



NUMBER 675

SPRINGFIELD, MO., DECEMBER 4, 1926

Subscription Price \$1.00
Canada and Foreign \$1.50

The Call for a Great Prayer Gathering for Ministers and Christian Workers

St. Louis, Mo., January 4-9, 1927

FOR some time past it has been laid very deeply on the hearts of the brethren at Headquarters that we should call all our General Council ministers to a meeting where we can devote the whole time to prayer. We have frequently met together for business, but we believe the time has come when we need to meet together for that which is the greatest business of all, the business of praying. We desire that there shall be a great coming together of ministers and Christian workers to unite in praying for a new outpouring of God's Spirit, for a revival such as this world has never yet known, a revival in which God shall manifest His power as never before, the result of which will be that multitudes shall be saved and filled with the Spirit, a revival in which the Word shall go forth in the power of the Holy Ghost and be confirmed by the Lord with signs following and with divers gifts of the Holy Ghost.

We are commanded of the Lord, "Ask ye of the Lord rain in the time of the latter rain." We appeal to every minister in the fellowship to do his utmost to be with us for these six days of prayer to unite in prayer for further rain. When we as ministers are newly revived in our hearts, our congregations will also be revived. But we want to have a larger vision than our own congregations. The field is the world; and as we pray for rain, the work of the Lord throughout the whole world will be revived. We desire to give a special day (Jan. 7) to prayer for our missionaries and to pray for God's Spirit to be outpoured upon all flesh, even to the uttermost parts of the world.

God's heavens are full of rain and we need it. Our God is not bankrupt of natural rain; and He who is Spirit has more spiritual rain than natural rain. He has promised to pour water on him that is thirsty and floods upon the dry ground. Let us meet together for the purpose of crying to God for F—L—O—O—D—S. On every hand we are seeing floods of iniquity. Let us cry to God for floods of grace. This earth has seen a deluge of judgment, let us unite in praying to God for a deluge of grace before this world enters into the terrible events of the impending tribulation.

It is for God's despised people who have experienced the Latter Rain to look to God and pray for more rain. Elijah was a man of like passions as we are, yet he prayed earnestly to God and God sent abundance of rain. We believe that as we unite with one accord to pray for rain, God will send abundance, and we shall see greater things than we have ever imagined or dreamed.

Remember the place, St. Louis, Mo., at the Trinity Assembly, corner of Page and Marcus; also the time, January 4-9, 1927 inclusive, if the Lord tarries.

In the last issue of the Evangel we suggested that all our Pentecostal saints everywhere give themselves to prayer from Watch Night Service (Dec. 31) to January 9. This special announcement is not to supersede the former one. It is simply to call together all our ministers for a season of intensive prayer during the last six days of this special season of prayer.

The World's Unrest in the Light of Prophecy

By Christabel Pankhurst

A striking parallel can be drawn between the world as it is now, at the approach of the Second Advent, and the world as it was at the approach of the First Advent. Then, as now, the times were distressful. Then, as now, wars and rumors of wars produced exhaustion and engendered fears.

Then, as now, democratic institutions, as understood at that period, were in practice breaking down, unable to cope with the extraordinary conditions of the time. Then, as now, many were looking for some strong man, some superman in whose hands they and their concerns should be safe. Then, as now, the Roman Empire was coming, and finally did come, into being. Then, as now, the misery and despair of some were discordantly accompanied by the hilarity and riotous living of others.

Then, as now, the realization of human defenselessness against dangers existing in the visible and invisible realms was moving many to yearn for divine protection, and the consciousness of human sin was moving them to yearn for divine redemption. Then, as now, the religious sense of many was confused, perplexed by a multiplicity of creeds and cults competing for their adherence. Then, as now, there was, on the part of some at least, the longing for a present, a visible God — for God "manifest in the flesh."

Then, as now, there were Jews—only now there are also Gentiles who cherish this hope—looking for the advent of Messiah. They believed the world's trials, present and prospective, to be the "pangs of Messiah," the signs that heralded his promised coming. Then, that expectation of Messiah's coming was about to be literally and really fulfilled, so far as his predicted advent to suffer humiliation and death was concerned. Now, with the same literalness and reality, the expectation of Messiah's coming is about to be fulfilled—this time, as regards his predicted advent with power and great glory.

How Shall We Discover the Future?

To be ignorant of the future, and know only the past and the present, means a very large measure of blindness. It is much like wearing blinkers straight in front of the eyes. But how, by what method, are we to discover the future? That is simple. The Bible has disclosed the future. Let no one impatiently reject this idea without making attentive personal study of Biblical prophecy in the light of present world conditions. Many of us who now accept prophecy as true used to ignore it and almost despise those who believed in its application to modern times. But the evidence is too strong, and we have changed our minds. The case grows stronger, and one is daily more convinced that, wonderful as it may seem,

the long vista of the future is to be seen in the prophecies of the Bible.

Hope is the keynote of these pages. How it is needed! Despair has already invaded some of the finest minds and greatest hearts, because they know the world to be, humanly speaking, without hope. Looking into the very depths of the things of this present age, they have seen that which forbids them to believe that a mere re-vamping of the existing world order will avail. They have discovered a flaw, which they know, cannot be healed by human hands.

The poignant words of a former British Prime Minister of England, Mr. Bonar Law, as transmitted to us by the present Prime Minister, will be remembered: "He told me that he felt that what he regarded as the hopeless situation of Europe weighed upon him day and night. He said that he could see no way through it."

If, to those eyes, cleared by the known approach of death and departure from this world, the situation appeared hopeless then, it would appear still more hopeless now. Friction and fissure are at every turn—dissension in nations and among nations, with the prospect of worse to come. The present Prime Minister of England and others have warned us that another war would probably destroy the existing civilization. Yet nothing is more likely than that another war will happen. Europe is seething with unrest, both civil and international. The danger is not confined to Europe!

A Labor leader, Mr. T. C. Cramp, Industrial Secretary of the British National Union of Railwaymen, speaking of Asiatic migration and European and American opposition to it, of the ability of the Chinese and others to underlive the white man, has said: "This must constitute a tremendous menace to the standard of life of other peoples, and may make for a world-wide conflagration. The potentialities of the situation are grave and even terrifying. There is required a greater wisdom than has been displayed by the statesmen of the world."

No Labor statesman possesses the required wisdom nor does any Conservative or Liberal statesman. No woman has that wisdom. It calls for superhuman—for divine wisdom. The Lord Jesus Christ must come back again to reign. He will. That is the hope of the world and the only hope. It is the promise of prophecy.

We have had enough of the thin and brittle optimism that is used to veneer the deadwood of the world order of this dispensation. Prophecy gives us to expect a brief apparent recovery, which many will hail as something new and lasting—as the Golden Age at last. But that has happened before. The institution of the Rom-

an Empire brought such a hope, as a modern historian has reminded us, saying:

"Amid the distress of the pre-Christian centuries who shall say how far the wish was father to the thought? Men were craving for a visible manifestation of deity, such an epiphany as should right the wrongs of the world, heal its bleeding wounds, and give social peace and serenity. Prayers and thanksgiving were directed to these incarnate benefactors as visible gods. In the year 48 B. C. the Asiatic cities set up an inscription to Julius Caesar hailing him as 'God manifest and universal Saviour of human life.' Similarly, Augustus was recorded as 'ancestral God and Saviour of the whole human race,' whose name Ovid, in a prayer for grace, coupled with the gods with the significant words: 'than whom he is more tangible.' The Athenians, also, addressed Julius Caesar as their Saviour and Benefactor."

The history of two millenniums has shown that something more is needed than human leadership and human organization to make this earth the kingdom of God! It requires the personal return and the rule of our Lord Jesus Christ.

One reason for the evils of this dispensation is that the world needs a controlling hand. "Terror seized upon the stoutest hearts," says Mahaffy, "when the news came that Alexander the Great was dead and the world without a master." The same terror stalks abroad today, for the world is without a master and never needed one more! But it must be the right One, for no human master can suffice.

What Is Prophesied

Biblical prophecy has mirrored in advance our modern international politics and notably the revival of the ancient Roman Empire, which is the wonder of the present day. Having anticipated the main course of world events through thousands of years, prophecy is now with especial distinctness being translated into history.

The main theme of prophecy is the visible, bodily appearing of the Lord Jesus Christ at his two Advents—the First Advent which is already past, the Second which, though imminent, is still future. That intellectual giant, Sir Isaac Newton, who was convinced of the truth of Biblical prophecy, pointed out that the already fulfilled predictions of Christ's first coming were "few and obscure" whereas the predictions of his second coming are "many and clear." Therefore, as he came the first time, much more will he come the second time.

"There is scarce a prophecy in the Old Testament which doth not in something or other relate to His second coming," says Newton, and though it may be possible to amend or expand his scientific hypotheses, his Scriptural certainty that the Lord Jesus Christ will return is more and more completely proved to be securely founded. For Newton lived at a time when little was actually happening to fulfill prophecy, whereas in our own time events are more clearly and literally significant of the Saviour's imminent return than the most faithful believers might have ventured to expect.

In surveying what is prophesied, we

cannot do better than to follow Sir Isaac Newton's advice: "Amongst the old prophets, Daniel is easiest to be understood, and therefore in those things that relate to the last times, he must be made the key to the rest."

Daniel's prophetic history begins with the kingdom of Babylon and ends with the kingdom of Christ. It deals with the fall of Babylon, the successive rise and fall of three other great empires, of which the last will be found existing on the eve of the return of Christ. He, at His coming, will put away this last of human empires and establish His own glorious and perfect empire throughout the whole earth.

The "times of the Gentiles" is the Biblical name for the historic period extending from Babylon's overthrow of the throne of David to the royal return of Christ. Daniel saw the beginning of the times of the Gentiles. He foresaw the end of the times of the Gentiles. It was to the end of that period that the Lord Jesus referred, when he announced that at the completion of the times of the Gentiles certain remarkable signs and conditions will be manifest, and then He, the Son of man, will be seen "coming in a cloud with power and great glory."

That enormous image seen by Nebuchadnezzar in his famous dream was the epitome of the history of four great successive Gentile empires wielding world power. During the times of the Gentiles, the period covered by Daniel's prophecy, there have been, and will be, four and only four predominant world powers. Kaiser Wilhelm tried to introduce a fifth, and failed.

"Now, in the vision of the image composed of four metals, the foundation of all Daniel's prophecies is laid," says Sir Isaac Newton, and continues: "It represents a body of four great nations which should reign over the earth successively—namely, the people of Babylonia, the Persians, the Greeks, and the Romans. And by a stone, 'cut out without hands' that fell upon the feet of the image and broke all the four metals to pieces and became a great mountain and filled the whole earth, it further represents that a new kingdom should arise after the four and conquer all those nations and grow very great and last to the end of all ages."

A Prophecy that Skepticism Cannot Explain

The naming of the second and third empires prefigured in the image was made possible by a later vision given directly to Daniel himself. It was an extraordinary prophetic achievement that has dealt skepticism a blow which it must parry or surrender to. Hence the critic's contention that Daniel's prophecies were made after, and not before, the Medo-Persian and the Greek empires came into being.

"The ram which thou sawest having two horns are the kings of Media and Persia." This was the interpretation of his vision which the heavenly messenger gave him. And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king."

The prophecy of Alexander the Great,

of his empire and its fate after his death, is truly marvelous. It suffices here to quote this one sentence: "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power" (Dan. 8:22). There was the history of Alexander's empire in a nutshell—written before it had happened or was thought of, except by God, who sees the end from the beginning and on occasion makes it known through his servants the prophets.

But no wonder skepticism racks its brain for some other explanation of the prophecies of Daniel, for all the time he is predicting things more important by far than the history of any human monarchy. He is predicting the monarchy of Christ Jesus, to be instituted when He returns. Daniel foresees Him as the stone "cut out without hands" that shall demolish human systems of rule and become a great mountain filling the whole earth (Dan. 2:35). Or again this prophet foresees him as the Son of man to whom is given dominion and glory and a kingdom that all people, nations, and languages shall serve Him. And whereas all merely human dominion shall pass away and all merely human kingdoms shall be destroyed, the dominion and the kingdom of Him who is at once Son of God and Son of man shall never be destroyed, shall never pass away (Dan. 7:14).

Now the fourth empire—not named but described. It is the Roman Empire, and throughout the Christian era has been recognized as such. Daniel shows this fourth and Roman Empire existing at the time when human dominion is to be consumed by the dominion of Christ. The name of the empire had, until the other day, passed out of common speech. Now it is again in the news.

The Roman Empire as a political and international fact had long been in total eclipse. Five continents are now watching the passing of this eclipse as the shadow of history moving over and away from the face of the ancient empire is letting it gradually, yet swiftly, reappear, soon to be even more conspicuous to human sight than it was in the time of its ancient renown and power.

How strangely its character and history were foreknown to the prophet,—its iron rule, its power to break and to subdue, as well as its duality, being of Eastern and Western elements, as typified by the two legs and shown in its history, to the very point of the division into East and West. Then the division into individual kingdoms where once there had been unification, as foreindicated by the ten toes of the image, and eventually realized in historic fact. Again, the mixing of iron with clay which cleave not together, as we see today, as regards the extremes of Red and Black, Bolshevism and Facism. How that foreshows the seed of dissentience, whose development the iron rule (forenamed by Daniel) may prevent for the time being; yet there is a seed of destruction, a germ of mortality in every merely human dominion that ever was or ever could be. Difference of race and nation, difference of economic and other interest may be repressed, but cannot be

eliminated by mere humanity at its wisest or even its strongest.

Meanwhile, however, neither racial division nor national subdivision, nor the repugnance of iron and clay are preventing, nor will they prevent, the revival of the Roman Empire. It will soon be considered as the world's last human hope. But what the world needs is the divine hope, the promised kingdom, personal and direct, of the Lord Jesus Christ. This very revival of the Roman Empire, which is now in progress, is the sign that the kingdom of Christ is soon to follow. The revival of the last of the Gentile empires portends the end of the times of the Gentiles and the beginning of the times of Christ. He will cut short its career and substitute something infinitely better.

There are, in Daniel's prophetic account of the last years of this age, references to conflict within the empire, indicative of strife breaking out where all should theoretically be peace. The several prophets concur in telling of great tribulation as preceding the return of the Lord Jesus and the peace and safety of His millennial reign. Prophecy speaks, too, of resistance to God the Father, and the Son, culminating at last in violent revolt which will be quelled only at the powerful, visible appearance of the Son (Rev. 17:14; 19:19).

There is, we must recognize, one predicted to arise who will be the head and front of this offending. He will be the final ruler of the final human empire, in its final stage. He is to achieve fame and power after the heads of the other nations who will form the reconstituted Roman Empire, and is to become the chief of them all, the archdictator among the dictators who will rule the various confederate nations of the empire. Who he is to be cannot yet be known. Some interpreters have expected him to arise in the western part of the empire, some have expected him to arise in the eastern part. This is a matter which coming events will elucidate.

This personage will make a covenant with the Jews for a term of seven years—and that precise term is important—regulating their status and their rights, political and religious. According to prediction he will openly repudiate Christianity and will establish the cult of himself, claiming to be worshiped as, and more than, were the emperors of antiquity. For this and other reasons he will not only set himself against all who declare their faith in Jesus Christ and Him crucified and coming, but even the covenant with the Jews, more especially as touching their religious worship, will become irksome to him. Therefore he, the then-head of the people who already have destroyed the city and the sanctuary as Daniel predicted they would (Dan. 9:26), will enter into conflict with Jerusalem at the close of the times of the Gentiles.

It is a dark picture that is painted by the Old Testament prophets, by the Lord Jesus Himself, and by the apostles, when they speak of the last few years of this age. But the darkest hour will precede the dawn wherein "the dayspring from on

(Continued on Page Eight)

Power Over All Flesh

Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings and such like; these things are the works of the flesh. Flesh produces them. Arrayed before you are men and women embodying these various manifestations—lustfulness under its various phases, hatreds, murders, strifes, idolatries, emulations. Picture the army, the race, the nation producing all these manifestations of the flesh and the devil. Christ reminded the Father, "Thou hast given him (the Son) power over all flesh" (John 17:2). Power over the flesh that produces the manifestations or evidences of the flesh. He said that before His crucifixion. He corroborated and emphasized it after His resurrection when He said, "All power is given unto me in heaven and in earth." Do you believe it?

Look at the evidences of the flesh manifested forth—its spite, its spleen, its hatred as shown in the high priest, elders, scribes and Pharisees against Christ. Did they conquer? Seemingly, yes. Emphatically no. He condemned them before they condemned Him. "Your house is left unto you desolate." "Nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." Yea, they shall see Him whom they have pierced and they shall wail because of Him.

Christ has all power. Do you believe it? If you believe it you confirm the words, you honor Him who said He had all power.

He has all power not only over the outward manifestations of evil men embodied in the catalogue in Galatians 5:19-21, but He has all power over the enemies within the individual. He said, "Thou hast given him power over all flesh." **Your** flesh, the outward and the inward, the physical, the mental, the soul. Is it (Christ's power) manifested? In the majority of cases, no. Why? Unyieldedness, unbelief. Paul was a complete, perfect example of Christ having complete control over the flesh of a sinner saved by grace. "In labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness, beside those things that are without, that which cometh upon

me daily, the care of all the churches." It is beyond the human, beyond the natural. The Lord had control of that flesh. Why? Because the spirit was submitted to Him first. The soul was in harmony with Him.

"Thou hast given him power over all flesh," and all Paul's flesh was submitted to and under the power of the Man Christ Jesus. He was a bond-slave to His Master. He was naturally supernatural. His mortal body was quickened again and again and again by the inflow of the actual resurrection life and nature of Him who came through those closed doors and yet at the same time said, "Handle me, touch me, for a spirit hath not flesh and bones as ye see me." Paul understood and had experimental knowledge of this. In one of his letters he says, "Put ye on the Lord Jesus Christ." Put Him on! He never gave an injunction, a command which he himself had not experienced. Be clothed upon, put on Christ. Paul could say, "Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God." Yes, Paul was a living epistle, an embodiment of the Word.

Christ was the word of God made incarnate. Paul was the word of Christ made incarnate. Let the word of Christ dwell richly in you. David said, "Thy word hath quickened me." The Word giveth light. This is a deep mystery—Christ in you. How? To what extent? In what nature? Be it unto you according to your faith.

He said, "Thou hast given him power over all flesh." That is the divine statement and He wants to make it divinely real. How? By your cooperating, by

your believing, by your heart coinciding with the divine declaration. Read carefully the list of Paul's sufferings, what he went through, and you never find he had a period of convalescence after any experience. Why? He went down and he went through these experiences that the resurrection life, the glorified life of his Lord, could be seen to triumph over these experiences which would have killed the natural man. These things were permitted in order to bring forth the triumphant life of Christ. "Hard on Paul," you say. He gloried in them, that the power, the glory of Christ, might be made manifest in him. He was raised up that he might show how much he might suffer for Christ's sake.

You say, "We don't see these things today. Most people fail." The pattern is there. John went through less severe but longer protracted experiences. He had old age upon him at the time of his banishment. Banished, suffering for the word of God. Less severe, protracted, nevertheless a trial on the natural; but he was raised up in the Spirit to write freely the things that he saw and heard. "I was in the Spirit on the Lord's day." Daily you can be in the Spirit and it will be a day of the Lord. Though the natural outward man perish, yet the inward man is renewed day by day by Him who has power given to Him by His Father over all flesh. Over all **your** flesh as well as all flesh. Amen.

A REQUEST FOR PRAYER

Some are responding to my earnest appeals appearing in the *Evangels* of October 30, and November 20, and are sending in their subscriptions for rolls of *Evangels* to be sold by them at 2c each.

But as I feel extraordinarily stirred up about this matter of getting the knowledge that we have of our Saviour brought to those who do not know, and feel that the selling of the papers is a splendid plan looking to that end; and one which in no way hinders or interferes with all the work that is now being done, I am distressed that not more are sending in for rolls to sell.

For this reason I am now definitely asking all who read to join in prayer with me earnestly and often. Here is the way I pray: "Father, for Jesus' sake, stir up the hearts of multitudes of your saints to go forth and sell *Evangels* at 2c." If you feel that God does not want you to go, will you not join with me in praying that very many may go?—Chas. E. Robinson.

THE TESTIMONY OF A JEWESS

I desire to praise God for His wonderful goodness to me. For many years I was in sin and knew nothing of God except as a name. I was born of Jewish parents, and to have mentioned the name of Jesus in my parental home would have brought me much reproach.

I was married at any early age to a Jew who made my home life all that could have been desired from a worldly standpoint. In my husband's great love for me he lavished upon me the best of everything and humored my every whim. In this way I grew cold to everything

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. Gaston..... Chairman
D. H. McDowell..... Assistant Chairman
J. R. Evans..... Secretary-Treasurer

Printed and Published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

that was not pleasure. I danced, attended social functions, which included card playing and drinking parties, (I did not drink, but drink was almost always present). In fact it seemed what little knowledge I had acquired of God had been effaced from my mind.

About four years ago my husband was suddenly taken from me, leaving me with my son, who was then seventeen years of age. I presume at this time I must have felt some additional responsibility on account of having to attend to property and my son's education, all of which had before been looked after by my husband. All this time I continued to associate with worldly people and friends, in fact that was the only kind I knew, but there was something beginning in my life at this time to cause me to be dissatisfied with my surroundings and the way I was living. This feeling continued to grow, and knowing no other way to try and find satisfaction I entered more and more into the frivolities of the world until I became surfeited with them and with sin.

As I was contemplating my condition, not realizing that I was lost, I seemed to have a vision of myself. It seemed that I was lying on a slab with my face powdered and rouged and my bobbed hair curled in the latest mode and dressed in the height of fashion and the look on my face seemed to be that of a demon. As I looked upon myself I realized for the first time that there was something in me that was not right, and then came the realization that I had no hope and was lost. This feeling continued to stay with me and I was troubled and unhappy, but knowing no other way to find peace and comfort, I entered more and more into the follies of the world, and yet I was neither happy nor contented.

One day as I was preparing to go out, it suddenly came to me to go to Mrs. Walker, who was in another city. I knew her but slightly. I had heard from my husband many times that she was a real Christian woman and somehow I felt that if I talked with her she could encourage me in some way, I knew not how. I did not go however, but continued with dances and shows, usually attending two on Sunday. All this time I was growing more and more unhappy. Finally I went to the city where this woman lived to visit friends, thinking I would forget my troubles in the round of pleasures there. Going one night to a ball I did not miss a dance, and on returning to the home of my friends I was so worn and tired and my feet so swollen I could scarcely walk. Again condemnation came to me more strongly.

Finally, to get away from it all, I left my friend's home without giving any excuse and went to another part of the city and rented a room, so that I could be alone. As I sat in this room one day, it again came to me to go to this woman. I did not yield to this feeling, however, during the day, but that evening I felt that I could not wait longer. I went to her home and asked for a private interview. I did not myself know what I wanted, but when we began to talk the first thing I said to her was, I came here to

have you tell me of Jesus. She allowed me to talk for a little while without making any comment and before I realized it, I was pouring out my life story to her as if I had known her always. Then she began to give me words of comfort and cheer and asked if we should pray together, which we did, this being the first time I ever went on my knees before God. Mrs. Walker prayed for me and then I cried out to God in my own way and He wonderfully blessed me and then and there I gave Him my heart.

Immediately I desired teaching in order to know how to go on with God. My sister and friend then began to give me light on water baptism, a truth I knew nothing of. After waiting on God for a short time this became clear to me and we made inquiry as to where I could be baptized. God undertook in this and opened the way speedily, so that on February 10 I was baptized in the baptistry in the Christian church. As I came up out of the water the power of God was upon me and I desired to shout and dance and had I known how to yield fully I believe I would have received the Holy Spirit there and then. I am now trying to live a life of committal even to the smallest details of my life, knowing that through Him and in Him all flesh and its desires are over-

EVANGELIZE!

Henry Crocker

Give us a watchword for the hour,
A thrilling word, a word of power—
A battle cry, a flaming breath—
That calls to conquest or to death—
A word to rouse the Church from rest
To heed her Master's high behest.
The call is given: Ye hosts arise!
Our watchword is—Evangelize!

The glad Evangel now proclaim
Through all the earth, in Jesus' Name.
This word is ringing through the skies—
Evangelize! Evangelize!
To dying men, a fallen race,
Make known the gift of Gospel grace,
The world that now in darkness lies,
Evangelize! Evangelize!

come. I believe that only those who are overcomers will be caught up to meet the Lord in the air, and I am striving daily to so walk before Him that I will not have to go through the tribulation.

Misunderstandings and persecution have come to me already from my own family and worldly friends, yet in it all I am determined to go all the way with Jesus who died that I might live in Him. I realize that I will have to walk alone so far as my own flesh and blood are concerned, yet I know that I have been truly called out by God and if it is His will that in the short time that remains before the return of Jesus to take away His bride, I am asking Him to fit me and prepare me to go out among the Jewish people and witness to them of the saving power in His precious blood. I know that Israel has been spiritually blinded as a people, yet I feel sure that God will permit me to be used to give light to some of them.

I received the Baptism of the Holy Ghost June 5, 1926.

Rose M. Freiden

We can vouch for the truth of this testimony.—Ada and Robert Pollard.

RETAINED IN HEAVEN

"Whom the heavens must retain." The heavens are retaining, detaining Jesus Christ at this moment. He is detained, retained, constrained. He is kept back in the heavens until the restitution of all things.

There is a drawing power on the earth. It is those who are looking for Him. Looking and longing for and hastening His appearing. The Retained in the heavens is wanted on the earth. The drawing power on earth will be greater than the retaining power in the heavens.

"If I go and prepare a place for you, I will come again, and receive you unto myself." An incomplete heaven because you and I are not there; because the Bridegroom has not the bride with Him. "The Spirit and the bride say come."

Oh, have you thought of the tremendous drawing power of the Spirit and the bride when they say, "Come"? Nay, the glory of His Father's throne, the presence of the angels and archangels, the cherubim and seraphim, cannot detain Him because He wants to come to His loved ones.

He wants to see Abel's grave empty, and Abraham's, Isaac's, Jacob's and Joseph's. Yes, and David's and the apostles'. He is coming with a shout, with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. He wants to see these; and though heaven is beautiful and attractive He wants to receive those who have died in the faith, when He comes to be glorified in His saints.

He is glorified now by His Father. He is glorified now by the seraphim. He is glorified now by the cherubim; glorified by archangels and a host of angels innumerable. But He is yet to be glorified in His saints. Have you thought that you have a part in the perfection of His glory? Glorified by angels; and glorified in His saints.

This is the salvation that the angels desired to look into. They can only look into it, they cannot be partakers of it. When they sing the song of creation, you can sing the song of redemption. And the song of redemption will transcend the song of creation.

"It doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is." Not like an angel or a seraph or an archangel, but beyond and above these, like unto the Son Himself. Therefore, "Every man that hath this hope in him purifieth himself, even as He is pure." Amen.

You may not consider yourself wicked, but you are guilty of the greatest sin with which man can be charged if you do not love your Maker.

Among the Ambassadors

From all over the country we learn of the forming of new Young People's Societies in our Pentecostal work. A large number are adopting the name of "Christ's Ambassadors." We are pleased to give the report of some of the activities of these new societies.

PENTECOSTAL AMBASSADORS AT SAN JOSE, CALIF.

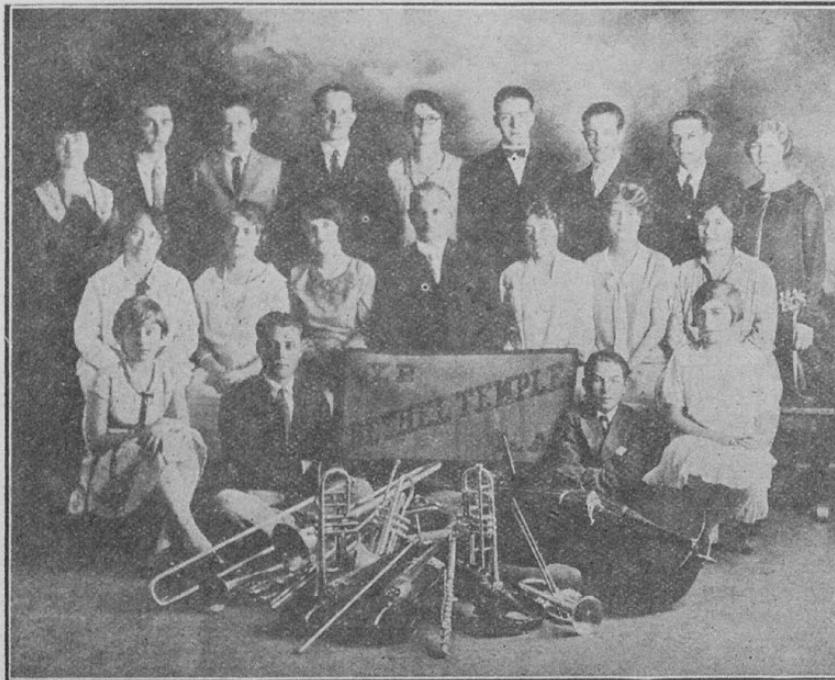
On November 6th at 7:30 p. m., the fourth semi-annual Convention of the Pentecostal Ambassadors for Christ convened at San Jose in the Upper Room Mission. Oh, what a sight to behold, between 400 and 600 young people, ranging in age from 17 to 50, singing the songs of Zion with one voice and heart, smiling faces radiating the very presence of heaven, hands uplifted high in worship and adoration. The Saturday evening service was chiefly a rally service for the purpose of getting acquainted and located. We had a general song service led by Sister Zelma Argue, followed by a mass testimony service led by Sister Beulah Argue, the two Canadian girl evangelists who have been conducting a campaign with Pastor Max Friemark. Surely 'twas glorious to hear from all quarters of the large assembly hall, holding approximately 1000 people the ringing testimonies of Spirit-filled young people, interspersed with the shouts of victory and chorus after choruses of praise in song and in spirit. Sunday morning at 9:30 found the entire assembly hall filled to capacity once again, listening intently to a precious message given by Pastor Friemark.

He admonished the young people to pay attention to their spiritual conduct and examine themselves before partaking of the body and blood of our Lord in the Communion Service which followed.

At the close of the Communion Service there were a few reports by the Young Peoples' presidents of several assemblies represented, also some beautiful vocal and instrumental numbers. Promptly at noon we all retired to Alum Rock Park where a lovely luncheon was prepared for all the visitors. Here one could hardly eat for listening to the songs rising from the various delegations seated at different tables. When you consider there were 31 assemblies represented, consisting of delegations from 2 to 45 in number, making

a grand total of over 700 young people to feed, you will realize it was indeed a blessed sight, and thanks to the precious saints of San Jose, no one went away hungry.

Returning again in the afternoon, the meeting was given over entirely to reports and numbers of beautiful spiritual solos, duets and quartets. These reports were certainly stirring, telling of the growth of assemblies since the young people awakened, giving an outline of their various interests—services on the street, in jail, in the Almshouses, county hospitals, penitentiaries, Rescue Missions and other places. Heaven must have tuned in and listened with rapture at the eager and soul-stirring records of young people hap-



Orchestra and soloists of the Young People's Society of Bethel Temple, Los Angeles, Calif.

py to the utmost in the service of the King, asking only for prayer for greater efficiency to be more useful in service to the Master.

A short business session was held at the close of the afternoon service, followed almost immediately by a water baptismal service, at which time 12 followed their Lord into the watery grave, the majority of them young people, Hallelujah!

The evening service was conducted by the Argue Sisters, Sister Beulah bringing the message of the Second Coming of Christ, which left an indelible imprint on every one of us and brought between twenty and thirty souls to the altar seeking Christ.

As the last echoes of "God Will Take Care of You" floated out on the holy at-

mosphere the Convention disbanded to assemble again in Glad Tidings Temple at San Francisco next year on May 28, 29 and 30th (if Jesus tarries) and if He comes, "in heaven." Glory to His precious Name!

We would encourage all young people everywhere to call Conventions, and pray through for mighty revivals and if we can assist you we shall be glad to serve you in His Name! Please address all communications concerning the P. A. C. or inquiries for information to Sister Marie Tacker or Brother W. R. Steelberg, 435 E. Wyandotte Street, Stockton, Calif.—W. R. Steelberg, President.

CHRIST'S AMBASSADORS OF SOUTHERN CALIFORNIA

By Carl Edward Hatch

The Bakersfield Young People's Convention, Oct. 16 and 17, proved a great incentive to those who attended. It is estimated that 600 young people were present. The campaign tent, seating about a thousand persons was packed and many stood without looking on. The large platform was filled with young people and musicians. What a thrilling sight. The speaker for the evening was Brother McDowell who urged the young people to be Christ's Ambassadors in this sin-cursed world, and to maintain the standard that is expected of Christians. He hinted that the clothing of many Christian young people was a little too much like the world, and that the dresses could be lengthened a bit, or the hem string let out. The following day, Sunday, was a full day of addresses by visitors and delegates in the morning and afternoon. At six o'clock a street service was held downtown. A parade of young people with their instruments walked to and from the street meeting singing. A musical program preceded the evening service. Major Osborne was the speaker of the evening. His subject was "David." So ended the Annual Young Peoples' Convention at Bakersfield.

Fresno Young People, Wilma Edgar, president, have planned a soul-winning campaign for the coming fall and winter. The plan is, prayer and personal work. A Young Men's Prayer League has been formed and the Young Women are following suit. This campaign will include street meetings on various corners of the downtown business section.

San Bernardino Young People, Paul Lotze, president, have been holding open-air meetings during the summer months in Meadowbrook Park every Sunday afternoon between 3 and 4 o'clock. Street

meetings are held each Saturday night. Their regular young peoples' meetings are held every Friday evening with two or more young people bringing the messages. Their average attendance is estimated above sixty. Brother Robinson is their pastor.

Glendale Young People are in the midst of a revival held by William Booth-Clibborn. Nov. 11th, Bethel Young Peoples' orchestra and soloists of Los Angeles are joining in the service.

Nov. 21st, Bethel Temple Young People, Los Angeles, are invited to take the Sunday evening service of the Calvary Baptist Church, Los Angeles.

Pasadena Young People conducted the Sunday evening service at Lankershim, Oct. 24th. It was preceded by a street meeting.

Bethel Temple Instrumental Trio of Los Angeles, violin, flute and piano, can be heard from Radio K. F. I., Los Angeles, Dec. 12th, between 8 and 9 o'clock, Pacific Coast time.

A CHALLENGE TO YOUNG PEOPLE

Wanted: Young people for Christ. Christ Jesus is offering great opportunities to those who will surrender their lives to Him. He wants young men and women whom He can trust with power and authority. Can we qualify? Are we safe? Can we be trusted?

To rule, requires training. Any profession or position of power demands preparation. Great emperors had their private preceptors so that when they came into power and authority they could rule intelligently. Jesus Himself trained the twelve disciples. He also promised us further training under the Divine Paraclete, who He said would come by our side and instruct us. Christ wants disciplined characters. He demands progression in Christians. Suppose a baby after the first week failed to grow any more. What a tragedy! Still God has many children who have not grown at all since they were first converted. Are these spiritual babies capable of ruling in the coming kingdom? Have they been matured by suffering? No! They are not capable of helping themselves, let alone others!

If we expect to reign we must be qualified; and spiritually, as well as mentally, trained. A missionary is not made by crossing the ocean, neither a bishop by the laying on of hands.

Young People, accept Christ's challenge! Serve Him! Suffer with Him! Let Him mold your characters. Our ultimate hope is to rule and reign with Christ in the coming kingdom. Can we be trusted with power and authority? If not, let us draw closer to Him and let Him discipline our lives so that eventually we can reign with Him. But remember the cross comes before the crown. Paul said, "I die daily." He accepted Christ's challenge! Will we?—Carl Edward Hatch.

MIZPAH RESCUE HOME

This home is strictly a Pentecostal Home for fallen girls, located at Zephyrhills, Florida. This home is dedicated to God for the sole purpose of rescuing girls who have been caught in Satan's snares; who are being dragged down to the lowest depths of hell and looked upon as outcasts and not worthy of any sympathy or shown the least degree of love or compassion by the world or even by some of the churches. But Christ died for them.

This home is really rescuing many of these unfortunate girls, not only giving them shelter and tender care in the hour of direst need, but each day they are taught from the Holy Word the pleasure of living a clean, virtuous life, and are taught of Him who said, "Whosoever cometh unto me I will in no wise cast out." Also He who said to the woman taken in adultery in the very act, "Hath no man condemned thee? Neither do I condemn thee, go and sin no more."

As pastor of the Pentecostal Assembly of God at Zephyrhills, and also one of the Advisory Board for said home, I can say this is surely the work of God. When we see girls come from homes of all classes and ranks, steeped in sin, and some with no home or no place to lay their heads, then see these same girls leave in a few months saved and most of them filled with the blessed Holy Spirit, respected by the world and loved by all, and shining lights for the Christ who has made such a wonderful change in their lives, we are made to wonder what has brought about such a change. But God says, "Is there anything too hard for me?"

All this change is brought about by the work of kind, loving hands and a thorough teaching in the Word of God and training of these lives for the highest and noblest aims of life. These results can be obtained only by the work of a Spirit-filled superintendent and Spirit-filled workers, who have been called of God for this special line of Gospel work.

As pastor of the church of this place I have had the privilege of baptizing several of these precious girls in water and have helped pray some through to the Baptism of the Spirit.

This home is supported entirely by free-will offerings. Those in charge never beg for help, and so far every need has been supplied. This is surely a worthy cause and there is no better place for one who is in need of refuge to go for shelter. The home receives girls from all denominations and those who have no church home at all.

Mizpah Rescue Home is incorporated under the Laws of the State of Florida. An invitation is extended to all passing this way to visit this home and see for yourselves what God is doing for that class whom no church can reach. Think of how many girls, who need just such care and training at this home, are cast upon the mercies of the world, friendless and helpless. But God has provided a "City of Refuge" for all such needy ones. If interested, write the Superintendent, Mrs. Hilda Brown, Zephyrhills, Florida.

Pray for this home that God may pros-

per this work and still provide for its increasing needs.—Pastor F. H. Bell, Zephyrhills, Florida.

WHAT THE MIZPAH HOME DID FOR ME

Praise the Lord for the Mizpah Rescue Home!

I hardly know how I found this home, but when I was homeless and friendless and in need of such a place, the Lord opened up this way and I was directed to this home.

If I appreciate any one thing about this home more than another, it is the Pentecostal light on the Bible truths. Through these teachings I was saved and baptized in the Holy Spirit, for which I praise the Lord.—A Rescue Girl.

WHAT JESUS DID FOR A RESCUE GIRL

I came to Mizpah Rescue Home at Zephyrhills, Florida, on July 21, 1926, and was unsaved and had also been a great sufferer from epileptic fits for two years. After being here in the home for about three weeks I was prayed for and was saved and healed.

For about two days and nights after I came to the home I had one spell after another, and it took about three hours to fully come out from under one of these spells. I was in a very nervous and weakened state and was confined to the bed most of the time. I could scarcely eat anything at all as my digestive organs were not working well, being affected by my weakened condition.

But through the influence and prayers of faith in this home, praise God, I am entirely healed and saved and am glad to testify to the fact.—A Rescue Girl.

STORMS AND QUAKES

The recent storm in Florida which killed over 2,000 people, was the nation's greatest catastrophe in the line of storms. Then follows one in Cuba destroying over 100 vessels and killing nearly 1,000 people. Such things ought to make the people of God **sit up and think!**

In Oakland and San Francisco two quakes were experienced on the morning of Oct. 22. The first one was at 4:35 a. m., and the next one just an hour later. They were both heavy quakes, the first one being the heavier. They knocked the big ball off the tower of the tall Oakland Tribune building.

Are we fully awake as to our **immediate future?** We fear not all are. The world is ripening fast for the final act in the stage of existence. Let us keep in constant readiness. Storms and quakes will continue, and they will get worse and come thicker. The good Lord is allowing it to arouse his Church and the world. The next event is the coming of the KING! Hallelujah!—Messiah's Advocate.

Pastor W. M. Harrison, writes: "I have accepted the pastoral work at Wesson, Bethel, and Union Hill, Ark. All Council preachers passing this way are invited to stop and see us. We would be glad to hear from some evangelist who feels led to come this way."

...FREEDOM...

During a time of persecution, a young Christian was kept for a space in solitary confinement in a bare and cold cell, fed—most days—only on bread and water. He was often harshly treated by jailers, and in consequence of this, and of the many indignities, the nerve-racking noises, and—to one gently reared—the horrifying experiences of prison routine, his life was one of great strain. He had gone to prison for obeying the Word of God at a time when the law of the land in which he lived forbade such obedience, and he knew that God was with him in his cell, and that He had a purpose in this imprisonment, so that His child's presence there for obedience' sake was itself an act of witness which He would use for His own glory, and the prisoner was steadfast in his determination to endure to the end. Nevertheless, as time passed, he often wondered whether the Lord would speedily deliver him, or whether His will would be to leave him there, as it were, indefinitely.

One day, being desolate in heart, he stood a-tiptoe on his stool (which, with a Bible and mug of water, constituted the cell's sole furniture), and looked upwards through the tiny square of window towards the sky, visible above high walls. Presently, his eye lighted on a spider's web, woven across the pane, and—caught in its meshes—a tiny fly, or "midge." Whereupon, he communed thus with himself:—"Shall I, a captive longing for liberty, tolerate the captivity of this helpless creature beside me? But then—God has so arranged it. He has appointed to the spider his meat; and the fly which, after all, is a pest, is ordained as meat for the spider. I am hungry; if I deprive the spider, will he not be hungry too? But then again, if I spare this fly, I do not starve the spider, for he is under no necessity to catch his prey just here. There is something indecent in this setting up a prison within a prison! The window is open—let him spin a web elsewhere, and furnish his larder. My pity must be for my fellow-prisoner!"

With that, he picked up a wooden splinter, on which a hunk of bread had been spitted and tossed to him, approaching it cautiously to the web. But as he touched the threads, the poor fly made frantic efforts to break loose, buzzing in terror, and entangling itself more and more. "Silly wee fly!" exclaimed the prisoner, "will you not be quiet? Don't you know that I am your friend? Already you have made it more difficult for me to save you. You have got the threads round you tighter than ever, and how I am to pull them off without pulling your limbs with them is more than I can tell!"

Then, like a flash, came another thought. "Why, that's just like myself! Here I am

so easily made afraid—for aught I know—the very things from which I shrink may betoken the approach of God's merciful hand working for my deliverance. And it may be as difficult to deliver me as it is to rescue this fly, and may need as great delicacy of manipulation lest I be hurt and the balance of His larger plans be disturbed in the process. I must not struggle as it struggles, trying to escape from the one who would save, but be still, and trust my Deliverer, putting away uneasy questionings as to the method He may employ to deliver me, and accepting all—even that which looks terrifying—from His love. The wisest thing I can do is to get on with my own work, which is to continue in the presence of God, and by His Grace to witness as faithfully as I am able to my jailers and all with whom I am brought into contact, leaving the question of my liberation entirely to the judgment of my Lord Himself. For life or for death I am Christ's. He may require my life or my death for His glory—my continued imprisonment or my freedom. Only let Him do with me as seemeth Him good!"

Still musing, he set himself to rescue the tiny fly, patiently seeking to extricate without maiming it, appealing to it to be quiet, and soon it would be at liberty. The fly neither knew nor heeded. But at last, in spite of itself, it was free, save for a few tattered shreds of web sticking to it which human skill could not entirely remove. Thus it was sent forth—nor can we say for certain whether it recovered and lived to enjoy its freedom, or whether it succumbed to some subtle poison which may have clung to it through contact with the spider's web. For man saves not as Christ is able to save "to the uttermost" (Heb. 7:25), and only to One can the prayer be made with confidence: "Heal me, O Lord, and I shall be healed. Save me and I shall be saved. For thou art my praise" (Jer. 17:14).

To you who have not yet fled to Christ as your Refuge, I would say: If this picture illustrates some aspects of Christian experience, does it not also portray you, entangled in the fatal snare of him who "was a murderer from the beginning"? Yet, "if the Son shall make you free, ye shall be free indeed" (John 8:36, 44). Will you not cry to Him? For you cannot save yourself, but "whosoever shall call upon the Name of the Lord shall be saved" (Acts 2:21).—Helen Ramsay.

ENCOURAGING LAWLESSNESS

Austin, Texas., Nov. 18.—(A-P)—A full pardon was granted today by Governor Miriam A. Ferguson to William Lester Crawford, young lawyer and member of a well-known Dallas family, under a two to five year sentence for having shot and killed Paul O'Day, another young and well-known lawyer. Crawford had served

none of the sentence, as appeals and legal motions on files until Wednesday had stayed the proceedings of the sentence.

O'Day formerly was county prosecutor at Springfield, Mo.

The pardon brought the number of clemencies granted by Governor Ferguson to 2,595, according to latest available figures, which is said to be a record for any Texas governor.

Young Crawford's trial attracted much attention. O'Day represented clients contesting the will of Crawford's father, which left the estate to Crawford's mother. The defense was that statements made in a brief in the case in behalf of the will contestants caused Crawford to think there was a reflection against his mother.

* * * *

Springfield lawyers raised a fund to prosecute Crawford, the belief being general here that the crime was cold-blooded and in no way justified.—Springfield Leader.

It is recent but hateful history that in the State of Arkansas a Governor was so free with pardons that a community terror, a murderous bully, when at last in the toils of the law, indicted by a grand jury of sixteen, picked men and then tried and found guilty in open court before twelve other choice men, would be pardoned so promptly by the Governor as to be back in his old haunts and at his old desperate ways almost before the witnesses could claim their attendance and get home themselves.

Such things discourage police officers, disconcert the righteous plans of honest judges, and embolden the worst elements in our land. It is only another manifestation of the venality of the last days. He is coming soon.

We might add that another assize is coming, and there is no record of any receiving pardon from the verdict given there. And there is no final appeal from the judgment of the great white throne (Rev. 20:12-15).

THE WORLD'S UNREST IN THE LIGHT OF PROPHECY

(Continued from Page Three)

high" shall revisit this earth in its sin and its distress.—Sunday School Times.

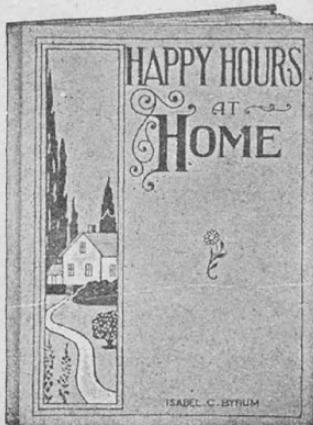
The above article is from a book just published entitled "The World's Unrest: Visions of the Dawn" (Price \$2.00, postage 15 cents) which can be obtained from the Gospel Publishing House, Springfield, Mo.

"ALWAYS WANTING MONEY"

The Bishop of Nelson (New Zealand), at a recent meeting, told of two men who met recently, and one asked the other for a subscription for his church. The reply was that the church was always wanting money. The other friend said, "When my lad was a boy, he was costly; he always wanted boots and shoes, stockings and clothes, and wore them out fast, and the older and stronger he grew the more money had to be spent on him, but he died, and does not now cost me a shilling." "Yes," said the Bishop, "a live church always wants money."—Christian Herald.



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By Mrs. O. F. Walton

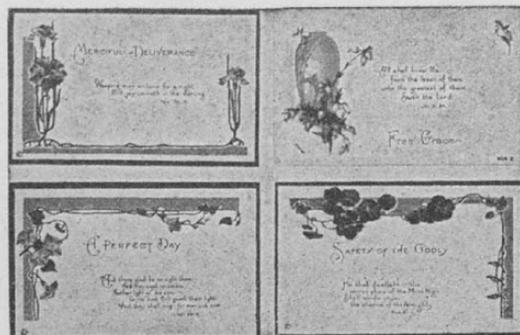
The way of salvation is made very plain in this book. The story is told of an organ grinder in old England who passed on his organ to a poor boy and of how that boy was saved and later became a Christian worker. Cloth binding.

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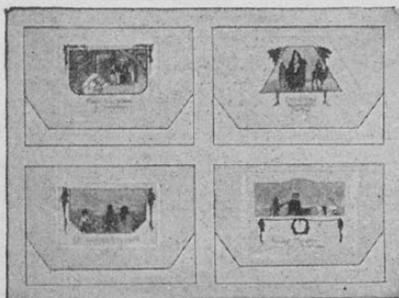
Christmas Greeting Cards



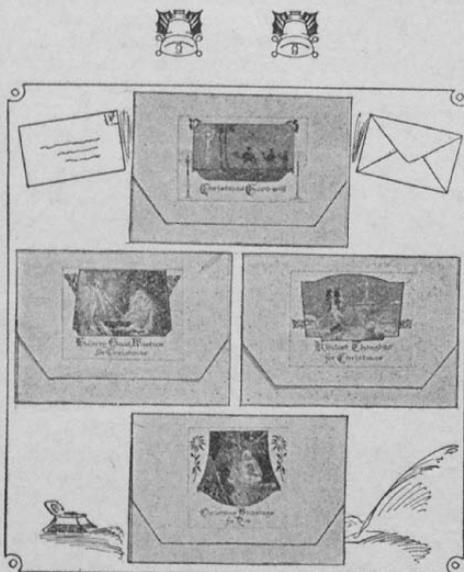
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We present the book to our readers with the assurance that it holds much blessing and help for them all.

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THE RAINBOW OF HOPE

By Jonathan E. Perkins

True to its title, this book presents the "blessed hope" that has fired the saints of God since the days of Noah, when God first set His covenant bow in the heavens. Those who are looking for "His appearing" will find much in this book to arouse them to "watch."

Price 50c

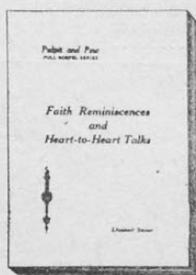
PILLARS OF TRUTH

By S. A. Jamieson

Every Pentecostal person should read this book, for it takes up the fundamentals of our faith from the Pentecostal point of view. The author is one of our presbyters who is qualified in every way to write such a book.

The chapters are as follows:

- | | |
|---|-------------------------|
| 1. The Bible | 6. Conscience |
| 2. The Trinity | 7. The Basis of Tithing |
| 3. What is a Christian? | 8. The Ascension |
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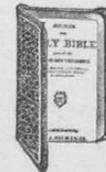
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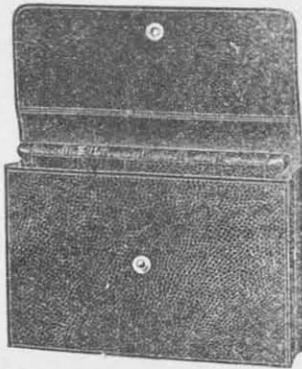
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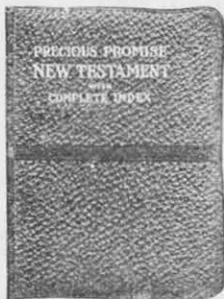
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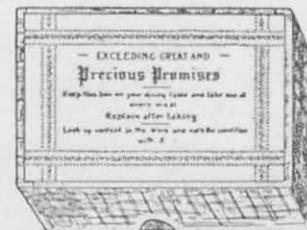
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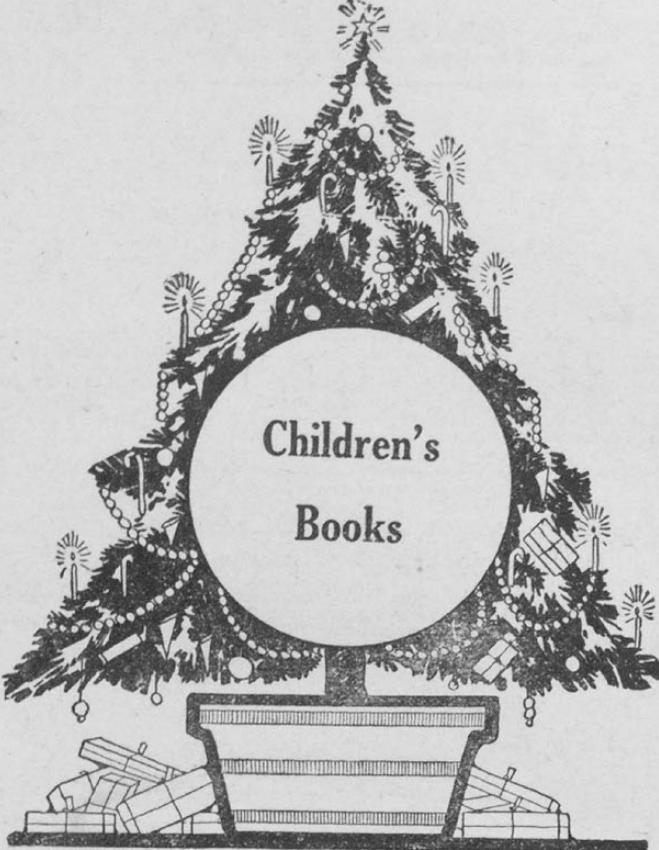
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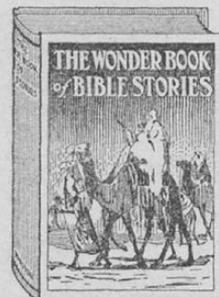
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Children's Corner

ONE LITTLE WIDOW From "Mosaics from India," By Margaret B. Denning

Seven years a widow, yet only eleven years old. The shadow—nay, the curse of widowhood has hung over little Lita ever since she remembered anything. The little brown girl often wondered why other little girls living near her had such happy, merry times, while she knew only drudgery and ill-treatment from morning until night.

One day when six of the weary years had passed, and she was ten years old, Lita found out what widow meant. Then, to the cruelties she already endured, was added the terror of woes to come.

She had gone, as usual, in her tattered garments, with three large brass waterpots on her head, to the great open well from which she drew the daily supply of water for a family of nine. She was so tired, and her frail little back ached so pitifully, that she sat down on a huge stone to rest a minute. Resting her weary head on one thin little hand, she was a picture of childish woe. Many sorrows had fallen on her young heart, but she was still a child, yearning for companionship and love.

Many Brahmin servants were drawing water near her, singing little Bhajans or songs, and looking bright and happy in their gay-colored cotton saris. A woman so poor that she must draw her own drinking water, but still a Brahmin, came near, and to her Lita appealed for help:

"Will you not draw a little water for me? I am ill and tired and the well is very deep."

The woman turned angrily and uttered in a scathing tone, the one word, "Widow!" Then she burst out:

"Curse you, how dare you come between me and the glorious sun? Your shadow has fallen upon me and I'll have to take the bath of purification before I can eat food! Curse you, stand aside!"

Poor Lita stood bewildered. She made no answer, but tears coursed down her cheeks. Something akin to pity made the woman pause, and halting at a safe distance from the shadow of the child, she talked in a milder tone. She was thinking, perhaps, of two soft-eyed daughters, very dear to her proud heart, though she mourned bitterly when they were born, because the gods had denied her sons.

"Why should I help you," she said, "when the gods have cursed you? See, you are a widow."

Then, in answer to the child's vacant gaze, she continued:

"Don't you understand? Didn't you have a husband once?"

"Yes, I think so," Lita answered; "an old, bad man who used to shake me and tell me to grow up quickly to work for him. Perhaps he was my husband.

When he died they said I killed him, but I did not. I was glad he was dead, though," added the sad little thing.

"So you call him bad?" the woman cried. "Ah! no wonder the gods hate you. No doubt you were very wicked ages and ages ago and so now you are made a widow. By and by you will be born a snake or a toad," and gathering up her water pots, she went away.

The slender, ill-fed child hurriedly filled the brass vessels, knowing that abuse awaited her late return. Raising the huge jars to her head, she hastened to her house—a home she never knew. The sister-in-law met the little thing with violent abuse, and bade her prepare the morning meal. The child was ill and nearly fell with fatigue.

"I'll show you how to wake up," the woman cried, and seizing a hot poker she laid it on the arms and hands of the child. Screaming with pain, the poor little creature worked on, trembling if the sister-in-law even looked her way.

This was one day. Each of the seven long years contained three hundred and sixty-five such days, and now they were growing worse. The last year, in token of the deep disgrace of widowhood, the child's soft dark tresses had been shaved off, and her head left bare. When that has been done, but one meal a day is permitted a widow, no matter how hard she works.

Most of the little girls who saw Lita would run from her, fearing pollution. But there was one who shone on her like a gleam of sunshine whenever she saw her. One day after the woman had abused her at the well, Lita found a chance to tell Tungi about it.

"There is a better God than that," Tungi said. "Our people do not know Him, and that is why I am not allowed to talk with you. I am married and my husband lives in a distant city. If I speak to you, they believe he will die. But in the school I attend, many do not believe these things."

"How can you go to school?" Lita asked. "My sister-in-law says that only bad people learn to read."

"So my mother used to think," said Tungi; "but my husband is in school, and he has sent word that I must go until he calls for me to come to his home. Then he can have a wife who can understand when he talks about his books. He says the English have happy families and it is this which makes them so. The wives know books, and how to sing and how to make home pleasant. My mother says it is all very bad, but he is my husband and I must do as he says. I am very glad, for it is very pleasant there."

Thus the bright-eyed little Brahmin wife chatted away, as gay as a bird. The fount of knowledge was opened to her—the beaming eye, the elastic figure and

the individuality of her western sisters were becoming hers.

But none of these things seemed for Lita. For nine weary months after Tungi went to school, the shaven-headed child, living on one poor meal a day, went about sad and lonely. When she again saw her bright-faced little friend, her condition had grown worse. Her neck and arms were full of scars where bits of flesh had been pinched out in vindictive rage of her husband's relations, who believed her guilty of his death. Brutality, growing stronger with use, made them callous to the sufferings of the little being in their power. No one who cared knew of the pangs of hunger, the violent words and threats of future punishment.

Once or twice she had looked down into the cool depths of the well and wondered how quickly she could die. Only the terror of punishment after death kept this baby-widow from suicide.

One day as she was weeping by the gate-way of Tungi's house, the little child-wife told the little child-widow of a safe refuge (The Sharada Sadan, a widow's home, founded by Pandita Ramabai) for such as she, where neither poverty nor ignorance could exclude her—a home under the loving care of one who knew the widow's curse.

After many difficulties, Lita found this shelter. Here she forgot her widowhood and found her childhood. Here, in the beautiful garden, or at her lessons, helping with cooking, or leaning lovingly on the arm of Ramabai's chair, she passed many sweet and useful years. By and by she found the greatest joy in love—higher and better than human love can ever be. Later, when a beautiful young womanhood had crowned her, she was sought by an earnest, enlightened young Christian as his wife.

Many of the millions of child-widows in India never find release from the bonds of cruel custom and false religion. In Hinduism there is no hope for such accursed ones.

TAKE CARE OF YOUR CATALOGUE

A short while ago we sent all the readers of the Evangel a book catalogue. It cost us a good deal to get this out and we are afraid we may not be able to afford to get out another next year. Please take care of this catalogue. Prices are fairly steady at this time and will probably be the same all through 1927, unless something unforeseen takes place.

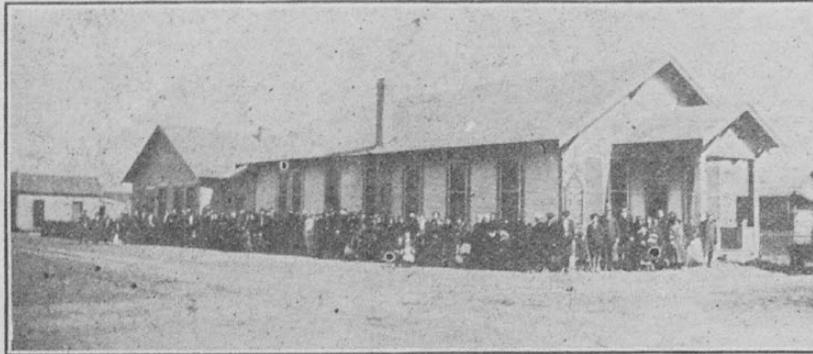
SCRIPTURE CALENDARS FOR 1927

The Scripture Calendar we are handling this year is the most beautiful we have ever stocked. Purchase one for your home and every day you will be blessed as you read the text for the day. You can receive 365 blessings by this means. Give copies of this calendar to your friends for Christmas presents. The price is small. They cost 30c each. The cost of 5 is \$1.25. The cost of 10 is \$2.30. Send your order today. Last year we had to disappoint many who ordered late.

Did you hear God calling you to order a roll of Evangelists to sell at 2c (3c Canada and foreign)?



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.



LATIN AMERICAN BIBLE
INSTITUTE

Here is a picture of our church building in San Antonio and behind this building, connected with it by a small hallway is the annex, in which will be housed the Latin American Bible Institute. Ever since 1915 the Lord has been moving in a gracious way among the Mexican and other Latin Americans along the entire Mexican border and in Old Mexico. Many wonderful victories have been witnessed during this time, and the work has grown from three very small missions to over ninety at the present time (October 1926).

We praise the Lord for all His wondrous works, and also praise Him for the part all of you that read these lines have had in this great work, by standing behind us with your prayers and financial aid.

H. C. Ball

AN URGENT NEED FOR PRAYER

Word has just been received that our Brother Clarence Radley is extremely ill with tropical fever. Let us remember Brother and Sister Radley and their little daughter Evangeline very especially in prayer that the Lord may deliver them from the deadly diseases rampant in Nicaragua.

MISSIONARIES' NEEDS

Fyzabad, U. P. India

We are finding the boy we have been using as a bookseller most reliable, and all that know him, whether Christians or heathen have real confidence in him. We feel that it is the will of the Lord that he should take a course in Bible School in order to be better equipped for the work of the Lord. We are accordingly sending him to Brother Blakeney's School, where the approximate cost of support including the necessary books and clothing will be eight dollars per month. Anyone who might feel it laid on their hearts to take up the support of this boy would

be putting their money to good use for the Kingdom of God.

Anna Helmbrecht

COMBARI, CONGO BELGE

We are still in need of \$700 on the car for the Belgian Congo. Conditions are such that a car will be invaluable on this field, not only in transportation for the missionaries from one village to another, but also for the purpose of carrying provisions from places where they may be obtained at a considerable saving. New missionaries are expected to arrive in the Congo within a few months, and the car will save a great deal of time as well as money in the transportation of these missionaries from the place of landing to their final destination on the field. Any who feel prompted to give for the purchasing of the car, will be contributing to the supplying of a great need at the present time. If you are not able to give, pray with us that this need may be met.

MOVIES COMPELLED TO TEACH THE HARLOT RELIGION

"Signor Mussolini, Dictator of Italy, founded during the week, with the support of the Holy See, the Institute of Religious Art and Education. The Institute will occupy itself at once with the production of motion pictures illustrating the teachings of the Roman Catholic Church. Lest these films prove unpopular, Signor Mussolini decreed last week the obligatory showing of one such Roman Catholic film drama as a part of every motion picture program released in Italy after the new religious films are ready."
—Time.

MIGHTY MOVINGS IN HOLLAND

The year 1926 began with a deep blessing on the all-night prayer here in Amsterdam. There in the last moments of the dying year and in the first moments of the beginning year, God Almighty revealed to us, that He was going to bless us afresh. After a few years, in which apparently our Pentecostal people were

weak in faith and zeal, but in which in reality they were going through the fiery furnace of humility, nothingness and dependence, God saw the time had come when He could fill the emptied vessels and come down in the broken hearts and contrite spirits.

Since that all night of prayer we came together in every meeting with great hunger and thirst after God. In the last months of 1925 drops of the glorious heavenly rain had fallen upon some of our brothers and sisters but more rain was to follow.

On Sunday, January 15, the Holy Spirit came down in mighty power. In the evening meeting a young woman came running from a back seat to the front under mighty conviction of sin. She fell down under the power of God's Spirit and cried aloud. This was a sign for scores to come out, and we had to open the little hall next to the large one, and ask those who wanted the Lord to come there and be prayed with. About a hundred came streaming into the upper room, as we call the smaller hall. Sinners, sick ones, hungry ones, came and indescribable were the scenes witnessed there. Such an awful conviction of sin rested upon the sinners, that they cried from sheer fear for the holiness of God. Others fell down as dead.

We never were satisfied to lead a sinner unto forgiveness of sin alone, but brought them on to that point where they saw that they needed not only forgiveness but deliverance of sin, and the Baptism of the Holy Spirit as the seal. We believe that every sinner must receive directly a clear conception of the new birth, so that falling off will not be as frequent as in time past.

Wonderful conversions, not only of older people but of young men and women and also children, even children of seven years old, took place and these last are still a witness of His saving power among children.

Fathers, mothers, sons and daughters prayed, wept and rejoiced with each other over their salvation, healing or the Baptism. Whole households came into the blessing. Demons were cast out and many were healed, while scores received the Baptism of the Holy Spirit and spoke in new tongues. We felt that this blessing was not a superficial thing, but that God went deep with His children. Sacrifices had to be made, confession and restoration were made and above all a wonderful love and tenderness entered into the hearts of big and little, old and young.

It was a wonderful sight to see so many children from the age of 7 to 15 years

in the upper room. They were praying and weeping for salvation, and after they were saved they prayed with others, brought their sisters, brothers and school friends into the upper room. Many parents told us afterwards that they often found their little boys and girls praying in the hidden corner.

We had that same experience with our own children, and they still are going on in their spiritual life. On January 24 we had to hold a baptismal service and the first fifteen we baptized were boys and girls from 9 to 15 years old.

It was a solemn sight, never to be forgotten by us or by the candidates themselves. Our hearts were broken, and many were weeping, when we saw the children going down into the water, sweetly, simply and earnestly.

Since that time we have baptized from January to August 152 brothers, sisters, boys and girls, most of them new converts. We baptize only those who give a good testimony in their lives. The baptism for us is sacred, and we must be as sure as we can that the lives of the baptized ones shall be henceforward hid with Christ and lived for His glory.

Many sick, indeed sickness of years standing, were healed by the Lord in one moment. Many of them were humanly incurable, some just coming out of hospitals where doctors had told them that nothing more could be done for them. Lung, kidney, heart, and stomach trouble disappeared after the laying on of hands. Deafness, shortsightedness, lameness even they who walked with crutches or were carried into the upper room, went away rejoicing, dancing, singing, because the Lord was the same for them as in the time past.

More than two hundred were baptized in the Holy Spirit, some being children under 9 years old, and they spoke and sang in tongues.

This fresh blessing brought also new life in the other Pentecostal assemblies in Holland, many of them coming to the special meetings, which we hold now and then for their sake, and going back to their own assemblies full of joy and zeal for the cause of the Lord. In three other places the fire has fallen and little groups who come regularly together have been formed.

A great love for souls has come into the hearts of our people, and a sweet spirit does all possible to keep divine unity among the saints. Praise the Lord. Praise His holy Name!

Love for souls, love for those who sit in darkness, love for mission work among heathen nations and love and care for their missionaries are bubbling over in their hearts.

Their testimony and ours we may express in the words of St. Paul in 1 Cor. 1:26-31.

It is now October and still God's blessing continues. Every week God saves, heals or baptizes in the meetings, and we expect, that He will do great things in the coming months. He is preparing us for His coming!

It is interesting and delightful that also in our colonies, the Dutch Indies, God is graciously pouring out His Spirit upon

many. Dear brothers and sisters from the homeland are working among Europeans, Eurasians, Chinese, Japanese and other nationalities and God has blessed their efforts and opened doors in every direction.

The great need at this time is more workers. Men and women full of the Holy Spirit and power, who can go forth and work among those who need help and light in these times of infidelity, backsliding, sin and ignorance.

We pray daily that God will thrust them forth into His vineyard, shepherds and evangelists, not only in the homeland, but also in the heathen countries and send us the means for their support.

But we have a mighty Saviour, a glorious great Shepherd, He shall call and provide. We go only as far as He leads us, as He provides, as He commands. All things are committed into His hand. We are nothing, sinners saved by grace and only humble instruments in His hand. Amen. Blessing, and honor, and glory, and power be unto Him, that sitteth upon the throne and unto the Lamb for ever and ever!—G. R. Polman.

COMING TO THE HELP OF WATER STREET MISSION

"Coming back from Brooklyn one day, I met Paul Rivenbark, and buying him a drink we became friends, but one day he went away and later when I met him he invited me to go to church. . . . The only man I knew there was Frank Nogle, and he testified that the Lord Jesus had kept him since August. . . ." Testimony of H. H. Robinson.

"During the summer of 1920, I met a man on Park Row whom I had thought dead, because he was a wreck the last time I had seen him, but he was all dressed up and looked fine. . . . I had met lots of Christians, so-called, and rather despised them. . . . but I had to admit they had done something for this man. And what impressed me most, this man was waiting to tell some boy who was a drug. . . ."—Testimony of E. J. Garver.

Such items as these two foregoing testimonies related among the flowers, the thick food odors, the roar of voices and the tinkle of glass and silver at a charity luncheon at the Union League Club, New York, produced a noticeable effect. The president, Banker Henry Fletcher, explained the purpose of the campaign—to raise \$100,000 for the McAuley Water Street Mission. He talked about the Mission's history, activities. There was silence. In to this moment, ripe for emotional disturbance, John Markle threw his statement.

"I'll give it to you."

The president did not understand.

"You want to make the first contribution, Mr. Markle?"

He turned toward the place where the other man was sitting, short, white-haired, a dealer in coal.

"I mean I'll give you the \$100,000."

Protests, amazement, stammered eloquence. The president explained that the campaign was not altogether for money—the McAuley Mission also wanted 20,000

new friends. If Mr. Markle gave the whole amount there would be no excuse for going on. Mr. Markle shook his head. He would give \$100,000—not a cent less. He told his own story, how he had been blind for a year in 1908, how Christ had brought back his sight. "I don't want people to think I've got all the money in God's earth," he said.

President Fletcher took the donation, with a proviso—\$40,000 would go for endowment, \$60,000 toward the new dormitory. Another \$40,000 for the dormitory would come from friends old and new.

In 1864, one Jeremiah McAuley, son of an Irish counterfeiter, and himself a river thief and drunkard, on his own initiative, received a pardon signed by Secretary of State (of New York) Chauncey M. Depew, after serving seven years of a fifteen-year sentence for highway robbery. Eight years later this McAuley founded a mission at No. 316 Water Street, Manhattan, where wharf life is drably vile. His slogan was "The Man No One Else Wants." Drunkards, drug addicts, broken down sports, pan-handlers, sick street-creatures could get a bed, a wash, a meal. It was the first city rescue mission in New York, and remains the most famed.

Mr. McAuley had become a friend of Jesus. Pastors walked with him. They called him Jerry. The mission prospered, passed through the hands of various capable men, interested a few philanthropists, Behind his new and violent belief in God he had a knowledge of the needs of broken men. It was a worldly knowledge. The men he helped recognized this and respected him. He was Jerry to all, a thin-nosed mustachioed Irishman. They accepted his homely religion with the meals he gave them and the jobs he got them. Few backslid.

A second, then a third mission house rose on the site of the old. One bum brings in another. Philanthropists tell their friends. When, in the late afternoon, a wastrel beats in to explain what he wants, an attendant takes him to the bathroom. Sometimes the attendant throws the man's clothes away. Sometimes they are just fumigated. He is washed and deloused. He goes upstairs and gets a free meal. In the evening there is a prayer-meeting. The redeemed get up and testify. Voices cry out "Amen, Amen;" the thin chords of a hymn rise in air that smells faintly of carbolic. Sometimes, redemption, repentance, sweep in rivers through the minds of the fallen. Good tidings. . . . Jesus Christ the Lord will give an old rum-dum a place to sleep. Sinners will rise through faith, saved by Jesus Christ the Lord.—Time.

PASTOR REELECTED

The dear Lord met with us last night in a wonderful way. The saints at Heavener, Okla., called me as pastor for another year. Any minister in good standing with the Council will find a welcome with us.—Cinda Johnson, Howe, Okla.

We have a number of pastors' addresses to send Evangel subscriptions to, and would do so, if the money were sent in.

In the Whiten'd Harvest Fields

A GOOD INCREASE

We really thank God for the way He has worked in this section of California in the last 2½ years. Over 135 have confessed salvation and about 40 have received the Baptism of the Holy Spirit in that time.—J. D. Wells, pastor, Eureka, Calif.

26 BAPTIZED IN SPIRIT

We praise the dear Lord for the many souls He gave us in our last meeting at Alberta, La., from Oct. 20 to 31. Twenty-six received the Holy Ghost and 11 were baptized in water.—Brothers Elliott and Bradley.

A NEW FIELD

Sister Rubye Huwe writes: "Sister Viola Buller and I have been holding meetings in the Recreation Hall at West Portal, Colo., four nights a week for six weeks. Crowds were not large, but the interest and conviction shown proved that God's power was in the meetings. Nineteen testified to a definite experience of salvation, including some who were reclaimed. This is a needy field and the first time the gospel has been preached here. One of the men saved has already gone to be with the Lord, having been killed in the tunnel. We are leaving here; pray that God will send some one to carry on the work."

FINE TIMES AT MATTOON, ILL.

The Lord has been blessing in a wonderful and gracious way during a revival campaign of three weeks, which closed last night. The evangelist was Pastor A. W. Kortkamp of the Gospel Tabernacle, Alton, Ill. During the campaign souls have been saved, sick bodies healed, saints refreshed and many members of other churches have been seeking to know more of the deep things of the Lord. The last week of the meeting Pastor Kortkamp preached every afternoon on some phase of "The Spirit Filled Life." At these afternoon services there was a large number of members of other Mattoon churches present who told us their hearts were hungry for the Baptism of the Holy Spirit and that they wanted to go all the way with Jesus. Hallelujah! At the evening services more people were present from other churches than from our own. In fact our big tabernacle could not hold the throngs that came. Speaking of the crowds the newspaper said: "The tabernacle was filled to overflowing Sunday evening at a divine healing service. The big tabernacle was virtually filled at 6:30 o'clock, and when services started an hour later, 1500 people, it was estimated, were crowded into the building and many stood in the doorways and on the sidewalks."

People came from the surrounding cities and villages and as far away as

Indiana and Kentucky. One newspaper man stated he had never known such crowds at a religious service in Mattoon. A good, solid, substantial work was accomplished in the meeting.—Arthur Bell, pastor.

FINE ARKANSAS REVIVAL

Pastor J. J. Murry writes from Bearden, Ark.: "On Sept. 19 we entered a battle against sin at New Hope assembly. For the first week we had a hard pull, but we held on to God till the victory came, and when it came, God's power to save was wonderfully manifested. The writer stayed with them three weeks, in which time 46 were saved, a goodly number filled with the Spirit, and 35 baptized in water. There are still some to be baptized. The revival is still on. The saints meet during the week and the Lord is still saving people. Up to date, there have been 55 souls saved and their zeal for God is unlimited. All who haven't received the Baptism are tarrying. The Lord has already called one preacher out of this assembly and it is just a matter of time until another one will have to go. Praise the Lord forever! The fire is burning and is no respecter of persons, for it makes the Baptists as well as the Methodists shout. Pray for us."

32 FILLED WITH HOLY SPIRIT

We have just closed an evangelistic campaign with Evangelist Jacob Miller of Arkansas. We find that there were 32 filled with the Holy Spirit, 19 baptized in water, 4 saved and 1 reclaimed. Many miracles of healing and deliverance from bondage were testified to. The whole assembly was wonderfully edified and set on fire. We missed the help of his wife in tarrying with the hungry folks, she having had a nervous breakdown while laboring in the northern part of the state. Pray that God will speedily restore her strength. The last night of the campaign the church was set in order and brought into direct fellowship with the General Council of the Assemblies of God. Brother M. T. Draper presided over the business part of the service. We are glad to report a charter membership of 72 saints, nearly every one having been filled with the Spirit.—Louis E. Weston, pastor, 333 MacDonald Ave., Richmond, Calif.

FINE WORK AT NEWTON, KANS.

"Evangelist Ben Hardin began a meeting here October 24 and closed November 7. Sister Ruth Cox of Yukon, Okla., conducted afternoon meetings and led the singing for the night services. Eight were saved and 4 received the Baptism of the Spirit. The work is young here. I took charge March 1, 1926 and in May we built a frame tabernacle that seats about 200. Two of the services were for

healing and were held in the city auditorium; 1,000 people attended each of these meetings. Many were instantly and permanently healed."—Brother Beauford F. Miller, Newton, Kansas.

A GOOD REPORT

Pastor W. F. Voodre, Hornell, N. Y., writes that the Lord has been working in their midst of late. A number have been saved and five have received the Baptism of the Spirit. They are expecting to have special meetings the first part of December.

BEST REVIVAL IN SIX YEARS

Sunday Nov. 7 was the closing day of a wonderful revival campaign at Humboldt Park Assembly, Chicago, Ill. Elder H. J. Waltermann writes, "It was the best we have had in more than 6 years. God graciously poured out His Spirit; 2 were saved and 1 backslider came back to the Lord. Many strangers heard the Word preached in the power of the Spirit. Brother Edward J. Axup of Stockton, Calif., was the evangelist."

NORTH LITTLE ROCK REVIVED

Pastor J. D. Long of North Little Rock, Arkansas, tells of a meeting just closed, with Brother Stephen Van der Merwe from South Africa as evangelist, in which 46 were saved and 39 baptized with the Holy Ghost according to Acts 2:4. Quite a few backsliders prayed back to victory. Twenty-five were baptized in water and 50 names were added to the assembly roll. As the assembly has practically been doubled in this meeting, their house is getting too small.

SUNDAY SCHOOL RALLY

Brother Hansel H. Trusty writes from Booneville, Ark.: "During our S. S. rally, last Sunday, our District, S. S. Supt. was with us, beginning Thursday night before. The present rain hindered the crowd, somewhat, yet the people enjoyed the blessings of the Lord. At the noon hour lunch was spread. All feasted together, on the good things prepared for the occasion. Bro. Burris, our newly elected district Sunday school superintendent, is doing a great work, along the line of Sunday school interests. Brethren, may we encourage the brother to push this greatly needed work not only with our prayers, but with our money."

BLESSING AT COALINGA

Mrs. R. L. Lawson from Coalinga, Calif.: "We wish to praise the Lord for the souls that are being saved and healed through the precious blood of Jesus. We thank God for sending us a Spirit-filled minister and family. People are becoming more interested and crowds are growing larger. There was one definite case of healing of gall stones."

A GOOD CAMPAIGN

Pastor Ira D. Shuck writes: "Just closed a 7 weeks' tent meeting in the Rosenberg Grove, twelve miles south of Naponee, Nebr. Had good crowds and good order. Some who had lived here for forty years said they were the best meetings that had ever been here. After

running the meetings alone for 3 weeks Brother Schaffer and Sister Smith came to help, also Brother and Sister Northup were with us for two or three Sundays. The country was stirred for miles around, some coming 40 miles to hear the Word. Twenty-two were saved and 4 received the Baptism, three of them without going to the altar or receiving any teaching on it. One sister received it after going to bed. One Catholic was saved. We organized a Sunday school with 40 people out. Any one in fellowship with the General Council will receive a hearty welcome."

ANOTHER BAPTIST PASTOR FILLED

I want to add my testimony with those who have been filled with the Holy Ghost. When, in the Pentecostal Evangel, I read the Baptist missionary's experience I rejoiced that another Baptist had come to the full gospel light. I came to Kansas from Tenn., Nov. 12, 1924, to take charge of Sharon Baptist church. Soon after I arrived it was announced that the Pentecostal people were conducting a meeting at Sunny Vale school house. Some of my Baptist people were attending this meeting. I decided to go with them for two reasons, one was to keep them from being led away from the Baptist church; the other, to know for myself the doctrine that the Pentecostal people preached. Praise the Lord! I was one of the first to get hungry for the spiritual things this people had and preached. They preached Bible doctrine.

One night the power fell. Then and there my condition became serious. I rejected the Spirit for more than 12 months. I was starving for spiritual food. Oh, how I did hunger and thirst for the righteousness of God, but I would not tarry for the Baptism. I became so miserable and undone I felt that I had to do something. I got to the place that I dreaded to go to my pulpit, and when I did go I felt that I went alone. The result was, of course, a failure. No one can preach with success without the Holy Ghost.

After I had received the first blessing when tarrying for the Baptism, some of my congregation said, "Brother, why can't you preach like that all the time?" and when the time of my Baptism was fully come they said I was beside myself and put me out. Praise the Lord! I was drunk on heavenly wine. There was so much difference in my preaching anyone could see it. For 18 years as a Baptist preacher I preached powerless sermons because I was not filled with the Spirit. When Christ said to me, Go, I went before tarrying, therefore I went out unprepared. Praise His holy name, I am now feasting on His love divine.

On April 26, 1926 I attended a Pentecostal meeting at Attica, Kans. I tarried for the first time. About 15 seekers went into the prayer room. Many had been blessed and gone home. About 4 a. m., only 3 remained, then the Lord wonderfully blessed me. I received 7 blessings before I got the Baptism, May 31, 1926 about 3 a. m., in a cottage prayer meeting, as in Acts 2:4. Praise the Lord that

Pentecost came my way. Pray for me that the Lord will lead me into a field where I can serve Him effectively. I have been a pastor and evangelist for several years, and can be had as pastor or to hold meetings.—D. D. Chapman, Waldron, Kans.

NEW STATION IN NORTH CHINA

Brother and Sister Slager who have been faithfully serving the Lord in China for a number of years, and who for eight years have been without a furlough, have recently opened up a new station in Longyu a large walled town about thirty miles from Chuchowfu. There is no other mission in that city and Brother Slager requests that we unite with them in prayer that God's blessing may rest upon them in their labors for Him in this new field.

CHANGE OF ADDRESS.—Pastor Morris Kullman's mail will reach him in future at Box 324, Tulsa, Okla.

NOTICE.—If anyone knows the address of Oscar Rudines, please send it to Wm. A. Gatchet, Silverton, Ore.

PASTOR WANTED.—Any preacher or evangelist affiliated with the Assemblies of God, is welcome to this needy field. Address Foster Young, pastor, 444 Stauring St., Columbus, Ohio.

OPEN FOR CALLS.—Anywhere in evangelistic work. Have had 13 years' successful ministry.—A. F. Gardiner, 210 W. Ditmar Ave., San Antonio, Texas.

OPEN FOR CALLS to evangelistic and revival work the entire winter and coming spring. I am in fellowship with the General Council. References gladly furnished. Evang. H. B. Laws, Malvern, Ark., Box 846.

OPEN FOR CALLS.—Have been in the experience of the Baptism of the Holy Spirit (Acts 2:4) for 18 years. Have been preaching for 15 years. Am a member of the General Council. Would prefer to work in Virginia or North Carolina or adjoining states.—F. W. Gammon, 48 Hawthorne Ave., So., Norfolk, Va.

OPEN FOR CALLS.—I would like to make connection with some evangelistic party as choir director and soloist. Have had 14 years' experience in this line as well as practically that much time given to the ministry. Have been affiliated with the General Council for over 8 years. Also play trombone, and can supply any part in mixed or male quartet. Am 29 years old and single. Can furnish best of references.—Evang. L. G. Baker.

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

WEST TULSA, OKLA.—We are going to dedicate our new church, located on West 20th St., Nov. 28. Services will be at 2:30 p. m.—W. R. Brock, pastor.

CELINA, OHIO.—Evangelist R. A. Babcock and wife will conduct a revival at the Full Gospel Assembly, corner Vine and E. Market, December 5 to 26.—Clifton W. Nash, pastor, 519 E. Market St.

CINCINNATI, OHIO.—Pastor T. K. Leonard, of Findlay, Ohio, will conduct a ten days' revival at the Pentecostal Assembly, 335 W. 7th St., Dec. 5-12. For further information, write Robt. Benjamin, 1428 Republic St., Cincinnati, Ohio.

MUSKEGON, MICH.—Evang. J. Clark Soules, of Byesville, Ohio, will conduct an evangelistic campaign at The Gospel Tabernacle Nov. 28 to Dec. 12 inclusive. Several talented musicians will assist. Pastors and assemblies in this section are invited. Meetings every night at 7:45 and Sunday at 3:00 p. m. Take Jackson Ave. bus to end of line and walk one block east.—Marcus Horness, pastor, 911 Southern Ave., Muskegon, Mich.

SPRINGFIELD, MO.—Convention and rally for Young People. Christ's Ambassadors of Springfield, Mo., in cooperation with the students of the Central Bible Institute will hold a special convention beginning Friday Dec. 31, with a Watch-Night service. There will be three meetings on January 1st and 2nd each. All the Young People from Missouri and the surrounding states are cordially invited. Entertainment will be provided free for all who come. Write Secretary Morse Ward, 1937 N. Main, or Miss Ruth Cates, Cor.-Sec., 336 W. Pacific St., Springfield, Mo., for further desired particulars.

MASSILLON, OHIO.—Pastor E. J. Axup, will hold a revival here Nov. 29 to Dec. 12. Pray for us.—Pastor J. F. Johnson, 1205 4th St., N. E., Canton, Ohio.

WESTERNPORT, MD.—Dr. Chas. A. Shreve will hold a revival campaign here Nov. 28 to Dec. 19. Anyone coming to Westernport for the meetings, can write to Charles H. Lovenstein, 58 Third St., Piedmont, W. Va.—Geo. A. Jeffrey, pastor.

KANSAS DISTRICT COUNCIL.—The ninth annual meeting of the Kansas District Council will convene at Wichita, Kansas, Dec. 6-10. We urge all ministers, Sunday school workers, young people's leaders, and delegates to attend. The State banner will be presented during the Council to the banner Sunday school. One day will be given to the discussion of Sunday schools, and young people's societies. Entertainment will be provided for all ministers, and as many delegates as possible. The business meetings will be held at the church located on the corner of Kellogg and Market Streets.—Fred Vogler, Chairman.

PORTLAND, MAINE.—A Mid-winter Convention of ten days will be held at Hephzibath Apostolic Faith Assembly, 243-245 Cumberland Ave., Jan. 6-16, 1927. Mrs. Cora Harris MacLravy of Chicago, Ill., editor of El Bethel and for many years a prominent exponent of Pentecostal truth, will be the principal speaker. Accommodations will be provided for ministering brethren. Restaurants and rooms nearby the church. For information, address Pastor Jas. R. Hicks, 31 Leeman St., Portland, Maine.

FOREIGN MISSIONS CONTRIBUTIONS

November 12 to 18 Inclusive

All offerings under one dollar amounted to \$2.25

1.00 Mrs A J D Maple Park Mo; R E P Porter-ville Calif; F B Philadelphia Pa; Mrs S F Worcester Mass; Miss G S Anna Ohio; Mrs E L B Broken Arrow Okla; Mr & Mrs T E Arcade N Y; Mrs J H D Carrollton Ill; Mrs S M San Francisco Calif; M E P Fowler Colo; M J T Lake City S C; M B Los Angeles Calif; I K Akron Ohio; Mrs J W Golde City Mo; E G J Cleveland Ohio; Assembly of God Oakland Calif; M B Des Moines Ia; Mrs H O B Southwick Mass; L A D Miami Fla; Mrs D L Huttig Ark; G C Davis W Va; Mrs L P Chicago Ill; B W Harrison Ark; Mrs C S Harrisburg Pa; E F A Dodge Okla; R W D Colorado Springs Colo; Mrs W B Baker Ore; F B S & Co Colorado Springs Colo; Mrs M M L Corsicana Tex; Mrs I M New York N Y; Mrs R E B Dallas Tex; Mrs A R L Wichita Falls Tex; F R K Ryan Okla; R A M David W Va; Mrs C P Ostrander Ohio; Mrs M S Mi-ong Wis; M C Weimar Calif; J W C Cedar Creek N C; Miss H L M Fabius Ala; Mrs R S Danville Ohio; Mrs N J B Wynnwood Okla; G C C Phoenix Ariz; Mrs H A R Superior Nebr; Mrs L D Pearl River La; J S Conneaut Ohio; M C Moody Mo; C H S Freeport L I N Y; Mrs E A B Whitman Kans; Mrs W G F Rocky Ford Colo; Mrs S J S Alta Lorna Calif; Mrs H M Crellin Md; Mrs W P Westbrook Me; A W Knight Texas; C G L Piedmont W Va; H H M Washougal Wash; G W H Foster Okla; Mrs A S D Portland Ore; Mrs O J Slick Okla; Mrs A P S Houston Tex; J M M Lawton Okla; L F H Frankston Tex; Mrs F B Mercer Mo; A P Pasadena Calif; H R New York N Y; Mrs J M C Converse S C; Mrs W T B Appam N Dak; W B J Oxford Pa; Bourbon Assembly Bourbon Mo; M B Indianapolis Ind; A friend; Mrs V H Watertown S D; I M F Highland Ill; Mrs H B Graceville Fla; Mrs W B Spokane Wash; Mrs C C M Dallas Texas; A J D San Francisco Calif; M C C Yakima Wash; D S Walthonding Ohio; Mr & Mrs A Springville Tenn; D A J Gastonia N C; L V J Tulsa Okla; Mrs W S P Genoa Nebr; Mrs N S Milford Nebr; Mrs T A Maygen Ore; Mrs A S I Gonzales Tex; Mrs E D Pitts Kansas; C H G O'Neal Ark; Miss M A W Pasadena Calif; C A P Galesburg Ill; S O S Maricopa Calif; Mrs G D D Franklin Tenn; Mrs A L Hollywood Calif; Mrs E C G Acampo Calif; B R Howe Okla; C C S Roswell N M; H G Wellston Okla; M E A Garden Valley Tex; W T R Langrange Ky; G W L Corona L I N Y; Mrs R T San Diego Calif; Mrs W F W E St Louis Ill; E A M Portland Ore; C M Davis City Ia; Mrs S D Osborne Kan; B B Ludington Mich; Mrs J M M Eaton Ohio; Mrs W H S Pueblo Colo; Mrs J W M Wellsville Ohio; M S E Chery Valley Ark; A C E Chula Vista Calif; F P A Bellaire Mich;

Mrs P W Fruitdale Ala; 1.10 Mrs S E Haskel Texas; 1.10 A C W Warren Pa; 1.25 J E L Chicago Ill; L L Sandpoint Idaho; M A N Rio Wis; W M F Springfield Mo; 1.35 T C H Corpus Christi Tex; 1.70 L F J Steeville Mo; 1.75 Mrs A G Fredonia Kansas; 1.90 A B C Tacoma Wash; 1.81 Mrs G W Decatur Ill; 2.00 Mrs P M Chariton Ia; A & E U Great Bend Kansas; Mrs C L B & daughter Tioga N D; Mrs K S Los Angeles Calif; Miss D B Velasco Tex; E O New York N Y; Mrs L M Ahambra Calif; Mrs N E P & daughter Orlando Fla; A B Attica Kansas; W P Q & wife Bart Pa; M J M Mooreland Okla; A R & M E Lancaster Pa; Assembly Cocur D'Alene Idaho; Mrs C A B Everso Wash; I F Tippecanoe City Ohio; J E H Rochester N Y; I A Ledbetter Tex; M G Brooklyn N Y; Union Full Gospel Assembly Denver Colo; C R C Bridgeport Conn; Miss L E K Pomona Calif; E E W Overton Tex; B P E Orange N J; C S Anacortes Wash; Mrs H A R Holdrege Neb; Assembly of God Springfield Mo; F B Boss Mo; Mrs C B L Butte Mont; C C Highway Miss; Mrs A C A Humboldt Ia; Mrs K S P Ravenna Ohio; V G Eugene Ore; Miss M D North Platte Neb; D R A Fortuna Calif; M R S Dallas Tex; Mrs R & daughter San Francisco Calif; Mrs J B Los Angeles Calif; Mrs W U & daughter Pana Ill; Assembly of God Hoopa Calif; Mrs I P H Monroe City Mo; Mrs B Z Thornton Ark; An Evangel Reader; M M Sparks Okla; Mrs W H G Baker Fla; Mrs J S Alton Mo; P W Rochester N Y; Mrs J H J Marquette Kansas; Mrs C B Lincoln Mo; Assembly of God Bethalto Ill; J W R Prosser Wash; 2.04 A G Oklahoma City Okla; 2.30 J B H Cliff New Mexico; 2.33 Mrs M V H Wills Point Texas; 2.35 C H G Macomb Mo; 2.41 Ladies Missionary Council Austin Texas; 2.50 F L S Pittsburg Calif; First Pentecostal Church Correy Pa; C A C Camden N J; S M S San Francisco Calif; J M H Caddo Mills Tex; M G S Hollister Calif; 2.60 Mrs L R Wright City Okla; 2.98 Mrs D L D Pratt Kansas;

3.00 M L P Wordsworth Sask; Mrs N C Atlantic City N J; Mrs F L R Highland Calif; Mrs O H Grand Junction Colo; F A W & wife Payette Idaho; Mrs G C M Corsicana Texas; Mrs N L Meta Mo; Mrs G S Merrill Wis; Young Peoples S S Class Garland Texas; Mrs W L B Portland Ore; R C O Los Angeles Calif; Young People Holly Colo; S S Acampo Calif; Mrs T H Alliance Ohio; C W Kellyville Okla; H C W Manhattan Beach Calif; M K Tulsa Okla; C S Port Huron Mich; L G Salem Ore; 3.06 Magnolia Park Assembly of God S S Houston Tex; 3.25 M A H Elk City Okla; 3.40 Assembly of God Beaumont Texas; 3.50 Mrs A B Centralia Wis; Ladies Bible Class Houston Tex; Mr & Mrs C M Maspeth L I N Y; Burns Assembly of God S S Slocumb Ala; 3.60 Assembly of God Sumrall Miss; 3.75 E D C Edgehill Mo

4.00 Crichton Assembly Mobile Ala; Mr & Mrs J W B Benkelman Neb; Assembly of God Camden Ill; Mrs A F Medford Mass; In Jesus Name; Miss B M Louisville Ky; Mrs E E H Kansas City Mo; E E Y & Son Minter Ala; J A Mansfield Ohio; A R K Nalcotta Wash; 4.10 G P Westwego La; 4.15 P O E Thicket Texas; 4.16 Assembly of God Truesdale Ia; 4.17 Mrs C G Phoenix Ariz; 4.25 Assembly of God Dexter Mo; 4.58 Glad Tidings Mission Gilroy Calif; 4.60 Mrs S J C Salinas Calif; 4.65 Miller Assembly of God & S S Hill City Kan; 4.80 Assembly Lonacoring Md;

5.00 Miss B G B Keene N H; Mrs Mary J C Santa Cruz Calif; Mrs G B Hammondport N Y; Group from Van Mo; J L J New Britain Mission Tabernacle Kilm N D; Mrs H A B Buffalo N Y; Mrs G K San Diego Calif; J J Watsonville Calif; J S Firth Idaho; E W Gore Va; G M Wellston Okla; J F B Bronson Kansas; L S Paoia Colo; Mrs C F T Ontario Canada; C E T Yakima Wash; W A G Silverton Ore; L L Gary Ind; W E M Los Angeles Calif; Mrs W H V H Freeland Pa; Miss G L W Independence Ore; A friend in Ga; Mayfield Assembly Cedarale Okla; M K Tulsa Okla; Mrs W M B Graceville Fla; Mrs J M B Trumann Ark; W J M Haskell Texas; Mrs M E C B Ashland Ore; J J A Webb City Okla; Mr & Mrs A H Durham Mo; J W M Granger Wash; Mrs M B Buffalo N Y; C A S Edmond Kansas; Mrs M W Bishop Calif; J D Z Kansas City Mo; Assembly Jacksboro Texas; Mrs M E S Irwin Pa; L B York Pa; A D Chicago Ill; J W V Bardwell Ky; K B Berkeley Calif; L W Electra Texas; Mr & Mrs M M Russell Ia; Primary S S Class Buffalo N Y; J S Gervais Ore; Mrs D F Pittsburgh Pa; A J G Glad Valley S D; O J Stockton Calif; Mrs J R C Lankershim Calif; D G Montreal Que; Mrs B R White Hall Ark; Mrs J H Toledo Ohio; 5.05 Full Gospel Mission Macksburg Ia; 5.10 Mrs E P Helvetia W Va; Little Folks S S Bertha Minn; 5.11 Birthday offering Assembly Sapulpa Okla; 5.17 Assembly Flintstone Md; 5.29 Algona Pentecostal Assembly Algona Wash; 5.31 Seadrift Sunday School Seadrift Tex; 5.36 Mehida Pentecostal S S Canaan Center New Hampshire; 5.40 Mrs T W W Broken Bow Okla; 5.65 Assembly Auburndale Fla;

6.00 T S M Broken Arrow Okla; Newcastle As-

sembly Newcastle Texas; Mr & Mrs E R K Plainview Tex; Mr J H Newark N J; Mrs C D Reading Pa; R M C Portola Calif; Mrs A K Los Angeles Calif; Mrs L J L Utuca N Y; J W H Marvell Ark; East Side Gospel Assembly Davenport Ia; Mrs F K Homer Neb; 6.20 Assembly of God Wyane Ark; 6.30 Assembly of God Coffeyville Kans; Pentecostal Mission Sumas Wash; Assembly Knox City Mo; 6.35 Assembly of God Koherville Calif; 6.45 Mrs R C Paonia Colo; 6.53 Full Gospel Tabernacle Assembly Reedley Calif; 6.62 Grafton Assembly Grafton W Va; 6.85 L N F Pauls Valley Okla;

7.00 J M S Green Springs W Va; L H Mercer Mo; Full Gospel Tabernacle Shafter Calif; L A E & wife Pe Ell Wash; Pentecostal People Oteo N J; 7.05 Assembly of God Church Wesson Ark; 7.13 Centerville Assembly Sparks Okla; 7.35 Assembly Ardeola Mo; Assembly Davis W Va; Whistler Assembly Whistler Ala; C W A Auburn Wash; 7.38 Assembly of God Cottage Grove Ore; 7.50 Mrs I S Egora Ont. Canada; 7.66 Assembly of God Austin Texas;

8.00 Mrs B W Meeker Okla; J D B Niangua Mo; Mrs P H Bassett Neb; E B A Rainer Wash; 8.09 Church of the Full Gospel Richmond Calif; 8.25 Assembly of God Church & S S Arcadia Kans; 8.43 T P A San Antonio Texas; 8.50 Crichton Church Mobile Ala; 8.55 Assembly Colusa Calif; 8.90 Assembly of God Yoakum Tex;

9.00 H B Alvarado Tex; 9.67 Bald Hill Assembly Haskell Okla; 9.75 Kent S S Turkey Texas;

10.00 F M L Avondale Cinti Ohio; Mrs F S Paonia Colo; A Friend Fresno Calif; C M Belmont L I N Y; Assembly of God Depew Okla; Mr & Mrs V H Lake Forest Ill; A C K Willits Calif; Passover Prayer League & Mrs H Downers Grove Ill; F T H Clarks Summit Pa; S H F Eagle Rock Calif; J W Hawthorn Calif; Assembly of God Washington Mo; Mrs W L San Francisco Calif; M W San Francisco Calif; A Friend Inglewood Calif; I E T Larned Kansas; Mission Yonkers N Y; Mr & Mrs D C C Hesperia Calif; C V H Commodore Pa; Mr & Mrs M A D Jack Ala; H A M Bakersfield Calif; E E T Alpine Texas; H N A Riverside Calif; W G B San Pedro Calif; Mrs T L P Chappell Neb; M S B Vancouver B C Canada; Mrs I R D Pacific Grove Calif; Full Gospel Mission Los Angeles Calif; Ladies Pentecostal Missionary Council Pelly Texas; Mrs G R A Oakland Calif; G J New York City; C F I & Wife Silverton Texas; Mr & Mrs G W Inval Kansas; Pentecostal Church Cleveland Ohio; Mr & Mrs I J G Pendleton Ore; T W H Oakland Calif; R S I Washington D C; F L H Rvan Okla; Miss E J Santa Ana Calif; H P Buffalo N Y; Mrs W F J Spokane Wash; G A D Entiat Wash; T A S Anacortes Wash; 10.23 Bazine Assembly Bazine Kans; 10.40 Mrs A A Minneapolis Minn; 10.50 Mrs M H P Washington D C; 10.84 Assembly of God Ottawa Kansas;

11.00 Mt Sinai Pentecostal Assembly Passaic N J; I G K Whiteflat Tex; Assem Drumright Okla; Assem of God Puxico Mo; Mothers Socy Assembly of God Bradenridge Texas; F T Arcade N Y; H H Bradley Okla; Caldwell Pentecostal Assembly Caldwell Texas; B F G Hollywood Calif; 11.13 South Side Assembly of God Wichita Falls Tex; 11.75 Mrs D S & daughter & F E S Walker Minn; 11.67 Mrs C A M Caspiana La;

12.00 A M M Vancouver B C; Young People Columbus Ga; Mrs H H Alliance Ohio; R H L St Thomas Ont Canada; I R Berkeley Calif; Oildale Sunday School Bakersfield Calif; Emmanuel Chapel S S Whittier Calif; Mrs D A H W Palm Beach Fla; 12.13 Full Gospel Tabernacle Caruthers Calif; 12.47 Assembly Granger Wash; 12.50 Pleasant Hill Assembly Mt Aver Ia; 12.80 Samson Sunday School Samson Ala

13.00 L & R H Bassett Neb; First Assembly of God Grand Rapids Mich; Full Gospel Mission Corcoran Calif; W C R North Long Branch N J; 13.50 Hillcrest Pentecostal Tabernacle Flint Mich; First Pentecostal Church Corry Pa; 14.00 Pentecostal Sunday School East Gary Ind; Assembly Martisburg W Va; North Side Assembly of God Wichita Falls Texas; 14.50 W P Sloatsburg N Y;

15.00 Mrs J S Newport Ky; Young Peoples S S Class Hammond Ind; Gospel Tabernacle Muskegon Mich; L A D Chester Ill; Missionary Prayer Band Millville N J; T R M Philadelphia Pa; Assembly Westernport Md; Tri ity Tabernacle St Louis Mo; E C M Madera Calif; L J Tacoma Wash; Glad Tidings Mission Stockton Calif; O O Mishawaka Ind; Assembly Guthrie Okla; Mr & Mrs E A K Cincinnati Ohio; A T U Great Bend Kansas; E L Cleveland Ohio; A friend Denver Colo; 15.27 Pentecostal Tabernacle Madera Calif; 15.00 Bethany Home Richmond Va; Lynden Pentecostal Church Lynden Wash; Full Gospel Assembly Woodland Calif; 16.37 Pentecostal Full Gospel Mission Colina Calif; 16.67 Assembly of God Sioux City Ia; 17.00 Faith Tabernacle Assembly Burlington Wash; 17.20 Assembly of God S S Kansas City Kansas; 17.45 Assembly of God Sunday School Matteson Ill; 18.00 I T J Binghamton N Y; Mrs C B M Bway Flushing N Y; 18.62 Glad Tidings Tabernacle Santa Cruz Calif;

20.00 Mr & Mrs Geo R Cummings Grafton Neb; A P Los Angeles Calif; A F Wyndmere N D; Oxford Pentecostal Assembly Oxford Pentecostal Assembly Oxford Pa; North Peoria Assemoj S S Tulsa Okla; Mrs M H E Stapleton Staten Island N Y; E D Seattle Wash; Mr & Mrs L L Ardmore Okla; Sunnyside S S Chicago Ill; Mrs I M Grand Rapids Mich; E F & Mrs M C Acampo Calif; Mrs C L W Toledo Ohio; 20.94 Assembly of God & S S Harbor Beach Mich; 21.00 Mrs W Kansas City Mo; 22.00 North Cumberland Assembly Cumberland Mo; 22.29 Atwater Winton Assembly Winton Calif; 22.75 Y P Hungarian Pentl Church Detroit Mich; 23.05 Pentecostal S S Dunsmuir Calif; 23.76 Assembly of God Wilton N D; 23.91 Assembly Shaft Md; 24.76 Y P Bethel Chapel Glendale Calif;

25.00 P D Springneid Mo; E T A Paunina Ore; Oxford Pentl Assembly Oxford Pa; Worthwhile S S Class Redlands Calif; H V R Lansing Ill; O I H Bassett Neb; 25.23 Lankershim S S Van Nuys Calif; 2.75 Y P U Full Gospel Tabernacle Granite City Ill; 26.13 Bethel Church Quincy Ill; 26.54 Assembly S Cumberland Md; 26.76 Full Gospel Tabernacle East St Louis Ill; 27.00 Mrs J & J B R Brooklyn N Y; 28.00 Mrs K C Eglan N D;

30.00 H T & H J S Englewood N J; A D S Taber Alta Canada; Joplin Assembly Joplin Mo; Full Gospel Mission Lakewood N J; Miss E I M San Fernando Calif; 31.00 Mrs C O B Bunker S D; 34.00 Full Gospel Assembly York Pa; 34.17 North Cumberland Assembly Cumberland Md; 35.00 Assembly Hagerstown Md; Rocklin Assembly Rocklin Calif; P P Port Lavaca Tex; 39.00 Full Gospel Assembly Lancaster Calif; 39.53 Assembly of God Phoenix Ariz;

40.00 E F H Kerry Ore; First Assembly of God Fort Worth Tex; Mr & Mrs A R S Colfax Calif; 40.30 Assembly of God S S Springfield Mo; 41.30 Pentecostal Assembly Bellingham Wash; 43.40 Fourfold Gospel Assembly Wasco Calif; 46.09 Bethel Tabernacle Canton Ohio; 48.00 Missionary Society of S C B S Los Angeles Calif; 49.00 Assembly of God Holland Ohio; 49.75 H J C Amarillo Texas;

50.00 Bethesda Mission Richmond Va; W B R Paonia Colo; Assembly Mineral Wells Texas; S S Full Gospel Tabernacle Tulsa Okla; C N K Toledo Ohio; Calvary Tabernacle Had-donfield N J; 50.16 Assembly Freeport N Y; 52.29 Assembly of God Wood River Ill; 56.38 Full Gospel Assembly St Louis Mo; 69.44 Iowa & North Mo Dist. Trenton Mo;

70.00 Christ Covenant & Glad Tidings Assembly Chicago Ill; 87.21 Glad Tidings Revival Assembly Oakland Calif; 93.00 Assembly of God Terre Haute Ind;

100.00 Oak Park Holiness S S & Y P Tampa Fla; A friend Spokane Wash; 101.00 C E B Los Angeles Calif; 112.48 Assembly Baltimore Md; 116.05 Redlands Assembly Redlands Miss; 120.00 Miss A M A New York N Y; 127.00 Bible Hall Washington D C; 128.00 Calvary Pentl S S & Church Miami Fla; 136.00 Bethany Pentecostal Assembly Springfield Mass; 172.18 Pentecostal Church Wilmington Del; 200.00 Mr & Mrs Eric M Johnson Bakersfield Calif; 250.00 Trinity Pentecostal Assembly Redondo Beach Calif; Total amount minus amount \$55.25 given direct or designated for expenses.....\$6,458.61 Amount previously reported..... 8,660.71

Total amount to date.....\$15,119.32

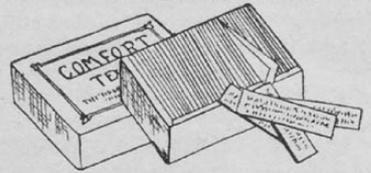
HOME MISSION CONTRIBUTIONS

Nov. 12 to 18 inclusive

1.00 Mrs I S Newport Ky; In Jesus Name; Miss B M Louisville Ky; 2.07 E O H Houston Tex; 3.00 Mr & Mrs E A K Cincinnati Ohio; 3.50 C W S Cederdale Okla; 5.00 A F Wyndmere N D;

Total amount reported.....\$16.57 Amount previously reported..... 5.19

Total amount to date..... 21.76



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| 2. The Trinity | 8. The Ascension |
| 3. What is a Christian? | 9. Confidence in God |
| 4. The Relation Between Christ and the Believer | 10. The Bride |
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