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How to Bring a Soul to Christ

Henry Clay Morrison

SOUl winning is the greatest work in the world. We make a mistake if we engage in Christian work and leave out the great essential of leading souls to Christ. God wants the lost saved. God's Spirit assists the one who undertakes salvation. Our words are backed up by God's Spirit. I have not been such a great soul winner, but I have seen a number of people converted, among them some of the most wicked men I have ever known. In personal approach I am amazed at the readiness with which very wicked men will hear an invitation. Sometimes if they resent it, their conviction only becomes the deeper.

Mr. Beveridge, a former United States senator, wrote a letter to young ministers which first appeared in a weekly magazine and then was printed in book form. I have never heard an exhortation from a bishop that was better than this letter to young ministers. He said, "In my political career I have come in contact with many of the great men of the nation, business men, men that are regarded as captains of industry. I have made it a rule to speak to them on the future of their souls." He did it as a student perhaps more than as a Christian. "Not long since I was in conversation with one of the most prominent men of the country. If I should mention his name, it would be recognized at once. He is not a church member. After transacting our business, I said, 'Excuse me, do you ever think about the future, the future state, the future of your soul?' He replied, 'Mr. Beveridge, I am known as a man of great wealth. I say to you, I would gladly give every dollar I have in this world if I could be absolutely sure that it would be well with me in the next.'"

Some years ago I was pastor of a

church in Frankfort, Kentucky, and there was a notorious sinner in that town. He had served penitentiary terms for stealing. He was bullet marked, a vile drunkard and a most profane swearer. He did not know his A. B. C's. But he was smart in other ways, a smart sinner, a foxy sinner. He lived on a fishing boat and caught fish for a living. He beat his wife severely. I saw her face all blacked up, and I said, "What is the matter?" "Sam nearly killed me," she said. "It took four policemen to arrest him. He got behind an ash barrel with a gun." "Where is he now?" "Out in the workhouse." I

said, "I'll go out to see him." I went out and found him in an old workhouse with an immense door. This was fastened with a trace chain and locked with a padlock. I told what I wanted, and a colored girl was called and told to let Mr. Morrison into Sam's cell. She unlocked the padlock, took off the trace chain, and let me in. Then she put the trace chain back, locked it, and went off.

I thought I saw my picture in the Sunday paper with the information that Mr. Morrison, a man of great zeal but little sense, went down into the workhouse into the cell of Sam—, etc. His funeral services will be held next Thursday evening. He was a promising young minister but was noted for daring rather than discretion. I wanted to keep that out of the paper if I could. I said to Sam, "I just came out here to talk things over and see if we (notice the "we") cannot make arrangements to do better than we have been doing." I was ready to back up against the wall as close as I could. But he broke down crying, saying he was nothing but a ruined, wrecked soul. It relieved me. He burst into an agony of tears. I have never seen a truer Christian than he became. His fishing boat washed away. He was an old man in the eighties. One day he walked into my arms saying, "I have come to live with you." "You came to just the right place," I said. He stayed with me three years. He swept my floors, built my fires, and cleaned my office, and, praise God, he lived a real Christian life. I was in a camp meeting in the far West when he died, and when I heard it, I went into the woods and wept.

Do not imagine that it is a tremendously difficult thing to win a soul to Christ. It is not. Now there are people who will not be won, but there are people who are thinking far more
(Continued on Page Eight)

Awake thou That Sleepest

"It is high time to awake out of sleep: for now is our salvation nearer than when we believed." Rom. 13:11.

Church of Christ, thou must be waking!

Now is breaking

In the east the gladsome day.

Coming is the King in splendor,

Rise and render

Unto Him thy soulful lay.

Long has been thy night of sorrow,

And the morrow

Seemed to be so far away.

But see now, the morning gloweth,

And now showeth

Forth the splendor of the day.

Rise and make Christ's praises glorious,

For victorious

Comes the Bridegroom of thy soul!

Tarry not, but go to meet Him—

And to greet Him,

Whilst thou dost His Name extol.

Art thou, Bride of Christ, still sleeping?

No watch keeping

For that hour when day shall break?

Rouse thee now, and greet the morning;

Hear the warning,

"Church of Christ, thou must awake!"

—Wm. Burton McCafferty

Thousands Turning to Christ in China

David Leigh at the Central Bible Institute

When you go to Yunnan province you don't take any automobiles with you. The mountains are very high and the roads very difficult and you cannot possibly travel over thirty miles in one day, and if you go that far you have gone a long, arduous journey. And so it takes six weeks to travel from Chao Tong down to Siimao, the town where Brother Fullerton works. Brother Fullerton belonged to the China Inland Mission, but one day he

Made a Serious Mistake.

He went to a Pentecostal meeting and got the Baptism with the Holy Ghost and began to speak in tongues. The result was he got a letter which said, "Dear Brother Fullerton: We understand you have been baptized in the Holy Ghost and are speaking in other tongues; is that correct?" He replied, "That is correct." Another letter came. "We are not surprised to hear you are speaking in other tongues, and we have nothing to say against that, only don't tell it." In other words, put your light under a bushel. There are lots of people doing that thing to-day. But Brother Fullerton is not a man of that stamp. He had something worth while and he meant to tell it. And so he severed his connection with the mission he loved, and came out to trust the Lord alone for his support.

He said, "Lord, where is my future work?" The Lord directed him down to the south. On his arrival he arranged for a chapel to be built. At the end of twelve months Brother Fullerton saw absolutely nothing for his labor and he was greatly discouraged. However,

The Lord Encouraged Him

and he entered the second year. All through the second year he labored faithfully, but at the end of the second year there were still no results. He had toiled night and day and had taken nothing. One night there were just four Chinese seated in the chapel; none of them were converted, they were just a little interested. He went to the vestry and wept bitterly. He said, "My Lord! two years of labor and not a single soul!" He went back into the chapel and began to preach. Another man came in, a man belonging to the tribes people. The moment this man entered, Brother Fullerton felt God had sent that man. He forgot all about the four Chinese and directed everything to that man.

After the meeting the man came forward and said, "That is wonderful! I have not heard anything like that before. Have you any books so that I can understand better?" Brother Fullerton gave him books and he went away. The following Sunday he returned, bringing ten others with him. And these

Eleven Sat and Listened

most attentively. After service he invited the eleven to a meal, and over the

table he explained more simply the Gospel. After prayer they left his home. The following Sunday forty came. And in a remarkably short space of time Brother Fullerton had the joy of seeing nine thousand of this same tribe gathered to the Lord. He wrote to me one day and said, "You must come down here. This is spreading far beyond my control. I am absolutely incapable of handling the work alone." We could not leave where we were so we just wrote and said, "Our hearts are certainly with you, and if it were at all possible we would be with you." On another occasion he wrote and said, "Rejoice with me. I have just

"Burned Cart Loads of Idols."

I could go from place to place in the province of Yunnan and tell you equally wonderful stories. Before we left, one brother, who is working among one of the tribes of these tribes people, had baptized ten thousand of that tribe in the river. All over the province similar things are happening. The Elim people are working among four of these tribes. In one place they had a harvest festival, and in that one place alone there were five thousand

Gathered Together Singing

the praises of God. They are exceptionally good singers, and to hear them singing praises to God is wonderful. The people in America and England and some other countries are growing Gospel hardened; but these people are opening their hearts wide, God is coming into their lives, and wonderful things are happening. We rejoice all the more because we know that only a few years ago things were al-

together different. The man who is at the head of the work where the forty thousand were converted, labored in Yunnan province for twenty years without seeing any results. Twice during those twenty years he became utterly discouraged and packed up and returned home, declaring he would never return. And twice the

Lord Sent Him Back.

Now he is in the midst of that work where they are flocking to the Gospel. While some labored so long and saw no fruit, yet some of us saw results from the very first. Others labored, and we entered into the fruits of their labor.

One day I saw a very bright, intelligent looking Chinese woman come into our meeting. She attended for three months, loved to come, and sang as heartily as any one in the meeting; but she did not confess Christ as her Saviour. We pleaded with her, but to no avail; she was afraid of the persecution that would follow. You know here in the States an evangelist comes along and there is a good deal of singing and people are moved for the time being, but if you begin to look for results about two or three weeks later you can't find half the people who professed salvation. But you don't meet with that in China. Before these Chinese people really take the stand for Christ they have

Counted the Cost.

For instance, a young man lived in a village about fifteen miles from the nearest town. One day he had occasion to go to this town. Walking along the street, he saw a man selling gospels. He stood and listened. After the man had spoken for a time he invited the listeners to go with him to the gospel hall. This young man went and listened for some time, then he bought a New Testament. He hurried home and said to his father, "Have you seen this book before?" The father said, Oh, you must not look at that or have anything to do with it." And he began to tell awful stories about the foreigners. The son said to his father, "All right; if you don't wish me to go I won't go again." But his father did not destroy the New Testament, and day by day the son kept picking it up and reading just a little, till there came a

Real Longing in His Soul.

About three weeks later he went to town, and in spite of his promise to his father he went to the gospel hall and yielded his heart to Jesus. As he stepped out of the hall whom should he meet but three of his cousins. They looked surprised but said nothing. They went one way and he another. When he had transacted his business he went home. But the three cousins had reached the village before him and had told his father they had seen his son coming out of the gospel hall. When the son arrived he was met by his father and three men. They burned out his eyes, took lime and burned out every vestige of them. And in that condition he was rescued by the missionaries. There are thousands in that province who know that

Jesus Christ Is the Son

of God, they know He is the only way of salvation, but they have not the moral

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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courage to step over on His side. In spite of the many who have come over on the Lord's side, there are many others who ought to come.

This bright, intelligent Chinese woman would not confess Jesus as Saviour. We began to pray. One night she went home and had a dream. In her dream she stood before a very high hill and felt she must get to the top. She went up a little distance, and then slipped back to the bottom. Turning around she saw the shrine of the goddess of mercy. She cried out, "Goddess of mercy, help me!" Then she made the second attempt to climb, but slid back again. Looking up she saw another shrine, and she called on that god to help her. Again she started, and again she fell back. After calling on different gods she thought, "What shall I do?" Then the thought came, "Ask the Christian's God."

"Lord Jesus, Help Me!"

she cried; and immediately her feet were on top of the hill. It was only a dream but it had the desired effect. Next morning before breakfast she was at our home and said, "I will confess Him right now." She got beautifully saved, and when we came away she was witnessing for Christ in spite of persecution. Scores have been brought in in that fashion. Others have been converted the first time they heard the Word. We have seen scores and scores both of the Chinese and the tribes people delivered from the very depths of sin, and to-day they are living lives that would put many of us to shame.

Not only have we seen the Lord saving, but we have seen Him healing. I was sitting in my room one day when the evangelist came and said, "Pastor, there is an old lady who wants us to go and pray for her." We went out of the city to the place where she lived, and on the bed of sickness lay this old lady eighty-three years of age. She said, "I have sent for you to pray that your God will heal my body, and not only heal my body but

"Restore My Sight."

About a week before she had lost her sight. That was not a very small petition. She was eighty-three years of age. I remember looking at her and thinking, "God only promised three score years and ten. It is about time for her to die." I had no faith as far as her healing was concerned. We told her of God's love, how He sent His Son Jesus, how Jesus had made the atoning sacrifice for sin on the cross, and how all she had to do was to believe on what He had done for her. Her heart opened to the Gospel and in a remarkably short space of time she was beautifully saved. Every false thing was removed.

The way she responded to the Gospel so inspired us that by the time she was saved we had faith to pray for her healing. We knelt down and asked God to raise her up from that bed and restore her sight. That was about Tuesday; and the very same week that old lady came walking into our town, healed in body and

Once Again Seeing.

And for nine months she remained with

us as one of the brightest Christians I ever met in China. Then she died of old age. I was there just before she passed into glory. Just before she went she said, "What is that music I hear?" I could not hear anything. I was not near enough. After eighty-three years of idolatry and sin, she was cleansed by the precious Blood!

We have seen them baptized in the Holy Ghost, we have heard them speak in tongues, and interpret, we have been with them when they had wonderful visions. One of our workers had the joy one day of being with a Chinaman when he received the Baptism with the Holy Ghost and heard him speak in the most perfect English. Under the anointing of the Spirit a clear, ringing message came through this man in English, that Jesus was coming soon, and an exhortation to be ready when He came.

I find many of God's people are

Praying for Revival.

Well, keep on praying if you like, but I think God is sending revival right now. The greatest revival this world has ever known is now in full swing. This mighty revival has touched every land and every nation under heaven, and is still going on. Over in England just now they are experiencing wonderful things. God has got hold of two brothers, and some wonderful things are taking place. A little while before we left England, George Jeffreys was holding a month's meeting, and the first week just a few were saved. But the second week, owing to healings, the people came in multitudes and the place became too small. The third week they had a still larger hall, and the last week they had the largest hall in Plymouth, seating over five thousand people. At one place during one meeting there were five hundred decisions for Christ. Two blind girls heard of the meetings and came. By and by a policeman saw them waiting to get across the street. He escorted them over, and two hours later they returned and thanked the policeman for helping them.

They Were Both Seeing.

I was in a meeting in Barking, England. Many believe it is the most wonderful visitation England ever had. Hundreds and hundreds were soundly converted to God. Some of the most marvelous healings imaginable took place in their midst. The meeting was to begin at three o'clock, and it was just three when I reached the place. It was packed to the doors and no one else was allowed to enter. The people lined up for the evening meeting before the afternoon meeting had begun. I bought a few cakes, put them in my pocket, and lined up with the rest. Fortunately for me, one of the workers saw me through the window, and opened the door for me. Stephen Jeffreys has his own way of dealing with the people. Any unsaved ones must get saved; the unbaptized must get baptized; then they can go on the platform for healing. He must have

Prayed for Eighty People

at least; and with the exception of three every one of those people fell to the floor, just like a log of wood, the moment he

began to pray, and he did not touch them. Standing about two yards away from them, he would just utter a few words of prayer and they would fall to the floor. Cripples were healed, blind received their sight, and every kind of sickness was healed. Nothing could stand before them in that meeting. At the end of a month's meetings there were about four hundred who did not want to go back into the churches. A thank offering was asked for from those who had been touched by God, and immediately they had enough to build a chapel. Those four hundred formed a church immediately, and over two hundred of them have received the Baptism in the Holy Ghost. Lately the Lord has got hold of a Salvation Army Captain. Two years ago she was very ill. She heard of the Jeffreys brothers. She was prayed for and anointed, and God set her free. Twelve months afterward God said, "Go thou and do likewise," and she went. Scores of wonderful healings are taking place in that Salvation Army hall. The authorities of the Army were just putting on the screws when we came away. They told her she could not have more than two healing meetings a week. Well, God is able to do much in those two meetings.

Consecrate your Lives.

Let them become more and more devoted, and God will not withhold these things from us. A friend of mine had a vision. He was on a mountain praying, and as he prayed he suddenly saw a great multitude of drunkards passing in a long procession. After the drunkards came an equally large number of poor women who had sunk to the depths of sin. Then came a long procession of the blind, the halt, and the lame. Watching them disappear in the distance, he turned his head and saw the face of Jesus, and on the face of Jesus was such a sorrowful look. He said, "Lord, what does this mean?" The Lord answered, "I would go to these poor people but I have no feet. I would minister to them, but I have no hands." My friend said he got alone with God and consecrated himself as never before. He said, "Take my hands, take my feet, take my lips," and he laid all his being on the altar as a whole burnt offering. "The head cannot say to the feet, I have no need of thee." Who is the Head? It is Jesus Christ. But even Jesus Christ in His exalted position cannot say to the lowest member of His body, "I have no need of thee." He needs every man, woman, boy and girl; and only as we consecrate and submit, will the purpose of God be accomplished. Put yourself on the altar as never before, and say, "Here am I, send me."

PLOWING A NEW FIELD

Evangelist W. D. Smith, R 2, Box 19, Tuckerman, Ark., writes: "Just closed a country meeting 7 miles from Moro, Ark. Seven saved and 4 baptized in the Spirit as in Acts 2:4; 3 baptized in water. This is a new field and many are interested."

Have you a Comfort Box? Keep one of these boxes on your dining table and regale yourself with a promise or two at each meal. The price 35c each, or 3 for \$1.00.—Gospel Publishing House, Springfield, Mo.

Here and There

Thousands saved in Brazil. A few days ago we had a visit from Dr. A. P. Franklin, superintendent of the Swedish Pentecostal missionary work. He has recently been visiting their work in Brazil where there are twenty Swedish Pentecostal missionaries. A gracious revival is going on in Brazil and he estimates there are at least 10,000 converts. Crowds come to hear the simple gospel preached and are converted as a result. It is not necessary to preach on the Baptism of the Holy Spirit because immediately any one is saved the saints take them to their homes or out into the woods and tarry with them until they are filled with the Holy Ghost. They look upon that as their part. Brother Franklin stated that the Swedish Pentecostal brethren have sent out about 100 missionaries to the different fields. In addition to the 20 missionaries in Brazil they have missionaries in India, China, the Congo, and Rhodesia. They have also missionaries in Austria, the Baltic provinces, Esthonia, and even have four missionaries in Iceland. In Brazil, Austria and Esthonia they have Bible Schools, and in Brazil and Austria they issue Pentecostal papers. A very gracious work of God came under Dr. Franklin's notice at the place where Bolivia and Peru meet, in the neighborhood of Lake Titicaca. About 5,000 natives have been converted and 75 schools have been erected where the converts can learn to read.

Remarkable revival in the island of Nias. On the east coast of Sumatra is the large island of Nias, with a population of about 100,000. In the year 1859 there was a great massacre of missionaries in Borneo and a missionary named Denninger escaped from this massacre. When he reached the island of Nias he began mission work. He labored very faithfully for fifteen years before he secured his first few converts. The people were very fierce and blood-thirsty and it was not easy work evangelizing them. However, in the course of fifty years the work had grown so that there were thirteen stations and approximately 18,000 Christians. In 1916 at Whitsuntide, on the anniversary of the coming of the Spirit on the Day of Pentecost, there suddenly came to this island a very gracious revival. Mr. Rudersdorf, one of the German missionaries, gathered his people for special Bible study and prayer. They were the riper Christians and met in his home. They soon had to repair to the church: the church was filled and a revival commenced. The power of God fell and soon all the mission stations were in the grip of revival. Not only were Christians awakened but heathen and Mohammedans began turning to Christ. Everywhere the revival was marked by the same characteristics. The people felt themselves to be before God's holy presence. A sense of sin and guilt broke up-

on them. They cried for forgiveness. For months the missionaries were able to do hardly any other work than to hear confessions, day after day and for hours each day. One missionary states that he would open his door at six in the morning to find the court outside crowded with people waiting to confess their sins. If they failed to get entrance one day because of the crowd, they would come another. Often they trembled from head to foot, standing as if overwhelmed before the missionary, whose work was to comfort them and to point them to the cross of Christ.

At the present time, according to the Sunday School Times, there are no less than 65,000 Christians gathered in 163 organized Christian churches, and more than 23,000 other natives are under instruction for baptism. The call for Bible teachers has been so insistent that it has been necessary to establish a Bible institute for the training of laymen. It has been a remarkable feature of the revival among the Nias people that it has provided its teachers and leaders out of its own converts.

Revival continues in Yunnan. In another part of this Evangel we are printing an address given by Brother David Leigh at the Central Bible Institute, which tells of the gracious revival now going on in West China. A letter from Miss E. M. Cook, in Redemption Tidings, tells of the continuance of this revival in the district where Brother and Sister Hector McLean are laboring. Miss Cook writes, "When we last heard, over 100 had received the Baptism of the Holy Spirit, and as in all God-given revivals, deep conviction of sin and genuine repentance have been the outstanding features, praise God. In some of the China Inland Mission work both in Yunnan and Kueichow provinces, we hear of revivals too."

Many turning to God in Russia. In an address given by Paul Peterson, reported in the Latter Rain Evangel, he tells of what was the beginning of the gracious revival that is sweeping Russia. It was mainly through circulating Bibles, New Testaments, Gospels, religious pamphlets and tracts in the Russian language among the 2,500,000 Russian prisoners in Austria, Hungary and Germany, that many were saved and the new converts started meetings in the war prison camps. It was when the war ended and these prisoners were sent back to Russia that revivals began to take place in the various villages. Brother Peterson says, "Wherever you go it is the same—not only in one particular section, but all over the field you will find the people are searching for God. It is certain that in Soviet Russia there have been at least two million saved since the war. Before the war there were only 250,000 Christians in Russia. We cannot get exact figures, but

the figure of 2,000,000 is a very conservative one; the figure has sometimes been placed at 4,000,000 Christians converted since the war."

This revival has come at a time when there has been no little opposition to Christianity in Russia. A book has recently been written by a very competent Swedish historian, Professor Hjalmer Holmquist, entitled "The Russian Church Under Bolshevik Control." Mr. Ernest Gordon, reviews this book in the Sunday School Times, from which we cull the following quotation: "More than four thousand priests and bishops have been martyred. When the metropolitan, Vladimir of Kieff, was murdered, together with twenty other bishops and a hundred priests, the executioners cut off arms and legs before shooting. Many were buried alive. Archbishop Andronicus of Perm had his hands cut off and his eyes gouged out, was then carried around the streets and finally drowned in the river. Bishop Ambrosius was tied to the tail of a wild horse and dragged to his death. Bishop Isidore of Samara was impaled. Bishop Plato was drenched in winter time and left to freeze into a statue of ice. When the masses of Petrograd gathered to defend the much-loved Bishop Benjamin, the streets were swept by machine guns. The head of the Russian secret police, Djertzinsky, has to his credit the butchery of 815,000 peasants, 192,355 workmen, and 300,000 intellectuals. This by conservative estimate. In honor of the exploits of this mass-murderer his friends deposited on his coffin a wreath of revolvers."

A remarkable healing in England. In past issues of the Evangel we have told something of the gracious revival taking place in the town of Bournemouth in the south of England, where recently more than 2,000 have been converted and many filled with the Spirit. A friend has sent us a clipping from the front page of one of the leading London papers, showing one of the after-results of this revival. The newspaper correspondent wired: "After being crippled since early childhood, owing to a diseased hip, Miss Lindley Lodge, aged 26, of Highfield Road, Salisbury, has been cured by prayer. She has cast aside a surgical shoe, a splint, and surgical irons, and now wears ordinary shoes. Miss Lodge has been a patient in Salisbury infirmary about 20 times since she was 5 years old, and has had a number of operations, yet for the most part she has had to be wheeled in a chair. When last discharged from the infirmary a few months ago she was told that, failing relief of her pain, it would be necessary to amputate the leg. She agreed to this course, but decided to wait until after Christmas. In the meantime, however, a friend communicated with Pastor Fergus Trevor, of Bournemouth, who sent a message that at 3:20 p. m. on a certain day special prayer would be offered for her. 'I had heard of a person at Bournemouth being cured by prayer of curvature of the spine,' she told me, 'and just before three o'clock that day. I went into my room, took off my splint and irons, and feeling sure that I should not wear them again, I began to pray.

Then something happened—I do not know what—but when I came to myself I could walk around the room. That was at 3:25. I flew downstairs to tell my parents. They were dumbfounded. Within a week Miss Lodge has discarded her shoe, which had a sole $3\frac{1}{2}$ inches thick, and has worn shoes one of which had merely an extra layer of leather on the sole. The leg which was previously 4 inches short is now practically normal."

Memories of Mrs. Baxter. There has recently passed away in England, at the age of ninety years, a very precious saint, Mrs. Baxter, the wife of the late Michael Baxter, author of "Forty Coming Wonders." Readers of the Evangel may remember the story of Mrs. Baxter's being enabled to preach in the German tongue 40 years ago, the Lord giving her this language in a moment of time. For many years Mrs. Baxter stood for the truth of Divine Healing in England, being mainly responsible for the Bethshan Healing Home. She made one visit to this country in which she was associated with Dr. A. B. Simpson and Mrs. Carrie Judd Montgomery in healing campaigns. In an obituary notice in the London Christian Herald two remarkable incidents are recorded in connection with her ministry of healing. "There came to her meeting in London a brother who had been pronounced by one of the first physicians of London as wholly incurable, who had a double circulation of blood in one of his legs. It produced pain so excruciating that the leg had to be kept always in a horizontal position. Mrs. Baxter said of him, when he came into her meeting. 'I saw a leg stretched out at right angles from a man's body, on the level of the hip joint, come through the door! Then the man followed. It was Brother Moody of Grimsby.' When he was prayed for the healing was sudden, complete and permanent. On his return to Grimsby this brother started a hall for holiness and healing. Five miles away lived George Evison. His eye balls—in which disease commenced at five—fell out, both of them within a few weeks, at about the age of twenty. The poor afflicted fellow was a curiosity. Hundreds gently placed their fingers in the empty sockets, little dreaming that later on they would thereby become witnesses to the healing. Yet it was far more than a healing. Hearing of the meetings, and having become a child of God when thus afflicted, he had himself conducted to the hall. After prayer and the laying on of hands, a faint glimmer came. Within 48 hours, new eyes, perfectly complete, but about the size of those of a boy of five, had been created by the Creator in those empty sockets. A considerable number of the public, doctors, lawyers, and other well known people gave written testimony to the facts. Through Mr. Evison's subsequent testimony, more than 50 received faith and were healed of eye troubles or diseases. The present writer (A. S. Booth-Clibborn) knew his mother, and also many who knew him, and who confirmed the fact. To him the mother related the incident, which a mother would be so sure of;

the first eyes were gray blue, his new ones were dark brown."

The spirit of revival in England. The Lord continues to greatly bless Pentecostal work in Gr. Britain. A new Pentecostal center has been started in Chelmsford where Mr. Stephen Jeffreys has been laboring, and during the two weeks' meeting there have been about 250 converts. The Pentecostal meetings held in Zion College in London have been crowded out, and every week souls are being saved, healed, and baptized in the Holy Ghost. At a recent meeting a Mr. G. V. Jeevaratnam, who came to England as a vaudeville entertainer, heard the gospel preached by the faithful open air band in Leeds, and was drawn to accept the Lord as his Saviour. He entered Mr. Carter's Bible school and there received the Holy Spirit. He has now gone back to India to evangelize his own people.

Speaking the language of the Congo in Scotland. Brother J. H. Carter writes, "We had a blessed new year convention at Edinburgh. You will be interested in something that occurred during the convention. Mr. Burton was there from the Congo. Suddenly, while Mr. Donald Gee was praying with a brother seeking the Holy Spirit, Mr. Burton heard Mr. Gee say, in pure Kiluba, 'O this is good food.' He said that a native could not have said it better. About 20 received the Baptism during the convention." Mr. Carter states that Brother Donald Gee is expecting to visit this country some time during this year. We hope he will be with us at the General Council meeting.

Pentecostal work in New Zealand. A brother in Zion City, Ill., sent us a copy of a letter received from Mr. Harry Roberts of Wellington, N. Z. "The Pentecostal church here sprang into existence through the coming of Brother Smith Wigglesworth on his first visit to New Zealand. My wife and I engaged the large town hall in Wellington, seating 3,000 and the scenes that occurred nightly will long remain in our memories. The crowds were so great that the staff of the town hall were on duty, as also the police, to keep order. Not only were the seats all occupied, but the passages were crowded, and over a thousand were addressed by Brother Lovelock and others outside. Many were saved outside, and a number healed on the town hall steps. The sick and diseased came from all over the Dominion, and many remarkable cases of healing took place—in fact, all manner of sickness and disease were healed. In one meeting an appeal to the unsaved to stand and surrender to Christ and receive Him as a personal Saviour, resulted in about 500 rising to their feet to signify their acceptance of Him. Brother Wigglesworth set me apart with my wife to carry on the work, and God has graciously worked during the past four years in the salvation of souls; also many wonderful and miraculous healings. One case of healing was that of a woman who was saved and healed; her left arm, which was paralyzed, was lengthened $2\frac{1}{2}$ inches, and her leg $3\frac{1}{2}$ inches instantly. She had been crushed in a motor accident.

Many, about 360, have been baptized in the Holy Spirit and I have baptized 400 believers in water. To God be all the glory."

An active saint in Melbourne, Australia. There has just passed away a unique character in the person of Mr. Bob Byers. This man was bedridden for 34 years. His body was so completely paralyzed that he was unable to move. His body was as rigid as a board and he could not even feed himself. For 26 years he was totally blind; and for 24 years he was partially deaf. In 1911 he first heard of the pitiful condition of the blind in heathen countries. He longed to be able to help these suffering ones, but what could such a one as he do? He lived in an atmosphere of prayer, and he prayed that God would guide him. He first started his work by asking a few friends who came to read to him, to give him six pence (12 cents) a year as a birthday contribution. The little company grew in numbers, until he was able to form his readers into a band of writers. In October, 1918, he formed this birthday band into the "Mission to the Blind in Heathen and Bible Lands." During the first seven years of his work he raised \$21,400. With this money he supported 8 evangelists, 5 Bible women, 7 teachers and 80 children, all of whom are blind, and are located in 21 different parts of the heathen world. He contributed money to the British and Foreign Bible Society and to the Braille Mission Union, and also toward the upkeep of a Braille press in Japan, this latter being operated by blind Japanese boys. Surely this remarkable record of a paralyzed, blind man would put most of us to shame.

A Luban woman speaks in English. Brother Max Wood Moorhead sends us a letter from a new missionary, Brother James E. Mullan, who has recently gone to the Congo. He writes of blessing on the way. In the train that bore them north to the Congo land there was a young man belonging to a wealthy South African family. "He surrendered to the Lord in our carriage. With tears he cried to the Lord to save him, and in a little time he had the assurance of salvation, and joined heartily with us in singing God's praises. We all broke bread together." At Elizabethville they had a blessed meeting in the American Methodist mission where 500 natives, mostly Lubans, crowded in to hear Brother Salter preach. Visiting Brother Hodgsons station, Brother Mullan reports, "We had blessed times there. I attended a crowded prayer meeting where all prayed together with extreme earnestness. The Holy Spirit falls on the meeting and several of these dear black brothers and sisters there, when they are baptized with the Holy Ghost, speak very clearly and distinctly in other tongues. In one meeting here at Kisale, I had the joy of hearing one black sister worship God in other tongues, repeating clearly and distinctly in an ecstasy of worship the words in English, 'O Lord God! O Lord God!' God is graciously blessing in the Congo. The Congo Bololo mission reports a thousand natives received into full membership last year, bringing the number

of church members to nearly 10,000. Teachers and evangelists number about 550, with 19,000 scholars."

Winning converts by mail. Mr. H. C. Tucker, the Brazilian representative of the American Bible Society, tells in the Bible Society Record, "One of our most diligent and successful workers in the north of Brazil has a plan of now and then sending out by mail little portions of the Scriptures, inclosing in each a card, with his address, stating that the entire Bible may be had for a very small sum of money. One of these booklets and a card fell into the hands of an alderman of a far interior town. He read, was interested, wrote for a Bible, and sent the money to pay for it, and told his friends about it. This man asked in one of his letters, questions like these: 'What prayer should I make?' 'What does it mean to be born again?' His last letter report-

ed the conversion of four merchants of the town who had ordered and read Bibles. The movement was spreading in the community, and the Bible worker has persuaded a missionary to visit the town."

Work among the Jews. Sir Leon Levinson, the president of the International Hebrew Christian Alliance, says there are now 150,000 Jews who have been converted to Christianity, and that 50,000 of these have been converted since the world war. It is stated that since 1918, 40,000 Hungarian Jews have entered Protestant churches; and in Ukrania whole congregations of Hebrew Christians have been formed. One of those who has been baptized is Hans Herzl, the only son of the founder and "Modern Moses" of Zionism, who once said he despised no man in the world except a Jew who becomes a Christian.

MYRRH

Grace C. Thomson, Evangelist

"Until the day break and the shadows flee away I will get me to the mountain of myrrh and to the hill of frankincense." Cant. 4:6.

The very first phrase of the text denotes a condition of darkness and surely it is a time of darkness upon the earth and "gross darkness upon the people." Men love darkness rather than light because their deeds are evil. It is night time in the history of this old world but we are not children of the night nor of darkness but are children of the Day and of light, for we have been "delivered from the power of darkness and translated into the kingdom of his dear Son," which is a Kingdom of Light.

Our Lord Jesus alone could say, "I am the light of the world: he that followeth me shall not walk in darkness but shall have the light of life." John the Baptist who was sent to bear witness of that Light, said, "That was the true light, which lighteth every man that cometh into the world."

"Until the day break!" Praise God, we are assured by the "sure word of prophecy" that the night is far spent and the Day is at hand and that we need to "take heed, as unto a light that shineth in a dark place, until the day dawn and the Day-star arise in your hearts." What is it that changes night to day and darkness to light? The appearing of the sun, is it not? Well, we are sure that the "Sun of righteousness" will soon "arise with healing in his wings"; and all darkness will flee apace.

Oh, it must be the breaking of the day,
Oh, it must be the breaking of the day;
The night is almost gone, the day is coming on,
Oh, it must be the breaking of the day.

"And the shadows flee away." Surely there are many shadows that press in upon the souls who are endeavoring to walk in

the light, and some, we feel, are very dark, but I believe after an illumination concerning the "mountain of myrrh" we will admit that what we may have felt were heavy and dark clouds, are in reality but "shadows" and they will flee away as we bask in the sunlight of His love.

"I will get me to the mountain of myrrh." I like that definite statement, "I will get me." We are so prone, in the natural, to shrink from any experience that would lead us closer to Calvary or the mountain of myrrh. How many times we have thought and perhaps have said, "If I had known I should have had such a bitter experience at that camp meeting or that convention, I should never have gone near that place"; but after we have wept before the Lord over the bitter experience and have given some time to meditation upon the voluntary sufferings of Jesus our Lord, and given the Holy Spirit time to show us that we need to know something of the "fellowship of His sufferings," we are ready to cry with Paul, "Our light affliction, which is but for a moment, **worketh** (thank God, it **worketh**) **for us** a far more exceeding and eternal weight of glory; while we look, not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal: but the things that are unseen are eternal."

"To the mountain of myrrh!" "Myrrh" means suffering—bitterness. Oil of myrrh is very bitter. We have recorded in the book of Esther, that when King Ahasuerus was looking for a queen, the maidens who aspired to be queen had to go through a "purifying" process, viz., "six months with oil of myrrh and six months with sweet odors." The maidens were willing to have this bitter oil applied to their flesh as a necessary preparation to going in unto the king. We are not told how often the oil is applied, whether

daily or weekly, but I can imagine the process got to be loathsome before it was finished and how they became nauseated with the odor toward the end of the "six months" and yet for the anticipation of the time when they should receive nothing but sweet odors they endured the bitter oil of myrrh!

Did you ever let the Holy Spirit reveal to your heart the reason for the oil of myrrh preceding the sweet odors or why the "sweet odors" could not have had the same effect without the oil of myrrh? I believe this is the reason: the bitter oil of myrrh, rubbed into the flesh of those maidens, made a foundation that held the sweetness of the "sweet odors" for a longer time and gave out a deeper, fuller fragrance than if there had been no "myrrh" applied. My brother, my sister, you who feel that some things are very bitter and unfair and undeserved—mediate why the bitter precedes the sweet in our lives.

Also bear in mind that we can not apply our own oil of myrrh but our Father has some one appointed at the time and place wherein He sees we need our oil of myrrh, and sometimes the agent seems to delight in his or her "appointment" and makes a fine job of it and oh, how our hearts are tried as we cry out against the actions of one, whom we counted a friend but when we get through crying and begin to receive the "bitterness" as from Himself, we see that "myrrh" is needed to hold the "sweet" odors that He wants to follow the "myrrh." Praise our God forever and forever!

Surely, if the prospective bride of an earthly monarch had to go through a definite purifying process before she could enter into fellowship with him, we, as the prospective Bride of a Heavenly Monarch, Jesus Christ, who is "King of kings and Lord of lords," must pass through no less a purification, ere we can hope to have full fellowship with Him throughout eternity. Oh, may He speedily get His Bride to the place where "Every bitter thing is sweet." We haven't yet reached that place, beloved, but the Holy Spirit will surely get us there if we will submit to the Divine process, viz., first the "bitter"; then the "sweet." Let us not be satisfied with "blessings and meetings," always looking for "sweet" odors, but let us be yielded for the "bitter" so that the fragrance which He desires us to have may flow out from our lives to others.

Calvary was very bitter, but Jesus, our Lord, "despised" the bitterness and the shame and "endured the cross." Why? "For the joy that was set before Him." Endured is the right word. We do not endure pleasures, good times and friends but we enjoy all these; but Jesus, the Son of God, endured the cross, despising the bitterness and is set down at the right hand of the throne of God. Let us "consider Him that endured such contradiction of sinners against Himself," lest we "be wearied and faint in our minds." "My son (and daughter) despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him; for whom the Lord loveth He chasteneth, and

scourgeth every son whom He receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards and not sons." "Now, no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

When we think of all the sorrow, suffering and heartaches of a lost world that was laid upon Jesus at Calvary as compared to the "myrrh" in our lives, truly it was a mountain of myrrh!

"I will get me to the mountain of myrrh" and see His life outpoured in sacrifice for me there, for "He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him and with his stripes we are healed." I will "behold the Lamb of God which taketh away the sin of the world." I will extol "Him that loved us and washed us from our sins in his own blood."

Oh, the Blood, the precious Blood,
That Jesus shed for me;
Upon the Cross in crimson flood
Just now, by faith, I see!

Because of the myrrh and of the Blood, I can also get me "to the hill of frankincense." Frankincense is a resinous substance obtained from a small tree by making continued incisions thereon. Ah, how that speaks to our hearts,—*"continued incisions!"* Is it not true that we could not really offer praise in an acceptable way until there had been "incisions" made in our heart and life? And the more "continued" the "incisions" made, the greater the flow of praise (frankincense) arose to Him who loved us and "gave Himself" for us!

First, the mountain of myrrh for Jesus, then the resurrection and ascension to His Father and to our Father; followed by the descent of the Holy Spirit on the day of Pentecost, opening the way for the disciples to ascend the "hill of frankincense"; and praise our God, because of this Divine order of events, we, today are also privileged to get us to the "hill of frankincense," where we pour out our hearts in adoration and praise for all His loving kindness and tender mercies unto us. "Whoso offereth praise, glorifieth Me!"

While Calvary's flow must first be applied, by faith, to our hearts, we can never appreciate what a mountain of myrrh Calvary really was to Jesus our precious Redeemer until we have ascended the "hill of frankincense" in a personal Pentecostal experience and have beheld His sufferings there and also have had a glimpse of His glory which is revealed unto us by the Holy Ghost. As we come to grasp a little of the cause of His passion for us and the glory that was His, before the foundation of the world and try to realize that "He that spared not His own Son, but delivered him up for us all, how shall he not with Him also freely give us all things," and become willing to know by actual experience a "fellow-

ship in his sufferings" we may also share in His eternal glory! For "I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us." We are in the early part of a new year, beloved; let us forget the mistakes and failures of the past year and let us set our hearts to follow Him in reality and to get us to the "mountain of myrrh and to the hill of frankincense, until the day break and (all) the shadows flee away," and we behold our precious Bridegroom face to face.

Look up and trust Him, a new day is dawning,
Stretch out your hand and take His to-day;
Bought by Him, loved by Him, never forgotten,
Hid in His heart forever and aye!

THE PRAYER OF FAITH

"The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not." The nameless man who prays the effectual fervent prayer is linked on to Elijah the prophet. After stating that the effectual, fervent prayer of a righteous man availeth much, the apostle brings us face to face with the prophet who by his prayer changed the course of nature. Elijah prayed seven times. Discouragement faced him every time he instructed his servant to go and look. But he was looking more to God than to circumstances. The Scripture says, "And he prayed again, and the heaven gave rain."

Elijah was a man of like passions, failures, weaknesses, as we are; but he had a passion for prayer, a passion to believe God, a passion to pray until rain came. The brassy heavens, the cloudless sky, changed completely through prayer, and there was abundance of rain. The whole heavens were covered with the clouds brought together through prayer. Think you that our God is less wonderful in answering prayer to-day?

The miracle wrought in the heavens bringing rain down in response to prayer is a lesson in connection with prayer for healing. Is it more wonderful for a patch of disease to be removed from the body, in answer to prayer, than for the whole earth to be covered with moisture?

The effectual fervent prayer of a righteous man availeth much. Much for God, for fallen humanity, and for the church. "The prayer of faith shall save the sick and the Lord shall raise him up." It is not the frequency of the prayer of faith. There may be only one grain of mustard-seed faith in all the prayer. "but the Lord shall raise him up." The Lord is faithful to do His part if there is a prayer of faith.

How can we pray the prayer of faith? Follow the instructions and believe God will do His part. "The Lord shall raise him up." Are you looking for the raising up after the prayer of faith? Don't examine your prayer but look to see God do His part. To see whether we pray the prayer of faith savors of unbelief. Prayer in the name of the Lord, with the confidence that God is, and that He answers prayer, is the prayer of faith. Then when that

is registered, God does His part. The check must be endorsed, and you have to have confidence in the cashier that he won't make off with your check but will give you the cash.

The prayer of faith shall save the sick and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. It stands true to-day, and is as true to-day as it was the day it was inspired and given to the apostle. The effectual fervent prayer of a righteous man availeth much though he may have like passions, like infirmities, like weaknesses as the prophet Elijah; but behind all the weakness there was faith.

What is faith? It is giving God credit to do what He says He will do. Faith is the invoking of the activity of God, and not resting until you see that activity in operation. Some prayers tie God's hands so that He cannot work. Some prayers give God an opportunity of breaking through the hosts of darkness and coming to the rescue of sin-cursed, sin-held, disease-ridden bodies.

He that offereth praise maketh a way by which God can co-operate. There shall be a performance, activity, a manifestation of the power of God because he or she has believed. Belief will be the key that unlocks that wonderful lock, letting out the glory, the power and the majesty of God. "Said I not unto thee that if thou wouldest believe thou shouldst see the glory of God?" Take time to believe. Keep believing. Repeat your belief out loud. Tell God you believe Him. It is the antidote to the subtle unbelief of the enemy. Amen.

WHY DID YOU NOT COME BEFORE?

A missionary said that on his station there was a young man who was wonderfully saved and had a splendid testimony, but many times the missionary found him in the corner, weeping and wailing. When the missionary asked him the cause, he always evaded the question. So the missionary asked him, "Have you any secret sins in your life?" "No," he replied, "I am saved and the Lord has taken all the burden of my sins from me," but he did not tell his secret sorrow.

One time the missionary went to him and said, "You must tell me what causes you to weep and wail so." And the young man answered, "Some years ago my father was on his dying bed and was in such agony of soul. He had never heard about Jesus, and the awful guilt of sin pressed down upon him till he could not rest. He could not die nor could he live. In agony he passed away into eternity." Then with anguish in his eyes, the young man looked into the missionary's face and said, "Oh, why did not you come before my father died? He would have been saved. The first message of Jesus would have opened his heart and he would have received Christ and gone into eternity as a child of God."—Gustave Schmidt.

Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness. **Prov. 20:20.**

Children's Corner

THE LOG-CHURCH ROBBER A True Story

The western ridge was throwing purple shadows far across the floor of the North Thompson Valley, in British Columbia, and dusk approached, when Pete Andersen and Earle Brandon, on their long tramp northward from Kamloops, decided to beg a night's lodging at the next ranch along the trail. For, in that sparsely-settled country, strangers could reasonably ask, and generally receive, hospitality. Through interminable forests of fir and pine, and sometimes through desolate areas devastated by fire, the track ran along the mountain side.

The men had reached a point some fifty miles from town, and had seen no habitation since they passed through a deserted logging-camp, a mile to the south. It was therefore, with great surprise that they now came in sight of what could be nothing else than a church: a simple structure of rough logs, but distinguished by a neat belfry. Pete would have stopped to inspect, but Earle, who had looked ahead, announced that he could descry, upon the bench above, the cedar-shingled roof of a cabin. And, sure enough, three hundred paces brought them to a well-built log house, occupied by a settler and his family. Here they received a kindly reception.

"Well, boys," said Mr. Black, "we can feed you for two meals, but we can't put you up here. However, there's our church, and if you like to bed yourselves on the floor, you're welcome." This offer the men gladly accepted, and, after supper, followed by a long social evening, Mr. Black, equipped with blankets and a storm lantern, took them down to the sacred building. The interior, with plastered walls and lumber flooring, looked dry and comfortable. Fatigued by their day's tramp, they soon fell asleep. Far on in the night, Earle, who woke for a few moments, thought he heard rustling noises; but he was too drowsy to give much heed. In the morning, however, he missed from his bedside belongings a wallet containing all his paper money. This serious loss troubled him exceedingly. For various reasons he could not suspect his companion; but what about these Blacks? Yet that suspicion, too, seemed absurd.

Black was a professing Christian. Well, the matter must be thoroughly investigated. Mr. Black, informed of the theft, found the situation very embarrassing. Brandon made no unpleasant insinuations; but the ugly fact remained that all his money had been stolen while he was the guest of the only people within two miles. Earle Brandon, for his part, was reluctant to leave the place without recovering the money. So Mr. Black equally troubled and sympathetic, invited them to stay on until some discovery could be

made. Being a true believer, he prayed for light upon the problem. Nor was it long before light came. The solution flashed across his mind suddenly, and, smacking his knee, he exclaimed: "Boys, I've discovered the thief! We'll have him to-night!"

They were curious to hear all about it; but Mr. Black preferred to keep his conclusions to himself until they could be tested. That night, as the visitors prepared to retire, their host tied one end of a ball of worsted yarn to Earle Brandon's wrist telling him to let the ball roll upon the floor by his couch. The night passed without any audible disturbance; but, when Earle awoke at day-break, he quickly discovered that the ball of yarn had disappeared, while a long, unravelled thread showed where it had been carried. This line of yarn led to a hole in the flooring at one corner.

Mr. Black was summoned, tools were brought, and presently, after two or three boards had been lifted, a large bush-rat's nest lay revealed. In the nest was the ball of yarn, a strange assortment of rags and rubbish, and, to every one's relief, the wallet of money, with its contents undamaged.

UP OR DOWN?

A minister was walking with his little son, when the latter noticed for the first time a flag flying at half-mast. This puzzled the little chap for a while; and at length he ventured to ask his father the meaning of it. "Oh," replied the father, "it shows that some well known person has just died, and the flag is flown that way out of respect." The young inquirer remained satisfied for a few seconds; then, "But why do they put it in the middle, daddy?" he asked. His father admitted he did not know. Another silence, during which the perplexing problem was being worked out in the active little brain. Then, "I know, daddy, why they fly it in the middle." "Well, my son, why is it?" "Because the people cannot tell whether the dead person has gone up or down." There need be no doubt concerning our eternal destiny, for, to the believer, to be "absent from the body" is to be "present with the Lord" (2 Cor. 5:8).

THE ROBIN'S SERMON

"I have one preacher whom I love better than any other on earth," once declared Luther. "It is my little tame robin, which preaches to me daily. I put his crumbs upon my window-sill, especially at night. He hops on to the sill when he wants his supply, and takes as much as he desires to satisfy his need. From thence he always hops on to a little tree close by, and lifts up his voice to God, and sings his carol of praise and

gratitude, tucks his little head under his wing, and leaves to-morrow to look after itself." We see how bountifully God provides for even the least of living creatures: can we not realize that He will do no less for us? Let us count our blessings, and trust Him for the future.

HOW TO BRING A SOUL TO CHRIST

(Continued from Page One)

of this subject than we suspect. They need somebody to approach them in the right way and with wisdom to say the word. I have found that if we select the individual, and pray for him, and then admonish him, the Holy Ghost attends us and puts in the word. A Christian business man once wrote on a postal card to a low-down drunkard, "Your parents are in heaven. It is a pity for you to be lost. I am disappointed that you are not attending the evening meetings. I want you to know that I am praying for you." He read the card in amazement. John praying for me! He came that night and was converted. Two minutes. A one-cent postal card. Salvation!

I was an orphan child. Mother died when I was two years old. I had a little dog, Trip. I lived in a religious community. The people paid the same attention to my soul as they did to my dog. They did not say a thing. Good people, but just good—for nothing. There was not a time from my seventh year to my fourteenth, when if anybody in the world had asked me to repent and said "Let us pray," I would not have been ready. I was dead ripe. If you had joggled the tree, I would have fallen into the basket. Many a night I was sleeping with a person who claimed to be converted. If he had said, "I want you to give your heart to Jesus," I believe I would have been converted between the bed rail and the floor.

But I want you to know that the devil's gang was after me hot-footed. The Lord's people let me alone. It was "Henry, come here," "Henry, come to this party, to this social," and "Henry this," and "Henry that." The Lord's people were letting me alone, and the devil's people were after me hot-footed.

In the South puff balls grow on tall bushes in great thickets. When they are ripe, they are very yellow. We would start out for puff balls, but we would never waste time looking for them. We would shake a tree; and if they were there, they would come down. God wants us to go out into the world and shake every tree. It is a wonderful way. We will find some one we never hoped for. When I was a young minister, I wanted to win the children, the young people and the good people. By and by I found that some of the most desperate sinners were more easily won than the decent ones. Go into a big woods, pick out the largest tree there, so that when it jumps off the stump, it will split about ten or fifteen other trees. Then you have a revival. When a big sinner falls, there is something worth while.

We had a very desperate man in Stanford, Kentucky, a gambler, a des-

(Continued on Page Seventeen)

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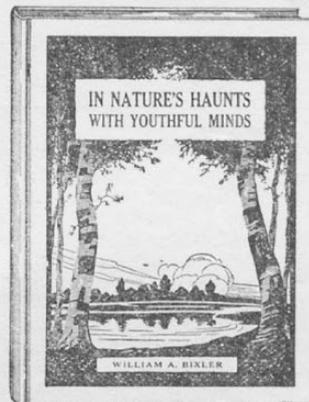
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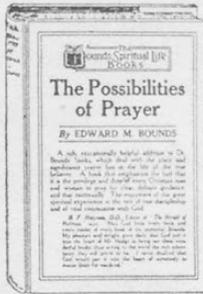
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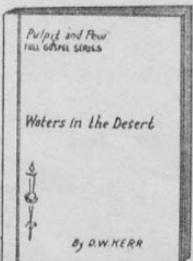


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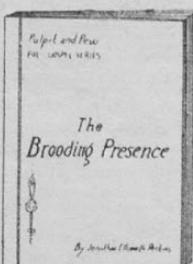


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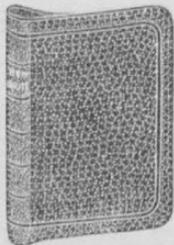
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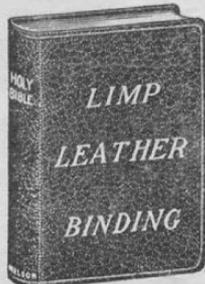
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HOW TO BRING A SOUL TO CHRIST

(Continued from Page Eight)

perado. He never went to church. We had a revival. I was preaching for a very fine doctor that we needed in our church to help pay our expenses and be a steward. I would make the call, and he would go out. I did everything I could to try to win him. One night I loaded my gun heavy. Another man, a drunkard and gambler was also there. He belonged to a very fine family of Christian people, but through drink and sin he had a face that looked like a pumpkin that had sat on a stump all winter. He was dirty and his shoes were tied with string. As I was raising my gun to shoot at my doctor, my thumb slipped off the hammer, and the whole shot went into the drunkard. When I got up to preach, the doctor went out, and the drunkard came to the altar. And while he was at the altar, I was asking God to forgive me. We both got through about the same time. Talk about fishing. The finest sport under heaven is hunting for the souls of men.

There was no question about the drunkard's being saved. He was sure of it and so was I. His people were in different churches but he came around the next day and told me he was going to go to the church where he had found Jesus. We had a good talk. I was happy. He walked out and down the street, and I saw old Martin begin to talk to him. I said to myself "Martin is trying to get him," and I ran down the street to save my fish. They were talking peaceably about swapping a stack of hay for a stack of oats. I missed my calculation. I thought I would atone for it. "Ed," I said to Martin, "I want you to attend our meetings." He said, "I will not be there. My oldest boy is twenty-two years old and has never been in church since he was born. The only time I hear preaching is when I pass your church and hear you holler. I suppose it is called preaching." "Ed," I said, "you have a great head. The cemetery is out beyond my church. You are going out there. I want you to stop off at my church on the way to the cemetery where they will plant you. You know you are going to the cemetery." "Yes," he said, "but I mean to put that off." "Stop over at the church, and you will be in better shape to go to the cemetery," and turning to the one who had just been converted, I said, "He did something for you?" "He did." "Ed, if you come to church three nights and sit on the third bench from the front, I believe with all my heart you will become a happy Christian." He came. When I preached and called for the prodigals, he arose for prayer. I said, "You have gone a long ways forward; that's a good step; keep stepping." He stepped up and was powerfully saved. He said, "Look here, preacher, something dawned on me when you got threatening me with the cemetery. I had watched and known of the times when you were across the street and had come over to shake hands with me. I did not know what you meant. It flashed on me, there was one man who loved my poor wicked, lost soul. I could not refuse."

I tell you if "God so loved the world that he gave his only begotten son," and that love that is in God comes into us, that is nine-tenths of the preparation.

Now Jesus was at Capernaum. There was a man there so afflicted with paralysis that he could not possibly come to Jesus. Great power in Jesus, and great need in the paralytic. The only hope for that paralytic was the power that was in Christ. But the power in Christ is not doing the paralytic any good unless somebody has faith enough in Jesus and love enough for the paralytic to get them together. God works through human instruments, and there is so much power there and so much need here that we ought to get busy to bring the need in touch with that power.

There were four men with a great faith in Christ and a great sympathy for the paralytic, and they said, "Let us bring him." I do not know but that if they had had churches — Presbyterian, Methodist, Baptist, Congregational—they would have discussed the question. If so, the paralytic would have died. Being full of faith and love, they forgot to quarrel about denominations. We want to get so interested in a great faith in Christ, a great love for the lost that we do not have much time to fuss about things that are nonessential. They had three things, faith in Jesus, love for the paralytic, and harmony among themselves. They united for one thing.

The door to the house was full and the windows were full, but they had zeal, they had courage. They went on top of the house. The owner probably ran out crying, "Don't tear the house up." "Never mind, we will fix the house." God wants zeal. He wants us to have a faith, a love, a union, and a zeal that knows no obstacles.

I was in India some years ago. Arriving in Bombay, I went to the parsonage, leaving my school boy in the carriage. When I came down, there was an old English gentleman talking to him. He said, "My name is Bishop, and my boy is in Lucknow. I have been praying he might be converted in your meetings. Here is his name. You must bring him to Christ when you are in Lucknow." And he drove away. "Three hundred thousand people in Lucknow. This boy is our needle in the haystack," I said. The first night after reaching Lucknow I noticed in a company of five hundred people a British soldier, dressed in clothes as white as snow, with his straps and bands, and his arms folded across his chest. He kept looking at me. When I gave the call, I stepped over to him and said, "Are you a Christian?" "I am not, sir." "Don't you think you ought to be a Christian?" "I do, sir." "Would you go to the altar with me and seek Jesus?" "I will, sir." And he came. His big shoulders shook. He poured out his tears. By and by he straightened up, and I asked him, "Have you found Christ?" "I have not, sir." "Do you intend to persevere till you do find Him?" "Sure, sir." "Will you be back to-morrow night?" "I will, sir." And he came. That next night he came to the altar without being asked. He was gloriously

saved. He put his Johnny Bull arms around my Uncle Sam neck and nearly broke it. I said, "What is your name?" "My name is Bishop. My father is a good Christian. He is in Bombay praying for me." "I have your card in my pocket," I said. God answers prayer.

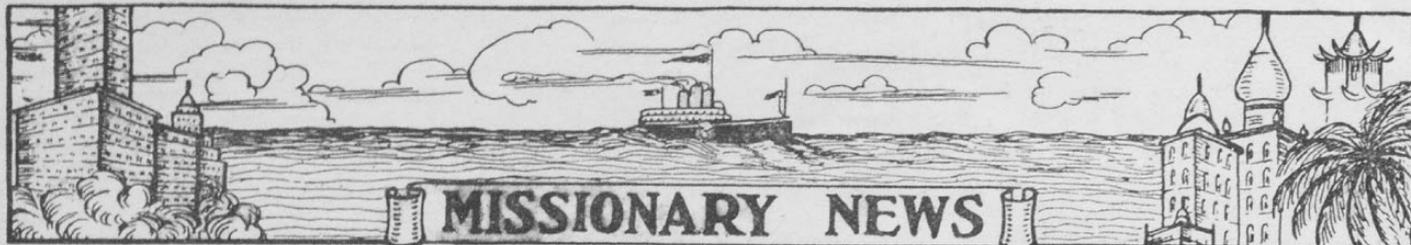
Shot gun prayers scatter. When a man prays, in New York for instance, like this, "Shake this city until there shall not be one left to advocate the cause of Satan," etc. I am disgusted. I do not believe that prayer will be answered. Any old hunter will tell you never to shoot at a flock. Pick out one bird and bring him down. When you have him, perhaps you will get another. We want to set our aim on some one, not to confine ourselves to just one, but do not scatter our prayers.

Off went the roof and down went the man, and these four fellows filled the hole with their heads. Jesus, looking up, saw their faith. We can have faith for other people and help them to have faith. "When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee." Some one raised a row, and very properly so if Jesus were not what He claimed to be. "Who can forgive sins but God only?" So say I. But God was there. He did not say, "I will prove it to you." But this is what He did, "Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or, to say, Arise, and take up thy bed and walk?" And then to prove that He had power to forgive sins, He healed him. "I say unto thee, Arise take up thy bed, and go thy way into thine house." And he did not have to crawl out through the hole in the top. He walked out. And the fellows that had no sweat on their brows said, "He is all right now, but the first time he gets his feet wet it will all come back." But the men that brought him, they stood up and looked at him with joy. I think every time that he met them they had a good meeting.

Some think I am growing old. If it were not for the looking glass I would not believe a word of it. One of the sweetest things in my life is the fact that I can hardly go up into central Kentucky anywhere without meeting people who say, "You led me to Jesus." I hope through His grace and mercy to get home to heaven and to meet folks saying, "You led me to Christ."

God bless your hearts and fill you with great faith in God, a great love for the lost, and a great zeal to help souls, a zeal that will meet with no obstacles that cannot be overcome. May you give your lives to the bringing of other lives out of their sorrow, their sin, their sickness, their agony, and their ruin to the feet of Jesus! May you become experts with power from on high, with a faith that will not shrink, with a love that will never fail, with a zeal that will tear away the roof of a house, and with a joy, the unutterable joy of having helped some lost one to Jesus!—Alliance Weekly.

"Temptations are sure to ring your door-bell, but it's your fault if you ask them to stay to dinner."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

TOUR OF THE WORK IN EGYPT

Roy E. Scott

On Jan. 8, 1927, I started on a tour of the work here in Egypt. The first stop was Cairo where Brother Doney and Brother Randall are located and are carrying on two works, since Cairo is a large city. I visited both and found good interest at each place in the meetings.

Brother Doney's School

Brother Doney and his wife are conducting a school in connection with their mission in Cairo, and have about 200 students they tell me. They also employ several teachers to instruct these boys and girls. A very reasonable tuition fee is charged, and many boys and girls that would not be able to get an education any other way are able to obtain one at this school. Some of the very poor children are permitted to come free, and when they are very poor they are often provided with clothing. While these children are taught their other studies they are also taught the Bible, and there is a good Sunday school on Sunday morning, well attended by these students, and some of them are finding the Lord. Many doors are also opened in the homes of these children for Bible work. Sister Dean, together with some of the native Bible women, is doing a good work visiting these homes. So we can praise God for the work accomplished through this school.

The Morning Star

Brother Randall publishes the Arabic paper for the work here. This paper is issued once a month and has a circulation of from 2,500 to 3,000. It is sent principally to Egypt, Palestine, and Syria, and many who never hear the Gospel any other way are reached by this paper, as it is sent into many homes and towns where there are no missions, and the people read it and get interested in Pentecost. This paper, called The Morning Star, carries the Gospel to many souls, and opens many doors for the Gospel. No subscription price is charged; it is published and sent out on the freewill-offering plan. Its circulation has increased considerably the last few months.

Nikhela

From Cairo I went to Nikhela, our farthest mission south in Egypt, and found a good work going on there with much interest in the meetings, especially the women's meetings. During my two day's stay there one received the Holy Ghost and two were saved.

Assiout

Assiout was next, and here I found another prospering mission with a good attendance each night I was there. Although this is the oldest work in Egypt there still seems to be the fire and zeal of a new mission. Praise the Lord!

From here Brother Post and I visited the graves of the beloved missionaries who have gone to their reward from

of missions in lives and money we find they are expensive indeed." But when I went to the meeting again that night and met some of the brethren that these men had pointed to Jesus, and when I thought of the many people that had heard the Gospel through preachers who were saved under the ministry of these men I said to myself, "Yes, missions pay, even though they do cost these supreme sacrifices."

The Orphanage

I also visited Sister Trasher's orphanage at Assiout, and truly our hearts were made thankful to see this wonderful work which God hath wrought.

There are about 400 children taken care of in this home and orphanage which is conducted completely on the freewill-offering plan. No charges of any kind for taking care of the children are made.

I wish I could describe this work so that you would understand it, but I fear I cannot do it, as there are no comparisons in America that would portray it so that you would understand. But just imagine a child taken from the depths of poverty, dirt, and neglect, with its body covered with filth and vermin; then imagine seeing this same child in a few hours all cleaned up so that it does not look like the same child, and in a few days this child has heard the story of Jesus. I am sure your hearts would melt to be in a meeting with these children and hear them testify how glad they are that they were lifted from such a life, and how glad they are to be saved. Many of them have a real knowledge of our old-time salvation.

Each child is given an education or taught a trade so that they can earn their own living when they are through school. Of course every child is given what would be termed a common school training here in Egypt, and then these trades and college trainings are given above the common school training. Miss Trasher combines the two courses in the orphanage.

At the present time there is a young man graduating from college, and there are others in the orphanage that would be glad to go to a Bible school next fall; so you see the need of a Bible school, as



CHRISTMAS GATHERING AT RAE BARELI

A typical gathering of people in India, who had congregated at Brother Barrick's Station on Christmas Day to hear the Gospel and afterwards receive a bowl of rice as a Christmas gift.

Brother and Sister Barrick are in great need of a furlough and wish to return this spring. Will you help us pray in the necessary funds for their fare?

Egypt, and as we stood with our hands on the tombs of Brother Brelsford, Brother Hicks, Sister Smith, and Baby Rachel Crouch our hearts were heavy indeed. There were two native pastors with us who had never visited these graves before, and the impression on them was such that they were too full to speak. As they turned to walk to another part of the cemetery I noticed them drying their eyes, and when I joined them again I said to them, "These tombs mark the price that these men have paid to bring the Gospel to Egypt;" and the only reply I received was to see them turn from me again and dry their eyes.

The driver of the auto we were in blew his horn for us to start back to Assiout again, and when in the car I said to Brother Post, "When we count the cost

these young men have been trained up in the way of righteousness and would make the finest kind of workers.

It takes about \$1,500.00 per month to meet the expenses of this institution, so you see that when you pray for and help this institution you are surely helping a worthy place.

The Lord is blessing the ministry of Brother Post just now among these orphan children.

Malowi

Sister Schloss has reopened the work at Malowi, and the blessing of the Lord is resting on her and the work there. There is a fine attendance at the meetings and also a flourishing Sunday school. Sister Schloss is certainly a brave soldier and merits your prayers.

Fikeri

In Fikeri I found a thriving work. Also in a village near there is a fine opening for a work when we can get a worker to take charge of it.

Minia

Our work in Minia is not very strong and needs much prayer. There is also a village near there that has had a good work in it, but as there was no one to take care of it much has been lost.

Samalut

At Samalut two native business men have opened a work and God has rewarded them by giving them a good work in a town where other churches have established only a small work, and that with difficulty.

We spent three profitable nights with the brethren there.

Villages

I did not get to visit the villages this trip, but I expect to visit them next week. We have an established work in each of the following villages: Tyebe, Hawara, Dier el Janous, and Eschneen.

Maghagha

The work at Maghagha is very weak and needs much prayer; but there is a village near that the pastor of Maghagha is visiting every Sunday, and God is blessing them there.

Beni Souef

At Beni Souef I found another work that is progressing very well, and I spent two profitable nights with them.

Alexandria

There is also a good work in Alexandria, and this is the only self-supporting mission in the land. The pastor in Alexandria stepped out on faith lines some years ago and God has not failed him.

We have sixteen established churches in the land besides the villages around some of these stations. I was much encouraged by this trip, and surely there is a wonderful prospect for the work in Egypt.

Below is a statement of the financial needs of the work just now that you can pray about.

Debt on Maghagha church.....	\$350.00
Debt on Tyebe church.....	100.00
Moving the workers (much needed)	100.00
Debt on Minia church—due next December	82.50
	<hr/>
	\$632.50

The Minia church only has one more payment to make and then it will be clear, and the above amount will put all property clear of all debt and move the workers. I have received the payment for the Minia church for the past year, and of course the other payment is not due until next December, so it is not pressing in any way, and I only include it to show a total of all that it would take to clear everything in Egypt.

GOOD REPORT FROM TAIYUANFU

Anna Ziese

"It is needless to tell you that poor China is in a pitiful condition and has been for a long time. There has been war for over two years now and the loss of life and the suffering is terrible and we never know what another day may bring forth, even in our part of the country. But it is blessed to know that we are in the hands of our God, who has promised never to leave nor forsake us, and I am glad to say that the missionaries around here are more in harmony than ever before to uphold the Gospel of the Cross of Christ.

"Many times we go through real dry spells, but when we get desperate and cry out, then the Lord is gracious and refreshes our hearts. Last fall the dear Lord baptized three of our Chinese in the Spirit and surely we did rejoice. One of them was a woman over sixty years old; the Lord has transformed her greatly these last few years so that you would hardly know her and when I look at her I cannot help but praise the Lord for what He has done for this dear soul. When she gets blessed she will cry out, "Silver and gold cannot buy this wonderful grace of God," and that is true indeed.

"We spent a quiet but happy Christmas and the presence of the Lord was very real in our hearts, but since Christmas we have had some very precious showers of refreshing and we are looking to God to fill more hearts to overflowing and cause us all to stand true until He comes."

PREPARING TO RETURN

Mr. and Mrs. Fred Leader

A missionary is never satisfied to follow along a rut but desires to strive by all means to further the purpose and grace of God through the Gospel. Since home on furlough from the Congo our hearts have been burdened anew with the relation of the Gospel to Congo's people and the steadily rising opposition which though veiled cannot hide from us the great need of a real forward march in our mission work. This is true on mission fields in all parts of the world.

Civilization with its attendant evils always has been a stumbling block to the evangelization of primitive peoples. Where the Gospel precedes the march of civilized nations, the foundation is laid sure and secure. We believe that no time like the present offers such an advantage for our efforts in the Congo Belge. Civilization is making great inroads in Central Africa and sooner or later the virgin ground will have been turned under, never again to offer such opportunity for the

Gospel. Unless we are active and awake to the situation we will ever regret our lack in responding to the efforts of God in opening doors and presenting the opportunity within our reach.

We believe we have a Gospel which will fill the African's every need. Does he need it? He certainly does. Does he need your prayers, your influence, your whole-hearted support in bringing him to Jesus ere the storm breaks? Pray for the missionaries, the native teachers, native Christians and the unsaved and untouched hundreds in Northern Congo. Pray that the missionaries may give whole-hearted devotion to the cause of Christ, the native teachers likewise and that the native converts may prove true under all circumstances.

Pray for us that God may give the necessary grace and power for the ministry that is before us as we prepare to return to the field this fall.

"He surely does love them, these black sons and daughters,
His life was a ransom for all in despair.
O tell the sweet story of Jesus' salvation,
To Congo's sad millions, His glory to share."

SPECIAL PRAYER REQUEST

W. E. Simpson

There is one special subject of prayer that I wish to mention. While I lived in Rongwo nearly three years ago I secured a very good and well educated teacher. He was very friendly and seemed much interested in the Gospel. I had given him a New Testament which he had read a great deal. During the last year this man has contracted leprosy and is now in the C. I. M. hospital in Lancow under treatment. He has written me twice asking prayer for himself, and I believe that through this dread affliction the Lord has touched his heart. Let us especially pray that during this time of bodily distress, the Lord will truly convict and save him, as well as heal his body of this dreadful plague that is upon him. I believe that this severe trial has been permitted to come to him for this very purpose; so for Jesus' sake please pray for him.

FRUIT IN SIERRA LEONE

To-morrow we are to have a baptismal service. There are twenty-eight candidates to be buried with Christ. Yesterday the Lord touched a woman who seemed to be dying. She said she came to a big water and they came for her in a boat, but the white woman didn't agree for her to cross.—Mr. and Mrs. I. G. Shakley.

GOOD TIMES AT KENNETT, MO.

Telling of his being called as pastor of the church at Kennett, Mo., Jan. 31, 1926, and of revival efforts under the leadership of various evangelists and of souls saved in the 5th Sunday Fellowship Council, Pastor Silas K. Biffle and wife continue: "We have just closed a 3 weeks' meeting with Brother Jimmie Watts, the Arkansas boy evangelist. The blessings of the Lord were in our midst; 32 saved and 20 baptized in the Spirit as in Acts 2:4."

In the Whiten'd Harvest Fields

ELM GROVE, OKLA., STIRRED

Brother W. S. Wright says: "I want to praise the Lord for what He is to Elm Grove, Okla., where I am in meeting. The saints are revived and some reclaimed, and people stirred all around. Brother Tom Angle in charge."

GOOD MEETING IN SENATH

Pastor H. T. Owens writes from Senath, Mo.: "Just closed a good revival, with the boy evangelist, James Watts, doing the preaching. God blessed so that 20 were saved and 8 received the Baptism of the Holy Ghost in the Bible way, 7 names were added to our assembly roll."

CRY OF A NEEDY PLACE

Brother J. S. Davidson writes: "We have opened our mission at Fanshawe, Okla., and have had meetings two nights. Any one in fellowship with the Council, feeling led to come this way, will find a hearty welcome. We ask the prayers of the Evangel family, as this is a needy place."

REVIVAL IN MT. PEARL, COLO

Evangelist H. J. Ketner and wife write from Big Springs, Neb.: "We held a 2 weeks' revival at the schoolhouse at Mt. Pearl, Colo. Twenty-two sought the Lord for salvation and many were tarrying for the Holy Ghost, for which we give God all the glory. We left Brother Raymond Phillips in charge and came here. This is a new field. Please pray for us."

GOOD MEETING AT DAWSON, MO.

Brother Avi Gaddis, Humboldt, Kansas, writes: "While I was visiting at Dawson, Mo., I held a 6 nights' meeting in which 16 were gloriously saved, for which we give God all the praise. The attendance was good. Both saints and sinners are hungry. Will the Evangel family please pray that God will send some one there. Any one in fellowship with the Council will be welcomed. For information, write Mrs. Iva Crewse, Dawson, Mo."

TONGUES UNDERSTOOD IN CERES

Sister Helen Byram writes from Ceres, Calif.: "We are glad to report victory for the Ceres Glad Tidings Mission. During the past two months, some five or six have received the Baptism and He has been with us to save and to heal. He has granted unto us some very precious and edifying messages in tongues and interpretations. One instance of this supernatural manifestation is that of a brother speaking in the Spirit in an Indian tongue and being understood in the natural by another brother who used to be an Indian interpreter. This was very convincing to some who had their doubts of 'tongues.' Alleluia for His way."

REVIVAL AT SILOAM SPRINGS

Evangelist Stella McKinney writes from Siloam Springs, Ark.: "We praise God for the way He is working in our midst. Nine, so far, have prayed through to old-time victory, most of them being heads of families, and 9 have been baptized in the Holy Ghost. Crowds and interest are good. There is a fine church here, built last summer. Pastor N. R. Nichols having been the instrument used in bringing this field to the front."

LOUISIANA HAS GOOD MEETINGS

Evangelist Roy E. Gilliam, Levy, Ark., writes from W. Monroe, La.: "Went to Wesson, Ark., Jan. 8 for a meeting with Pastor W. M. Harrison. Fourteen or 15 saved, 4 reclaimed, 5 baptized with the Holy Ghost. I closed there one night and started the next at West Monroe, La. I have been here a week and a half. Several have been saved, 2 reclaimed and 8 baptized in the Spirit. I certainly like the Louisiana people, and there are lots of places down here to preach. I expect to start another meeting to-night at Calhoun, La., and will go from there to Downs ville."

A METHODIST PREACHER FILLED

Pastor Luther L. Riley writes from Russellville, Ark.: "Just closed a week's meeting with Brother Chas. Peppers giving out the Word. Twelve saved and 4 baptized in the Spirit. One receiving the Baptism was a Methodist preacher. I asked him one night to lead the praise service, and while he was praising the Lord the power fell and he was slain. He said that about a year ago some one sent him the Evangel and that that helped him into the light."

"There is to be a State Sunday school Convention here March 20-27, and Brother Gaston, chairman of the General Council, is to be with us. Come and get a new touch from the Lord and a larger vision of the Sunday school work."

GREAT TIMES IN SALEM

Mrs. Zella M. Johnson, nee Green, writes from Thayer, Mo.: "About the middle of October I went to Salem, Ark., and began a meeting in a tent. We had to work rather slowly at first as this way was all new to the people there, though they had heard us ridiculed. We just took the Bible and showed them that God is just the same to-day. We soon had very large crowds in spite of the cold weather. Some nights the tent would not hold half the crowds who came. About 30 were saved and several baptized in the Spirit. We closed between Christmas and New Year's. Since then about 15 more have been filled, and several more saved. Some nights as many as 75 of the Salem

people came 23 miles to the meeting in Thayer. I go to Salem almost every week."

GOOD LOUISIANA MEETING

Evangelist E. L. Blount writes from Longview, Texas: "Just closed a successful revival at Pease Chapel (Methodist church), about 16 miles from Shreveport, La.: 14 conversions, 4 filled with the Holy Ghost, 8 baptized in water, and about 15 at the altar last night of meeting. Some wonderful healings for which I give all praise to our Father and His Son Jesus. Left a great interest. Any assembly needing my help as an evangelist can write me at Longview, Texas."

GOOSE CREEK REFRESHED

Pastor Frank R. Anderson, writes from Goose Creek, Texas: "The Lord has blessed this town and country with a real Holy Ghost revival under the ministry of Evangelists L. Hawkins and Leland B. Robinson. They were with us 5 weeks in which time there were more than 50 professions of salvation and about 30 received the Holy Spirit as in Acts 2:4. The revival spirit is still in our midst. A young people's band has been organized and they are doing good work for Christ."

A SUCCESSFUL PASTORATE

Pastor R. S. Fowler, Bourbon, Mo., writes: "In September we were called as pastor of this church of 11 members of whom 6 had the Baptism. We borrowed furniture and moved into two upstairs rooms. We have now built a 4-room addition to the church ready furnished by the assembly for a parsonage; 6 have been saved and 4 filled with the Spirit as in Acts 2:4. Two of these are a former Methodist preacher and his wife, who will be at the spring Council to make ready to preach the full gospel. We now have about 20 members and 61 added to the 14 we started with in Sunday school."

GREAT WORK IN TULSA

Pastor W. F. Garvin writes from Tulsa, Okla.: "For God's glory I want to report to you the wonderful meeting He gave Faith Tabernacle under the preaching of Brother J. Edgar Freeman, of the Full Gospel Tabernacle of this city. In the 4 weeks of the meeting, in 3 of which Brother Freeman did the preaching, 113 souls were saved at the altar, and 25 believers were baptized in the Spirit with the Bible evidence. Brother Freeman received the Baptism in Springfield, about a year ago. Praise God for the way He can use a wholly yielded vessel!"

HEALED, SAVED, BAPTIZED

I wish to praise the Lord that in September, 1924, during a revival meeting held at Roswell, Ohio, I was healed of asthma of over eight years' standing. All the doctors had given me up, but the Lord healed me. He not only healed me but He saved my soul and cured me of chewing tobacco. I had chewed for forty years. So I recommend the Saviour Jesus Christ as a great Physician. During Evangelist Paul Carpenter's meetings I received the Baptism of the Holy Ghost. —Mrs. Daniel Jones, New Phila., Ohio.

INDIAN CHURCH AT HOOPA NOW AN ASSEMBLY OF GOD

Another church in Humboldt Co., California, has been added to the Assemblies of God. This is the Indian church on the Hoopa Indian Reservation where all the members are Indians, many of them baptized with the Holy Ghost. There had been much opposition in the past to organization and especially to affiliation with the Assemblies of God. But "there is a time for all things," and so, "in due time," the Indian saints themselves at Hoopa, under the pastorship of Brother Hans Beck, a graduate of the Bible school at San Francisco, sent for Brother J. D. Wells of Eureka, 60 miles distant from Hoopa, one of the District Presbyters, and without a dissenting vote these saints were organized and affiliated with the Council. There had been a property tangle of the church for several years which is now being straightened out. Brother Wells reports souls being saved right along and receiving the Baptism, at the new Tabernacle in Eureka, where he is pastor.

FELLOWSHIP MEETING IN GILROY, CALIF.

Pastor Z. P. Miller writes from Gilroy, Calif.: "The first monthly fellowship meeting for this part of our district was held here, February 7th, afternoon and evening services. Representatives from ten different missions attended, and the power of the Lord was present in both services. Elder M. T. Draper, our district chairman, was with us and had charge of the program.

"The afternoon service was given over for song service and testimonies, after which Brother Bronson from Watsonville, and Sister Steele from Pacific Grove, brought forth inspiring messages from the Word. Supper was served to about 130 visiting saints, and then they divided up and held two street meetings at the same time. At the evening service reports from the different pastors interlarded with several solos and male quartets were given, after which Brother Price from the Monta Vista Christian School at Watsonville brought a message of life from the Word. The hall was packed to the door and several had to stand during the entire evening service. We separated, a little after ten o'clock, satisfied that all had enjoyed the meeting. The next fellowship meeting will be held at Watsonville, Calif., the first Monday in March."

NORTHERN SAN JOAQUIN VALLEY FELLOWSHIP MEETING

Reported by Sister Helen Byram

Since last summer the ministers and assemblies of the northern portion of the San Joaquin Valley have met the first Monday of each month for a time of fellowship in Him. The services have been an especial source of blessing and there has been a gracious overshadowing of His presence. The last one was held on Monday, Feb. 7th at the Ceres Gald Tidings Mission, and we just wish to praise Him for the way in which He met with us. Alleluia. His blessing rested on the en-

tire meeting. From time to time praises burst forth like the sound of many waters, and strong conviction rested on those who knew not the Lord. Delegations from about a dozen assemblies were present, some coming over seventy miles. Many were the blessings in the altar service, and "He was present there to heal." Truly our Father is on the giving hand.

SISTERS CARLSON AND BOWIE IN AFRICA

Once more I am in dear, dark Africa, and my heart was thrilled with joy as I stepped ashore at Freetown and saw again the black jewels gathered out of sin and darkness into His light and sunshine. The joy was beaming out of their faces. I had learned to love them, and there was a happy response in my heart when I met them.

We had a good journey all the way. The Lord held the waves and water in His hand as well as the ship. From England we came on a cargo boat, so it took us fifteen days from Liverpool. We made several stops, and arrived here Jan. 2.

I was greatly pleased to see the new church. The Lord has certainly done the exceeding abundant for the Pentecostal Mission in Freetown, Sierra Leone. The church stands as a monument of the Almighty and ever-living God.

Souls are being saved and baptized. Last week we went to see a poor woman who had been paralyzed three years. As we were praying the glory of the Lord filled her heart and she was most gloriously saved; and as to her body, the Lord did a mighty miracle, and we are expecting that she will be completely delivered.

Next Tuesday Miss Bowie and I expect to leave for up country, on an itinerating trip for a few weeks. Pray for us.—Jennie W. Carlson.

BLESSED SELLING EVANGELS

A few hours after receiving her first weekly installment of 55 Evangels, Mrs. Maude Bish, 310 S. High St., Cuyahoga Falls, O., writes, in part as follows:

"Just a few lines, as you requested, to let you know how I am getting along. The Lord has wonderfully blessed my efforts thus far. Praise His Name! I have worked about 5 hours and have 19 Evangels left. The territory I have covered is just a drop in the bucket as the saying is. I really believe I could sell 200 a week if I went out every day 5 or 6 hours, and it has been such a blessing to my soul. Presenting the papers opens up the way so beautifully to get in a testimony for the Lord, and tell people that Jesus is coming soon, urging them to get ready. The way is opened to tell of His power and willingness to heal and baptize in the Holy Ghost. I believe there were not more than a half dozen folks who refused to buy. Praise the Lord!"

Christian Service Calendars for 1927

10 cents each

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EL DORADO SPRINGS VISITED

Elder H. E. Ross, 206 W. Olive St., El Dorado Springs, Mo., writes: "I came here from Colorado just before Christmas and the Lord opened the way for a meeting in the community church the following Sunday, helping Brother and Sister Wilson. Brother Grant Black was with us at the beginning. After five weeks we closed with a packed house and still good interest. Several were saved, do not know exact number, some reclaimed, and everyone who came to the altar got gloriously saved. Several are seeking the Baptism and good healings took place. I have a young man with me who plays the cornet. We are open for calls for meetings in Kansas, Oklahoma and Colorado. I preach the full Gospel."

REVIVAL IN BINGHAMTON, N. Y.

Pastor John Kellner writes from Binghamton, N. Y.: "We want to sound a note of praise for the way God worked in our late campaign. The Lord send to us Brother and Sister Meyer and Alice Tan Ditter in the power of the Spirit. Some were saved, some were healed and one sister received her Baptism sitting in her seat during one service. The light on true Pentecost was spread and many saw the truth in a different way. Several times during the meetings the Spirit would come down upon the hungry congregation and with uplifted hands, the shouts and the praises would swell."

GOOD NEWS FROM SAN BERNARDINO

Sister H. Bonner, writing as secretary from Highland, Calif., says: "Brother and Sister Eric M. Johnson have been here for a month in a revival campaign. Twenty-six were saved and 13 filled with the Holy Spirit according to Acts 2:4. Many were touched in their sick bodies. Brother and Sister Johnson are expecting to sail for the Congo on April 16. Assemblies in Arizona, Texas and Oklahoma who want their services en route for short stops may write them at 602 H. St., Bakersfield, Calif."

PRAY FOR A BAPTIST MINISTER

Pastor W. O. Singletery writes from Thayer, Mo.: "We are grateful to the Lord for the visitation of His Spirit. The old-fashioned Pentecostal power has been with us the last 4 weeks. Brother Wm. H. Shands of Monette, Ark., was with us 11 days, followed by Brother Roy L. Foster, formerly of Springfield, Ill., now of Monette, Ark. Twenty-five or 30 were saved and about 15 or 20 received the Baptism, for which we thank God. One of those baptized was a Baptist preacher's daughter, and now her father is tarrying for the Baptism. Pray for him. Our Sunday school has gone above the 100 mark. Brother Foster is open for calls."

WARNING to Pentecostal Pastors.—Beware of a young man coming to your assembly, giving himself out as a member of Allentown assembly. He has light hair and a strong personality; his main design seems to be to borrow of pastors and then he is gone. He has taken in several pastors already.—Pastor E. C. Conrad, R. 2, Allentown, Pa.

Forthcoming Meetings

EAST PROVIDENCE, R. I.—At Faith Tabernacle, 846 Broadway, Evangelist Meyer Tan Ditter and wife, March 2-15. Gospel singing and duets will be the feature every night. All welcome.

AUGUSTA, KANSAS.—The Morton Sisters trio will begin a 3 weeks' revival campaign Feb. 24 in the Liberty theater, Main St. For further information address Wm. E. McCorkle, Augusta, Kan.

CHRIST'S AMBASSADORS RALLY

All young people of Southern California are invited to attend the rally of Christ's Ambassadors at San Diego, at the Gospel Tabernacle, 1920 Park Ave., March 13. Elder Charles Opie and others will speak.—Carl Hatch.

DANBURY, CONN.—Beginning March 6 with Evangelist Evelyn Becker, of Baltimore, we will hold special meetings here. Come, bring your musical instruments. Unite your faith with ours that the slain of the Lord may be many.—Mrs. C. S. Reed, 52 Main St., Bethel, Conn.

OAKLAND, CAL.—Mid-winter gospel campaign in special tabernacle to be erected at 12th St. and 25th Ave. Dr. Chas. A. Shreve will conduct the campaign, February 20 to March 20. Meetings twice daily. For fuller information, write to Pastor M. R. Tatman, 2268 106th Avenue, Oakland, Calif.

TULSA, OKLA.—Evangelist S. M. Padgett and wife will conduct a revival campaign at the Assembly of God mission, 1900 E. Marshall St., beginning March 6 and continuing as long as God leads. Take N. Madison and E. Independence bus line, off at Marshall St.—Chas. O. Ruffow, pastor.

NEW YORK CITY.—Revival campaign at Glad Tidings Tabernacle, 325 West 33rd St., New York City, March 4-13. Services 7:45 p. m. daily except Monday. Afternoon services Tuesdays and Fridays at 3, Sundays 10:30 a. m., 3 and 7:30 p. m. Evangelist David H. McDowell, Springfield, Mo. Bring the sick. Music and singing under the leadership of Ben Cockertan (singing evangelist). All welcome.

SOUTHERN CALIFORNIA FELLOWSHIP MEETING.—The monthly Ministerial Fellowship Meeting for Southern California and Arizona is to be held Monday, March 7th, at Verdugo City, five miles north of Glendale, in the Fowler Hall, corner of Honolulu Ave., and Los Angeles St., beginning at 10 a. m. For further particulars write Pastor E. Chastagner, Rt. 1, Box 1369, Montrose, Calif., or District Secretary E. V. Jennison, 1040 Tulare St., Kingsburg, Calif.

ILLINOIS STATE COUNCIL.—"The Fifth annual session of the Illinois State Council, of the Assemblies of God, will be held with the Assembly of God, in Cairo, March 1-6, 1927. Those desiring license or ordination should be present with proper recommendations. Also those now carrying license from this District, who expect to have same renewed for ensuing year must be present, as no renewals will be made in the interim between sessions. Pastor W. E. Thurmond, 3401 Elm St., will furnish information concerning the free entertainment which will be provided for ministers and delegates. Come. Many good things in store for you."—C. M. O'Guin, Chairman.

CORRECTION.—Brother Walter I. Shaldee whose report of a recent meeting in the Evangel was so printed as to make it appear he is pastor wishes it made plain that he is not pastor.

PASTORATE WANTED.—I desire to correspond with any one wanting a pastor. Am in full fellowship with General District Council of Assemblies of God.—F. Young, 467 E. Main St., Columbus, O.

OPEN FOR CALLS.—Musician and evangelist, preach the whole Word with no compromise. In fellowship with Oklahoma District Council. Name in minutes by mistake spelled Maxville.—Sarah V. Maxwell, R 9 Box 58, Tulsa, Okla.

OPEN FOR CALLS.—Want pastoral work, 11 years' experience as Pentecostal preacher, full fellowship with General Council, now pastor at Oakwood, Ill., where I have been the past 2 years, feel led to resign here, have wife and 2 children. Any church needing pastor write to me.—H. V. Lawson, Oakwood, Ill.

EUGENE, ORE.—A. Watson Argue will conduct an evangelistic campaign in the Lighthouse Temple here starting Feb. 27 and continuing three or four weeks. The tabernacle has a seating capacity of over 3000.

Okmulgee, Oklahoma.—Dedication of our new church, located on 517 North Oklahoma Ave., will take place Sunday, March 6., at 2:30, p. m., in charge of Brother Gaston. The Presbyters of the District Council are calling for a fellowship meeting to be held in Okmulgee, for northeast Oklahoma. The order of services will be: 1. Dedication service March 6, at 2:30 p. m. Elder W. T. Gaston, in charge. Brother Henry of Tulsa, at the Piano. 2. Fellowship meeting, March 8, 9, 10, (Tues. Wed. Thurs.) Especially for workers, Ministers, Sunday school teachers, young people, saints who are unable to go to state-wide gatherings. 3. A definite Missionary program. One day will be devoted to this field of work for the Lord. 4. Young people's Rally, in charge of Brother Webb. A definite place will be given the young people during the fellowship meeting. 5. Day services, Bible teaching, and fellowship. 6. Revival services nightly, for three weeks or longer, Brother Henry of Tulsa doing the playing for us. Place, Two blocks from the site of the old tabernacle, 517 North Oklahoma Street.—Fred Eiting, pastor.

OPEN FOR CALLS.—Write me at Mammoth Spring, Ark., regarding a revival in your assembly. I am in full fellowship with the General Council.—Roy P. Foster.

FOREIGN MISSIONS CONTRIBUTIONS

Feb. 11-17th, inclusive

All personal offerings amount to	\$2348.36
1.00 Assembly of God S S Virden Ill;	
1.05 Peaceful Bend S S Steelville Mo;	
1.60 The Young People Oswego Kans;	
1.67 Assembly of God S S Paris Ill;	
1.83 Assembly Bascom Texas;	
2.00 Assembly of God S S Booneville Ark;	
2.00 Assembly of God S S Chester Ill;	
2.10 Victor Assembly Eagle Rock, Mo;	
2.20 Full Gospel S S Burbank Calif;	
2.32 Oilfield Assembly Garber Okla;	
2.65 Tab S S Overton Texas;	
2.70 Moreland S S Moreland Ark;	
2.74 Assemblies of God S S Wright City Okla;	
3.00 Pine Forest S S Frankston Texas;	
3.00 Assembly Holly Colo;	
3.00 Pent'l Mission Sumas Wash;	
3.00 Mayfield Assembly & S S Cedardale Okla;	
3.00 Berean Class Ewing Mo;	
3.12 Pent'l S S Thayer Mo;	
3.33 Assemblies of God Oswego Kans;	
3.40 Assembly of God Koshonong Mo;	
3.45 Assembly of God Dexter Mo;	
3.50 Square Rock Pent'l S S Waldron Ark;	
3.67 New Beulah Assembly Calhoun La;	
3.75 Algona Pent'l Assembly Algona Wash;	
3.76 Assembly of God Artesia N Mexico;	
3.80 S S McCurtain Okla;	
3.94 Birthday offering Wetumka Okla;	
4.00 Glad Tidings Mission Willows Calif;	
4.00 Assembly of God & S S Newton Iowa;	
4.00 Pleasant Hill Assembly Mt Ayr Ia;	
4.00 S S Depeuk Okla;	
4.00 Assembly of God Trenton Mo;	
4.00 Assembly of God Decatur Ill;	
4.04 Miller Assembly & S S Hill City Kans;	
4.06 Midway Assembly Hoxie Ark;	
4.06 S S of Full Gospel Assembly Motley Minn;	
4.40 Assembly of God Gracemont Okla;	
4.50 Assembly of God Cottage Grove Ore;	
4.60 Full Gospel Tab McCook Nebr;	
5.00 Pent'l Tab Madera Calif;	
5.00 Assembly Edgehill Mo;	
5.00 Assembly of God Ringwood Ill;	
5.00 Sherman St. Pent'l S S Ottumwa Ia;	
5.20 Pent'l S S Portales New Mexico;	
5.32 Open Door Mission Fellows Calif;	
5.50 Assembly of God Rohnerville Calif;	
5.70 Church of the Full Gospel Colusa Calif;	
6.00 Assembly of God Brimson Mo;	
6.00 Ladies' Service Columbus Ga;	
6.00 Full Gospel Assembly S S Monrovia Calif;	
6.00 Children's Church Pomona Calif;	
6.15 S S Conneaut Ohio;	
6.15 Assembly of God Brookfield Mo;	
6.20 S S Samson Ala;	
6.85 Assembly Cuero Texas;	
6.90 Assembly of God Ft Smith Ark;	
7.00 Assembly of God S S Broken Arrow Okla;	
7.00 Children's Church of the Four Square Gospel San Pedro Calif;	
7.00 Middlepoint Assembly of God Mercer Mo;	
7.00 Assembly of God Cape Girardeau Mo;	
7.30 Assembly of Faith Tab Burlington Wash;	
7.60 Assembly of God Creston Ia;	
8.00 Assembly Lamesa Texas;	
8.00 Pent'l Assembly Gooding Idaho;	
8.00 Assembly Loveland Colo;	
8.21 First Glad Tidings Mission Oroville Calif;	
8.30 Elk St Assembly Eureka Springs Ark;	
8.37 Assembly & S S Puxico Mo;	
9.00 Full Gospel Assembly Woodland Calif;	
9.00 Assembly of God Pawhuska Okla;	
9.00 Assembly of God S S Rush Springs Okla;	
9.70 Pent'l Assembly of God Grand Junction Colo;	
10.00 Midland Assembly Midland Pa;	
10.00 Pent'l S S Port Lavaca Texas;	
10.00 Christ's Ambassadors Trinidad Colo;	
10.05 District Council of Texas & New Mexico	
10.13 Full Gospel Mission Washington Mo;	
10.23 Magnolia Park Assembly of God S S Houston Texas;	
10.50 Full Gospel Mission S S Corcoran Calif;	
10.50 Full Gospel Mission Macksburg Ia;	
10.70 North Side Assembly of God Wichita Falls Texas;	
11.00 Assembly of God Knox City Mo;	

11.10 Assembly of God—Gospel Tab Ft Morgan Colo;	
11.18 Full Gospel Assembly Monrovia Calif;	
11.53 Assembly & S S Payette Idaho;	
11.55 Glad Tidings Tab Santa Cruz Calif;	
11.71 Pent'l Assembly St Petersburg Fla;	
11.75 Mt Sinai Pent'l Assembly Passaic N J;	
12.00 Assembly & Int Girls S S Class & Mrs V C Minot N Dak;	
12.60 Assembly Whistler Ala;	
12.72 Full Gospel Assembly S S Newton Kans;	
13.00 Assembly of God Shawnee Okla;	
13.11 Young Married Folk's Class Tulsa Okla;	
13.13 Full Gospel Mission Caruthers Calif;	
13.47 Pent'l Assembly of God Leavenworth Wash;	
13.85 Assembly of God Grand Rapids Mich;	
14.85 Pent'l Mission Charleston Wash;	
15.00 Assembly Amarillo Texas;	
15.04 Assembly of God Florala Ala;	
16.00 Assembly of God Church & S S Shidler Okla;	
16.00 Pent'l Church Elizabeth N J;	
16.00 Assembly Rocklin Calif;	
16.25 Lemes Del Assembly Pittsburgh Pa;	
16.50 Missionary Soc of First Pent'l Church Pacific Grove Calif;	
17.00 Assemblies of God Joliet Ill;	
18.00 Millville Missionary Prayer Band Millville N J;	
18.00 Assembly of God Miami Beach Fla;	
19.00 Pent'l Assembly of God Beaumont Texas;	
19.00 Peoples Tab Pent'l Assembly Ft Collins Colo;	
19.55 Collinsville Assembly Owasso Okla;	
20.00 Pent'l Mission Redlands Calif;	
20.00 Pent'l Church Oxford Pa;	
20.00 Assembly Mystic Conn;	
20.00 Pent'l Full Gospel Mission Coalinga Calif;	
20.00 Pent'l Pilgrim Church S S Smokerun Pa;	
20.28 Assembly of God Bethel Church Quincy Ill;	
20.50 Girard Assembly Ashland Kans;	
20.75 Pent'l Assembly Jamestown N Y;	
20.90 Glad Tidings Assembly Lemore Calif;	
20.91 Bible Class of Assembly of God Kansas City Kans;	
21.25 Assembly of God Mishawaka Ind;	
21.80 Assembly Live Oak Calif;	
23.00 Pent'l Mission Anacortes Wash;	
23.00 Highway Pent'l Assembly Sunnyvale Calif;	
23.05 Assembly Joplin Mo;	
23.15 Assembly of God Mattoon Ill;	
23.44 Pent'l Assembly Erie Pa;	
23.73 Pent'l Tab Madera Calif;	
23.75 Assembly of God Kansas City Kans;	
25.00 Richmond Hill Pent'l Mission Richmond Hill N Y;	
25.00 Trinity Tab St Louis Mo;	
25.00 Assembly of God Eagle Bend Minn;	
26.44 Assembly S S Christ's Ambassadors & Women's Missionary Council Electra Texas;	
28.80 Full Gospel Assembly Lankershim Calif;	
30.00 Emmanuel Chapel S S Whittier Calif;	
30.46 Full Gospel Mission Pomona Calif;	
31.00 Oak Park Holiness Church S S Tampa Fla;	
31.00 Pent'l S S Dunsmuir Calif;	
31.24 Pleasant Grove Assembly Durant Fla;	
32.00 Friends in Sister Bay Wisc;	
33.00 Ebenezer Church Elizabeth N J;	
33.26 Assembly Yakima Wash;	
40.00 Christ Covenant & Glad Tidings Tab Chicago Ill;	
40.45 Assembly of God Wichita Kans;	
43.16 Bethel Tab Canton Ohio;	
43.40 Full Gospel Assembly St Louis Mo;	
45.00 Missionary Soc of S C B S Los Angeles Calif;	
46.26 Assembly of God Church & S S Woodriver Ill;	
50.00 Assembly Camden N Jersey;	
50.00 Bethel Chapel Glendale Calif;	
51.00 Full Gospel Tab Assembly of God Inc E St Louis Ill;	
54.00 Assembly of God Terre Haute Ind;	
55.00 Port Huron Revival Port Huron Mich;	
62.29 Pent'l S S Russellville Ark;	
65.00 Glad Tidings Revival Assembly Oakland Calif;	
66.39 Southeastern Section of Texas;	
67.75 Pent'l Tab Tacoma Wash;	
72.97 Rosen Heights Assembly of God Church & S S Ft Worth Texas;	
73.50 Pent'l Mission Turlock Calif;	
85.00 The Gospel School Findlay Ohio;	
112.26 Assembly Upper Room Mission San Jose Calif;	
120.30 S S Springfield Mo;	
133.70 Assembly Wilkes-Barre Pa;	
140.00 Bethany Pent'l Assembly Springfield Mass;	
185.00 Bethel Assembly Pasadena Calif;	
647.00 Glad Tidings Tab New York N Y;	
691.76 Pent'l Church Wilmington Del.	

Total amount received minus \$521.56 amount given direct and designated for expenses	\$ 6,524.39
Amount previously reported	5,748.25
Total amount to date	\$12,272.64

HOME MISSIONS CONTRIBUTIONS

Feb. 11-17th, inclusive

.10 J. R. Sturgis S Dak; .50 Mrs. Z. S. Ironton Mo; 1.25 Mayfield Assembly & S S Cedardale Okla; 10.00 S M H S Pasadena Calif;	
Total amount reported	\$11.85
Amount previously reported	8.35
Total amount to date	\$20.20

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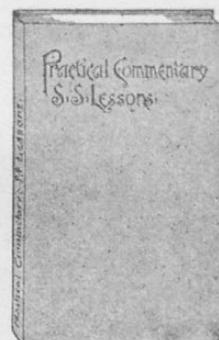
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42 And I knew that thou hearest me

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