



NUMBER 681

SPRINGFIELD, MO., JANUARY 22, 1927

Canada and Foreign \$1.50
Subscription Price \$1.00

God's Barometer

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition." 2 Thess. 2:1-3.

God has His barometer. The various phases of the Lord's coming are marked upon it. It varies from man's barometer in that it can record the high points and the low points simultaneously. "Behold the fig tree and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand." A bright omen. The barometer is rising. "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy." A higher register of the barometer. Then there is the phenomena of nature—earthquakes, pestilences, famines.

Then there is the low pressure, the low marking of the barometer. A falling barometer to indicate the falling away. The Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils. Lower and lower the barometer goes. A falling away first! The first indication of the revelation of the evil one. A falling away indicating a revelation of the man of sin through the power of the fallen one—through Satan.

Correspondingly in the last days God declares that He will pour out His Spirit from above—to draw men up. A falling away, indicating the rising up of the son of perdition; and God pouring down the ripening rain to cause the sap to rush to the head and fill the corn with the life-giving bread—causing the drooping heads to rise, to ripen, to fatten, to be fit for the harvest.

On the one hand, an apostasy away from God; on the other hand, a ripening for God. The miasma

from the pit, blighting and causing the falling away, and the rain from heaven concurrently ripening the precious fruit of the harvest.

Is there apostasy? It is admitted by all who call themselves Fundamentalists, evangelicals, orthodox. They are contending against the apostasy, greatly occupied in studying it, and so occupied with the microscope of their earthly investigations that they have failed to see or to use the telescope to see the heavenly rain coming down. If there is the phenomenon of the apostasy, the falling away, there must correspondingly be a ripening of the harvest. They failed to investigate or turn aside and consider the thing that God is doing.

The oppression was going on in Egypt upon God's people by Pharaoh and his taskmasters, but Moses did not occupy his time writing to the elders in Goshen, warning them against the taskmasters and not to take sides with the Egyptians. He was not so busy with his eyes on the parchment in the writing of letters of complaint that he could not see the burning bush. He turned aside to see the phenomenon and he met God. This was a turning point in his history and in the history of Israel, and was followed by the deliverance and the Exodus.

The religious leaders who are lamenting the condition of affairs to-day, and are not looking to God's plan of deliverance and God's working, have failed in their mission. They are like Moses was when he was tied to the house of Pharaoh and killed the Egyptian himself. They need to go to the wilderness and see God's supernatural fire. Deliverance is via the burning bush. They say, "No, no, no. We will throw cold water on the fire." They can spare their pains.

God will come forth and deliver His people even though Moses may protest of his inability and lack of eloquence. God has His Aarons in reserve. And Aarons are going to be brought forth to supplement the work of Moses. Aaron represents the priestly, the spiritual background, the silent backer of Moses

(Continued on Page Seven)

Keeping Our Accounts Balanced

Elder D. W. Kerr, at the Springfield Assembly

"And forgive us our debts, as we forgive our debtors." Matt. 6:12. "Owe no man anything, but to love one another." Rom. 13:8. We are always in debt; we always owe a debt of love. And we are to be continually paying the debt we owe.

It seems that here is a debt we never get all paid off, not in this life at least. The deeper we go in our Christian experience the more we realize the magnitude of our debt of love. Instead of getting out of debt we are getting deeper into it all the time. The more we know the Lord, the more indebted we become to Him in love. The more we know the Lord experimentally, the more we will love Him, and we will keep paying our debt of love to Him.

A number of years ago I found myself out of a job on account of my testimony, and I had some debts hanging over me which bothered me considerably. I don't think they disturbed my sleep, but whenever awake those debts were ever present with me; and so I cast about in my mind to find a way by which I might be able to discharge my debts and thus swing in full line with the apostle Paul when he said, "Owe no man anything but to love." It was only eighty dollars that I owed, but I could not rest until I paid it; so I sold part of my library and wiped out the debt. I am not going to tell you to go and do likewise, but I felt very good about it after I had it off my conscience. Now I could look every one straight in the eye.

But this is the point. While I was praying about this thing, these words came to me:

"Jesus paid it all,
All the debt I owe;
Sin had left a crimson stain;
He washed it white as snow."

It occurred to me, "Why not put this little debt into that verse and give it a double meaning, and so get a double cure." That is, if the Lord was sufficient for my debt of sin, and paid that debt, could not He pay that eighty dollars? I could not think for a moment that He was not interested in that kind of a debt, for already I had some knowledge of my Bible and saw that my heavenly Father was concerned about everything pertaining to me. And so I put this material debt in together with the moral debt, and the Lord helped me to pay it off.

It was at that time that we were beginning to practice divine healing in our family. Of course it went a little hard for us at first. It was not so difficult to practice it on ourselves, but to practice it on others required a larger measure of faith. But the Lord had us in school and was training us along this line of trusting Him for everything that pertained to our life. Being without employ-

ment, we were thrown upon the Lord, and thus we began to get acquainted with Him. And the more I got acquainted with Him, the more my love for Him grew.

"And forgive us our debts, as we forgive our debtors." I do not know that it would be wise to apply this rule to our social life, in our business transactions. I do not think it would be practical. I scarcely think there is any grocer from whom I could buy my groceries, and then have him forgive my debt. That would be rather severe. At some places you can get your groceries for cash, at some places you can have them collect on delivery, at some places you can walk in and help yourself and pay when you go out. But I have not heard of a place where you could help yourself and have the grocer tell you to forget it. That kind of a grocery might suit some people's pocketbooks but it would not suit their consciences.

We are asked here to forgive each other's debts as **He** forgives our debts. I see that this is a twofold account; that is, it is an account we have with God, and an account we have with one another. We come as petitioners to the throne of grace. We ask our heavenly Father to forgive our debts. And who has not any? There is not a single person but what has a debt, and a debt which he cannot pay. "Love suffereth long and is kind." Suppose we measure ourselves by that. That verse implies that there are conditions in which we are placed, conditions of such a nature as to call into exercise that particular characteristic of love—longsuffering. At least I have been living in those conditions ever since I knew anything; and ever since I have been saved and baptized with the Spirit I have been keenly conscious that I have been living in just such conditions as will call this into exercise, and bring into use this particular quality of love—longsuffering. We have those conditions in our home, in our business association, in our church, in Bible school, everywhere. Love is never idle and it never takes a vacation, unless it is when we are sleeping, and even then I think love works.

"Love envieth not." Joseph's brethren sold him because of envy, and Jesus was delivered over to Pilate because of envy. If your brothers get along much better than you do, there is the occasion for the flesh to become manifest in envy. But love steps forward and it envies not. Love does not vaunt itself, that is, it does not set itself forward. When a man makes a feast and you are invited to it, don't take the first seat, take a back seat so that when the master of the feast comes in, looks over his guests, he spies one down at the back end of the room. He says, "That is a particular friend of mine and I want him on the platform with me." Love

takes the last place; love takes what is left, if there is anything left. Jesus took the only place that was left when He came into the world, and that was a manger. Well, if there is nothing left down here on this earth, you have the Lord God Almighty as a resting place, and all the holy angels, and the archangels, and the seraphim are at your service.

"Forgive us our debts, as we forgive our debtors." If we are conscious that we are a little bit short on love, then we have a debt. Now we are going to ask God to forgive that debt. By what right have we to do so? That is an important question. "These things write I unto you that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous." 1 John 2:1. If any man is short on love, and is conscious of the point where he fell short on love, we have an Advocate with the Father, Jesus Christ the righteous. You know that suits my case exactly, and that is the reason I just have to say "Hallelujah!" We have an Attorney General with the Father, a Man up in heaven that fully represents us in this particular case. The "accuser of the brethren" is up yonder and he accuses us to the Father on this particular point, but Jesus is there as our Advocate, as our Lawyer, to plead the case. On this basis we are covered. Hear me, beloved, Jesus Christ is the covering for our sins. God does not condone sin. His Word declares: "He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy." We must uncover our sins in order that God may forgive and cover them.

You can run down the line of this thirteenth chapter of First Corinthians and the principle involved is precisely the same. Love is not easily provoked. Have you any shortage there? Love does not behave itself unseemly. Any shortage there? Love seeketh not her own. Love is absolutely and forever unselfish. Is there any shortage there? Then "forgive us our debts, as we forgive." We pray that prayer on the basis that Jesus Christ is our Lawyer and our Covering.

We are dealing with facts and not with feelings. And because we are dealing with facts we therefore have feelings. We get those things reversed sometimes. Now if I have a lot of feelings, does it mean I have a lot of faith? No. I just have a lot of feelings. Start with facts, faith in the facts, and end up with feelings. I wish we would swing round and get into divine order. But we want to start with feelings, then go on into a little bit of faith, and end up with facts. Nonsense! We are to begin with facts. We have an Advocate with the Father, Jesus Christ the righteous.

Here is another fact—if any of us have manifested a little bit of selfishness, we have a debt to pay, but we have nothing to pay it with. But the debt has already been paid by the Lord Jesus, and He is the covering; and the accuser must run away. "He is the propitiation." That word "propitiation" comes from a word that means to hide, to cover, to conceal.

How am I to behave toward my brother and sister? If we are short in love toward

one another and must ask forgiveness of God for this thing, on what ground can we forgive our brother whom God forgives and covers? Can we take a different attitude toward our brother than the Lord Himself has taken, and still be right with God? To keep my accounts balanced with God I have to forgive my brother his trespasses as God forgives mine. And since God forgives my trespasses on the basis of the atonement, that is the only way I can forgive my brother's trespasses—on the basis of the finished work of Calvary. Since He covers my sins, He is the only covering whereby I can cover my brother's faults and little meannesses, his peculiarities and his failures. There is no other basis whereby we can keep our accounts balanced; and it is essential that we keep them balanced with God and with one another. Otherwise, we could not do further business at the throne.

"For if ye forgive not men their trespasses, neither will your Father forgive your trespasses." "Whosoever shall say unto this mountain, Be thou removed and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith." That is doing business with heaven, with the throne. "And when ye stand praying, forgive, if ye have ought against any; that your Father also which is in heaven may forgive you your trespasses." You can't do business in this world for anybody else, until you have settled your account in heaven. And you can't settle it up there until you have settled it down here with your brother. I can talk from experience.

I thought one time my accounts were all settled up, but I reached the point where I was put into a tremendous test and it seemed I could not get hold of God. I did not know what was the matter until the Lord showed me there were some bills I had not paid. I don't mean the grocer bill, for I pay as I go. But my account in heaven did not balance. I did not mean to harbor any ill feeling in my heart against anybody. There is a saying, "You cannot keep the birds from flying over your head, but you can keep them from making a nest in your hair." I could not keep the devil's birds from flying over my head, but I fought awfully hard to keep them from getting in and building a nest in my heart. I had a hard battle and it seemed I could not get through with the fight myself. And there was that thing. It was something someone had done that was not very nice, and you know that thing was ever with me. I was nagged by it all the time, and occasionally I would talk about the thing to others. And so I found I was in debt. I said, "Lord, from this day on I am going to forgive every brother whether he meant the thing or not, and I am going to forget it. I am going to forgive and forget, and I will not talk about it any more." From that day to this I have been practicing that kind of a doctrine and it has kept me busy. I have had scarcely any time for anything else. We must keep in an attitude of love that covers the things just as fast as they come

out of people's mouths or looks or actions. Jesus is the covering.

Now then, my account is clean and I can do business with God. "For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments and do those things that are pleasing in his sight." 1 John 3:20-22. "And when ye stand praying, forgive." You say, "Oh, but they have not asked me to forgive them." The Bible does not say anything about that. It just says right from the shoulder, "If ye have ought against any, forgive, that your Father may forgive you. But if ye do not forgive, neither will your Father forgive you," and the bank is closed, and you can't get in and do business.

Love beareth all things. That is, it hides, covers, conceals the mistakes and weaknesses, frailities and faults, of our brothers. "Love shall cover a multitude of sins." These are facts. Have faith in the facts and pay no attention to the feelings. The rest is spontaneous, like water out of a living well. The results of faith and facts are always spontaneous. The devil may try to fill up the well; but if we keep our accounts balanced with God and with man, the pressure in there will be so great it will throw out all the stones and stumps and bricks that the devil may try to throw in to choke up the well. The Philistines stopped up the wells someone had dug. And when they came and found the wells stopped up, they went on and dug another. If you find your old well choked up, just begin to dig down a little deeper, or find the proper place to dig. The proper place to dig is right around this text: "Forgive us our debts as we forgive our debtors."

OUR STEWARDSHIP

J. Wilbur Chapman says: "I was standing in Tiffany's great store in the city of New York, and I heard the salesman say to a lady, 'Madam, this pearl is worth \$17,000.' I was interested and said, 'Please let me see the pearl that is worth \$17,000.' The salesman put it on a piece of black cloth, and I studied it carefully. I said, 'I suppose Tiffany's stock is very valuable?' and as I looked around that beautiful store, I imagined them bringing all their stock up to my house and saying, 'We want you to take care of this to-night.' What do you think I would do? I would go to the telephone and call up the chief of police and say, 'I have all of Tiffany's stock in my house, and it is too great a responsibility. Will you send some of your trusted officers to help me?'"

"But I have a little boy in my home, and for him I am responsible. I have had him for nine years, and some of you have just such another little fellow. I turn to this old Book and I read this word: 'What shall it profit a man, if he shall gain the whole world, and lose his own soul?' It is as if he had all the diamonds and rubies and pearls in the world and held them in one hand, and just a little boy in the other, and the boy would be worth more than all the jewels. If you

would tremble if you had seventeen million dollars' worth of jewels in your house one night, how shall you go up to your Father, and the lad be not with you?"

THE DRUG MENACE

"United States uses more opium per person than any other nation. The per capita consumption has increased five grains since the enactment of the Harrison Narcotic Act (1914). Our consumption of opium is sufficient to supply a million addicts with a grain a day, eight times as much as is usually administered by a physician. A Narcotic Education Association booklet warns against the rapidly spreading dope evil among pupils of the schools, even in elementary grades. Many have fallen prey through the agency of peddlers who appoint students to work for them at good pay." So states the "King's Business."

Mrs. Schmidt of Poland recently visited Springfield and told us of a terrible sight she recently saw in an institution not far from Los Angeles where there were 200 girls, whose ages ranged from 12 to 15, all them drug addicts. Many were suffering untold tortures as a result of not having all the morphine they wanted to have. O Lord, how long?

WHO HELD THE ROPE?

"In Damascus the governor kept the city, with a garrison, desirous to apprehend me; and through a window in a basket was I let down." 2 Cor. 11:32, 33.

God can always find a way of escape for His servants. God has His window and basket for men now who put their trust in Him—one that will just fit them.

Who are those people holding that rope? Who tied it to the basket? Who steadied the apostle as he stepped in? Their names have not come to us, and yet the work they did eclipses all that was done that day in Damascus and round the world over.

Perhaps in heaven we shall meet one who, in answer to our inquiry, "And what were you helped to do on earth?" will reply: "In time of persecution I owned a house in Damascus, and the balcony reached over the wall, and a Gospel preacher was pursued, and in a basket this maltreated one was let down over the wall, and I was the one who helped to hold the rope."

On what a small tenure great results hang. Whatever you do, do "as to the Lord." Remember, "you serve the Lord Christ." God gives to each of us something to do for Him—some rope to hold.

How can fallen man be brought nigh to God? How can God dwell among and within men? Jesus is the way—the way of God to man, the way of man to God. In Jesus man finds God the Father, in Jesus God finds the lost sheep. Man finds in Jesus God, to have God as his portion; God finds in Jesus man, to be His portion for evermore. Blessed be God, He has brought us nigh to Himself.

Have you a Comfort Box? Keep one of these boxes on your dining table and regale yourself with a promise or two at each meal. The price 35c each, or 3 for \$1.00.—Gospel Publishing House, Springfield, Mo.

Here and There

News of Revival in Many Lands

Soldiers led to Christ. Brother Thomas Stoddard, one of our missionaries in India, spends a good deal of his time in hospital visitation. He reports that it has been his joy to lead over fifty soldier boys to the Lord since his return to India.

Many saved in Ceylon. Brother Walter H. Clifford went to the island of Ceylon a little over a year ago. Since that time he reports that about 400 souls have accepted Christ as their personal Saviour and numbers have been healed and filled with the Holy Ghost. The Lord has answered his prayers in giving him a much needed auto for his work.

Many baptized in Southwest China. The Pentecostal missionaries in Southwest China are suffering many hardships for the Lord Jesus Christ; but the Lord is giving them many souls. One of them writes, "In our garden we have tomatoes and vegetable marrows (squash) in abundance and we practically live on them." Mrs. Gladys Boyd writes from Yunnanfu, "Almost in every meeting men decide for the Lord and make a public confession. A revival has broken out in the McLean's work and over 70 have received the Baptism in the Spirit (when we last heard from them), and over 10 converts have been brought to the Lord's fold. Mr. Allen, of the C. I. M., told us that revival had also broken out among the Chinese officials in one part of their work. Two of their missionaries have been laboring there for ten years without seeing a single convert, but they continued to weep, plod and pray before the Lord, and one day one of them was led to visit the Yamen, the official residence, and found the magistrate in great concern regarding his soul. Now they have Bible classes formed among the officials, and large numbers are turning to the Lord daily."

Miracles in Annam. The Christian and Missionary Alliance have a very remarkable work in French Indo-China. During 1925 there were 1675 new converts baptized. At one station at the beginning of 1925 there were 77 Christians, at the close of the year 1017, with 600 candidates awaiting baptism. Their report states:

"Praise God for a mother who saw two of her sons severely beaten for Christ's sake, and two days later gave her heart to Christ because of their staunch faith. These two young men were ordered by the village officials to bow down to idols. They refused, were severely beaten and sent to higher officials. Here again they were asked to conform to heathen rites and again refused. They were beaten once more and sent to still higher officials, who in their turn beat them and sent them to the French administrator. He exonerated them after commending their faith and

courage. The mother was won to Christ by this firmness of faith."

"Mr. Jackson of Cantho tells us that one sorcerer and two sorceresses have become Christians, giving up the paraphernalia with which they used to deceive the people. One man took Jesus for deliverance from opium, after being a slave to the drug for twelve years. The smell of opium now makes him sick. An out-station of Touraine reports a miracle which parallels that of the cure of the centurion's servant in Matthew 8:13. The deacon of the church at Dai-an was in the chapel talking to the Annamese preacher when a servant came running to him saying that his child had been taken suddenly sick and was dying. Prayer was immediately made for the little one and when the father reached home it was completely well. At the Touraine native conference many miracles were reported, among them the cure of insane and the redemption of slaves of alcohol and opium, and the conversion of vicious vagabonds and thieves. The Hanoi Press of this mission issued 13,606,280 pages last year, including 10,000 Annamese New Testaments and 70,000 Annamese Scriptures."

Remarkable work in Japan and Korea. Charles E. Cowman was an Iowa country boy who was converted when in the employ of the Western Union Telegraph Company and his conversion soon bore fruit in the conversion of 75 others among the hundreds in the office. After his training he went to Japan and as a result of his ministry two Bible Institutes arose, one in Tokyo and the other in Seoul, where more than 700 native preach-

ers have been trained to preach the Word. At these Bible Institutes they teach but one book, and that the Bible. According to the Sunday School Times there are more than 100 churches connected with this work in Japan and about 40 in Korea. Two-thirds of these are self-supporting. They instituted a great village campaign in Japan which placed a printed message of the Gospel in ten million, three hundred thousand homes. Who can tell the result of such faithful seed sowing?

Moslems turning to Christ. Dr. Samuel M. Zwemer, who has labored for more than thirty years in Mohammedan countries, recently preached in the Gospel Tabernacle of New York and told of the remarkable change that is coming over the Moslem world. He has recently been holding meetings in Khartoum, preaching for five nights in succession on Jesus and His love. At the close of one of his messages 320 leading Mohammedans, merchants, lawyers, men in high position, took a copy of the Gospel and had him put his name in it. At the city of Bagdad the largest moving picture house was hired, and morning and evening it was crowded to the doors with young and old men who wanted to hear the straight Gospel message. In one place in South Persia 22 Mohammedan converts received baptism on July 4 last year. Dr. Zwemer told of 378 converts from Mohammedanism in Persia, all of them Christians true and tried, confessing Christ. One Episcopal minister in Persia, who is a very faithful man, reports a list of between 200 and 300 inquirers from his different stations, many of them preparing for baptism. Dr. Zwemer believes that the Moslem field is white unto harvest.

In Mr. Cash's "The Moslem World in Revolution," mention is made of the increasing number of secret believers in Islam. One pasha and member of the old Ottoman parliament was overheard talking of Christ to twenty Moslems. When asked if he knew the Bible, he said, "Very well. I have found one theme like a scarlet thread running through the entire book, 'This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.' That is what the Bible teaches, and to have eternal life is to know our Lord and Saviour Jesus Christ." "Are there many like you?" it was asked. "Very many," came the reply. "Where?" "Everywhere!"

Pentecostal work in the Congo. Brother James Salter has been at death's door since he returned to the field a few months ago. He writes in "Redemption Tidings":

"The work on the whole is undergoing a siege of opposition. The Catholics and the Government officials are doing their worst against us. We now have two Catholic societies opposing us. In some villages the priests have threatened the natives until they are afraid to enter our meetings. They have burned and destroyed native property. The officials, too, in some instances have shown open hostilities. One of them struck one of

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham..... Editor
Chas. E. Robinson..... Associate Editor

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. Gaston..... Chairman
D. H. McDowell..... Assistant Chairman
J. R. Evans..... Secretary-Treasurer

Printed and Published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

our evangelists and knocked out some teeth. He also flogged two of our evangelists with hippopotamus hide whips. Another has imprisoned three of our Christian natives and put a heavy fine upon them. A third has gone so far as to forbid the natives to assemble for meetings.

"Yet, praise God, the old chariot goes rolling along. Souls are being saved and filled with the Spirit and bodies are being healed. Just recently a number of converts have been baptized and others are waiting. Latterly three new stations have been opened for white workers, making a total of nine in all occupied by whites. Our native workers are about 120, not counting the evangelists' wives. Pray for them."

Great changes in Africa. Forty years ago Christians in Uganda used to come by night to the little grass hut of the missionary for instruction, and at times were forced to flee for their lives to the papyrus swamps. The native kings would hunt far and wide for them and would swathe them in banana ropes until they appeared as mere bundles. Then they would lay a layer of faggots on the ground, covering this with a layer of these bound Christians; then another layer of faggots, then more Christians, and when the pyre was high enough to suit them they would set fire to it. To-day there is in Uganda a church of 186,000 members, with 176,000 in the schools. According to the report of the Church Missionary Society, 18,000 souls were added to the church in Uganda last year.

God's blessing in Venezuela. Sister Feary writing in "Trust," says: "It has been my joy to visit some of the outside towns as well as minister here in Barquesimeto. I returned a few days ago from an eight-day trip up in the mountains. The place is called Santa Cruz. It is a sort of plantation producing coffee, corn, bananas, etc., reached by a train journey of about thirty miles, and then three or four hours' ride on donkeys, horses or mules, whichever can be obtained. It is owned by a Colonel in the Army—a Christian man. Most of his large family is converted—members of the church in Barquesimeto. One of his daughters was an actress, living in sin in the world. She has two children though unmarried. In the midst of serious illness, feeling death claiming her, she called to God in desperation to grant her five minutes more in which to repent. God heard her and restored and saved her, and three or four days later baptized her in the Holy Spirit. Then she and her little brother (also baptized in the Holy Spirit) went up to their father's plantation and so preached Christ to the laborers that something like twenty have professed salvation and a number of them received the Baptism."

Revival in France. Mr. Ernest Gordon writes in the Sunday School Times: "In the parish of Motte-Chalancon the pastor resigned and the pulpit was not filled for a year. 'Only a fool or an apostle would take that charge,' was the comment of a professor in the theological seminary of Strassburg. But in 1922 an evangelist ac-

cepted the post. He organized a meeting of four people to pray for revival. Some weeks later the answer came. 'In an outstation we had the joy of experiencing the presence of God in a striking way. Little by little we saw souls bowed and overcome with the sense of sin. Then suddenly a young woman stood up in the midst of the sermon and declared that she wished to be done with sin and to give herself to God. We could not go on with the service. We saw souls, which up to that time were indifferent and dead, awaken, weep, and surrender. One had the feeling that the heavens were opened and that God was near us.'

"Soon the revival passed from the little outstation to the entire parish of Motte-Chalancon, then to the whole of the department of the Drome."

A blessed outpouring in the south of England. A few months ago we printed a report in the Evangel of a gracious outpouring of God's Spirit in Bournemouth in the south of England. As a result of the ministry of Brother Geo. Jeffreys some 1200 found Christ as their Saviour, many were filled with the Spirit and numbers were healed. Although the special revival meetings of Mr. Jeffreys have long since been discontinued, the revival is still going on and Pastor Blackman of Bournemouth reports that at least 2,000 have been saved. Not only is the town of Bournemouth tremendously stirred, but Pentecostal work is starting in many towns around, in some of which a revival has never been known. The great difficulty is to find halls large enough in which the meetings can be held.

"Newfoundland stretching out her hands to God." Miss Alice Garrigus writes in the "Full Gospel Missionary Herald": "On my way to St. Johns, it was my privilege to visit four new stations which had been opened during my absence. These stations are at Corner Brook, at Humbermouth, at Deer Lake, and at Grand Falls. At the last named place, I had the privilege of dedicating the new chapel seating about five hundred, speaking to many hungry souls. One never-to-be-forgotten night, the Spirit fell during the closing prayer and five were baptized in the Holy Ghost. Since then, many more have been baptized and many saved. An old man eighty-two years of age and unsaved was in bed dying. Some of the workers visited him and he was saved and healed and is now a regular attendant at the services.

"Newfoundland, like Ethiopia, is stretching out her hands to God. Tired of forms and ceremonies, many are hungering for the Word of God and calls for the full Gospel are coming faster than we are able to fill. Pastor English has just returned from Flat Island where he had gone in answer to a call for a Pentecostal mission. A store was cleared and seated in a day and people came in their little boats from another island, filling the place with hungry souls who eagerly drank in the four-fold Gospel. The result was they are going to build a house for the Lord and promise to take care of a worker. Since I began to write, an urgent call

has come from Western Bay that we would bring them the full Gospel. This place was once on fire for God and those who once witnessed the power of God are longing to see it again. Pastor English and a worker expect to go there soon. At Victoria, the place where the Spirit was so marvelously poured out, there has been an almost continual revival. According to a recent report, the assembly consists of between fifty and sixty families.

"During this year there have been forty-five saved, besides children, and about twenty baptized in the Spirit, while thirty-nine have followed the Lord in water baptism. They have a Sunday school of about one hundred scholars and fourteen teachers. The report adds, 'There is such love and unity among the saints we feel God must work.' Surely this is the secret of having God's presence manifested in our midst.

"In February, 1924, Pastor English and workers went to Port de Grave for services. This was known to be such a hard field. Many tried to discourage him by saying that for twenty years there had been no moving of the Spirit in that place. However they went and secured a hall seating about five hundred and it was filled with people who came to hear the 'new religion' as they called it. More than forty were saved and some healed; since then more have received the Baptism of the Holy Ghost, and this last summer seventeen were immersed. For a time services were held in the homes as they were unable to get a hall, but this last year a little church has been built and dedicated for the full Gospel. Pastor LeShana writes that the people are more hungry than ever for God and the Lord is baptizing them in the Holy Spirit."

THE SITUATION IN MEXICO

The present government of Mexico was put in power by the labor party with its 1,500,000 votes. It is scattering broadcast a long document issued by "The League of Revolutionary Writers" in support of the anti-clerical policy of General Calles. The character of this document can be understood from the following extract:

"Believe in God, O Disinherited People, believe in Jesus Christ, commend yourself to them when you feel afflicted, but never do it by the intercession of the priests, for they are bad and their voice does not reach heaven; ask directly and God will listen to your plea because you are poor as Jesus Christ was and you are good as his Law commands. Say your prayers under a tree or on the top of some hill or in the holy temple of your home; keep your belief if you feel it in your heart; but never think of drawing near to Jesus Christ by means of his enemies, by means of his calumniators, by means of those Pharisees who live by your sweat, who defend the rich and put on a sheep's skin to hide their wolves' bodies; hate them, abominate them, combat them and thus you will fulfil the law of Jesus Christ."
—Sel.

Raised From a Living Death

The following testimony, given by Sister Teskey is taken from "Redemption Tidings," the official organ of the General Council in Gr. Britain. It is vouched for by Brother J. Nelson Parr, the Chairman of the General Council in England.

A good many years back, I was born in a Christian home, and had very godly parents, but when I was little I was rather a naughty girl. I well remember one day mother had friends to see her, and she asked me to take Baby downstairs for a little while, as she wanted to talk to these ladies. I did not like going downstairs when Mother had friends, so I thought if I made Baby cry, mother would let me come upstairs with her. I do not quite remember what I did to Baby, but I know he cried, and presently mother called out and told me to bring him upstairs. I ran upstairs far quicker than I came down, and when mother had taken Baby she told me I could go downstairs again. I sat on the bottom step and fumed and fretted, and by and by I heard some one go out, so I decided not to wait for mother to call me, but went upstairs. I looked around for mother but could not see her anywhere, and yet I could hear her talking. As I went upstairs I knew the fourth stair from the top creaked, so I carefully scrambled over that one. I saw mother's bedroom door was ajar, and when I looked in, mother was kneeling down praying, and she kept asking the Lord to save Polly and make her a better girl. I thought I did not want any of that so I tried to go downstairs again, but I could not get over that creaking stair going down, so I went back, and when I looked again I saw that mother had been crying, and I went into the room and knelt down by her side, and pushed my little ginger head under her arm, and told her I was sorry, and I wanted to love Jesus and be a better girl, and I asked her if she would pray for me, but she said, "Ask Him yourself, dear." So I just gave myself to the Lord then, and He has kept me true to Him ever since.

When I was just over 7 years old my mother was very ill, and we had to move to the little village of Leyton; my father had been dead some years then. Nothing very exciting happened until I was 14 years old, and then I had a very bad attack of rheumatic and scarlet fever, which left me with a rheumatic heart. I was never very strong after that, and when I was 23 years old, I went to stay with my brother-in-law for a holiday in Suffolk.

The Accident

On the 7th of August we were going to see his mother, who lived some distance away, and we had to hire a buggy, but we had not gone very far when the two

shafts broke in half, and the buggy completely overturned. We were all thrown out, but we did not think we had received any serious injury, so we decided to go on, and my brother asked me to hold the horse while he went back to get another buggy, but when I tried to reach up my left arm to hold the reins, I found I could not move it. I did not worry about it thinking it was a bit stiff from the shock, but days went by and it seemed to get worse, and it began to draw my head right down into my shoulder, so my brother suggested that we walk down to see the doctor, who lived in the village; as we could not afford to have him come to the house. He examined my arm, and told me to come and see him the next day, and try to use it as much as possible. This went on for a time, and as it did not improve he sent me up to Great Ormond Street Hospital, and when the specialist saw it, he said I should have to stay there, but when I told him I had been walking down to the doctor's every day he could hardly believe it, as he found I had five fractured ribs besides my arm. He said it was a miracle my neck was not broken, but he supposed the bone was soft and it had just bent. For a time I was just able to walk with the aid of two strong people, and then creeping paralysis set in. It began at the bottom of my back, where there was a black patch about the size of a postcard. After trying several experiments to move my arm, they asked me if I would like to try the last one they could think of, and if that were unsuccessful I should never walk again. I consented, as I was very anxious to get better if it were at all possible, but the operation was not successful.

Discharged Incurable

It was now the beginning of the War, and as the beds were urgently needed and they could do no more for me, they told me I should go home. By now my feet were unrecognizable, they were like marble to look at, and were straight down from the leg, and no semblance of a foot at all. I asked the doctor if he could not cut them off at the knee, as it would make it a bit lighter for those at home to lift me about, but he would not do that. This paralysis had now reached the vocal cords, and I lost my voice, and if any one wanted to hear what I said they had to get right down to my mouth. After all this our little income was stopped, so we knew we should have to move from Leyton. We had a direct leading to go to Canvey Island, although every one said we were mad to leave all the friends and go so far away, especially when I was such an invalid, but so direct was the leading that we decided to risk all and go. I was now confined to my bed, but

if I was propped up with pillows, I could sit up for a little while, but I gradually got weaker and weaker, and in a short time I could not move at all.

One morning when my mother was getting out of bed, she slipped and cut a great gash in her head, so Mrs. Gregg, who was a neighbor, came in and looked after us both. She had to do everything for me, so naturally I grew to love her almost as a mother. I then had terrible spasms, and although I cannot realize what I passed through, they tell me it was terrible for them to watch me. They sent for the doctor, and he came and administered chloroform, but it did not have any effect. The spasms grew so bad that the doctor said they would turn my brain, and I should have to go away, but my mother could not bear that, so he said the only alternative was that I must have some one watch me night and day.

Mother said, "All right, we will have a nurse to be with her at night, and the Lord who has provided so far will provide for that." It was after one of these spasms that Mrs. Gregg was going home, and she kissed me good-night, as was her wont, and when she had got to the gate she came back and kissed me again, a thing she had never done before, as she was not a very demonstrative person. Not long after she had gone, a knock came at the door, and her husband came to ask if some one could go with him at once, as his wife had fallen down and could not get up, and as he was an invalid he could not lift her up. She was only ill two or three days when she died. On the day she died, I asked for my little alphabet arrangement, a thing I had not done for days, and I spelt out, "Been, ferry, Gregg, me back," meaning I had been to the ferry with Mrs. Gregg, but I had been sent back.

Absent from the Body

After this I went stone cold, and the spirit left my body. Mother tells me they sent for the doctor, and he tried everything to see if there was any life, even to the mirror over my mouth, but there was no response, and he pronounced me dead. Mother says she could not seem to send for the undertaker, although she knew I was dead. I lay with my eyes wide open, staring up at the ceiling, stiff and cold, and I did not move even an eyelid for two days. It was during the evening, and the nurse was sitting by my bedside (for I was not left the whole time). She was listening in over the radio, and during a lull in the music she heard a loud cry, "Lord, I believe."

Restoration

She thought she had been switched on to a religious meeting by mistake, but when she turned round she found me sitting up in bed alone. My mother and sister who were having tea in the kitchen came rushing in, and thinking it was some last flutter told me to lie down, as it would soon be over, and I should soon be with Him. I was amazed—"Be with Him, why I have been, and He has sent me back!" I said. Then they both cried, "Your mouth, your mouth." I put my hand up to my mouth, and wanted to know what was the matter with it, and

then I remembered I had been lock-jawed for two days before I died. I then told them the Lord had told me to get up and walk across to the chair over at the other side of the room, so I got out of bed and walked across the room and sat down, and I felt so hungry and asked what they had to eat.

They were too astounded to say anything, but after a moment or two they went out and got some bread and butter and tea, and some dry biscuits, but I was not particular what it was, and I can remember eating seven of those old, dry biscuits and drinking quite a lot of coffee. Another friend had been coming to help us since Mrs. Gregg had died, and someone had gone in and told her I was up and sitting in a chair, so she came rushing in, and told me to wait a minute before I told them anything, for she knew I had something glorious to tell, because of the expression on my face while I was supposed to be dead. She went in and fetched her husband, and when he came in I jumped up and threw my arms about, and jumped up and down to show him what I could do, and how perfectly I had been restored. Then I told them where I had been.

It was a lovely garden, and I was walking and talking with the Lord. He was speaking to me, and His voice was sweeter than the tenderest music. During the course of our conversation He asked me if I would like for Him to heal me perfectly. I did not answer Him for a moment, and He turned away and looked grieved. But in His wonderful love He came back and asked me again, and He said, "You have had many years of pain and suffering, and now you shall have many years of joy. Satan has had you for many years, and for the last 40 weeks he has had complete control over you, to afflict you as much as he liked, but he did not have the power to take your life." I asked the Lord why I had been tested so much, and He said, "Well, Satan knew you were a child of mine, and he said if you were tortured and had much pain your love would grow cold. To prove that he was wrong I said he could have you." I then asked the Lord why He had taken Mrs. Gregg away, and He said, "Satan said if the defense was taken away you would surely lose your love for me, so I took her away, that was the Supreme Test, and you came through it." He then asked me again if I would like Him to heal me perfectly, and it was, then I shouted, "Lord, I believe" and the spirit came back to my body and I sat up.

Before I had had the accident, I had worked in a factory, and while there I had burned the sight out of one eye with spirits of salts, and it was a different color from the other. A day or two after my restoration I was sitting out in the garden, when a neighbor called across to me, and I went to turn round to answer her, and a lock of hair blew across my good eye, and it was then I discovered I could see perfectly well with the eye that had been totally blind. The Lord always does His work thoroughly, and I can praise the Lord that I have not had an ache

nor a pain since that day, and I can eat and drink and work as well as any one, whereas it had taken five minutes for a spoonful of liquid nourishment to pass down my throat while I was ill, and the two days I was supposed to be dead, not a drop of water or anything touched my lips. It seems too wonderful that the Lord should heal me like that, and I stand all amazed in the presence of Jesus the Nazarene, and wonder why He should care for me, a sinner, condemned, unclean.

I can therefore testify that the Lord is the same to-day as when He was on the earth, and He will do as much for you as He did for me.

TRUST IN GOD

Lord! we know that Thou art near us,
Though Thou seem'st to hide Thy face;
And are sure that Thou dost hear us,
Though no answer we embrace.

Not one promise shall miscarry
Not one blessing come too late;
Though the vision long may tarry,
Give us patience, Lord, to wait.

While withholding, Thou art giving
in Thine own appointed way;
And while waiting we're receiving
Blessings suited to our day.

GOD'S BAROMETER

(Continued from Page One)

in his most difficult and dangerous ordeals with Pharaoh. It was Aaron's rod that budded. Look out and watch for Aaron and the supernatural bursting forth of the rod.

Aaron was necessary as a supplement, an accompaniment of Moses. The Shekinah glory of the wilderness was once and for all given to inaugurate the commission, and was followed by practical results, ten plagues. The supernatural tongues of fire on the hundred and twenty on the Day of Pentecost, inaugurated the coming of the Spirit and was followed by action, manifestation and realization. Expect, believe, ask for a repetition on a larger scale of the phenomena of the first Pentecost. Ask ye of the Lord rain in the time of the latter rain. "He hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain and the latter rain in the first month."

Apostasy, the falling away, is universal, world-wide. The ripening of the harvest must be similar. The tares and the wheat covered the field together. The field was to have its harvest of fruit as well as of tares. The tares were an intruder after the planting, but the wheat was still left, enough to make it worth while to be gathered. Of course the enemy will have his tares. He has what he sows. But the ripening of his harvest is commensurate with the ripening of the harvest of the Husbandman. Let them alone until the harvest. Watch the ripening of both and you will know how near harvest time is. Amen.

A ONE-WAY STREET

In the straight and narrow path the traffic is all one way.—Toledo Blade.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of December, 1926:

Armes, Benton H., Coffeyville, Kansas
Jensen, Clarence H., Albert Lea, Minn.
Lawson, Henry V., Indianapolis, Ind.
Moyer, Chas. H., New Britain, Conn.
Utley, Claude J., Chetopa, Kansas
Van Dam, William, Bethel, Conn.

The following names were removed from our ministerial list in the month of December, 1926:

Faux, William M., Springfield, Missouri
Miller, Mrs. Mary T. (Deceased), Seattle, Washington
Moore, Mrs. Florence I., Sidney, Florida
Waldron, Clarence H., (Deceased), Los Angeles, California
Bowlen, Thomas J., Jacksboro, Texas.

ELDER GRAVES WITH THE LORD

Our hearts have been saddened by the taking away from our midst of our dear friend and brother, Elder F. A. Graves. He was to me a brother beloved and was a very faithful elder in our Zion assembly and long held the office of superintendent of the Sunday school.

His cheery presence and inspiring song will be missed by many sick and needy ones. He was one of the beloved "singers of Israel" and the many songs he has written, such as, "He Was Nailed to the Cross for Me," "Honey in the Rock," "He'll Never Forget to Keep Me," etc., etc., have been an inspiration to thousands.

He fell asleep in Jesus on Sunday morning, January 2. Truly his end was peace after a month or so of great suffering. The funeral service on Wednesday, January 5, conducted by Pastor W. E. Moody, was attended by from 800 to 1,000 persons and was a time of much power.

We shall not soon forget his quiet, unassuming life; his calm and peaceful face; his inspiring songs; his close attention to duty; his thoughtfulness for the sick and needy; his love for prayer; his love for the Word of God; his reverence for the house of God.

To him to live was Christ, to die was gain. He was true in life, he was true in death.

May we follow in his train.

WHEN THE HOUSE BURNED UP

The story is told of an only survivor of a wreck who was thrown on an uninhabited island. After a while he managed to build himself a hut, in which he placed the little all that he had saved from the wreck. He prayed to God for deliverance, and anxiously scanned the horizon each day to hail any passing ship. One day on returning from a hunt for food he was horrified to find his hut in flames, all he had had gone up in smoke. The worst had happened, it appeared. But that which seemed to have happened for the worst was in reality for the best. To God's infinite wisdom it was the best thing, to his limited vision it was the worst. The next day a ship arrived. "We saw your smoke signal," the captain said. Let us remember if our lives are in God's hands "all things work together for good."—S. S. Times.

How God got Hold of a Jew

I was raised in a Jewish home. My parents were orthodox and of the strictest type. Ever since I was a little boy my people trained me in the Jewish ways and customs. I had a longing to travel, for my people came from another land. I visited nineteen foreign countries, traveling through them extensively. For seven years I was in cabarets; exercised race horses for three and a half years and lived the life of a sailor for nearly five years. When war broke out in 1914 I was in Kentucky, and I went across the ocean and joined the British naval service. I was in Greece when America entered the war. I saw action twice, was wounded, two ships went down under me. I crossed the ocean fourteen times in transport service. But thank God I am spared till this day. Twelve of my companions lost their life in a moment's time. I sometimes cry for joy when I think how wonderfully God has spared my life.

When the war was over I came home and told my mother I was through traveling, I had had enough of the world. Unconsciously to me, God was working in my life. A converted Roman Catholic woman who is now in glory, Sister Wicks, brought me the gospel of salvation but as a Jew I scorned it. Very few people are familiar with the deep prejudice, the tremendous scorn and hatred that the orthodox Jew has against the name of Jesus. And I was orthodox. She dealt with me in a wise way, not mentioning the word "Christ" very much, but rather the word "Messiah." I had a complete Jewish training and was familiar with the Talmud and the Torah, and this woman would ask me questions on the Old Testament. I thought she was asking for light on the Jewish question, but as she talked with me God was drawing me closer and closer to the realization that the Messiah had already come and not that He was going to come for the first time.

One Wednesday night I came home with the intention of going to bed early. I remember that my father had taken the pictures off the walls for he was about to paint the rooms. About four o'clock I was awakened. There was a glow, a bright light shining right in my eyes. It seemed to happen all in a minute. I wondered what that light was. The longer I looked at it the clearer it became, until a form became clear to me and I saw the face of the Lord Jesus Christ. It so frightened me that I jumped out of bed and ran into the kitchen and lit the light; but mother saw the light in the kitchen and wondered what was the matter. Knowing that I was nerve-shocked during the war and was of an extremely nervous temperament, she thought something was the matter with me. I wanted to tell her about the vision, but I knew what it would mean if I did.

My feelings of hatred toward Christ had abated a little, although I still had that prejudice that I was born with. But when I received that vision it revolutionized my conceptions, changed my opinions and gave me a different attitude. Jewish people look upon Jesus as an impostor and a bastard. All that changed in me through that vision. Mother asked me what was the matter, and against my will I had to tell her I had just seen Jesus Christ.

Mother went back into the bedroom and I could hear the pathetic weeping as she told my dad, "Our boy has gone crazy." For three weeks they treated me as kindly as could be, trying to help me recuperate, thinking I had finally gone out of my mind. It was quite pathetic. It did make an impression on me; I was as it were in a dream, yet I had control of my faculties.

I do not know how the change took place. The news spread like wildfire. Everywhere I went they had heard that Mr. Tan Ditter's boy had given up his faith and apostatized from the Jewish religion.

I was going through the kitchen of my home and my father was sitting at a sewing machine, for he was a tailor. He asked me, "What is this I hear? I hear you are becoming a Christian." I answered, "I am not becoming one, I have been one for three weeks." My father looked across the room to the threshold of the door and said, "You see that? You cross that threshold and don't ever dare to come back to this house again." I walked toward the door. Mother stopped me. She said, "I have suffered for you all these years, brought you into the world, sacrificed my life to bring you to the age of twenty-five and now you have come to this, you have given up the religion of your forefathers." But I still believe in the God of Abraham, Isaac and Jacob; I still declare the prophets' God is my God, I still believe in Him of whom Moses and the prophets have spoken; so I had not given up the faith. Mother said, "As you go down those stairs, I hope you break your neck." I looked back up the stairs and said, "Mother, may God bless you."

It was pouring rain; I had nowhere to go. The sun had set for me. I was like Jacob, only I did not even have a stone for a pillow. I walked till I came to a house, the home of the daughter of Sister Wicks. I rang the door bell, and the moment she saw me she said, "Well, praise the Lord!" I thought that was a funny thing to say to a fellow in such trouble, but she had been praying for me and bringing a request for prayer to the Corona assembly and to Brother Brown's assembly in New York, and when she saw me she guessed what had happened. She took me into the house, showed me a room and said, "This is your room, and if you

want anything just let me know. I won't go to sleep this night." She went to her room and went down on her knees, and all night she kept saying, "Thank You, Jesus. Glory to God!"

Finally I got down on my knees. I remembered hearing her tell about falling on her knees and praying. The Jews do not pray on their knees, except once a year as an act of humility. I did not know anything about falling on my knees. I prayed, "If there be a God, and if the fifty-third chapter of Isaiah does refer to Jesus Christ, if there is any help and if there is any one who can give me help now, help me, God, for I am 'in Dutch.'" That was my first prayer from an honest heart. For ten days the heavens were as brass. I received no help. I did not look for any or expect any. I went down almost to the place of being willing to deny the Bible, throw away every bit of faith I had and give up everything. But the vision stuck!

It was that vision of Christ at four o'clock in the morning that held me fast.

On almost every street corner of Corona Heights I would have to stop and describe how He looked. Every Jew that would meet me would in sarcasm or ridicule ask me how my Jesus looked, for they had been told that Mr. Tan Ditter's boy saw Jesus Christ in a vision. All the leaders of the synagogue would question me. I remember saying this, "You can have your Bible, you can deprive me of these Scriptures, but you can never get me to give up the vision that I saw. I have never had it preached to me, neither has anybody taught it to me. I did not have a will-o'-the-wisp, but I saw it with my own eyes." Since that time, however, I have learned the inestimable value of the Scriptures. My father took me to two rabbis and had me examined and questioned. But the vision was so instilled into my heart that after eight years it still lingers and I am still on top of the pile and the pile is not on top of me. Those two rabbis are dead to-day, but I am alive forevermore.

The town of Corona, Long Island, where I lived, had only about thirty-five hundred inhabitants. I was thrown out of the synagogue, I died to my father's heritage, became an outcast from the commonwealth and congregation of Israel, was despised and rejected, in fact I was boycotted. No one would sell me a thing, I had to go to the Gentiles to buy.

Ten days after I prayed that prayer in that room, the Lord gave me another vision. I saw an angel coming into the room with a roll of a book. How I did it I do not know, but he told me to eat the book, and I did. From that moment there arose in my heart a longing for God's Word. How I longed! I went to the synagogue the next day but could not get as far as the front gate. I had to turn back for they would not allow me in. In fact I was ostracized from everything Jewish. I heard that my people had buried me. It is a Jewish custom to bury one who apostatizes from the Jewish faith. They take their clothes and burn them, then put the remains in a box and bury it. My people tried to put me into an insane asylum for they thought I had gone crazy.

We used to meet in Sister Wicks' home several nights a week for little prayer meetings. During these meetings I was taught how to seek God. We started to pray about ten o'clock one night and had prayed until one o'clock in the morning. We intended to take a little rest and have a bite to eat, and so about one-thirty we were all ready to sit around the large kitchen table, seventeen of us. We sang, "When I see the Blood." I will never forget that song. I could feel the unity, the harmony of the Spirit, and all of a sudden as I was sitting there the Lord gripped me, and for four hours I moved my residence from earth to heaven. The Lord baptized me with the Holy Ghost, speaking with other tongues as the Spirit gave utterance. No one told me how to do it, no one gave me directions, no one asked me to lift my hands or pray. My heart was hungry and God saw my heart. For four hours unutterable gushings of the Spirit came from within my bowels and I shouted and praised and glorified God through the Comforter who came to abide.

Not long after that I went to Bible school and for two years and nine months I studied, living a life of faith. While I was a student in the North Bergen school I used to go out preaching. It was there that I was arrested. Several years ago I was with Maurice Reuben in Pittsburgh, Pa., holding a street meeting. I was hit with a stone one night, and they carried me to the Wm. Penn Hospital and put six stitches in my head. That was on a Wednesday. On the following Friday evening I was found on that same street corner preaching the same Gospel. More than once I have been asked by the Jews to leave town. I have been threatened by my people. But I am still on top.

I did not know my mother had died until fourteen days after she was buried. My father did not want me to even go to the cemetery, let alone be at the funeral. That was five years ago, and to this day I do not know where my mother is buried.

Since that time I have married a Gentile Christian and we have been laboring together in the evangelistic field. I am a minister of the General Council of the Assemblies of God. Since my conversion I have seen thousands saved. My brother Joe, was converted under my ministry, baptized in my home, and sent to Central Bible Institute. I have seen hundreds receive the Baptism of the Spirit, and scores healed. My home address is 846 Broadway, East Providence, R. I.—Meyer Tan Ditter.

ALL BLESSINGS IN THE HEAVENLIES

When Professor Barnard left the Vanderbilt University to take charge of the great Lick Observatory in California, his friends were very sorry to see him leave Nashville. One of them mentioned the matter to Bishop McTyeire. The good bishop said: "Yes, it is a pity we can't hold him; but the heavens belong to this Barnard." Thank God! The heavens belong to whoever will possess them.

Children's Corner

SMALL SISTER'S VICTORY

Florence Kerigan

Nan was keeping house for her small sister. Nan was not so very big herself—only ten years old—much too little to be keeping house all by herself. Small Sister was eight.

Daddy had been taken sick the night before and the doctor had taken him to the hospital. For a while they thought he was going to die, and when they found out that he might get better Nan was so happy that she didn't mind sweeping and washing dishes at all. The worst thing was cooking. She didn't know anything at all about cooking!

Small Sister was not at all polite about things. If she didn't like them she didn't eat them. Nan was ready to cry before the first morning was over. Small Sister hadn't eaten much breakfast because the oatmeal was burnt, and the egg wasn't cooked enough, and then it cooked too much.

In the middle of the morning Nan found the child on her knees with her hands folded. "What are you doing?" she asked. Small Sister's lips moved for a moment, and then she jumped up.

"I was prayin'," she said. "I was prayin' for somp'n good to eat for dinner."

"I don't know where it's coming from," said Nan. "Daddy didn't leave us any money and I couldn't cook anything if I had it. You'll just have to get along with what we've got."

"God'll send us somp'n," said Small Sister serenely.

Nan didn't say anything to that. She knew that God could do it, but somehow—. She got down the thumbed, old cookbook that had been their mother's, and which daddy still used sometimes when he wanted to make something extra good for birthdays or Christmas.

My, there were a lot of things in that cookbook! Some of them she had never heard of before! She wondered what you did when you had only four eggs, and butter, and sugar, and bread. There didn't seem to be anything in the cookbook that needed just those except cake, and Nan was wise enough to know that they couldn't live on cake.

She was still wondering about it when there came a knock at the door, and outside on the back step stood the next door lady.

"Hello, Nan," she said, "I just heard about your father. I hear he's lots better this morning, though. Who's doing for you?"

"Nobody," said Nan. "I'm tryin' to. But he was took bad so quick he didn't leave any money nor nothin' much. And everything burns."

"You poor child!" cried the next door lady, so sympathetically that Nan's eyes filled with tears. "You just get the house

nice and clean and forget about cooking and I'll bring you something nice for dinner." She darted out without waiting for Nan to thank her, and in about an hour she was back with a tray.

"What is your sister doing?" asked the next door lady when she set the tray down.

"I don't know, ma'am. She's playin' in the yard, I guess. I been too busy to notice."

"She's spreading newspapers over the doghouse and the ground and putting stones on the edges to hold them down. What are you doing?" Small Sister stopped shyly at the door.

"Puttin' papers down to catch the stuff." "What stuff?" asked the next door lady.

"Good stuff," said Small Sister. "God is sending us good stuff for dinner. I asted Him to, and so He is. I had to put somethin' out for it to drop on so's it wouldn't get dirty. O-o!" She saw the good things on the table—chicken, and bread, and butter, and preserves, and cake. "You precious baby!" cried the next door lady. "God wouldn't throw things down at you."

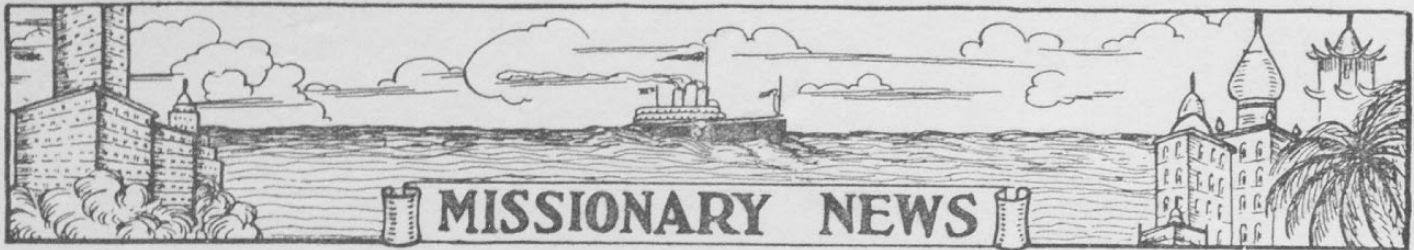
"Well, anyway He sent them," said Small Sister. "I knew it when I asted Him."

The next door lady squeezed Small Sister hard. "Truly," she said, "This is the victory that overcometh the world, even our faith.' 1 John 5:4. Don't you forget to ask God for what you need, and believe with all your heart that He will give it to you and nothing can ever hurt you." And Small Sister nodded wisely.—Picture World.

AN AFRICAN EVANGELIST

Mr. Percy Last writes that there are over one hundred Christian Africans preaching the Gospel who have had their training in Mr. Dan Crawford's Luanza Bible School. They are working in villages, anywhere from ten to one thousand miles away from their homes. "Coming from Luanza, it was good to have traveling with us a man with his hoe on his shoulder and leading a goat by a rope, who was leaving home, fields, and friends to carry the Gospel to a district five days' journey away. He will get things in some sort of shape, build a house, plant a garden, and then go back for his wife and family.

"But there was no waiting to begin the work of preaching the Gospel. He started in the first evening and now plans to evangelize the villages in the neighborhood. In his time he was a great diviner and thoroughly versed in all the deceit and wickedness of African secret societies, but to see his smile, as he told how glad he was to be a follower of the Lord Jesus Christ, was fine."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.



NORTH CHINA PENTECOSTAL BIBLE SCHOOL

J. C. Beruldsen

"We are glad to report constant blessing in this department of missionary work. The keen desire on the part of the students to learn the Truth is a great joy to our hearts. We have great hopes for the future of some of those young consecrated lives. May they in a true sense have the spirit of Christ. What China needs is, those of her own people who

are filled with the Holy Spirit to proclaim the Gospel so that it will grip the hearts of the heathen. The native has a ministry to perform outside of the sphere of the Foreign Missionary. If we realized this more fully, perhaps, the work would go ahead more rapidly. We believe that the Lord is coming soon so His work requires haste. We still have the joy of seeing students being filled with the Holy Spirit. We have every cause to rejoice for what the Lord is doing in our midst."

NEWS FROM MANY LANDS

Huaras, Peru.

Brother and Sister Lief Erickson are rejoicing that funds have been provided for the purchasing of a mule. This will enable them to travel over the mountains and reach towns within a radius of sixty miles, many of which have never yet been touched by the Gospel. The people in these out-of-the-way places manifest a real interest in the message, and listen for hours while the Gospel is being preached and sung to them.

Peking, China

Brother Percy Bristow writes as follows: "The Lord has been kind in giving us another house. We certainly praise Him for it. The stench at our old house was awful; in addition there were large sewer rats under the bedroom floor. Now, praise Jesus, we have left those things behind and wish to forget them. 'The Lord whom ye seek shall suddenly come to his temple.' Our new landlady or landlord said we must not use this as a preaching hall, but allows us to have cottage meetings. We have been here two weeks. Last Thursday was a wonderful day and

the Latter Rain was certainly falling. Several were under the mighty power of the Holy Spirit, some weeping, some lying on the floor. One young Chinese gentleman and scholar lay on the floor speaking in another tongue. His dear old mother was weeping and wanted to help him. This young man has been saved about one month and testifies that Jesus has taken away the desire to smoke, go to cinemas, gamble, etc. One of General Feng's officers and wife were mightily under the power and the husband testified that he had never felt the fire of the Holy Ghost like that before. He said, 'I used to want to speak a lot, but now I feel I do not know very much.' Another dear old Chinese mother stood up saying, 'I want to follow Jesus.' How her daughter wept for joy. The mother's two daughters and son on this Chinese compound are on fire for Jesus. One dear brother testified of how the Lord had used him in praying for the sick. Another testified of how Jesus had healed an incurable in answer to prayer. Thank you so much for your co-operation in helping to keep the beacon of Jesus flaring in China."

Odessa, Russia

Brother J. E. Varonaeff writes: "With gladness of heart I can report to you about the spiritual work in this district. We have more than three hundred Assemblies and in each one God has wonderfully manifested Himself. Many souls have been saved and many baptized with the Holy Ghost and healed. In each Assembly we have good workers. Also we have thirty-five especially good preachers and evangelists. Please pray for our workers. Our people are very poor and some of the preachers are in great need. We have free will offerings for them, but this is not enough for their needs. Please pray that there may be no lack, that the work of the Lord may be unhindered."

Kandy, Ceylon

Mrs. Lillie D. Maltby writes: "We have just closed a blessed convention, with Rev. Egbert and Dr. Andrews of Madras with us. A special awakening with souls saved and others seeking the Baptism in the Holy Spirit is the result. Five were immersed."

GOD BLESSING IN PALESTINE

Recently Mrs. Vida B. Baer visited Springfield and gave her illustrated lecture on the work of the Lord in Palestine, Syria and Egypt. She told of the faithful work of Miss Brown in Palestine, who week by week visits a number of prisons there, preaching the gospel to the inmates. She states that at Miss Radford's mission in Jerusalem a number are coming, seeking and receiving the Baptism of the Holy Ghost. She spoke very highly of the Pentecostal work in Egypt and in Syria. It was very encouraging to hear this good report of the Pentecostal work in these lands.

END-TIME SEED SOWING IN CHINA

A total circulation of nearly ten million Scriptures by the Bible societies in China alone, last year, is an unprecedented seed sowing. This would give every fortieth person in China a portion of Scripture. And this record circulation, two million greater than any year preceding, was made in a time of unparalleled disorder and political agitation and brigandage and civil war.

NOTES OF PRAISE

We are glad to report that Brother Radley of Nicaragua, who was recently so very sick and for whom prayer was requested, is better and able to continue his ministry. All praise be unto our prayer-hearing God.

DISTRIBUTION OF DECEMBER MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

It will be noted that a large percentage of the money sent to the missionaries is designated for them and accordingly is forwarded exactly in accordance with the wishes of the donors. The balance of undesignated money is divided accordingly to the individual needs of each missionary, taking into consideration Mission Station expenses as well as the number in the family if married.

AFRICA

!Jesse A. Barney & family, Congo	\$ 90.00
*Ruth L. Bender, Liberia	50.00
Mrs Jennie L. Bendikson (furlough)	40.00
Arthur F. Berg & family (furlough)	40.00
*Grace Bowie, Sierra Leone	40.00
*Florence L. Brisbit, Liberia	80.00
*Jennie L. Carlson, Sierra Leone	50.00
*Edna Dobbins, Liberia	50.00
!C. W. Doney, Cairo, Egypt (75.00 mission sta. exp.)	150.00
*Philip Elsa, Liberia	60.00
Jessie L. Eustace, Liberia	40.00
!Ada Gollan (furlough)	20.00
*John Hardt, Congo	72.50
!Hannah James, Transvaal	40.25
Katherine Kirsch (furlough)	20.00
Fred Knoll, Liberia	80.00
*J. H. Law, Transvaal (10.00 worker)	202.00
Fred G. Leader (furlough)	40.00
*Ana Maier, Congo	52.00
*Mary Martin, Liberia	65.00
!Martha Neeley, Liberia	25.00
!J. M. Perkins, Liberia (93.00 worker; 1.00 Mis. Sta. Exp.)	174.00
!A. H. Post, Egypt	5.00
H. E. Randall, Egypt	90.00
!Anna Richards, Transvaal	45.00
!Mr. & Mrs. John Richards, Transvaal	95.00
Mrs Julia McClary Richardson (furlough)	20.00
!Roy E. Scott, Egypt (50.00 Mis. Sta. Exp.)	150.00
!Ira G. Shakley, Sierra Leone	80.00
*W. Lloyd Shirer, Sudan (310.00 truck)	387.00
*Mrs. Lloyd Shirer, Sudan	50.00
!Mr. Wycliffe M. Smith, Sudan	80.00
!Lillian Trasher, (15.00 orphanage)	79.50
!Anna E. Turney	70.00
*Grace VanScott, Liberia	50.00
!Alva I. Walker, Congo	352.59
*Arthur E. Wilson, Sudan	85.00
*Carrie Slaybaugh Chawners, Transvaal	65.00
*Sophie Schloss, Egypt	40.00
Egyptian work & workers	200.00
Egyptian paper	20.00

CHINA

Gerda Adolfsen (furlough)	20.00
!Grace Agar	140.00
*L. M. Anglin (345.57 orphanage)	633.07
Blanche Appleby (furlough)	20.00
*Fred Baltau (65.00 Mission Sta. Exp.)	157.00
!B. T. Bard	100.60
J. C. Beruldsen	80.00
!Percy Bristow (8.00 worker)	108.00
!Ada Buchwalter (furlough)	57.00
J. H. Chenoweth (furlough)	50.00
*Katherine Clause	60.00
Mrs. Ruth D. Cook	40.00
!Lloyd G. Creamer (furlough) 60.00 work & workers	80.00
Emma Daab (furlough)	20.00
!Edwin Elliott	100.00
Ella E. Finch (furlough)	20.00
*Pauline G. Ferm	60.00
H. E. Hansen (furlough) 30.00 Mis. Sta. Exp.	70.00
!Thomas Hinde	100.00
!Martha Jewell (3.00 Mission Sta. Exp.)	5.00
!Cecil Jackson	50.00
!Geo. M. Kelley	100.00
Grace Kenning (furlough)	20.00
!Martin Kvamme	100.00
Mattie Ledbetter (furlough)	100.00
*Mary Lewer	50.00
Willia B. Lowther (furlough)	20.00
Herman J. Mader (furlough)	40.00
Lillian B. Marston	50.00
*Mae F. Mayo	50.00
*Bella Militscher (furlough)	20.00
*Mrs. J. C. Morrison (13.00 Mission Sta. Exp.)	73.00
Nettie D. Nichols (furlough)	20.00
Grace P. Nicholson	40.00
!Ralph Phillips	80.00
*V. G. Plymire	140.50
*Mary K. Rasmussen	51.73
!Agusta Remacle	35.00
!W. E. Simpson (8.00 native workers)	88.00
*W. W. Simpson (7.00 Mis. Sta. Exp. 17.00 N. Workers)	148.00
!Geo. Slager (20.00 worker)	120.00
*Marie Stephany (42.00 Mis. Sta. Exp.)	104.50
*Alice Stewart	40.00
*Anna Weber	50.00
*Elizabeth Weidman	50.00
*Ruth Weidman	50.00
*W. R. Williamson	29.50
Clara J. Wynn	40.00
Ana Ziese	40.00
!South China native workers and work	400.00

INDIA

*Anna Anderson	49.75
!Almyra Aston (20.70 Mis. Sta. Exp.)	55.00
*Aston orphanage	144.21

!Olga J. Aston (furlough)	20.00
*Mollie Baird	82.60
*J. E. Barrick	212.37
Christian Beckdahl	90.00
!J. H. Boyce (47.00 Mission Sta. Exp.)	147.00
*Thomas Brook	50.00
*John H. Burgess	43.00
!Mary Chapman (35.00 worker)	75.00
!Walter Clifford	100.00
Blossom Cook	30.00
Robert Cook (30.00 worker)	80.00
Barbara Cox	35.00
!Sara Cox	100.00
!Lillian Denney	42.76
!Edith Dutton	40.00
!Andrew Erickson	40.00
!Marguerite Flint (46.00 Mis. Sta. Exp.)	120.00
Bessie Gagr† (furlough)	20.00
!Laura Gardner	40.00
!Hattie Hacker	40.00
*Hedvig Haasen	70.00
*Esther B. Harvey (32.00 Mis. Sta. Exp.)	181.25
An a M. Helmbrecht	50.00
!Maynard Ketcham	105.00
Ethel King	10.00
*Bernice C. Lee (5.00 auto)	55.00
*Robert McClay	100.00
!Christine McLeod	40.00
Dick Mahaffey	80.00
*Fred Merian (15.00 worker)	115.00
!J. J. Mueller (11.25 Mis. Sta. Exp. 43.00 worker)	129.25
*Katherine Nethery	50.00
!Frank C. Nicodem (26.00 Mis. Sta. Exp. 80.00 worker)	126.80
Leonor H. Parker	40.00
!Mattie Personous	40.00
Lydia M. Rediger (furlough)	10.00
*Violetta D. Schoonmaker (3.00 Mis. Sta. Exp. 10.00 worker)	161.50
*Hettie Steffens	150.00
Thomas Stoddart	50.00
!Joseph Sugar	100.00
!Niels P. Thomsen (42.00 workers)	142.00
!K. A. Timrud (12.00 Mis. Sta. Exp.)	102.00
Edna Wagenknecht	40.00
*Hilda Wagenknecht	40.00
*Geo. B. Waggoner	50.00
*Harry T. Waggoner (36.00 leper work)	106.00
*Grace Walthers	20.00

JAPAN

!Nellie Barton	50.00
*Gordon R. Bender	147.40
*Harriett L. Dithridge (500.00 building)	550.00
!C. F. Juerge sen	80.00
Agnes Juergensen	35.00
!Marie Juergensen	35.00
!J. W. Juergensen (40.00 Mis. Sta. Exp.)	120.00
*Mae Straub	200.00
!Mary Taylor	45.00
!Jessie Wengler	45.00

SOUTH AMERICA

Tommy Anderson (furlough)	40.00
!Forrest G. Barker	100.00
*H. W. Cragin (32.00 worker)	138.00
*Lief Erikson	88.00
J. R. Hurlburt	80.00
R. S. McBride (furlough)	40.00
Fannie M. Van Dyke	25.00
!Alice Wood	40.00

MEXICAN MISSIONS

!H. C. Ball	100.00
Geo. Blaisdell	90.00
Mae Kelty	25.00
Alice Luce	25.00
Ralph D. Williams	50.00
Richard J. Williams	50.00
La Luz	20.00
Liotype Machine	20.00
Mexican workers (Border)	125.00
Mexican workers (Mexico)	200.00
*Mexican truck	2.00
California work	75.00

MISCELLANEOUS

!Anna Adams	45.00
!Elizabeth Brown (30.00 Mis. Sta. Exp.)	70.00
*Ana Buk-zyska	45.00
!B. H. Caudle	140.80
!Ferd Ewald (13.00 worker)	103.40
Frank Finkenbinder (furlough)	40.00
!Wm. Fuchs	120.00
!James Grevin	80.00
*A. M. Heetzbry	102.00
Pearl M. Hewitt (furlough)	20.00
*Serena Hodges	5.00
John Howe	20.00
!Le a S. Howe (3.45 building)	43.45
!John Lugo	100.00
!Porto Rican workers	160.00
!Yumma G. Malick (50.00 workers)	150.00
Harry Mamalis	20.00
*Nikoloff Nicholas	60.00
*Ruth Pemberton (Sent through Canadian Council)	17.00
!Chas. Personous	70.00
*Laura Radford	35.00
*Clarence T. Radley	216.71
*Julius Rieske	61.75
Gustave Schmidt (furlough)	50.00
!B. A. Schoenrich (105.00 Mission Sta. Exp.)	205.00
*Clara Siem's (Sent through Canadian Council)	17.00
!J. E. Varo'aeff	52.00
*John G. Warton (20.50 Native workers)	224.50
*Herman Winkelman	50.00

OFFERINGS DESIGNATED FOR NON-COUNCIL MISSIONARIES

G. Alba 5.96; Mina Hall 30.00; Anna Sarafine	
--	--

8.77; J. E. Norton 10.00; W. K. Norton 58.00; K. M. Ralph 7.00; Emma Wick 10.00; Walter Erickson 40.00; Josephine Planter 7.00; O. C. Smith 25.00; Olive Williams 25.00; Fanny Simpson; 6.75; Mr. & Mrs. McKelvey 100.00; David Ibarra 10.82; Grace Martin 25.00; Eva Beach 24.00 M. Deaning 7.00; Dagmar Engstrom 9.00 J. W. Boyver 1.00; Emma Daechert 50.00 Miz-pal Rest Home 25.80 Otto Nelsø 25.00; Walter Turner 140.00; Adolf Wieneke 20.00; M. Sparkenbaugh 2.00; L. Coote 10.00; A. Blattner 5.00; Geo Kennedy 2.25; Ivan Kauffman 10.00 Cyril Chase 50.00; Spencer E. May 40.00; C. B. Heron 5.00; John James 20.00; Elsie Fearey 10.00; 4.79 Bible portions for field 25.00 Missionary Rest Home 25.00 Total distribution for month of December \$17205.38 November 30th, borrowed from December funds 814.88 Credited to Foreign missions in error 3.00 Funds held for missionaries and designated for fares and buildings 2927.96 December Balance \$20951.22
--

Yunnanfu, China

Sister Grace Agar writes: "Mrs. Wood, our kind little missionary mother at Yunnanfu, and I went this morning to our prison meeting and the dear Lord worked in answer to prayer. We enjoyed the long walk over the cobble stones, passed the lake with its pond lilies, to the large prison enclosure. The armed guard at the door answered politely our greeting as we passed through into the large garden with chrysanthemums, trees and stream, through another guarded door to the quarters of the Chinese women prisoners. Lately they have moved into a new building with cement floors; the old house was falling down with the winter rains and we were holding our meetings in the only available place, the long, draughty hall.

"The Chinese wardress kindly and politely admitted us and took us to the clean, little chapel room. Here we sang 'Jesus loves me this I know,' playing the auto harp while the nine or ten women gathered. They appreciate our coming very much and it is so sweet to see their sad faces light up with hope and comfort as the precious Gospel story sinks into their hearts. The Bible woman, Mrs. Ch'i, speaks and tells them how Jesus died and took the sins of the world. Then one of the missionaries pins up the picture of the story loved the world over, the Prodigal Son, and how these women prisoners enjoy it. It appeals to them, the love of that old father as he receives back his son, gives them hope that God will receive them as they repent and turn to Him. 'We are praying daily now,' they say. After the preaching many said that they had received Jesus as their Mediator and Saviour. We stop and pray for each. They escort us to the door and we go rejoicing in the blessed privilege of seeking the lost sheep behind prison bars.

"Dear ones, be our fellow workers, uniting with us in earnest intercession as we witness in China. Our leader here prays daily from three in the morning to seven o'clock, interceding for the work. Someone is going to reap the benefit of this unending and continued vigil all these years. Let us all join in this secret ministry, and thy Father who seeth in secret Himself will reward thee openly."

Every word of God is pure; he is a shield unto them that put their trust in him. Prov. 30:5.

In the Whiten'd Harvest Fields

TWELVE CONVERTED

Brother C. F. Butz writes from Maumee, Ohio: "Evangelist Hudson McKee, of the Canadian Council, assisted by Sister McKee, has just closed a three weeks' revival at the Assembly of God, of Holland, Ohio. A dozen were saved and 4 received the Spirit. The presence and blessing of the Lord was very manifest throughout the meeting and the saints were built up and encouraged."

A GOOD WEEK'S WORK

We had a fine week's meeting with Pastor M. B. Hampton and assembly at Berwind, W. Va. A young man and his wife got wonderfully saved. Others sought the Lord for salvation and the Baptism. At the close of the meeting we set the assembly in order with a membership of 20, all dear children of God. Four more have been saved in a Sunday night service, the pastor has written me.—Willie T. Millsaps.

WORK IN NEW FIELD

We have just closed a very successful meeting at Meckling, S. Dak. A goodly number were saved, 6 the last Sunday morning. A new assembly was organized with 75 or 80 charter members. We dedicated the new building. The First Baptist Church gave us their church for our baptismal service. The Lord is truly working in this new field. Brother W. J. George, of Granite City, is going to take up this new work. Pray for him.—Clyde Bailey, Marion, Ill.

REAL PENTECOSTAL BLESSING

Pastor H. J. Steil writes, "Bethel Pentecostal Assembly, of Newark, N. J., praises the Lord, for a blessed week of services, with Missionaries, Brother and Sister Tommy Anderson, of South America. Our brother and sister were with us for the week of Dec. 5th. The Lord graciously owned their ministry in our midst, many were baptized according to Acts 2:4, bodies were healed, and souls were saved. It was a time of real Pentecostal blessing for all."

GOOD RESULTS AT LANCASTER

We have closed a two weeks' meeting with Brother and Sister Tommy Anderson, returned missionaries from Bolivia. God blessed in a marked way, and night after night sinners came to the altar for salvation. During the meetings 25 came forward for salvation and 12 received the Baptism of the Spirit. Some of the conversions were the clearest I have ever witnessed. Twice Brother Anderson preached in the Scotch kilts and once he preached in prison garb. All the saints were encouraged and the assembly is in much better condition than before.—Vernon G. Gortner, pastor, Lancaster, Pa.

REVIVAL AT WILKES-BARRE

Brother J. D. Saunders of Canada opened a campaign at our Assembly Nov. 8 to Dec. 12 incl. From the very beginning the Pentecostal fire began to fall, and praise God, it is still continuing to fall. During Brother Saunderson's campaign there were numbers saved, and believers were baptized in the Holy Ghost, speaking in other tongues—Acts 2:4. There was a real stir among our young people. The closing meeting was marked by a union baptismal service between Scranton and Wilkes-Barre. Twenty-eight persons were baptized. Praise God for victory.—W. C. Matthews, Pastor, Wilkes-Barre, Penn.

WOLVES

Paul warned the Ephesians, "I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock."

We desire to warn our assemblies once more that there are many wolves seeking to prey on our Pentecostal flocks. Many assemblies who have opened their doors to unaccredited preachers have found this to be true, and we are continually receiving letters asking us to expose one and another impostor. It is difficult for us to publish these letters for in doing so we make ourselves liable for libel suits. We would further warn our assemblies that there are some men who are floating from assembly to assembly, who usually have a pitiful tale to tell, who borrow all the money they can and then decamp.

Our counsel is, do not let any minister into your assembly unless he is thoroughly recommended by your district officials.

GOOD EVANGELISTIC CAMPAIGN

Pastor A. S. Reckley writes from Cumberland, Md.: "We have closed a series of evangelistic services which were much blessed of God. Pastor William A. Coxe and daughter, Mary Gertrude, soloist and pianist, were with us and directed the meetings. The power of God was manifest among us from the beginning to the end. Brother Coxe preached the old-time Gospel with much anointing and inspiration. His daughter played and sang the Gospel in the Spirit. Quite a number of sinners were converted in the old-time way. Some wanderers from the Father's house returned to eat the 'fatted calf' and rejoice in renewed fellowship with God. Several sick ones were healed of their diseases. We give glory to God for His faithfulness in answering prayer and reviving us once more with His power."

ITALIANS SAVED

The Lord has been blessing our cottage prayer meetings in Dallas. Our Father in heaven has opened up the way for us to hold one meeting a week at the Italian Mission here, where several have been saved. The first night 3 Italians who were Catholics were saved; the second night 1 was saved; and on the third night, there were 2 saved and 1 filled with the Holy Spirit. Praise God! Please pray for us that there will be more saved.—Andrew W. Macon.

NEW CHURCH IN INDIANA

Brother Flem Van Meter writes: "About the first of October Brother Wilbur John Cox opened a mission at 711 North 2nd St., Vincennes, Ind., with a very few saints. God has been working since the beginning. They have just closed a precious revival meeting, 49 being saved, and 6 received the Baptism of the Holy Ghost. On Dec. 20, the assembly was set in order. They have 34 members, a Young People's Society with as high as 75 in attendance, and a Sunday school of about 40. Brother Cox was elected pastor."

THE CITY MOVED

Pastor Oscar Olsen writes: "We praise God for so graciously pouring out His Spirit here in Mishawaka, Ind. Brother Adolph Peterson, of Chicago, was the man with the message which stirred the saints to prayer. There was a mighty going down before God and He sent a revival that moved the city. Praise God! Backsliders came back to God and many were saved. Eighteen received the Baptism and many were healed. Pentecost was repeated in our midst as in the beginning. Brother Peterson began a campaign in Three Rivers, Mich., on New Year's night."

REVIVAL AT PAMPA, TEXAS

Sister Ethel Musick writes: "We are still in the battle here at Pampa, Texas. We succeeded in getting a party of three girls: pianist, song leader, and guitar player. The Lord is working in a wonderful way. Twenty-eight have been born again, 5 filled with the Spirit. We have begun a Sunday school with 70 on the roll and are expecting greater things just ahead. We mean to continue to work in new fields, so pray for us that this year may be our greatest harvest. We want to see a good work established here before we move on to another new field."

REVIVAL IN WILLOW SPRINGS

Pastor Bert Talcott writes: "In a three weeks' meeting the Lord gave us the victory. The presence of the Lord rested upon each service. There was old-time conviction, and sinners found the Lord in the old-time way. The town was moved upon as never before. The church said it was the best meeting they had for years. There were 24 prayed through to salvation and 9 received the promise of the Father, Luke 24:49. Brother and Sister Lawson were used of the Lord in the song service, and proved a real blessing to our people. Prayer was offered for the sick and they were healed by the power of God."

OLD-TIME PENTECOST

Sister Mattie Ledbetter writes from Fort Worth, Texas: "It has been a long time since I have talked with you through the columns of the Evangel, but the old-time power fell so here yesterday that I must tell you about it. I haven't seen the like since I have been home from China. Truly, it was like the early days of Pentecost. Brother M. M. Pinson and wife have charge of this work. Brother Pinson gave the message yesterday. It made me think of old times, back 20 years in Alabama, when I got my Baptism in the Spirit under his preaching and when there were 200 at the altar. It brought a breaking up, and people poured to the altar and a time of sobbing, praying, and deep soul work followed. But the night service was the one that went 'over the top.' Surely Pentecost is not dying out, but having full sweep in some places yet. The writer talked a few minutes on missions, after which Brother Pinson gave a brief message and made the altar call. The power began to fall all over the house and soon the altar was filled, and still they came amid sobs and cries. Some got saved and went out after their friends. The shouts of victory and the cries of intercession mingled with the voice of song in the good, old-fashioned way. A girl with a goiter came for prayer and was healed immediately. Others were prayed for and healed, and then the power fell afresh. There was dancing, laughter, and singing in the Spirit, mingled with shouts; until it seemed, after several efforts, the meeting couldn't be closed. Finally, near 11 o'clock, we made a show of closing, but the power kept falling on one here and there. We left them still praising God. Truly God was there. I'm glad I came to Fort Worth as I got a good share of the Latter Rain and feel refreshed."

GOOD NEWS FROM VERNON, TEXAS

Pastor Chas. A. Weeks writes: "The power of God is falling as in the days of old. Praise God! After waiting on the dear Lord for directions concerning a revival here through the winter, we decided to begin about Thanksgiving with Brother Firdnan Peppers, the young Indian evangelist. Other brethren from other sections of the country were with us. We continued until Dec. 26 and truly God was present to bless. Praise His name! There were many who testified to healing of different afflictions. At times the presence of God was so great that men and women were slain and were as dead men. Backsliders raised their hands crying with loud voices for mercy and pardon, and were restored so that joy filled their souls. The church was greatly revived and great unity prevailed. Quite a few were saved and about 8 or 10 received the Spirit. On Christmas night the church obeyed the ordinance of the Lord's Supper and the people said they had never seen it on this wise before. All the visiting ministers left before the meeting closed. On Sunday night, Dec. 26, the building was filled by 7 o'clock. The service began with good interest and with the revival fires still burning. After the message the altar call was made and sev-

eral came forward; one was saved and filled and one reclaimed. The shouts of victory went up as the congregation sang, 'When the Saints Go Marching In.' We feel so encouraged to press the battle. Pray for us that the revival will continue."

GENTRY SCHOOLHOUSE BLESSED

Sister Laura Wyatt writes: "Just closed a 3 weeks' meeting at Gentry Schoolhouse, 6 miles northwest of Seymour, Mo. The Lord wonderfully blessed throughout the meeting. Eighteen were saved and 13 or 14 received the Holy Ghost with the Bible evidence. Some remarkable healings were wrought through the precious blood of Jesus. One boy had been blind in one eye for about 5 years, couldn't even see the light, and the doctors had told him that he could never see through this eye again. After being prayed for, the Lord opened his eye and now he can see the light and says his sight is still growing better. Pray that God will send a pastor to this place to feed and keep them together before a wolf comes and scatters them."

ENCOURAGED TO GO ON

Brother and Sister A. B. Badal write from Caruthers, Calif.: "We praise God for the privilege of having Brother Samuel Swanson, District Evangelist, with us for two weeks of special meetings. A spirit of brokenness and heart-searching marked the very first service. The altar service at the close, will long be remembered by those present. The presence of the Lord had been sweetly felt all evening and a little after 10 o'clock 'waves of glory began to roll' over some who were still in prayer. Three received the Baptism. Altogether, 5 received the Baptism in these services. We feel encouraged to go on serving our blessed Master."

URGENT NEEDS FOR PRAYER

Miss Marguerite Flint writes they are giving praise to God for the wonderful way He has worked in their midst, but regrets to report their financial requirements are not being met. She states: "We are still in debt over a thousand rupees to the building fund and that is long past due. We owe more than \$100 to the grain merchant and some of our teachers have not been paid for two months. This, in spite of the fact, that we are much on our faces in prayer morning and night—alone, and unitedly, praying for funds."

God has very signally blessed this work and we would ask all our Evangel readers to be much in prayer that this need may be supplied.

FINE CAMPAIGN IN SUNNYSIDE

Evangelist Mollie Perks, and her husband (singing-evangelist) Cecil Perks, have been with this assembly for five weeks with most blessed results. Forty have come to the altar seeking salvation, 13 have been baptized in water, 2 have received the Baptism in the Holy Spirit. Two young men, converted in these meetings, have been called to definite Bible training and are on their way to the San Francisco Bible Institute, and for the first time a roll has been started and 36 are already members. The Sunday school has about doubled in attendance. A young men's Bible class is being started under aggressive leadership, and the expectation of greater things ahead is filling all minds. This is the first deep and thorough revival that has been held in this place for years, and we rejoice that hundreds have indeed heard the wonderful news of a full and working salvation.—Idell H. Wood, pastor, Sunnyside, Wash.

REVIVAL AT CHAFFEE, MO.

We have just closed a successful revival. Pastor R. A. Work of Campbell, Mo., was the evangelist. He certainly did some good preaching which was enjoyed by all. Deep conviction rested upon the unsaved all through the meeting. A number were converted. One received the Holy Ghost. At one time he was a Catholic. He surely feels he has made a great change and seems to be growing deeper every day.

Wife and I moved from Malden, Mo., here about 4 months ago. The outlook is fine at Chaffee and also in and around here. We plan on putting the Gospel into several little towns this coming season. Our old church is almost full every meeting night. We covet the prayers of the Evangel family.—Pastor Pawatan Huffman and wife.

GOOD MEETING IN MEDINA, OHIO

Closed one week's evangelistic services Dec. 19, having had Brother J. H. Chenoweth, returned missionary from China, as evangelist. We are very thankful the way God poured out His Spirit edifying and causing the saints to be put on fire for Him. There were four saved and four others reclaimed.—H. A. Hedin, pastor.



Christian Service Calendars for 1927

30c Each
(Gr. Britain, etc., 1/3)

5 calendars	\$1.25
10 calendars	2.30
25 calendars	5.25

THE GOSPEL PUBLISHING HOUSE
Springfield, Mo., U. S. A.

**YOUNG PEOPLE'S RALLY IN
SPRINGFIELD, MO.**

The rally, convened by the young people of the Springfield assembly and the students of the Central Bible Institute, began the last night of the old year with a watch night service and closed on Sunday night, Jan. 2. In addition to a number of representatives from different parts of Missouri, some came from Arkansas, and Kansas sent a large delegation. The blessing of the Lord was greatly upon the seven meetings held during this rally. Elder Fred Vogler, Chairman of the Kansas District Council, in the address he gave, stated that he considered the nation wide movement of the Pentecostal young people's societies, the greatest forward movement we have had in Pentecost since the formation of the General Council. He said that after giving the matter much thought he considered that the title that is being taken in so many states, that of "Christ's Ambassadors," was the best and most Scriptural title for these new young people's societies. The rally resolved itself very much into a missionary convention, and the addresses given by the visiting missionaries stirred all who came. Brother and Sister Schmidt from Poland, Sister Mattie Ledbetter of China, and Sister Ruth Kleinschmidt of India, were made a great blessing to those who attended.

SIGNS FOLLOW

Mrs. Edna M. Stump, Sec., writes: "The revival meetings held at Glad Tidings Tabernacle, Reading, Pa., pastor Edwin C. Sikes, from Nov. 19 to Dec. 12, with R. M. Shearer and wife, singing evangelists, in charge, were blessed of God in the salvation of precious souls, the healing of sick bodies and the Baptism of believers in the Holy Spirit. God fulfilled His promise that these signs should follow them that believe. We are looking forward to still greater things, for our God is able."

AN ENCOURAGING WORD

"I enjoy the Evangel very much. I subscribed for it for two years for a pastor, until he received the Baptism, and now he continues it."—Mrs. Lucie F. Hinkle, Santa Cruz, Calif. (An extract from a letter).

OPEN FOR CALLS.—I am open for evangelistic calls.—Gay Ruth Reeves, Box 661, Gering, Neb.

NOTICE.—I would like to hear from an evangelist full of the Holy Ghost and fire at once. One who would be interested in a 30-day camp meeting in my Gospel tent in my home town the month of May. If interested, write Paul P. Carpenter, Box 21, Midvale, Ohio.

OPEN FOR CALLS.—A new evangelistic party, which will be known as the "World's First Flying Evangelistic Party," has been organized which will consist of the following: Jack Nevills, evangelist; F. C. Coover, singer and Bible teacher; W. A. Nevills pilot and organizer of young people's societies. I am in good standing with the General Council having been with the Council since 1920. Brother Coover is a graduate of Central Bible Institute and my brother, W. A. Nevills, is president of the N. Y. P. U. We will be open for calls after Jan. 15. We have been in Arkansas City one week and the Lord has blessed. Ten souls have been saved or reclaimed. Address all communications to Jack Nevills, 907 North D. St., Arkansas City, Kansas.

OPEN FOR CALLS.—I am open for evangelistic calls through the winter. I am in full fellowship with the General Council. Have held meetings in Texas and Oklahoma and can furnish the very best of music. Call accepted anywhere.—Bennie Lewis, 805 S. St. Louis, Tulsa, Okla.

OPEN FOR CALLS.—Brother R. S. Jamieson who has spent a period of service in North China is home in this country and is open for ministry as the Lord may direct. Address all communications to 6320 Ventnor Ave., Apt. A., Ventnor, N. J.

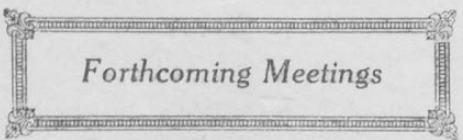
WANTED.—A single man with farming experience to work on small farm for room and board and some wages.—Box 21, Bridgewater, Mich.

NOTICE.—If still living, will Pastor J. E. Sawders write to G. R. Young, Box 667, Safford, Arizona.

CHANGE OF ADDRESS.—My address has been changed from Carrot River to Rossburn, Man., Canada.—F. G. M. Story.

CHANGE OF ADDRESS.—As I have accepted the pastorate at Marionville, my address has been changed from West Plains, Mo., to Box 60, Marionville, Mo. Any one in fellowship with the General Council, is welcome to our services.—Wm. E. Atkinson.

CHANGE OF ADDRESS.—My address has been changed from Searcy, Ark., to Route 3, Choudrant, La., where I am pastor of the Beulah Assembly. This is a nice little church with a hungry congregation and the Lord is blessing. We extend an invitation to all Council brethren.—T. T. Carmical.



BINGHAMTON, N. Y.—Evangelist Meyer Tan Ditter, the converted Jew, and wife, gospel singers and musicians, will hold their second revival campaign at Faith Tabernacle, Jan. 16 to Feb. 6 inc.—Pastor John Kellner, 68 Evans St.

CHESTER, PA.—Evangelist Meyer Tan Ditter and wife, gospel singers and musicians, will hold a campaign from Feb. 9 to 27 inc. For information write Pastor Martindale, 532 Kerlin St.

ABERDEEN, WASH.—A. Watson Argue will conduct an evangelistic campaign in the Aberdeen Gospel Tabernacle, starting January 9 and continuing about a month. This will be the opening campaign of this new tabernacle which is a modern structure with a large seating capacity.

NEW HAVEN, CONN.—Special meetings will be held at the Pentecostal Church of God, 240 Poplar Street from January 26 to February 13 inclusive. Brother Wm. A. Coxie assisted by his daughter Mary, will conduct these services all day on Sundays and every evening excepting Monday. For further information write Esther J. Molin, Sec., 136 Hawthorne Ave., Whitneyville, Conn.—E. E. Voland, Pastor.

NOTICE OF TEXAS AND NEW MEXICO QUARTERLY CONVENTIONS
 North Eastern Section—Bascom, Texas, Jan. 20th & 21st.
 South Eastern Section—Saratoga, Texas, Jan. 29th & 30th.
 Southern Section—Houston, Texas, Studewood Church, Feb. 2nd & 3rd.
 Southwestern Section—Yoakum, Texas, Feb. 9th & 10th.
 Southplains Section—Seagraves, Texas, Feb. 15th & 16th.
 New Mexico Section—Artesia, N. M., Feb. 17th & 18th.
 Northplains Section—Childress, Texas, Feb. 22nd & 23rd.
 Northwestern Section—Wichita, Falls, 5th and Broad Church, Feb. 24th & 25th.
 Central West Section—Haskell, Texas, Feb. 26th & 27th.
 North Central Section—Sachse, Texas, March 2nd & 3rd.
 Central Eastern Section—Huntsville, Texas, March 5th & 6th.
 Hugh M. Cadwalder,

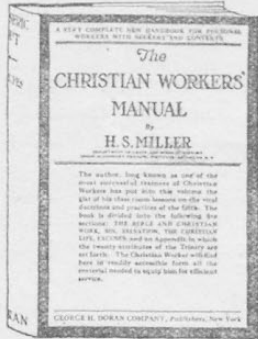
FOREIGN MISSIONS CONTRIBUTIONS
 January 1-6th inclusive
 All personal offerings amount to \$786.03.
 1.00 New Bethel S. S. Chondrant La;
 1.15 Assembly Staley Texas;
 1.50 Assembly of God Yoakum Texas;
 1.65 Assembly of God Luling Texas;
 1.80 Assembly of God S S Haskell Texas;
 2.00 Phillips Chapel Cash Texas;
 2.05 Bascom Assembly Tyler Texas;
 2.18 S S Paris Ill;
 2.50 Assembly of God Willits Calif;

- 2.65 Assembly of God S S Astoria Ill;
 - 2.70 Montana S S Montana Ark;
 - 2.71 Miller Assembly & S S Hill City Kans;
 - 2.75 Assemblies of God Bourbon Mo;
 - 3.02 S S Wright City Okla;
 - 3.08 Assembly of God Humboldt Kans;
 - 3.14 Southside Assembly Wichita Falls Texas
 - 3.19 Assembly of God Pratt Kans;
 - 3.40 Pent'l Assembly of God Laurel Wash;
 - 3.50 Crusaders S Side Assembly of God Ft. Worth Texas;
 - 3.50 Pent'l S S Siloam Springs Ark;
 - 3.55 Lockwood S S Kirwi Kans;
 - 4.00 Elkton S S Pigeon Mich;
 - 4.08 Assembly of God Midway Ark;
 - 4.09 Pent'l Assembly Farmersville Texas;
 - 4.13 S S Senath Mo;
 - 4.20 S S Gilmour Ind;
 - 4.29 Full Gospel S S Cassino Minn;
 - 4.90 Assembly of God Thayer Mo;
 - 5.00 East Side Gospel Mission Davenport Ia;
 - 5.00 Bellwood Assembly Bellwood Ala;
 - 5.00 Assembly of God S S Pittsburg Kans;
 - 5.00 Elk St Assembly Eureka Springs Ark;
 - 5.32 Assembly of God S S Wesson Ark;
 - 5.50 Assembly of God Tab Madison Ill;
 - 6.00 Assembly of God S S Broken Arrow Okla;
 - 6.00 Assembly West Tulsa Okla;
 - 6.00 Assembly of God Coats City Texas;
 - 6.10 Pent'l S S Perks Ill;
 - 6.30 Pent'l S S Grafton Ill;
 - 6.32 Pent'l Young People Houston Texas;
 - 6.45 Assembly of God Firstview Colo;
 - 7.00 Peak & Garland Assembly Dallas Texas;
 - 7.00 Spanish & Portuguese Church San Jose Calif;
 - 7.00 Assembly Rise Hill Ga;
 - 7.21 Assembly of God Madison Ill;
 - 8.43 Assembly of God Tab Ottawa Kans;
 - 8.78 Sachse Pent'l Church Wylie Texas;
 - 8.84 Assembly Paonia Colo;
 - 9.00 Assembly of God Brimson Mo;
 - 9.20 S S Port Lavaca Texas;
 - 9.51 Pent'l Assembly St Petersburg Fla;
 - 10.00 Dreyer Pent'l S S Dewey S Dak;
 - 10.00 Assembly of God Bucklin Mo;
 - 10.00 Young People of Assembly Springfield Mo;
 - 10.00 Young People Fourfold Mission Wasco Calif;
 - 10.00 Evangel Pub House Chicago Ill;
 - 10.00 Full Gospel Assembly S S Inglewood Calif;
 - 10.00 Bethel Chapel S S Glendale Calif;
 - 10.00 North Bay Assembly Sister Bay Wisc;
 - 10.30 Assembly S S Hammond Ind;
 - 10.31 Assembly of God Newton Ia;
 - 11.48 Full Gospel Mission Danbury Conn;
 - 11.80 Assembly Whistler Ala;
 - 11.96 Full Gospel Tab Rudley Calif;
 - 13.47 Full Gospel Tab Tulsa Okla;
 - 13.60 Assembly of God Corwin Kans;
 - 13.50 Assembly of God Topeka Kans;
 - 13.72 Assembly of God Jasoenville Ind;
 - 14.00 New Bethel S S Ft. Smith Ark;
 - 14.54 Assembly of God Church Coldwater Kans;
 - 14.98 Full Gospel Tab Tulsa Okla;
 - 15.00 First Pent'l Church Corry Pa;
 - 15.73 S S Woodston Kans;
 - 16.00 Assembly Whiting Ind;
 - 16.00 Bethel Temple El Dorado Ark;
 - 17.76 Assembly of God Monroe La;
 - 18.00 Pent'l Prayer Band Assembly of God Allentown Pa;
 - 20.00 First Pent'l Assembly of God & S S Spokane Wash;
 - 20.00 Bell Pent'l S S Maywood Calif;
 - 21.00 Assembly DeLeon Texas;
 - 21.00 Pent'l Assembly Be-ton Harbor Mich;
 - 21.30 Assembly Empire City Okla;
 - 21.62 Pent'l Assembly of God Spokane Wash;
 - 25.00 South Side Assembly of God Ft Worth Texas;
 - 25.25 Young People of Bethany Everett Wash;
 - 27.00 Assembly of God S S Minneapolis Minn;
 - 26.90 Assembly of God Wellston Okla;
 - 32.00 Oak Park Holiness S S Tampa Fla;
 - 36.03 Young Peoples Union Granite City Ill;
 - 40.00 Christ Covenant & Glad Tidings Assembly Chicago Ill;
 - 40.00 S S & individual saints Miles City Mont;
 - 41.25 Assembly Joplin Mo;
 - 45.00 Assembly Holland Ohio;
 - 47.74 Assembly Appleton City Mo;
 - 50.00 Assembly Dallas Texas;
 - 50.00 Assembly Peckville Pa;
 - 50.00 C B I Missionary Prayer Band Springfield Mo;
 - 65.11 Full Gospel Tab Tulsa Okla;
 - 71.65 Rose Heights Assembly of God S S Ft Worth Texas;
 - 84.67 Assembly of God Springfield Mo;
 - 90.00 Full Gospel Church & S S Asbury Park N J;
 - 100.00 Full Gospel Church Youngstown Ohio;
 - 100.00 Assembly Jeanette Pa;
 - 124.00 Christian Assembly Cincinnati Ohio;
 - 126.15 Christian Assembly Zion City Ill;
 - 200.00 Lighthouse Pent'l S S Maspeth N Y;
 - 205.00 Pent'l Assembly Scranton Pa;
 - 316.50 Bethel Temple Los Angeles Calif;
 - 603.43 Pent'l Church Cleveland Ohio;
- Total amount received minus 177.81 amount given direct and designated for expense ...\$3929.34

HOME MISSIONS CONTRIBUTIONS
 Jan. 1-6th, inclusive
 1.00 E J S Fredonia Kans; 2.50 Sachse Pent'l Church Wylie Texas;
 Total amount reported\$3.50

BOOKS THAT EVERY ONE OUGHT TO HAVE!

Christian Worker's Manual



By H. S. Miller

A most complete and serviceable manual for Christian workers. It presents the entire range of doctrinal and also practical themes in a logical sequence and with that brevity and clarity so necessary in such a help. Cloth binding.

Price \$1.50

Intercessory Prayer

By J. G. K. McClure

A mighty means of usefulness. Heavy paper binding.

Price 30c

The Traveler's Guide from Life to Death

Edited by Mrs. Stephen Menzies

Consists of 150 short and telling illustrations of God's way of peace—told with brevity, simplicity and directness. Clear and pointed. During the World War over 70 tons of this edition of this book were sent into the English and French trenches.

Price 25c

Salvation Sermons

By A. B. Simpson

A new book on salvation sermons. It is the very book to place in the hands of the unconverted to make the way of salvation plain. Heavy paper binding.

Price 35c

Wonders of Prophecy

By John Urquhart

A book that deals with the wonderful way in which prophecies of past ages have been literally fulfilled. Philip Mauro says of this book: "It is specially needed in this day when the conflict between truth and error, light and darkness, is raging more fiercely than ever."

Price \$1.00

Humility

By Andrew Murray

This book contains twelve wonderful chapters, giving the insight to a real life of "Humility."

Some of the chapters are:

1. Humility: The Glory of the Creature.
2. Humility: the Secret of Redemption.
3. Humility in the Life of Jesus.
4. Humility in the Teaching of Jesus.

Board Covers.

Price 80c

Practice of the Presence of God

By Brother Lawrence

"This little book seems to me one of the most helpful I know. It fits into the lives of all human beings, let them be rich or poor, learned or unlearned, wise or simple."—Hannah Whitall Smith.

Price 60c

A Little Kit of Teacher's Tools

By Philip E. Howard

Practical help on lesson preparation, knowing the pupil, securing attention, asking questions, using illustrations, conducting reviews, getting the pupils to work, leading the pupil to Christ. Cloth binding.

Price 75c

Answered or Unanswered

Miracles of Faith in China

By Louisa Vaughan

A remarkable book showing what God will do in answer to believing, persistent prayer. Paper.

Price 60c

Answered Prayer in China

By Charles Ernest Scott

Some prayer experiences of present day Chinese Christians. These messages carry the prayer message with a humbling and penetrating challenge to all who may have the privilege of reading these testimonies to the loving kindness of our prayer answering Heavenly Father. Cloth.

Price \$1.50

The Patmos Vision

By George W. Davis

This is an exceptionally well thought out book for these last days. It is not merely a book to be read and laid aside—it is a book to be studied. If you are teaching a class in prophecy you will find "The Patmos Vision" exceptionally helpful.

Paper cover \$1.25

Cloth \$1.75

Complete Concordance

By Alexander Cruden



This is a new edition with a list of the proper names in the Old and the New Testament language. For over a century and a half Cruden's Concordance has held its place in public estimation. Gives ten times as many references as can be found in the ordinary Bible Concordance. Contains 757 pages.

Cloth bound \$2.25

Half Leather \$3.00

Christ in the Tabernacle

By A. B. Simpson

A new edition of a book that has aroused great interest in the past through its exposition of the typical meaning of the ancient tabernacle. Paper Binding.

Price 35c

After Death — What Then? What Lies beyond the Grave?

By Wm. Evans

No subject perhaps can more seriously engage the attention of man than that which deals with his future state. In ten informative chapters the author deals with this all-important theme from a Scriptural standpoint. Cloth binding.

Price \$1.50

Book of Daniel

By W. C. Stevens

The author's aim has been not to throw light upon Daniel, but to open the windows of ordinary intelligence for the light of Daniel to stream in. Cloth bound.

Price \$1.25

Lord for the Body

By A. B. Simpson

God used Dr. Simpson to revive the truth and teaching of Divine Healing in his generation. He gives the experiences of Divine Healing of various characters in the books of the Bible. His famous "Questions and Answers" is added to this remarkable book of which Dr. Turnbull says: "This is the best book from Dr. Simpson's pen."

Heavy Paper Binding 35c

Hand Book on Divine Healing

By J. T. Butlin

Simply yet powerfully written, this is a most useful handbook on this question. It gives the author's personal testimony as to how he was led into Divine Healing. Cloth binding.

Price \$1.60

Healing via Redemption

By David Treharne

Written by a man who had practiced medicine and surgery for nearly thirty years and who gave it up because of the conviction that the occupation of medical practitioner was an unscriptural one.

Price 85c

Forgotten Stories

By E. E. Helms

The "stories" as retold in this book bring within the range of vision a group of men and women whose names and deeds add interest and sometimes luster to the sacred records. He has a happy touch by which these characters are clothed with newness of life. Cloth binding.

Price \$1.50

Christie's Old Organ

By Mrs. O. F. Walton

The way of salvation is made very plain in this book. The story is told of an organ grinder in old England who passed on his organ to a poor boy and of how that boy was saved and later became a Christian worker. Cloth binding.

Price 85c

Burton Street Folks

By Anna P. Wright

A story in which the transforming power of the simple gospel is brought to people in all walks of life. Paper covers.

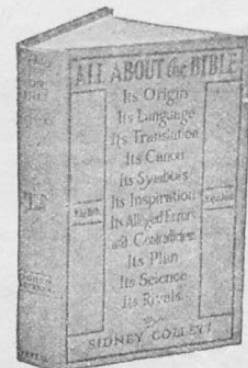
Price 30c

All About the Bible

By Sidney Collett

"It would be hard to find a greater amount of information a hard argument packed into the same compass than is presented by the writer of this book. He not only takes up the origin, language, translation, canon, etc., of the Bible, but many questions which have been raised concerning it, and gives well digested answers."

Price \$1.50



A Book that Every Pentecostal Person Should Secure!

"With Signs Following"

By Stanley H. Frodsham



"With Signs Following," the Story of the Pentecostal Outpouring of the past twenty years, will prove a stimulus to the faith of all who read. It not only tells of the Spirit's being poured forth in various parts of this country, but also tells of the Pentecostal revivals in Canada, Gr. Britain, Norway, Sweden, Holland, Germany, Poland and other parts of Europe, in India, China, different parts of Africa and South America and in the Islands of the Seas. One chapter, "A Sign to them that believe not," gives 37 instances where God has used speaking in tongues as a convincing sign to unbelievers. This book shows the scripturalness of the Pentecostal Outpouring, and also how the Pentecostal signs have followed right down through the ages. You will find it more interesting than fiction.

The price is \$1.50 postpaid (Gr. Britain, 6/-) *Special Offer* during January and February. Send a renewal of your subscription for the Pentecostal Evangel, or a new subscription, and you can receive "With Signs Following" and the Evangel for another year for \$2.00. (Canadian friends please add 50 cents extra to pay for extra postage on Evangel. Friends in British possessions can send 10/-.)

All readers can take advantage of this offer. Send in \$2.00 and we will see that you get the book and that your Evangel subscription is moved up 50 numbers.

The Hero of Hill House

By Mabel Hale



This is a story as startling as fiction, yet is a true one. It has for its setting a run-down farm home with a happy family save for one, the father, who was ruining his life with the demon drink.

Price \$1.00

Bible Textbook and the Bible Student's Manual

For the topical study of the Bible the "Bible Textbook and the Bible Student's Manual" is the only book absolutely needed besides the Bible. This textbook has led thousands of people systematically to search the Scriptures, and has given them a new understanding of the plans and purposes of God. Cloth binding.

Price \$1.35

Revival We Need

By Oswald J. Smith

"Mr. Smith's book, 'The Revival We Need,' for its size, is the most powerful plea for revival I have ever read. Had I the wealth of a millionaire I would put 'The Revival We Need' in every Christian Home on this continent and confidently would look for revival which would sweep the world."—Jonathan Goforth. Paper binding.

Price 35c

First Soprano

By Mary Hitchcock

A book of Christian fiction for young people which received such popular acclaim by the Christian people of America that it at once ran into a number of large editions. The story is an appeal for reality in church worship and in the Christian life and this thought is developed in a style that will interest and entertain both young and old. Cloth binding.

Price 85c

Like Christ

Thoughts on the Blessed Life of Conformity to the Son of God

By Andrew Murray

Arranged in thirty-one chapters. Cloth binding.

Price 75c

Types, Psalms and Prophecies

A Series of Old Testament Studies

By David Baron

"A valuable series of Biblical studies. The Old Testament is shown in its clear foreshadowing of the person and work of our Lord. The types of the sacred calendar are admirably explained. The Exposition of Psalms is a contribution from one who is mighty in the Scriptures, while the study of the Suffering Servant of Jehovah is rich in suggestion."—The Baptist Times. Cloth binding.

Price \$2.00

Brother Moses or "I Kicks Agin It, Sah"

A true and thrilling story showing the folly and sad consequences of church entertainments and worldly expedients to carry on the work of God. It is indeed a most powerful message. Just the booklet for distribution among worldly church members. Paper covers.

Price 10c

Life for Soul and Body

By Harriette S. Bainbridge

Sets forth in a simple manner the principles of divine healing both from the divine and from the human side. This book is remarkably well fitted for one who is approaching the subject for the first time. Paper binding.

Price 35c

One Thousand Miles of Miracles in China

By Archibald E. Glover, of the China Inland Mission

Below are some extracts from reviews: "This is a most absorbing narrative. We do not remember anything that matches it in the whole realm of missionary literature."—The Baptist.

"One of the most marvelous and inspiring stories ever penned."—Life of Faith. Cloth binding.

Price \$1.25

Pastor Hsi: Confucian Scholar and Christian

Giving his early life, conversion, Spiritual life and service. He was a man of remarkable energy, force of character, and entire devotion to the Lord. Paper cover.

Price 75c

Billy Bray

The Celebrated Cornish Worthy

By A. Sims

A man of flaming zeal and apostolic labors, whose faith and prayers wrought marvels. An abridged edition of his wonderful life. Paper covers.

Price 10c

The Marechale

By James Strahan

New Edition

The fascinating recital of the heroic life of Catherine Booth-Clibborn, her arduous work and the wonderful results on behalf of the Salvation Army, in the redemption of people in every walk of life in Paris. Cloth binding.

Price \$1.50

A Miracle in Stone

Or, The Great Pyramid of Egypt

By Jos. A. Seiss

This book is meant to give a clear, comprehensive account of the oldest and greatest existing monument of intellectual man, particularly of the discoveries and claims with regard to it made within the last 75 years. Cloth binding.

Price \$1.35

Every-Member Evangelism

By J. E. Conant

Once in a while a book appears that will mark an epoch in the lives of those who grasp its message.

Dr. Conant's is such a book. The author goes to the very heart of what is involved in our great profession.

Price \$1.50

Studies in Mark's Gospel

By A. T. Robertson

The reader and student will find here those rare qualities of style and thought which so delight and instruct Dr. Robertson's large and eager audiences and classes.

Price \$1.00

Atonement: In Type, Prophecy and Accomplishment

By F. W. Grant

Paper binding.

Price 50c

Gospels for Children

The Gospel according to Matthew.

The Gospel according to Mark.

The Gospel according to Luke.

The Gospel according to John.

Illustrated with original pictures made in the Holy Land.—By H. A. Harper and J. Clark

These are beautiful books.

Each 35c