



NUMBER 674

SPRINGFIELD, MO., NOVEMBER 27, 1926

Subscription Price \$1.00  
Canada and Foreign \$1.50

*F. L. Doyel in Wichita, Kan. 48 years ago*

## “That Thou Mightest War a Good Warfare”

1 Tim. 1:18



This is a warfare. This is no mean warfare. This is a warfare not only against our enemies but against the enemies of the King Himself. If the Head (Christ) is above, yet the body is not. He is the Head and we are the body, and the body is the part of Himself the enemy attacks. If the enemy cannot touch Him who is on the throne and in the glory, still he can touch those who are to be heirs of the throne and of the glory. The enemy says, “I will cripple; I will maim; yes, I will even slay those who follow the Lamb.” But the enemy has overlooked the fact that though the Head is in the glory, He said, “Lo, I am with you always,” and “He that toucheth you toucheth the apple of mine eye,” the eye of the anointed, glorified Head. But that eye is not disfigured, that eye is not blinded, nay that eye does not blink. That eye closed in death but never closed again. Satan closed those eyes. They were opened by God Himself, ever to be watchful over His people.

“He that toucheth you toucheth the apple of mine eye.” The most sensitive point of Christ’s head, pulsates, vibrates, when the saint down here is touched. And that all-seeing eye devises means for escape. He tells us, “No weapon formed against thee or Me, shall prosper or succeed, or shall penetrate to your vitals.”

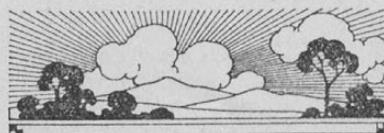
“Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, *against the Lord, and against his anointed*, saying, Let us

break their bands asunder, and cast away their cords from us.” They say, “They are an annoyance to us. Get them out of the way. Their saintship hinders our sinning, checks our wantonness, holds us back in pleasure. Let us break their bands. Let us overthrow.” But God sits on His throne. He will hold in derision them that are deriding you. The people said, “Let us break their bands, snap their fetters;” but God will break the bands of His saints, the fetters of His saints, so that they can deal with those who would fetter them.

“Yet have I set my king upon my holy hill” (Psa. 2:6). Calvary was the stepping stone to “my holy hill,” to the great hill where God has set Him. Satan reached the first hill, outside the city wall, but he cannot touch the other city whose Builder and Maker is God.

God says, “Ask of me and I will give thee the heathen for thine inheritance,” the escaped ones out of the snare of the fowler. The remnant will satisfy the King. The prey taken by the enemy will not satisfy the enemy. The maw of hell is ever insatiable.

Meanwhile the little flock is encompassed with the wall, the threefold wall—the blood that covers, the name that is above every name, and the power of the Holy Spirit. That threefold trinity of protection will cause the fiery darts of the enemy to boomerang back into the fiery pit whence they came. Amen.



## "With Signs Following"

### The Story of the Latter Day Pentecostal Revival

"I am not going to preach tonight, but I am going to get you to tell my people all about the book you have just written about the Pentecostal revival of the last twenty years. They are all interested." So said the pastor of a certain Pentecostal Assembly to the editor of the Evangel one evening. Believing that some of the Evangel readers will also be interested to hear a word concerning the latest book off the press of the Gospel Publishing House, we are taking up some space this week to tell about it.

It will be remembered that in the year 1916 the Gospel Publishing House published a book entitled "Apostolic Faith Restored" by B. F. Lawrence, a very excellent book, which dealt at length with the scripturalness of the Pentecostal testimony and gave the history of the early days of the work in the United States. Brother Welch, in writing the Foreword, stated that at a later date there would doubtless be a further book written. Five thousand copies of this book were soon sold and there was a demand for further copies.

#### The Book Authorized

It was felt by the brethren that a new book should be written, and the matter was discussed at a meeting of the entire Presbytery of the General Council during the Council sessions in 1921. It was decided to bring out a new book, and the brethren decided that Brother Bell was the logical man to write it. At that Council meeting Brother Bell was re-elected to be Chairman of the Council, and his duties kept him very busy. He wrote to a number of brethren on the field asking them to contribute what they knew concerning the early days of the Outpouring, and a good deal of data was collected. Brother Bell's time was so fully engaged that he was unable to prepare a single chapter of this book. Before the next Council session convened Brother Bell was with the Lord. His home-going was certainly a great loss to the headquarters work. Brother Robert A. Brown of New York City said to the writer not long ago, "There was never anybody like dear Brother Bell."

For several years people have been writing to the Gospel Publishing House asking when they were going to get out a book telling the story of the Pentecostal Outpouring. As the nine Executive Presbyters met in Springfield in April last, it was decided that the story of the Pentecostal revival should be written, and Brother Gortner suggested that the editor of the Evangel should prepare this book. The other Presbyters were in favor of this, and five months were spent in gathering further material for this work. In response to a request in the Evangel a large amount of fresh data was forthcoming. Five weeks were spent during August and September in classifying this

material. There was an immense amount to go through, and the editor had to try his best to be a sort of churning machine to separate the cream from the rest. It would have been a far easier task to write a dozen books than to compile just one. This is a vast revival that God has favored us to see.

#### How the Revival Began

It was a difficult thing to fix a starting point for the Pentecostal Outpouring, for God has been giving the Holy Spirit as at the beginning to many during the past centuries, and especially so during the past fifty years. However, we consider that the first great shower of the Latter Rain fell at Bethel College, Topeka, Kan., in January 1901. It was on the first of January, 1901 that Miss Agnes Ozman, now Mrs. LaBerge, received the Holy Ghost according to the original pattern in Acts 2:4. On the third of January a number of the other students in this Bible school received the Baptism, and they also spoke in other tongues as the Spirit gave them utterance. In the first chapter of the book we have let Mrs. LaBerge and two other witnesses tell exactly what happened in those early days of the new century. The revival soon spread to other cities in the State of Kansas.

#### The Revival in Galena, Kan.

One of the first great revivals in the days of this Outpouring was in Galena, Kan., in the year 1903. In the second chapter of the book, Mrs. Mary Arthur, who received a miraculous healing and was the first to receive the Holy Ghost in Galena, tells of her personal experience and of those wonderful days of revival at Galena. From this point the revival spread to Texas; and Houston, Texas received a wonderful downpour. Mrs. Calhoun, who was the first saint in Houston, Texas, to receive the Baptism, tells a little of how God worked in Houston in the early days of the Outpouring.

#### The Los Angeles Revival

God had prepared a hungry people in Los Angeles, Calif., who were ready for the witness of Brother Seymore and two others from Houston, Texas. The scenes of those early days in cottage meetings in Bonnie Brae St., Los Angeles, and in the old Azusa Street Mission are described by a number of witnesses in the third chapter of the book. A number of extracts are taken from the first Pentecostal papers published in Los Angeles. Those were certainly wonderful days, and it is an encouragement to faith to recount the many wonderful incidents that happened when the fire fell in Azusa Street.

#### Chicago Receives a Downpour

In the fourth chapter of the book the early days of revival in Chicago are described by a number of competent witnesses. Brother W. E. Moody, who received the Baptism in the early days, was kind enough to supply us with much

information. From old files of Word and Work we compiled some valuable material and also quote some extracts from the Alliance Weekly which, when Dr. A. B. Simpson was editor, was extremely sympathetic. Brother Sandgren also gave us some very valuable data. We print in full a report of how the Spirit worked in North Ave. Mission written by Pastor Durham. For several years there was a continuous revival at the North Ave. Mission, and Brother Durham's summing up of the results of that revival is masterly.

#### Early Days in the East

When the Pentecostal revival spread Eastward, one of the first to receive the Baptism was Pastor J. T. Boddy, who later became Editor of the Pentecostal Evangel. With very graphic pen he tells how the Lord worked in Pittsburgh, Akron and Cleveland. Elder D. H. McDowell has supplied a remarkable account of how the Spirit fell at the Christian and Missionary Alliance Training Home at Nyack on the Hudson and in some of the camp meetings of the Alliance in the year 1907. Miss Susie Duncan of Rochester, N. Y. was kind enough to supply us with a detailed statement of how the Fire fell at one of their conventions at the Elim Church. Mrs. Robert A. Brown of New York, provided us with some valuable information concerning the early days in New York City.

Brother A. H. Argue of Winnipeg and Brother R. E. McAlister of London, Ont., told us of some very remarkable incidents concerning the early days of the Outpouring in Canada. The story of the revival in Toronto and Winnipeg makes fascinating reading.

#### The Revival in the British Isles

The first one to receive the Baptism of the Holy Ghost in Great Britain was Mrs. Catherine Price of London. She supplied us with her testimony, and it is one of the most wonderful we have ever read. Mrs. Price is a very timid woman who had never led a meeting in her life, but after she received the Baptism of the Holy Ghost the Lord drew to her home a number of Christian workers and one after the other they were filled with the Spirit. Mrs. Price describes some of the early meetings in her home in which the presence of God was so manifest that even the very house rocked. In one of these meetings the power of God was so present to heal that, without any of the sick ones being anointed, every one was healed of the Lord. The story of how the fire fell in Sunderland and how God has blessed the labors of some of the evangelists that He raised up in Great Britain is told.

#### Pentecost in Scandinavia

Pastor T. B. Barratt received the Baptism of the Holy Ghost in New York and carried the Pentecostal message to Norway. He has supplied us with an excellent account of how the power of God fell in Norway and Denmark in the early days. Pastor Lewi Petrus of Stockholm, Sweden, tells how God's power was manifested from the beginning in the Baptist churches of Sweden. From the pen of Mrs. Anna Lewini, a converted actress, we are able to tell of remarkable revivals with some wonderful healings that took

place in Sweden through the ministry of Evangelist Smith Wigglesworth. Sweden has been spoken of as "the most Pentecostal country in the world." We are sure that all Pentecostal saints will be encouraged as they read of how God worked in the Scandinavian countries.

#### The Work in Holland and Germany

God has raised up remarkable workers in Holland in the person of Pastor G. R. Polman and his saintly wife. From Brother Polman's pen we have been able to secure the wonderful story of how the Spirit of God has been poured out in Holland. Pastor C. O. Voget supplied us with a very valuable article telling of the series of revivals leading up to the Pentecostal Outpouring in Germany. One of the most remarkable Pentecostal assemblies in the world is in Mulheim, Germany. Pastor Humburg of this assembly has told of some of the wonderful things that took place in the days of the first great conventions in Mulheim. God worked mightily and even the dead were raised. We have let Pastor Humburg give in detail the story of the raising from the dead of Sister Wex of Mulheim. It is a great inspiration to faith to read this wonderful story.

A chapter has been given to the Pentecostal work in other countries in Europe in which the story of the Pentecostal Outpouring in Russia, Poland, Switzerland and Italy are given.

#### Wonderful Days in India

Brother Max Wood Moorhead supplied us with a remarkable account of the first Outpouring in Calcutta. We culled from the files of Word and Work the story of how the Fire fell in Pandita Ramabai's great home at Mukti, where a number of child widows spoke in English and other languages which they had never learned. Sister Sarah Coxe has supplied us with the account of how the Holy Spirit was graciously outpoured at a station of the Christian and Missionary Alliance at Gujerat.

#### Other Countries

We have not space in this issue of the Evangel to mention much more concerning the book. Many missionaries have supplied the story of how the Spirit of God was first outpoured in different heathen lands. The chapter concerning China is very encouraging. Also the one concerning the Congo, where there are 300 Pentecostal assemblies that have been raised up during the past eleven years.

We have let Sister Lillian Trasher tell the story of the Assiout Orphanage in Egypt. Dr. Hoover supplied us with the story of how the Spirit of God was poured out among the Methodists in Chili, South America. Brother Bender recounted for us the wonderful story of the Pentecostal Outpouring in Venezuela. Miss Alice E. Luce has contributed a valuable word concerning the rise of the 100 assemblies among the Latin Americans mostly in this country.

We believe that any unprejudiced person who reads of the revivals in different lands recounted in this book will be conscious that it is the Lord Himself who is pouring out the Spirit in these last days.

#### A Sign to Them That Believe Not

For many years we have been collecting incidents of Pentecostal saints speaking in tongues so that they have been understood. In this book we have 37 of these incidents altogether. We believe that our readers will be interested in just one of these 37 stories. Miss Florence Murcutt was a Jewess with an inquiring mind. Her mother had liberal views and was willing for her to read the Bible, provided she did not accept Jesus Christ as the Son of God. She asked her mother concerning the mention of the blood in the Old Testament and was told that times had changed and so there were no blood sacrifices today. After her mother's death she read the New Testament and saw what Christ had to say concerning the signs following. She asked Christians concerning this, and she was told "times have changed" and we do not have these things today. This was no more satisfactory to her than her mother's explanation concerning the blood of atonement. One day, after getting her medical degree, she was in the city of Vancouver, attended a Pentecostal meeting and heard Mrs. Lillian Garr speak in tongues. She was convinced in her spirit that this was of God. On her way to Los Angeles, where she expected to go into partnership with another doctor, she stopped off to visit a camp meeting at Portland, Ore. While speaking to some saints from Canada, a Canadian brother began to speak to her in perfect Parisian French, a language absolutely unfamiliar to him, but which Dr. Murcutt understood perfectly. This brother, under the power of the Spirit, told her that her great need was salvation, and that she could only receive it through Jesus Christ who was the way, the truth, and the life. He told her that she needed the true Bread and that that Bread was Christ Jesus. He told her that she must enter the Kingdom through the Door and that that Door was Jesus. The Spirit of God unveiled to her the truth concerning the Trinity. For an hour and five minutes this brother spoke in perfect Parisian French and the result was that Dr. Murcutt believed the message and yielded to God.

#### Other Items

At the close of the book we have related a number of incidents concerning the speaking in tongues from the first century onward. The Lord enabled us by research to collect a number of incidents that we have not seen collected in any book heretofore. For the benefit of those who question whether this revival is scriptural, we have inserted a chapter showing the scriptural basis for our distinctive testimony.

The last two chapters of the book are entitled respectively "What Next?" and "The Glory Yet to be Revealed." The end is not yet, praise the Lord, and we are looking for greater things than these.

The manuscript of this book has been submitted to a number of the brethren. We are indebted to Pastor A. G. Ward and Brother Noel Perkin for helpful criticism; also Pastor S. A. Jamieson and Mrs. E. B. Kennedy of Chicago, Pastor E. S. Williams of Philadelphia, and Elder

D. W. Kerr of the Central Bible Institute.

A number of titles for the book were suggested. One was, "As the Spirit Gave Them Utterance," emphasizing one distinctive phase of this revival. The brethren felt that it would be better to choose the title "With Signs Following" and as a sub-title "The Story of the Latter-Day Pentecostal Revival."

The book is now printed, and at the time this paper goes to press, it is being bound by a firm in St. Louis. The price of the book will be \$1.50. In Gt. Britain, the price will be 6/3. Orders are now being received and will be filled in rotation.

You can use the order form printed on page thirteen of this Evangel.

#### SUIT POSTPONED

The damage suit against the Central Bible Institute for \$40,000 has been postponed until February. Will the saints continue to pray for a righteous verdict in this suit.

#### TEN DAYS OF PRAYER

The Great Commission Prayer League of Chicago has suggested that all Evangelical bodies in this country convene special meetings from December 31, 1926 to January 9, 1927. The suggestion has our heartiest endorsement. We recommend that all our Pentecostal assemblies observe these special days of prayer.

Mr. Stephens of the Great Commission Prayer League reminds us that 1927 (if we accept Ussher's chronology) will be the nineteen hundredth anniversary of our Lord's baptism and the commencement of His ministry. January 1, 1927 will be the twenty-sixth anniversary of the Spirit of God falling in the Bethel Bible School in Topeka, Kansas, when the first student received the Baptism of the Holy Ghost with signs following in this Latter Rain Outpouring. We believe the time is due for a new revival. Let us unite in definite prayer for new showers of Rain in this the time of the Latter Rain.

#### "THE LOST BOOKS OF THE BIBLE"

We are finding in many papers advertisements of "The Lost Books of the Bible." Praise the Lord, none of the books of the Bible have been lost, and in spite of the efforts of the enemies of Christ to destroy them, we have the sixty-six books of Scripture absolutely complete.

The book that is now being sold under the above misleading heading we understand is practically a reprint of the Apocryphal New Testament, a book that has been in print for more than a hundred years. It contains the most outlandish stories of Christ as a boy, that on the very face of them can be seen to be untrue.

While the Oxford University Press has handled this work for many years, we have never felt it safe to advertise the same in the Evangel. There are a few interesting items in some of the books, but we have never felt it safe to recommend this book.

Have you seen our promise boxes? They make splendid presents at all times. They bring a blessing. 35 cents each, \$3.75 per dozen postpaid. Gospel Publishing House.

## Bob Brierley's Transformation

Bob Brierley was a burly fellow, with a face that bore an uncommon resemblance to a bull dog. His physical frame qualified him for his work of a blacksmith in the small town where he lived. He was a good workman, but a notoriously wicked character.

The forge was a rallying-place for all the gossips of the locality. Men stopped to have their horses shod, and, while so doing, retailed to Bob the district news. This he usually repeated, with exaggerations, to the next comers; so that his workshop was a center for slander and misrepresentation, and ranked next to the saloon as a source of mischief.

Both the pastor and the class leader had used all their powers of persuasion to make Bob stop and think; but he usually greeted them gruffly, telling them to mind their own business and leave him alone.

There was one person only of whom the blacksmith seemed afraid—the most unlikely apparently, on account of her age and infirmities—Mrs. Crews, old and feeble and poor. She was between eighty and ninety years of age; and it was astonishing to note the sudden change in the tone of conversation when she appeared at the forge.

"Oh, my son," she would say to Bob, "what a lot you are losing by serving the devil! You know the 'way of transgressors is hard,' and yet you persist in wrongdoing. The drink has blighted your home; your wife, who was such a prim, tidy, little woman when you married her, has become haggard in appearance; and you are the terror of your children. Oh, Bob, give up your evil ways, and turn to God! He will forgive the past if you confess to Him your sin, and turn from it; and He will help you to lead a new life."

Then conscience would prick the offender to the heart, and for a brief while Bob would hesitate; then, he would go to his favorite haunt, the saloon, and drink away all his impressions. So that thus far he had always recovered by morning and found himself again fit for his work.

One evening Brierley was away from his cottage later than usual, and his good and faithful wife Betsy, who knew only too well where he was likely to be, determined to go after him and bring him home. She had waited long for him and waited in vain. Her disappointment was great, for she had been engaged all day in extra exertions, cleaning and tidying the place, and her efforts had been crowned by the preparation of a nice, large apple dumpling for Bob's supper. She felt sure drink was getting the better of her husband, and a strange leading prompted her to seek him out. So dressing the children, Nellie and Jack, in their best, locking the door and pocketing the key, the three went forth to find the wanderer.

Just as they approached the saloon, Bob came rolling out on unsteady feet, a wild look in his eyes, and coarse, fierce words on his lips.

Betsy, with a strength of will she could hardly understand, tried to link her arm in that of her husband. But he roughly pushed her aside, loudly demanding the key of his dwelling.

"Oh, mother, don't give it to him; we won't get in. He'll lock us out!" cried little Nellie, who was only five years old. And Jack added a wail to the request.

Bob shouted, "I'll murder the brats if you don't hand out that key," and he raised his arm, and clenched his huge fist to enforce his words.

Soon, however, they all reached home. Betsy unlocked the door, and with staggering steps her husband entered—the wife and children following. As he flung himself in a heap on the small sofa, nearly upsetting the nicely-spread table, with its apple dumpling to which he gave no heed, the tiny, fair-haired daughter knelt down at a chair, and, burying her little head in her hands, prayed in the presence of her drunken father, "O Lord Jesus, save poor father," repeating the words, "Lord Jesus, save poor father," over and over again.

Mrs. Brierley looked on in amazement, for Jack had gone up to the wretched man and was gently patting him.

Bob, recovering a little, roused himself from his stupor, and exclaimed, "Where did you learn that, child? What makes you pray for me?"

"Oh, papa," answered Nellie, "I learned in Sunday school that Jesus loves us, and

I'm sure He wants to save you, and make you happy, and I'm sure He has me. I'm His little lamb! And teacher says, 'He carries the lambs in His arms;' but He wants you too, father, though you are so big. I expect you would be a sheep and have to be carried over His shoulder."

Tears streamed down the cheeks of the blacksmith at the simple faith of his little girl, and her urgent plea; and then and there he was, by the Holy Ghost, convicted of his sin and awakened to a sense of his danger. He decided to begin a new life.

Bob heeded God's exhortation, "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well." Who can doubt that the prayers so long and fervently offered for Bob's salvation by his wife, the minister, the class leader and old Mrs. Crews, were now answered by the unexpected means of his child?

The blacksmith did not merely "turn over a new leaf," and give up drink, but sought a real change of heart. With a deep and sorrowful sense of his long-continued sin he turned to God, and believed the promise, "From all your filthiness and from all your idols will I cleanse you." And with the new era on which he had entered, he found even the taste for drink gradually taken away.

He had accepted God's "free gift of eternal life." The home was completely transformed. The "new creation" of the man meant a complete transformation in his surroundings. Betsy Brierley, overjoyed at the "goodness of God," lost her sad looks. Husband, wife and children, henceforth shone as light in that little town.

It may be that you have never yielded to base temptations such as Bob Brierley's; that you pride yourself on your good and upright moral character; and possibly also on observing the externals of religion. But God's Word teaches that these are not sufficient. If you have not been "born again," you cannot "see the Kingdom of God." To you is offered as you read this simple narrative, a full, free, and present salvation through faith in the Lord Jesus Christ, whose "blood maketh atonement for the soul."—Court-hope Todd.

### MISERIES FOR RICH MEN

Any casual observer must recognize that at this time in this country there is unparalleled wealth and heart-breaking poverty. Because of the great poverty in many parts of the country we are receiving many appeals for help. On the other hand we see wealth being accumulated in an unprecedented way. In a recent issue of *The Literary Digest* it was stated that there are eleven thousand millionaires in this country and many of these are multimillionaires. The American Bankers Association Journal recently stated that a bureau of international revenue showed that there are seventy-four individuals in this country whose net income exceeds a million dollars each year.

From a recent issue of "Time" we take the following report of what some concerns are earning, "General Motors earned \$149,317,553 net in nine months. E. I.

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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Chas. E. Robinson.....Associate Editor

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. Gaston.....Chairman  
D. H. McDowell.....Assistant Chairman  
J. R. Evans.....Secretary-Treasurer

Printed and Published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

du Pont de Nemours Co., owns about one-fourth interest in General Motors, from which its nine months' income has been \$20,129,413. This income swells du Ponts' earnings to \$35,195,170 for the period. U. S. Steel net earnings for nine months are \$145,502,216. Bethlehem Steel made \$34,654,135 through September. Pennsylvania R. R.'s net railway operating income for nine months was \$77,077,662. Chrysler Motor Co.'s net income for nine months was \$11,719,812. Packard completed its fiscal year with net profits of \$15,843,586.80. Studebaker made \$11,804,125 up to September 30." Other concerns, we understand, that are making over one hundred million dollars a year are: The Ford Motor Co., Standard Oil Co., and the Bell Telephone Co.

As we view these figures we remember what the Word of God says concerning the wealthy men of the last days: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days." Read the whole of James five to see a complete picture of the last days. Saints will undoubtedly be tried, but God's message to them is, "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and the latter rain. Be ye also patient; stablish your heart; for the coming of the Lord draweth nigh."

#### EARTHQUAKES IN DIVERS PLACES

There is a distinct element of judgment in many of the earthquakes of the past few years. We are told by missionaries from China that the Mohammedans in Western China were planning a "holy war" for the extermination of all Christians when the great earthquake came, and it is estimated that nearly a quarter of a million were destroyed.

There is no doubt that there was judgment in the great earthquake that came to Japan in 1923. It is significant that there seemed to be special judgment on the districts of Tokio which were given up to State-licensed immorality and vice.

We cannot but believe that there was judgment from God in the terrible earthquake that recently shook the Soviet socialistic republic of Armenia and destroyed the city of Leninakan. The Soviets have treated Lenin very much as a god and are naming different cities after him. The city of Alexanderopol was renamed after the first great leader of the Soviet socialists. It was this renamed city that was the center of this awful judgment. We read, "Whirling, seething earth masses hurled and reeled. With a roar like that of thunder, many of the stone buildings of Leninakan crashed in ruins. All electric, gas, telephone and telegraph equipment were thrown out of commission." The death list was very high and thousands were injured. But in the midst of this awful judgment we see the mercy of God. We read, "When communication was re-

stored it was learned that the Near East Relief buildings at Leninakan still stand, and that neither the 9,000 orphans sheltered there nor the accidental nurses, matrons, or doctors, suffered a single casualty."

#### A MAN WHO ANOINTED HIMSELF IN JESUS' NAME AND WAS HEALED

This remarkable case of healing came to my notice in White Hall, Ill. A man named A. G. Smith, residing about one block from my place; a blacksmith by trade, a member of the Baptist church, and a constant reader of the Bible, believed what the Word said in reference to healing. This man, Smith, had the rheumatism so badly that it was impossible for him to do any work. His limbs were cold and still, though it was summer and the weather very warm. He was able to get on his feet by assistance. He knew it was necessary that he be at work, as the comfort of his family was dependent upon it. He was unable to get relief from any source he tried, but rather grew worse until he was about past going.

One day I had a conversation with him. I did not mention anything about healing, although he knew I believed the Lord can and will do today the same that He did while upon earth. Mr. Smith asked me what kind of oil does the Bible tell us to use when we anoint anyone for healing. I said, "The Bible does not say what kind of oil, but I suppose it was olive."

The next morning, quite early, Smith came walking up to our home praising the Lord, completely healed. I said, "Smith, what is the matter?" He replied, "I am healed." It was truly wonderful. I asked him to tell me all about it, and this was his story: The weather was very warm, it being in the month of July. He managed to get out of the house, and sat down in a chair. He pulled up another chair in front of him. With his hands he was able to put one foot on the round of the chair. He had a bottle of vaseline. He prayed, "Lord, You said if any sick call for the elders of the church. I don't know who they are. If I knew, they might not come. If they came, You would have to do the work anyway. I am helpless, Lord. You will have to give me faith and heal me." He said: "I took the vaseline and in Jesus' name rubbed it on the limb, and it went down to the ground. I felt a warm current go through that limb like electricity. I then lifted the right limb to the chair and just touched it and as it went down a warm current went through both limbs. With God's great mercy, love and power upon me, I began to dance and praise God." This was four years ago. He has never had a touch of rheumatism since. He is 72 years of age, and nimble as a cat. All things are possible to him that believeth. Praise the Lord.—W. W. Lewis, White Hall, Ill.

#### THE SAVIOUR AND THE SINNER

A devoted missionary and servant of God, Dr. John Duncan, suffered much from spiritual depression and want of assurance of his acceptance with God, so that he was thereby hindered in coming to Christ. Then "I take a verse," he said,

"in which God has put Christ and sin together. I cannot always put my finger upon Christ and say, 'Christ belongs to me;' but I can put my finger upon sin and say, 'Sin belongs to me.' I take that word for instance—the Son of man is come to save that which was lost.' Yes, lost, lost, I'm lost; I put my finger upon that word and say, 'I'm the lost one; I'm lost.' Well, I find that the Son of man is come to save the lost; and I cry out: 'What God hath joined together' (the Saviour and the sinner) 'let not man put asunder!'"

#### HEROISM

A persecuted girl of Java wrote thus in Oct. 1923. (The translation from *Het Zendings Blad*—quoted by Dr. Zwemer). "My father called me, and began to talk as usual against the Christian religion. When I began to cry my father and mother beat me. He exclaimed, 'Let us kill her; one daughter more or less does not matter.' I was locked in a small room. 'Let us kill her' was no mere expression of my father's lips—he intended to do so, beating my head against the hard walls and trying to choke me. Then I began to pray, and mother said, 'Look! Look! She is praying again.' Then my father struck me on the face with his sandals, and they left me. I remembered the story of Paul in the dungeon—how, after his beating, he sang praise to God, and I was filled with a great longing to sing; so I sang softly, so that no one might hear me, 'We praise Thee, Thee alone.'"

#### A HUSKY NEW ASSEMBLY

Brother J. A. Cathey writes from Lake Chelan, Wash.: "I want to send a word of praise for the way the Lord is blessing here in Chelan. Bless His holy name. I came here on Sept. 15 and started a revival and on Oct. 29, Brother Gray came over and set the assembly in order with 17 on the roll. On Oct. 31, there were several at the altar and 8 were saved, praise the Lord. Two were saved in their seats, and 12 more names were added to the roster roll. Bless the Lord, He is still saving and healing. There have been 7 cases of healing since I came here. The work is growing. We have organized a Sunday school and had 21 the first Sunday and have now grown to 28. Pray for us."

#### THE SONG OF A COLORED SAINT

O li'l lamb out in de col',  
De Mastah call you to de fol',  
O li'l lamb!  
He hyeah you bleatin' on de hill;  
Come hyeah an' keep yo' mou'ning still,  
O li'l lamb!

De Mastah sen' de shepud fo'f;  
He wandah souf, he wandah no'f,  
O li'l lamb!  
He wandah eas', he wandah wes';  
De win' a-wrenchin' at his breas',  
O li'l lamb!

Oh, tell de shepud wha'h you hide;  
He want you walkin' by his side,  
O li'l lamb!  
He know you weak, he know you so';  
But come, don' stay away no mo';  
O li'l lamb!

—Paul Dunbar.

## REPENTANCE

Pastor A. G. Ward at the Springfield Assembly

"Except ye repent, ye shall all likewise perish" (Luke 13:3).

You may have heard of the colored man who lived in the days of slavery. His master came to him and said, "Sambo, I understand that you are converted." He said, "Yes, Massa." The master said, "I hear you are preaching with considerable power," and the slave answered, "Dat is true." "Well now Sambo, I will give you all the time you require to prepare a sermon on the ten commandments, and I would like you to bear down pretty hard on stealing for there is a good deal of it going on on this plantation. Sambo's countenance fell and he said, "I wouldn't like to preach on dat subject, Massa, there isn't the same warmth in it dat dere is in some subjects." That is true of repentance. Nevertheless the Bible says, "Except ye repent, ye shall all likewise perish." I believe what the Bible says.

What does repentance mean? Years ago a certain preacher was trying to explain what repentance means but he was not making much of a success. Old Brother Knight came in, sat down in a back seat, and listened for awhile. Shortly he felt so distressed that he arose and asked permission to speak. The pastor said, "Brother Knight, we are always glad to hear from you. Speak on." Moving out from the seat where he was sitting, Brother Knight walked up the aisle, and as he advanced he said, "I am going to hell, I am going to hell, I am going to hell." Every one was surprised to hear dear old Brother Knight, who was looked on as a very godly man, declare he was going to hell. But when he reached the front of the church he turned and walked back down the aisle, and as he went he said, "I am going to heaven. I am going to heaven, I am going to heaven." In a nutshell he had explained what repentance means. But you say, "Pastor, why not just crack the nut and take out the meat from the shell and let us see what it looks like. We understand repentance means

### A Change of Mind,

but that is not as full an explanation as we desire."

I believe that in most cases true repentance, a repentance that needs not to be repented of, consists of at least four things. The first is **conviction for sin**. There is not much of this in evidence now. Indeed, it is often not in evidence even among folks who profess to be seeking the Lord. People must be awakened to a sense that they are lost before they are likely to cry out for mercy in a fashion that will bring results. We are almost afraid of conviction nowadays. If a little settles on people, the first thing you know some well-meaning folk are trying to quiet the nerves of the con-

victed and are telling them that all that is necessary is just to believe the Bible. They will read to them this verse, "Come unto me all ye that labor and are heavy laden and I will give you rest." And they say, "Now you have come, have you not?" And the seeker says, "Yes." "Well now, the Lord does not turn you away, then what does He do?" "Well, He takes me in." "Then you are saved." What a shame it is to tell folks such a thing! They have not even come yet. It means a good deal to come to the Lord. It means you have

### Turned Away from Sin

with a firm purpose of heart never to touch it again. If you come in that fashion, it is true the Lord will take you in. But this absence of conviction is proof positive to some of us that the people are not real penitents, and until they are there is not much likelihood that they will ever be saved.

Why are the churches overloaded with unregenerate members? And even in some Pentecostal assemblies there are people who really do not know the Lord experimentally. I think it is largely due to the fact that they never were brought under real, powerful, pungent, Holy Ghost conviction for sin, and consequently they never had a real definite experience in the things of God.

Over in Liberia the boys who are Christians never make any attempt to help the other lads who are seeking until those lads begin to perspire freely. And when they see the seekers sweating freely, then they turn in to give them a helping hand. But over here we are afraid to

### Have Seekers Sweat

for salvation and so we go around with a fan and try to cool them off, and tell them just to believe. Our fathers were brought under powerful conviction for sin. Our mothers cried to God in the old-fashioned way and pressed through until they got a sky-blue experience of Bible salvation; and there was a great deal less backsliding in those days than now.

But conviction in itself is not salvation. It is a beginning, the first step. But you may be brought under the most powerful conviction for sin and never know the Lord Jesus experimentally. To illustrate: I wish to go to St. Louis tomorrow. In due time I board a train, and later the conductor steps up and calls for tickets. When he reaches me he looks at my ticket and says, "Why, man, this train is not going to St. Louis. This train is going to Oklahoma City." I say, "Mr. Conductor, I do not believe that. I am positive

### I Am on the Right Train.

I think you are the one that is mistaken. I feel satisfied this train is going to St. Louis." He says, "No, you are the one who is mistaken. This train is headed

for Oklahoma City." Finally he convinces me I am wrong and am on the wrong train. There isn't any question about it in my mind that the train is going to Oklahoma City instead of St. Louis, but that does not get me on the train that is going to St. Louis. I am still on the wrong train.

The next step to true repentance is

### Confession of Sin.

I am afraid there are a good many people who will run great chances of damnation before they will confess, and yet the Bible says, "He that covereth his sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy." "If we confess our sins he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness," implying that if we do not confess we

### Will Not Be Forgiven.

You may be making a profession of religion and you may succeed to a degree in convincing some people that you are a Christian, and yet down in your heart know you are not one. You may know that you have never yet been born again. My friend, suffer this word of exhortation—Pocket your pride and no matter what it costs you to confess your need, make the confession of your need, and seek the Lord until you are saved.

Perhaps you never have made a profession and yet you hesitate to take this step and confess that you are a seeker. I have seen folk tremble under awful conviction for sin and yet refuse to confess that they needed a Saviour. Just a while ago in the Maryland camp meeting a man trembled under conviction for sin in the old-fashioned way. He said, "I want to see the preacher." I went to the aisle where he was supposed to be, but before I reached the place he was lost in the crowd. I think his courage failed him and he disappeared;

### Under Conviction,

but unwilling to go any further and confess his need!

Will you not confess your need? You say, "To whom shall I confess?" Confess first to God, and then if you have wronged some one, confess to the one you have wronged. It takes some courage to do it but it pays to go all the way. But conviction for sin followed by confession of sin does not necessarily mean that you are saved or that you ever will be saved. There are many people who get under such awful conviction they feel they simply must confess, and they do; but they never go any further and so are never saved.

Suppose I am some miles out from this town on the train which is going to Oklahoma City. My intention was to go to St. Louis. I thought I was getting on the right train but I have discovered my mistake. The conductor has convinced me I am on the wrong train. I rise and go from the rear coach clear through to the engine, and confess to every passenger and official on the train that I am on the wrong train, until I reach the engineer and then

### I Confess to Him.

I say to all these, "Isn't it too bad! I intended to go to St. Louis today; I didn't mean to get on this train. The

conductor had some difficulty convincing me I was on the wrong train. I wish I had not gotten on this train." But the train runs on at forty or fifty miles an hour, and my confession of being on the wrong train does not relieve the situation for me.

The third step in repentance is

#### Restitution for Sin.

This is something a lot of folks do not like to hear anything about. They say, "Did not

#### Jesus Shed His Blood

to cover all our wrongdoings, and why should we make restitution?" The Lord Jesus did shed His blood to cover our sins, but He is not in any crooked business. He is not a party to anything that is wrong; you may depend on that.

What do I mean by restitution for sin? Some years ago I wanted to cross from my home in Eastern Canada to the western country near the foothills of the Rockies. I took my baggage to the station and when the baggage master examined it he said, "Overweight. It will cost you ten dollars extra to send this to the place you are going." I objected. I had crossed the country different times prior to that and no one ever bothered me for excess of baggage. I argued with the baggage master and finally he said, "Give me two dollars and I will send it over our road, and when you transfer to the other road you can settle with them." I did it. I traveled over that road, and the next baggage master said, "Give me fifty cents and I will fix it up for you." I thought I had saved seven dollars and fifty cents and it looked good to me, for I was short of money.

I got to the other end of the trip and paid no more attention to this matter until one day when I had saved up some money to buy a suit. In the meantime I had gotten

#### In Touch with the Lord.

He said, "I would like you to straighten up that account with the Canadian Pacific Railroad Company." "But Lord." I said, "I want a new suit." "Never mind your new suit. I want you to pay up what you owe the Canadian Pacific Railroad Company." That was restitution. I had cheated the railroad company out of seven-fifty, and I had kept them out of it for some years. Now it was up to me to pay with interest. You say, "But you paid all the baggage master asked for!" Sure, but I knew what I ought to have paid, and I also knew that in all probability the fifty cents I gave him went into his own pocket.

I was riding on a steamship one day and when the captain came around to collect the fares, he did not notice me. I got out of his way and got off on the other side, thinking I had gotten my ride for nothing. But later the Lord said to me, "I would like you to straighten up that steamship debt. Don't you remember how you stole a ride?"

#### I Have Not Forgotten

it and I want you to pay it." That is restitution. I was riding across a lake in western Canada and the man with whom I was riding said to me, "I was formerly in business in Michigan and I failed over there. I left the country and

have come over here and have made fairly good. I have enough now to pay all my debts, but I don't purpose doing it." And so he made his choice. He chose to go on in that state rather than to go in the way God had showed him.

Restitution is not a popular doctrine. They say, "Oh bother, don't talk about it. Let's just shout the victory over all these things." I was recently in a place and one of the leading members of the congregation told me that in that local assembly there were at least five families claiming to be Pentecostal people (I am ashamed to think they made any profession of being Christians) who had run grocery bills in a widow's store and had cleared out without making any attempt to

#### Pay Those Bills.

And the widow said she had lost faith in Pentecost because those people had not made any attempt to pay her. If you can't pay as you go, don't go. If you can't pay and eat, then don't eat. Just live the way you can afford to live. But if you should owe anybody, settle it right now that you will work your fingernails off but what you will pay what you owe.

A young man stood up in a camp meeting and said he had been done out of his home and all he owned by going security for another man. But he said, "I had the joy of leading that other man to the Lord." That other man was around the camp meeting. I said, "Say, Mister, what is that man doing to make up to you what you lost by going security for him?" He said, "He is not doing a thing." I said, "He is hanging around here, making a profession of religion, after doing you out of your home, and he is not making the slightest effort to pay up!" Is that the brand of religion we are advertising? No, we are advertising the old kind that pays one hundred cents on the dollar. We will do without a thing before we will cheat anybody in order to have it. If in the past we have wronged anybody, we are willing to

#### Make it Right;

we are willing to live on corn meal, or just the very cheapest rations, in order to make everything right that is wrong, that is if it is within our power to make it right.

But even that does not necessarily mean that we are saved. You say, "What more could a man do?" Well listen: suppose I am now about one hundred and fifty miles on the way to Oklahoma City and the conductor says, "Well, this road cannot carry you for nothing, even if you have made a mistake. We cannot give you a free ride. I say, 'I don't want a free ride. I am willing to pay even if I am running away from St. Louis instead of toward it. I am perfectly willing to pay every cent that it costs.'" He tells me the amount and I pay it. But that does not relieve the situation. It makes me straight with the railroad company and the conductor cannot put me off the train, but it does not change the fact that I am still going farther and farther away from St. Louis and getting nearer and nearer to the place to which I don't want to go. What is the next thing to do?

The next thing and the last thing is the

#### Forsaking of Sin.

The only possible way to get on the right train to St. Louis is to forsake the one that goes to Oklahoma City and get on the right train. And the only way to get an experience that will stand good when the tests come is to forsake the paths of sin and

#### Seek the Lord

until you obtain the assurance of sins forgiven. There are a multitude of folk professing religion in our day to whom it has never occurred to forsake sin. Some have the idea you don't have to forsake sin and you could not get away from it if you tried. Thank God they are mistaken. If you are determined in your heart to be done with sin, God will come down in converting power and will deliver you from the desire for sin, and you will walk away as free from the thing as though you never had been bound by it.

Why do you cling to it so? It can only

#### Blast All Your Hopes

for eterniv. What is there in this blighting, blasting thing that makes folk love it as they do? Why do they cling to this cursed thing until it eats the very vitals of their lives? until it destroys all that is worth while in them? It has been given a free hand and has been operating for thousands of years and has not yet one good thing to its credit. Then why cling to it? Why allow it to drag you down and keep you out of the saving grace of the Lord Jesus Christ? I invite you to yield to Christ. This is the only way. Forsake sin, and God will have mercy.

"Except ye repent, ye shall all likewise perish." What do you suppose that word "perish" means? Someone says it means we will be annihilated. Nonsense! Do you believe in annihilation? Of course you don't. You are wise enough to know that **nothing** can be annihilated. Then why talk about the annihilation of an immortal being. Perish! It means what the Bible says, that you will go to a place where the living creature dieth not and where the

#### Fire Is Not Quenched.

You will miss that for which you were created, and the great purpose God has in mind in bringing you into the world will be forever thwarted. You say, "I do not believe in eternal punishment." What has that to do with it? There are folks who think that saving they do not believe is a clever way of disposing of a truth they do not care to accept. Suppose I say I do not believe there is such a place as London. I could take that position if I chose, but it is the position of a fool. My saving that does not put London off the map. And the position some folk take in saving they do not believe in hell does not change the fact that there is a hell, nor does it affect the statement of God that "the wicked shall be turned into hell with all the nations that forget God."

I think it correct to say that he who has not gone and seen and proved to the contrary must believe there is a hell, or else believe the Saviour told us un-

(Continued on Page Thirteen)

## Children's Corner

### THROUGH THE DARKNESS

John Todd lost his father when only about six years old. His mother, being insane, was unable to take charge of her family, which was scattered after the father's death. Little John went to his father's youngest sister, Matilda, on her farm in Connecticut. Years later, hearing that his aunt was ill, and that—though a humble Christian—she was troubled at the thought of approaching death, Dr. Todd wrote thus to her:

"I am afraid that I shall make but a poor comforter in these circumstances, and yet I know there are waters enough in the wells of salvation, if I only knew how to draw them up. . . . You remember that it is now thirty-five years since my father died, and left me without a home, without a mother. . . . it was then that you sent word that you would take me and be as a mother to me. Everybody said, 'It's very kind,' but I was too young to realize. . . . It seemed to me a perfectly natural thing that you should do so. I wondered what kind of a house you lived in, and whether you had chickens and hens. . . . I well remember how disappointed I was that, instead of coming for me yourself, you sent old Caesar, the great, fat, black man to bring me to you.

"How my heart sunk within me when he came, and I was told that I was to ride on the horse behind him, sitting on the blanket! But he told me that 'old Kate' (the horse) 'was very gentle to little boys,' and that you said I might bring Echo, my little dog, with me. So we set out, just before night. Caesar took my bundle of clothing before him, and me behind him, and Echo ran beside us. But before long I began to feel tired. My legs ached, and I was tired of taking hold of Caesar. Darkness came on, and I felt afraid; then we had a long piece of woods to go through. I had heard of bears and tigers and Indians, and did not know how many might be in the woods. Caesar, too, was so dark that I could not see him, and he jogged on without saying a word. He had no idea that I was afraid.

"'Caesar, ain't we 'most there?' said I, in my terror.

"'Yes, when we have got through these woods we shall see the candle in the house.'

"'Won't they be gone to bed?'

"'Oh, no, they will be all ready to receive us.'

"But at last, after winding and turning, uphill and downhill, a long, long way as it seemed to me, we came out of the woods, and then the stars shone; and I was told which light was in your house. And when we got there, you came out, and gently took me in your arms as Caesar handed me down, and called me your 'poor little boy,' and you led me gently in; and there was the blazing warm fire, the bright light, and the table

spread, and the supper all waiting for me! And that was my home! My eyes now fill with tears as I think it over.

"And now, my dear aunt, you see why I have recalled all this to your memory. Your heavenly Father will send for you—a dark messenger, it may be. And he will be your conductor, and carry you safely through the darkness of the way. He will not drop nor leave you, for he is a faithful servant. You need not feel afraid, for he knows the way, and will take you directly to your home. Then the door will open, and your dearest friend, the Lord Jesus Christ, will meet you and take you in, and the supper will be waiting, and the fires of love burning, and the light and glory of His presence all seen. What a welcome you will receive!"

### AFTER SEVEN YEARS OF PAIN

Every Christian knows that nothing is impossible for God to do. God made our bodies so He can heal our afflictions.

Every day for seven long years I suffered with such a terrible pain in my head. Once in a while it would stop for a short time, but for nearly four years the pain was steady. I became terribly sick and had pains all over my body; even every tooth ached, and I had plenty of them to ache, too. Although I tried to keep going, the pain in my head and body became so bad and I became so sick in every way, that I finally did have to give up. I couldn't stand up any longer.

So for nearly two years I had been in bed, hardly able to move, hardly able to eat, and NOT able to sleep. For over a year I had to lie on just one side; and for six months I had to stay in a dark room. I had so much pain in my head that I couldn't bear a bit of light.

I am just a young lady now; I had always liked to have a good time—I like it yet. I felt bad to miss all the good times with the other young people, that would have been mine if I had been well.

Although I had never considered myself a REAL Christian, I knew and had known ever since I had known anything about God; that He could heal the sick, because I knew that He could do anything, and because we have the promise given us in James, 5th chapter, "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." That's Jesus' promise to those that believe in Him. Jesus also said "They shall lay hands on the sick and they SHALL recover" (Mark 16:18).

One doctor (and he is considered a very good doctor) gave me thirty-one different

kinds of medicine, but it only made me worse.

J. E. Thompson, the pastor of the Belmont Baptist Church, the church that I belong to, came over to see me one day and brought "Jim" Cady, an evangelist with him. They asked me about being anointed. I was willing to be, and so I was. The Lord Jesus didn't heal me that time, but He gave me a great blessing—but not as great as the one you will hear about later. However, I felt happy, and after awhile I was able to have light in my room. After six months in a dark room this was wonderful. Praise the Lord!

For a long time I was that much better, but did not seem to gain any more. I was anointed several times and prayed for a great deal. Each time I received a wonderful blessing, but I got to a certain point and there I stayed.

I had got so that I could sit up in a chair, having pillows, air cushion and a foot stool. I could also walk a little but I suffered plenty for it. Once in a while, by taking pillows, foot stool and so forth, I could go for a short ride in the car; but this always made me worse. Sometimes it was two or three, and sometimes even four weeks before I got over the effects of it. If I even wrote a letter it made me worse for the rest of the day.

It was in the fall of 1924 that I had to give up and go to bed.

On September 7th, 1926, H. B. Garlock and A. N. Trotter (men of the Pentecostal faith) called on me, with Mr. Thompson. They had been holding meetings in the Baptist Church here every night for over a week and were to be here for nearly two more weeks. These men prayed for me that day, and Mr. Garlock anointed me with oil, that I might be healed. They also laid their hands upon me and prayed for my healing.

That day the Lord told me that I should pray aloud for myself, but I was afraid to. I was so ashamed of myself that afterward I cried and asked God to forgive me, and promised Him that if He would give me strength to go to one of the meetings in the church, that I would ask to be prayed for, and would also pray aloud for myself. I also asked for courage to do this.

It was just nine days later (Sept. 16, 1926) that I had strength enough to go to church in our car. I had to sit in a rocking chair though and have pillows, foot stool and so forth. But God gave me strength to stay all through a long meeting and a long prayer meeting afterward. Praise His dear Name forever! I had never sat up as long at one time as that before.

I was terribly tired and in great pain by this time. Only God knew how I was suffering.

God gave me courage too, so I asked these people if they would pray for me. That was the first time that I had really called for the elders of the church to pray for me.

These kind people did pray for me—they were glad to. I never heard such wonderful praying before. They also laid their hands upon me, as the Lord Jesus

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Size, 10x13 inches 50 cents



Red, Green, and Blue

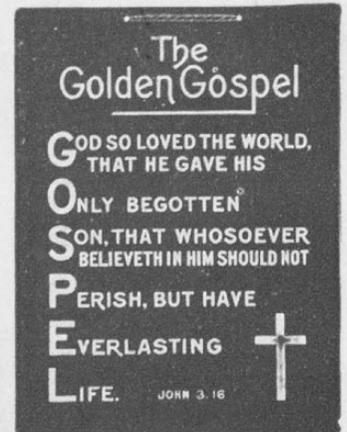
Texts

No. 5510—Be ye kind, tenderhearted, forgiving others as God forgave you.

No. 5511—All things work together for good to them that love God.

These pretty hand-tinted roses are very natural and combine with the large white letters to make an exceptionally beautiful motto.

Size, 10x13 inches 50 cents



Red, Green, and Blue

Texts

No. 5519—The Golden Rule. As ye would that men should do unto you, do ye also unto them likewise.

No. 5520—The Golden Gospel. See illustration for text.

A simple design that has a strong appeal. A quiet motto that speaks loudly.

Size, 10x13 inches 50 cents



Red, Green, and Blue

Texts

No. 5618—He first loved us.  
No. 5619—Hope thou in God.

"On Moonlight Bay" is the name of the picture of the new series. The name of this picture, coupled with such wonderful texts, suggests the convincing beauty of these mottos.

Size, 10x13 inches 50 cents



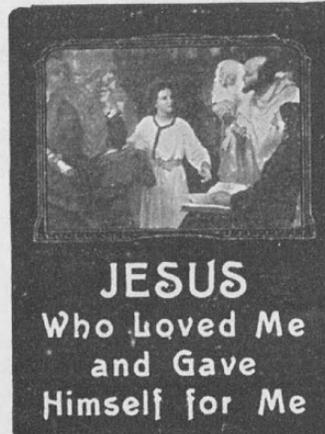
Red, Green, and Blue

Texts

No. 5630—Christ died for all.  
No. 5631—God is our refuge.

One of the most beautiful scenes ever painted is the large picture that adorns this motto. The text of Scripture accompanying are comforting.

Size, 10x13 inches 50 cents



Red, Green, and Blue

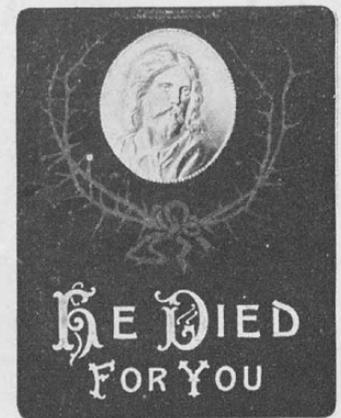
Texts

No. 5625—Jesus who loved me and gave himself for me.

No. 5626—Remember now thy Creator in the days of thy youth.

New. A truly wonderful picture and text. Every Christian parent will want 5626 on the walls of his home.

Size, 10x13 inches 50 cents



Red, Green, and Blue

Text

No. 5604—He died for you. A striking motto with the head of Christ heavily embossed and standing out in bold relief.

Size, 10x13 inches 50 cents



Red, Green, and Blue

Texts

No. 5517—Jesus shall so come in like manner.  
No. 5518—I will come again and receive you.

This reproduction of the Ascension picture embellished with natural colored passion flower design, and combined with these comforting texts, makes the Christ's Coming Series a general favorite.

Size, 13x10 inches 50 cents



Red, Green, and Blue

Texts

No. 5505—As for me and my house we will serve the Lord.

No. 5506—Your Father knoweth what things ye have need of.

A very beautiful design of a spray of red-checked cherries and green leaves. An excellent motto for the dining-room.

Size, 10x13 inches 50 cents



Navy Blue Only

PATRIOTIC MOTTO

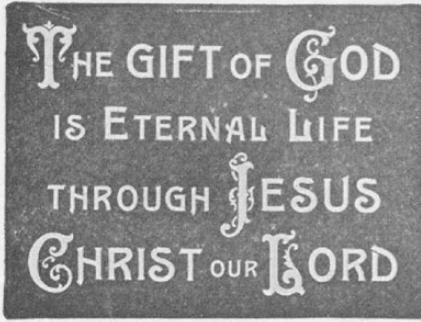
Text

No. 5600—I pledge allegiance to my flag and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

A new creation appealing to the national pride of every citizen of the united Republic. It has a beautiful colored picture of the statue of liberty with the flag and blue sky as a background.

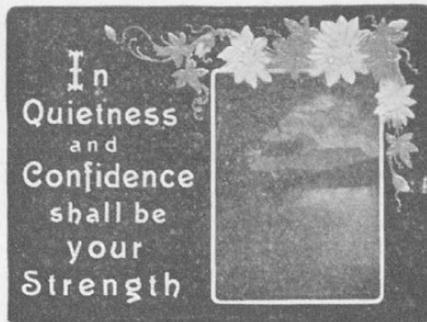
Size, 13x10 inches 50 cents

THE MOTTOS ON THIS PAGE ARE MANUFACTURED AND MADE IN COLORS JUST THE SAME AS THOSE REPRODUCED ON THE FRONT PAGE



Red, Green, and Blue Texts

No. 5520—The gift of God is eternal life through Jesus Christ our Lord. No. 5521—Come unto me all ye that labor and are heavy laden and I will give you rest. No. 5522—Believe on the Lord Jesus Christ and thou shalt be saved. No. 5523—Whosoever will, let him take the water of life freely. Size, 13x10 inches 50 cents



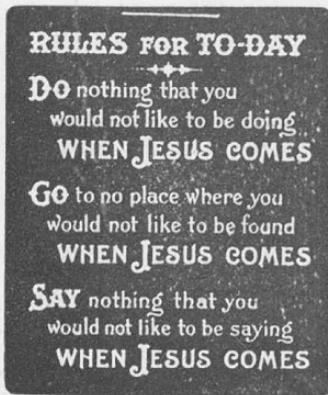
Red, Green, and Blue Texts

No. 5525—In quietness and in confidence shall be your strength. No. 5528—The eternal God is our refuge. "Thy Woods and Templed Hills" is the name of the beautiful picture used in these mottos. The texts will be appreciated by every one. The floral border is a wild rose wreath of colored flowers and green leaves. Size, 13x10 inches 50 cents



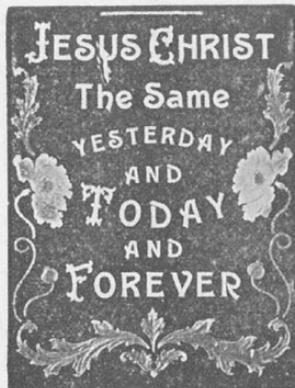
Red, Green and Blue Texts

No. 5401—See illustration for text. No. 5403—Same as No. 5401 except Guest is used instead of Host. This motto has a far-reaching influence. "Christ the head of this house" is desired in every Christian home. Size, 13x10 inches 45 cents



Red, Green, and Blue

No. 5402—Rules for Today. See illustration for text. A fine motto for the home, where the growing children are constantly impressed with these important rules. A constant favorite. Size, 10x13 inches 45 cents



Red, Green, and Blue Texts

No. 5450—Jesus Christ, the same yesterday, and today, and forever. No. 5451—The Lord is gracious and full of compassion. The texts are full of encouragement and are very artistically arranged. Size, 9x12 inches 45 cents



Red, Green, and Blue Texts

No. 5430—God shall supply all your need. No. 5431—As thy days, so shall thy strength be. Very pretty design with panel showing landscape or water-scene in natural colors and ornamented with a branch of hand-colored wild roses. Size, 9x12 inches 45 cents



Red, Green, and Blue Texts

No. 5324—Lay up for yourselves treasures in heaven. No. 5325—Where your treasure is there will your heart be also. Panel-shaped picture of Christ and the Rich Young Ruler. A spray of lily-of-the-valley completes the decorations. Size, 8 1/2 x 13 inches 40 cents



Navy Blue Only

No. 5400—Protect us by thy might, great God, our King. This motto expresses that innermost desire of every intelligent American Christian. The artistic embossed design—bearing the flag of the Union is tinted in its three colors. Size, 12x10 inches 45 cents



Red, Green, and Blue

No. 5345—Blessed are the pure in heart. No. 5346—The Lord is risen indeed. Two favorite texts with a design of a jardiniere of narcissus embossed and imbedded in the velvet. Tinted with the air-brush. Size, 10x7 1/4 inches 40 cents



Red, Green, and Blue Texts

No. 5335—The Lord shall guide thee. No. 5336—Seek and ye shall find. A design that will beautify the walls of your home. The texts will inspire you. Size, 10x7 1/4 inches 40 cents



Red, Green, and Blue Texts

No. 5202—God bless our home. Upright. No. 5203—Christ is the head of this home. Motto No. 5203 has a beautiful panel irlay showing Christ in Gethsemane. Motto No. 5202 has an inlaid lithograph panel in colors showing a pretty country scene. Size, 12x8 inches 30 cents



Red, Green, and Blue Texts

No. 5225—God hath power to help. No. 5226—Be strong in the Lord. Very pretty mottos with a design showing a spray of sultana flowers on a scroll ornamentation. Size, 6 1/4 x 9 3/4 inches 30 cents



Red, Green, and Blue Texts

No. 5330—He careth for you. No. 5331—Have faith in God. A reproduction of a famous painting of one of America's most famous mountains. Size, 10x7 1/4 inches 40 cents

THE MOTTOS ON THIS PAGE ARE MANUFACTURED AND MADE IN COLORS JUST THE SAME AS THOSE REPRODUCED ON THE FRONT PAGE

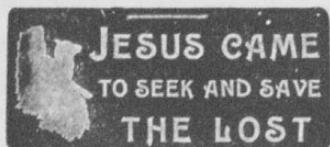


Red, Green, and Blue Texts

No. 5240—The Lord is my keeper. No. 5241—Abide in me.

A beautiful spring scene showing a small meadow-stream as it quietly travels on and on past the new foliage that Mother Earth has just opened up.

Size, 6 1/2 x 9 3/4 inches 30 cents



Red, Green, and Blue

Texts

No. 5120—Jesus came to seek and save the lost.

No. 5121—Seek the Lord while he may be found.

A pretty motto with a very effective design showing a little lost sheep resting on a cliff.

Size, 10 x 4 1/4 inches 25 cents



Red, Green, and Blue

Texts

No. 5115—Thou, God, seest me.

No. 5118—Consider the lilies how they grow.

Pretty little water-lilies in natural colors lend attractiveness and beauty to this motto. Very effective design.

Size, 7 3/4 x 6 inches 25 cents



Red, Green, and Blue

Texts

No. 5160—His mercy endureth forever.

No. 5161—The Lord will provide.

One never tires of watching the ocean. You will never tire of these mottos.

Size, 8 x 6 1/2 inches 25 cents



Red, Green, and Blue Texts

No. 5250—I am with you alway. No. 5251—Fear not, only believe.

Every one will love the picture and appreciate these texts.

Size, 7 x 10 inches 30 cents



Red, Green, and Blue

Texts

No. 5130—Grace be unto you and peace.

No. 5131—The Lord give you peace always.

This attractive peace series is ornamented with a pretty little dove in pure white and an olive branch; the emblem of peace.

Size, 10 x 4 1/4 inches 25 cents



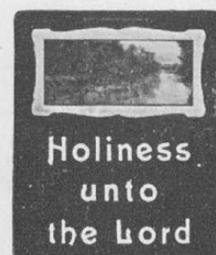
Red, Green, and Blue

No. 5137—Prayer changes things.

No. 5138—Watch and pray.

Another attractive motto. It has an embossed border of conventional design and dainty scrolls.

Size, 6 1/2 x 7 3/4 inches 25 cents



Red, Green, and Blue

Texts

No. 5165—Holiness unto the Lord. No. 5166—In everything give thanks.

This motto has a very beautiful sentiment in the text. Texts such as these are encouraging and suit well in any room.

Size, 6 1/2 x 8 inches 25 cents



Assorted Colors

SUNDAY-SCHOOL REWARD MOTTOS

Set of twelve art-velvet reward cards that appeal to children. Inexpensive; high quality—an innovation in the Sunday-school field.

Shield Shaped I Will Watch and Pray. Be of Good Courage. Serve Him with Gladness.

Star Shaped Come Unto Me. My Best for Christ. Rejoice in the Lord.

Cross Shaped Christ is Risen. He Died for You. Draw Nigh to God.

Heart Shaped Love One Another. He Careth for You. Give Me Thine Heart

Set No. 50 Price per set, 75 cents

Sold in sets of 12 only



Blue, Red, and Green

No. 5635—The Ten Commandments. You will like this motto. The words stand out from a background having the general appearance and coloring of a stone tablet.

Size, 13 x 10 inches 50 cents



Assorted Colors No. 51 Size, 4 x 6 inches

Texts

Peace be unto you. Able to keep. Fear not, little flock. Jesus only. He will not forsake thee. Draw nigh to God. Price per set, 75 cents Sold only in sets of six



Assorted Colors No. 52 Size, 4 x 6 inches

Texts

Trust in the Lord. Follow thou me. He careth for you. Christ died for all. Lo, I am with you always. Abide in me. Price per set, 75 cents Sold only in sets of six

Order from

THE GOSPEL PUBLISHING HOUSE

Springfield, Mo.



Assorted Colors No. 53 Size, 4 x 6 inches

Texts

Rest in the Lord. Watch and pray. God is love. Trust in the Lord. Jesus is coming. Be of good cheer. Price per set, 75 cents Sold only in sets of six



said to do, and Mr. Garlock again anointed me with oil. I prayed aloud for myself, too, and I wasn't a bit afraid, even among all those people. Hallelujah!

I felt alone with Jesus. I gave myself up to Him, promising to do whatever He might ask of me—ANYTHING!

It was right there that I began to feel more rested, and the pain just seemed to drift from my head and body, and I felt so happy. "Tis so sweet to trust in Jesus!"

By the time I had got in our car to go home I felt so much better that I could have gone to another meeting that night if there had been one to go to.

The next morning I was up and dressed by seven o'clock and rode away out in the country after butter, with my brother. Hallelujah, again! I didn't go back to bed again that day, either, but sat up most of the time.

In just a few days I walked to two of our neighbors, and to the grocery store. Before I could only walk a little, because as soon as I would start the pain would come so rapidly that in just a little while I would be nearly crazy, and would have to have a hypodermic. It didn't do so that day, though, and hasn't since.

I attended most of the other meetings that Evangelists Garlock and Trotter were holding. That's one thing that I asked God to enable me to do.

It has only been a little over a week since I received that wonderful blessing. Besides going to church I have taught a Sunday school class. I am going to be a regular teacher now.

I don't have to have pillows in my chair now. I can sit in a straight back chair, or in a chair with no back at all. I don't have to have a foot-stool now, either.

And, just think—this week-end I kept house and took care of my little niece while my parents were away.

"Praise God from whom all blessings flow."

Dorothy E. Kurtz, 10 Milton St., Belmont, N. Y.

Note by the Editor: Upon receiving this testimony we held it back from publication awhile and wrote Sister Kurtz for a later report. Under date of October 26 she writes:

"You should see me now. I'm busy from morning until night. I work, helping mother. I also go out a lot calling on the sick and at other places. I walk to town which is one mile. I recently drove thirty miles and back on a shopping trip and it didn't hurt me a bit.

"I am glad though that I have been sick, for I know the Lord so much better, and I know and can let the people know what Jesus can really do.

"Oh, precious Jesus, I'll never be able to thank Him enough."

Dorothy E. Kurtz

### "IN HUNGER AND THIRST"

Brother V. G. Plymire writes us from the borders of Tibet: "I have just returned from one of the most trying trips I have ever had. For seven days we traveled over dry and dusty roads, with almost no grass for our animals until at last we reached a patch of fairly good

grass. We accordingly stopped to give the poor beasts a good feed and rest. Two years ago we passed over the same ground and found ample supplies of food and water, but this time the mountains over which we were passing were burnt dry, and covered with a deep layer of dust. We had planned our journey from the knowledge of the country gained in our previous trip, and accordingly had arranged to stop at those places where there were streams of water, but when we reached them without exception the streams were dry.

One day when passing along the shores of a salt-water lake we felt sure we should find a spring of fresh water, but again we were disappointed, and in desperation stooped to drink of the terribly salty water of the lake. Late that day we began to dig, and after digging four different holes we struck a stream of reasonably fresh water that had filtered through from the lake. What a treat this did seem, and men and animals eagerly slaked their thirst. We had expected to be able to shoot some wild animals for meat, but there were none that came within range. On our journey we met no less than 17 families moving their herds in search of pasture.

We passed three monasteries, and at each gave out the message of the Cross. At the first one that we visited I was privileged to meet the living Buddha. He was very friendly and was not slow to invite me into his house. I also met a number of priests who manifested a most friendly attitude. At the second and third monasteries that we passed we were also well received but, sad to say, they do not want our Jesus, and will not permit their people to accept Him either. At the extreme end of our journey we came across a number of tents in which the Tibetans live, and found the people some of the wildest that we have yet met. We were now also in the district where last year the robbers stole our yak, but everywhere the natives were most kind to us, and apart from the fierce dogs that guard their dwellings we had no difficulty in getting into their tents or having them come where we could hold a conversation.

We praise God for the many opportunities that we had of giving the Gospel and ask you to unite with us in prayer that these poor people may be saved. They are so fearful of leaving their old paths. Robbers abound on every hand. Along the route that we traveled many people have recently been killed and robbed of all that they had. Others have been murdered just so that the robber might obtain some little trinket such as a ring while one man was found dead with the murderer's sword stuck in the ground by his side with the hat of the victim on it, and apparently nothing taken from the dead man's person. Just now we are attending to the wounds of a merchant who was shot not very far from us on this trip. The poor fellow was carried in this wounded condition for three days, and then he was obliged to wait six more days for me to get home. When I arrived the flesh had already begun to decay, and the odor was terrible. He had been shot through the leg just above the

knee, and the bullet had left a hole several inches long.

We are glad to report that he is now getting along nicely, and yesterday we were presented with a whole sheep for our assistance to the man. We have had many others brought in who have been wounded by the robbers, and we have dressed their wounds. It is only by the mercy and protection of the Lord that we ourselves are spared. You cannot imagine the strain we are under continually.

We dare not all sleep at the same time, but keep changing our positions around the animals so that we may hear if there are any robbers about.

Our horses are locked to a chain with iron hobbles and a padlock and in addition we always have two dogs with us. But even the dogs are sometimes tricked. The robbers will get a yak horn and, filling it with butter and barley flour, throw it near the camp so that the dogs will get busy trying to get the food out of the horn while the robbers plunder the camp. Other means are used that are not very good to mention. Surely the Lord is good to keep us as He does amidst such conditions. We do not mind these things if only the people in the homeland will stand by us in prayer and supply us with the means that we may carry on this work and preach the gospel to every creature.

In three more days I expect again to be off to tell others of the story of the Cross. Just how long I shall be gone it is difficult to say, conditions are so unsettled that it is hard to decide anything definitely, but at any rate we are busy in His happy service.

We are fairly well but feeling the strain of being cut off so long from proper food supplies. We are also in need of winter clothing. Pray with us that all these things may be supplied and that we may be enabled to lead many of these poor souls to a knowledge of the Lord.

"That is a fine looking horse," said Henry Ward Beecher. "Is he as good as he looks?"

"Yes. He will work any place I put him."

"I wish he were a member of my church," said Beecher.

### HOW SAFE WE ARE!

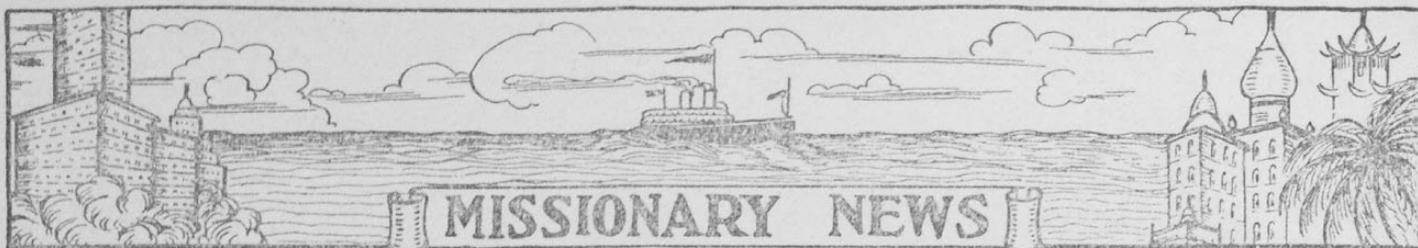
God was uppertaker to Enoch and Elijah; God was undertaker to Moses; God is caretaker to every believing child of His.—S. S. Times.

### REPENTANCE

(Continued from Page Seven)

truths to frighten us, for He spoke of it and described it as a prison. He set it forth as a place where there would be weeping and wailing and gnashing of teeth. He said it would be a place of eternal punishment, and He declared that in order to escape it we would need to repent of our sins.

Make up your minds to say a great "Yes" to Jesus, and be saved now. God bless you!



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### MISSIONARIES' NEEDS

Sister Harriet Dithridge wants any kind of warm bedding and flannelette night gowns for the Women's Bible School in Tachikana, Japan. Her address is 3833 Sakaecho, Tachikana, Tokyo fu, Japan.

A truck is badly needed for the work in the Belgian Congo. We have some money on hand, but we need at least \$500.00 more.

### "SHE HATH DONE WHAT SHE COULD"

We felt stirred this morning as we looked over the Missionary Department mail to read a letter from a sister responding to our appeal for an offering for the missionaries. She writes: "I trust that every brother and sister in Christ will respond to this urgent call. Some are able to do more than others, but I want to say that all can do a little to help if they will only, in real faith, ask the Lord to help them. There are plenty of ways to get money for God's service. I am a widow and have to work for my daily bread, and when I read the appeal in the Evangel and realized I had only ten cents to give, it seemed as if I should die. I went to my room and fell down on my face before God and prayed more earnestly, even as our Saviour did the third time, and plead for money to help in His work. As I prayed there came before me four new quilts that I had made, and I asked that the Spirit would put it into somebody's heart to purchase them. The next morning by ten o'clock I had the quilts sold for the cause of Christ. Others can do likewise if they only will: perhaps they could sell chickens, eggs, turkeys, or almost anything if they only get in earnest with God. I trust that the call may meet with a wholehearted response and an abundant supply be sent in for the needs of the missionaries and missionary work." She inclosed \$15.00.

### URGENT NEEDS FOR PRAYER

Pray much for a Chevrolet ton truck for the Congo Belge. This is an urgent need and would be a valuable asset to the work in cutting down large mission expenses.

Pray much for the French Sudan for funds with which to erect bungalows for two outstations costing each about \$800.00. Pray also for a Motor Truck so much needed at this time. This would be a great saving in mission expenses.

Pray much for a Bible training school for Egypt. The Egyptian boys in our Christian schools need to enter a more advanced school. At present there is nothing open to them but Mohammedan schools. Shall we let them be trained back

to Mohammedan or open a Bible school and train them for the Lord's work.

Pray much for three men, consecrated, Spirit-filled and trained for mission work in Tibet. These men should be capable of enduring hardships if necessary, willing to sacrifice if need be, with rugged physical constitutions. A large Tibetan district has been opened to the Gospel. If not taken now it may be forever closed again to the Gospel.

Pray much for greatly increased mission funds. A large number of new missionaries have been added to our force. A corresponding increase of funds should be forthcoming, otherwise a retrenchment may be necessary.

Pray much for return fares for several missionaries who need, on account of ill health, to return home for furlough.

### NATIVE PREACHER RECEIVES BAPTISM

"This is that which was spoken by the prophet Joel"—wherever the Spirit falls, or of whatever nationality the recipient may be, there is always the same result. Sister Violetta Schoonmaker who is serving the Lord in Chapra, India, tells us of the Baptism of one of her native workers. She writes: "Johnson, one of the last workers we took on was gloriously baptized in the Spirit three weeks ago. He saw a ball of fire coming towards him, and as he tried to dodge it, it struck his left side near his heart, and he began shaking violently, and soon burst out speaking in other tongues as the Spirit gave him utterance. While this was going on he had a vision of the Cross, and he is now a changed man. A Raypub lawyer, who attends our meetings, and is a true believer in Jesus Christ, said, "You have a new Johnson. Even his face is changed, and there is power in his every word." Hallelujah! Pray for these native workers. God is doing wonders in their lives.

### HEALED OF LEPROSY

Brother S. E. May writes from Travancore, South India: "I want to thank God, for what took place here in a recent meeting. Some time ago I held a meeting at a place called Venmany at which time an old man who had been an evangelist in the Mar Thoma community was in attendance. This man had been dismissed from this community because of the fact that leprosy had developed in his body. After attending some of the classes which I then held for teaching Divine Healing he was convinced that, although there was no hope for him from an earthly physician, God could do what was impossible for man, and accordingly requested that we should pray for his healing. After six weeks we held a convention at Molakara and the old man was there to give his testimony how God had

healed him. He bared his arm for the people to see, and testified that his whole body was as clear from disease as his arm appeared to be. You can well imagine how the whole meeting was moved at the wonder working power of our God. Praise the Lord for the signs confirming His Word.

### REVOLUTION SWEEPS NICARAGUA

Clarence T. Radley

Once again Nicaragua is in the throes of revolution. The rebels once again took up arms against the government about the middle of last month. The trouble this time has proven to be serious and from all appearances, unless there is foreign intervention, it will last for sometime.

This place has lived in constant dread ever since the trouble first started, as the enemy has seemed on the point of attacking the town several different times. The whole town is under the guard and wherever the enemy could possibly enter fortifications have been built.

We live in rather a perilous place as our house is right on the main street and within half a block from one of the fortifications. In case of an attack we would be in the midst of the fight, but our God is our Shield and Fortress and He will preserve us from all harm!

During the present revolution we have had the privilege of giving out many Scripture portions to the soldiers. The majority receive them gladly. Besides those given to the soldiers, we have distributed several hundred to the citizens of Esteli.

### SORROW AND THANKSGIVING IN PERSIA

"O give thanks unto the Lord: for he is good: for his mercy endureth forever. O give thanks unto the God of gods: for his mercy endureth forever. To him who alone doeth great wonders: for his mercy endureth forever."

When we are living among the heathen and see the ways they worship their gods, we feel like saying: "Oh Jehovah! there is none like Thee." When we see the darkness of heathenism then by contrast the glory of our God shines brighter than ever before.

The ten days of "Moharram" are just past. Among the Mohammedans in Persia every year they have ten days of special religious services, called the ten days of "Moharram." These are different from all other religious services they have. During these days the temples are filled with people almost day and night. Besides wailing and crying in the temples, hundreds and thousands of men get together and have some thing like a parade on the streets. But not like the parades

which you have seen. Every temple has its own parade. The people all parade barefooted and taking mud and dust from the ground, throw it on their heads as a sign of sorrow and mourning with eyes filled with tears, with their hands smiting their breasts and heads and with the most pathetic crying and singing they march along the streets through the city. Among them are many hundreds of men naked from their belts up, who stand in line each with a heavy chain held in his hand with which they beat their naked bodies so violently that their flesh turns black and blue. Some of them carry bricks in their hands and hit their heads with them and crying for mercy.

And among them you will see another line of men, perhaps 150 or 200, all dressed in white with the tops of their heads clean shaved holding long swords in their hands with which they cut their heads until the blood runs down and their clothes look as though they had been dipped in blood and their faces are practically covered with the blood that flows from their heads. Many of them die because of the deep wounds which they inflict upon themselves. But they believe if any die in this act of worship, their sins will be forgiven and they will go straight to heaven.

I was out to see some of these parades of thousands of men and boys, who were tormenting themselves to find peace of conscience. Among them I saw a poor soul that I can hardly forget. He was a sturdy, tall man, about forty years of age. He had no clothes, but his back, shoulders, arms and breast were nearly covered with arrows and pins which pierced through his skin. Even locks were pinned on to his flesh. He was walking very slowly, because of the pain from every side. In doing so he was expecting to please God and obtain mercy for his soul.

These are only small and faint descriptions of what I have seen these poor heathens do to find salvation and peace of conscience.

Dear children of God, you cannot stand around and look upon these poor souls, without consecrating your lives afresh to God and saying, "Here am I, Lord, take me and use me for Thy glory; help me, dear Lord, to lead these multitudes out of darkness into Thy glorious light." Oh, for more lives yielded to Him! Oh, to be filled with Him so that His life may flow through us to these lost souls.

Well, I am glad that the Lord is giving not only to me but also to many of these native Christians, a new vision of lost souls and of our responsibility to tell them about Jesus. We are proclaiming the good news of salvation, and hungry souls were listening and accepting it gladly. Oh, dear ones, pray for them, they are hungry for the light and are longing to be set free from sin.

Last week we had a baptismal service and many precious souls were baptized in water according to Matt. 28:19. After the service was over, a woman who for some time had been under deep conviction came to the water and washed her face and hands in it. I asked her, "Why do you wash in this water?" She replied, "Be-

cause you were baptizing in it and prayed in it; therefore, there must be some virtue in it." She thought there would be sufficient virtue in the water to wash away her sins. Blessed be the name of the Lord for the privilege of pointing her to the "Fountain filled with blood drawn from Emmanuel's veins."

I know you are praying for us and blessed be His Name, He is answering prayer and saving souls.

Our work in Urmia is wonderfully growing. In one station the saints got together for prayer. They prayed for sixty hours with only a few hours of rest. The power of God fell in a blessed way and twelve received the Baptism of the Holy Spirit. Many were under the power, the news was spread abroad and the people came from far and near to see what was going on, but nearly all who came fell on their knees crying to God for mercy. It seemed the very place was charged with the power of God. Oh, hallelujah! Our God is living and doing wonders.

Our work in Bagdad is also advancing. Many new ones have been brought to

the Lord, and the saints are going on with God.

Please pray for the work here in Persia. Doors are open and people are hungry. Recently I have been doing some traveling and holding evangelistic services. Of course we meet with new difficulties and hardships but, thank God, always with blessed results. In some places at first they were afraid of us, but after hearing our message, they said, "Please stay with us and tell us more of this wonderful Saviour." And often when leaving them they have cried after us.

"He has never failed yet; no never failed yet, through sunshine or shadow He has never failed yet."—John G. Warton, Hamadan, Persia.

#### THE GOLDEN AGE

Over a doorway in an old Dutch banking house is this inscription in French: "The Golden Age is an age in which gold does not rule." The value of money lies in its control by spiritual purposes.—Syracuse Post-Standard.

## A New Book for Boys and Girls and Folks Who Are Not Too Grown Up



Last Christmas we sold about 3,000 copies of "The Boomerang Boy." We still have this book for sale (price 25 cents postpaid) but we wish to announce the sequel:

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## In the Whiten'd Harvest Fields

### START MADE AT STREATOR

Pastor Paul P. Carpenter writes: "I closed a three weeks' meeting in Streator, Ill., in which 2 were saved, 4 were wonderfully healed, and 33 signed up for a church. A hall has been rented for \$35.00 per month. Pray for this place as it is a hard field; 7 Roman Catholic churches here."

### WEBB CITY, OKLAHOMA, REVIVED

Pastor Alonzo Lawson writes from Webb City, Okla.: "We are praising the Lord for sending a revival which we hope will last until Jesus comes. Evangelists Eula Kellogg and Jessie Moses conducted a four weeks' meeting during September and first of October, in which 36 were gloriously saved and 6 filled with the Holy Spirit. There are others tarrying. Several followed the Lord in water Baptism. Please remember to pray for this assembly."

### A CATHOLIC FAMILY SAVED

Pastor F. L. Doyle writes from Wichita, Kans.: "The fire is still falling and God continues to save, fill with the Holy Ghost and to heal sick bodies. Praise His name! The saints here have a vision for great things. Recently a Catholic family was saved and obtained like precious faith with us. They are moving on with God. The Lord was good to us in sending Brother and Sister G. H. Schmidt, returned missionaries from Russia and Poland. The last night they were here, the Lord came in a mighty way and saved 15 and seasons of refreshing rested upon all."

### SNOQUALMIE CHURCH DEDICATED

Sister O. Simpson, pastor of Snoqualmie, Wash., writes: "We expect to dedicate our building which we have been erecting for His glory and the date is set. Hallelujah! Have secured the services of the pastor of the Light House Temple, Eugene, Ore., to preach the message of the day."

To this Arthur H. Greyell adds: "The Lord is blessing in a wonderful way and we feel the revival spirit very strongly. Believing the Lord is calling me out elsewhere again, I will be open for calls after our revival is over here. Am in full fellowship with the Council."

### FAITHFUL WORK IN QUINCY

Sister May McRae writes from Quincy, Ill.: "This summer the Lord made it possible for the Bethel church to buy a large Gospel tent, seating 1,000 people in which a continuous revival was held through the summer months. Surely God's blessing was upon the work from the very first night. Our faithful pastors, Richard and Adele Carmichael, shouldered the first five weeks of this summer campaign.

After the first five weeks, our pastors secured the help of Pastor Chas. H. Gray, of Canton, Ill., for three weeks. Following him, Pastor John F. Bryan, of East St. Louis, was with us for 3 weeks. The Lord laid it upon Brother Bryan to speak especially on the Baptism of the Spirit. Many hungry church people were attracted to seek a deeper experience with the Lord. Many times during the summer, the tent proved much too small and scores had to stand. The crowds at times were estimated at 2,000. Three baptismal services were conducted during the campaign by Brother Carmichael, baptizing in the Mississippi.

"Praise God, the revival has not stopped because we have packed the tent away. Since we have been back in the church, many have received the Holy Spirit. Nine received one Sunday and last Sunday 6 were saved. At present our dear Sister Carmichael is on a trip to the Holy Land, a trip she has contemplated for two years. We are holding up the hands of Brother Carmichael and victory prevails. Pray for Bethel church."

### FINE MEETING, MODESTO, CALIF.

Brother Wm. F. Kirkpatrick writes from Modesto, Calif.: "Modesto Bethel Tabernacle reports victory. Brother P. C. Nelson closed a very successful four weeks' campaign in which 46 souls were saved, 16 baptized in water, and 2 received the Baptism according to Acts 2:4. Many clear-cut cases of healing are reported. In all, it was the best meeting in many years here. Interest is revived among our young people and the prospects are good for the future, for which we praise God. Wife and I came here a year ago and it will be decided Monday as to whether we stay or not."

### DURANT, FLORIDA, CAMP MEETING

The fall session of our Florida District campmeeting was held Oct. 7-17. Elder W. T. Gaston, our general chairman, was the leader of this meeting. There was a good representation both of ministers, workers and lay members in attendance, from many parts of Florida. The long altar was continually filled with men and women calling upon God. As to the number saved, healed or filled with the Spirit of God we have no records, but there was a most gracious manifestation of the Spirit and the power of God throughout the entire camp.—Sam C. Perry, 52 N. W. 35th St., Miami, Fla.

### PUSHING ON IN HUMBOLT, KANS.

Praise the Lord, the latter rain is falling in Humbolt. We have just closed a four weeks' meeting. Brother Otto J. Klink did the preaching. Soul were saved, healed and baptized in the Holy Spirit. Praise

the Lord. In this number were three Methodists and one Holiness who received the Baptism. Many others are hungry. About twenty or twenty-five are still seeking the Baptism. Hallelujah. Many others are interested. The Presbyterian pastor and the Evangelical pastor attend our meetings. We have bought the material for building a new church and it will be put on the lots in a few days the Lord willing. We solicit the prayers of the Evangel family for Humbolt.—Pastor O. Davidson.

### NEW ASSEMBLY REVIVED

Evangel. J. A. McCambridge writes from Cheltenham, Md.: "The Lord has been blessing in a real way in this locality. About a year ago He sent us a revival of the old-time power, many being saved through the precious blood of Jesus and baptized in the Holy Ghost as in Acts 2:4. Many have also been touched by the healing power of the Lord. God is still working in our midst and an assembly has been formed with Sunday school and a young people's organization. Brother Chas. A. Shreve held a three weeks' meeting this fall and on Sundays we had as many as 1,000 people out, the altar being filled and God blessed the people. Pray that God may continue to bless in this field as there are still many souls to be saved."

### SENECA PUT OVER THE TOP

Evangelist Mable Adams and her co-worker, Sister Irene Bogue closed a most wonderful seven weeks' revival at Seneca, Sunday night. The crowds were surprisingly large from the beginning, but the first two weeks were taken up in the saints learning how to love each other, and getting under the burden for souls, after which the power began to fall and old Seneca was made to sit up and take notice. Fifty-three souls were swept into the kingdom of God, 3 reclaimed, 46 baptized in water, 13 received the Holy Ghost the same as the 120 did on the day of Pentecost. Some very remarkable healings, and some delivered from demon possessions. Thirty-five signed the assembly roll.

The Seneca assembly are without a pastor and the saints are now looking to God to send them a pastor after HIS own heart. Seneca is an ideal little city, and a fine place for a Spirit-filled pastor to take hold and build up a good work, and this should be done at once before a wolf has any chance to get in and rend the flock.

During all the fifteen years' experience of the writer in the Pentecostal work, I must say, I never saw such a fine unity, and people more eager to hear and learn, and better order, than I saw at Seneca during my stay over last Saturday and Sunday.—James Foutz.

### MUCH BLESSED THROUGH SELLING EVANGELS

(Editor's note. The sister who sends in this testimony, at the Arkansas District Council session, responding to the appeal of the associate editor, subscribed for ten Evangel's a week for three months, to be sold at 2c each. A letter was recently written her inquiring how she was progressing in her selling work. Her testimony following is in reply to that letter of inquiry.)

"I am praising God for all He is to

me. It has been victory in my soul ever since I started out to do His whole will. I had been trying to induce Him to be satisfied with my doing less than all His will, and reasoned with Him that I could not go forth to preach as He called me to do, and in this way I came to much grief. But now, and ever since I said, 'Yes Lord, I'll go all the way,' I have been feeling good in my soul. Brother Robinson asked me if I didn't want to sell the Evangel in my little town and I decided to take hold of the work. How the Lord is blessing me. Praise His name! I sell the ten copies in just a little while. Oh, pray to the Lord with me that He will awaken the church people in this town.—Mrs. Eva Parker, Box 45, Harrell, Ark."

**WANTED**—A middle-aged, Christian lady wants position as housekeeper in Christian home; good cook; neat housekeeper; loving disposition; also a nurse. Have a good girl, 12 years old, and would like good home for her. Address Mrs. Weeks, 370 Gillispie Ave., Flint Mich.

**COMING TO MIAMI?**—Many of our people North come to Florida for the winter. To those coming to Miami we would like to extend a hearty welcome. You will find us, Calvary Pentecostal Church (Assembly of God), at 35th St. and 1st Ave., N. W. It is easy of access by electric and regular bus lines.—Pastor Samuel C. Perry, 52 N. W. 35th St., Miami, Fla.

**READY TO SERVE.**—Mrs. A. A. Carpenter of Mt. Pleasant, Iowa, and her helper, Miss Sophia Novak, are ready to go to the assistance of pastors in revival work, or to go to new fields where the four-fold gospel banner has not yet been unfurled. Mrs. Carpenter received her Baptism in the Spirit several years ago, and heard the call of God for work in His vineyard. She worked as assistant in our party for about two years, with the signal blessing of God upon her work. She has a rare gift for getting the message to cold and dead church members, and is a real soul-winner. Miss Novak came into the light of this gospel in connection with our meeting in Burlington, Iowa, three years ago, where she was a highly respected young business woman. Later she served as our secretary in Galesburg, Ill., where she did most splendid work. Both ladies are refined and cultured and above all are gifted with wisdom, discretion, faith and love. We pray that the Lord may open wide doors of usefulness for them in the evangelistic field. Without reservation I commend them to the prayers and fellowship of God's people everywhere. Sister Carpenter was licensed about two years ago by the Illinois District Council.—P. C. Nelson.

### Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

**MASSILLON, OHIO.**—Pastor E. J. Axup, will hold a revival here Nov. 29 to Dec. 12. Pray for us.—Pastor J. F. Johnson, 1205 4th St., N. E., Canton, Ohio.

**WEST TULSA, OKLA.**—We are going to dedicate our new church, located on West 20th St., Nov. 28. Services will be at 2:30 p. m.—W. R. Brock, pastor.

**CINCINNATI, OHIO.**—Pastor T. K. Leonard, of Findlay, Ohio, will conduct a ten days' revival at the Pentecostal Assembly, 335 W. 7th St., Dec. 5-12. For further information, write Robt. Benjamin, 1428 Republic St., Cincinnati, Ohio.

**NEW ENGLAND DISTRICT COUNCIL.**—The annual meeting of the New England District Council will be held in conjunction with a three days' convention at Bethany Pentecostal Church (corner of Springfield and Gladwood Sts.), Springfield, Mass., Nov. 26, 27, and 28. All pastors and delegates are earnestly requested to be present. The business session will convene at 3 p. m., Saturday Nov. 27. Applications for ordination and license to preach will be considered. Take Chicago car by way of Chestnut St., getting off at Gladwood St., Glenwood. For further information address H. T. Carpenter 38 Bevier St., Springfield, Mass.

**WESTERNPORT, MD.**—Dr. Chas. A. Shreve will hold a revival campaign here Nov. 28 to Dec. 19. Anyone coming to Westernport for the meetings, can write to Charles H. Lovenstein, 58 Third St., Piedmont, W. Va.—Geo. A. Jeffrey, pastor.

**MUSKEGON, MICH.**—Evang. J. Clark Soules, of Bylesville, Ohio, will conduct an evangelistic campaign at The Gospel Tabernacle Nov. 28 to Dec. 12 inclusive. Several talented musicians will assist. Pastors and assemblies in this section are invited. Meetings every night at 7:45 and Sunday at 3:00 p. m. Take Jackson Ave. bus to end of line and walk one block east.—Marcus Horness, pastor, 911 Southern Ave., Muskegon, Mich.

**UHRICHSVILLE, OHIO.**—Our little church will be ready for dedication Nov. 14. Are expecting Brother C. A. McKinney to be with us. Following the dedication services, will have an old-fashioned revival to continue to Dec. 5. We are to have all-night prayer meetings once a week asking God to pour out His Spirit as never before. Pray for these meetings. All ministers in fellowship with the District or General Council are welcome.—Pastor Delmar Johnson, R. F. D. 2, Uhrichsville, Ohio.

**CANTON, OHIO.**—Evangelist Meyer Tan Ditter Jewish evangelist, and his wife, will conduct an evangelistic campaign at Bethel Tabernacle,

383 Elgin Avenue, N. W., Canton, Ohio, November 10 to December 5 inclusive. The former short campaign of Brother and Sister Tan Ditter was so very satisfactory that the assembly invited them to return for a longer season.—Hermon L. Harvey, pastor.

**SPRINGFIELD, MO.**—Convention and Rally for Young People. CHRIST'S AMBASSADORS of Springfield, Mo., in cooperation with the Students of the Central Bible Institute will hold a special convention beginning Friday, December 31 with a Watch Night Service. There will be three meetings on January 1st and 2d. All the young people from Missouri and surrounding states are cordially invited. Write the secretary, Sister Ruth Cates, 336 W. Pacific St., Springfield, Mo., concerning accommodation.

**SACRAMENTO, CALIF.**—We closed a splendid meeting with Pastor Wm. F. Kirkpatrick, at Modesto, Calif., Oct. 24th, and held a five days' series of meetings at Merced, Calif., with Pastor Donald, Pershi g. November 2nd we began a campaign here with Pastor Paul H. Ralstin. In preparation for our coming the tabernacle was enlarged by an addition giving the building about three times its former seating capacity. Next Sunday, Nov. 14th, this new auditorium will be formally dedicated. Brother Ralstin and his gifted wife and daughter have done a splendid work in this capital city.—P. C. Nelson.

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## "With Signs Following"

The Story of the Latter-Day Pentecostal Revival

By Stanley H. Frodsham

A few comments from those who have read the manuscript:

Elder D. W. Kerr writes: "I am impressed with the very interesting way in which the historical matter has been brought together, and I am sure the book will be a great blessing to all Pentecostal saints, and a wonderful stimulus to those who are 'tarrying until.' The book will make most inspiring reading around the winter firesides."

Pastor S. A. Jamieson of Chicago writes: "You certainly have a fine manuscript for publication. This book will certainly open the eyes of many as to the presence of the Holy Spirit in the hearts of His people when they are yielded to Him."

Brother Jamieson submitted the proofs of the book to Mrs. E. B. Kennedy of Chicago, who writes: "It has been a pleasure to me to read this splendid manuscript. I know this book will be a blessing to thousands of people. Surely God put it in your heart to write it."

The proofs of the book were submitted also to Pastor E. S. Williams of Philadelphia. He writes: "This is a fine piece of work. I am sure any one who reads this history will profit by it. I wish every one of our people would read a copy and then go down before God for Him to do His work afresh in their lives. I feel we need a fresh breaking up of the ground of our hearts before God." He writes further: "I wish to thank you for the excellent work you have given the Movement and the world in bringing together this excellent and inspiring treatise."

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McCOOK, NEBR.—Brother Smith Wigglesworth, of Bradford, England, will conduct a revival campaign at the Pentecostal Assembly of God, Nov. 24-28 inclusive. His daughter, Mrs. Alice Salter, will assist in the campaign. For further information write Pastor Chas. Harris, Box 561 McCook, Nebr. We will show hospitality to all those coming from out of town, as far as possible. Please bring bedding. Meals will be furnished close by at reasonable rates.

PHILADELPHIA, PENN.—Thirty-second Annual Thanksgiving Convention, Highway Mission Tabernacle, 401 19th and Green Streets, November 25 to December 5th, inclusive. Pastor A. G. Ward of Springfield, Mo., will be the special speaker. Out of the city friends are especially invited to enjoy Thanksgiving Day with us. There will be meetings all day, and a simple lunch will be served to all. Any wishing to visit the city for these meetings will find good accommodations both cheap and handy to the church. Take 16 trolley car from the heart of the city to Green Street, walk one block to right.—Pastor Ernest S. Williams.

KANSAS DISTRICT COUNCIL.—The ninth annual meeting of the Kansas District Council will convene at Wichita, Kansas, Dec. 6-10. We urge all ministers, Sunday school workers, young peoples leaders, and delegates to attend. The State banner will be presented during the Council to the banner Sunday school. One day will be given to the discussion of Sunday schools, and young peoples societies. Entertainment will be provided for all ministers, and as many delegates as possible. The business meetings will be held at the church located on the corner of Kellogg and Market Streets.—Fred Vogler, Chairman.

MISSIONARY CONTRIBUTIONS November 5 to 11 inclusive

All offerings under one dollar amount to \$1.55
1.00 T S Brooklyn N Y; J P A P Wausa Nebr; Mrs T J B Cumberland Md; Mrs E B B Springfield Mo; J C T Sebastopol Calif; J H Youngstown Ohio; W R W Plain Dealing La; J M K Berea Ohio; Mrs E C Akron Ohio; W F A Sister Bay Wis; Mrs J L Hammond Ind; E E M Hughes Okla; Mrs S C W Monroe La; Mrs C O Bath Me; E A P Middlefield Ohio; E S Pittsburg Pa; Mrs A S Rochester N Y; S C Lyons N Y; G B F Bethalto Ill; W W R T Vetal S Dak; C A H Lake Monroe Fla; Mrs C H F El Centro Calif; M E W Shubrita Miss Mrs J B Grand River Iowa; Mrs M K Cleveland Ohio; Mrs G R Payette Idaho; E J D Dallas Texas; L W Ostrander Ohio; C F V St Louis Mo; Mrs I M T Los Angeles Calif; C D Dallas Texas; H A H Denmark; Mrs K P Mt Vernon Mo; Mrs K Buffalo N Y; Mrs I H East Jamaica Vt; R E H Kenady Ala; Mrs M A W Memphis Tenn; Mrs M K Chickalak Ark; B T Springfield Mo; Mrs C H B Dripping Springs Texas; Mrs J H K Troy Ohio; K A B Halsey Ore; V F H Deatsville Ala; C R S Joplin Mo; E R F Los Angeles Calif; M S L Aiken Minn; C A N Assoury Park N J; A L M Saugus Calif; Mrs Lars Olson Cranfills Gap Texas; Mrs E P L Youngstown Ohio; Mrs J C Tyler Texas; Mrs C W S Tallahassee Fla; A friend E S Cortland N Y; Mrs G W B Tulsa Okla; Mrs M E P Weinston Okla; C A Los Angeles Calif; Mrs C S W Fort Wayne Ind; H M S Aspers Pa; J S W Frankston Texas; M G Deering North Dakota; Mrs L B Dushore Pa; E C A Marquette Mich; Mr & Mrs E W Racine Wis; M K Aleppo Pa; M R Russellville Ark; Mrs P K Napa Calif; Mrs C E H Sageyeh Okla; M J M Mooreland Okla; Mrs J H W Kingsville Texas; A Friend; N P R Kingman Ariz; H P F Pientywood Mont; I M K Springfield Center N Y; Mrs E A N Pasadena Calif; Mrs F M B Anubura Me; C A M Bengal Okla; M J M Shawnee Okla; Mrs A T E Wichita Kans; R G Cresaptown Md; Mrs J S N Tazewell Va; L C Hastings Okla; Mrs W J K Glenmont Ohio; Mrs V C Toledo Ohio; F N Chicago Ill; G S C Pasadena Calif; F A S Rosalie Nebr; Mrs L H W Fayetteville Ark; Mrs M A J Hutchinson Kan; M A B Milwaukee Wis; Mrs G M P Delhi Ill; N O Sturgis Mich; Mrs E P Canton Ill; Mrs J V Warren Ill; R W K Neosho Mo; Mrs W B Milwaukee Wis; S J Minneapolis Minn; Mrs C D Cleveland Ohio; Mrs J F Spiro Okla; J H Dow Okla W R W Hitchita Okla; E L B Broken Arrow Okla; H B Dallas Texas; 1.02 A E Dighton Kan; 1.15 A C W Warren Pa; 1.25 Mrs M J M Petrolia Kan; Mrs E C Springfield Mo; 1.30 E P W Sylvan Fox Island Wash; 1.50 B C Evansville I; Mrs M E A Yoakum Texas; W S & R S J Storm Lake Ia; Mrs L E W Johnson City Texas; E N Troy Ore; E E O Princeton Mo; M W R Hugo Okla; 1.53 Mrs C C Coleman Texas; 1.65 S S & Assembly Paris Ill; Lockwood Assembly & S S Kirwin Kan
2.00 Mr & Mrs W P Selfridge N D; Burrell W Hartford Conn; Mrs R L Denver Colo; Mrs E H Haines Falls N Y; Mrs A L Waurika Okla; E S I Hagerstown Md; Mrs S J H Spokane Wash; Mrs E E P Harrisburg Pa; Mrs E M Tampa Fla; G E P B Carter Okla; N E H La Porte Ind; F T Fort Sill Okla; H E H Falling Waters W Va; A friend; Mrs E A H Fort Morgan Colo; M B Houston

Texas; C E Gulfport Miss; F R Tottenville N Y; Mrs J F S Chevy Chase Wash D C; C C H Spring Fork Mo; Mr & Mrs J B R Lynchburg Ohio; A Follower of Christ; Mr & Mrs M C R Rushsprings Okla; B T Lindale Texas; Miss H Houston Texas; Mrs B E & Mrs S T Ansonia Conn; W E T Savannah Ga; Mrs S E B & E B Egeland N D; Mrs E K Ghent N Y; Mr & Mrs J B M Monroeville Ind; Mrs W R F Indianapolis Ind; Mrs L S Belle Fourch S D; R R D Dallas Texas; J C H Canton Ohio; Mrs M J G Webb City Mo; W H D Hamburg N J; F B S Los Angeles Calif; Mr & Mrs W D Attleboro Mass; Mr & Mrs W J B Everton Ark; Mrs T T J Clear Lake Wis; Mrs G L K Kansas City Kan; Mrs E K & H S Litchfield Nebr; E A H St Louis Mo; Mrs J B Muskogee Okla; Mrs E V A Bloomington Ill; Mrs J C G Versailles Mo; 2.08 Assembly of God S S Morris Okla; 2.10 Mrs E A N Oakland Calif; 2.40 Sunday School Senat Mo; 2.50 Mrs G H K Groton S Dak; 2.50 J R C Tampa Fla; Mrs W H L Geneva Ala; 2.69 Sunday School Overton Texas; 2.80 Midway Assembly Hazie Ark
3.00 J A P Ardmore Okla; Mrs F B A Denver Colo; R E H wife & daughter Odtown Md; J R Sturgis S D; Full Gospel Assembly S S Inglewood Calif; H A Victoria B C Canada; Mrs C A H Saticoy Calif; L B M Fayetteville Ark; S School Pasadena Texas; P M Chicago Ill; Assembly Suoam Springs Ark; Mrs R R Wood Ridge N J; Mrs W H C Abbeville Ala; Mr & Mrs J B Los Angeles Calif; Young Peoples Class Assembly of God Russellville Ark; 3.08 N B Hardgrove S D; 3.10 Humboldt Assembly Humboldt Kan; 3.11 Willing Workers & Crusaders S S Classes Redondo Beach California; 3.25 N O B Minot N D; 3.35 J D Z Kansas City Mo; 3.50 Mrs J V Montreal Que Can; 3.75 R A W Winchester Texas; 3.90 Assembly of God Luling Texas; Assembly Redding Calif; 3.98 Full Gospel S S Motley Miami
4.00 C B Oswego Ill; C A B Woodsto. Kan; A L Kingsburg Calif; Mrs O C Voorheesville N Y; G K Pawnee Rock Kan; C H A Cement Okla; Pentecostal Assembly Marionville Mo; Mrs A L M Colorado Springs Colo; 4.06 Assembly Woodward Okla; 4.10 Mrs W D D Weatchee Wash; 4.20 Mrs D H E Wellston Okla; 4.25 T R O B Paducah Ky; 4.52 Sunday School Hardinggrove S D; 4.60 M E P Bridgeport Conn
5.00 J P G Tulsa Okla; Bellwood Assembly Bellwood Ala; Mrs R B Springfield Mo; H J S Spokane Wash; A E C Ludlow Pa; J V H Winslow Ark; O L Lisbon North Dak; W R M South Fork Pa; R A D Saa Leandro Calif; Mrs B W Troy N Y; E F S Williamsburg Ont Canada; Mrs W A K Dry Creek La; Mrs J G Cincinnati Ohio; M B Dallas Texas; Mr & Mrs E C F Harvey Ill; W F H Hartford Conn; Mr & Mrs B A P Chetopa Kan; Mrs V F Fayetteville Ark; Full Gospel Missions Lawton Okla; F W P & Family Reading Pa; Mrs J K Toledo Ohio; Mrs L B S Turlock Calif; Victor Assembly Eagle Rock Mo; F J B San Jose Calif; A H Rockdale Texas; M P Washington D C; R L R Clearfield Ia; Z N W Gorlitz Sask Can; Mrs J M Y Humber Bay Ont Can; J H L Tahlequah Okla; A T H Warrior Ala; Mrs J P Sutherland Ia; Mr & Mrs G B & Family Ocean Grove N J; A J Stratford Conn; J B I Berryville Ark; Mrs M A N Denver Colo; M I Esparto Calif; I E S Vancouver C B; C M Knoxville Tenn; M H McLeod Okla; G M S Inglewood Calif; F O B Johnson City Texas; Mrs V M Oria do Fla; Full Gospel S S Hardinggrove S D; Mrs M L New London Conn; A M S Chicago Ill; Mrs D H Madison Ohio; Mrs M S St Paul Va; C E R Springfield Mo; Glad Tidings Hall Ringwood Ill; 5.10 Mrs S S Brush Prairie Wash; Gilmour S S Jasonville Ind; 5.35 Richwoods Assen England Ark 5.42 J D Z Kansas City Mo; 5.50 Mrs A E S Inglewood Calif; 5.60 Piney Grove Assembly Prescott Ark; 5.64 Moreland S S Moreland Ark; 5.67 S S Saupa Okla; 5.75 Assembly of God S S Earl Ark; Mrs S A B Houston Texas; 5.78 Assembly of God Newton Iowa; 5.82 Full Gospel S S Motley Minn; 6.00 W O O Milford Nebr; Assembly of God Bucklin Mo; Assembly of God Firstview Colo; J E K Terry Mont; Sunday School Monrovia Calif; Mrs S M San Gabriel Calif; Z T S Plant City Fla; Mrs F B Union City Ind; Assembly of God Vernon Texas; 6.19 Sunday School Farmersville Texas; 6.20 R I W Cement Okla; 6.30 Pilot Point Assembly Pilot Point Texas; 6.50 Mrs M A B Christiansted St Croix V I; 6.70 P A Bell Calif; 6.75 Mooreland Assembly of God S S Mooreland Okla; 6.79 Assembly of God S S Carthage Mo
7.00 Mrs H L Brooklyn N Y; I E C Los Angeles Calif; A friend G J U Santa Ana Calif; 7.20 A W H Lamesa T ex; 7.65 Assembly of God, Brimston Mo; Mrs E V Detroit Mich; 7.75 Pentecostal Church Koshkonong Mo
8.00 Mrs A L P San Diego Calif; Mr & Mrs O S New Woodstock N Y; Assemblies of God S S Rush Springs Okla; 8.25 Assembly of God Monroe Ia; 8.37 Gospel Tabernacle Fort Morgan Colo; 8.40 Mrs W E D Winfield Kan; J R Lake Steve's Wash; 8.50 Assembly of God Childress Texas; 8.57 Full Gospel Mission Bethel Conn
9.00 H P Wasco Calif; Assembly of God S S Jester Texas; Assembly of God S S Minne-

apolis Minn; 9.17 Sochese Pentecostal Church Wylie Texas; 9.36 Assembly Kingston Laurel Miss; 9.55 Assembly of God Perry Ia; 9.79 Sunday School Old Forge Pa
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Total amount minus \$178.21 amount given direct or designated for expenses.....\$5,848.54
Amount previously reported.....2,812.17
Total amount to date.....8,660.71

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1.00 Mrs F A S Rosalie Nebr; 4.19 Mrs D H E Wellston Okla
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