

THE Pentecostal Evangel

A FAMILY AND MISSIONARY PAPER

HOLY BIBLE

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

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P-20 R ELMER BAKER - Sedalia, Mo.
J. O. Higfill - at Carthage, Mo.
Smith Wigglesworth in Trinity tabernacle - St. Louis Mo
Been 48 years ago



Bro. Hoffmann
pastored Cape Girardeau
at that time

Let Us Give Thanks

"Thou crownest the year with thy goodness"
(Psalm 65:11).

For sturdy oak and stately pine,
For somber shade and glad sunshine;
For wooded hill and rippling stream,
For silvery moon and starlight gleam;
For pleasant paths and sheltered nooks,
For age-old wisdom found in books;
For lovely flowers and blossoms sweet,
For green things growing at our feet;
For cloudy sky and beating rain,
For days of toil and hours of pain;
For fruitage of the rich brown earth,
For loved ones gathered 'round the hearth;
Faces of loving friends to greet;
Voices of children in our street;
For Christian's faith, and peace at even,
For love of Christ and hope of heaven;
Souls that are free and minds at rest,
A land with peace and plenty blest,
For Autumn's store and harvest hoard,—
For all these things we thank thee, Lord!

Fenton A. Bonham in Christian Advocate.



Why We Should Give Thanks

We welcome the President's call to the people of this country to acknowledge God for all His many mercies, and to come together for a season of rendering thanksgiving to the One who has provided such bountiful crops and has given to this nation peace and prosperity.

The children of God have special reason to give thanks. They appreciate the call of the President for a day of thanksgiving; but there is a higher call, the call of our God to give thanks not only during one day in the year but to give thanks all the time. He calls us to a life of thanksgiving. We are to offer the sacrifice of praise to God **continually**. There are seven outstanding reasons why our life should be one of continual thanksgiving.

1. We should be continually grateful to God because of the way He bountifully provides all needed material blessings. During the past few months the products of the fruitful fields in all parts of this country have been gathered in, and today everywhere there are loaded barns. We praise God for freedom from drought and from pestilence. It is because He has opened His bountiful hands that all the food we require has been amply provided. Take an inventory of all your material blessings. You will find that it will take you a considerable amount of time, and when you come to the end there will probably be a great many things you have forgotten.

Dr. Jowett used to praise the Lord "for all the things that we take as a matter of course." We do not have to pay anything for the fresh air, we take it as a matter of course, but without it we should perish miserably. The sunshine does not cost us anything, but how much we benefit by it! We do not have to pay a big price for the rain that God sends, but we shall never know how much we owe to the refreshing showers He sends. We should never cease to praise our God for His infinite care of this universe. Not a sparrow falls to the ground without His notice. Even the very hairs of our head are numbered. Not only counted, but numbered. He knows when the nine hundred and ninety-ninth hair comes out in the brush. He has every one of them numbered. How wonderful He is! Let us bow our heads and worship Him.

2. Then we should thank God for providing all spiritual blessings in Christ Jesus. There is nothing needful that God has not provided in the spiritual realm, and these blessings are all in His Son, Christ Jesus. In Him are all the treasures of wisdom and knowledge. "In him dwells all the fullness of the Godhead bodily." After making this wonderful statement, the apostle says, "And ye are complete in him." We are very conscious that we are

utterly incomplete in ourselves. But we have all in our wonderful Lord. You remember that when His disciples returned from adventurous trips taken entirely in faith He asked them, "Lacked ye anything?" And they had to tell Him, "Nothing." He provided for these disciples of His on natural lines, how much more has He been mindful to provide for our every spiritual need; yes, for every need of spirit, soul, and body.

Do you remember Nathan's word to David? God spoke through His prophet and said to the king, "I gave thee thy master's house . . . and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things." Our God will give us all that He can trust us with. In reading the story of Lady Julian of Norwich we were struck with the word, the Lord spoke to her inmost being. He said to her, "Julian, I died for thee, I could do no more than that. If I could have done more I would surely have done it for the love I have for thee." Everything the thoughtful heart of our God could provide has been provided, and He whispered to His saint, "All things are yours." Let us give Him thanks.

3. We Pentecostal people have special reason to give God thanks for the gracious outpouring of the Spirit that we have been witnessing during the past twenty years or so. Many prophets and righteous men have desired to see things that we are seeing in this season of the Latter Rain, but have not seen them; and to hear the things that we are hearing, and have not heard them. During the past three months the writer has been preparing a book telling of many remarkable things that have taken place during the past twenty years. His heart was stirred within him as miracle after miracle was recorded. The book really contains twenty-four chapters of miracles. He could only record a few of the many accounts at hand. As he contemplated the many wonderful things God wrought by the power of the Holy Ghost during the past twenty-five years, he felt the greatest sympathy for John when in writing the story of the Lord Jesus, he said, "There are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books which should be written." Of all people, we, who have been sealed with that Holy Spirit of promise and have been living in the Rain belt, have cause for ceaseless praise.

The early Pentecostal people were great praisers. They "did eat their meat with gladness." We should not be surprised if there was a shout of praise between every mouthful. And even when stripes were laid upon them they did not cease

their thanksgiving. They departed from the presence of the Council, "rejoicing that they were counted worthy to suffer shame for his name." There was not a grumbler nor a groucher in the whole crowd.

4. We should live lives of continual thankfulness, for if we do not we shall sorely disappoint the heart of our generous Lord. He is always doing wonderful things for us. Haven't you been to Him for healing and didn't He answer the prayer of faith for you? But have you returned to give Him thanks? There were ten lepers cleansed, but only one rejoiced His heart by coming back and thanking Him. There is nothing worse than ingratitude. We know that at times praise is a sacrifice. It is called such in Hebrews thirteen. Do not fail to sacrifice the alabaster box. Pour its contents upon the scarred feet of Him who went to Calvary for you.

5. We should continually give thanks to the name of the Lord because we have a definite command to do so. He tells us, "In everything give thanks" (1 Thess. 5: 18). We have heard some say, "Yes, in everything we can give thanks, but we cannot give thanks for everything." Yes, we can. In spite of what some folks may say, in the Book we are told to be "giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." You say, "I cannot give thanks for tests." Yes, you can. We heard dear old Sister Sisson say at one time, "I thank God for every test. I welcome them all. I don't want to be a dwarf when God wants to make me a giant. Every test is once more an occasion to prove the faithfulness of my God." You say, "You do not know of the fiery trials I have had." We are told not to think it strange concerning fiery trials but in the midst of them to "rejoice, inasmuch as ye are partakers of Christ's sufferings; that when his glory shall be revealed ye may be glad also with exceeding joy." The fire only comes that our dross may be purged out and we ought to be thankful to get rid of that.

It is a wonderful thing to get the habit of thankfulness to thank God, no matter what takes place. He is so wonderful that He will always work all things together for our good, and so no matter what happens we can be thankful that through it all our bountiful God has nothing but blessing for us. So there is no reason to worry about anything. Dr. A. B. Simpson used to say that worry is just as bad as worldliness. If anything comes along that the devil wants you to be anxious about, remember God's word, "Be careful for nothing; but in every thing by prayer and supplication **with thanksgiving** let your requests be made known unto God."

6. We should be continually thankful and praiseful; for if we are, we shall enter into the occupation of heaven. We are called to be a heavenly people. Our citizenship is in heaven. Someone has pointed out that in the glory ahead there is no record of any praying, but throughout eternity we shall be ceaselessly praising our God. We can enter into this heavenly occupation right now. The

Spirit of God has shown us that praising God is the highest possible occupation. There is no higher service. Service to God is greater than service for Him. As we praise, the heart of our God is opened. He tells us, "Praise is comely." It is one of the few things He can call comely. Our thanksgiving and praise to God will prove a blessed counteraction to the ceaseless blasphemies and curses that are going up continually from the earth. Let us by our ceaseless thanksgiving witness to principalities and powers that we purpose to love and serve and praise our God continually.

7. We should be continually thankful to God above all for what He is. The Psalmist says on more than one occasion, "Oh, give thanks unto the Lord; for he is good; for his mercy endureth forever."

Yes, He is good. Our God is a most lovable Being. The better we get to know Him, the more we shall be lost in admiration and worship. Oh, how thoughtful He is! Yes, He is in very deed a Father. During a season of a general election in England when Lloyd George was Premier,

one of his supporters declared in a loud voice concerning him, "He deals with things as they are and not as they might be." Our Lord deals with things just as they are. He takes up the tangles of our poor, worthless lives and so patiently unravels them all. Then, unseen by human eye, He begins to weave something worthy of Himself that is "holy and unblamable and unreprouvable in his sight." One day we will waken in His likeness. Oh, how wonderful! We shall be like Him. It is difficult to believe, but the Word declares it and it shall be so. Let us raise ceaseless thanksgiving to Him who is so wonderfully longsuffering and of such infinite mercy, forgiving iniquity and transgression; who hath removed our sins as far as the east is from the west, and declares that He will remember them no more against us forever. To Him who has set His love upon us and chosen and ordained us that we shall bring forth fruit for His glory, let us render ceaseless praise. One of the highest forms of spiritual fruit is praise. "By Him, therefore, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name."—S. H. F.

School. She knew they were happy as the fifty little faces looked up into hers saying, "We know the lines you taught us last sime, 'For God so loved the world that He gave His only begotten Son that whosoever believeth on HIM should not perish but have everlasting life.'" A little lad of ten or twelve years stepped out from the group and said, "Missie, I refused to worship the family god yesterday and my father beat me," and he showed her several large bruises across his body, "but how could I, after hearing of the true and living God Jesus? Some day, O white lady teacher, when we grow up there will be no gods of wood and stone in this village for it will be the living God Jesus that we shall worship in this village."

On the outskirts of the village, she stopped at a cluster of little grass huts of the outcasts, the untouchables. Children ran out to meet her and an old man stooped and bent, called to her from one of the doorways, "Nourisher of the poor, my grandson will get well now. Thy good care and thy prayers to the living God hath saved him. Victory to the living God!" Through the crowded bazaar or market place she wended her way, giving out Bibles to interested ones, talking to a crowd here and one or two there. Twice she stopped and went in to see some Zenana (secluded) women, sang for them, then read some Scripture portions and chatted with them a few moments, her heart going out to them who live so shut in day after day. From the market place across the rice fields they went. Hearing the cry of a child, she turned aside in the direction from which it came, and at the edge of the field found a wee baby girl thrown away to perish. Taking off one of her skirts she wrapped the naked babe up and carried it in her arms, saying to herself, "Suffer the little children to come unto me and forbid them not for of such is the kingdom of heaven"—and her arms tightened about its little body as she pressed it to her.

Two people had stepped out of the narrow path to let her pass and looking up she recognized them as two of the three lepers who had been coming daily and sitting outside the gate at the mission house while she read to them a chapter from the book of John. Seeing her they fell down on the ground at her feet, crying, "Beloved little person, Ram Lal who has been coming with us, is dead in the village five miles away. His spirit has gone to your God and our God but before he went he asked us to bring you this message from him, and they handed her a crumpled bit of paper which she recognized at once as part of a leaf from a much used gospel portion that she had given him the first day they came. Smoothing out the paper she read, "Let not your heart be troubled; ye believe in God believe also in me. In my Fater's house are many mansions . . ."

Onward the little company of six moved toward the mission house across the fields. As they neared the mission house they heard the Christians singing, "What a friend we have in Jesus, all our sins and griefs to bear, what a privilege to carry everything to God in prayer." Standing

(Continued on Page Six)

Do Missions Pay?

Olga Jean Aston

"Do Missions Pay?" The words stood out in clear bold type on the second page of a church paper that had just arrived with the home mail. A young woman sat by a little bamboo desk in the heart of India. It was the end of the month and scattered about on the little desk were statements and bills. Before her the large account book was open and one could see that two long columns of figures had been neatly recorded and added. Her eyes fell upon the lines of the church paper for the second time and she read aloud, "DO MISSIONS PAY," then taking her pen she made a large question mark after the word "pay."

The day's work was finished for it was almost midnight. Across the lonely plains the jackals were calling back and forth to each other, but tonight instead of their call being the usual, "We're here, we're here," they seem to scream, "Do Missions pay? do Missions pay?" The "code owl" in the mango grove, singing his weird night song of "Dig a grave, dig a grave, dig," seemed to be singing instead, "Do Missions pay? do Missions pay?" The young woman raised her eyes toward heaven and from between parched lips came the cry from her soul, "Oh my God!" then her fair head sank upon the arm resting across the top of the little bamboo table.

Into the village in thought she went just as she had gone many times in person. An old woman huddled up on the ground by the outside wall of a native mud hut grabbed her skirt as she passed and pressed it to her thin wrinkled cheek, murmuring,

"Spirit from God, let thy kindness rest upon me. My son has turned me out to die. A new ox was bought to work in the rice fields. It is young and useful and must have shelter and I am old—too old to work they say—so my place in the hut was given and now I shall die quickly." "Nay, mother," the girl replied, "come with me and you shall eat my bread and drink from my well and I shall also teach you of the bread of life and living waters."

At the village well there was much excitement. A young man in the village had just died, leaving his little child wife of ten or eleven years a widow. There she sat some few feet away. The village barber had come and shaved her head to show that she was a disgrace, for the gods were angry with her or else her young husband would not have died. All her trinkets had been taken from her and instead of the bright colored sari (dress) that the young married girls wear, a dirty rag one yard wide and two or three yards long had been given her to cover her little body. The women made slurring remarks at her and a passing child kicked her, for was she not a curse? Yes, a little widow and from now on to be a little slave girl, a public character for all the village. "Oh, white lady, take me to your home!" she whispered as the girl bent down to speak a few words to her. A few moments later she stole away from the crowd by the well and followed the old woman and the young missionary.

On the three went to the next village where a crowd of children were waiting for the weekly Bible lesson or Sunday

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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Chas. E. Robinson..... Associate Editor

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THANKSGIVING

Thanks be to God! to whom earth owes

Sunshine and breeze,

The heath-clad hill, the vale's repose,

Streamlet and seas,

The snowdrop and the summer rose,

The many-voiced trees.

Thanks for the darkness that reveals

Night's Starry dower,

And for the sable cloud that heals

Each fevered flower,

And for the rushing storm that peals

Our weakness and Thy power.

Thanks for the gladness that entwines

Our path below,

Each sunrise that incarnadines

The cold, still snow;

Thanks for the light of love which shines

With brightest earthly glow.

Thanks for the sadness and the grief

Which none may flee,

For loved ones standing now around

The crystal sea,

And for the weariness of heart

Which only rests in Thee.

Thanks, more than thanks, to Him ascend,

Who died to win

Our life, and every trophy rend

From death and sin;

Till, when the thanks of earth shall end,

The thanks of heaven begin.

—Frances Ridley Havergal

YES, GOD CALLED, BUT—

Many—thousands it may be—are reading this heart-to-heart talk with the associate editor, who in the past have felt impressed to spend their time working in the vineyard—working to get men saved,—but who didn't go. You didn't see how you could leave mother, or possibly the children were coming along, or it may be some sweet-heart persuaded you and you settled down against your better judgment. Anyway you didn't go. Now, seemingly, it is too late.

Cheer up! Here is hope. A few weeks ago I went down to attend the Arkansas District Council session and as I went I passed by many towns where there were no Pentecostal people, and in every town I passed there were many I was sure who had never had a fair chance to know what we know about our wonderful saving, healing, baptizing, returning Lord. It may be they had an opinion about Pentecost

—a bad one perhaps, coming from what they had heard or some foolish thing they had seen done in the name of Pentecost—but they must be shown the truth.

The thing weighed me down. It seemed to me they were, in a way, like the heathen of Africa or China who, while they have heard about the foreign devils who preach some outlandish new thing and call it religion, have no idea what a really beautiful, soul-saving, peace-giving, family-uniting thing this Gospel of those same "foreign devils" is. The people in the towns I was passing through didn't know much more about the wonderful Gospel we preach. How could they be told? How could the sweet message be brought to them?

Suddenly the inspiration came. How plain things do get the moment our wonderful God opens our minds to the truth! Praise the Lord! I saw it at once. Four or five saints or more in every assembly must be told the vision so plainly, so lovingly, so persistently, that they will provide themselves with rolls of Evangelists and go everywhere selling them at 2c apiece.

They gave me a chance to speak to the crowd at the Council and when I was through telling them the wonderful plan God had given me for bringing our glorious Gospel home to the hearts of the multitudes who do not know our Gospel, a lot of people felt a great desire to go to selling Evangelists.

Of course they must be **sold**. People who are **interested** will read an Evangel you give to them, but if they are not interested you will need to **sell** them a paper so they will **read** it. This, too, enables the poorest of folk to become preachers of this wonderful Gospel, by the printed page for they get back the money they pay for the papers and then buy more.

They **can** be sold of course. Do you think there are many of the people you deal with who, for two cents, would refuse to buy a paper a week of you? Be sure to tell them it is only two cents and that it is a fine paper. Don't tell them they **need** to read it or that it is better than **their own** church paper, or better than the **daily**, but just tell them it is a fine paper and that you want them to give you two cents and buy it. Wouldn't the butcher buy one, and the grocer, and the doctor, and the dentist, and the other grocer and so on and on? Of course they would. They wouldn't refuse you for two cents. Then later on they'd open it to see what they had gotten for their two cents.

Now do you see how it is not too late yet to go as the Lord called you to do so long ago. Just send me \$2.50 and I will send you 10 Evangelists a week for three months. Five dollars will bring twice as many.

Don't entertain the thought of buying them and sending the children out with them. **That isn't the idea at all.** You are to go as a minister, spreading this wonderful news by the printed page. Go prayerfully, go bravely, go persistently and time after time, go to everyone without slighting even the most unlikely man or

woman, go with the gladdest smile on your face the Lord will help you to wear, go with cheerful words and a hopeful, expectant look. Go right into the stores, and shops, and offices, and garages and factories. Sell to the men working on the street, to the workers on the new building, to the men on the section. This is your glorious God-given chance to be a winner of souls in a way that you actually can succeed at. What will you say now, to God—Chas. E. Robinson.

CHRIST'S AMBASSADORS IN CALIFORNIA

The first annual convention of the Full Gospel Young People's Societies of the San Joaquin Valley and Southern California was held Oct. 16th and 17th at the Full Gospel Tabernacle in Bakersfield, in the church where Brother Charles Opie is pastor.

The young people of Southern California, under the leadership of Brother Carl Hatch, chartered a Grey Line bus, and seventy strong, made their way over the mountains to attend this meeting.

Among the speakers were Elder D. H. McDowell of Springfield, Principal Harold K. Needham of the Southern California Bible School, "Mother" Farmer of this same school, and Major Osborne.

An account of this Convention will appear in "Christ's Ambassadors," our new paper for young people.

AT THE C. B. I.

Home again! Yes, that expresses the feeling of those who have been here before. How happy were we at that never-to-be-forgotten moment of our return to C. B. I. What joy and rejoicing there was as we greeted one after another of the old friends! What praise to God for bringing us back once more! What pleasure as we saw new faces in our midst! Here is a member of our beloved faculty! There comes an old roommate! And yonder stands a dear friend! And so we flew from one to another. What a delightful reunion of our happy family with the added joy of new members!

It may be, if the truth were known, that some of the owners of the afore-mentioned new faces were saying to themselves, "These foolish folks! One would think they were welcoming their closest of kin from the ends of the earth. I shall never act this way." We would only reply, "Wait and see;" for the fellowship of Bible school can be compared to no other. It is a peculiar relation that must be experienced to be appreciated.

We are praising God for the realization of His presence with us and for the manifestation of His power in our midst. Already some are catching the missionary spirit and experiencing a broadening of their vision hitherto unknown to them. Many are hearing the call to a closer walk and fuller consecration than ever before. There is felt a spirit of love, unity and earnestness—the work of God which we are trusting Him to continue and increase as we keep close to Him.

In the student body this year there are about 127 members—representatives of twenty-three states and Alaska, Australia, and Canada. Illinois leads with nineteen,

while Missouri, Ohio, and Kansas are close rivals with eighteen, seventeen, and ten respectively. Eight hail from each of the states of Delaware and Oklahoma, five from Texas, four from Indiana, three from Florida, Minnesota, North Dakota, West Virginia, and Wisconsin. Australia and Canada each sent two while we count one from Alaska and the states of Georgia, Idaho, Mississippi, Montana, Maryland and Washington. From far and near God has brought them to enjoy the blessed privilege of studying His Word.

Looking forward to the year's work, we foresee some real battles, for the enemy is ever centering his attacks upon these training camps of God; but our confidence is in Him, the Captain of our salvation who leads on to certain victory. Praise His name!—Amy Ausherman.

Are your boys and girls getting the dyed-in-the-wool-Pentecost sermons in story form appearing in the Christ's Ambassadors from week to week? They are so charmingly written that even wild, harum-scarum young people are eager to read them. You should not let them miss getting "The 'Possum Hunt," a splendid Christmas story in two parts, by Rajoma, to appear in December. The paper is the same price and size as Boys and Girls, 13c a quarter in bundles of 5 or more to one address; single subscriptions 60c a year or 2 years for \$1.00.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of October, 1926:

Baker, Mrs. A. E., Parsons, Tenn.
 Burris, Wm. David, Russellville, Ark.
 Clause, Albert L., Akron, Ohio
 Clemens, Monroe, Ben Wheeler, Texas
 Corning, Stephen, Willow Creek, Calif.
 Kline, Jesse Romspert, Detroit, Mich.
 Larsen, Matthew, Arkansas City, Kans.
 Lowe, Alfred A., Delta, Colo.
 Lowe, Minnie Ellen, Delta, Colo.
 McGinnis, Clara B., Corsicana, Texas
 Merwe, Stephen Vander, Russellville, Ark.
 Nash, Clifton W., Celina, Ohio
 Osborne, Samuel J., North Akron, Ohio
 Peppers, Firdnan Eureka Springs, Ark.
 Peterson, Homer, Black Rock, Ark.
 Pitts, Charles L., Russellville, Ark.
 Presear, George G., Finley, Tenn.
 Reed, Lee F. England, Ark.
 Robeck, Axel E., Everett, Washington
 Roberts, Charles E., Findlay, Ohio
 Smith, Marvin L., Findlay, Ohio
 Smith, Willis E., Allen, Nebr.
 Wesbrooks, James L., Finley, Tenn.

The following names were removed from our ministerial list in the month of October, 1926:

Howard, James Edward (Withdrew) Newark, New Jersey
 Lunsford, Otto, Linton, Ind.
 Markley, Morse H. (Withdrew) St. Louis, Mo.

THANKSGIVING

"Let us therefore fear, lest, a promise being left us of entering into HIS REST, any of you should seem to come short of it." "For we which have believed do enter into rest." "There remaineth there-

fore a rest to the people of God." "For he that is entered into His rest, he also hath ceased from his own works." "Let us LABOR therefore to enter into that rest, lest any man fall after the same example of unbelief" (Heb. 4:1-11). (The secret—You can enter in through PRAISE. Our only acceptable labor is to praise Him who is worthy of all praise, and allow Him to labor through us. Hallelujah to the LAMB!)

"Lord of my Life, Thou Saviour dear—
 My every breath I draw in Thee,
 For Thou hast conquered every fear
 For Time and for Eternity.

Now, as the happy days go by
 To end in that eternal Day,
 I learn to give Thee more and more
 Room in my little house of clay.

Once it was I who sweat and tugged
 To perform God's great work and will;
 But human effort ne'er can hope
 God's mighty purpose to fulfill.

Only when I would try no more
 Could'st Thou most sweetly work through me;
 For it is Thee, and Thee alone,
 Can build for all eternity.

All effort Thine, no anxious care,
 May I on Thy great vineyard spend.
 Mine to commune, and—lost in love—
 Ever adore Thee to the end.

And as I consciously bide in Thee,
 Our tender grapes do purple grow—
 Fed by the Life that comes from Thee
 Thrilling me with its heavenly flow.

Lord, to Thy servants here below,
 Oh, what sweet labor Thou hast given,
 Thy glorious fruit to garner in
 By praising Thee in highest heaven.

No longer must the sweat of brow
 Earn for me my daily bread.
 Delighting in that Heavenly Loaf,
 My hungry heart is richly fed.

No longer need I come to draw
 From that deep well with my small cup;
 But let the sparkling rivers flow
 That from within come bubbling up.

So in my heart there throbs today
 My notes in the Redemption Song.
 My tiny voice is sweet to Thee,
 And will be sweet to Thee in that throng.

Here is another Secret. "The TIME of THE SINGING has come" (S. S. 2:12). It had not come when godly men wrote the King James version, so they thought that only natural birds could sing, and they put in, "the birds." The TIME had not come in their day, so they could not understand that it was the Voice of the Dove that would be heard in the land. We can translate better now, for the time is here.

Now, Jesus is telling His bride, "Let Me hear thy voice; for sweet is thy voice," and so it is, for the Bride's Voice is the Dove singing. Our Bridegroom has said, "Rise up, My love, My fair one, and come away," and we are rising, rising, rising, up out of the flesh into the Spirit, preparing to take our long flight, singing as we go.

Has the time of THE SINGING come to you? Have you been yielding to the Spirit all He wanted you to in this lovely way? Or, were you like me?

When I got down to pray, I would sing and sing, often no words, just airs; often tremendously martial strains that sounded very much as if they came out of some great grand opera, and with such a mighty conquering spirit that I felt as if I could fight the world.

This seemed no useful way of serving God. My understanding told me I would be much more usefully employed praying in English or even in tongues. I wished to do the most sensible thing. I was in a very bad way, wasn't I?

So God had to quickly teach me the mighty power of the perfectly yielded singing Bride; how all victory is hers, over the devil, the world, flesh, death and hell.

For it is the Redemption Song we are learning—Redemption for all that was lost in the Fall. And soon it will rise into such a mighty chorus as only a conquering army can sing, and very many captive souls, and very many captive bodies will be loosed from Satan's power. Redeemed! Redeemed!! Redeemed!!! By the mighty power of our Great Commander alone.

When I understood that THE TIME OF THE SINGING had come, and yielded myself, He began to give me English words to my airs sometimes. The foregoing verses came to me with the air of that precious old song, "Sun of my soul, Thou Saviour dear." So many know the tune, and I believe if you will sing these words with it, they will be used to soothe away your nervous human effort and unrest, all of your "do and try" and you will learn to "let go and let God."

And all the time as you work or walk, yield your voice to Him who pleads with you, "Let Me hear thy voice; for sweet is thy voice" (S. S. 2:14). And very soon you will hear the Voice of the Dove in the land as it rises from out your yielded throat, shedding the love and joy and peace of the Holy Ghost all around, and you will have truly entered into His Rest.—A Pentecostal Singer.

FREE TRACT REPORT

Tracts sent out in the month of—

August	114,180
September	287,882
October	206,891

Received for free tracts in month of—

August	\$421.47
September	425.75
October	671.53

Cost of tracts sent out in—

August	\$501.22
September	730.79
October	409.50

Total received for free tracts in the three months, \$1518.75.

Total cost of tracts sent out in the three months, \$1641.51.

Deficiency for the three months, \$122.76.

A vigorous, growing boy must have food day after day. It costs a lot for groceries to care for that kind of boy. Sick boys eat but little. An active church is that way, too, and this free-tract enterprise also must have money day after day.

We thank you and praise the Lord for the offerings thus far. May God bless you with the grace of continuance.

Children's Corner

THE SON OF A SAVAGE

In the early autumn of 1922 a children's Missionary magazine called "The Lotu" (i. e. Gospel Message) published in New Zealand an article telling of the death at the age of twenty-eight of Daniel Bula, "the first convert to the faith of Jesus Christ on Vella Lavella," an island of the Solomon group in the Pacific. "Sixteen years ago," reported this article, "R. C. Nicholson as a young missionary landed on the beach, built a hut, and began work for Christ on that heathen island. The people were all pagans, their lives filled with ignorance, fear, and cruelty. Oh, it must have been hard work, for no one believed the good news for four long years! Then one of the native lads gave his heart to Jesus and began to live the Christian life. It was Daniel Bula. The missionary's heart was glad, and filled with hope, as when a farmer sees a green blade appear . . . Daniel grew strong in the Christian faith and became the missionary's helper," so that when Mr. Nicholson became ill and had to return to Australia Daniel was able to hold the fort. After nine months' absence. Mr. Nicholson found there had not been a Sunday without a service, and not one scholar had lapsed from the school.

In his short life Daniel saw a wondrous change wrought by the power of the Gospel among his people. "He saw the banishment of barbarism, head-hunting, widow-strangling, and child-murder." Bula's father had been a notorious head-hunter and had a demon-like temper; once in anger he tied his little son into a basket which he hid in a tree, and then went off on a fishing expedition for several days, leaving the boy to die. His mother found and rescued him. He early learned to handle the battle-axe, shield and spear, and was taught cruelty and to kill. One of his earliest recollections was that of his father and himself coming across a boy of his own age near a neighboring village. The boy belonged to a tribe towards which they were unfriendly, and Bula's father showed him how to murder the innocent laddie by smothering him. Such vicious acts made up Bula's early life: his ambition was to be a head-hunter.

In his story here quoted, entitled "The Son of a Savage," Mr. R. C. Nicholson tells how he first met Bula. "Going into a native hut a few days after my arrival at Vella Lavella, I saw, huddled up in the darkest corner, a little fellow of about twelve years of age. He was suffering intensely with inflamed eyes. Again and again he attempted to get a glimpse of the strange white man—but the light caused him too much pain—he had to keep his face hidden in his hands and turned from the doorway." Then the missionary tells how he bathed the sore eyes and gave

him a dark, green, celluloid eyeshade. Coaxing the boy to trust him, he continued to bathe them every day for two weeks, after which not only were the eyes cured, but confidence and loyal devotion had been won. Then "Bula became my cook-boy. He had rarely seen a can or a bottle and knew nothing of their contents. Consequently, his first unaided efforts at setting out the table were highly amusing. His method was to select the best-looking cans and bottles! On one occasion when the district officer was dining with me, Bula placed in a prominent position on the table a large bottle of ink." The "Cookie" had to observe certain rules, one being to report all breakages. "I explained to him that in the case of a breakage he was not to conceal it, but to own up to it and then there would be no further enquiry. One day the little chap came along with a broken saucer and confessed that he was the culprit. Later I discovered that someone else had broken it." When asked why he had taken the blame, Bula replied, "You told me that whenever anything was broken I must say I did it!"

Those were difficult days for Bula. He was only a little fellow, and his friends and relatives did their utmost by taunts and threats to dissuade him from trusting the missionary. But by the mercy of God he stood firm, and in process of time the entrance of God's Word gave light to his heart. "As soon as he heard the glad tidings that 'God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life,' he never for a moment doubted . . . When the time came for his baptism, I asked him if he would like to choose his own Christian name, 'Yes,' he said, 'I want to be called Daniel.' He then explained that when his people had been against him, and he had felt lonely and afraid, he had always remembered the story of Daniel who dared to stand alone, and had tried to be like Daniel. And so Bula was baptized Daniel." But Mr. Nicholson had learned to love him as Bula, and he often used the old name. One evening, greatly troubled, Daniel said, "'Why do you still call me Bula? God has given me a new heart. I know this. Why, then, do you not call me by my new name? I want to be called Daniel. This is my Christ name. You tell me that when Saul of Tarsus became a Christian his name was changed to Paul. So now that I am a Christian let my name be Daniel.' From that day Bula became Daniel."—Helen Ramsey.

DO MISSIONS PAY?

(Continued from Page Three)

in the doorway of the long room that served as a chapel she looked for a moment upon the dusky brown heads bowed

in prayer. Babies, orphans, child-widows, older widows, young men, young women, Bible women, preachers and teachers all gathered together at the close of the day to worship the living God.

Day had dawned and soon the sun came in through the latticed window and its golden rays fell across the fair head fallen on the arm resting across a little bamboo table. The pen had fallen from her hand but before her tired fingers had relaxed it, the question mark at the end of "pay" had been crossed out and a blot of ink had been dropped on the "do" making the line to read "Missions pay." Her co-worker found her there and raising her head she saw a pool of tears where the girl's cheek had rested. The account book was still open and written in red ink over the deficient amount of one hundred and twenty-six rupees were the words: "Yes, Missions Pay." They lifted her tired body and laid it on the cot to rest and when she opened her eyes a native was standing by her cot, saying, "Little lady, your body has worked too long and your heart too hard, both have given way. We suggest that you go to your native land or else we will lose you for good. So she was sent to the homeland, broken in body and health, but not in spirit, convinced that Missions Pay.

BUDDY'S THANKSGIVING

At first glance you might have seen nothing in the little white bed but a hump of bed clothes. But if your curiosity led you farther, you would have found a tousled little head burrowed deep in the snowy pillow. Further investigation would have caused the little tousled head to flop over, and you would have seen a tear-stained and somewhat red little face.

"Wot I got to be thankful fur?" he demanded of the mussed-up pillow. "Fur scarlet fever an' ole hospital, I s'pose. Don't want to hear nothin' more 'bout Thanksgiving." Down came more tears and deeper into the pillow went the tousled head.

A cool hand touched his wrist. "How's everything, Buddy?" came in a quiet voice.

Buddy gulped a few tears and then—the storm broke!

"Here, here, that won't do," said the nurse, "I thought you were just the bravest man in the world. What's happened, Buddy?"

"Aw, I don't want to hear nothin' more 'bout Thanksgiving. Wot I gotta be thankful fur?" came from the depths of the pillow.

The nurse wanted to smile, but she calmly patted the boy's head. "You could be so much worse off, Buddy. Some little boys are cripples, and upstairs there is a little blind boy. Cheer up now—you'll soon be well."

"That's the dope she gives everybody," the boy said dismally, "nobody won't send me no eats—she wouldn't let 'em anyway," and he tried to steel his heart against the nurse who had been so kind.

Thanksgiving Day dawned bright and snappy. And because Buddy could see the skaters from his window, he did not feel any happier. "Everybody's havin' a

good time but me. Here I gotta lay in this old bed all the time, and nobody won't send me no eats neither." All Buddy's resolves to be a brave soldier went glimmering. And he was to be pitied too. Selling papers in all kinds of weather, cold and tired, with only a hard-working uncle for a family—well it wasn't such an awful lot of fun! Just the same, this was worse. Shut away from everybody just like you were in jail.

The day wore on. He knew no one would remember him. He sort of hoped Mrs. Johnson would, though. She ought to! Wasn't she the one who reported his case and had him jolted to the hospital? She owed him a lot of eats! Oh well! Course nobody would remember him. His uncle was out of town, and he could not come. With all these thoughts, Buddy soon worked himself into a very unthankful mood.

But toward evening he saw the nurse coming with her hands behind her back, and she was smiling all over her face.

"Drop that frown in short order," she commanded, "only the brave deserve a reward."

What was the joke anyway? She placed before him a box and then went out of the ward. Buddy tore off the paper eagerly. Paper—and then more paper. And then! His eyes opened wider and wider and his mouth did the same thing. Say! Somebody had made a mistake! Nice browned chicken, raspberry tarts, big fat cookies, pudding in a little blue cup, nuts and raisins and candy!

Such a feast Buddy had never known. As he crammed it down, he wondered and wondered. Maybe Mrs. Johnson after all. It didn't take him long to get full, he couldn't eat as much as he thought he could. As he was putting the rest away for another meal, he felt something hard in the bottom of the box. Now what! Carefully he unrolled the small package and out rolled fifty cents. And a little note: "Sorry I can not bring this in to you, Buddy. The nurse says you are a brave soldier and will soon be well. I am so glad, Mrs. Johnson."

"Whew!" said Buddy, "guess I'll see what else is here." He soon discovered the box had two bottoms, and in between these two was another little package. Out from its wrappings came a queer looking book. On the cover he read the words, "New Testament." "Wot's this fur? It ain't very int'resting looking."

Some one had remembered—that was worth all the goddies! The world was all bright and shiny now and everybody was good. He didn't even mind watching the skaters, and when the nurse came in to fix him for the night, she found a cheery little face.

"Say, Nurse," said Buddy after a while, "ever see this here little book? I've been a reading the most wonderful things in it. It's all 'bout a man named Jesus wot was so kind to everybody. Whew! He sure did make lots of sick folks well. Wish I knowed more 'bout Him. I'd like to git close to Him."

The nurse's eyes softened. She took time to sit down on the side of Buddy's little white bed and tell him about the

Lord Jesus, how He came to save folks and take them by and by to a most wonderful home. Buddy's heart fairly burst as she talked with him.

"Is it sure true wot you said? Kin I really belong to Him?" asked Buddy hopefully.

"As true as you're living," replied the nurse.

"Then I'll 'tach myself to Him right now," said Buddy. A trowsled head was buried for awhile in the pillow. Presently a beaming face showed itself as Buddy said triumphantly, "He's took me. I'm His."

Next morning Buddy heard the ambulance clattering up the alley. He could see through the glass doors, the nurses hurrying by. He hoped nobody would come in his ward—he was tired of looking at sick folks. When the nurse brought his dinner she said, "A poor little boy was just brought in and he is badly hurt. He was knocked down by a truck and may lose a leg," she said quietly, "such a brave little chap. He said he guessed he could get along with one leg all right. How's that for a brave soldier?"

Buddy lay thinking for a long time. Why—ee! He'd soon be well and could go back to his papers—on two legs. His uncle was kind and then—Mrs. Johnson. And best of all, he had a new friend now, the Lord Jesus. And just think, he was going to have a mansion in the sky someday. And that little chap—who would take care of him?

Buddy lay very quiet and his pillow remained fresh and full and the tousled head stayed in place. Pretty soon he touched the bell.

When the nurse first appeared she looked startled, then a little provoked. "What do you want, Buddy?"

Buddy raised himself on his elbow. "Say, nurse, take the rest of my Thanksgiving dinner to the kid wot lost his leg, will you?"

The eyes of the nurse were a bit misty as she took the box from the boy.

"An' say—when I git well, can I go and see him? If he hain't got no folks, my uncle and me will take him in. We men folks always helps fellers out."

"That's my own brave boy, Buddy. You help me so much, and I know you can help that poor little fellow," and the nurse did a queer thing. She stooped down and gave Buddy a big kiss!

Buddy did not know what made him feel so queer as he lay alone again. Something inside him felt so light and funny—why he felt just like whistling! The sun was shining bright as gold, and he was glad, and he was glad it was a nice day for the skaters. He would be with them pretty soon. But—the poor little fellow upstairs!

Well, he was going to take him under his wing for keeps. Maybe his new friend Jesus would make the little chap so he could walk again. They would have the jolliest time ever. How nice everything was anyway!—Adapted from *The Advocate*.

The door of repentance opens into the halls of joy.

"STICK TO FISH"

"The Evening Post" tells a good story over again, which is well worth passing on.

On the coast of Newfoundland is an old village of about 700 people, known as Hant's Harbor. It is a fishing station and during the season it is a busy scene of fishing boats and the various processes in the curing of codfish. One season the harbor was visited by an unusual calamity. Not only was the fishing poor, but there was no fish at all.

Day after day the toilers of the sea had gone out in their boats only to return at night dejected and discouraged, until at last they gave it up in despair, and the men refused to try again. They sat around the village, pictures of desolation, while hungry children and weeping women sat around the doorsteps in utter dejection. Three-fourths of the season had already passed. The stores had refused to give any credit. Winter was coming on, starvation and ruin stared them in the face.

Then the pastor of the little church called a meeting for prayer on the following Wednesday night. He told the people to be sure and come to pray for fish, **only** for fish. When Wednesday night came the church was full, outside and inside. The pastor opened the meeting with a few remarks about prayer, then repeated his injunction that they should **stick to their text**. He began himself with an earnest and comprehensive petition for the great and crying need of the hour. Then he called on a deacon, and he prayed in the same line for a time, then began to drop into the old rut, and pray for the outpouring, and usual stereotyped phrases. But the pastor called him sharply to order: "Brother, **stick to fish**. It is fish we are asking for, nothing but fish. Time enough for the outpouring and the other things later." But the deacon had got off his tune and soon subsided with a feeble amen. Then a sister was asked to pray.

There had been amens and responses all through the other prayers, but the sister's voice was interrupted only by the hushed sobs of a broken congregation, and the pastor wisely dismissed the audience with the benediction at the close. The impression was profound.

But next morning the force of habit asserted itself, and the men still hung around the village and said, "What's the use?" But there was one man who was at the prayer meeting and was loud in his protest against such foolishness as praying for fish. His name was Jeremiah Pelly, and he was the agnostic of the town. So next morning he started out bright and early, determined to prove to the people how silly was their sentimental religion.

No sooner had they reached the fishing grounds and thrown out a line when there was a jerk, so violent that it almost pulled him into the ocean. Then came another and another, and in less than two hours the boat was loaded with cod and he was rowing to the shore. His landing was the signal for a shout, and in a few minutes the harbor was alive with fishing boats.

Homely Things from a Pastor's Diary

A Parabolic Message

Thursday, October 4. Five or six weeks ago at the Post Office, I was talking to Brother Floner, Pastor of the Presbyterian church here and asked him to come to see me when he could find the time. This morning he called me about ten and finding I was to be at home, came over.

He said he was combining business with pleasure in calling on me. "I like, extremely well, your way of conducting your pastorate, so far as I have been able to learn about it," he said, "and as it is one of my ideas of propriety to use some of the flowers due a man before his grave is ready, I wanted to tell you about it."

Of course I was pleased, although not surprised, for I knew there was the utmost kindness in my heart for him and his people, and I knew I had sought to instill the same sentiment into the hearts of the saints. This would naturally result in our dealings with his people being so carried on that no grievance would arise. Still feeling a desire to know what it was in particular that he so admired, I said, "You know of course that it is very pleasing to me to hear a brother minister say such a thing as that. I should be glad to be admitted into your confidence a little more, by your telling me what it is about my conduct of this pastorate that pleases you."

"Oh, there are many things, of course. You have taken your work so seriously, considering that the whole community is your parish, and seeking the lost and backslidden all over it with unflagging zeal. You and your people have called on probably every one of my flock, and yet there is not an instance reported to me where anything whatever has been said to one of them, looking toward or calculated to make them become dissatisfied with their church or their pastor. In view of the fact that you believe your attainments in the way of faith are considerably in advance of ours, this is the more remarkable."

"I surely could do no less than that," I said. "It is a fact that I could wish your people and yourself as well would seek and receive the Holy Ghost with the evidence thereof which we have, but surely I am wise enough in the ways of mankind to know that the quickest and best way to bring that to pass, is not to talk but to show you a real sample of a Holy-Ghost-filled Christian. I do not conceal from you in the least, now that we are talking together lovingly and privately, that I am expecting to see you and your choicest members receive the Baptism, evidenced by speaking in tongues."

"I like your unusual frankness, and, while what you say might readily seem offensive if said under different auspices, I find as I consider my own heart, that

in some way I feel free from resentment toward you. In itself, the fact that you can say such a thing and not ruffle my feelings is proof that your words go with divine sanction and power. Is that too an evidence that you are filled with the Holy Ghost in a way that I am not?"

I told him that it would be embarrassing for me to say such a thing, as it would smack of egotism, although in my experience I had found that now, after having received the Baptism,—using the term as we understand it,—I can say things without giving any offense which when I said them in the old days, before receiving the Baptism, were deemed offensive, and this too although I cannot see that my motives are any more pure now than then. I told him that I believe this is one of the ways that being filled with the Spirit helps a man in his ministry.

"Of course you know," he said quickly, although not unkindly, "that I claim to have the Holy Ghost Baptism, although I have never spoken in tongues as they did in the house of Cornelius."

I detected a plaintive note in his last words, which trailed off slightly into a lower tone, and I trust he was, at least in some small degree, regretting his not having the Bible evidence of his Baptism. But I did not let him know that such a thought passed through my mind, and changed the subject a little by saying:

"You are able to find things to admire among our people, and you do not hesitate to tell me of it. I want you to know that I am in the same boat. Some of the choicest saints of God who have lived in our day have been Presbyterians. There are three books, all of which are as familiar to me, and as often referred to perhaps, as any human books which are all written by Presbyterians. They are Praying Hyde, Answered and Unanswered, and Pastor Sketches. The two men and a woman who wrote those books were surely very choice saints."

Of course he was glad to hear me say this, for we all take pleasure in hearing that to which we belong praised by others. Because this is so it is a fixed policy of mine to say something which is true and yet as complimentary as possible to every one with whom I have to do. It is a great help in getting into their heart-lives and so being able to lead them nearer to Jesus. For instance in the restaurant at Purdy the other day, the cooking was very poor, the table cloth was soiled, the dishes were cracked and discolored, but the waitress looked pleasant and sweet. This enabled me to say as I paid my bill, "It is such a satisfaction to be served by such a pleasant faced waitress as you have." I do this about the weather. You can always find something good to say if you will faithfully keep it in mind.

If the day is exceedingly hot, it is likely you can speak in high praise of the beauty of the sunrise. If it is very cold you can rejoice over the fact that it will be a help to the farmers because it not only kills so many pests but helps to make the soil mellow as well.

He finally rose to go without having revealed what the business was that he spoke of when he first came in. He may have changed his mind as we talked. As he was going, he paused to say:

"It seems to me the most blessed thing, and I believe I may say the smartest thing too, that you have done since you came here, is drilling and sending out as you did, Mrs. Drelling. That woman has raised the things for which you stand ecclesiastically, at least one hundred per cent in the minds of the people of Sparkman generally. She exemplifies so sweetly, the beautiful life of holiness so much emphasized among you, and her ladylike persistence in getting her message across and in making one understand that her literature is really worth while, is one of the most striking things I have known. The very fact that she makes absolutely no appeal for people to leave their churches and become Pentecostal, makes her well-nigh irresistible. Now as any one naturally feels that he would like to be a member of a church that can turn out such a sweet personality as she is for its public representative and apologist,—her work is sure to add to your congregation."

He was gone, but the sweet aroma of his wise words of praise and appreciation remained with me as an encouragement to my heart for hours after.

HEALED OF GALLSTONES

Thank God for His many blessings to me! In His great kindness, the Lord has saved and healed me.

I was a sufferer for more than four years. I had five doctors, but not one seemed to know what all my trouble was. I had gallstones and suffered much. I used to take oil by the half pint but found no relief. I also took a great deal of patent medicines, but found no cure.

My diseases working together preyed upon my mind so that I wanted to commit suicide—but thank God for saving my body and my soul. I became so affected that I would lose myself even in the rooms of my own home—not knowing where I was until the spells were over. My mind was entirely blank at times. I could not even think what to make for meals, so I would just sit down by my work and cry.

But, thank God, He has healed me of all my infirmities and diseases. I also was deaf in my left ear all my life. Had two specialists and they could not help me. I now hear well. I thank God for restoring my hearing and my health and saving me from going to the asylum or committing suicide.

I will always praise the Lord for sending the Bosworth Party here to lead and instruct us and bring us closer to God. I was anointed and prayed for Jan. 26, 1926. God showed me that I should be baptized. He put the words into my heart—"I have healed you so far, and if you

(Continued on Page Seventeen)



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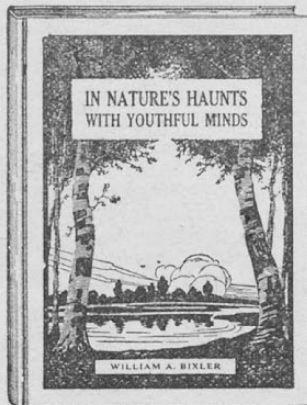
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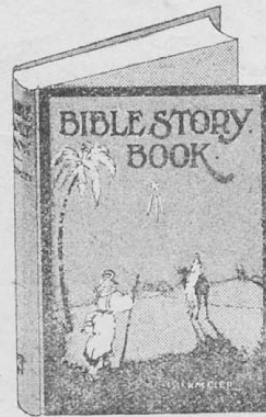
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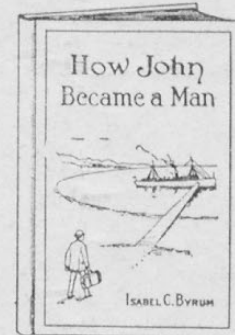
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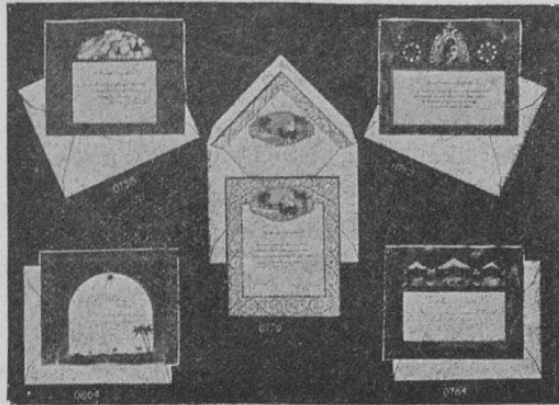
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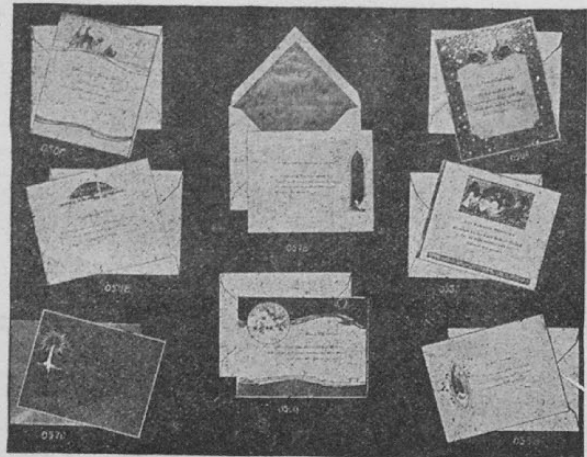
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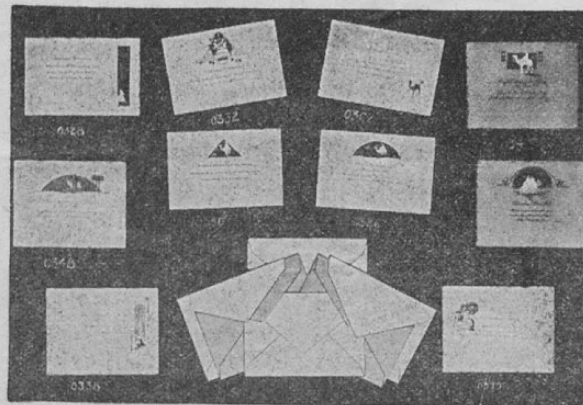
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SCRIPTURE
GREETING CARDS
THIS
CHRISTMAS



GOSPEL PUBLISHING HOUSE, Springfield, Missouri

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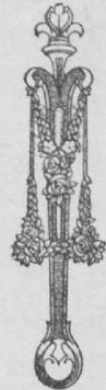
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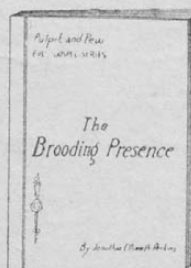
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22 And the prophet Is'ra-el, and said . . . thyself, and mark, and for at the return of t

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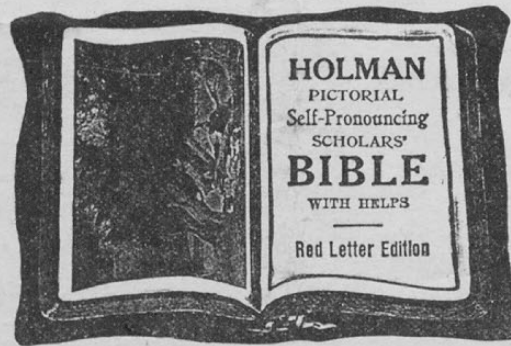
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7 From that time Je's'us to preach, and to say, "I the kingdom of heaven

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Specimen of type
AND it came to pass, Isaac was old, and were dim, so that he could



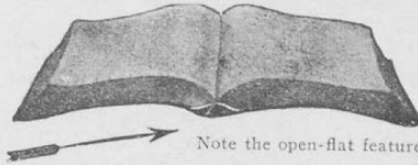
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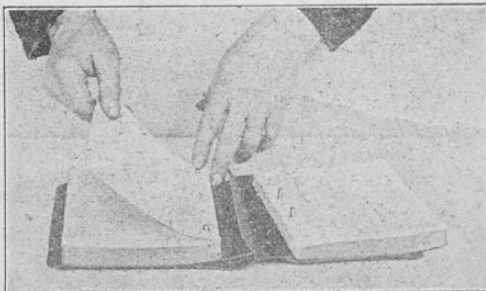
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1104 CHAPTER 1.

¹ Paul's thankfulness and prayer to God for them: ²¹ his readiness to glorify Christ.

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A.D. 64.

CHAP. 1.

¹ Or, overseers.
a Col. 1. 3.

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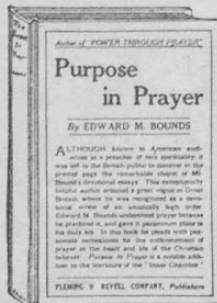
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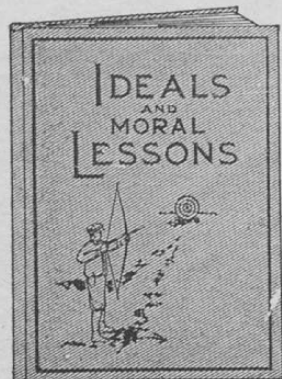
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HEALED OF GALLSTONES

(Continued from Page Eight)

will be baptized, you will be healed of all your ills." I was therefore baptized Mar. 24, 1926, and God's mighty healing power went through my whole body. I was healed of all gallstones and all my diseases and I am now a well and happy woman. Praise the Lord! It is wonderful to trust Jesus all the way.—Mrs. James Carl, 833 Filmore Street, Allentown, Pa.

"THY CHILDREN LIKE OLIVE PLANTS"

Lilian B. Yeomans, M.D.
(Psalm 128:3)

How beautiful that we can by faith, and obedience—and obedience follows faith as the night the day—bring covenant blessings upon our children, make of them "olive plants," fed by the oil, vitalized, energized by the Spirit of God, "trees of righteousness, the planting of the Lord, that He might be glorified."

What more beautiful than "a green olive tree in the house of God?" What more useful, with its hard, yellow wood, its nourishing and delicious fruit, its golden oil for anointing, lubricating, illuminating? Its very leaf is a symbol of that blessed gift of God bestowed upon us in His Son,—Peace—for he is our Peace. "Great shall be the peace of thy children" (Isa. 54:13). Peace implies physical as well as spiritual well-being; "in health even as thy soul prospereth," and this is the heritage of our children in the beneficent plan and purpose of Our Heavenly Father.

Alas, there is a reverse to the medal—another side to this lovely picture.

When a rich man dies we read of his assets, the size of his estate, the value of his various properties, and the item is apt to conclude with a brief statement something like the following:

"The entire amount, with the necessary deductions for legal expenses, and a few trifling legacies to old friends and faithful servants, was left to the only son of the testator," and we are apt to think, if we do not express the thought: "What a lucky chap that young fellow is to have such a noble estate left to him! What splendid opportunities he has to be all, and accomplish all that his heart could desire."

But did you ever pause to consider that money, realty, stocks and bonds, valuable securities of any kind, are only part, and by no means the most important part of what a man hands on to his children, and children's children? There is a spiritual, a moral, an intellectual, and a physical heritage transmitted by every parent to his offspring, the Word of God itself being our authority for the statement.

Supposing a will and testament included all actually bequeathed to those inheriting under it, we can imagine that some would have to read something like this:

"I hereby give and bequeath to my son, John Doe, Roe or Moe," as the case might be, "the property of which I die possessed," etc., etc., etc., "also spiritual blindness, the result of my persistent Christ rejection, for I loved darkness rather than light because my deeds were evil, a tendency to moral obliquity because I made me crooked paths, to mental confusion and uncertainty for 'there is no wisdom

nor understanding nor counsel against the Lord,' and physical deterioration, the result of evil habits and sins. I pass on to him my gout, and other diseases, or a tendency thereto, the result of my gluttony and self indulgence, and even fouler diseases, or a tendency thereto, being my iniquity visited upon my children, and their children, to the third and fourth generation."

Methinks some of us would not care to accept the legacy if we had to take all it included.

On the other hand a will might read:

"I give and bequeath to my son, John Doe, Roe, or Moe," as the case might be, "such and such property, real or otherwise, acquired by honest effort under the blessing of God, and the benediction of the Almighty on him for spiritual soundness, moral integrity, mental vigor, and physical health, mine to hand on to him through faith in a covenant-keeping God, whose promises cover not only myself, but my progeny after me." "All these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God: blessed shalt thou be in the city, and blessed shalt thou be in the field, blessed shall be the fruit of thy body" (Deut. 28:2-4). "By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was dying, blessed both the sons of Joseph" (Heb. 11:20, 21).

Joseph, occupying as he was a princely position in Egypt, which doubtless carried with it countless cares and responsibilities, hastened to his father's death bed, taking both his sons with him, that they might receive this patriarchal benediction, this priceless heritage, which he rightly valued above all the treasures in Egypt.

As this blessing applies to the whole man, spirit, soul, body, possessions, activities of all kinds and relationships (read Deuteronomy 29:1-14), we can undoubtedly claim not only spiritual but physical health for our offspring.

Noah prepared an ark for "the saving of his house" (Heb. 11:7); this ark typifies Christ, who bare our sins and sicknesses, by whose stripes we were healed.

In Exodus 12:3 we read, "A lamb for an house," and the blood of the passover lamb meant, among other things, immunity from disease, which, in the form of a fatal epidemic, was destroying life in the homes of all who were not sheltered behind it. "Christ, our passover, is sacrificed for us" (1 Cor. 5:7).

"There shall no plague come nigh thy dwelling" (Psalm 91:10). I personally know a man who refused to believe that his child had diphtheria because of this promise, although the doctor had diagnosed it as such and ordered a quarantine. The father of the child enquired if a swab had been sent to the bacteriological laboratory, and on being informed that it had not, said:

"Send a specimen and the report will be 'Negative.' And sure enough it was. It will always be negative if you trust God.

We can even claim the Baptism of the Holy Spirit for our descendants under this covenant. "This is my covenant with them, saith the Lord, My Spirit that is upon thee, and my words which I have put

in thy mouth, shall not depart out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord (Isa. 59:21). What an illustration of this the evangelistic activities of the descendants of the late General William Booth furnish.

Don't you think we should "get busy" and secure some of these priceless boons for our children? The resources of heaven are at our disposal, and we can put those angelic messengers to work delivering good things at our homes if we will requisition the throne in the appointed way, in the name of Jesus, "lifting up holy hands without . . . doubting."

On the other hand, we have distinct promises of disaster, including ill health, to the children of those who forsake God, and the Bible abounds with concrete instances of it.

Note the 5th chapter of Job, and the 3rd and 4th verses: "I have seen the foolish taking root:" (the fool in the Bible is the one who says in his heart "there is no God" who, in the very core of his being, fails to acknowledge His Creator), "but suddenly I cursed his habitation, His children are far from safety."

How people use flattery these days in society, in business, in the church; alas, even from the pulpit, we hear its cloying and unwholesome sweetness. How sorely we are tempted to say "nice" things even if we have to sacrifice perfect candor to do so! May God deliver us from flattering words! The apostle Paul says: "Neither at any time used we flattering words" (1 Thess. 2:5), and in the 17th chapter of Job, and the 5th verse, we read, "He that speaketh flattery to his friends, even the eyes of his children shall fail." Have you noticed how many children have to wear glasses these days? Such a thing was unheard of a few years ago.

You remember how God struck David's child by Bathsheba with fatal sickness, sending Nathan, the prophet, to tell him it would surely die because of its father's sin? (2 Sam. 12:14-18). That was a sin unto death (1 John 5:16). Also let us notice the case of the child of Jeroboam, Ahijah, whom God refused to heal on account of his father's sin (1 Kings 14:1-8).

"Come thou and all thy house into the ark." Bring them in; command your children after you by faith as did our father, Abraham. Remember the Lamb is for the house.

Beneath the blood-stained lintel,

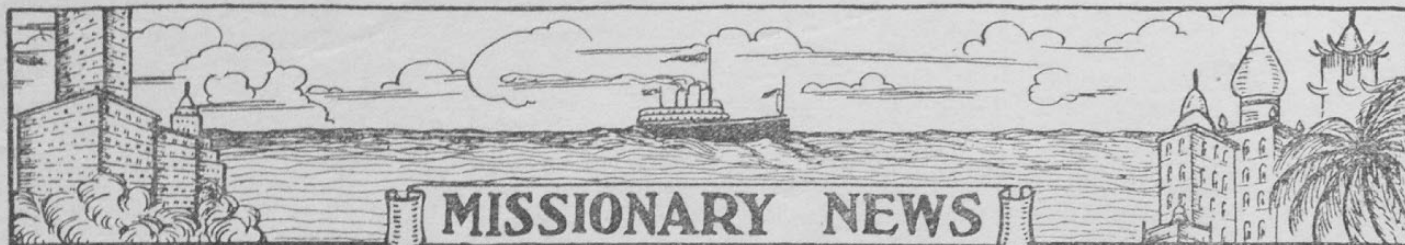
I and my children stand,

A messenger of evil is flying through the land,
There is no other refuge from the Destroyer's face,

Beneath the blood-stained lintel shall be our hiding place.

NEW CHURCH PLANNED

Pastor B. E. Hillman writes from West Plains, Mo.: "We are now in a series of evangelistic meetings which are to continue until Jan. 1. Already 44 souls have been saved and have received the Holy Spirit. There have been 24 professions and 16 Holy Ghost Baptisms with evidence of speaking in other tongues. Plans for a 40x60 cobblestone church, with basement, tabernacle style, are maturing. Pray for us."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

PRAYER FOR MISSIONS

We are passing through strenuous days. Our family of missionaries is increasing. Others wish to join us and go to the field. Many doors are opening up to us. Loud are the calls in the various fields for help. In the face of these facts our missionaries are helpless—so much to do and so little to do with.

We are anxious to see a great ingathering of lost souls before the Lord comes, and a further establishing of the work. Many missionaries need to be better cared for, children's work fostered and native Christians built up in the Lord. There is need of much building on the field so that our missionaries may have proper houses to live in. A large list of applicants wait for appointment to go out to these needy places. The children of our missionaries need to be cared for and properly educated. Sometimes they make our best missionaries. Schools need to be established and the converts trained to take care of themselves. Finally, those in charge of the office and the supervision of the work need much prayer that God may have His will done in all things.

For all these things we ask you to pray and that every need may be abundantly met. As we pray over all these things let us also seek God's will for the future and the immediate needs as suggested. May we also ask that you with us covenant before God as follows: "If God will show me anything which I can do for the evangelization of the mission fields, which I have not already attempted, by His grace I will do it, and do it at once."—William M. Faux, Missionary Secretary.

THE LAND OF THE RISING SUN

C. F. Juergensen

Greetings from the Land of the Rising Sun! "Say not ye there are yet four months . . . for I say unto you lift up your eyes and behold the fields for they are white already to the harvest."

"On every side our vision is filled with the fields which are white, ready for the harvest. After a three months' camp meeting with a sense of the tremendous need, we gathered together and prayed, 'O Master of the harvest, we need Thy help to gather in these sheaves, show us Thy plan and guide us.'

"The doors of our Fujiami mission station as well as the Takinogawa station were open, and surely His blessing upon each place has been wonderful. We have much to praise Him for. The gospel message has gone forth continually in power through our brothers Yumiyama and Tani. Precious souls have been saved and a blessed service was held recently at which

time we buried a number in baptism. Our hearts are encouraged as we hear the Christians pray, and see the hunger manifested among them for God, but our prayer is for a step forward. We rejoiced as we saw the way the Lord planned to answer this prayer.

"A young man was saved during one of our tent meetings held at Takinogawa, and to make a long story short, God dealt with him until he was willing to surrender all and become a "Fisher of men." This means more to the work than I am able to explain, the greatest need of our Pentecostal work is for native workers. With this help we are better equipped for our tent campaigns, for the mission stations must be kept open while we are absent engaged in this other work.

Pray for our three native workers. Two meetings each week are held for the women of the district, conducted by my two daughters, Agnes and Marie. The Lord has blessed them in His work and as they

start in the new districts we believe He will bless them there also. It is not an easy matter to win these timid, polite, custom-bound women for the Lord. They have so little freedom to do as they wish or believe as they would like. But with a real love and knowledge of their ways, customs, and language, we believe the Lord will use the girls. Pray for them!

"Another way we have of reaching souls in these dark regions is by street meetings. Hundreds stand spellbound listening to the old, old story which is yet so new to them. We are praying that this may be a means of attracting hungry souls to the mission stations.

"We are now holding eleven services each week. Do not forget this little band in the northern part of Tokyo. Pray for them that they may be delivered from their darkness into the light of His kingdom.

"We believe God is going to do still greater things for His glory in these islands."



"All Day Suckers" from Home

A PARCEL FROM THE HOMELAND

We are sure our readers will be interested to see this picture of some of our missionaries' children in India enjoying the contents of a parcel sent from America. They appear to be very appreciative of the "all day suckers." Sister Nicodem writes, "While we were in the hills, one of our missionaries received a very welcome box from America, which contained, besides some very necessary things, also a nice tin box of "all day suckers" for the children. It so happened

that there were several of our missionary families living near to one another, so one morning we got all the children together and while they were enjoying their candy to the limit, we snapped their pictures and I am sure it speaks for itself whether they appreciated the thoughtfulness of the kind sister who sent the box. Missionaries' children, as well as the parents, have many sacrifices to make, and little things like this from home do make them so happy. If only some of our Sunday schools at home could interest them-

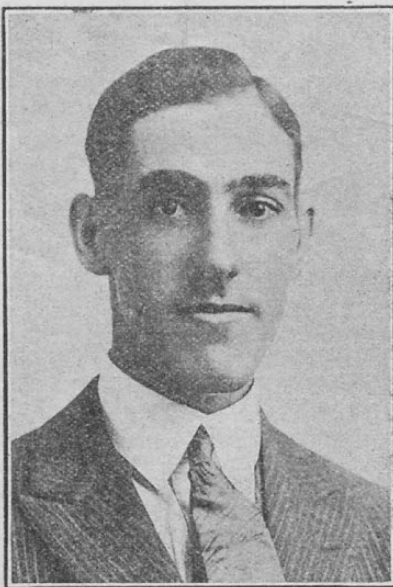
selves in the missionaries' children and send them clothes and offerings it would not only be a blessing to the missionaries and their children but I am sure to the givers as well.

The Lord has been very good to us. September is considered the worst month on the plains, for there is so much rain together with fever and all kinds of sickness, but praise God our children are keeping well in spite of the prickly heat with which they are covered.

We have another little boy, born last May. He is just as fat and nice as can be. Our children are certainly a blessing to us in this dark land. Pray for us. God is blessing and we are very happy to be in His will. Our great cry is that we might be able to do more for these needy, needy people.

DEVELOPMENTS IN PALESTINE

Many interesting points are included in the report of 1925 in respect to the administration of Palestine, just submitted to the League of Nations by the British Government as mandatory. Jewish immigrants numbered 33,801—nearly three times as many as in the preceding year. Thirteen new Jewish agricultural settlements were formed. National finance showed a credit balance of over 1,000,000 pounds. Progress is reported in regard to the conservation of monuments of archaeological interest in Palestine and Transjordan; several excavation parties are at work. Tenders have been invited for the development of the mineral resources of the Dead Sea. A considerable growth in commercial activity, in building enterprise and new industrial developments, is due almost entirely to Jewish capital and the entry during the year of immigrants with money to invest.



Brother Philip Elsea

OUT-GOING MISSIONARIES

Brother Philip Elsea, a graduate of Bethel Bible School, expects to sail for Liberia, leaving New York on the S. S. Mauretania, November 10th.

Sister Jennie Carlson and Grace Bowie, are planning to sail on the S. S. Scythia,

which leaves New York on Dec. 4th. Their field of labor is Sierra Leone. Sister Carlson, after a period of furlough in this country, is returning to take up her work once more in the land to which God has called her. Sister Grace Bowie is going out to this part of Africa for the first time, but she has the advantage of having lived in South Africa a great part of her life. Other missionaries are desirous of going out in the near future. God is answering prayer and raising up laborers, but let us pray earnestly that none may be hindered because of the lack of funds. Several excellent candidates for the field, are looking to the Lord for their fare and support; let us unite with them that the necessary funds may be forthcoming. Also let us remember these precious workers who are soon to sail that the Lord may carry them safely to their destination.

NEWS FROM THE FRENCH SUDAN A. E. Wilson

I want to tell you something of the work being done here and also what we expect to accomplish.

On our arrival here we found a good company of native Christians, and a good spirit in the meetings. It encouraged our hearts to hear them sing and pray and testify to God's wonderful love and His power to save and keep from sin.

Soon after our arrival we began to take our place in the meetings, using Miss Peoples as our interpreter; she is a past master in the art, and all the natives were glad to see her return. "A true witness delivereth souls." As soon as we could get adjusted Miss Peoples started on her itinerating work and we began our study of the language, having Miss Peoples and one of the natives as our teachers. We all have been engaged more or less in visitation work, and God has blessed our labors so that we feel encouraged to put forth greater efforts to bring the gospel to those who have never heard.

We have many open doors and also many adversaries. Let me tell you a little of the work in a certain village. A certain man heard about a people that talked God's Word and he came to hear; he liked it so well that he brought others. One Sunday morning after service he asked us to come to his village and talk God's Word to his people. When we went they received the Word with gladness and when the invitation was given, several came and knelt for prayer. They said they wanted to be delivered from the evil power in their lives and some wished to be healed. Some we believe were really saved.

We were rejoicing in the way God was working when all at once they suddenly ceased coming to the meetings, whereas before they had been willing to traverse long distances in order to be present.

We wondered what the trouble might be, and so went out to visit them to see if we could find out the cause of the trouble, and also to hold more meetings. We invited the people to come and hear God's Word, but they would not come. Only one old man was willing to talk with us about the matter, and through him we found that the Catholics had been to the village and threatened the people

with severe punishment if they attended the meetings. The Catholic priests made the chief call all the people together and then informed them that if any of them were found attending our meetings they would have the commander put them in jail, they further told the people that we were enemies of the government and if they had anything to do with us the government would punish them for it, in this way they filled the people with fear. One man only (the man who first came to our meetings) was bold enough to answer the priests. He told them that they had nothing to gain by attending the Catholic services, because they could get no help there, but that on the contrary when they came to us we would pray for them and our God would give whatever was needed; whether it be deliverance from tobacco or the cola nut or from any other evil in their lives. "If we come to your meetings" he said, speaking to the priests, "you do not help us, but if any go to the missionaries, should they be sick or in any way afflicted, they get help." This man has been to the meetings a few times, but the others seem fearful to come. They are very much afraid of the Government. We are still praying that the Lord may undertake and cause all things to work out for His glory.

Other villages are being visited and the gospel is going forth and the Lord is blessing. Souls are being saved in the meetings.

We have several who are waiting to be baptized and we are expecting very soon to have a baptismal service for them.

As regards the immediate extension of the work we are going ahead in faith and are preparing to build the two outstations. It is a big move with no funds in sight but we have a big God who is able to supply every need. Please unite with us in prayer to this end.

SAILING FOR AFRICA

Pastor H. L. Collier of the Full Gospel Assembly, Washington, D. C., writes: "The Assembly has undertaken the support of John R. and Aline Hardt, as missionaries to the Congo. They were ordained to the work in the assembly, and a large circle of friends in Washington, and Hagerstown, and in the Bethel Bible School, Newark, N. J., are praying for their future in the regions beyond.

GOOD NEWS FROM KANSU, CHINA

Brother W. W. Simpson writes us from China: God is continuing to work mightily. I have just baptized 21 men and women today, making a total of 43 this trip. Better still I have just received word from Brother Feng that he has recently baptized 103 at Pei Maknan in the extreme south of Kansu.

This makes a total of nearly 300 baptized this year, and this in spite of the war, famine, and persecution that have prevailed over the whole field, and still continues. Best of all the Spirit of God is working in a gracious revival. Truly God is in our midst directing, guiding, and preparing for His coming. Hallelujah!

If we had more money we could send the Evangel to more preachers whose names we have.

In the Whiten'd Harvest Fields

HOLTVILLE, CALIF., CAMPMEETING

Pastor C. H. Austin writes from Holtville, Calif.: "God is blessing in this new field. We were permitted to have our field secretary, Brother Swanson, with us during our camp meeting. There have been 8 saved with a 'know so' and 7 received the Baptism. We shall have our third water baptismal service this evening. We started our first Sunday school last Sunday and there were about 40 in attendance and God blessed all."

PROSPERITY IN ARIZONA

Pastor C. W. Maupin writes from Yuma, Ariz.: "We are glad to report victory. We just closed a meeting at Somerton, Ariz., in which 12 were saved and 3 filled with the Spirit. We will begin a meeting in Yuma next Thursday night. Yuma is a new field and is very much in need of a work, so please pray for us at this time, as we expect to try to establish a work there. A lot has been given us for this work."

DOWNPOUR IN SPRING HILL, ARK.

Sister Fannie Corbett writes: "Just closed a 14 days' revival at Spring Hill, Ark., 16 miles from Warren. Twenty-six received the Holy Ghost. All but two of those saved received the Baptism. There were more people who received the Holy Spirit during this meeting than I have ever seen before. One man of 76 years was saved and received the Spirit. We are getting ready to build a church and have about 70 baptized saints from three different communities."

OKLAHOMA DISTRICT COUNCIL

The Oklahoma District Council of the Assemblies of God convened in Shawnee, Oct. 19-22. A blessed fellowship prevailed throughout the Council. Brother W. T. Gaston was with us and gave some wonderful messages from the word of God. Brother William Faux, our Missionary Secretary was also present, and gave some good talks on the need of Missions. A Missionary offering of \$116.00 was taken, and a Missionary Spirit prevailed among the Brethren. Oscar Jones was re-elected chairman. James Hutsell, Secretary-Treasurer. E. M. Adams, F. E. Conrad, S. M. Padgett, C. E. Shields, and Walter Higgens, elected presbyters.

James Hutsell, Sec.-Treas.

NORTH LITTLE ROCK BLESSED

Pastor J. D. Long writes from North Little Rock, Ark.: "We want to praise the Lord for His wonderful blessing to us since accepting the pastorate here. There is a prevailing unity among the saints that is above the average. We are being well taken care of. One night last week, on returning from church, we found our kitchen table loaded down with

provisions for which we are very thankful. We have the co-operation of the saints, spiritually and materially. We began a meeting Oct. 17 and secured Evang. Stephen Van der Merwe, to do the preaching. This is the first week of the meeting and already it has developed into a wonderful revival. Thirteen have been saved, 5 received the Baptism, and quite a few came back to the Lord and were wonderfully blessed. This meeting is to continue for another week or two and we are expecting God to do great things for North Little Rock. Brother F. M. Williamson, wife and daughter, from Denver, Colo., have charge of the singing and their Gospel message in song is an inspiration to saint and sinner. Council ministers are invited to stay over when passing through. My home address is 1805 W. 16th St., North Little Rock, Ark."

REVIVAL IN SOMERTON, ARIZONA

We came to Somerton, Ariz., three weeks ago and started a meeting. During this time about 10 have been saved and 3 received the Baptism of the Holy Spirit. A backslidden preacher came into the meeting and was restored, and a few nights later he gave a blessed talk. From here we go to Yuma, Ariz., for a month's meeting. Then we expect to travel east to Missouri. Anyone desiring our services for a meeting may address me at Yuma, Ariz., Gen. Del.—Evang. C. W. Maupin, wife, and S. Bobus.

PIONEERING IN CALIFORNIA

Sister M. E. Thorkildson writes from Calexico, Calif.: "We have moved into the Imperial Valley and have opened a work in three towns. There are no Pentecostal missions in these places: Brawley, Imperial, and Calexico. The police are very kind to us and permit us to have street, jail and park services, for which we greatly praise God. We have just opened a hall in Calexico and a building has been granted us free for an indefinite time in Imperial.

"We solicit your prayers and co-operation. We would be glad to receive old numbers of Evangelists or any of our Pentecostal papers, for distribution throughout the Valley. In this way, Pentecostal teaching could be spread quicker than in any other way. We are planning to open Sunday schools as soon as we can get a little literature for each of the towns. Any kind of literature, from headquarters at Springfield, will be received with joy and thanksgiving."

BACK IN PENTECOSTAL RANKS

The Sedalia, (Mo.) Democrat of Oct. 27, 1926, contained the following notice: "G. F. Fink, for the past two years pastor of the East Broadway Christian church, has tendered his resignation and

will deliver his farewell sermon to that congregation on Sunday evening. Mr. Fink's resignation is to accept a pastorate in the Assembly of God tabernacle on East Fifth St." Brother Fink was led into the light of divine healing about 24 years ago in Colorado Springs, and was much used of the Lord in ministering to the sick and sinful. About twenty years ago, just after the out-pouring of the Holy Spirit in Los Angeles he accepted the teaching of the Pentecostal people and received the Baptism of the Spirit. In this glorious way he continued as a minister until 1914, at which time he became affiliated with another church. During our recent four days' meeting with Brother Boyles of Sullivan, Mo., Brother Fink heeded the call of the Lord and fully decided to come back into the "Old Paths."
—R. Elmer Baker.

PORTIA, ARK., REVIVED

Pastor C. M. Riggs writes: "We came to Portia, Ark., three weeks ago and found the saints without a pastor. The Lord has blessed and 8 have been saved, 6 received the Baptism, and 9 baptized in water. I am open for calls anywhere the Lord leads. Address me at Jenny Lind, Ark."

HEAVY RAINFALL IN OKLAHOMA

Brother J. J. Land writes: "At the close of the Bethel Chapel meeting in Marietta, Okla., there had been 60 saved, 37 received the Holy Ghost, and 39 baptized in water. The saints were wonderfully built up and a goodly number were added to the assembly roll. I am now in the evangelistic work and am open for calls anywhere the Lord leads. Pray for us that we may always be found at the feet of Jesus."

CARTHAGE, MO., THRIVING

Pastor J. O. Highfill and wife write: "We truly have praise down in our souls for the way the Lord has blessed our efforts here in Carthage, Mo. We closed a two and a half weeks' revival last night, in which 7 were saved, and 5 received the Baptism. Hallelujah! There was a Christian church brother got the light and was gloriously saved the last night of the meeting. Thirteen have been added to the roster roll since the work was set in order Sept. 15. Would enjoy a visit from any of the Council brethren."

MANY SEEKERS AT TAFT, CALIF.

Brother and Sister John C. Nelson write from Taft, Calif.: "The work here is in a healthy condition and God's blessing has been continually over it since it began 3 years ago. We have a splendid auditorium seating 500, a large basement for prayer, etc. Sunday night, Oct. 24, was the best night we have had since coming to Taft. Evang. J. S. McConnell stopped over unexpectedly and preached on Heb. 2:3. The church was full, many sinners being present. The after service found 20 or more adults seeking salvation and several children. We feel like going on with renewed strength. This is the day of God's visitation to these oil fields."

DELTA, COLORADO, REVIVED

Brother A. A. Lowe writes from Delta, Colo.: "The church at Delta was set in order Sept. 19 by the Morton Sisters. Twelve souls found the Lord in these meetings in the big tent and it was a time of refreshing and getting together. The meeting was a decided success in that it gathered up the work of former meetings as well as those being held in and around Delta. The Morton Sisters have just closed a three weeks' revival campaign in the little town of Fruita, Colo., with 45 conversions, thus ending their 'Western Slope' summer campaign in Colorado. Their winter campaigns will be in the east and south, beginning in New Mexico."

SIDNEY, OHIO, REFRESHED

C. C. Shie, Pastor Mission church, Sidney, Ohio, writes: "Although I am not affiliated with the Assembly of God people, I am a subscriber to the Pentecostal Evangel and I want to say a few words of praise to our God for the successful meeting we just closed in the Mission church of Sidney, Ohio. Our evangelists were Brother and Sister Werner, of Dayton, Ohio, who are member of your Central District Council. Brother Werner had charge of the music while Sister Werner gave out the messages."

EVEN THOUGH IT RAINS

Pastor John A. McPhail writes from Wynne, Ark.: "I want to report victory at this place. At Parkin, Ark., although it rained for eight nights, God wonderfully poured out of His Spirit and power upon the people. Some stood with babies in their arms while it was pouring down rain—looking at others pray through to God. While His power rests upon them it takes more than water to drown out their enthusiasm. Hallelujah! Some 40 got wonderfully saved, about 15 got their Baptism and some healings took place in this meeting. Join in prayer with me, saints of God, for lost souls."

PENITENTIARY REVIVAL

Mrs. John C. Calhoun, 2012 Chestnut Street, Houston, Texas, writes—

We rejoice in being able to report our first baptismal service at Imperial Prison Farms, Sugarland, Texas.

The Senior Woman's Missionary Council of Houston, through the leaders of the Department of Prison Work, has held Sunday services at the above named Camps, and others continuously for one and one-half years, both mornings and afternoons.

Through sun and storm, through evil as well as good report, this band of faithful men and women have labored much to bring the full gospel message to those incarcerated in these prisons, and it is a soul stirring spectacle to witness the companies of white clad men and boys, many not yet over twenty years of age, gathered in the great buildings ready to hear the "sweet story of old," and declaring that they have never heard it "on this wise" before.

At the large swimming pool, near the headquarters of Imperial No. 1, there was a goodly number assembled, and in

the warm sunlight of Sabbath afternoon, Oct. 17th, twenty-two candidates followed the Lord in baptism. There was a representative of the French, Italian, and Hebrew races, as well as Americans from a number of states.

Rev. Doyle Davis officiated.

Captain R. J. Flanagan, manager, accompanied by Mrs. Flanagan, was present, and displayed every possible courtesy to the men, and to those in charge on the occasion.

BEGINNING IN SACRAMENTO

Pastor Paul P. Ralston and wife write: "Evang. P. C. Nelson and party began a meeting in the Full Gospel Tabernacle, Sacramento, Calif., on Nov. 2, to continue three weeks. Meeting is held in our new auditorium seating 500 and God is blessing. Pray for us."

BROADCASTING IN IOWA

Pastor J. Willis Rilea and wife write: "After much prayer and waiting on the Lord we came to Shenandoah, Iowa, a town of about 7,000 people. There were only a few Assembly of God people but a host of hungry folk. We have no place of worship, but expect the Lord to open one for us. We are meeting at private houses. There is a possibility of our getting on the 'air' at broadcasting station KFNF. We have already broadcasted some songs.

CHETOPA, KANSAS, REVIVED

Pastor Henry Felicy writes from Chetopa, Kans.: "We want to report victory for the Lord in our revival here at Chetopa. We advertised the meeting as a back-to-the-Bible revival and that is just what the Lord gave us. Several were saved, quite a few sought to be filled with the Spirit, and many were healed by the Lord. The eyes of the people were opened to the Scriptures and the church was awakened and took a stand for Pentecost as taught in the Bible. We had Brother Guy Brewer, of Broken Arrow, Okla., with us. We also secured the services of Brother John T. Wilson, of Springfield, Mo. We covet the prayers of the saints and extend an invitation to all Council ministers and missionaries to come and visit us."

WIGGLESWORTH MEETING IN ST. LOUIS, MO.

Pastor Fred Lohmann writes from St. Louis, Mo.: "Trinity Tabernacle has just closed the greatest meeting of her history, under the leadership of Smith Wigglesworth, of Bradford, England. Many states and distant cities were represented in the gathering. Many ministers were in attendance, some from other religious bodies. From the opening service the crowds were large, and even at the morning service at 10 a. m. which was something new for St. Louis, the attendance was large, and the blessing that came down as the word went forth can not be described in human language. The evening crowds grew until at the close they overflowed the auditorium, and people were seated in the gallery.

"Great blessing came to the sick who

were in attendance and many claimed their healing. Many splendid testimonies to the healing touch of the Master were given. Many hungry hearts who were seeking God, were blest and brought nearer to him. Some who had never before had a clear witness of deliverance from sin, went away from the meetings happy and radiant with the love of God. Others who have been 'on the fence' concerning these great truths of the full Gospel message were fully convinced and expressed themselves as ready to take a stand for Christ and His Gospel. Many times during the meetings I was made to think of what Jesus said concerning the Holy Spirit being 'Rivers of living water,' which should flow out of the lives of those who should receive Him. The power of God seemed to sweep over the people like an irresistible flood tide of life and glory; driving before it the darkness of unbelief and sin, until the whole church and all the people were under the warm glow of the heavenly unction, and the people were melted under the touch of the Spirit and moved to tears of joy and gratitude. Notwithstanding the large crowds there were no outbreaks of fleshly demonstrations to mar the beauty of the meetings. Miss Mary F. Ayers, of Australia, assisted by Miss Louise Quitsch, of Chicago, will conduct a revival campaign in the Tabernacle, November 9 to 21. We will take the same interest in out-of-town visitors in this meeting that we did in the Wigglesworth campaign. If you desire to come in and enjoy the blessing of the Lord during this campaign, drop me a card. Room and board can always be secured near enough to attend the meetings, and at reasonable rates.

A METHODIST CHURCH OPENED

Brother J. W. Bradley writes: "Brother Elliott and I began a meeting here at Alberta, La., in the Methodist church, October 20. This is a new field and the country is stirred so that we cannot accommodate the crowds. Men of mature years are falling under the power in their own homes and are praying through to salvation. Eight received the Holy Ghost Monday night; 4 on Tuesday night, 2 on Wednesday night. We truly praise God for the many souls saved and the 14 filled with the Spirit. Many homes are opened to us for this sweet Gospel; we have more calls than we can fill. Pray for us."

YOUNG PEOPLE REVIVALISTS

May Woods, Secretary writes from Santa Cruz, Calif.: The young people of the Glad Tidings Tabernacle here have organized as the

"Pentecostal Ambassadors for Christ" with a membership of twenty-two.

They have charge of the young people's meeting on Friday nights and also assist the S. S. Superintendent in the S. S. work whenever called upon.

We plan to hold meetings in various towns along this coast and also up in the Santa Cruz Mountains and ask the prayers of the "Evangel Family" that many hungry hearts may be reached and brought into the fold.

TWO TEXAS REVIVALS

Pastor Albert Ott and wife write: "Our second revival in Conroe, Texas, was a success. Several were saved and reclaimed; there were also many wonderful healings. The church is doing nicely. Brother A. Mercer is giving part of his time to this work. We are now in our second revival at Electra, Texas, with Brother and Sister C. L. Musgroves assisting us. This is the fifth day of the revival and the Lord has met with us in a wonderful way and saved and reclaimed 17 souls for which we praise the Lord. Pray for us."

FOR SALE.—Folding organ in good condition. Price \$16.00; express additional.—Mrs. Pete Odegaard, Egeland, N. Dak.

CHANGE OF ADDRESS.—My address has been changed from Hill City, Kans., to Holly, Colo., where I have accepted the pastorate.—W. F. Burchett.

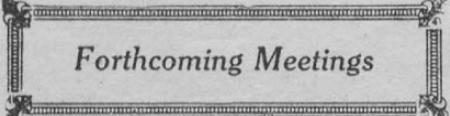
OPEN FOR CALLS.—I am open for calls any place. Am in full fellowship with the General Council and can furnish references.—W. C. Aytes, 487 Charlotte Ave., Detroit, Mich.

OLD SONG BOOKS WANTED.—Tabernacle Hymns No. 2. In fairly good condition. Must have before Nov. 28th. Address Christian Assembly 1444 Center St., Racine, Wisc. State price of books.

NOTICE.—Anyone knowing the whereabouts of Frank Nephew, a barber by trade, out looking for work for the past three months, please send his wife a letter telling her anything you know about him. God will surely bless you.—Mrs. Frank Nephew, Lake Whatcom, Bellingham, Wash.

OPEN FOR CALLS.—I will hold a four weeks' meeting in a church in Eastman, Ga., and if any one wishes an evangelist to hold meetings, while I am in the South, please let me know as I am open for church or mission calls.—Evang. Paul P. Carpenter, Box 21, Midvale, Ohio.

OPEN FOR CALLS.—Having closed our summer's work in St. Charles, Mo., we are now ready to launch out for the winter. Any assembly desiring the services of a young man and wife, who are out and out for God and have been used of the Lord in Missouri, Illinois and Iowa and North Missouri, or adjoining district. Can furnish references from many Council ministers.—Evang. Herbert F. Halwe, 4528 Emerson Ave., St. Louis, Mo.



Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

WEST TULSA, OKLA.—We are going to dedicate our new church, located on West 20th St., Nov. 28. Services will be at 2:30 p. m.—W. R. Brock, pastor.

CINCINNATI, OHIO.—Pastor T. K. Leonard, of Findlay, Ohio, will conduct a ten days' revival at the Pentecostal Assembly, 335 W. 7th St., Dec. 5-12. For further information, write Robt. Benjamin, 1428 Republic St., Cincinnati, Ohio.

WESTERNPORT, MD.—Dr. Chas. A. Shreve will hold a revival campaign here Nov. 28 to Dec. 19. Anyone coming to Westernport for the meetings, can write to Charles H. Lovensstein, 58 Third St., Piedmont, Va.—Geo. A. Jeffrey, pastor.

ST. LOUIS MO.—Revival meeting at "Old Gospel Hall" 3621 Washington Blvd., St. Louis, Missouri, Nov. 12th to continue as long as the Lord may lead. The Spencer Evangelistic Party will be in charge of the services. We are expecting a great time in the Lord and visitors will be given a hearty welcome.—Henry Hoar, Pastor.

WICHITA, KANS.—Evangelist Smith Wigglesworth will conduct a meeting at the Community Church, 1235 E. Murdock, Nov. 17-21 inc. The meeting begins Wednesday at 7:30 p. m., with services twice daily at 10 a. m. and 7:30 p. m. Sunday, Nov. 21 Mrs. Salter will speak at 2 p. m. on "The Mission in Africa," making three services for that day.—Pastor J. C. Beitel.

YOUNG PEOPLE'S MEETING.—The young people of Willow Springs, Koshkonong, Thayer, and West Plains, are to meet at West Plains, Mo., Nov. 25 and 26 for a two days' rally. These several bands of young people are endorsed in this move by their pastors. To all who come, grown or young, West Plains will furnish entertainment free.—B. E. Hillman, pastor.

HARTFORD, CONN.—Pastor Wm. Cox and daughter will be at the Bethany Pentecostal assembly, 1138 Windsor Ave., for a revival campaign from Nov. 9-28. A special all-day meeting will be observed Thanksgiving Day at 10 a. m., 3 and 7 p. m. The Lord's people of this district are cordially invited to join with us in this campaign.—C. H. Moyer, pastor.

MCCOOK, NEBR.—Brother Smith Wigglesworth, of Bradford, England, will conduct a revival campaign at the Pentecostal Assembly of God, Nov. 24-28 inclusive. His daughter, Mrs. Alice Salter, will assist in the campaign. For further information write Pastor Chas. Harris, Box 561 McCook, Neb. We will show hospitality to all those coming from out of town, as far as possible. Please bring bedding. Meals will be furnished close by at reasonable rates.

MASSILLON, OHIO.—Pastor E. J. Axup, will hold a revival here Nov. 29 to Dec. 12. Pray for us.—Pastor J. F. Johnson, 1205 4th St., N. E., Canton, Ohio.

MUSKEGON, MICH.—Evang. J. Clark Soules, of Byesville, Ohio, will conduct an evangelistic campaign at The Gospel Tabernacle Nov. 28 to Dec. 13 inclusive. Several talented musicians will assist. Pastors and assemblies in this section are invited. Meetings every night at 7:45 and Sunday at 3:00 p. m. Take Jackson Ave. bus to end of line and walk one block east.—Marcus Horness, pastor, 911 Southern Ave., Muskegon, Mich.

UHRICHSVILLE, OHIO.—Our little church will be ready for dedication Nov. 14. Are expecting Brother C. A. McKinney to be with us. Following the dedication services, will have an old-fashioned revival to continue to Dec. 5. We are to have all-night prayer meetings once a week asking God to pour out His Spirit as never before. Pray for these meetings. All ministers in fellowship with the District or General Council are welcome.—Pastor Delmar Johnson, R. F. D. 2, Uhrichsville, Ohio.

KANSAS DISTRICT COUNCIL.—The ninth annual meeting of the Kansas District Council will convene at Wichita, Kansas, Dec. 6-10. We urge all ministers, Sunday school workers, young people's leaders, and delegates to attend. The State banner will be presented during the Council to the banner Sunday school. One day will be given to the discussion of Sunday schools, and young people's societies. Entertainment will be provided for all ministers, and as many delegates as possible. The business meetings will be held at the church located on the corner of Kellogg and Market Streets.—Fred Vogler, Chairman.

THE QUARTERLY CONVENTIONS FOR TEXAS AND NEW MEXICO, WILL BE HELD AS FOLLOWS.—For Southwestern Section, at Port Lavaca, Tex., Oct. 13th and 14th. For South Plains Section, at San Angelo, Tex., Oct. 20th and 21st. For New Mexico Section, at Portales, N. M., Oct. 27th and 28th. For North Plains Section, at Amarillo, Tex., Nov. 3rd and 4th. For Northwestern Section, at Electra, Tex., Nov. 18th and 19th. For North Central Section, at Dallas, Tex., Nov. 17th and 18th. For Central Eastern Section at Huntsville, Tex., Nov. 24th and 25th.—Hugh M. Cadwalder, chairman.

PHILADELPHIA, PENN.—Thirty-second Annual Thanksgiving Convention, Highway Mission Tabernacle, Cor. 19th and Green Streets, November 25 to December 5th, inclusive. Pastor A. G. Ward of Springfield, Mo., will be the special speaker. Out of the city friends are especially invited to enjoy Thanksgiving Day with us. There will be meetings all day, and a simple lunch will be served to all. Any wishing to visit the city for these meetings will find good accommodations both cheap and handy to the church. Take 16 trolley car from the heart of the city to Green Street walk one block to right.—Pastor Ernest S. Williams.

OKLAHOMA YOUNG PEOPLE'S CONVENTION.—The young people of Oklahoma, at the District Council held at Shawnee, Oklahoma, have recently organized, accepting the name, Christ's Ambassadors, used by young people of some other districts, and will hold their first convention at Wellston, Oklahoma, from November 24th to the 26th, inclusive. A cordial invitation is extended to all the young people over the state, and we especially urge that every assembly send at least two delegates from among the young people, and also the pastor. Every one that comes will be taken care of. For further information write Bert Webb, President, at Wellston, Oklahoma, or Dovie Grindstaff, Secretary, Wellston, Oklahoma.

CANTON, OHIO.—Evangelist Meyer Tan Ditter Jewish evangelist, and his wife, will conduct an evangelistic campaign at Bethel Tabernacle, 383 Elgin Avenue, N. W., Canton, Ohio, November 10 to December 5 inclusive. The former short campaign of Brother and Sister Tan Ditter was so very satisfactory that the assembly invited them to return for a longer season.—Hermon L. Harvey, pastor.

MISSIONARY CONTRIBUTIONS

Nov. 1-4 Inclusive
All offerings under 1.00 amount to 89c.

1.00 Mrs J D F Amarillo Texas; G S M Brewton Ala; A Friend Anna Ill; J M T Electra Texas; Mrs J F B Pine Bluff Ark; Mrs A L Elgin Ill; A M F Forsythe Mo; L H Plymouth Ind; Mrs M W St Joe Mich; A P Oakland Calif; Miss J A D Chicago Ill; Mrs C J E Council Bluffs Ia; M J M Shawnee Okla; M W Guthrie Okla; Mrs W J B Sullivan Mo; S P W Edia Kans; G I B Oneonta N Y; 1.40 Misses A E & E E U Great Bend Kans 1.50 Assembly of God Wynne Ark;

2.00 Mrs W L H Clay Center Kans; Mrs M W Bishop Calif; Miss N C Springfield Mo; P M J Guthrie Okla; Mrs T E L Butte Mont; 2.50 Landing Assembly & S S Anguilla Miss;

3.00 Mrs W G F Rocky Ford Colo; Mrs E S Parker Kans; Mr & Mrs W F K Buffalo N Y; Crichton Assembly Mobile Ala; Mrs P W Sheldon Ia; R T V Senath Mo 3.07 Mrs N W M Hood River Ore; 3.10 Assembly of God Bridgeport Texas; J L L Minong Wis; 3.13 Assembly of God Gracemont Okla; 3.25 C O H Guthrie Okla; 3.45 Assembly of God Tab Ottawa Kans; 3.50 B H A Coffeyville Kans; J S S Mountain Pa; 3.70 Mrs E S Cuero Texas; 3.75 J M M Sachse Texas; 3.86 Young People Central Park; N Y; 4.00 D G Toppemish Wash; 4.20 Cuero Assembly Cuero Texas; 4.85 Miss B D Melrose Ia;

5.00 A Little Band Midian Kans; Mrs R H Flomaton Ala; Mrs I M Hillside N J; Assembly of God Willits Calif; Bascom Assembly Tyler Texas; E B C Austin Texas; C N G Hill City Kans; Mrs D E Woodston Kans; Mrs M A J Hutchinson Kans; J L M Smithville Texas; Mrs E B Tulsa Okla; T R S Piedmont Ala; Mrs C L S Dowagiac Mich; F A H & wife San Antonio Texas; Mrs C E H Sageeay Okla; R C D Raton New Mexico; M C H North Easton Mass;

6.00 C V S Seattle Wash; S & D G Montreal Canada; Bellevue Community Wist Okla; Assembly of God S S Indian Valley Idaho; 6.25 J N Regina Canada; 6.35 Reader Culpeper Va; 7.00 Mr & Mrs W I H Bazine Kans; Mrs W M North East Md; H N H El Dorado Ark; Cestos Pent'l Assembly Vici Okla; J R P Chicago Ill; 7.66 A Friend;

8.00 J S Granite City Ill; Mr & Mrs H G Alton Ill; S & C H Angelton Texas; Full Gospel Mission Palo Alto Calif; Mrs L S Belle Fourche S Dak; 8.75 Children of God Carlow Mo; 9.11 Assembly S S Picher Okla; 9.54 College Hill Assembly Texarkana Ark;

10.00 Miss J K Philadelphia Pa; Mrs V S Fallentimber Pa; Mrs E C & Mrs M F Woodburn Ore; Mrs M R T Hoey Calif; J C Hornell N Y; Young People Springfield Mo; Assembly Eagle Bend Minn; Young Peoples' Band Westport Ark; Mrs A M B Ola Ark; A G V Plant City Fla; Birthday Fund Portland Gospel Tab Portland Ore; W A T Grants Pass Ore; T J T Mt Pleasant Ia; Mr A C K Willits Calif;

11.00 Mrs J S B Reedley Calif; Mr & Mrs J F Prescott Ark; 11.04 Assembly of God S S Paris Ark; 12.00 Mr & Mrs G E Boaz Wisc;

15.00 B L L Los Angeles Calif Mrs J H S El Dorado Springs Mo; Assembly Hagerstown Md; Young Peoples Bible Class Pledge Dallas Texas; 16.20 Assembly Ceres Calif; 18.00 G W & I G Sturkie Ark;

20.00 J G Bell Calif; J C M Cozahoma Ark; F B Wakita Okla; 22.00 Full Gospel Mission Lankershim Calif; 22.50 Assembly of God S S Topeka Kans; C P Sheandoah Ia; 23.50 Miss A C R Chicago Ill; 25.00 P J Chicago Ill; Pent'l Assembly Jamestown N Y; 26.00 Mr & Mrs H C H Earle Ark; D E H Tyler Texas; 28.93 E A Fresno Calif

30.00 A J K San Francisco Calif; S S & friend Red Bank N Y; 40.00 F W H Brooklyn N Y; 42.00 A Friend Frankfurt Ind; 44.14 Sigsbee Assembly Bethel Mo

50.00 E W Springfield Mo; Full Gospel Mission Auburn Calif; 60.00 First Pent'l Mission New Castle Pa; Pleasant Grove Camp Meeting Plant City Fla; 86.35 Full Gospel Mission & S S Houston Texas; 92.08 Arkansas District Council;

100.00 Assembly Jeanette Pa; Glad Tidings Tab New York N Y; Students Missionary Band Springfield Mo; 137.85 Christian Assembly Cincinnati Ohio; 260.00 Pent'l Assembly of God Scranton Pa; 285.00 The Pent'l Church Cleveland Ohio; 579.74 Pent'l Church Cleveland Ohio;

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It Is Eight O'clock

In one of those rare homes where Father and Mother are going on with God, and seeking to bring up their children in the nurture and admonition of the Lord.

Father hurried home from work, and Mother had supper all ready—the dishes were quickly washed and put away, and the family has gathered around to study the Sunday school lesson.

Every member of the family is interested, for this is the first time they have had the new Pentecostal Teachers' Quarterly to help them in preparing the lesson. "I just took time to glance through it, and it seems to be just the thing for the whole family," said Mother.

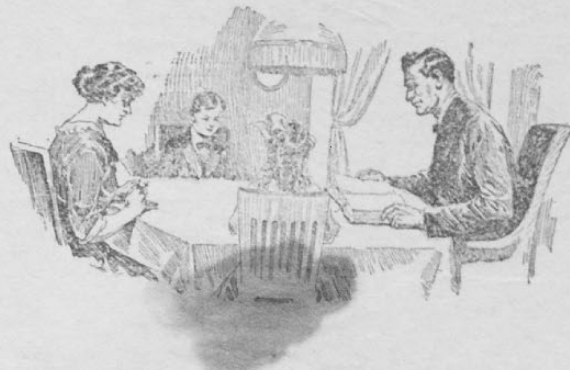
"Please read, 'How to tackle the boys' first, Dad," begged Paul. "It starts out fine, but Mother wouldn't let me read it, for she said we all wanted to hear it together."

"Approaching your class of girls" is just as good as tackling those boys, Father," put in Helen. "I think we would get more out of it if we took the different sections just as they come," answered Father. There is too much to read all in one evening, so if we take it just as it comes, we will understand it when we go on tomorrow night."

Fathers—Mothers—perhaps you never thought of our new Pentecostal Teachers' Quarterly as being just the finest thing to help the whole family in the study of the Sunday school lesson. There is not a dry word on any of the 96 pages.

The INTRODUCTION makes the lesson interesting before you even come to it. The COMMENTS bring out the vast amount of blessed truth in the words of Scripture. The PRACTICAL TEACHINGS connect these truths with our lives and experiences. The QUESTIONS cover briefly all of the lessons up to date, and the one being studied.

The POINTS FOR DISCUSSION enable each member of the family to contribute his own viewpoint of the lesson. The PRACTICAL APPLICATION shows how workable the Bible is as our source of information on God's will and the best way of doing things. The GOLDEN TEXT ILLUMINATED is a tiny sermonette on the text, which will fix the leading thought of the lesson in everyone's mind. The PENTECOSTAL POINTS will be especially enjoyed by all those who know the blessed Holy Spirit as Comforter. The MISSIONARY MESSAGE shows how the lesson is meant not only for us to enjoy, but calls us to give as well as receive. The ILLUSTRATIONS don't need any com-



ments here. The SUGGESTIVE WORD TO TEACHERS will be just as applicable to the home as to the class. APPROACHING YOUR CLASS OF GIRLS, the section Helen was so anxious to hear, is the lesson written as it might be taught to a class of girls. HOW TO TACKLE THE BOYS is the lesson as it might be taught to a class of boys.

"And what shall we more say, for time would fail us."

We are confident that the use of the new Pentecostal Teachers' Quarterly in the home will be a great blessing to every member of the family.

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 go to bed without a
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DOWN.	AND	UP	LIVE	
	DOWN.	AND	UP	READ
		DOWN.	AND	UP
			DOWN.	AND
				DOWN.

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