes from Tulsa, Okla.: "We want to praise God for what he is doing in Tulsa. We took the work at the West Town assembly as pastor. We secured Evangelist S. M. Padgett and wife for a meeting. I never have witnessed the power of God in such a mighty way since I have been in Pentecost. At times, when the sick were prayed for, it looked as if at the touch of the hand the power would go through them like an electric current, and they would fall from their seats prostrate on the floor. And when they came from under the anointing they would be healed. One sister, with a tumor on her breast, was prayed for. The doctor had told her the only remedy was to take her entire breast off. She was healed completely. Another sister was said to be dying. They called for the minister and others to come at once and when they arrived, they said: 'She is dying. Call for a doctor.' The minister said, 'Let us call on the Lord.' And in ten minutes she was healed and up praising God and dancing over the house. Another call came for the minister and wife and another saint to come and pray for a little boy who was dying. When they arrived the family were weeping. The child was lying in its mother's lap, unconscious and seemingly dead. Prayer was offered and in thirty minutes the child was sitting up in its mother's lap playing. The meeting has surely been a blessing to our church. Our Sunday school has greatly increased and our congregation has grown mightily. Thirty-four went through to salvation, nine got the Baptism of the Holy Ghost, fifteen added to our assembly role. Eternity alone will tell what the meeting meant to our church. God has given Brother and Sister Padgett five more meetings in Tulsa. We invite all Council brethren coming to our city, to pay us a visit. Our church is at 1407 West Bowen St. We covet the prayers of the Evangel family for our assembly."

Christian Service Calendars for 1927

10 cents each

12 for \$1.00

THE GOSPEL PUBLISHING HOUSE
Springfield, Mo., U. S. A.

**OBSERVATIONS OF AN
EVANGELIST**

Mae Eleanor Frey

We are in a campaign at Watsonville, Calif. This is the second campaign the Lord has permitted us to have here. Brother Bronson, formerly a Methodist minister, is pastor. In March we expect to be in San Jose at Brother Freimark's assembly. The Lord is calling us for another transcontinental trip.

The whole wide world needs a mighty outpouring of God's Holy Spirit. He has promised: "It shall come to pass, in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams and on my servants and on my handmaidens I will pour out in those days of my Spirit: and they shall prophesy. . . . It shall come to pass that whosoever shall call on the name of the Lord, shall be saved." Acts, 2:17, 18, 21.

Let us take these words and go to the Lord with them in earnest prayer, day by day crying unto God to fulfill them. Praise God for all the blessed fulfillment of that promise that has come to the people of the Lord in the past 20 years, but the time has come for us to seek God for another outpouring of His Spirit "as at the beginning."

Think of the lack of interest in the faces of congregations in many places.

Some of them go to sleep even while the preaching is going on. The lack of the manifest presence of God, the prayerless lives, the powerless ministry, the cowardly preachers, not daring to proclaim the whole Word of God; the cheerless prayer meetings in many churches, yes, and in some Pentecostal assemblies, the saints straggling into meeting half an hour late, Christians seeking pleasure on the Lord's day, some of them putting off their shopping and going to the stores on Sunday to buy food. The miserly holding back of money by those that have it from the work of the Lord, churches becoming worldly, social clubs, with a hireling ministry, many of them with no real experimental knowledge of salvation, "blind leaders of the blind," and both rapidly nearing the ditch they will fall into unless they repent and believe.

From many pulpits the Gospel being preached to-day has little pungency, because sins are not specified and laid bare and repentance proclaimed. John preached repentance, so did Jesus—so did Paul—so did Peter. O, let us cry mightily unto God that He will pour out His Spirit upon apostate Christendom, upon ourselves, and upon all mankind. Let us not rest while anything, no matter how small, is between our Lord and ourselves; until God speaks in mighty power into and through His chosen instruments everywhere. The last days are upon us, the perilous times have come. Satan is now preparing antichrist and his hosts and stirring up the nations for one last awful war. The end of all things is at hand. 1 Peter 4:7. We are just where Elijah was. He could do nothing but pray, and pray he did, and we know the glorious results. God that heard and answered

Elijah's prayers will hear and answer ours, if we want God's will to be done as much as Elijah did.

FACING A CHINESE MOB

W. R. Williamson

"You will see that we, as well as all our South China missionaries are here at Hongkong. You may have heard indirectly how we had to leave Waitsap and the work there because of strong anti-christian demonstrations that came almost without any warning. Five weeks we endeavored to withstand the storm until finally the magistrate could afford us protection no longer and we were forced to leave much to our sorrow of heart and the grief of the native church. Prior to the demonstrations our opportunities were never better and many were near the Kingdom. Several came to us during our last night at Waitsap and wept saying they desired to become Christians but we could only commit them to God. Several times an angry mob of more than a thousand gathered in front of the mission and shouted, 'Kill them, Tear down the mission.' Twice for more than two hours we stood in the doorway to keep out the mob who were calling the Christians by their names and thirsting for their blood. Death stalked before our eyes but we held on hoping against hope that somehow the tide would turn, but it seemed best to leave as there was no way out. One of the Christians was caught and bound and dragged through the street with the characters for Foreign Slave written on both cheeks. Signs were pasted on every door reading 'This home opposes the deceiving doctrine of Christianity.' All Christians were threatened with death but not one recanted. God is still keeping His hand upon them. Our native workers have been able to return but have had their meetings behind closed doors. All over Kwangsi Province there have been many missions looted and burned but we have escaped this thus far for which we thank God. We returned to Sainam, but had only been there a month or two when word came from our consul stating that in view of the serious situation at Hankow all should leave for a place of safety, so we are now in Hongkong waiting for the will of the Lord to be carried out. China

"PRESSED"

(2 Cor. 1:8)

- Pressed—Into the image of Jesus,
Into His likeness divine
But why should I shrink from the pressure,
Why should I weep and repine?
- Pressed—Into meekest submission,
Loving the staff and the rod;
But why should I shrink from the process
That conforms to the image of God?
- Pressed—By the wounds from our loved ones,
Like His, "in the house of his friends;"
Pressed by the conflicts and burdens,
Till our anguish with His anguish blends.
- Pressed—Do we question the chastening
That comes from the scourge and the rod?
Soul, give thy cheek to the smiters
And "be still" in the hand of thy God.

Nina L. Soules

stands at the cross roads either for or against Christ. It seems hard to be here when our hearts are far afield where we should be sowing the good seed, but we are resting in Rom 8:28 and leaving the future with Him. Everything Christian has been practically banned and all Christian schools will have to close as the new regulations are so stringent that it is almost impossible to comply with them. War ships and troops are hurrying here from England and America and war seems inevitable, but God. Perhaps the Lord will give China one more opportunity to hear the message. God grant it may be so."

WITH THE LORD

Our dear Brother W. R. Potter has gone to be with the Lord after almost three weeks' illness. He said when he was taken ill that he longed to "go home." He passed away at 5:30 a. m. Tuesday, March 1st. Beside him were his wife and niece. The tears were coursing down his wife's face, and Brother Potter, only a few moments before he expired, put his cold hand to her cheek and wiped them away, saying, as he pointed above, "There'll be no tears there." He then pressed his wife's hand to his lips, and with a few short breaths passed away.

His funeral was held Saturday, March 5th. A large audience filled the church. Elder J. D. Christie, an old-time friend of Brother Potter's, conducted the service, and was assisted by Pastors Reed, Opie and Moore. Brother Potter has been a mighty man of God in many, many ways, in prayer, in faith, in sacrifice, in humility and love. A memorial service was held for Brother Potter Sunday, March 6, in the Whittier School, State and Walnut Streets, Long Beach, Calif., where he had maintained a Sunday School and held Gospel meetings on Sundays. This service had a large attendance of Brother Potter's friends. Many gave individual testimony to the high character of Brother Potter, as they had known him for many years back.—N. A. McGahan.

HEALED OF ERYSIPELAS

When I noticed a sore place on my wrist a still small voice within said, "Be anointed and prayed for." I said, "I can heal that myself." So I put something on, but got no relief. It kept getting worse. I went to a doctor. He dressed my wrist and I went home. It was worse than ever and kept creeping up my arm. I suffered two days and two nights. Could neither eat nor sleep. In the second night I threw up my hands and asked God why I had to suffer all this pain. Again I heard that still, small voice, "Get anointed and prayed for." I said, "Yes, Lord, I'll obey." In the morning my husband and I went down to Brother Boshardts. He anointed me with oil and prayed. I was instantly healed. It didn't spread any more but dried right up and I didn't have any more pain, but such a looking arm! I rested like a child. Oh, praise Jesus. I'm so glad my eyes and ears were opened to the full gospel.—Mrs. Ben. Denzer, R. 3, Long Prairie, Minn.

A Ten Dollar Bill from Heaven

"About fifty years ago, I was a member of the West Virginia Conference, and stationed at Point Pleasant," writes George Cleaton Wilding, in The Methodist Protestant. "We had formed a Conference Insurance Society of a very simple type. There were about one hundred members in the society, and each one, upon the death of a member, was obligated to promptly send ten dollars to the secretary for the widow.

"One morning in the early autumn, I was planning to go out to Hickory Chapel to begin a protracted meeting, to be away from home for possibly two weeks or more. My little, bay horse was hitched at the parsonage gate while I went to the post office for my mail.

"As I looked over my letters, I found one from the secretary of our Conference Insurance Society, informing me of the death of my good friend, Brother Hartley, and requesting me to send my ten dollars for Mrs. Hartley. I opened my purse and counted my pile. It was all there. I had no bank account behind it. All told, I had ten dollars and forty cents, all I had in the world.

"I did not hesitate for a moment. Sister Hartley must have her money. My promise must be made good. I stepped up to the post office window and bought a money order for ten dollars, bought a stamped envelope, and begged a sheet of writing paper.

"I went to the desk and wrote a letter, enclosed the money order, addressed the envelope to the secretary, and dropped it in the slot. I walked out of the post office feeling that I had done the right thing. I had about thirty cents left.

"As I walked up the street, I fell to wondering where I could borrow some money to leave with my wife for family supplies while I was away out in the country.

"I had just concluded that I would stop in at Brother Cable's hardware store and approach him for a loan. As I drew near this store, I met Judge Redmond. The judge was a good Presbyterian, who lived out in the country at Pleasant Flats. They had a pretty, white church, out in that fertile farming region, but were without a preacher. I had been preaching for them on Sabbath afternoons, twice a month, for several months.

"As I drew near the judge, he stopped and shook hands with me. Then he drew forth from the inside pocket of his coat a large, plump wallet, saying, 'I have had a peculiar experience. Just as you stepped out of the post office—a voice seemed to say to me, "You Presbyterians are not treating that young Methodist preacher right. Those voluntary collections taken at the church have amounted to but little. If you had a pastor, his services for this length of time would have cost you quite a sum." So I'd better pay my quarterage.

I think that is what you Methodists call it.'

"He unstrapped that fat wallet and drew forth a ten-dollar bill and handed it to me. I gasped for breath as I managed to thank him for his thoughtful kindness. Then I explained to him just what had taken place in the post office. We both agreed that it was well-nigh miraculous. Note that he did not give me five, nor seven, nor eleven dollars, but ten dollars, the exact amount that was at that moment reposing in my letter in the box at the post office.

"Whose voice was it that spoke to the judge? I have always spoken of this gift as a 'ten-dollar bill from heaven.'"

HEALED OF CANCER

I had a cancer on my right breast that had bothered me for two years. My breast had been lanced 12 years ago and then 2 years ago it had to be lanced again in three places. Being bruised so many times caused the cancer to come and it hurt me all the time for the past two years, but the last two months it was so severe it seemed unbearable. One evening I was reading the Evangel and saw a testimony in it from Brother Griffin at Ft. Worth, Texas, telling how the Lord had wonderfully healed a sister there of heart trouble. As I was reading the Lord said, "Go to Ft. Worth and I will heal you." I had a sister there, so I went, and the first night I went to the meeting, January 3, 1927, the saints anointed me and rebuked the cancer in the name of Jesus and the Lord wonderfully touched my body and healed me instantly. It will be two months to-morrow evening since then and I haven't had a pain in arm or breast since, and I can use my arm fine. Praise God for His mercy to me.—Mrs. Sadie Kelley, Englewood, Kansas.

HOW GOD STILL KEEPS HIS RAINBOW CONTRACT

(Continued from Page One)

to God, and on that altar he laid one of every clean beast, and one of every clean bird. It was the completest sacrifice he could make. Along with the smoke from off that altar there went up Noah's family prayer. That prayer is not recorded, but from the form of the answer we may clearly infer the form of the prayer. He was pleading on that sacrifice that God would not again visit the earth, now to be re-peopled by his own descendants, with another deluge.

God smelled a sweet savor from that sacrifice. He smelled the sweet savor of Christ crucified in it, and He gave a most precious covenant in answer. The bow in the clouds was to be the ever-recurring token that the covenant was still in force, and still remembered by Him who gave it, even if it should be forgotten by those who had received it.

The general impression seems to be that the only blessing deeded to the sons of Noah in this "Rainbow Covenant" is protection from another universal deluge. But there is vastly more in it than that. Listen to this bow of promises: "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease." If this is a covenant promise to Noah and his seed, then it can be claimed and obtained by the descendants of Noah in any part of the earth. But this claim must be grounded upon the sacrificial Blood, on account of which the covenant at first was given, and through which alone it can be validly claimed.

When the showers are withheld and there is no seedtime, as has so often been the case in both India and China, it is time for those who believe in the God of Noah to gather together, to bring His covenant promise back to Him, and to claim, as a covenanted right, the fulfilling of it. Then He will look upon the bow (He need not wait for showers or clouds to get that look, for the rainbow is the one ornament round about His throne continually), and He will remember His covenant, and this special term of it, "Seedtime and harvest shall not cease."

If these things are so, then when rain is needed, it is not mere prayer that is wanted in the ordinary meaning of that word, it is the covenant cry. For the abundant answer we are to take the rainbow in the clouds as our covenant pledge, and be as sure of the answer before it comes as we are after. So shall we honor God's covenant and enjoy it; and famine shall be baffled at every turn he makes. Besides, the Bible shall take its place in simplicity as the Word of God.

If these things are so, is it not time that God's people should remember the "Rainbow Covenant," which has lain in the Bible a dead letter so long—should remember their "neglected weapon."

"Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem."

The Words of a Witness

The foregoing is condensed from a little book that was written in 1900. A new edition was called for in 1915. The following personal testimony was then given to God's responses to the covenant cry for rain during the first fifteen years of this century.

In 1902, there was a remarkable drought about Ottawa where I was then living. From April 15th to June 15th there were only two showers, and these both, too light to do any appreciable good. The seed sown in many of the fields had failed altogether to come up; the pastures were burning up; the gardens were a failure. In Ottawa itself, owing to the exceeding dryness, and possibly to the action of some crazed person, there was such a succession of fires as never had been known before.

My heart at the time was full of the covenant; and I wondered that, as far as I could see or hear, there was no public appeal to God, as the God of the clouds. I asked a prominent Presbyterian why there was not a public prayer-meeting to

(Continued on Page Seventeen)

SPECIAL SPRING BOOK LIST



SEED CORN FOR THE SOWER
By C. Perren
Thoughts, Themes and Illustrations for Pulpit and Platform, and for Home Readings. Cloth binding.
Price \$1.50

JOHN WILLIAMS
The Martyr Missionary of Polynesia
By Jas. J. Ellis
Whether building a vessel or translating the Scriptures, he was the same simple, earnest and affectionate disciple of Jesus. He must ever occupy a prominent and unique position among missionary heroes. Cloth binding.
Price \$1.00

THE TREASURY OF SCRIPTURE KNOWLEDGE
The most helpful book we know of for those who desire to systematically study the Word of God.
"In preparing notes on the Sunday School lessons for publication, and notes on the various books of the Bible I have found more help here than in all other books put together. I have recommended the use of the book to many people, and in after years they have thanked me for calling their attention to it."
Price \$3.00

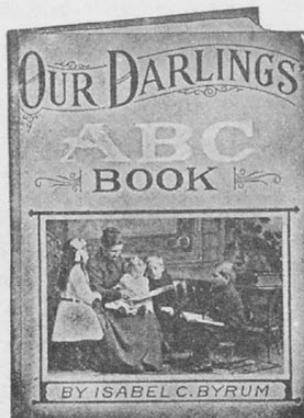
THE REAL KEY TO CHRISTIAN SCIENCE
By Richard L. Swain
The "ABC" of Christian Science, and Wherein It Fails!

It removes all mystery by reducing Christian Science to a study as simple as ABC. It gives a vivid picture of what evidently was in Mrs. Eddy's mind. Just one evening of fascinating reading and you will have the "Founder's" complete idea at your command.
"This book is correctly named. It is indeed in very truth a key. Read it and the mystery of that cult is penetrated. I have read many books controverting this heresy, but I do not hesitate to say that this work by all odds takes the pre-eminence with all the efforts with which I am familiar to undo the evil and lessen the influence of 'Christian Science,' falsely so-called."—Baptist World. Cloth binding.
Price 75c

You will find here a wide but careful selection of books on practically every phase of religious truth and experience. The time spent in going over this list, and the money spent for these books will bring you full value.

TYPICAL TRUTH IN THE TABERNACLE
By W. S. Hottel

This valuable book contains studies on all the features of the Tabernacle except the offerings. Every subject is well analyzed in such a way as to be of great value to Bible students. 221 pages, paper cover.
Price 80c



OUR DARLINGS' ABC BOOK
By Isabel C. Byrum

Each letter of the alphabet is printed with a red character about two inches high. Accompanying this character is a picture from a Bible scene and a verse from the Bible describing the scene. On the opposite page is a very simple story about the same scene. Each story teaches a moral and spiritual lesson. Cloth cover.
Price 60c

THE POWER OF JESUS' BLOOD AND ITS RELATION TO SIN
By C. E. Putnam
Ten great powers of His shed blood setting forth the clear teaching of the Word on this most vital and all-important salvation doctrine. Art stock covers.
Price 30c

VOICES FROM BABYLON
Or, The Records of Daniel the Prophet
By Joseph A. Seiss
This book is by the author of "Lectures on the Apocalypse." It is remarkably clear and very thorough in its treatment. We can heartily recommend this book; 391 pages. Cloth.
Price \$1.60

TREASURY OF DAVID
By C. H. Spurgeon

An original exposition of the book of Psalms, containing also a collection of illustrative extracts from the entire range of literature, a series of homiletic hints upon almost every verse, and a reference list of writers upon each verse. Complete in 7 volumes. Cloth binding.
Per volume \$2.60
Per set \$17.50

REVIVAL LECTURES
By Chas. G. Finney

So powerful is the present-day application of this masterpiece by a master evangelist that the Moody Bible Institute urges the careful study of this book upon the thousands of soul winners it sends out from its class rooms. Cloth binding.
Price \$1.50

THE REALITY OF PRAYER
By Edward M. Bounds

With Dr. Bounds, prayer is no untried theory but a divine arrangement designed for the benefit of mankind. In his latest work he shows how prayer proves its own authenticity so that put to the test in the true spirit of devotion, it will speedily reveal its living reality.
Price \$1.25

SIMPLE STUDIES FOR BIBLE BEGINNERS
By Keith L. Brooks

These twelve Bible studies on themes of vital importance to young Christians have been arranged with the idea of teaching the student how to study the Bible for himself.
Price 15c



HANDFULS OF HELP

"For evangelists, pastors and teachers unto the edifying of the body of Christ." Original Scripture studies for all who work for God among young and old. Cloth binding.
Price 85c

Special Spring Book List

MINOR PROPHETS

By J. G. Bellett

An exposition of the twelve last books of the Old Testament. Cloth binding.

Price 90c

THE LIFE OF PRAYER

By A. B. Simpson

With Mr. Simpson, prayer was literally "without ceasing" in everything—so that from the effective practice of a long life he was well equipped to write this instructive treatise.

Cloth binding 85c
Paper covers 35c

LURE OF THE LEOPARD SKIN

By Josephine Hope Westervelt

A work that will appeal to the young people of the church. There is no field of literature which can supply more genuine thrills, adventures and romance than that received from the missionaries stationed in the many different countries of the world.

Price \$1.50

GEORGE MULLER OF BRISTOL

By A. T. Pierson

The life story of this wonderful man, who, in answer to believing prayer, received over \$7,000,000 without asking man for a penny. He dared to believe the Word of God, and in believing he proved it true. It should be in every Christian's library.

Price \$1.00

MENACE OF MORMONISM

By A. F. Gray

If the reader hopes to find in this book a tirade against the Mormon people and an expose of sensational crimes, he is likely to be disappointed. If he is seeking to understand the principles of the religious views of Mormonism in the light of the Bible and truth, that he shall be partially repaid is the hope of the author.

Price 50c

THE STUDY OF THE MIRACLES

By Ada R. Habershon

"It is not written with any thought of defending the miracles or of proving their truth—this would be unnecessary; nor is it an attempt to explain them—this would be impossible. Its object is rather to collect from scripture the innumerable proofs of God's almighty power."

Price \$1.65

STUDIES IN CHURCH HISTORY

By G. P. Pardington

Studies in Church History is admirably suitable both for private study and for class work. No one can use it as a guide without obtaining a thorough knowledge of the leading characters, events and problems of the Christian centuries. Cloth binding.

Price \$2.00

DAYS OF NOAH

A. Sims

Showing their close resemblance and relationship to the present time. Paper binding.

Price 10c

THE SAINT AND THE SWORD

By Herbert Booth

A Series of Addresses on the Anti-Christian Nature of War.

A fearless and uncompromising attack on war by the son of the famous founder of the Salvation Army. Cloth binding.

Price \$2.00

TREASURE FROM BED ROCK

By M. S. Middlemiss

The scenes of this delightful story are laid chiefly in Johannesburg, South Africa, where the author for many years has been engaged in missionary work. It is a portrayal of the peace and power of a life yielded fully to God. Cloth binding.

Price \$1.00

STUDIES IN THE SECOND BOOK OF LUKE; THE ACTS

By L. Tucker

These are suggestive studies planned to provoke the student to thinking and thus promote personal study and search in the book of Acts. Heavy paper binding.

Price 30c

MISSIONARY MESSAGE

By A. B. Simpson

Dr. Simpson's appeals stirred America to a new interest in Missions. Here have been collated his best utterances. Hundreds of thousands of hearts have responded to their call. Introduction by Dr. W. M. Turnbull.

Cloth 85c
Paper 35c

A PRIMER OF PROPHECY

By Wm. M. Smith

With Introduction by Geo. E. Guille
"We know of no better book to be put into the hands of a beginner in the study of prophecy, or into the hands of one who has no interest in prophetic study. It would be a good handbook to use in a Bible class."—The King's Business. 32 pages, art stock cover.

Price 20c

THE PERSON OF CHRIST

By Philip Schaff

The republication of this remarkable characterization of Christ will win grateful appreciation from its admirers as well as many new readers.

Rev. Cortland Myers, D. D., formerly Minister at Tremont Temple, Boston, says: "For the man who desires to know Christ and desires to be more like Him, and desires to lead others to Him, this book is one of God's choicest gifts."

Price \$1.25

SOCIALISM EXPOSED

By A. Sims

Its Anti-Christian Character shown up.

Price 25c

SEVENTH-DAY ADVENTISM

What Does the Bible Say About It?

The clearest exposition of this strange vagary ever put in print.

Price 20c

THE HOLY WAR

By John Bunyan

Three colored illustrations. One writer has said, "If there had been no 'Pilgrim's Progress,' 'Holy War' would have been the first of religious allegories." "The characters and incidents are, in effect, the characters and incidents of every age." Cloth binding.

Price \$1.00

OUTLINE STUDY OF THE BIBLE

With Illustrative Charts

By William Evans

A proper study of the Bible should consist at least of a bird's-eye view of the Bible as a whole; a general survey of the two Testaments in their relation one to the other; an intelligent grasp of the contents of each of the Testaments; the correct grouping of the related books in each of the Testaments; the careful study of each individual book composing the Bible; and a clear understanding of the great topics or themes of the Book. Cloth binding.

Price 75c

SPIRITUALISM

Sir Oliver Lodge, Sir Wm. Crookes, Wm. T. Stead, Profs. James and Hyslop and other great scientists and scholars say *It Is a Fact*.

Bierderwolf says: It is either

1. A manifestation of God's miraculous power.
2. A Rank Fake; or
3. The spirits of loved ones do return and talk to us; or
4. The whole thing is of the Devil.

WHICH?

Heavy paper covers.

Price 20c

STORIES FROM THE NEW TESTAMENT FOR THE LITTLE CHILD

By Eskell L. Blore

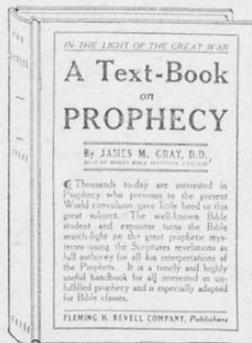
A companion book to Stories from the Old Testament. These stories are all simply told so that the young mind can quickly grasp the lessons. The pictures are impressive and help to clinch the Bible story.

The text-question feature in the back is a big advantage. After the child has read the story and studied the picture he then takes an examination by answering the questions bearing on the story. 128 pages. Cloth 5½x8.

Price 75c

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Special Spring Book List



A TEXT-BOOK ON PROPHECY

By Jas. M. Gray
One of the best books published on Prophecy. The author runs from Genesis to Revelation bringing out much that is of special interest in the Jays in which we live.

Price \$1.25

HOLY TYPES

By J. A. Seiss
The Gospel as found in Leviticus. Cloth binding.

Price \$1.25

STUDIES IN MARK'S GOSPEL

By A. T. Robertson
The reader and student will find here those rare qualities of style and thought which so delight and instruct Dr. Robertson's large and eager audiences and classes.

Price \$1.00

THE HAPPY CHRISTIAN

By An Unknown Christian
In this book the author proves that the Christian life is a happy life, and so, with a glowing enthusiasm born of a personal experience of a great fact, he proclaims to the world the joy and satisfaction of obedience to the Holy Will.

Cloth binding Price \$1.25
Paper binding Price 85c

GOSPEL OF HEALING

By A. B. Simpson
A classic on the subject of Divine Healing. In simple language made plain with vivid illustration objections are answered and the truth proclaimed. A chapter on the author's personal experience of the subject is included. Paper binding.

Price 50c

WILLIAM CAREY

The Father and Founder of Modern Missions

By J. B. Myers
The story of a shoemaker who became a missionary to India. His was a life of great faith and devotion to a cause bristling with difficulties and discouragements, a splendid record of missionary triumph which cannot fail to inspire. Cloth binding.

Price \$1.00

ONE THOUSAND MILES OF MIRACLES IN CHINA

By Archibald E. Glover, of the China Inland Mission

Below are some extracts from reviews:
"This is a most absorbing narrative. We do not remember anything that matches it in the whole realm of missionary literature."—The Baptist.

"One of the most marvelous and inspiring stories ever penned."—Life of Faith. Cloth binding.

Price \$1.25

OUTLINE OF THE BOOKS OF THE BIBLE

By Jas. H. Brookes

A re-issue of a well-known book of unceasing demand—one of the most helpful books on the complete Bible ever issued in compact form. It presents in brief outline the principal design, together with enlightening information as to the real character and teaching of each of the sixty-six Books of the Bible. A complete course of Bible study in most usable form. Cloth binding.

Price \$1.00

SEVEN QUESTIONS IN DISPUTE



By William Jennings Bryan
This book of Mr. Bryan's treats the following subjects:

The Inspiration of the Bible; The Deity of Christ; The Virgin Birth; The Blood Atonement; The Resurrection of the Body; The Miracles of Jesus; The Origin of Man. Every chapter in this remarkable book displays Mr. Bryan's dialectical skill, inexorable logic, and implicit reliance on the Holy Scripture for proof and support of his arguments. Cloth binding.

Price \$1.25

GRACE AND GLORY

By A. Sims

The chief object of this book is to hasten the Lord's return by seeking to prepare the bride for that glorious event.

Price 40c

UNION AND COMMUNION

Or, Thoughts on the Songs of Solomon
By J. Hudson Taylor

This is one of the most delightful books in the English language. Everyone who loves the Lord will appreciate Mr. Taylor's tender treatment of the Song of Songs. This book will help you to love the Lord more than you have ever loved Him. You can read it and reread it and always get a blessing out of it. It is a spiritual classic.

Cloth 55c
Paper 40c

HOW TO MEMORIZE

By William Evans

A compact manual of fundamental principles and best suggestions for memorizing, with especial application to Scripture. Cloth binding.

Price 75c

IN MODERN SETTING

By Fred Deem

Two intensely interesting stories which relate the miracles of Jesus and Paul as they would be received in one of our twentieth century cities. Illustrated. Heavy paper binding.

Price 35c

PASTOR HSI: CONFUCIAN SCHOLAR AND CHRISTIAN

Giving his early life, conversion, Spiritual life and service. He was a man of remarkable energy, force of character, and entire devotion to the Lord. Paper cover.

Price 75c

THE SUMMARIZED BIBLE

By Keith L. Brooks

This volume comprises a complete summary of the entire Bible, chapter by chapter. To every book there is given a key thought, a key verse, a conclusion and a particular interest is the pointing out of how Christ is seen in each of the Old Testament books as well as the New. Then each chapter is analyzed separately under Contents, Characters, Key Word, Strong Verses, Striking Facts, the last often throwing a flood of spiritual light on the deep and sometimes obscure meaning of the chapter. The page, "What to Do With the Bible," is a valuable study in itself and gives reasons why we should read, believe, receive, taste, eat, hold fast, hold forth, preach, search, study, meditate on, compare, rightly divide, and delight in the Word. Cloth.

Price \$1.75



SAMUEL MORRIS

A Spirit-filled Life
This is a wonderful story of an African slave-boy that has carried a blessing to thousands of people who have read it.

Price 10c

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Special Spring Book List

SKETCHES OF QUIET IN THE LAND

By F. Bevan

Contains the biography of Gerhardt Tersteegen, the poet and mystic. Cloth binding.

Price \$1.65

WESLEY'S JOURNAL

Two Volumes

Reveal the deep consecration which lay beneath Wesley's phenomenal success in the Gospel ministry.

Price \$3.00

IS THE HIGHER CRITICISM SCHOLARLY?

By Robert Dick Wilson

Shows that the "assured results of modern scholarship" do not hold. Paper binding.

Price 25c

ONENESS WITH CHRIST

Expository Lectures on the Epistle to the Colossians

By W. R. Nicholson

Made up of thirty-two reasonable, delightful and short chapters. The central theme of the book is set forth as oneness with Christ.

Price \$1.25

WITH CHRIST IN THE SCHOOL OF PRAYER

By Andrew Murray

This book was written under a deep impression that the place and power of prayer in the Christian life is too little understood. In it the author has shown that it is the highest part of the work entrusted to the believer.

Cloth 75c
Better Edition \$1.25

THE LAST MESSAGE OF WILLIAM JENNINGS BRYAN

Every one who loves the memory of the famous Bible champion will prize this pamphlet, which in all probability is the mountain-peak of his life's work.

A pamphlet which will be treasured in every Christian home in which Mr. Bryan's name is known and cherished.

Price 10c

MODERN RELIGIOUS LIBERALISM

By John Horsch

"John Horsch's book 'Modern Religious Liberalism' furnishes facts. It gives the names of men in this country who are leading the rebellion against Bible Christianity. It locates the colleges and theological seminaries they represent. It quotes their utterances as to the Bible, God, Christ, man, sin, salvation, the future life, and incidentally, divine and human government. It tells you where these utterances are found, gives you title, chapter, and page where you can read them in their context. It is fair, clear, scholarly, and bold."—Jas. M. Gray. Cloth binding.

Price \$1.50

STRATEGIC VALUE OF PRAYER

By Gordon Watt

Thoughtful chapters on what makes prayer effective.

Price 25c

LEAVES OR SKIN?

By Paul Rader

A powerful sermon on God's plan of salvation for the lost world. Paper.

Price 10c

THE INEVITABLE ALTERNATIVE

A logical argument, based upon Scripture, for everlasting punishment.—By Arthur T. Pierson.

Price 10c

GOD'S PURPOSES IN THIS AGE

By E. F. Stroeter

Shows God's order, not only as it relates to this age, but also to the age to come. Paper binding.

Price 10c

PROPHECY AND THE LORD'S RETURN

By James M. Gray

We feel sure that this book will meet your need on this subject. Cloth, 119 pages.

Price 75c

NAME THAT SHALL ENDURE

By Gordon Watt

"His Name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace." Paper covers.

Price 25c

SALVATION SERMONS

By A. B. Simpson

A new book of salvation sermons. It is the very book to place in the hands of the unconverted to make the way of salvation plain. Heavy paper binding.

Price 35c

HOW TO GET RIGHT WITH GOD

By J. M. Gray

A series of five "Talks" which were given in a Chicago theatre by Dr. Gray. The subjects of the addresses are as follows:

1. How to Get Right With God.
2. How to Get Back to God.
3. How to Walk Worthy of God.
4. How to Get Things From God.
5. How to Do Things for God.

Price 40c

LECTURES TO PROFESSING CHRISTIANS

By Chas. G. Finney

These lectures of the great evangelist are hardly second to his famous revival lectures. They have been long recognized as among the best utterances of the famous revivalist, both in their appeal and in their heart-stirring quality.

"The sentences of every page are short, crisp, and mighty. It has more practical religion in it than any book of its size we ever opened." Cloth binding.

Price \$1.50

THE SIGNS OF THE TIMES

The Lord's coming is here dealt with by Mr. Rader in a way which is his own. It grips attention to the end. "The Signs and Sins of the Times" are faithfully and fearlessly presented. Paper.

Price 15c

THE KING'S VISION

By Paul Rader

If you wish to get a new vision of the beauty of the Son of God purchase this volume. Paper.

Price 10c

PILGRIM'S PROGRESS

By Jno. Bunyan

This book is too well known to need recommendation. One who was put in prison for his zeal for God said "he was content so long as he had his Bible and Pilgrim's Progress with him."

Price \$1.00

PERSONAL SOUL WINNING

A Guide to the Most Effective Methods of Winning Men to Christ

By William Evans

"That the individual Christian may be prompted, encouraged, and equipped to do this kind of personal soul-winning work, is the purpose of this book. Cloth binding.

Price \$1.25

THE TRAVELER'S GUIDE FROM LIFE TO DEATH

Edited by Mrs. Stephen Menzies

Consists of 150 short and telling illustrations of God's way of peace—told with brevity, simplicity, and directness. Clear and pointed. During the World War over 70 tons of this edition of this book were sent into the English and French trenches.

Price 25c

THE SHEPHERD PSALM, A MEDITATION

By William Evans

This is Dr. Evans' favorite sermon. The booklet pleases, both because of its artistic appearance and because of its restful message. A fine gift book for almost any occasion, season or circumstance, 16mo, 84 pages, two colors throughout, illustrated, silk corded, extensive covers, fold-in-ends.

Price 50c

"OUT OF THE DEPTHS"

The Autobiography of John Newton, Sailor, Minister of the Gospel, Poet

"A wonderful story of a remarkable man; and this new edition encourages the hope that the story has an abiding ministry in the Church of Christ. We read of a great conversion and an unqualified devotion; and we can hardly conceive of the books being read without spiritual profit."—The Christian. Cloth binding.

Price \$1.00

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Special Spring Book List

ETERNAL PUNISHMENT

By A. Sims
A powerful antidote for Russellism.
Price 15c

THE TEN GREATEST CHRISTIAN DOCTRINES

By J. C. Massee
"Mr. Massee here expounds with masterful clearness the great fundamental doctrines of the Christian faith. The convincing treatment will delight the Bible student by its deep, spiritual understanding, simplicity and contagious faith."
Price \$1.50

BROTHER MOSES

OR: "I KICKS AGIN IT, SAH"
A true and thrilling story showing the folly and sad consequences of church entertainments and worldly expedients to carry on the work of God. It is indeed a most powerful message. Just the booklet for distribution among worldly church members. Paper covers.
Price 10c

TALKS TO CANDIDATES FOR DIVINE HEALING

By Harriette Bainbridge
A book of sane and faithful teaching on a great subject, entirely free from fanaticism and the sensational, and filled with a wealth of spiritual teaching. Paper binding.
Price 50c

UNFULFILLED PROPHECY

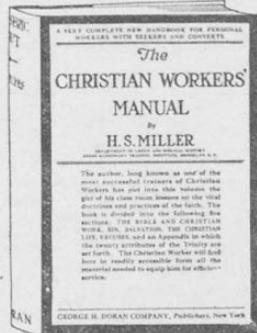
By C. A. Shipman
Revised and Enlarged Edition
"This is a thorough investigation of Holy Scripture from the futurist point of view." "It guides without any vague uncertainties. It is simple, Scriptural and convincing."
It is the endeavor of the author to let Scripture tell its own story, with only a few words added here and there to make the book more understandable. Cloth binding.
Price \$1.00

COMPETING ARTISTS

By Sara C. Palmer
It is impossible not to be interested in, and helped by the message of this fine story. Young people especially will feel the influence of the strong determined character of Margaret Robinson, a young artist, who faces the danger of the "unequal yoke," but is true to Christian principles, and Scripture ideals. The vivid, human and convincing development of the story, and its happy ending in the famous London Art Gallery, give satisfaction to the reader. Cloth binding.
Price \$1.00, paper 50c

THE COMING DAY

By Ford C. Ottman
A little book giving the main teachings of prophecy in relation to Christ's return so simply expressed that one who has not studied this truth can readily trace it through the Word. Paper.
Price 25c



CHRISTIAN WORKERS' MANUAL

By H. S. Miller
A most complete and serviceable manual for Christian workers. It presents the entire range of doctrinal and also practical themes in a logical sequence and with that brevity and clarity so necessary in such a help. Cloth binding.
Price \$1.50

THE CYCLOPEDIA HANDBOOK TO THE BIBLE

Angus-Green
An introduction to the study of sacred Scripture by Joseph Angus, revised and rewritten by Samuel G. Green.
"The Bible student who has had no introduction to the Bible except this would have about all the guidance that the most inquiring mind could ask, for compassed into this one massive volume he would find a convenient digest of all the scientific, archaeological and critical information that, in expanded form, he would get in a large and expensive encyclopedia."—The Methodist Quarterly Review. Cloth binding.
Price \$3.00

CHRIST LIFE

By A. B. Simpson
A revised edition of one of Dr. Simpson's most appreciated books. It was his exposition of the "Christ Life" that gave him a unique position among his great contemporaries and that attracted vast audiences to hear him wherever he preached, at home or abroad.
Paper binding 35c
Cloth binding 85c

DEEPER EXPERIENCES OF FAMOUS CHRISTIANS

By J. Gilchrist Lawson
These accounts of remarkable outpourings of the Holy Spirit are given as nearly as possible in the words in which these famous Christians expressed themselves. The book has been a source of blessing to many souls. It tells of the most wonderful experiences in the lives of such characters as Savonarola, Fenelon, George Fox, Finney, Moody, and others. Cloth bound.
Price \$1.50

ATONEMENT: IN TYPE, PROPHECY AND ACCOMPLISHMENT

By F. W. Grant
Paper binding.
Price 50c

DAYS OF GRACE IN MANCHURIA

An account of the marvelous revival scenes enacted in Manchuria. Also a brief sketch of the life of Wm. C. Burns, one who burnt out for God.
Price 65c

CROSS IN FAITH AND CONDUCT

By Gordon Watt
Studies on the significance of the cross in relation to other Christian doctrines, and its practical bearing upon the daily life of the believer. Cloth binding.
Price \$1.00

QUESTIONS AND ANSWERS ON DIVINE HEALING

By Mrs. Maria Woodworth-Etter
A small pamphlet on this subject. It proves clearly that divine healings are of God and are for us today. Paper 40 pages.
Price 25c

A LITTLE KIT OF TEACHER'S TOOLS

By Phillip E. Howard
Practical help on lesson preparation, knowing the pupil, securing attention, asking questions, using illustrations, conducting reviews, getting the pupils to work, leading the pupil to Christ. Cloth binding.
Price 75c

CHRIST, THE KEY TO THE SCRIPTURES

By W. Graham Scroggie
This booklet is both a study and a method, showing that the Christ of prophecy, the Christ of history, the Christ of experience and the Christ of glory present a complete key to the whole scripture. Paper bound.
Price 25c

ALL ABOUT THE BIBLE

By Sidney Collett
"It would be hard to find a greater amount of information and argument packed into the same compass than is presented by the writer of this book. He not only takes up the origin, language, translation, canon, etc., etc., of the Bible, but many questions which have been raised concerning it, and gives well digested answers."
Price \$1.50

CHRIST THE HEALER

By F. F. Bosworth
It is doubtful if anything simpler or more practical has ever been published on the subject of physical healing. The book contains five sermon chapters that answer the most important questions that come up in the minds of everybody in connection with the subject of divine healing for the body. Cloth binding.
Price \$1.00

Special Spring Book List

HEALING FROM HEAVEN

By Lillian B. Yeomans, M.D.

WHAT SHOULD A BOOK ON HEALING CONTAIN?

FIRST of all it should contain testimony to the present-day power and willingness of God to heal. HEALING FROM HEAVEN contains Miss Yeomans' own testimony which is the account of one of the most wonderful healings of which we have heard. Not only her own testimony, but the testimonies of many others are included.

THEN, a book on Healing should show the Scriptural basis for the teaching of, and belief in, Healing. HEALING FROM HEAVEN tells in several chapters, clearly and conclusively, the teaching of Scripture on the subject of Healing.

THEN, a book on Healing should contain some practical teaching on different phases of the experience of Healing. The chapter on "The Praise Cure" in HEALING FROM HEAVEN, besides much material in other chapters, gives some of the most practical information from the workable standpoint, on how to be healed.

THEN, a book on Healing should shed light on some of the supposed difficulties in the Bible, in connection with the subject of Healing. Chapter 7 of HEALING FROM HEAVEN discusses Timothy's wine and Hezekiah's poultice in a way that will give you a new understanding of these things.

THEN, a book on Healing should have something to say on false teachings regarding Healing, and show how to distinguish the true from the false. Chapter 9 of HEALING FROM HEAVEN, under the heading "The Bible or Christian Science—Which?" does this very thing.

LAST, but not least, a book on Healing should be written in such an interesting style that people who are not really very much interested in the subject will read it just because it is such good reading. HEALING FROM HEAVEN will interest not only those who want to read a book on the subject of Healing, but those who are not particularly interested in it.

Much prayer, much experience, and much glory make this a book that you will not want to miss.

Price 50c

THE MESSENGER AND HIS MESSAGE

By Alice E. Luce

Every young person who feels the call of God into His work should read this book. Every young preacher and Christian worker should read it, for it is a text book on preaching, by a Pentecostal writer. The author gives a great deal of information which will enable the preacher to co-operate more intelligently with the Holy Spirit.

Price 50c

THE BUDDING FIG TREE

By Frank M. Boyd

You **MUST NOT** fail to read this book on Prophecy, if you would be informed regarding present day developments which are leading up to the coming of the Lord.

The book deals in a clear, forceful way with the importance of Prophecy; the definition of Prophecy; God's ultimate purpose in Redemption; the Times of the Gentiles; the end of the Gentile Age; the Eastern Question; the Greek Anti-Christ; the importance of Turkey in history; Turkey and the World War; lawlessness and the Lawless One; the Jews, past, present, and future; Zionism; Palestine and the Jews' return; and the destiny of the Redeemed.

Readable — understandable — instructive — important — written by a teacher of Prophecy.

Price 50c

FAITH REMINISCENCES AND HEART-TO-HEART TALKS

By Elizabeth Sisson

A collection of Miss Sisson's own experiences in the life of faith, and some of the deep things she has gleaned from God's Word. Some of the answers to prayer recounted are like things taken from the book of Acts.

We present the book to our readers with the assurance that it holds much blessing and help for them all.

Price 50c



PRAYING TO CHANGE THINGS

By Chas. E. Robinson

"A RECIPE BOOK"

NOT a book exhorting to prayer NOR defining prayer—

BUT a plain statement for plain folks, in homespun language telling HOW TO DO TO CHANGE THINGS BY PRAYER.

The author, as he says, "keeps his feet on the ground," talking of the everyday things of life as they affect prayer.

Price 50c



PILLARS OF TRUTH

By S. A. Jamieson

Every Pentecostal person should read this book, for it takes up the fundamentals of our faith from the Pentecostal point of view. The author is one of our presbyters who is qualified in every way to write such a book.

The chapters are as follows:

1. The Bible
2. The Trinity
3. What is a Christian?
4. The Relation Between Christ and the Believer
5. The True Military Armament
6. Conscience
7. The Basis of Tithing
8. The Ascension
9. Confidence in God
10. The Bride
11. The Blood
12. The Resurrection

Price 50c



Special Spring Book List

CHILDREN'S BOOKS THAT ARE DIFFERENT



THE BOOMERANG BOY AND OTHER STORIES

By Stanley H. Frodsham

The first edition of this book was sold out as fast as we could fill the orders. When you read it, you will understand why the book has found such a place in the hearts, not only of little folks, but of the older ones as well. 96 pages. Illustrated throughout.

Price 25c

SLUMBER TIME STORIES

Told by Clara B. Clark and Stanley H. Frodsham

A collection of the unusual stories of these writers whose stories have been read and enjoyed by thousands of children. Each story teaches some lesson about the Gospel, and yet there is no dry moralizing. The first edition is just off the press, but is already going rapidly. The children enjoy the pictures as well as the stories.

Price 25c

THE GOLDEN BIRD AND OTHER STORIES

These are stories which teach the children of the love and care of God, of Jesus' power to save and to heal. The children may sleep through any number of sermons but they will not sleep through one of these "story sermons."

Price 50c

LITTLE FOLK'S STORY HOUR

Stories are more real to children than real things. Happy and fortunate the child who is given stories like these which point his little mind to the Saviour.

Price 25c

HAPPY HOURS WITH LITTLE FOLKS

The hours spent reading or hearing this book read will indeed be happy ones. What a blessed influence a book like this has on a little life.

Price 50c



AROUND THE WORLD WITH THE BOOMERANG BOY

By Stanley H. Frodsham

This is the new sequel to the story "The Boomerang Boy." We received so many requests for this story, that, although our publication program seemed already full we have crowded this book in to meet the demand. We know of no book on the market which puts the full Gospel into the form of a story which is so interesting that children and grown-ups alike are fascinated by it, as does "Around the World with the Boomerang Boy."

144 pages, price 35c

CHRIST IN THE SACRIFICIAL OFFERING

By James M. Gray

Seven lessons, with introduction and questions for review, on that portion of the book of Leviticus which prescribes the law of the offerings so richly typical of Christ. Art stock covers.

Price 35c

THE BOOK METHOD OF BIBLE STUDY

By William Evans

In this volume the Book Method is applied to Malachi, John, Acts, Ephesians, Philippians, Colossians, Hebrews, First John and the Revelation. By the rules set forth any Bible book may be outlined and profitably studied. Cloth binding.

Price 75c

BOOK OF MISSIONARY HEROES

By Basil Matthews

In thirty-two stories, Mr. Matthews depicts with enthralling realism the thrilling adventures and daring deeds of the great heroes of sea and land who have faced perils among wild beasts and wilder men to tell of the love of God. From St. Paul to Raymond Lull, from St. Francis to Henry Martyn and many others the author tells the immortal stories of these knights of the cross. Cloth binding.

Price \$1.50



FATHER AND SON

By Philip E. Howard

This book contains the following chapters: Preparing for fatherhood; the first few years; when he joins "the bunch"; his bookshelf; taking him into your confidence; what guests shall he meet? his religion; the girl problem; his schooling; his life work; and breaking home ties. This is a book that will help every father to be a better father. Cloth.

Price \$1.00

THE BIBLE AND ITS ENEMIES

By Wm. Jennings Bryan

An address defending the integrity of the Scriptures against atheists, agnostics, higher critics, and evolutionists. Art stock covers.

Price 25c

CARNIVAL OF DEATH OR THE MODERN DANCE AND OTHER AMUSEMENTS

By Harry W. Vom Bruch

It is a strong, clear, and convincing argument, produced with a strong plea for the Christian life as the only antidote. Paper binding.

Price 25c

PASTOR BLUMHARDT

Selections from the life and ministry of one who possessed a wonderful gift of Healing—so great that all Europe knocked at his doors. This book will greatly strengthen faith in God as the miraculous way in which God uses this humble servant of His in healing and delivering from Satanic power.

Price 25c

BIBLE MANNERS AND CUSTOMS

By Geo. M. Mackie

"Dr. Mackie has put Bible students under a heavy debt to him. He takes us back to the land and the people of the Book of long ago, which is yet the only Book of Life in the world. He has studied the people and the country, and he is at home with the children of Israel, with the people of the Old Testament and with Palestine, on the border of which he has lived for so many years." Sunday School Times. Cloth binding.

Price \$1.00

GOSPEL PUBLISHING HOUSE, Springfield, Missouri



1629
THREE
CENTURIES
OF QUALITY

CAMBRIDGE and BAGSTER BIBLES

King James Version—The only Authorized Standard Bible of America

Bound with Guaranteed Patent "UNBREAKABLE BACK" insures it for a long time of wear.

A custom of The Cambridge University Press is the awarding of five Dollars for the first discovery of a misprint in the Text of any Cambridge Bible.

BIBLES

CAMBRIDGE LARGE RUBY 24mo BIBLE FOR CHILDREN



With new full page illustrations, Simplified Helps to Bible Knowledge and Maps in colors

Size 5 1/4 inches by 3 1/2

Specimen of type:

CHAPTER 1
PAUL, an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the saints which

F 41 Gallic, divinity circuit, edge 1.65

INTERMEDIATE SCHOLARS' RED LETTER BIBLE

With words of Christ printed in red
NONPAREIL 16mo PRONOUNCING

Size 7 inches by 7 7/8

With Revised Questions and Answers, Thirty-two full-page illustrations in sepia and Aids to Bible Study

Specimen of type:

30 Mish'ma, and Dū'mah, Mās'sa, Hā'dād, and Tē'mā,
31 Jē'tur, Nā'phish, and Kēd'e-mah. These are the sons of Ish'ma-el.
32 Now the sons of Ke-tū'rah, A'bra-

J 50 French Seal, divinity circuit, red under gold edge.. 3.25

CAMBRIDGE MINION 16mo REFERENCE BIBLE

Size 6 7/8 inches by 4 5/8—only 1/2 inch thick

Specimen of type:

parame against him, and a taunting proverb against him, and say, Woe to him that increaseth *that which is* not his! how long? and to him that

ON INDIA PAPER—

H 65X French Morocco, divinity circuit, red under gold edge 3.75
H 105X Same as H 65X with Concordance added..... 4.75

CAMBRIDGE CAMEO 16mo REFERENCE BIBLE

MODIFIED PRONOUNCING

(An entirely new and exclusive feature)

Size 6 7/8 inches by 4 3/4

Specimen of type:

43 And they smote the rest of the A-māl'ek-ites that were escaped, and dwelt there unto this day.

P 65 French Morocco, divinity circuit, red under gold edge 4.00

SAME AS ABOVE ON INDIA PAPER

With Concordance added—Only 15/16 inch thick

P 105X French Morocco, divinity circuit, red under gold edge, silk sewed 6.00
P 110X Engadine Morocco, divinity circuit, red under gold edge, leather lined, silk sewed 6.75

BAGSTER LONG PRIMER 8vo CONCORDANCE BIBLE

PRONOUNCING Size 8 3/8 inches by 5 5/8—7/8 inch thick

Specimen of type:

11 So Gād came to Dā'vid, and said unto him, Thus saith the LORD, Choose thee
12 Either three years' famine; or

ON INDIA PAPER—

S 112X Engadine Levant, divinity circuit, red under gold edge, leather lined 7.50
S 116X Genuine Levant Morocco, divinity circuit, red under gold edge, leather lined to edge..... 10.00
S 146X Same as S 116X with CONCORDANCE and full TEACHERS' HELPS 10.50

NEW TESTAMENTS



Red Letter PRONOUNCING NEW TESTAMENT

Size 4 1/4 inches by 2 5/8

Specimen of type:

with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jē'gus' feet; and he healed them:
31 Inasmuch that the

D 432 French Morocco, limp, red under gold edge90

CAMBRIDGE SAPPHIRE 16mo NEW TESTAMENT

MODIFIED PRONOUNCING

Size 6 1/4 inches by 4—1/4 inch thick

Specimen of type:

11 Of Benjamin; A-bl'-'dān the son of Gid-ē-ō-ni.
12 Of Dan; A-hi-ē-'zēr the son of Am-mi-shād-'dāi,
13 Of Asher; Pā-'gī-ēl the son of

K 215 French Morocco, divinity circuit, red under gold edge 1.75

CAMBRIDGE CAMEO 16mo NEW TESTAMENT

MODIFIED PRONOUNCING

(An entirely new and exclusive feature)

Size 6 1/4 inches by 4 1/4

Specimen of type:

41 And these written by name came in the days of Hēz-ē-ki'-'āh king of Judah, and smote their tents, and the habitations

P 212 French Morocco, limp, red under gold edge..... 1.65

CAMBRIDGE CAMEO 16mo NEW TESTAMENT AND PSALMS
ON INDIA PAPER—1/4 inch thick
P 275X French Morocco, divinity circuit, red under gold edge 2.75

BAGSTER PICA SQUARE 16mo NEW TESTAMENT

Size 7 1/8 inches by 5 5/8

Specimen of type:

of a field which the LORD hath blessed:
28 Therefore God give thee of the dew of heaven, and the fatness of the

V 200 Black cloth, boards, red edge 1.35
V 260 Same as V 200 with Psalms added..... 1.50



HOW GOD STILL KEEPS HIS RAINBOW CONTRACT

(Continued from Page Eight)

ask for rain. He replied, "Because few men now would expect any answer to such prayer. Nature is controlled by laws, and they do not expect God to interfere with those laws." I wondered and waited.

About the middle of June the Roman Catholics set apart **one whole Sunday as a time for waiting upon God** for the much needed rain. It came that very evening and continued in gentle succession, mingled with sunshine, until an abundant crop was nourished up.

In the year 1910 there was a very dry spring in Saskatchewan, Canada, where we had homesteaded. Crops sown early had come up, but needed rain; fields sown later were coming up only in patches; later fields were not coming up at all.

We as a household were pleading the "Rainbow Covenant," and waiting. Just at this time my son had the opportunity at each of the three preaching stations to ask the people to unite with us on God's covenant promise for the rain, and to keep hold until the rain should come.

All that week the dry weather continued, but Saturday evening the rain began, very gently, but getting heavier as the night went on. What glad thanksgiving went up in response to that gentle patter on the roof. Thanksgiving for the rain, yes, but far more for the gracious answer of our covenant God. That is what makes a Christian's heart to sing—that is a precious taste of the "fruit of the tree of life."

In the morning a strange thing happened, the rain turned to a soft snow and it continued falling until the whole landscape was white with many inches of snow. My son's face was radiant. "Mother," he said, "this is indeed 'exceeding abundant above what we asked or thought.' **We asked rain, and God is giving us snow.**" It is easy to see that snow is better than rain. So much of the rain runs off and does no good, but the snow, as it gradually melts, soaks steadily into the earth. A second snow was given about a week later, so that the moisture reached far down—a rich store to be drawn upon by the growing grain.

A Highlander, in speaking about it afterward, said, "We did try to pray for rain as you proposed, but I'm afraid there was not much faith in it, for it was awfully dry." But he reverently accepted the rain as God's answer to the covenant cry.

That summer I came up by rail from Winnipeg. It was touching to see the wide fields of painfully stunted grain until well into Saskatchewan. Then there was a change, and the nearer we came to the Last Mountain region, the crops looked better and better, and about the whole Strasburg district the **grain was waving under the wind like the billows of the sea.**

We next went to California. During the winter of 1911-12 there was a sad shortage of showers. There had been enough rain to start the crops growing, but the young grain was beginning to wither, which meant utter failure unless the rain came soon.

I asked our Sunday school superintendent if he would for this one Sunday give me the whole hour, that I might explain God's "Rainbow Covenant," and that we might close with united covenant prayer for rain. He kindly granted my request. We studied the covenant together—who it is for, what it secures, and how it is to be taken hold of—and closed with united prayer for the much-needed rain. I asked that we should continue in prayer daily and that each should study the Bible to find a promise or passage that would help us to be stronger still next Sunday.

We had a **very interesting meeting** the next Sunday. Only one failed to bring the helpful passage, and we took united hold upon God again.

The rain came that night, not from the west, but from the east. It continued at intervals for weeks, and the crops were saved. Of course there were some who said, "It would have come anyway. We often have good rains in March."

The next winter was dry again. I was called back to Canada for a few months, but left a letter behind to be read to the Sunday School, explaining carefully that, if rain were needed, it was for them to stand upon the covenant promise and ask it and get it. But no action was taken. The blessed March rains did not come, and the crops were a sad disappointment: much was cut for hay, and some was never cut at all. They had neglected their great weapon.

The pastures were, of course, very short also, and as the summer passed the cattle were beginning to suffer very severely. September brought no rain, and we began to hear of cattle dying of hunger and thirst. I had felt no liberty to propose prayer again, feeling that the proposal should come from some of the people who wanted the rain. But no such proposal was made.

Claiming the Covenant for the Cattle

But when I heard of the **poor cattle suffering**, my heart was stirred to go back to the **covenant for them**. God said to Noah, "And I, behold I establish My covenant with you, and with your seed after you, **and with every living creature that is with you**, of the fowl, and of the cattle, and of every beast of the field that is with you." Five times over the cattle are distinctly included in the "Rainbow Covenant." So **I took hold upon God for the cattle**. They could not pray for themselves. But I could take hold upon God's covenant promise for them.

We had by this time a woman's prayer-meeting, a dear old Dutch Christian, her two daughters and her granddaughter. I laid the matter before them, and they joined with me in the covenant cry **for the cattle**.

How quickly and how abundantly the rain came! I think we were made to walk softly. Rain in answer to prayer is a "visit" from the living God. Ps. 65:9. Successive gentle showers, mists and the withholding of the damaging frosts.

As the winter progressed the hills around were covered with delicate green, deepening as the weeks flew by into the richest green velvet. The cattle were reveling in the most bountiful provision that had been given for many years.

Of course the crops got the benefit also. But as spring advanced the "latter rains," the blessed March rains, came to be much needed. The grass was assured, but the crops needed more. Still no one asked for public acknowledgment of God as the God of the clouds.

A farmer met me one day and said, "I think you women had better pray for some more rain."

"No," I answered. "We have prayed for the cattle, and you see how God has answered. But I do not think that we can pray for the crops unless some of you men join with us. If you come to-morrow to our little prayer-meeting then we can unite for the rain."

He was amongst us the next day, and we took hold upon the covenant promise for the "latter rain." How happy I was that day. I was sure God would honor His own covenant! The blessed rain came the next Sunday; the crops were saved, and there was an excellent harvest.

During the season of 1914-15, rain was much needed again. At the Sunday school it was proposed that we should have public prayer for it, and we sent up the covenant cry.

That night the west winds began. As the east wind brought the locusts on the land of Egypt, so the west wind was blowing rain for us from far out on the Pacific Ocean. It blew all night and all Monday, Monday night, and all Tuesday. Tuesday night **you could actually hear the chariot wheels of the coming "visit."** Wednesday morning the rain came. But there was not enough. It was a blessed shower, but it was not enough. It was happy work to go back and tell the Lord that this was not His answer to that public prayer. That would be "exceeding abundant." And the "exceeding abundant" came. Shower and sunshine for weeks until **the waving crops were a sight to see!**

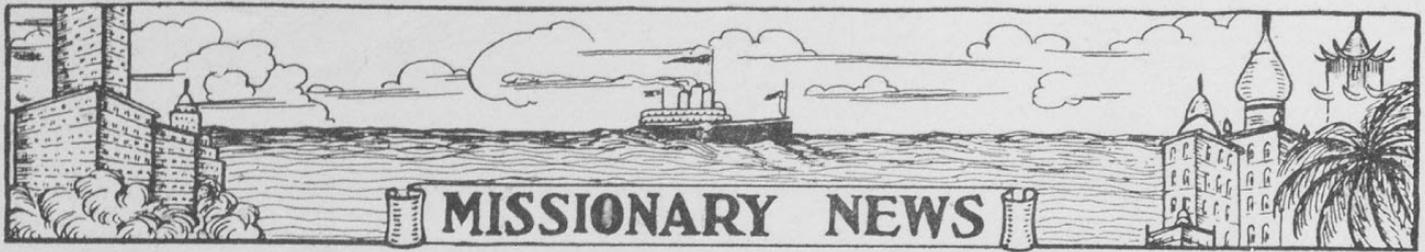
But the rain was continuing too long. Haying was at hand and the weather was so unsettled that the magnificent hay crop was in danger. I had been watching for weeks for some proposal to ask for settled weather. Two Sundays had passed and no such proposal had been made. But on the third Sunday, which was threatening heavily for another rain, it was proposed that we should again unite in prayer, this time for settled weather.

For two days the showers seemed bound to come, but they were restrained. Then fine weather was given, though still with threatening, as though the "prince of the power of the air" was determined to mar God's answer. But he was not allowed to, and the haying was done unhindered.

This is the testimony of one person who, during these past years has made the terms of God's "Rainbow Covenant" a matter of study, and of honest experiment.

(To be continued)

This article is from a booklet, "Prayer: A Neglected Weapon," published by the Bible Institute Colportage Association of Chicago, Ill. It was copyrighted by them in 1925, and is here printed by permission. The writer, Mrs. Ross is now 80 years old, and lives in Star City, Saskatchewan, Canada. The booklet can be obtained from the Gospel Publishing House, Springfield, Mo., at 12 cents postpaid.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

MORE CONVERTS IN TRAVANCORE S. E. May

"Just before I came over to Ceylon I had a very precious time in a village away in the forests of a rubber estate. One morning I had the pleasure of baptizing 21 believers in water and it was very wonderful that as I walked into the water hand in hand with the first candidate the Lord filled this dear brother with the Holy Ghost and he spake in tongues and magnified God. Hallelujah. This was the first one to receive the Baptism in the Spirit in this place and then in the evening service we had another blessed time. God met us and others also received a like experience. Hallelujah. God is meeting the hungry in these heathen countries with the good wine of the kingdom. In the same place too, we had a number of healings. One woman, like the woman in Mark 5:25-26 had suffered for a whole year, but the Lord healed her of that plague and she was able to testify that God had done the work. It was very easy for these dear people to get healing, because they were so simple in faith."

THE WORK OF THE LORD IN BULGARIA Brother and Sister N. Nikoloff

"A few months have passed by since we left America for our field of labor and we can truly say that the Lord has been with us from the day we sailed. While on our journey to Bulgaria we had the privilege of stopping in some of the Pentecostal Assemblies in various European cities and our hearts were encouraged as we saw how the Lord is working in Europe.

"The work in Bulgaria has been passing through a hard trial during the past two years because of lack of leaders and proper teaching but now we are beginning to see an awakening and new life among the believers who have been able to stand the testing time.

"In Bourgas is located the first and largest assembly in the country. We have been ministering to this assembly since the time of our arrival. The meetings until December 31, 1926 were held in a home but since the attendance has grown the Lord provided for us a hall which, by

the way, is the first Pentecostal Hall in Bulgaria. This hall is located near the City Theater and many people while going to the theater pass by and stop to listen to the Gospel story. The attendance is growing constantly and the Lord is saving souls.

A young boy, after attending the meetings a few times gave his heart to the Lord and was wonderfully saved. Since the man for whom the boy is working compelled him to work late at nights and even on Sundays he could not come to the meeting for a while. One night he came again and told us that he was rejoicing in the Lord regardless of the opposition of his employer. He said, 'many times after I have worked hard during the day I spend much time reading the New

On going away he said he knew he was saved and with this light in his heart he went to the village to proclaim the Gospel to the school children whom he is teaching.

"Just a few days ago after one of the evening meetings three boys between 11 and 14 years of age came forward and expressed their desire to accept the Saviour. A few days later they brought two more of their companions and said, 'These two boys also want to be prayed for.'

"We are glad to report that we have been able to open the first Pentecostal Sunday school in connection with the Bourgas assembly. Many children who have never heard the Gospel are coming. It encourages our hearts to see how the number of the scholars is increasing. The

children are very poor and have very little clothing. They do not ask for material help but are begging us to give them Bibles. We have been able to give Bibles to some and it is interesting to know how they cherish this treasure. They certainly put to shame our American boys and girls. We are desiring that the Lord will send more Testaments and Bibles which we can give freely to the children.

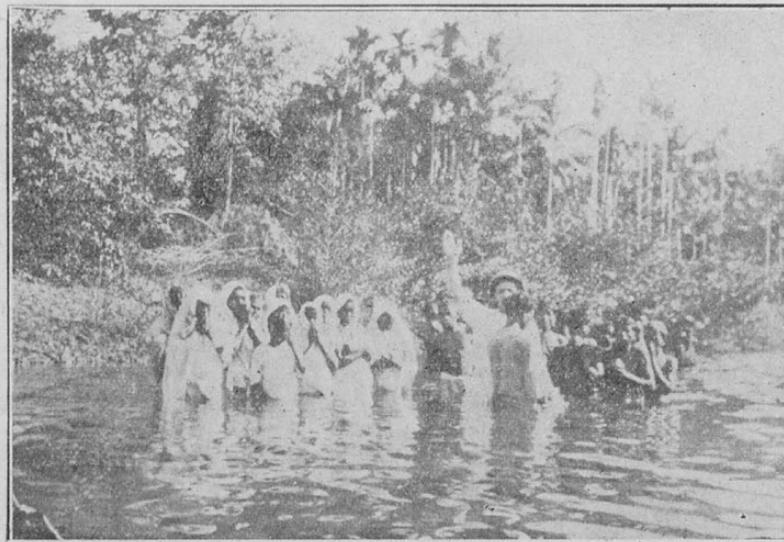
"The Lord has also enabled us to open an Evening Bible school for the training of native workers. Fourteen consecrated young men and women have already enrolled.

The classes are held four nights each week and last for three hours each night. We are working hard preparing the necessary material for the school. Please pray for us."

REQUESTS FOR PRAYER

Pray for the new missionaries that are on the field engaged in the study of the language that they may have patience to press through the difficulties and rapidly acquire the new language. Pray that native workers may be raised up who are on fire for God and filled with the Holy Spirit.

Tibet: Brother W. E. Simpson is in great need of a yak caravan to enable him to properly evangelize the nomads of the Tibetan border. The cost of this would be approximately \$500.



Baptizing converts in Travancore

Testament by the small lamp in the room where my employer and I live and often he would stop me and tell me to throw away the Book but I could not do this.'

"A few weeks ago a school teacher from one of the villages passed by our hall on his way to the theater but when he heard the Gospel singing and music he came in and as he said later, for the first time heard the Gospel preached. On the following day he came to our room and told us that he was born and raised in the Orthodox Church. He was an altar boy, etc., but he never knew what he believed and what he was doing. Of late he was looking for light and asked the priest to buy him a Bible which the priest did. After a long conversation he broke down in tears and cried unto God for salvation.

Callao, Peru: Pray that a proper place may be provided for meetings. A hall would rent for about \$50 per month.

Fyzabad, India: A property is badly needed in this place, either to rent or purchase, for the Gospel work.

Trans-Jordan Palestine: Great opportunities are presenting themselves in this district for evangelism. Pray that workers may be forthcoming and also the funds to support them.

Ceylon: We have received word that Brother Clifford of Colombo is quite ill and in need of prayer. Let us believe God for his deliverance.

Furlough: Funds are required to bring the following missionaries home, owing to the fact that they are physically worn out:

Brother and Sister Barrick of Rae Bareilly, India.

Brother and Sister Sugar of Basti, India.

Brother and Sister Doney of Cairo, Egypt.

POONA, INDIA
Thomas Stoddart

"We began the New Year well, in the service in the Military hospital wards. I have held these services over four years now. We had a beautiful service recently when the men turned out well and eight of them accepted salvation through the blood of the Lamb and every week this month some have turned to Him in the services. Last night I saw a little Scot lad just new in the country. He was very penitent and gladly accepted Jesus and said, 'I now go down to Bangalore with a clean sheet.' To-night one of these same lads who had been in the hospital for six months and was a real help in the work came to say good-bye. He sails for Australia a new man. I would like much prayer for this branch of the work. It requires real tact."

DISTRIBUTION OF JANUARY MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

It will be noted that a large percentage of the money sent to the missionaries is designated for them and accordingly is forwarded exactly in accordance with the wishes of the donors. The balance of undesignated money is divided according to the individual needs of each missionary, taking into consideration Mission Station expenses as well as the number in the family if married.

AFRICA

† Mr J. A. Barney & family, Congo	\$ 75.00
* Ruth L. Bender, Liberia	50.00
Jennie L. Bendixsen (furlough)	40.00
Arthur F. Berg (furlough)	40.00
* Grace Bowie, Sierra Leone	42.50
* Florence Brisbin, Liberia	80.00
* Jennie Carlson, Sierra Leone	52.50
* Edna Dobbins, Liberia	50.00
* Bertha Dommernuth, Liberia	100.00
† C. W. Doney, Egypt (Mission Sta. Expenses 75.00)	150.00
* Phillip Elsea, Liberia	81.00
* Jessie Eustace, Liberia	45.00
* Ada Gollan, Liberia	45.00
John Hardt, Egypt	80.00
† Hannah James, Transvaal	55.00
* Eric M. Johnson (appointed)	20.00
Katherine Kirsch (furlough)	20.00
Fred Knoll, Liberia	80.00
† J. H. Law, Transvaal	125.00
Fred G. Leader (furlough)	40.00
Anna Maier, Congo	52.00
* Mary Martin, Liberia	16.00
Martha Neeley, Liberia	25.00
† John M. Perkins, Liberia (Mis. Sta. Exp. 80.00)	160.00
* A. H. Post, Egypt	31.00
H. E. Randall, Egypt	90.00
† Anna Richards, Transvaal	45.00
† John Richards, Transvaal	90.00
† Mrs. Julia McClary Richardson (furlough)	20.00
* Roy E. Scott, Egypt	161.50
† Ira G. Shakley, Sierra Leone	80.00

* Lloyd Shirer, Sudan (Mis. Sta. Exp. 10.00)	110.00
† Lillian Trasher, Egypt (orphanage 115.75)	150.00
† Anna E. Turney, Transvaal	70.00
* Grace Van Scoit, Liberia	75.00
* Agnes Walker, Liberia	25.00
† Alva Walker, Congo (20.00 for school)	115.00
* Arthur E. Wilson, Sudan (truck 151.50)	209.50
* Mrs. Carrie S. Chawner, Transvaal	35.00
* Sophie Schloss, Egypt	40.00
Egyptian work & workers	200.00
Egyptian paper	20.00
Gerda Adolfsen (furlough)	20.00
† Grace Agar	40.00
† L. M. Anglin (orphanage 293.65)	386.15
Blanche R. Appleby	20.00
* Fred Baltau (Mission Sta. Exp. 65.00)	140.58
† B. T. Bard	102.60
† J. C. Berulsdon	80.00
† Percy Bristow (Native workers 16.00)	116.00
Ada Buchwalter (furlough)	20.00
J. H. Chenoweth (furlough)	50.00
* Katherine Clause	60.00
Mrs. Ruth D. Cook	40.00
† Lloyd G. Creamer (Mis. Sta. Exp. 30.00 & N. worker 30.00, furlough)	110.00
Emma Daab (furlough)	20.00
* Edwin Elliott	100.00
Ella Finch (furlough)	20.00
† Pauline Fern	60.00
H. E. Hansen (furlough) (Native workers 30.00)	70.00
Thomas Hindle	100.00
† Cecil Jackson	75.00
† Geo. M. Kelley (Mis. Sta. Exp. 144.00, Native worker 20.00)	329.05
Grace Kenning (furlough)	20.00
* Martin Kvamme (Mis. Sta. Exp. 20.90)	154.05
Mattie Ledbetter (furlough)	20.00
* Mary Lewer	50.00
† Willa B. Lowther (furlough, N. worker 25.00)	85.00
Herman Mader (furlough)	40.00
Lillian B. Marston	50.00
* Mae F. Mayo	50.00
* Bella Militscher (furlough, N. worker 20.00)	40.00
* J. E. Morrison	9.00
* J. E. Perdue	5.00
* Mrs. J. C. Morrison (Mis. Sta. Exp. 13.00)	73.00
† Nettie Nichols (Mis. Sta. Exp. 5.00)	55.00
† Grace P. Nicholson	40.00
† Ralph L. Phillips	90.00
† Victor G. Plymire (Mis. Sta. Exp. 25.00)	125.00
† Mary K. Rasmussen	40.00
† Augusta Remacle	35.00
† W. E. Simpson (N. workers 52.00)	92.00
† W. W. Simpson (Mis. Sta. Exp. 18.80, N. workers 32.00)	150.80
† Geo. Slager (N. workers 20.00)	120.00
* Marie Stephany (Mis. Sta. Exp. 6.00, N. workers 13.00)	69.00
* Alice Stewart	40.00
* Anna Weber	50.00
* Elizabeth Weidman	51.00
* Ruth Weidman	51.00
† Clara Wyns	40.00
Anna Ziese	40.00
† South China Native work & workers	791.00

INDIA

* Anna Anderson	49.75
† Almyra Aston (Mis. Sta. Exp. 55.00)	70.00
† Aston orphanage	100.00
† Olga Aston (furlough)	20.00
* Mollie Baird	137.98
* J. E. Barrick	122.51
Christian Beckdahl	90.00
† J. H. Boyce (Mis. Sta. Exp. 50.00)	150.00
* Thomas Brook	50.00
† John H. Burgess	40.00
† Mary Chapman (N. workers 35.00)	75.00
† Walter Clifford (Mis. Sta. Exp. 2.00)	102.00
Blossom Cook	30.00
† Robert F. Cook (N. workers 30.00)	130.00
* Barbara Cox	75.00
Sarah Cox (Mis. Sta. Exp. 80.00)	100.00
Lillian Denney	40.00
† Edith Dutton	40.00
Andrew Erickson	40.00
† Marguerite Flint (Mis. Sta. Exp. 64.00, N. workers 4.00)	165.00
Bessie Gager (furlough)	20.00
* Laura Gardner	43.00
Hattie Hacker	40.00
* Hedvig Hansen	25.00
* Esther B. Harvey (Mis. Sta. Exp. 46.00, N. worker 37.50)	185.63
Anna Helmbrecht	50.00
Maynard Ketchum	30.00
* Ethel M. King	12.00
* Bernice C. Lee	7.00
* Robert McClay	102.00
* Christine McLeod	50.00
* Dick Mahaffey	116.25
* Fred M. Merian (native workers 15.00)	190.00
* Jacob Mueller (Mis. Sta. Exp. 29.75, N. worker 4.00)	165.00
* Kathryn Nether	50.00
† Frank Nicodem (Mis. Sta. Exp. 30.32)	150.32
† Leanon Parker (furlough)	20.00
† Mattie Personus	40.00
Lydia Rediger	10.00
* Violetta Schoonmaker (Mis. Sta. Exp. 3.00, N. worker 83.00)	194.00
* Hettie Steffens	50.00
Thomas Stoddart	100.00
Joseph Sugar	100.00
† Niels P. Thomsen (N. workers 26.00)	116.00
† K. A. Timrud (N. workers 20.00)	110.00
* Edna Wagenknecht	40.00

* Hilda Wagenknecht	40.00
* Geo. B. Waggoner	50.00
* Harry Waggoner (leper work 25.25)	75.25
* Grace Walthers	25.00
JAPAN	
* Nellie Barton (furlough)	50.00
† Gordon R. Bender	100.00
† Harriett Dithridge (Mis. Sta. Exp. 50.00)	100.00
† C. F. Juergensen (Mis. Sta. Exp. 20.00, Bldg. 15.00)	115.00
Agnes Juergensen	35.00
* Marie Juergensen	79.04
† J. W. Juergensen (furlough, Mis. Sta. Exp. 35.00)	75.00
* Mae Straub	200.00
† Mary Taylor	45.00
† Jessie Wengler	45.00

SOUTH AMERICA

Thomas Anderson (furlough)	40.00
Forrest G. Barker	100.00
* H. W. Cragin (Native workers 17.00)	137.00
† Lief Erickson	75.00
† J. R. Hurlburt	80.00
R. S. McBride	40.00
† Alice Wood	40.00

MEXICAN MISSIONS

† H. C. Ball	210.00
Geo. E. Blaisdell	90.00
Mae Kelty	25.00
Alice Luce	25.00
Fanny Van Dyke	25.00
Ralph D. Williams	50.00
Richard Williams	50.00
La Luz	20.00
† Linotype Machine	20.00
† Mexican workers—Border	125.00
† Mexican workers—Mexico	200.00
California Work	75.00
* Mexican truck	1.00

MISCELLANEOUS

† Anna Adams, Palestine	50.00
† Elizabeth Brown (Mis. Sta. Exp. 30.00)	70.00
Palestine	70.00
* Anna Bukezyska, Poland	50.00
† B. H. Caudle, Philippine Islands	140.00
† Ferdinand Ewald (N. workers 10.00) Poland	103.75
Frank Finckenbinder (furlough)	45.00
† William Fuchs, Palestine	120.00
† James Grevin, Latvia	70.00
† A. M. Heetebry, Fiji Islands	80.00
Pearl Hewitt (furlough)	20.00
John Howe, Porto Rico	20.00
Lena S. Howe (Mis. Sta. Exp. 10.00) Porto Rico	60.00
† John L. Lugo, Porto Rico	100.00
Porto Rican workers	160.00
† Yumna G. Malick (N. workers 50.00) Syria	150.00
† Harry Mamalis, Greece	30.00
† Nicholas Nikoloff, Bulgaria (Mis. Sta. Exp. 8.00)	68.00
* Ruth Pemberton (Sent Through Canadian Council)	19.00
† Chas. Personus, Alaska	70.00
† Laura Radford, Palestine	40.00
* Julius Rieske, Poland	61.75
* Gustave H. Schmidt, Poland	119.83
† B. A. Schoenich, Nicaragua (Mis. Sta. Exp. 105.00)	205.00
* Clara Siemens (sent through Canadian Council)	28.04
† J. E. Varonaeff, Russia	52.00
* John G. Warton, Persia (Mis. Sta. Exp. 24.83, N. workers 37.75)	185.58
* F. R. Jamieson (sent through Canadian Council)	30.00

OFFERINGS FOR NON-COUNCIL MISSIONARIES

Cyril Chase 25.00; Spencer May 50.00; M. W. Keller 2.00; Giovanni Sola 10.86; E. Scurrah 4.00; Henry McCune 5.00; J. W. Boyyer 1.00; Emma Daechert 50.00; J. K. Blakeney 3.00; A. G. Johnson 20.50; L. Schultz 104.00; C. Spellman—Jewish work 1.00; G. F. Bender 42.51; M. Sparkenbaugh 2.00; G. Sheldon 5.00; Mrs. D. Leigh 17.50; Adolf Weineke 20.00; Emma Wick 10.00; Josephine Planter 15.00; J. E. Norton 56.23; W. K. Norton 50.67; W. M. Turner 150.00; H. Becker 14.00; R. Read 10.00; F. Fischer 100.00; K. M. Ralph 17.65; Fanny Simpson 61.93; Alexander Munroe 5.00;	
Missionary Rest Home	\$ 25.00
Fares, Buildings, Etc.,	5,867.51
Total Distribution for February	22,465.08
Amount borrowed from Feb. funds for Jan. disbursement	2,259.80
	\$24,724.88
Minus amount disbursed previously held for fares, buildings, etc.,	3,690.92
	\$21,033.96
Funds held for missionaries and designated for fares, buildings, etc.,	483.76
	\$21,517.72
Returned check fund	178.93
	\$21,696.65
Minus amount credited to Foreign missions from expense fund	30.00
Amount received in February	\$21,666.65

Have you a Comfort Box? Keep one of these boxes on your dining table and regale yourself with a promise or two at each meal. The price is 35c each, or 3 for \$1.00—Gospel Publishing House, Springfield, Mo.

In the Whiten'd Harvest Fields

TEXAS ASSEMBLY REPORTS

Brother J. F. Atkins of Seymour, Texas, writes: "We praise the Lord for what he is doing in this place. He has been wonderful to His children. Any Council preacher passing this way is invited to visit us."

FRESNO, CALIF., REVIVAL

Pastor A. G. Osterberg, Fresno, Calif., reports: "Evangelist P. C. Nelson just closed a campaign in the Full Gospel Tabernacle here. He was accompanied by his wife and son. A number were definitely healed, 16 or 18 baptized in the Holy Ghost, and 14 conversions."

A CINCINNATI MEETING

The Assembly of God, 335 W. 7th St., Cincinnati, Ohio, reports: "We have just closed a two weeks' revival with Evangelist A. J. Berry of Bryan, O., and Pastor Robt. Benjamin. There were 12 or more saved, some received the Holy Ghost, and 10 immersed in water."

PROSPEROUS TEXAS CHURCH

Pastor R. E. Ford, of Pilot Point, Texas, writes: "Since coming to this place we have been holding regular services and doing what we could in the way of personal work. Glad to report that spiritual conditions are much better than when we came here, and we have had 3 conversions. We have also organized a young people's band."

COLORADO CHURCH REVIVING

Brother W. F. Burchett writes from Holly, Colo.: "We are glad to report victory in the name of the Lord. When we came here a few months ago the work was at a very low ebb, but several have been saved recently and some have received the Baptism of the Holy Spirit. Brother H. B. Garlock, returned missionary from Africa, stopped off with us for a few meetings and, a prejudice among some toward the Council work, was overcome, for which we thank God. Any of our Council brethren passing this way will receive a hearty welcome."

GOOD ARKANSAS MEETING

Pastor A. W. Tanner of Malvern, Ark., writes: "We have just closed a very successful revival at Piney Grove, Prescott, Ark. Brother P. F. Ramsey was with us for two weeks, and some 30 to 35 were saved, and 18 received the Baptism of the Spirit. On the 5th Sunday Bro. Burris, S. S. Supt. for this district, came and encouraged the Sunday School work. He stayed and preached for us almost a week. The Lord blessed and a number got to God for salvation and the Baptism. The meeting closed with a revival still on. A young people's meeting was organized and it is moving along nicely."

GOD HELPS IN MISSISSIPPI

Brother Ance Page, Anguilla, Miss., writes: "We wish to praise God for His presence with us in the meeting at Landing Church near Anguilla, Miss. We are grateful to God for the 6 souls that were saved. From here we go to Yazoo City, to begin a meeting there. Pray for us."

TRENTON, N. J., MEETING

Pastor E. E. Tuttle, Trenton, N. J., is praising God for victory in that hard place. "We have just closed two weeks' meetings with Evangelist Thomas Twiss of Ariel, Pa. God wonderfully blessed us, the altar was filled nightly with souls crying to God, and the saints were edified and built up."

CUERO, TEXAS, VISITED

Brother J. F. Stephens of Cuero, Texas, writes: "We are praising the Lord for the ten days' revival he has given us. The saints here have been praying earnestly for a long time, and God is beginning to answer. The boy evangelists, Brethren Floyd Hawkins and Leland Robison, have been with us. We have never seen the place so stirred before. Fifteen were saved and 10 received the Baptism. The work is in good shape, and a goodly number are yet seeking the Lord."

FINE SHOWER IN TEXAS

Pastor J. S. Elswick, reports victory at Port Lavaca, Texas. "The Lord is working in a wonderful way. We have just closed a revival with Brother Floyd L. Hawkins, boy evangelist, and Brother Leland B. Robison, choir director. Fifty-seven saved and reclaimed, 31 received the Baptism in the Spirit, and 17 baptized in water, with several yet to be baptized. The town was stirred as never before and the meeting closed with a real good interest. We have a fine band of young people; about 50 of them saved and most of these have the Baptism."

REVIVAL IN SEDALIA, MO.

Sister Edna Broyles, assistant pastor, writes from Sedalia, Missouri: "Just a note of praise for what God is doing in the assembly in Sedalia, Mo. The pastor, the assistant pastor, and two others went to that memorable meeting in St. Louis the first of the year. They all came back more enthused and more determined than ever to go through with God. Through their testimonies God has kindled the fire here in this assembly. There has been a meeting almost every night since then and God is wonderfully blessing. Every Friday is now being set aside as a day of fasting and prayer. Wonderful are the blessings as a result of that day of prayer. All the members of the assembly are now moving on with God."

ANOTHER OKLAHOMA MEETING

Pastor C. A. Hawes reports from Cement, Okla.: "Just closed a week's meeting where 5 souls were saved and 2 received the Baptism of the Holy Ghost. Evangelist C. C. Comer in charge."

PROSPEROUS WORK IN TEXAS

Pastor Finis J. Dake, Amarillo, Texas, reports the Lord's blessing upon that work. "Our Bible studies are well attended, and interest is increasing. My wife preaches to a full house on Sunday nights, and souls are being saved in each of these services. Our Sunday school has grown from a handful to 125 and still growing each Sunday."

LONG DENVER REVIVAL

Evangelist Gay Reeves writes from Wallace, Neb.: "I have been in Denver holding a revival meeting, six weeks and as they voted that I stay four weeks longer I decided I would take a week's rest. Pray that the Lord will have His way with me. I am to go to Fort Morgan to Brother Thomas' assembly, the month of April, then to Brush. Oh! how we need to be ready to preach His blessed Word. The time is so short, isn't it? We turned people away in Denver on Sundays. I will preach here to-morrow night, then return to Denver. Souls have been saved and healed and baptized. Wonderful Jesus!"

NEW CHURCH NEAR WILSON, OKLA.

Pastor E. R. Winter, Wirt, Okla., writes: "We praise the Lord for the way He is blessing us at Bethel Chapel Assembly, 7 miles southeast of Wilson. We took the work there in December. After worshiping for sometime in the old Bryant schoolhouse, efforts were made last fall to build a church, and God has wonderfully blessed. The church is completed and was set in order Feb. 24 by Brother Oscar Jones. A Sunday school was re-organized, and officers re-elected. I was voted in as pastor; 38 signed the new roster; all in one accord. We covet your prayers."

THE WORK IN INDIANAPOLIS

Pastor Earl W. and Beula O. Clark, write from Indianapolis, Ind.: "We are beginning to lay the floor of the Four Fold Gospel Tabernacle, replacing the sawdust floor we have had hitherto, and we praise Him for making this possible. The Faith Hospital or Faith Home, which was built last July is proving a great blessing to the saints of God, both to the sick and to those that want to wait upon the Lord! Oh, how the power of the Lord comes down in our midst at times! We never realized when we answered the call of the Master and erected this Home that so many were praying for such an institution, but letters have come from all over the country saying they have been praying for just such a place to be opened, where God's afflicted children could find shelter and have those with faith to stand with them. God has performed some mighty miracles; to Him be all the glory and honor."

A MIGHTY REVIVAL IN JASONVILLE, IND.

Brother Flem Van Meter writes from Jasonville, Ind.: "This section of southern Indiana is stirred on account of a mighty revival meeting going on at the Assembly of God church in Jasonville. On February 1, the Lord sent Miss Hattie Hammond, the 19-year-old evangelist of Williamsport, Md., to Jasonville, and from the first service the Spirit of God was manifested in a wonderful way. This is a wonderful revival in many ways. It might be termed a midnight revival, people seeking God until two o'clock in the morning, and a mighty conviction upon the entire country round about the city. People from all churches are stirred, and some going to their pastors and asking them why had they not told them the things that were in the Bible, that had been brought to them by this young evangelist in this meeting.

"A large number have been saved, and there was such conviction upon the people that the meetings were entirely taken up with the effort to help the unsaved. At an all day prayer meeting the power of God was so manifested that one sister was in the spirit of intercession for about four hours. At the end of ten days we were compelled to close on account of the State Young People's Convention at Terre Haute, but the revival is still going on and people are getting saved in the regular services. We expect Sister Hammond to return to us later to continue as long as the Lord shall lead. We have never seen such crowds night after night, nor such conviction on the people in the 18 years that we have been in the Lord's service here."

FINE WORK IN GEORGIA

Pastor J. Monroe Graham writes from Columbus, Ga.: "Last Sunday, Feb. 27, was a great day for the Assembly of God church here. In the afternoon at 3 o'clock we dedicated our new building to the Lord. The large auditorium was filled to overflowing with men and women from almost every walk of life. The power and glory of the Lord filled the tabernacle in a wonderful way, and many wept, shouted and rejoiced in the Lord. Brother James O. Savell, pastor of the First Assembly of God Church, Florala, Ala., was the principal speaker. A beautiful musical program was rendered by the church orchestra.

"Three years ago the Lord definitely led the writer to come to Columbus. When I arrived here I found a small band of faithful saints who loved God, but they had been taught against government, and many of them believed that if they were to organize and systematize their work that God would leave them. They were at that time worshipping in an old delapidated residence that they had converted into a mission. After I had taught them the necessity of a systematized church, etc., and made a definite move in that direction we had only 23 who remained with us. We took what we had left and went to work, and despite the most determined and stubborn opposition we moved forward by leaps and bounds. We now have a church building and other

property that is worth several thousand dollars, that we do not owe one penny on. Our membership has grown from 23 to more than 130. All our services are attended by large and enthusiastic congregations. On Sunday nights we have to turn many away despite the fact that our auditorium seats more than five hundred. Plans are being made for the building of several additional Sunday school rooms to take care of our growing Sunday school.

"At the last District Council our report showed that this church gave more to missions and evangelists, and payed their pastor more, and had a greater number of additions to the church roster last year than any other church in the district.

"Join us in prayer for Columbus. We are praying for one thousand baptized saints here within the next five years."

GOOD TIMES IN CALIFORNIA

Brother E. H. Opie of Lindsay, Calif., reports: "The meeting conducted by Evangelist J. N. Hoover was much blessed of God. This brother has been a Baptist minister for over 28 years, and God has wonderfully baptized him with the Holy Spirit and sent him out to proclaim the fourfold Gospel. We are unable to estimate the results, but can say there were a score or more baptized with the Spirit and as many saved and brought into fellowship with the Lord. The whole community was stirred, and a great impression was made upon the church-going populace owing to the power of God that was present. God definitely healed many who were prayed for. Thank God for the old time power of the Gospel. The good spirit still continues.

"The 12th meeting of the San Joaquin Valley Ministerial Fellowship was held in Weed Patch, near Bakersfield, Calif., and was most profitable. Brother Welch was with us and spoke at both the afternoon and the evening service. The power of God swayed the audience until it seemed that Acts 2:2-4 was again fulfilled. Twenty-eight ministers and workers attended, which was a good record considering the weather and a trip of over 100 miles for most of them."

PENTECOSTAL TESTIMONY

Pentecostal Testimony is the official paper of the Pentecostal Assemblies of Canada. It has been improved and enlarged recently and has taken the form of an international journal. Subscription price \$1.00 a year to any part of the world—to Ministers, Missionaries and Workers, half price. Sample copy sent free to any address. Send all orders to the Editor, R. E. McAlister, 740 Queen's Avenue, London, Ontario.

MOVED TO MIAMI

Pastor A. G. Voight and wife, who have for some time shepherded the flock at Pleasant Grove, Fla., have been called to the First Pentecostal Assembly at Miami. Their post office address is Buena Vista, P. O. Box 1998, Miami, Fla. They would be glad to welcome all friends visiting Miami.

ACTIVE CALIFORNIA CHURCH

Brother and Sister L. R. Keys, write: "We are praising God for His gracious blessing in Reedley, Cal. We took charge of the work the first of the year. Since then, it has been organized, and the Lord is adding to our number. Strangers are coming in right along. The Sunday school is growing rapidly, having more than doubled in attendance since the new year. We are greatly encouraged with the young people's work 'Christ's Ambassadors.' The spiritual tide is rising—new ones are being added—and all have a 'mind to work.' Among the young people's activities is the 'welcoming committee,' composed of two young people to 'spot' strangers and welcome them; also the committee to look after absent or sick members. We expect shortly to form a 'Dorcas' society to sew for the needy. The first Sunday of every month a young people's missionary offering is taken; the 'mites' gathered together—and used for the spreading of the gospel. Pray for us."

FINE NEW COLORADO WORK

Evangelists Floyd C. and Olga W. Woodworth write from Longmont, Colo.: "We want to sound a note of praise for what the Lord has been doing in Longmont, Colo. Some 6 months ago, Brethren C. E. Hodges and C. M. Tressner came here and opened a Full Gospel Assembly, but owing to illness they were unable to continue. However, the few baptized saints who were in Longmont prayed faithfully and earnestly for an outpouring of the Holy Spirit. At the invitation of Brother Hodges we came here Jan. 23, and launched a five weeks' campaign. God heard and answered the prayers of the faithful few, and stirred the town as never before. Over sixty came forward for salvation and thirteen received the Baptism of the Holy Spirit according to Acts 2:4. Several testified to being definitely healed. The hall was filled to capacity from the first, and the crowds grew so that scores were turned away at almost every service. Hence, for the last few services we moved to the City Auditorium which has a seating capacity of over 1100. Longmont has had no Pentecostal work previously, but the Lord has given them the opportunity of hearing the Last Day message. Many are following the example of the Berean converts and are searching the Scriptures to see 'whether these things are so.' Since the closing of the revival, souls continue to get saved, and members of various churches are tarrying for the Pentecostal experience."

NEW PASTOR AT CAMDEN

Brother W. V. Kneisley, Birch Tree, Mo., writes: "We held a revival meeting at Camden, Ill., Feb. 14-27, and the Lord blessed. The assembly was revived, three professed, and others were greatly interested. At the business meeting deacons and officers were elected, and I was chosen as pastor for the coming year. The assembly is out of debt, has a good house of worship, and we are encouraged as to the future. Our friends will take notice and write us at Camden, Ill., after April 1st."

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

WASHINGTON, D. C.—Elder D. H. McDowell, Assistant Chairman of the General Council will conduct a Revival Campaign in the Full Gospel Assembly, 930 Pa. Ave., N. W., Washington, D. C., from March 20 to 27.—Pastor Harry L. Collier.

WATERTOWN, N. Y.—At the request of Brother and Sister Meyer Tan Ditter announcement is made of the revival to be conducted by these preaching and singing evangelists in the church of Pastor J. B. Jacobs, Watertown, N. Y., April 12-24. The pastor's address is 248 Hight St.

NEWARK, N. J.—Salvation and healing campaign, at City Theater, Orange and 7th Sts., under the auspices of Bethel Pentecostal Church and Bible Training School. Campaign opens Sunday March 20 and continues for 3 weeks. Meetings every night, and Wednesday, Friday and Sunday afternoons. Evangelist Harvey McAllister will be present.—Pastor Harry T. Steil.

YOUNG PEOPLE'S RALLY FOR LACKAWANNA AND WYOMING VALLEYS, PA.

A Young People's Rally for the Lackawanna and Wyoming Valleys will be held at the Assembly of God, Scranton, Pa., on Friday, April 1st. One day only. Young People's organizations in this vicinity are invited to send a delegation and to come prepared to take part in the rally. Further information from Mrs. Alice R. Flower, 825 Green Ridge Street, Scranton, Pa.

RALLY AND FELLOWSHIP MEETING

"The Colorado Ambassadors for Christ will hold an all-day Rally and Fellowship meeting April 10, 1927, at the Gospel Tabernacle, 7th and Main Sts., Ft. Morgan, Colo. An initial service will be held Sat. evening. This is a quarterly meeting and all young people of the State and surrounding states are urged to attend. Accommodations will be made for all out-of-town guests. Write Pastor Pastor C. B. Thomas, Ft. Morgan, or Floyd C. Woodworth, 1220 East Orman Ave., Pueblo, Colo., president, for further information.

ELMIRA, N. Y.—Evangelist H. W. Thomas of Shenandoah, Iowa will be in Elmira, N. Y., March 25th to April 3rd for an old-time "Back to the Bible Revival" which will be held at the Pentecostal Mission 503 Sullivan Street. Evangelist Thomas will use his large Bible charts on the "Second Coming of Christ" also one on the "Seven Keys of Perfection" and one on "Trinity." These charts have been endorsed by brethren of the General Council.

Will be open for calls after April 3rd anywhere West from Elmira to Shenandoah, Iowa, will have about 5 weeks to spare for special meetings. Can write me in c/o Pentecostal Mission 503 Sullivan Str., Elmira, N. Y.—Evangelist H. W. Thomas, of Shenandoah, Iowa.

SOUTHERN MISSOURI DISTRICT COUNCIL.—The Thirteenth annual session of the Southern Missouri District Council of the Assemblies of God will convene with the Assembly of God in Willow Springs, Mo., April 5-10, 1927. Those desiring License or Ordination, please secure "Application Blanks" from the Chairman and bring them filled in and with proper recommendation. Those carrying license with the District be sure to have your Fellowship Certificate renewed at this time, as your license becomes of none effect after April 1st, unless you renew. Pastor Bert Talcott will gladly furnish information concerning free entertainment, which will be provided for the ministers and delegates. Come expecting a time of refreshing from the Lord.—A. A. Wilson, Chairman.

WANTED.—A Spirit-filled young man, with the call of God, as a helper, that can lead singing and play; one that will trust God for support and not run off when the battle gets hot.—J. G. Garland, McCurtain, Okla.

OPEN FOR CALLS—in Texas, New Mexico, Okla., Ark., or Mo. We are a party of 4; have our musician and song leader. We are in full fellowship with the General Council, and are not afraid of the power of God.—Evang. C. W. Maupin, c/o Assembly of God, Douglas, Ariz.

NOTICE.—Any one knowing the address of David Cummins (last heard from at Stockton, Calif., about 1913) please communicate with Mrs. James R. Dewhirst, 418 South St., Huron, O.

ANNOUNCEMENT.—Evangelist P. C. Nelson and Party, who are best known in the middle west, have now completed six months of service in California. February 27th they closed a campaign with Pastor A. G. Osterberg in Fresno, and the next day began a two weeks' meeting in Caruthers. March 14th they are to begin a campaign with Pastor W. A. Fletcher at Coalinga. They expect to work north into Oregon and Washington, and then go on to Montana and Wyoming to attempt to open up new fields for Pentecost. Pastors and other readers in Oregon, Washington, Idaho, Montana and Wyoming who would like to see them come their way should write Brother Nelson, Gen. Del., Coalinga, Calif.

SINGER'S NOTICE.—Accomplished song leader, wishes to travel with an evangelist or an evangelistic party. Able to preach or take charge of meetings if necessary. A member in good standing with the General Council. Those interested please write to Rev. A. S. Knott, 4707 Grand River Avenue, Detroit, Michigan.

CHANGE OF ADDRESS.—Our former address was AFTON, OKLA. We have moved to TULSA, OKLA., and accepted pastoral work. Our address is Sub. Station No. 7, Tulsa, Okla., We covet the prayers of God's saints for our work here.—S. M. Padgett.

OPEN FOR CALLS.—Having resigned a four-year pastorate here, I would like to get in touch with assemblies in need of a pastor. I prefer work in Missouri, Iowa or Illinois. Also prefer country or small town work to work in city. Have made application for membership in General Council. Will furnish reference.—V. C. Ramey, Lyman, Wash.

TENT WANTED.—Wanted a tent 40x60 or larger. Write Jos. Terlizzi, 701 Michigan Ave., Hammond, Ind.

WANTED.—Used Tent. Desire to buy a good used tent; Must be nearly new, and in A-1 condition. 40x80 or larger.—G. C. Kirchner, 2614 State St., Alton, Ill.

FOREIGN MISSIONS CONTRIBUTIONS

March 1-10th inclusive

All personal offerings amount to \$2,852.47.

.25 Full Gospel Mission Palo Alto Calif;
1.00 Church of God in Christ San Diego Calif;
1.65 Assembly of God Cotton Ga;
1.66 Young People's Band Oswego Kans;
1.87 Full Gospel Mission & S S Weskan Kans;
2.00 Midway Assembly Hoxie Ark;
2.00 Assembly of God Luling Texas;
2.00 Mexican Mission San Diego Calif;
2.00 Assembly of God S S Chester Ill;
2.10 S S Montana Ark;
2.50 Peaceful Bend S S Steelville Mo;
2.50 Young Peoples Society Carthage Mo;
2.50 S S Sisseton S Dak;
2.50 Christ's Ambassadors S Ft Worth Texas;
2.61 S S Lake City Ark;
2.75 Tab S S Overton Texas;
2.76 Childress Chapel S S Monette Ark;
2.81 Assembly of God S S Picher Okla;
2.99 Pent'l S S Thayer Mo;
3.00 Christ's Ambassadors Russellville Ark;
3.00 Mayfield Assembly Cedardale Okla;
3.00 S S Senath Mo;
3.05 Willing Workers S S Class Redondo Beach Calif;
3.09 Pinedale Assembly Clanton Ala;
3.19 Assembly Buckner Ill;
3.50 S S Pasadena Texas;
3.50 Assembly of God Boyd Texas;
3.55 Full Gospel Assembly S S Inglewood Calif;
3.70 Assembly of God Chickasha Okla;
3.80 Assembly of God Afton Okla;
3.81 Assemblies of God S S Wright City Okla;
4.00 Assembly of God Firstview Colo;
4.00 Assembly of God S S Pittsburg Kans;
4.29 Assembly of God Humboldt Kans;
4.35 Assembly of God S S Gilmour Ind;
4.50 Assembly of God Boyd Texas;
5.00 Assembly of God S S Mooreland Okla;
5.00 Full Gospel Church & S S Redding Calif;
5.00 Four Fold Gospel Mission Wasco Calif;
5.00 Houston Pent'l S S Edmond Kans;
5.00 Pent'l S S Harvey Ia;
5.11 Assemblies of God S S Woodward Okla;
5.13 Four Square Gospel Mission Church & S S Celina Ohio;
5.50 Christ's Ambassadors of the Assembly of God Morris Okla;
5.50 Assembly Lansing Mich;
5.62 Full Gospel Assembly Motley Minn;
5.66 Assembly West Tulsa Okla;
5.90 Assembly Sullivan Mo;
5.96 S S & Assembly of God Dorrance Kans;
6.00 Assembly of God Church Madison Ill;
6.00 Glad Tidings Mission Escalon Calif;
6.08 Assembly of God Newton Ia;
6.34 Assembly Cuero Texas;
6.41 Pent'l Church Sachse Texas;
6.50 Assembly of God S S Broken Arrow Okla;
6.75 New Crichton Assembly Mobile Ala;
8.00 Assembly of God Bourbon Mo;
8.00 Assembly of God S S Birthday offering Plentywood Mont;
8.03 S S Birthday offering Sedro Woolly Wash;
8.25 Assembly of God Koshonong Mo;
8.67 Assembly of God Enterprise Ala;
8.72 Assembly of God Chetopa Kans;

8.73 New Bethel S S Ft Smith Ark;
9.00 Church of God Sayles Pa;
9.00 Full Gospel Mission S S Sawtelle Calif;
10.00 Pent'l Assembly of God Grand Junction, Colo;
10.00 Gospel Hall Yonkers N Y;
10.00 German Pent'l Assembly New Castle Pa;
10.00 Birthday Fund in Gospel Tab Portland Ore;
10.00 Young People Springfield Mo;
10.77 Pent'l S S Birthday offering Portales New Mexico;
11.21 Kingston Assembly of God Laurel Miss;
11.30 Elk St Assembly Eureka Springs Ark;
12.25 Assembly of God Church Coldwater Kans;
12.66 Pent'l Assembly of God & S S Spokane Wash;
13.00 Pent'l Assembly S S De Leon Texas;
13.17 Glad Tidings S S Hecla S Dak;
13.20 Assembly of God Church Great Bend Kans;
13.24 Pent'l Assembly Buffalo N Y;
13.25 Full Gospel Assembly Louisville Ohio;
13.50 Pleasant Hill Assembly Mt Ayr Ia;
13.72 Burnes Assembly S S Slocomb Ala;
14.08 Assembly of God Goose Creek Texas;
15.00 Full Gospel Mission Keene N H;
15.00 Mehida Pent'l Assembly Canaan N H;
15.00 Gospel Tab S S San Diego Calif;
15.00 Full Gospel Assembly Glendora Calif;
15.00 First Pent'l Church Corry Pa;
15.41 Assembly of God Jasonville Ind;
15.47 Assembly of God Collinsville Okla;
15.50 Assembly of God Okmulgee Okla;
15.60 Assembly Eagle Bend Minn;
15.75 Assembly of God Dorwin Kans;
16.00 Glad Tidings Church & S S San Antonio Texas;
16.18 Pent'l Mission Paonia Colo;
16.78 Pent'l S S St Petersburg Fla;
16.88 Assembly Colorado Springs Colo;
17.00 New Crichton Assembly Mobile Ala;
17.25 Pent'l Pilgrim S S Smokerun Pa;
18.00 Junior Soldiers Los Angeles Calif;
18.75 Assembly Guthrie Okla;
19.00 Assembly of God W Monroe La;
20.00 Assembly Nelsonville Mo;
20.80 Assembly Ewing Mo;
21.25 Pent'l Prayer Band Allentown Pa;
22.10 Assembly Joplin Mo;
22.40 Trinity Pent'l Church Elizabeth N J;
22.97 Bethel Pent'l Assembly Cortland N Y;
23.65 Assembly Mattoon Ill;
24.00 Pent'l Church of God New Haven Conn;
25.00 Strain Assembly Elmton Mo;
25.00 Bethel Missionary Prayer Band Newark N J;
25.25 Pent'l Assembly Jamestown N Y;
25.41 Glad Tidings Assembly & S S E St Louis Ill;
27.00 Open Door Mission Chester Pa;
29.00 Pleasant Grove Assembly Durant Fla;
30.00 The Full Gospel Church Youngstown Ohio;
30.00 Bethesda Mission Richmond Va;
31.78 Y P U of Full Gospel Tab Granite City Ill;
32.49 Assembly of God Tab S S Ottawa Kans;
33.00 South Side Assembly of God Ft Worth Texas
33.62 Full Gospel Tab Tulsa Okla;
35.00 Bethel Pent'l Assembly Juneau Alaska;
35.15 Assembly of God Holland Ohio;
38.00 Assembly & W S Central Park N Y;
39.00 Assembly Fredonia N Y;
41.20 Full Gospel Tab Sacramento Calif;
46.00 Assembly Amarillo Texas;
48.29 The First Pent'l Church Pittsburgh Pa;
50.00 Pent'l Gospel Mission Millvale Pa;
50.00 Assembly Findlay Ohio;
50.00 Calvary Tabernacle Camden N J;
50.00 Bethel Chapel Glendale Calif;
50.00 Assembly Dallas Texas;
59.46 Assembly Granite City Ill;
66.80 Assembly of God Church Springfield Mo;
67.49 S W Va W W Va & E Ky Dist Council;
86.40 Pent'l Assemblies of Canada;
90.10 Full Gospel Church & S S Asbury Park N J;
100.00 Full Gospel Tab Tulsa Okla;
100.00 Assembly Jeannette Pa;
101.00 Pent'l Church Warren Ohio;
102.17 Iowa & Northern Missouri District Council;
103.37 Oak Park Holiness S S Tampa Fla;
110.00 Christian Assembly Cincinnati Ohio;
120.00 Full Gospel Assembly Washington D C;
125.00 Assembly Galesburg Ill;
132.88 Assembly Wilkes-Barre Pa;
150.00 Bethany Pent'l Assembly Springfield Mass;
189.00 Lighthouse Pent'l S S Brooklyn N Y;
200.00 Wells Memorial Pent'l Assembly Tottenville N Y;
283.05 Glad Tidings Tab & Bible Institute San Francisco Calif;
380.00 Bethel Temple Los Angeles Calif;
624.20 The Pent'l Church Cleveland Ohio;
Total amount minus \$248.85 amount given direct\$7,667.56

HOME MISSIONS CONTRIBUTIONS

March 1-10th, inclusive

.50 Assembly of God Church Madison Ill; 1.00 L R Yoakum Tex 1.00 Mrs J S Newport Ky; 1.75 Pent'l Church Sachse Texas; 1.79 Four Square Gospel Mission Church & S S Celina Ohio; 2.00 Pent'l Church of God New Haven Conn; 4.00 Mayfield Assembly Cedardale Okla; 8.00 Full Gospel Mission Palo Alto Calif; Total amount reported\$20.04

Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Isa. 62:3.

ORDER YOUR SUPPLIES EARLY

Pentecostal Sunday School Literature

SUPPLIES FOR SECOND QUARTER 1927 NOW READY



Christ's Ambassadors

We don't measure the value of this paper by its size. It has only four pages, but every line of every page is loaded with interesting, helpful, instructive, spiritual material written especially for young people. It has not been published very long, but already it has found its own place in the hearts of Pentecostal young people. A monthly in 4 page weekly parts. Single subscription per year 60c. To Sunday schools 5 or more copies to one address, per year 50c; per quarter 13c.

NEW PENTECOSTAL TEACHERS' QUARTERLY

This is the quarterly for which our teachers waited so long.

It contains 82 pages in which each lesson is treated fully under the following heads.

Introduction, Comments, Practical Teachings, Questions, Points for Discussion, Practical Application, Golden Text Illuminated, Pentecostal Points, Missionary Message, Illustrations, Suggestive Word to Teachers, Approaching Your Class of Girls, How to Tackle the Boys.

The entire quarterly is written by Spirit-filled, experienced workers, and comes to you full of inspiration, of power, and of suggestion.

Single copy per quarter 20c.

Five or more copies 15c each.

The International Sunday School Lessons Dealt With From the Pentecostal Viewpoint

Little Picture Lesson Cards, per set per year	\$.16
Large Picture Roll, per quarter	1.00
Junior Quarterly, per year .....	.20
or per quarter .....	.05
Intermediate Quarterly, per year .....	.20
or per quarter .....	.05
Adult Quarterly, per year .....	.20
or per quarter .....	.05
Pentecostal Teachers' Quarterly, single copy 20c five or more, each .....	.15
Lesson Leaves (the same as Adult), per year .....	.16
or per quarter .....	.04
Lesson Leaves (the same as Intermediate), per year .....	.16
or per quarter .....	.04
Christ's Ambassadors. A 4-page illustrated weekly, per quarter .....	.13
Our Pentecostal Boys and Girls. A 4-page illustrated weekly, per quarter....	.13
Our Pentecostal Little Folks. Our Primary paper, per quarter .....	.07
Secretary Book .....	.25
Class Book .....	.11
Class Book with Pencil .....	.14

NOTICE

Postage rates for Canada on S. S. Literature for each quarter

7 Sets Leaflets .....	.1c
9 Sets Cards .....	.1c
5 Quarterlies .....	.1c
5 Teachers' Quarterlies .....	.3c
5 Christ's Ambassadors .....	.6c
5 Our Pentecostal Boys and Girls .....	.6c
5 Pentecostal Little Folks .....	.3c
5 The Pentecostal Evangel .....	.24c
1 Picture Roll .....	.6c



"OUR PENTECOSTAL BOYS AND GIRLS"

Is a four-page weekly paper, gotten out with the purpose of bringing the full gospel to our boys and girls. Each number is well illustrated. Biographies of noted Christians, missionary letters, the S. S. Lesson, testimonies of healing, and helpful stories by Pentecostal writers, are special features of this paper. Price 60 cents per year. In lots of 5 or more, 50 cents per year or 13 cents per copy per quarter (Gt. Britain, 3/- per year).

"OUR PENTECOSTAL LITTLE FOLKS"

A four-page paper for Beginners. Contains the S. S. Lesson, and helpful stories for the little folks. Well illustrated. Price 30 cents per year. Canada, 40 cents per year. In lots of 5 or more, 25 cents per year, or 7 cents per copy per quarter. (Gt. Britain, 2/-; 5 copies, 6/6.)

To schools that have not yet had our literature we offer one quarter's supply of Quarterlies, Lesson Leaves, Christ's Ambassadors, Our Pentecostal Boys and Girls, and Our Pentecostal Little Folks at HALF PRICE for one quarter's supply only. We cannot make a reduction on the new Pentecostal Teachers' Quarterly.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

A NEW BOOK ON THE HOLY SPIRIT

By a Pentecostal Writer

The Gift of the Holy Spirit

By Willis W. Blossom

This is a book which gives very little space to comments and opinions, but rather directs the reader's attention to the Scripture on the subject.

Under 50 or more headings, a wide range of truth is dealt with. We mention a few of these to give our readers a general idea of the contents of the book.

The trinity of the Godhead—The Satanic trinity—Terms or names used to designate the Holy Spirit—The personality of the Holy Spirit—The gifts or endowments bestowed by the Holy Spirit—Water baptism—The dispensation of the Holy Spirit—The gift of tongues in contradistinction to speaking in tongues as the Spirit gives utterance—How to receive the Holy Spirit—Divine healing.

The book is a valuable contribution to the literature on the subject of the Holy Spirit.

Cloth bound, 230 pages. Price \$1.00

Free!

Free!

Free!

This Is YOUR Opportunity!

With one new yearly subscription to the Pentecostal Evangel. Your choice of

- Christian Service Calendar 1927 Price \$.30
- The Boomerang Boy and Other Stories Price .25
- Slumber Time Stories Price .25
- Little Folk's Story Hour Price .25

With two new yearly subscriptions to the Pentecostal Evangel. Your choice of

- Waters in the Desert Price \$.50
- The Great Shepherd Price .50
- The Rainbow of Hope Price .50
- Pillars of Truth Price .50
- The Golden Bird and Other Stories Price .50
- Happy Hours with Little Folks Price .50

With three new yearly subscriptions to the Pentecostal Evangel. Your choice of

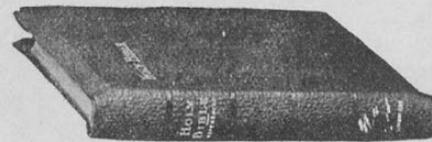
- Ever-Increasing Faith Price \$.75
- John G. Paton Price .75

With five new yearly subscriptions to the Pentecostal Evangel. Your choice of

- "With Signs Following" Price \$1.50
- Any three of the following
- Faith Reminiscences and Heart-to-Heart Talks Price .50
- The Brooding Presence Price .50
- Praying to Change Things Price .50
- Soul Food for Hungry Saints Price .50
- The Budding Fig Tree Price .50
- Healing From Heaven Price .50

Every one of these books should be in every Christian home. We are making it easy for you to get them.

FREE WITH TEN YEARLY SUBSCRIPTIONS



Self-pronouncing, pictorial Bible, King James' version.

This fine Bible is bound in genuine leather, divinity circuit, gold side and back titles, linen lined, red under gold edges, headbands and marker.

The sayings of Christ are printed in red.

The book contains sixteen pages of beautifully colored illustrations from the old masters—120 pages of revised questions and answers—copious helps to the study of the Bible compiled by the most eminent Biblical scholars—32 pages of half-tones—maps of the Holy Land in colors. There is a beautiful presentation page in colors, in the front, and a family register in the middle. The type is black-face, clear and readable, and self-pronouncing.

This Bible, No. 643R, sells regularly for \$3.30. It is given free with ten new yearly subscriptions to the Pentecostal Evangel. This is your opportunity.

Subscription price of Pentecostal Evangel \$1.00 per year. In Canada \$1.50. British Subscription 6/-.

YOU CAN GET SUBSCRIPTIONS

The GOSPEL PUBLISHING HOUSE, Springfield, Mo.