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Signs of Abundance of Rain

"Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

Christ put first things first. They wanted power to Israel; Christ wanted power to His people. "Ye (individuals) shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses . . . unto the uttermost part of the earth." Was Israel left out? It was swamped by the wideness of God's love, mercy, and grace. Israel, Israel, Israel, the kingdom, the kingdom, restoration, was the thought in the disciples' minds. But witnessing, witnessing, witnessing, was in the heart and mind of Christ. Jerusalem, Judaea, Samaria, the uttermost parts of the earth! **Christ's blood was shed for all in the uttermost parts of the earth to the uttermost ends of time.**

It is not for you to know the times, but ye shall receive power after that the Holy Ghost is come upon you. First things first, second things second. The Holy Ghost coming upon individuals precedes, has to come before, the restoration of Israel (the second thing). Have you seen the one? The outpouring of the Spirit on the Day of Pentecost was a prelude to the overthrow, the scattering of Israel as never before—one stone not left upon another in the overthrow of Israel. Therefore at the time of the outpouring of the Spirit, catastrophe came upon Israel. Instead of restoration there was destruction. Times and seasons were not then for the restoration.

He gave them to understand, "Ye shall be witnesses, ye shall receive power to be My witnesses at a time to precede the restoration." When the power to witness was first given,

through the rejection of the offered, resurrected, glorified Messiah, the restoration was put away. Christ, who was to restore all things, was to come if they received Him. They rejected Him and imprisoned those who gave the invitation, who entreated the elders and officials to receive Him.

But there **is** to be a restoration. When? Look for it at the time when there is powerful witnessing for Jesus, world-wide witnessing. Do you see it? Are the two going on simultaneously? Those who have eyes to see it, see it. The tree is budding. The sap is rising in the fig tree, it is bursting forth. At the same time rivers of living water are rising, bursting forth, the fig tree bursting out with figs, the saints bursting out with new song, new tongues, new power, new witnessing. A rising of sap, a rising of the Spirit, simultaneously.

"Wilt thou at this time restore again the kingdom to Israel?" It was not for them to know the times, but it is for us to know the times. Israel being restored points to the prelude that must go before. And that which goes before (the outpouring of the Spirit, the Latter Rain) points to the coming restoration. "O fools, and slow of heart to believe all that the prophets have spoken." He opened their understanding. Understandings need to be opened in pulpit and in pew, in press and in magazine.

Oh yes, great strides are taken, great expense lavished, difficult feats accomplished. What for? To forecast by a few days, nay possibly weeks, the weather. Ye can discern the face of the sky, but ye cannot discern, ye won't discern, ye don't want to discern the face of the spiritual sky. Man consults a man-made barometer, but he won't consult the God-given one. Hundreds of men and thousands of newspapers are engaged in reporting what the weather is going to be tomorrow. It seems so momentous, so wonderful! Yes, and what was the weather this time twelve months ago? It is gone. We

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A Year of Blessed Progress

We believe many of our friends will be interested to know how the work at headquarters has progressed during the past year. We are glad to report that the blessing of the Lord has been upon every department of the Council work.

Today we have 1268 ministers in our Council fellowship as compared with 1155 a year ago—an increase of 113.

Our Chairman, Brother W. T. Gaston, after settling up his affairs at San Diego, Calif., has spent much of his time on the field. He has attended a great many of the District Councils and the Lord has mightily blessed his ministry. One District Chairman said to the writer: "I see that it is not more rules and regulations we want, but more of the love of Christ. After Brother Gaston gave a series of messages at our District meeting we were all conscious of the need of a new tenderness in our ministry. We were made to understand that all our difficulties would soon be solved if we were more filled with divine love and compassion. Our Chairman is bringing to us just the message that we are needing."

Brother McDowell also has had a busy year of field work. We have seen but little of him at headquarters throughout the year. God has made him a great blessing to the saints in a number of assemblies from East to West.

At the last Council meeting the Executive Presbytery were instructed to appoint a Treasurer. When the matter of arranging for a treasury department was gone into, we found that to appoint an outside treasurer, with a couple of assistants, would be a very costly matter, and we were advised by a skilled accountant that there would be no advantage in making such a change. The brethren deemed it advisable to appoint Brother J. R. Evans, who is Secretary of the Council, to also hold the office of Treasurer. This arrangement has proved to be extremely satisfactory.

As the Chairman and the Assistant Chairman were spending so much time on the field, Brother Evans has also been given the position of manager of the Gospel Publishing House.

Concerning Missionary Matters

During the Council year the sum of \$187,963.65 was received by the Missionary Department in offerings for foreign missionary work. This is an increase of \$10,500 over 1924, which hitherto was our banner year. During the past year we have increased our staff of missionaries from 235 to 270. During the past few months reinforcements have gone to a number of different fields, and as we said in the last Evangel, there is a great need of increased missionary giving. We need at least \$3,000 more each month. As we talked this matter over in a meeting of the missionary committee yesterday, the

desire was expressed that all our Pentecostal saints should get alone with the Lord and ask Him how much they should pledge for the coming year towards our foreign missionary work. There is nothing like systematic giving. There are some who could give regularly \$1.00 each month, some could give \$5.00, some could give \$10.00, and some could give more. The great need is giving systematically so that month by month our splendid corps of missionaries on the foreign field shall have adequate means to do aggressive work for our Lord and Master.

At the 1923 Council meeting it was clearly shown that there should be additional help in the Missionary Department, and so a Missionary Secretary was elected as well as a Missionary Treasurer. In 1925 it was deemed advisable to appoint a General Treasurer rather than a Missionary Treasurer, and when Brother Flower indicated that he would prefer to go out on the field and do spiritual work rather than spend his time taking care of financial matters, it meant that our Missionary Department lost an extremely valuable helper.

When the full Executive Presbytery met last April the question was thoroughly discussed and it was decided that it was an absolute necessity to provide an assistant for Brother Faux in the Missionary Department. We are glad to report that the Lord has provided one who in every way is proving a splendid help. Brother Noel Perkin who has been appointed Under-Secretary is singularly fitted for a place in the Missionary Department. He has had some years of banking experience and this has fitted him for taking care of the missionary accounts in that department, and he also has been a missionary himself in South America, and so has first-hand knowledge of missionary work on the field. Brother Faux during the past year has done a good deal of special deputation work visiting a number of the District Council meetings.

Publications

The past year has been the best in our history for the output of Pentecostal literature. Immediately after the last Council meeting there was a substantial increase in the Editorial Department. Previous to this time one editor and a stenographer, with a little assistance that could be gained from a proof reader, had been responsible for all the periodicals of the Publishing House. After his election at the last Council, the Editor got in touch with Brother Chas. E. Robinson and asked him whether he would be open to join us in our Editorial Department. We learned that the Lord had laid it on his heart for several months to pray for an opening at the Publishing House. He had not told anyone here of this secret prayer. We cannot express in words the great

blessing Brother Robinson has been to us at the Publishing House. He is an indefatigable worker and always has a sweet, tender, happy spirit. We know that many of our readers appreciate his writings in the Evangel and also in Christ's Ambassadors. More of his excellent writings will be found in the Teachers' Quarterly which we shall be publishing for the first quarter of 1927.

Additional help was secured for the proof-reading room, and Sister Clara B. Clark was released from this department to devote all her time to editorial matters. She not only writes the excellent notes in the Intermediate Quarterly, but each month provides splendid things for Christ's Ambassadors. Our Pentecostal Little Folks, Our Pentecostal Boys and Girls, and in addition to this she is supplying three different series of notes for the new Teachers' Quarterly. In addition to these two workers, we still have with us Sister Marjorie Head. In addition to her stenographic work, she writes continually for Our Pentecostal Boys and Girls, and also for our other papers.

Throughout the year there has been a blessed harmony in the Editorial Department. We should appreciate if the Evangel readers would join with this Department during its prayer hour every afternoon at 3 o'clock, praying that God will bless the publications of the Gospel Publishing House.

Increase of Output

There has been a most encouraging increase in the circulation of all our publications. The present circulation of the Evangel is 30,161 as against 20,758 in September 1925. This is an increase of 9,403. We are now printing 25,000 copies of Our Pentecostal Boys and Girls and 16,500 Our Pentecostal Little Folks. In addition to this we are printing 9,000 of Christ's Ambassadors, the new paper for our young people that we started last April. In September 1925 we were printing 37,000 copies of our children's papers. It will be seen from these figures that there has been an increase of 4,500 copies in the two children's papers, and since we are printing 9,000 copies of Christ's Ambassadors each week in addition, we are, by these papers for juniors and young people, bringing the Gospel to 13,500 more than we did this time a year ago.

There is a similar encouraging increase in the circulation of our Sunday school literature. We are now printing 38,000 Adult Quarterlies, 20,500 Intermediate Quarterlies, 22,000 Junior Quarterlies. This is a total of 80,500 as against 68,000 a year ago, showing a net increase of 12,500. In addition to these Quarterlies, 20,500 Adult Leaflets and 20,000 Intermediate Leaflets are going out each quarter. This is an increase of 500 over the output of last year. We are supplying 28,000 picture cards for the little children and 725 large picture rolls. This time last year we were supplying 24,000 sets of children's cards and 650 picture rolls. These figures will show that we are now supplying Sunday school literature for 129,000 Pentecostal scholars as against 111,000 a year ago. This would indicate that there has been an increase of 18,000 scholars in our Pentecostal Sunday schools

that are taking our literature. For this we praise the Lord and take courage. Anyone who at this point wants to put down the paper and shout is at perfect liberty to do so.

The New Teachers' Quarterly

When all the Executive Presbyters met here last April we discussed the need of a Teachers' Quarterly. Our Pentecostal teachers were having to go outside the Publishing House for teachers' quarterlies and we felt they should have something distinctively Pentecostal. The great difficulty was to get the right party to prepare the notes for this quarterly. We approached first one and then another, but everyone is so busy in Pentecost, and it is no small task to prepare a teachers' quarterly. The Editor of the Evangel was delegated, when making a trip East in May, to see the principal of the Bible school in the East and ask him to write this quarterly, but this brother stated he was far too busy to attempt the same. But the Lord knew where the right man was for this task, and the following day, when in New England, when the matter was under discussion, a brother offered to write this quarterly. This brother is Pastor Milton Fish who was formerly a Baptist minister in California. He received the Pentecostal Baptism and it cost him his church and an income of \$3,000 a year. Brother Fish has written a splendid quarterly for the first quarter in 1927. It has been a great delight for us to read it. Brother Fish is a competent scholar and has looked up every passage in the lessons in the original Hebrew or Greek so as to secure the exact thought of every scripture. In addition to his notes, Brother Robinson, Sister Clark and Sister Head have added further notes, and we are sure that the new teachers' quarterly, which will be ready shortly, will be a real credit to the Pentecostal fellowship.

Tracts

Since last Council we have printed 2,390,000 tracts. Readers of the Evangel will notice that during the past month or two, since we have been sending all tracts out free as the Lord has enabled us, that we have reported a large quantity of tracts going out each month from the Publishing House. We are encouraged to see the increased tract output and believe that we shall see many souls in the Kingdom as a result of this tract ministry. We might mention that our fund for free tracts is greatly impoverished, and we would much appreciate the Lord's stewards keeping in mind that it is their privilege to keep this stream of tracts continually flowing out to the ends of the earth. The Executive Presbytery authorized us to send these tracts out free as long as funds are forthcoming, but we are not authorized to take money from any other fund; so should anyone be kept waiting for tracts at any time they can just give themselves to prayer that the funds to release these tracts shall be forthcoming.

We want to speak a word here to those who send in orders for tracts. It would be a great help to our staff if those who write for tracts will designate the num-

ber that they can distribute. The manager of our printing department states that it costs approximately 50c a pound to print tracts, and so we do not want to send any more to friends than can be economically distributed. It was recently brought to the Editor's notice that one assembly that had sent for tracts did not receive as many as they expected. This situation can always be remedied by those who write stating exactly the number that they can profitably use. In writing for tracts you can address your letter to Mr. Arthur Graves, the head of our Book Department, and he will personally see that you receive all you require for your work. If any mistake has been made, he will gladly rectify the same. Be free to write to him.

A Delayed Program

From what we have written it will be seen that we are now printing nearly seven million pieces of Pentecostal literature during the year as against five and a quarter million a year ago.

It will be remembered that the Presbyters decided that a number of five-cent booklets should be gotten out by the Gospel Publishing House. The Editorial Department has prepared twenty of these booklets, but, alas, these cannot be printed at this time. Our presses are working at the fullest capacity. Frequently our two presses are running until midnight, and there are times when they are running all night. We cannot attempt to print these booklets until we have a new press, and we have no room for installing a new press. It was decided in April to enlarge the Publishing House, but funds have not been forthcoming for this. It will be remembered that we started our financial year under very unfortunate circumstances, having an overdraft at the bank of \$10,000. We are glad to say that this has been paid back, and we have been able to install a new linotype machine and have paid for the same. Our Chairman sent out a letter to all Evangel readers suggesting that it would be a splendid investment for eternity to enlarge the Publishing House. We much appreciate the \$2,700 that was sent in in response to this appeal and desire to thank everyone who helped. But this was insufficient to enable us to make a start.

We purchased the lot next to the Publishing House and plans have been drawn for the new 50 x 115 foot addition. Although exceedingly cramped for space, we felt it wiser to wait than to go in debt. We are encouraged however to believe that the Lord will enable us to build in the spring, if He tarries. We believe it to be the will of the Lord and that He will provide. All profits on books, Bibles, song books and our literature go directly into the work of the Lord, and everyone who buys a Bible or book from the Gospel Publishing House during the coming Christmas season will be helping to put up this new addition. The fund is still open for gifts for this additional building and the new press which we shall have to install as soon as this building is erected.

New Books

This year we are publishing a number of new books written by Pentecostal writers. Brother S. A. Jamieson has

written a book entitled "Pillars of Truth," and we have recently published "Faith Reminiscences" by Sister Elizabeth Sisson. "The Rainbow of Hope," a book on prophecy, by Brother Jonathan Perkins will be ready in a few days. Another new book, "Healing from Heaven," by Dr. Lilian Yeomans, is expected to be ready in about three weeks. All of these books sell at 50c each.

We have brought out a new book for the children entitled "Slumber Time Stories." These stories have been written by Sister Clara B. Clark and the Editor of the Evangel. This book sells at 25 cents.

A number of people have been sending in money to purchase "Around the World with the Boomerang Boy," that appeared in our Pentecostal Boys and Girls during the past summer. We had not intended bringing out this booklet this year, but the manager of our printing department says that if there is a real demand he will try to print the book in time for the Christmas trade.

The Story of the Pentecostal Revival

It will be remembered that in 1921 Brother Bell was asked to write the story of the Pentecostal outpouring of the past twenty years or so. Brother Bell was kept very busy, and although he wrote to a number of friends for data, he did not have time to start this book. In April the Executive Presbytery asked the Editor of the Evangel to write it, and he was enabled to get away quietly for five weeks this summer and the book is now ready for the press. It was a delightful task to prepare the copy for this book. Oh, those wonderful days when the Spirit was first outpoured! Our hearts are tremendously stirred as we look over the world and see what God has wrought. For the most part we have let others who have seen revivals in different countries tell their own story, so the book is not written by one but by about fifty witnesses. Perhaps in a near issue of the Evangel we will tell something of the contents of this book. There will be about 258 pages and it is to be bound in cloth. We are having to send the book to St. Louis to be bound, but are trusting to have the first 5,000 copies ready for delivery by December 1st. The price of the book will be \$1.50 postpaid. Orders may be sent in now, and they will be filled in rotation.

Central Bible Institute

It was a great joy to welcome more than six score students who came to the Bible Institute this fall. It was good to see so many old students returning and it is expected that there will be a graduating class of about 38. A correspondence course is under preparation and should be ready early in the new year. Already more than 100 are inquiring after this Course, and we would not be surprised if 1000 applications are received when the Course is announced. Brother Boyd is rather embarrassed for lack of room. He needs an addition to the school, a unit where he can put all the pianos in sound-proof rooms where all those who are taking music can do their practicing without disturbing other people, and where he

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The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham.....Editor
Chas. E. Robinson.....Associate Editor

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W. T. Gaston.....Chairman
D. H. McDowell.....Assistant Chairman
J. R. Evans.....Secretary-Treasurer

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FEED MY LAMBS

Have you cropped the juicy herbage
Where your shepherd led the way?
Have you drunk from mountain streamlets
In the glaring heat of day?
Where the tender grass is greenest
Mark the spot, that others, too,
May be fed at Jesus' table,
Sharing in the feast with you!

SEND A REVIVAL AND BEGIN IN US

Jacob Mueller.

Long we have prayed, "Oh, send a revival, Lord, and begin in us." God has begun to answer our prayers, beginning just where we asked him to.

Recently while pressing our claims to divine healing, the power of God burst forth in our midst; first in confession of sin, and the making of restitution, and afterwards by putting a deep, deep hunger in the hearts of the seekers.

When the time came for the ministry of the Word, the sister of one of our workers, a high school student who was with us at that time, received the precious Baptism of the Spirit, according to Acts 2:4. Since her return to school we have received very encouraging letters from her, testifying to the real work done in her heart.

About a month ago we took on a Bible woman who had formerly been associated with a very formal church. She had not been with us very long, when she became very hungry for God, and in nine days from the time of her arrival she received the Baptism in the Holy Spirit, after tarrying until 3 o'clock in the morning. The Spirit of God worked in her mightily, and although she had never seen anyone receive the Baptism, she sang and praised God in other tongues (having lost her own language entirely for the time being). At the same time she was healed of several diseases.

One woman about 75 years of age, became hungry for the Lord and she also received the Baptism of the Spirit. She is now so filled with praise that she seems to have entered into an entirely new life.

These two women and one of our workers expressed their desire for water baptism, since the Lord had been talking to them about this matter. Accordingly on the 20th of September we had the joy of

burying three of India's own into the death of Christ, and bringing them up again to walk in newness of life. It is so precious to see such earnestness, and hunger in these dear workers of ours.

Numbers of healings have taken place in our midst in addition to those which we have already mentioned. One testified that when praying for healing from a chronic trouble, God spoke to her reminding her of her carelessness in reading the Word, and when she promised to be faithful in this matter, the Lord healed her immediately.

During a preaching service at the chapel, a ray of light penetrated to the heart of one of the hearers and as he appropriated the truth he was definitely and permanently healed right there while sitting in his seat.

One of the workers was suffering from Phylorhea Alveolaris (or Riggs disease). Seven teeth were loose, and the pus gathered so much, that it became a hindrance, especially in her Zenana work, as she had to go outside so often to free her mouth of the corruption. When this disease gets to this stage, the dentists extract the affected teeth, and then treat the gums to prevent its spreading to the rest of the teeth. This disease is very common in India. The worker in question said that if it had been ordinary dental trouble, she would have gone to the dentist, but since it was a disease, she determined to have divine healing for it. She spent several hours going through the Evangelists and extracting all the testimonies of healing that she could find and then with the Word and the experiences of others before her she gave herself to fasting and prayer for the fulfillment of her desire.

On the third day she was anointed and after prayer was healed. Hallelujah! Not only was the pus removed, but every one of the seven teeth were tightened in the gums. Oh, that God does work for those who wait for Him.

We are now spending more than two hours daily in definite prayer that the revival may spread into the adjacent villages, and already we are seeing the cloud "like a man's hand." Please stand with us in prayer for the coming cool season that many may be saved.

BIBLE SCHOOL OPENS AT SAN DIEGO

Opportunities are opening up for Spanish-speaking people to receive instruction in the blessed Word of God. Sister Alice E. Luce writes: "I am glad to report the opening at San Diego, Calif., on Oct. 1st, 1926 of the first Bible School in our Latin-American work.

"We began with six students, and the number has now increased to nine, not counting those who come to the evening classes. There are four teachers besides myself; and all teachers and students alike have a real call to the work, and an earnestness of purpose that fills us with praise and encouragement.

"Brother Ball hopes to open a similar school in San Antonio in a few days. (This school is now open). Another school has been opened by Sister Adah Winger, in Venezuela. I am preparing the course

of study and the lesson notes here, with the aid of the teachers in San Diego, and sending them out to the three schools. For this task I do want to ask the earnest prayers of the readers of the Pentecostal Evangel, that the lessons may carry a real message of power and be inspired of the Spirit to prepare these earnest, young workers for the fields to which the Lord is calling them.

"If this should meet the eye of any who wish to take a course of Bible Study in the Spanish language, I should be glad if they would write me at Manhattan Beach, Calif., that I may send them full particulars about the school and the subjects taught. Those in the eastern part of our field should write to Brother H. C. Ball, 1911 Durango St., San Antonio, Texas, in regard to the Bible School in that city. Ours in San Diego is affiliated with the Berean Bible Institute, and we most gratefully acknowledge the kind help and co-operation we have received from Brother J. L. Davis of the American assembly and from all his congregation.

"There are great numbers of our Latin-American workers who desire to attend Bible School, but who are unable to do so on account of lack of funds. Please pray that the Lord will enable them to get good work during the summer months so that they may be able to support themselves during the eight winter months when the School is in session; or that they may be able to find afternoon work in San Diego and thus work their way through there.

Our school motto is 2 Timothy 2:15. "Study to show thyself approved unto God, a workman that needeth not to be ashamed; rightly dividing the Word of truth" ("handling aright" as it is in the Spanish version). We have chosen as our school song No. 127 in Himos de Gloria—a very earnest cry to the Lord of the harvest on behalf of the unoccupied fields that He will thrust forth more laborers and that He will give us greater faith in Him, greater earnestness in His service, and willingness to sacrifice all for His dear sake.

VACANCIES AT C. B. I.

Brother Boyd wishes us to state that there is room for four more students at the Central Bible Institute, for three girls and one boy. Students must be prepared to meet their own expenses, as all the positions for students who work part time are filled.

SAVED, FILLED, HEALED

In 1916, when I was married, I made the great mistake of trusting in my own strength, instead of trusting in the Lord, with the result that I failed.

Two months after I was married, my husband took sick and for nine years he did not have peace in body or soul. I had to save and skimp, and the more I saved, the less I seemed to have. I had no friends; it seemed that the whole world had forsaken us, and there was no joy in me. We quarreled a good deal. We had three children who were in good health but my husband was sick all the

time. All the money went to the doctors and we could not keep out of debt.

One day a man gave my husband some Christian Science literature to read and we thought we had the truth, but we did not get that deep, settled peace. We then came to know a spiritualist healer, but he could not heal my husband. He told us that there was some mystery about us and that we should seek some fortune tellers. We tried that for several years and then real trouble began. I had to take borders to help my husband. We both went to the fortune tellers every week and became more and more miserable. My husband wanted to kill himself many times, and I, too, thought of taking my life.

In October, 1924, we left Joliet, Ill., for California. We were full of new hope that in golden California we were going to start life anew, but the mighty power of God was against us. We were in California six days when husband took sick. Our money was almost gone and we had left debts back East. My husband lost his job as he could not work. He became so despondent that one day he went out intending to end it all, but as he was walking down the street he heard beautiful singing. He walked up the street and came to the singers, whom he found to be young people, testifying and praising Jesus for healing and for the peace and joy which He gave. One young brother was testifying of how Jesus had healed him of T. B. My husband, with tears streaming down his face, raised his hand for prayer and the young people took him to their tent, where he went to the altar. Everybody cried to God to save and heal him, and when he came through, he was a new creature in Christ Jesus. He was saved and healed when he came home, praise the Lord! My husband was a changed man from that time, and a week later I went to see for myself what kind of church my husband was going to every day. As I listened to our dear Brother Robertson preach, every word went home to my heart and when the altar call was given, all the young people went down to the altar. It was a beautiful sight to me, as I had never seen such a thing before. I had been brought up a Catholic. A young brother, who is now a missionary in Greece, asked me if I would go to the altar. I went and gave my heart to Jesus and when I went home, after going to bed I could not sleep. I saw a beautiful vision of Jesus, my beloved Saviour. He stood before me in a white garment. My husband and I both received the Baptism according to Acts 2:4 and I cast all my cares upon my Saviour.

In January, 1925, my husband took sick again. The Lord was dealing mightily with us. Our funds were getting very low, but I put my trust in the Lord and looked to Him to provide everything. Hallelujah! For four months, the Lord provided for us in a marvelous way. One time the Lord put it on the hearts of the saints of the church to send us a load of groceries, and I thank God for such a family of brothers and sisters. I did not think there were such people living in

this world who would yield to the voice of God.

My husband was anointed and prayed for according to the Scriptures and God raised him up. The Lord has provided him with work ever since and we have been enabled to pay our debts back east, and to the Lord God and Jesus Christ, the Saviour of the world, goes all the glory and honor.—Mrs. Frank Verdone, Camp 1, Lake Arrowhead, San Bernardino, Calif.

A YEAR OF BLESSED PROGRESS

(Continued from page three)

can take care of this Correspondence Course. It already promises to be a great task to take care of all those who will be corresponding. He is definitely look-

ing to the Lord to provide for this need. We believe it is a real need and trust the Lord will put it upon the hearts of some to meet it.

We are very glad to have Brother Kerr with us again at the Bible School and also with us on the Missionary Committee. He has been greatly tested in his body of late and would appreciate the prayers of the brethren.

It is a great pleasure to tell of the Lord's goodness to us in all departments of the work. We can surely say, "Ebenezer—Hitherto hath the Lord helped us." We can declare with the Psalmist, "The Lord hath done great things for us, whereof we are glad." To His worthy name be all praise now and forever.

THAT CATALOG

We have spent several thousand dollars on the catalog which we sent you recently, and we trust you will find it both interesting and useful, and that you will favor us by giving it a careful examination.

We were anxious to get the catalog out in time for you to avoid the last minute rush in your ordering, so we sent it to press without waiting for final information on a few books. We have arranged the page below which will bring the catalog up to date on these points, and we suggest that you **cut it out and paste it in your catalog for reference.**

Supplement to 1926 Catalog

Changes in Price

The following changes in price are to be noted:

The King's Vision, By Paul Rader.....	should be	.10	instead of	\$1.00
The Gospel in Leviticus.....	" "	.50	" "	.55
The Gospel in Numbers.....	" "	.50	" "	.55
Ephesians, By W. B. Riley.....	" "	.50	" "	.40
Typical Things in the Tabernacle.....	" "	.75	" "	.80
Hudson Taylor the Man Who Dared.....	" "	.35	" "	.45
Hudson Taylor's Story.....	" "	.25	" "	.35
Union and Communion, (cloth).....	" "	.70	" "	.55
Hudson Taylor and the China Inland Mission—The Growth of a Work of God....	" "	1.75	" "	2.50
Hudson Taylor in Early Years—The Growth of a Soul.....	" "	1.75	" "	2.50
Bible No. H65X.....	" "	3.75	" "	4.00
Bible No. H105X.....	" "	4.75	" "	5.00
Bible No. P65.....	" "	4.00	" "	4.25
Bible No. P105X.....	" "	6.00	" "	6.50
Bible No. P110X.....	" "	6.75	" "	7.50

Out of Print and Dropped

The following books are now out of print and will not be reprinted:

- The Victorious Life, By Paul Rader.
- Straight From the Shoulder Messages, By Paul Rader.
- How to Win and Other Victory Messages, By Paul Rader.
- The Gospel in Exodus, By Eleanor Herr Boyd.
- Christian Forsyth of Fingoland, By W. P. Livingstone.
- Meaning of the Cross, cloth binding, By Gordon Watt.
- How Granny Told the Bible Stories, By Eleanor Herr Boyd.
- How to Interest the Young in Bible Truths, By Chas. B. Donle.
- Near Approach of Antichrist, By A. Sims.
- Life More Abundant, By A. B. Simpson.

New Chapters to the Book of Acts, has been dropped from our list.

New Books Added

The following books have come from our own press since the catalog was printed.

- Faith Reminiscences and Heart-to-Heart Talks, By Elizabeth Sisson.....50c
- Slumber Time Stories told by Clara B. Clark and Stanley H. Frodsham.....25c
- The Rainbow of Hope, By Jonathan E. Perkins.....50c
- Healing From Heaven, By Dr. Lilian B. Yeomans.....50c
- "With Signs Following" The Story of the Latter Day Pentecostal Revival, By Stanley H. Frodsham.....\$1.50

Gospel Publishing House, Springfield, Mo.

Children's Corner

NUMBER TWO (Matt. 26:41)

Miss Amy Le Feuvre tells a story of a little fellow who, because he liked saying his prayers, once saved the prayer-meeting of a church.

It all began with his dear, old grandmother falling downstairs and breaking her leg. Mrs. Batty went to a church which neglected prayer so badly that only she and the minister, Mr. Alister, were usually present at the weekly meeting for prayer.

When the old lady found herself in bed with a broken leg on the day of the prayer-meeting, she was in great distress. Her little grandson, Robbie, was having supper with her, and overheard her telling her neighbor about it.

"You see," said Mrs. Batty, "I'm Number Two. You know it says, 'Where two or three are gathered together, there am I in the midst.' There's just me and the minister, and then the Almighty comes. And now there'll be no Number Two."

Robbie crept out of the room, climbed up to the peg for his great coat, and struggled into it, saying to himself: "The minister'll not be alone tonight. Robbie'll go and say his prayers wiv him. And then God'll come, too."

Presently, having escaped from the house, he was marching bravely up the dark street. An old farmer, Peter Quirls, met him, and wanted to know what he was doing out so late.

"Granny's broke her leg," said Robbie, "and I'm going to say my prayers wiv the minister. I'm Number Two, and if I go the Almighty'll come." And on he went.

The minister was in his church, waiting for his people to come to prayer. Presently in came little Robbie.

"What do you want, my little man?" asked Mr. Alister.

"Please, Granny's broke her leg and can't come," was the reply. Then the little voice went on: "Please, is the Almighty here? I 'pect He'll come now He sees me here."

The minister started.

"Granny says He promised, if there was two, to come, and I'se Number Two 'stead o' Granny."

"Have you come to pray with me, Robbie?" asked the minister, laying his hand very tenderly on the flaxen, curly head.

Robbie nodded. "I can say my prayers, an' you can say yours, an' then the Almighty won't go away disappointed, 'cause nobody wanted to speak t' Him."

The minister knelt down and so did Robbie, and so did old Peter Quirls who had followed Robbie, and was hiding at the end of the church. Such a wonderful prayer the minister prayed. It was as though he felt God was there, and Robbie certainly did.

And then Robbie prayed—his little prayers that he loved so much.

This was too much for Peter Quirls, who came stumbling awkwardly up the aisle and offered his prayer, in broken tones, with the others.

When they rose from their knees, he turned to the minister. "Ye'll never see me absent from praying again, minister!" he said huskily, and hurried away.

And so Robbie saved the prayer-meeting, for Peter Quirls told everybody, and they all began to feel ashamed, and began to attend the meeting. How pleased Robbie's granny was, and how pleased God must have been!

First Corinthians, Fourteen

Percy N. Corry

(Continued from last Evangel)

In a recent letter from our beloved brother, Cyril Taylor, he mentions that this has of late been a remarkable feature of the outpouring of the Spirit in some of the stations of the Congo, and I am reminded of the case of Miss Roos at Amsterdam some years ago. A woman came into the meetings and started to pray, and in the power of the Spirit our sister forbade her to do so. She came and prayed again, and Miss Roos said that if she did so the third time, the secret of her life would be revealed. She came and started to pray, but at once the Spirit came upon our sister and revealed that she was an adulteress, living in sin, which was proved to be perfectly true.

Those who have been present in meetings where such revelations have taken place (and there are many such) will agree, that it is an experience most humbling to every one present and not soon forgotten. Our care must be to see that these manifestations should not cease by shrinking of the flesh from such things, but that every member of our assemblies should live in the Spirit, in order that they will increase with the increase of God, so that those who come in will fall down and worship God and report that "God is in you of a truth."

"What follows then, brethren? (Conybeare & Howson) When we come together each one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.** If any one speak in a tongue, let it be by two or at the most three, and that by course (in "succession" Gr.), and let one interpret. But if there be no interpreter, let him keep silence in the church and let him speak to himself and to God. Let the prophets

There is such great need that God should come more and more into the lives of boys and girls and men and women, for God is Love and Peace and Joy. Will you make a gateway of your soul for Him? Will you pray to Him, both alone and with others?

One of the most beautiful things Tennyson ever wrote was this:

"Pray for my soul . . .
For what are men better than sheep or goats,
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer
Both for themselves and those who call
them friend?
For so the whole round earth is every way
Bound by gold chains about the feet of
God."

Young folk! Pray! It is the King's command.

—Albert D. Belden

speak two or three, and let the others judge. But if anything be revealed to another that sitteth by, let the first hold his peace. For ye may **all** prophesy one by one, that **all** may learn and **all** may be comforted. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion but of peace, as in all churches of the saints" (vss. 26-33).

Some two years ago I was in Geneva and visited the cathedral, which was built before the Reformation, and had been a Roman Catholic church. I could not but notice that the building was constructed so that all the assembly faced towards the altar. Therefore, it looked strange to see that the chairs in the main aisle were no longer facing east, but were arranged so that the congregation now faced Calvin's Chair and the pulpit that towered above it. Where the high altar had stood, chairs had been placed facing the west end of the church! This change in the center of attraction I would turn into a parable. Before the Reformation all attention was riveted upon the altar and the priest who sacrificed the mass, but now they gathered round the pulpit and the chair of Calvin. **Rome** would lay all the emphasis on the **priest**; **Protestantism** puts it on the **preacher**. **Rome** on the sacrifice; **Protestantism** on the sermon. **Rome** on the elaborate ritual round the altars; **Protestantism** round the eloquent rhetoric of her famous advocates. **Rome** would stand by the Host; **Protestantism** by Homiletics. **Rome** by the magic of the mass; **Protestantism** by the magnetism of her ministers.

But both are wrong when judged by early church practice and order, as laid down in these verses and other passages in the New Testament, such as Ephes-

ians 4:11-16; 1 Cor. 12:12-31; Eph. 5:18-21; Col. 3:16, 17. The Early Church **did not come to receive the ministrations of a priest or listen to the eloquence of a preacher**, but each member brought his own contribution to the upbuilding of the whole church. Each one hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation, and by that which every joint supplied, according to the effectual working of every part, the church increased to the edifying of itself in love. It was a wonderful "Communion of the Saints," in which even the meanest slave might be chosen of the Holy Ghost to be the greatest blessing (1 Cor. 12:26) but, lest any should think that there would be confusion, we read that God gave apostles, prophets, evangelists, pastors and teachers, as well as helps, governments and diversities of tongues for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ (Eph. 4:11, 12). While there was liberty, there was no room for license, but a ready submission one to the other in the fear of God (Eph. 5:18-21). How utterly foreign to the religious practice of our day is the order of the early church, but thank God, we are digging the wells that have been stopped up by the Philistines (Gen. 26:15), the power of the Spirit is bubbling up once again, and we are drinking of the water from long lost wells and springs.

It is in this ministry of edification that the gifts of prophesy and speaking in tongues find their part **in the church**, and this brings us to the consideration of the **public use** of the gift.

Paul had an exalted, yet correct view of the gift of prophecy, and urged the Corinthian church to covet to prophesy. This he did in such scriptures as:

V. 1, Covet spiritual gifts but rather . . . prophecy.

V. 3, Prophecy speaketh unto men to edification and exhortation and comfort.

V. 4, Prophecy edifieth the church.

V. 22, Prophecy serveth for them that believe.

V. 29, Covet to prophesy.

There can be no doubt however that in verse five, where he says: "Greater is he that prophesieth than he that speaketh with tongues, **except he interpret**, that the church may receive edifying," that Paul places the gift of tongues, when followed by interpretation, on the same level as prophecy, and such can only be the meaning of verses 12, 13 and 27 in this chapter. It is remarkable how similar are the apostle's instructions for the public use of both gifts, and I cannot believe that this is by chance.

I. The number allowed to speak in a meeting:

"If any speak in a tongue, let it be by two or at the most by three, and that by course; and let one interpret." v. 27.

"Let the prophets speak two or three, and let the others judge." v. 29.

II. The self-control of the speaker:

"If there be no interpreter, let him keep silence in the church; and let him speak to himself and to God." v. 28.

"If anything be revealed to another that

sitteth by, let the first hold his peace." v. 30.

III. The value of these offices to the church:

"Greater is he that prophesieth than he that speaketh with tongues, **except he interpret**, that the church may be **edified**." v. 5.

"Seek that ye may excel to the **edifying** of the church. Wherefore let him that speaketh in a tongue pray, that he may interpret." vv. 12, 13.

"He that prophesieth **edifieth** the church." v. 4.

"He speaketh unto men to **edification, exhortation and comfort**." v. 3.

"Ye may all prophesy . . . that all may **learn** and all may be **comforted**." v. 31.

So it is evident that the use, control and results to the church from these two gifts are the same, when properly ordered, and I cannot but conclude from these verses that the Holy Spirit intended such to be the case, not only in Corinth, but in "all the churches of the saints." (v. 33).

The shattering effect of this 33rd verse on the practice of present day Christendom is terrific: "**In ALL churches**."

So, learned preacher in the pulpit, will you hold your peace if something be revealed to another that sitteth by? or will the usher show the person who dared to interrupt, the way out? Vested cleric, in the midst of thy muttered prayers, (which violate the spirit and letter of 1 Cor. 14:9) will you allow an unconsecrated brother to speak under the unction of the Spirit and meekly wait for the interpretation? or will he also find himself expeditiously removed?

Imagine a service at any Episcopal Presbyterian or Methodist church in the land, and then try to fit in a service which conforms to 1 Cor. 14:26-33, and you will understand a little of the letter to the Church of Laodicea (Rev. 3:14-22, where Christ stands outside the church and calls for individual hearts to open to His knocking).

Thank God for the Pentecostal churches that are being planted through the world. May the Holy Spirit lead us into all truth until we have cleaned out all the wells, and the spring of early Christian testimony flows once more in all its original force.

The next verses (34, 35) have been the effectual means of silencing many of God's dear children, but this article has already too far outrun its original scope and allowance to permit my taking up the vexed question of women's ministry. Suffice it to say, that the word used twice in these verses for woman (Greek *gunē*) is the Greek word for married women all through the New Testament, and it is obvious from v. 35 that these married women were in the habit of asking their husbands questions in the church. As the sexes were probably separated (the general custom in Eastern churches even to the present day) it is not difficult to imagine the confusion that would result if women began to ask or shout questions to their husbands during the church meeting. Therefore the apostle says, "Let them keep silence . . . and ask their husbands at home."

Paul brings this vital question of spirit-

ual gifts to a definite issue in the will and conscience of every believer by the strongly worded verses that follow: "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any be ignorant, let him be ignorant. Wherefore, brethren, covet to prophesy and forbid not to speak with tongues. Let all things be done decently and in order" (vv. 37-40.)

So much has been written and said against manifestations in Pentecostal meetings which were and are in strict accordance to the "commandments of the Lord," that it is high time the people who write and make such statements should stand alongside the standard of the Word of God. Many standards of spirituality exist, standards of various schools of religious thought but

Here Is Paul's:

"If any man think himself to be a prophet or spiritual, let him **acknowledge** that the things that I write unto you are the commandments of the Lord."

Brethren who are in any way experienced in spiritual gifts will say, "Amen," to every direction contained in this chapter and will acknowledge that:

1. In the church the gift of tongues must be interpreted or the speaker remain silent.

2. They will concur that messages should be given by two or at the most three and that by course, when we come together for mutual edification, and so with every commandment of the Lord. If any have been ignorant, the Lord will show to such His perfect will as we walk in the light and are led into all truth, but to those readers who are not in the experience of the "Latter Rain" and who may be full of their own thoughts and ideas about spiritual gifts, how shall it stand with you?

It matters not to what branch of the church you belong if you count yourself to be spiritual—

Will you acknowledge:

That a brother, speaking in an unknown tongue, is not speaking to you, but to God?

Will you acknowledge:

That there is a prayer life in the power of the Holy Ghost, through the private use of the gift of tongues, which is not dependent on the understanding and does not profit the understanding, but which is according to the will of God.

Will you acknowledge:

That for worship, praise and thanksgiving, the gift of tongues has its right and proper place, and that the man that giveth thanks by this means doeth well?

Will you acknowledge:

That while pastors, teachers, etc., have their position in the church, that there is also place for two or three to speak in tongues by interpretation or for a like number to prophesy? and finally,

Will you acknowledge:

That it is wrong and against the final command of 1 Corinthians 14:39 to

(Continued on page eight)

Faith in God's Power

Pastor Friemel, Glogau, Germany

"For bodily exercise profiteth little; but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come" (1 Tim. 4:8).

Where is godly happiness? Where the Spirit of God is. Without the Holy Spirit, no man knows what it is to be happy in God; and this blessedness is profitable for all things—for this life now, and later for the life which is to come. When you have the Holy Spirit, He will lead you into all things—in all earthly things and in all heavenly. Through the Holy Spirit I have not only received benefit for my inward life, but I have had much benefit in my outward life—my body as well as my spirit. I will give you a few instances.

Last year we had a Pentecostal conference, and a brother said his child could not walk. A brother prayed that the child might walk. The Lord heard his prayer, and the child immediately began to walk. I had a small boy who was in his second year. He could not yet walk or run alone. When I heard this brother relate about his child, at once I prayed in the Spirit, "Oh, Lord, Thou canst also make my boy walk." At the other end of the hall my wife was in the gallery, and without knowing what I was doing, she also prayed. The child, named Samuel, was asleep when we returned. The next morning when the child was awake, he was set down by the side of the bed, so that he could hold himself up. The maid knew nothing of the prayer on the previous evening, and she turned from the child to do something. When she turned back she was amazed to see the child running all about the room, and from that morning little Samuel had been able to walk very quickly. That was through prayer in the Holy Ghost and it was profitable to the outward life.

About seven years ago I desired to have the presence of a beloved pastor at a service. He said he could not come unless he could be sure of catching a certain express train that night to take him home. The train was two hours' carriage ride from the meeting-place, and it was discovered that there was left only an hour and three-quarters. The coachman said it was useless, as it was impossible to get to the station in time. That weighed very heavily upon my heart, and I asked myself the question, "Can we do anything?" and there came another voice to me, and said, "Yes, you can do something." So I prayed and said, "Lord, I trust Thee that Thou wilt do it—that this dear brother shall reach the station at the right time." How the Lord did it I don't know; the coachman saw when a long way off that the express had reached the station. It had only one minute to stay, and the coachman was then nearly a quarter of an hour away from the station. But the Lord

said to him, "Go on to the station." When we arrived there the train was still in the station, and the dear pastor asked for his ticket in the usual way, and got into the train and then it started. The engineer had been unable to start the engine, trying to get it forward and backward, and could not find out what was the matter with it, but after the pastor had been seated the engine went forward.

The station-master himself related this story to me the next day. He said he didn't know how it came to pass. I said, "I know. I held the train back. The pastor was compelled to go on that train. I had prayed, and God had sent His angels and they kept the train back until the pastor was seated." The official looked at me and laughed. I laughed also, and said to him, "Well, now you know it, you must not report me."

We wanted to build a chapel, and the town surveyor showed us a piece of land which the authorities would be willing to sell. It would suit us, but there was a mound consisting of parts of a fortification on the land. It would be too costly for us to remove it, and the authorities absolutely refused to remove it, and said we must buy it with the mound on it, or not buy it at all. The Lord said to me, "Buy the land and trust Me, and the mound will be removed." We trusted the Lord and bought the land, and a little later one morning when we went to the place we found the mound had been removed. So far as we were concerned we had done absolutely nothing in the way of removing the mound.

The Lord had put it into the hearts of the authorities to remove the obstruction. Thus in His own way God can remove either mounds or mountains.

SIGNS OF ABUNDANCE OF RAIN

(Continued from Page One)

don't remember, cannot tell. Energy, time money spent to get the weather twenty-four hours ahead. How little time is spent to find what God's weather is to be, through God's spiritual barometer.

If the saints would take a lesson from the world they would be prepared, things would be different, energies would be quickened, warnings would be given out. What is the spiritual barometer pointing to today? Change. And what the world calls foul weather, bad weather, God calls showers of blessing. In the spiritual realm there are signs of abundance of rain; bad weather for the world; showers, deluge, floods for the saint. When the barometer is down, then look up. The world's barometer is going down, the Christian's barometer is going up. There are signs of abundance of rain, prelude the restoration of the kingdom again to Israel.

Watch Israel, watch the fig tree, watch the budding, watch the green figs. At the same time watch the ripening grain, the

rain for ripening the precious fruit. Seek power as never before to witness in Jerusalem, Judaea, Samaria, and the uttermost parts of the earth. There is enough power to enable all who desire to witness in all the places mentioned. Amen.

FIRST CORINTHIANS FOURTEEN

(Continued from page seven)

forbid or restrain people from speaking in tongues?

If you will do so, then **you can claim apostolic authority for saying you are spiritual**, but if not, then I beseech you to be careful **not** to speak or write about something of which you are absolutely ignorant (as some have done to their discredit and loss), but to take your place as one of the "ignorant" and seek the Lord until you see order and beauty in what at present seems to you to be chaos.

"Wherefore, brethren, covet to prophesy," but, in case this call to go forward to the best and highest should be understood to infer that speaking in tongues was to be discouraged or looked down upon as inferior, he adds, "and forbid not to speak with tongues." It was to be progress, but not at the sacrifice of what they already possessed. Development, but not at the expense or by neglect of the blessings of the gift of tongues. So must it be now. Let every heart be true to all the blessings that this chapter shows us of the gift of tongues, but at the same time let us covet the best gifts and "Let all things be done decently and in order."

A REMARKABLE DREAM

On the first night of January, 1926, I had the following remarkable dream, which I believe was from the Lord. In my dream I was at the home of my aunt, where the Lord saved and baptized me with the Holy Spirit some fifteen years ago. My aunt and I stood in the back yard holding a conversation: suddenly our attention was attracted to a huge outline map of the United States in the western sky. I said to my aunt: "Do you see that?" "Yes," she replied, "a map of the United States." At that instant I was raised off my feet about four feet in mid air and was not aware of the presence of my aunt any longer, but was lost in the Spirit, speaking in unknown tongues all the while.

Suddenly at the right hand side of the map there appeared a huge open book, from which radiated rays of light, shedding its beams all over the map of the United States. It was completely illuminated by the light from the book. I knew in an instant that the book was the Bible.

Then the scene changed and instead of the map being illuminated with white light from the rays of the Bible, it turned a pale red. As I looked on there came a huge globe like the geographical globes used in teaching geography. I could see the bodies of land and water but can't remember which continents or bodies of water were visible.

While I wondered from whence the globe came, blood poured out like water from some great invisible reservoir above

on the entire globe and splashed out over the United States. I was so horrified that I trembled from head to foot.

When I was let down upon my feet once more and the moment they touched the earth my aunt said to me: "What did you see?" Then I told her the entire vision. She had only seen the map in the sky but had been unable to see the other part of the vision which I saw while lifted in the air. She had not been lifted off her feet as I had. When I related the vision to her she asked me what significance I thought it might have. I told her that our forefathers came to this land seeking a place where they could serve God according to the dictates of their own conscience, in peace and liberty. The Bible then was the main book of the land and our constitution was based upon its teachings. At that time our land was illuminated by the Gospel light. Since then we have been gradually going away from God. Evolution, Higher Criticism, Modernism, corruption of every form, together with our women letting down their standard of chastity and manner of dress, have caused the light of the Gospel to withdraw. Instead of being white with the light of the Gospel in God's sight as we were at the beginning, as a nation we are crimson with sins, murder and crime, which I said in my dream "can not go unpunished."

At that moment I awoke. I was so horrified that I had to awake my husband and relate the dream to him. It stayed with me for days and I could not get away from it. At that time it was perfectly horrible to me. In my dream I was able to understand the place where the globe was placed in the center of the United States but from there on it was a blank. I merely thought it probably meant another great war in which the United States might probably be a central figure. When the Lord began to reveal His will to me, He showed me that in the dream I was used as a type of the church and just as I was lifted off my feet into mid-air, whilst I beheld the horrible part of the vision, so the church will be caught away to be with her Lord just before these terrible judgments come upon the earth. "Because thou hast kept the word of my patience, I will also keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold I come quickly; hold fast that which thou hast, that no man take thy Crown" (Rev. 3:10, 11). Also see Revelation 12:5, 6 and 6:4, 16, 17. We will not touch the earth when this great shedding of blood takes place, but will be in the Rapture with Jesus; that is, if we are overcomers. Just as my aunt didn't see all the vision, neither was she caught into mid-air, thus the slothful Christians—like the foolish virgins, will awake to their sad plight, to seal their doom with their own blood, dying as martyrs during the great tribulation (Rev. 13: 16-18).

The world is busy running to and fro, using art and science getting ready for a great conflict. The Church of God must also be alert and take advantage of every opportunity at hand to be fully equipped for

the rapture. "Watch ye therefore, and pray always that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."—Sunshine L. Ball in "The Latin American Prayer Circle."

AN EPOCHAL PERIOD IN HUMAN HISTORY

The greatest period in human history up to that time were the three and one-half years covering Christ's earthly ministry—from His own baptism at Jordan to the Church's baptism at Jerusalem,—for out of it have grown the moulding events of an entire dispensation.

But may we not be at the threshold of another epochal period, greater even than the former? Many "signs" seem to point in this direction, in consequence of which there is a widespread growing expectancy of some coming event of transcendent importance.

Says the World's Evangelical Alliance of London, in its recently issued annual invitation to the Universal Week of Prayer:

"EVIDENCES THAT OUR DIVINE LORD IS PREPARING SOME NEW THING FOR US, AND THAT HE IS ABOUT TO DISPLAY HIS POWER AND TO MANIFEST HIMSELF TO THE CHURCH, IT MAY BE IN PERSON, ENCOURAGE US TO UNITE IN PRAYER."

Three and one-half years! But do we realize that we are at the very threshold of the 1900th anniversary year of this period, and that these three and one-half years immediately ahead may possibly witness events of all but unparalleled character in human history? Should not the Church go down before God as it has NEVER gone down before Him? Should not the Week of Prayer, and the Watch Night preceding, and the Ten Days' Prayer Season (Dec. 31 to Jan. 9) embracing both Watch Night and the Week of Prayer, be observed by the whole Church in confession of sin and in "supplications, prayers, intercessions, and giving of thanks for all men"? "For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come to the knowledge of the truth" (See 1 Tim. 2:1-6).

The world in bondage waited forty centuries for its promised Redeemer, BUT HE CAME! Israel in bondage waited forty decades for the promised Deliverer, BUT HE CAME! And Simeon waited purchase forty years or more to see the promised Anointed One, BUT HE CAME!

"The Lord is NOT slack concerning his promise," and therefore the promised "Desire of all nations" IS COMING AGAIN! But in the meantime the "long-suffering" of God (as in the days of Noah) is delaying Christ's coming because God is "not willing that any should perish, BUT THAT ALL SHOULD COME TO REPENTANCE" (2 Pet. 3:8). Oh, that the Church might seize upon its extended opportunity, and that the three and one-half years just ahead might witness such a redeeming of time on the part of the Church and such a turning to God on the

part of the world as has never before been known!

PRAY FOR REVIVAL!

GOOD CANADIAN MEETING

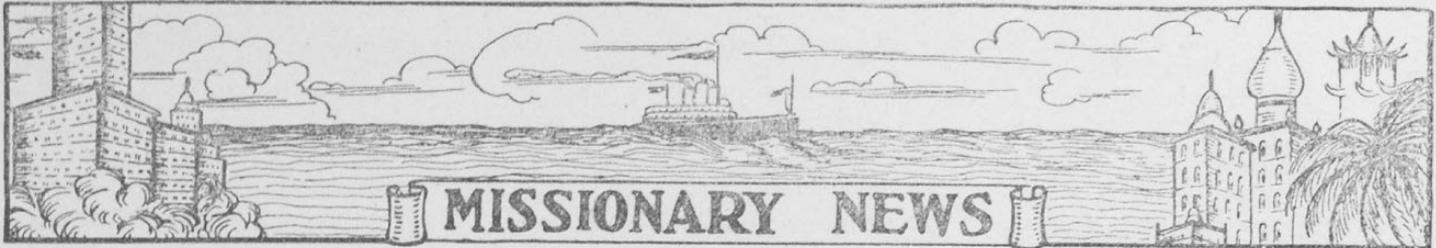
Evangelist J. D. (Jack) Saunders, has recently concluded a series of four weeks' meetings in the Sixth Avenue Pentecostal Tabernacle, Corner Sixth Avenue West, and Fir Street, Vancouver, B. C. An interesting feature of the meetings was the Young People's rally, when 10 Full Gospel Young People's societies of Vancouver co-operated. During the campaign, we instituted as a regular item on our program, an all-night prayer service every Saturday 9 p. m. to Sunday 6 a. m. Around 100 have attended these meetings, and from 45 to 55 remained all night. 15 followed the Lord in Baptism. A number of young people came in during the campaign, and we now have a band of 76, and hope to have it increased to 100 by the end of the year.—F. R. Maddaford, pastor.

PERSECUTION STILL HELPS

Brother Harold Coleman writes from Sorento, Ill.: "Brother Clarence Smith, of Granite City, has been with us for the past nine weeks. Some 65 or 70 found salvation for their souls. Men and women who had not attended church for years, came repenting of their sins. Eighteen received the Baptism, 59 followed the Lord in water baptism. The authorities forced us to give up services in the tabernacle, but a tent was purchased and erected on lots purchased for a tabernacle site. We had many tests and oppositions, but praise the Lord, He gave the victory. On Sept. 1, we organized a Sunday school with 81 enrolled and on Oct. 16, we had 153. We are erecting a tabernacle and expect to call Brother Smith for our pastor as soon as it is finished. Brother Smith is now going to Washville, a town 8 miles north of here, to hold services in a Presbyterian church."

TWO NEW MICHIGAN ASSEMBLIES

John Kolenda of Applegate, Mich., writes: "We are glad to report victory in this part of His field. Early last summer, a small body of Pentecostal saints, gave Brother G. W. Payne and wife of Jasonville, Ind., a call to do some pioneer work in this county. After a two weeks' meeting with the assembly of Harbor Beach, Mich., a tent was pitched in Bad Axe where our Brother and Sister Payne proclaimed the full gospel for six weeks. Then the tent was pitched in Elkton for a three weeks' meeting. God blessed these meetings with the salvation of a number of souls, the healing of sick bodies and baptizing some believers in the Holy Spirit according to Acts 2:4; also by the establishing of two assemblies, one in Bad Axe and one in Elkton. The Bad Axe assembly is holding its services in a hall while the Elkton assembly has purchased a beautiful brick church which was dedicated October 24th. Brother and Sister Payne have accepted a call as pastors of these assemblies."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

\$500,000.00

\$500,000.00 for Missions is our goal for the present fiscal year. This amount would properly support our staff of missionaries and native workers, supply necessary buildings, support teachers for schools and open up new stations. \$500,000.00 would mean more missions, more missionaries, more native workers, and that would mean more souls brought into the kingdom.

With our present financial resources we are able to support our present staff of missionaries on the field. But with the desired increase of resources we could in addition support many more native workers, mission stations and teachers and open up many new fields. The missionaries, seeing the many dire needs and unlimited golden opportunities for advance on the one hand, and the lack of resources to accomplish these possibilities on the other hand become disheartened and discouraged.

The secret of getting the Gospel out to the people lies in making use of the native workers. They know their own people better than the missionaries, understand their habits, customs and religious mental attitude; and, being familiar with their viewpoint, are better adapted to win them from idols to Christ.

In these last days the time of the missionary is largely occupied in the training and supervision of native preachers. This they very much need. If every missionary on the field had twenty-five natives under their training and supervision, missionary results would be twenty-five times more effective. The amount necessary to support one missionary would support from three to five native workers.

This status would place upon the individual missionary greater responsibility, demand larger capability and deeper spirituality and necessitate a greater passion for souls and a deeper love for the work. The knowledge of these facts also lays upon us a greater responsibility, offers a wider field for missionary activity and unlimited opportunities for the safe investment of our means by giving to missions.

With \$500,000.00 these vast possibilities in foreign missions could be realized. The present is our day of opportunity. Now is the strategic time to advance; delay is disastrous, tomorrow may be too late. "Say not there are yet four months and then cometh harvest." Behold, the fields are already white unto harvest. Pray ye the Lord to thrust forth laborers.

Beloved, with a glowing outlook before us, study, study missions, pray for missions, and work for missions by giving \$500,000.00 to missions. We can do it

if we will. Where there is a will there is a way. Pray always and never give up until we reach the goal and go over the top for **missions**.

William M. Faux, Missionary Secretary

A TRUE INCIDENT FROM SOUTH CHINA

"In the city of Canton among the many poor and unfortunate ones, who suffer for want of the bare necessities of life; and who have to struggle in order to obtain a bare existence, lives the family of little Ah Ts'ing.

"The father who worked in the Post Office in Shameen (the Foreign Concession) for nineteen years was compelled by the labor union to leave his job during the general strike called June, 1925. Much distress and suffering has been endured by very many since then as there has been a multitude of unemployed. In this particular family, besides mother and father there are six small children, all dependent upon the head of the house for their support. The father was unable to find other employment and had nothing put aside for a rainy day like this.

"True, the Labor Union promised the workmen two meals a day as long as the strike lasted, but this could only be obtained by going to the strikers' headquarters. No money was given them for the support of their families, but all were compelled to appear in person every day



Little Ah Ts'ing

for their meals. In the cold of winter, during the rainy season and in the scorching heat of summer, this family had to walk a distance of about three miles to get their pittance and then return to their home of poverty and sadness. The younger children, too small to walk this twelve miles each day, had to be carried, one on the back of its mother and one strapped to the back of the eldest daughter, a girl of fourteen. The strain was too much for the mother, who became ill, and fearing she would not live, the family began preparing for the worst. At the close of the day, the children having retired to such rest as they might secure for their tired bodies on beds of boards, the parents would discuss their problems. One night they were overheard planning for the wife's funeral. How could they get even a crude coffin to lay her body away in, was the question of first importance. Finally a conclusion was reached; since no other plan suggested itself, they determined to sell one of their daughters into slavery, and in this way secure the means necessary for the purchase of the coffin and for the funeral expenses. The next question was which one of the daughters should they put up for sale. The eldest must be retained to care for her four younger brothers and look after the home. This meant the one to be sold would be little ten-year-old "Ah Ts'ing." The eavesdropper told the child of the sad news but she only replied that if she must be sold she would willingly go if there was no other remedy for their present distress. However, her appetite began to fail and when they asked her about it she said she was thinking of having to be sold. This grieved her parents and they tried to comfort her by telling her that if mother recovered there would be no necessity for selling their innocent little girl.

"It was during this time of deep trouble and anxiety that we heard the sad story of this family. Our dear Bible woman knelt with me and together we poured out our hearts with tears and strong cryings to God. Twice we wrote to the parents urging them not to sell the girl and promising that we would make a sacrifice to help her if they would but let her come to us. No reply to these letters was received so we feared for the worst and yet still hoped for the best. When the Bible woman went to Canton in July she visited this family and to her great surprise she found that all was well and the girl had been spared the terrible fate of being sold into slavery. How graciously God had answered prayer for her life. Our prayers had not been in vain.

"Little Ah Ts'ing came to us on July

31st. We ransacked the trunks in the attic for clothes discarded by the missionaries and patched up some little suits for our new comer, who, when she came, had no clothing except the garments she wore. We feared that her separation from the other children might be too hard for her as we were all strangers to her; but although she is only a child she has a brave heart and a sweet disposition so that, though away from her parents she bravely kept up and is very happy now in her new surroundings. On returning from a short vacation my heart was cheered so much when I saw her bright face again, and I was thrilled when I heard her recite the Lord's Prayer, the Twenty-Third Psalm and the Ten Commandments. The Bible woman had taught her these Scriptures during our absence.

"We arranged for her to go to school at Siutong, one of our Mission schools, and together we planned her outfit, getting her ready for school commencing September 1st. Her clothing, you will remember, was made up for the most part from garments which had been discarded by the missionaries. There were a few things, however, which we were compelled to purchase in order to complete her wardrobe. The following is a list: Two new dresses, \$1.20, one pair of shoes, .35, tongue scraper, comb, and hand mirror, .50, bedding and books, \$2.73.

"The tuition for little Ah Ts'ing is being paid by a missionary lady who came to China twelve years ago, having heard the call, "Come over to needy China and help us." In this manner she is giving what she can for the liberation and uplift of these down-trodden wee "lambs".

"If you were a child still in your teens facing the possibilities of a life of slavery, when you would have to work to repay the price of your body and soul besides having to act as a concubine to some man you had never seen—what would be your joy to have some willing soul effect your deliverance? Or suppose, mother, it were your little daughter facing the slave buyer. Try to imagine the gratitude your mother heart would feel to have someone rescue your daughter. Then slip away into your closet and offer a prayer for those who in Asia sit in the midst of darkness waiting for the light."

Carrie P. Anderson

AN EFFECTUAL DOOR OPENED

"I praise God for the many opportunities I had of witnessing for Him while away on this last trip. It certainly is a wonderful joy to preach the Gospel where His name has never before been heard. I wrote you a letter from Raja while I was away and sent it down by a Tibetan to the nearest post office. I hope you have received it ere this and know about the land that has been given us in that important center. It surely is of the Lord to so work upon the hearts of the people in that place where white men have never been before and make them give us such an opening. Now it is up to you people in America to send forth the men to occupy and the necessary funds with which to build.

"You will be glad to hear that only a

week ago we came to an agreement with the missionaries of the Christian and Missionary Alliance as to the division of the Tibetan field. A line was drawn from Labrang to the southwest up to the big bend in the Yellow River as the dividing line. All points to the Northwest of this will be considered Assemblies of God territory, while to the Southeast will be worked by the C. & M. A. Both sides will occupy Labrang. The C. & M. A. have had a station in Rongeo but are now giving that up. We are purchasing their property for a little over two thousand dollars and Brother and Sister Hall-dorf of the Pentecostal work in Sweden will locate there. I was down in Taachow Old City where the Alliance people were having their annual Conference when we made this agreement.

"This agreement gives us an immense expanse of territory to occupy and evangelize for the Lord. We of the Assemblies of God are responsible unto God that the Tibetans in this enormous expanse of country may know the way of salvation. Where we are situated is about twenty days' journey on horseback from the big bend of Yellow River to the north Kokonor where Brother Plymire itinerates. To the west you would have to travel six months or more before you would come to the first Christian mission station. The vastness of the field is overwhelming. In our immediate vicinity the most pressing needs are for missionaries to locate in Raja, Labrang and Kweite. And also there are several nomad districts where I think it would be advisable for missionaries to settle. I know that it would mean a life of hardship and "roughing it" but what is that compared to the privilege of following the footsteps of the Saviour? As soon as the district near us is adequately occupied we want to press on to the great unevangelized and practically unknown country to the west. This is the opportunity for young men and women called of God and filled with His Spirit who want to do real pioneer work; who, lest they should build on another man's foundation, want to preach Christ where He has never been named. Who are willing to endure hardness for Jesus' sake? Come on, oh brother, there is room for you here!

"In four or five days I will be starting out on another trip to Raja and the nomad country. Oh, that the Holy Spirit may be with me in mighty power as the Word goes forth. Pray much for me that Jesus may keep me true to Himself and to the vision He has given."

—William E. Simpson

KEPT BY THE POWER OF GOD

Mrs. Victor G. Plymire

God has not changed throughout the years, but He is still the same Jehovah who protected and cared for His people Israel in their wilderness journey, and is ready to undertake today for those who call upon Him in truth. Sister Plymire writes us from Kansu, China—"Mr. Plymire is away itinerating in the lake district. He was not well when he left here, but felt the Spirit urging him, and accord-

ingly has gone forth to sow the seed.

God has been wonderfully gracious to us during the unrest and famine and banditry of all kinds which are now prevalent. We have surely been kept by the power of God. The Lord just made our potatoes to grow, regardless of the drought. While others found their crops burnt to nothing, ours were kept fresh and green, all in answer to prayer. Again when the bandits were all around us, we were unmolested. Even the anti-foreign, anti-Christian agitation has worked out for our benefit, instead of against us.

Students came and lectured against the foreigner and Christianity, but as a result many who had formerly been bitter against the "Jesus doctrine" came to our service to hear our side of it and listened with all attention to the preaching of the Word. Also we are finding doors opened that were formerly closed, giving us further opportunities of giving forth the truth.

We praise God for the "all things," that do work together for our good, and His glory.

MAKE TWO GIFTS WITH BUT ONE PRICE

Recently we received, to be sold for foreign missionary work, a 14 karat gold Elgin watch, suitable for either lady or gentleman. In the back of the case there is a small diamond set, while the initials "E. S." in small capitals are engraved on the front. These initials could be changed by an engraver.

Here is an opportunity to bless the hearts of perishing souls in heathen lands by giving us money for the watch, and at the same time gladden some loved one by making them a present of the watch.

The jeweler informs us the watch is a good one, and it apparently is in good running order. If new it would probably sell for \$20 to \$25. Send us your offer, for we will send the watch to the one offering most for it. Wouldn't the Lord be pleased if a hundred dollars for missions would come out of the sacrifice made by the giver of this watch. Address all communications to the Missionary Department.

HEALED OF HEART TROUBLE

Pastor R. W. Griffin and wife write: "We are glad to sound a note of praise for the many blessings from the Lord this year. We returned to Fort Worth, Texas the first of January and took the work as pastor. The assembly bought a nice church building on the corner of Jennings and Norphy streets. A number have been saved and received the Baptism. Just closed a 3 weeks' meeting with Evang. R. M. Thomas and wife in which several were saved and 2 received the Baptism of the Holy Spirit. Also some marvelous healings; among them a lady healed of heart trouble and another of nervousness."

Have you seen our promise boxes? They make splendid presents at all times. They bring a blessing. 35 cents each, \$3.75 per dozen postpaid. Gospel Publishing House.

In the Whiten'd Harvest Fields

LATTER RAIN IN LOUISIANA

I have just closed a meeting at Farmerville, La. Eleven received the Baptism of the Holy Ghost in the last service; 8 were baptized in water.—Sister Fannie Corbett.

CONGRATULATIONS

Brother and Sister Ralph D. Williams of San Diego write us: "We are glad to announce the arrival of another missionary, Owen Robert Williams, who arrived on Oct. 8. Although he cannot speak a word of English, we are trusting that in due time he will be able to speak both the Spanish and English languages for the glory of God." Amen.

REVIVAL AT MILTON, FLORIDA

Sister Lena Henderson writes: "Our pastor, T. H. Lawson, of Andalusia, Ala., closed his second year's work at Milton, Fla., with a two weeks' meeting. God so wonderfully blessed. A number were saved, backsliders reclaimed, 4 received the Baptism, and 8 were baptized in water. One man about eighty years of age was one of those baptized. Brother Lawson resigned, as he goes out in evangelistic work. The church called D. P. McDonald, of Pensacola, Fla., as pastor for the next year. Pray that the revival fire may continue to burn at this place."

A START IN A NEW FIELD

Evang. E. M. Blount and wife, of Longview, Texas, write: "Just returned from St. Joe, Ark., in the Ozarks, where I have been engaged in a meeting for several weeks. This is a new field, but in spite of some adverse conditions, God wonderfully blessed and many hungry hearts received the Word. There is not a church of any kind in the place, so here is a wonderful opportunity for real Pentecost. There were no visible results, only one case of healing, and one woman gave up her snuff. Praise the Lord! Any one needing an evangelist, write me at Longview, Texas. Am at present in a meeting at Cedar Grove, La., with Pastor A. S. Peters."

NEW ASSEMBLY COLDWATER, KANSAS

Sister Martha Zerby writes from Coldwater, Kans.: "Our new tabernacle was dedicated October 17, and the Lord gave us a gracious outpouring. There was singing, shouting, and dancing. The Lord graciously put His sanction on all three services, praise the Lord. All the seats were filled in the Sunday night service and we are looking forward to greater things. Brother and Sister Cox came here a little over two months ago and held a six weeks' meeting in a tent. Brother Fred Vogler, State Chairman, was with us over the Lord's Day, and remained with

us over Monday night. After bringing us a short message on heaven, he gave the new babes in Christ some needed teaching from the Word, after which he set the assembly in order. About 32 names were placed on the roll, 16 of whom have received the Holy Ghost. Three deacons were chosen; also a secretary. Sister Cox was asked to remain as pastor."

TWO OREGON REVIVALS

Evangelist Thomas Griffin writes: "Just closed a 3 weeks' tent meeting at La Grande, Oregon, and, notwithstanding bad weather, the crowds and the interest were good and the power of the Lord was in our midst all the time. There were several healings. I am on my way south. Stopping at North Howell Oregon I found a very blessed revival being held by Brother and Sister Stenberg. Several have been saved and healed and already one has received the Baptism. Pray that the revival will continue."

SAINTS WELCOME IN HUSUM

Sister M. J. Falmer, of Husum, Wash., writes: "After more than three years of prayer, God has at last brought great joy into our hearts. Our Brother Robert Gillespie is here for an old-time revival, and as this is the first time we have had a Council minister with us, we covet the prayers of the Evangel family that God will stretch forth His arm to save souls in this needy field. Any Council minister coming here, will receive a warm welcome. The fellowship of the Spirit is precious to our souls."

AKRON MISSIONARY CONVENTION

Pastor C. A. McKinney writes: "We thank the Lord for the blessed convention we have just had. Tommy Anderson and wife of Bolivia, South America, were with us and preached every evening. We had with us also Sister Bella Millitscher of Lo Pau, China, Jennie Carlson of Africa, Mrs. Jennie Johnson of Africa and Fred Baltau of Tientsin, N. China. The Annual Missionary offering ran close to thirty-five hundred dollars. Our revival campaign with Evangelist Benj. A. Baur, opens October 22 at the Pentecostal church, corner N. Howard and York Sts., Akron, Ohio, to continue till November 7."

ANOTHER MINISTER FILLED

A tent meeting opened up in Waco, Texas, conducted by Brother A. C. Davis, who had previously held an interdenominational meeting at Humble, Texas. The Presbyterian ladies (who have the Holy Ghost) attended the meetings, which was a feast to them. The people really got old-time salvation, and some were healed of various diseases. Brother Davis himself got hungry for the Baptism of the

Spirit, so we had tarrying services in the home of one of the members of the Presbyterian church, and here Brother Davis received the Baptism of the Holy Ghost. Two others received the Baptism in the tarrying room of the Presbyterian church. Sister Davis is also tarrying for the Baptism. Brother Tackett of Waco and also the Holiness people assisted in this meeting. At an afternoon prayer meeting in Houston one was saved and one received the Baptism; both were from Pasadena, Texas. The little hall here in Humble was full of people Sunday night—all seats were taken.—Sister Fannie Jamison.

ADVANCE, MO., MEETING

Sister Mary E. Kirkpatrick writes from Advance, Mo.: "Just recently closed a 10 day meeting at Goose Pond Hill school house. Two were saved, 1 filled with the Holy Ghost, and 2 baptized in water. Good interest. Pray for us."

GOOD WORK AT COTTER, ARKANSAS

The assembly at Cotter, Ark., is young, but the Lord has given us three revivals this year with good results. Brother Arthur Groblebe was with us and brought some good messages. Any Council preacher passing this way will find a hearty welcome with us.—Pastor Paul Jones.

FELLOWSHIP CONVENTION AT EUREKA CALIF.

M. T. Draper and wife write: "The third of October marked the closing of the first Fellowship Convention ever held in this part of the district, and we can surely say that the dear Lord was with us from the beginning to the end. Hallelujah to the Lamb!

"People came from far and near to attend this Fellowship meeting and all claimed to have been blessed. One Indian Pentecostal pastor called up by long-distance phone and had the pastor's wife teach him the little chorus 'My cup runneth over with joy,' and the wires carried the little song 75 miles across the country to that hungry soul. Hallelujah to the Lamb. Pray for us."

PROSPERING IN ST. LOUIS

Pastor Fred Lohmann of Trinity Tabernacle, St. Louis, Mo., writes: "We are glad to report victory through the blood of Christ. Our hearts have been encouraged of late by the manifest presence of the Lord among us. Souls are finding the blessing of the Lord in services conducted in the jails, hospitals, missions, and some have been blest with a mighty spirit of prayer for a revival. Some weeks ago the writer assisted Brother Ackman, pastor of the branch work under the supervision of the tabernacle in a few nights' meetings. Souls were saved, some filled with the Holy Ghost, and the blessing of the Lord continues in the saving of souls in the mission. Brother Ackman is open for evangelistic calls. His address is C. C. Ackman, 2419 Hunt Ave., St. Louis, Mo."

CALIFORNIA CHURCH PEOPLE RECEIVING

Pastor Wesley R. Steelberg writes from Stockton, Calif.: "We want to report victory in Stockton. It was two years on Sept. 13 that the Lord definitely led us to take the pastorate here. Many souls have been saved and some have received the Baptism of the Holy Ghost and many wonderful healings have taken place, such as heart trouble where it seemed only a few minutes must mean death; sprained ankles, pneumonia, and many other dreadful diseases. Just a few weeks ago, the enemy afflicted me in my own body with the flu, which gradually developed into pneumonia. I preached on Sunday morning, though the audience swam before my eyes, and I had to cling to the pulpit in order to keep on my feet. After five days in bed, struggling in prayer, God graciously delivered me and I am again every whit whole. Hallelujah! The Lord has opened a door whereby we can work among the Filipino boys of which there are some four or five thousand. We have one night a week among them and God has saved from 4 to 6 almost every time we have been there. They are also receiving their Baptism and it is surely a sight to behold them on Friday evenings and Saturday afternoons in their little basement tarrying room, praying through for the Latter Rain fullness. This work is under the charge of a Methodist sister who is herself seeking the Baptism. There are several other saints who have received the Baptism, among them a Baptist and two United Brethren. Pray for us that we may see this city really shaken of God."

TWENTY MILES FOR SALVATION

Evang. and Sister Philip A. Megna write: "Cheyenne Wells is a new field for the full Gospel. We had a very good attendance during the five weeks' campaign, with interest increasing every night. The hall was crowded out several times and on the closing night it was packed to the doors, with children sitting on the floor. The Methodist church dismissed and came to the meeting. Nineteen were saved, 10 baptized in water. One family came 20 miles in a buggy every night and the man and wife were our first converts, with 3 of their children following."

METHODIST MINISTER FILLED

I wish to sound a note of praise to our Lord from Dayton, Ohio. God has made this one of the best years of our lives. We have had a continual revival here for the past ten years. Three ministers have received the blessed Baptism in the Holy Spirit during the past year. The last to receive this blessed experience was the pastor of a local Methodist church. This brother has been an active pastor in the Methodist church for nineteen years. He is an able preacher, and has always stood against worldliness in the churches. Brother Hoffman is open for evangelistic calls or a pastorate in Pentecostal work. I can well recommend him everywhere as a straight, clear-cut preacher, and alive with a real message. He is going to hold for us

The Evangel from now Until Feb. 26, 1927, for 25c

Will you help us secure some new friends? Ask all the people in your assembly who do not now take the paper to give you a "Quarter" to send in. We will send them more than 200 pages of good literature. Ask your neighbors to let you send in a twenty-five cent subscription for them. Subscribe for those to whom you know the paper will be helpful. We shall much appreciate your assistance. For Canadian subscriptions please add 13c to pay for extra postage. English subscriptions for three months, 18. You can use the space below. **Please print names or typewrite them when possible.**

Gospel Publishing House, Springfield, Mo.,

Please send the Pentecostal Evangel to the following names:

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an evangelistic campaign beginning Oct. 31. We feel we want to see this splendid preacher out in the new field as soon as possible, believing that he will be a great help to any assembly. Anyone desiring him either as an evangelist or pastor may write him in care of me.—A. B. Cox, 347 Verona Dr., Res. Park, Dayton, O.

PROSPEROUS NEW FIELD

Brother and Sister O. C. Underhill write from Strong, N. Mex.: "We are glad to announce a new mission and Sunday school in this new field. People are very interested and hungry for the Lord. Any brother in fellowship with the Council will be given a hearty welcome."

PITTSBURGH, PA.—Pentecostal Revival Campaign, conducted by Sister Hattie Hammond, 19-year-old girl Evangelist from Williamsport, Md., Oct. 31 to Nov. 14, or longer, at the First Pentecostal church, Corner Forbes and Jumonville streets. Services every night at 7:45 p. m. Take any car from stations and trans-

fer to Forbes Street. Get off at Jumonville Street.—Nimrod Park, pastor.

YOUNG CRUSADERS REVIVAL IN WASHINGTON

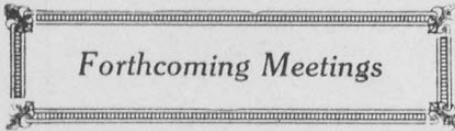
Pastor Harry L. Collier of the Full Gospel assembly, Washington, D. C., sends word of splendid victory there for the Lord, in an evangelistic campaign conducted by the Pastor and the Young Crusaders' organization. The meeting started with a plan of running two weeks, but so great was the interest, with souls finding their way to the cross, that the services ran on for one month. The last night the altar was filled with seekers, with two saved one of whom had been an agnostic, and two baptized in the old-time way. In all over forty were saved or reclaimed and 10 filled with the Spirit, and a number added to the church membership. Besides our young evangelists, messages were brought by Sister Christine Peirce of Toronto, Nell Mays, "The Girl Evangelist," and J. A. McCambridge of Maryland. An interesting feature was the

missionary spirit, which was evidenced by the lifting of two missionary offerings, in addition to the regular monthly missionary offering.

CHANGE OF ADDRESS.—The new address of Eva G. R. A. Babcock, for the winter, is 204 Parkman St., Warren, Ohio. Anyone desiring meetings, write him there. Can furnish references when called for.

PASTOR WANTED.—The Assembly of God church at Fredonia, Kansas, desire a Spirit-filled pastor. Prefer one having experience. An opening for a General Council minister.—Address Mrs. J. H. Gardner, 716 N. 6th St., Fredonia, Kansas.

OPEN FOR CALLS IN THE EAST.—Am planning a trip to New York City, would be glad to communicate with any assembly between here and there in regards to special meetings for 10 days or longer. I have several large Bible charts including a prophecy chart of the Second Coming of Christ, also a magnet demonstration on the same subject for both old and young, which I have used in many places and which have been endorsed by the brethren. Am in full fellowship with the General Council having been with them for 13 years. Address Evang. H. W. Thomas, 402 Evergreen Street, Shenandoah, Iowa.



Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.
Pray God's richest blessings on these meetings.

TULSA, OKLA.—Dr. Charles A. Shreve will conduct a revival at Full Gospel Tabernacle, corner 5th and Peoria Streets, from October 31 to November 21.—Jonathan Perkins, pastor.

CANTON, OHIO.—Evangelist Meyer Tan Ditter Jewish evangelist, and his wife, will conduct an evangelistic campaign at Bethel Tabernacle, 383 Elgin Avenue, N. W., Canton, Ohio, November 10 to December 5 inclusive. The former short campaign of Brother and Sister Tan Ditter was so very satisfactory that the assembly invited them to return for a longer season.—Hermon L. Harvey, pastor.

FORT SMITH, ARK.—Smith Wigglesworth campaign, Assembly of God Church, South 12th and Dodson Ave., November 10-14. Hungry-hearted people come to the feast of good things. Bring your sick folks and expect deliverance. Rooms and board can be had at reasonable rates. A committee will assist out-of-town visitors to find accommodations. Brother Wigglesworth's daughter will assist in the campaign. For further information write Pastor C. A. Lasater, 1900 S. R St, Fort Smith, Ark.

UHRICHSVILLE, OHIO.—Our little church will be ready for dedication Nov 14. Are expecting Brother C. A. McKinney to be with us. Following the dedication services, will have an old-fashioned revival to continue to Dec. 5. We are to have all-night prayer meetings once a week asking God to pour out His Spirit as never before. Pray for these meetings. All ministers in fellowship with the District or General Council are welcome.—Pastor Delmar Johnson, R. F. D. 2, Uhrichsville, Ohio.

EUREKA SPRINGS RESUMES

Pastor E. J. Bruton writes from Eureka Springs, Ark.—"Notwithstanding the great revival camp-meeting so recently closed we have launched another meeting. This time the Peppers Brothers are assisting, Charles doing the preaching and Firdia leading the chorus. The record for the week is 18 saved, 11 baptized in the Spirit, 11 baptized in water and 17 added to the assembly roll. The end is not yet for we are pressing on." Brother Charles Peppers also wrote about the meeting.

THE QUARTERLY CONVENTIONS FOR TEXAS AND NEW MEXICO, WILL BE HELD AS FOLLOWS.—For Southwestern Section, at Port Lavaca, Tex., Oct. 13th and 14th. For South Plains Section, at San Angelo, Tex., Oct. 20th and 21st. For New Mexico Section, at Portales, N. M., Oct. 27th and 28th. For North Plains Section, at Amarillo, Tex., Nov. 3rd and 4th. For Northwestern Section, at Electra, Tex., Nov. 18th and 19th. For North Central Section, at Dallas, Tex., Nov. 17th and 18th. For Central Eastern Section at Huntsville, Tex., Nov. 24th and 25th.—Hugh M. Cadwalder, chairman.

KANSAS DISTRICT COUNCIL.—The ninth annual meeting of the Kansas District Council will convene at Wichita, Kansas, Dec. 6-10. We urge all ministers, Sunday school workers, young people's leaders, and delegates to attend. The State banner will be presented during the Council to the banner Sunday school. One day will be given to the discussion of Sunday schools and young people's societies. Entertainment will be provided for all ministers, and as many delegates as possible. The business meetings will be held at the church located on the corner of Kellogg and Market Streets.—Fred Vogler, Chairman.

RICE LAKE, WISC.—A Pentecostal convention will be held here in the old Norwegian Lutheran Church, Corner W. Evans St., and Painter Ave., Nov. 14-21 or longer. There will be three services daily at 11:00 a. m., 2:00 p. m., and 8:00 p. m. All services to be conducted in the English language except the Monday and Tuesday afternoon meetings which will be conducted in the Scandinavian language. Meals on freewill offering plan. Effort will be made to care for out-of-town people. For further information, write Clarence H. Jenson, Gen. Del., Rice Lake, Wisc.

SOUTHEASTERN DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD.—The sixteenth annual convention of the Assemblies of God will convene at Florala, Alabama, Nov. 12-16, 1926. The Florala Assembly has a nice new stucco church and is preparing to give free entertainment to those who attend the council. Brother W. T. Gaston, Chairman of the General Council, will be with us and gave an evangelistic message each evening, which I am sure everybody will enjoy. It is also probable that Brother J. R. Evans, General Secretary, will be with us. This is expected to be the best of the sixteen conventions held in this district.—W. F. Hardwick.

PHILADELPHIA, PENN.—Thirty-second Annual Thanksgiving Convention, Highway Mission Tabernacle, Cor. 19th and Green Streets, November 25 to December 5th, inclusive. Pastor A. G. Ward of Springfield, Mo., will be the special speaker. Out of the city friends are especially invited to enjoy Thanksgiving Day with us. There will be meetings all day, and a simple lunch will be served to all. Any wishing to visit the city for these meetings will find good accommodations both cheap and handy to the church. Take 16 trolley car from the heart of the city to Green Street, walk one block to right.—Pastor Ernest S. Williams.

OKLAHOMA YOUNG PEOPLE'S CONVENTION.—The young people of Oklahoma, at the District Council held at Shawnee, Oklahoma, have recently organized, accepting the name, Christ's Ambassadors, used by young people of some other districts, and will hold their first convention at Wellston, Oklahoma, from November 24th to the 26th, inclusive. A cordial invitation is extended to all the young people over the state, and we especially urge that every assembly send at least two delegates from among the young people, and also the pastor. Every one that comes will be taken care of. For further information write Bert Webb, President, at Wellston, Oklahoma, or Dovie Grindstaff, Secretary, Wellston, Oklahoma.

FOREIGN MISSIONS CONTRIBUTIONS

Oct. 22nd-30th inclusive
All offerings under one dollar amount to \$1.60.
1.00 Mr O A K St Paul Minn; A Sister in Christ Broken Arrow Okla; Mrs J S Roanoke Va; J & A C Los Angeles Calif; G C A Beaverton Mont; A Sister in Christ Broken Arrow Okla; N P E Omaha Neb; R E I Hagerstown Md; A Friend Philadelphia Pa; M C B Martinsburg W Va; Assembly by Mrs O H Geneva Ala; Mrs M E V Comfort W Va; A M K Stoneva Va; A Friend Philadelphia Pa; Mrs E R Nicholson Pa; Mrs W S P Genoa Neb; M J M Shawnee Okla; 1.01 Assembly Savanna Okla; 1.07 L C B Hardgrave S Dak; 1.10 C H L Piedmont W Va; 1.15 A C W Warren Pa; A W Warren Pa; 1.27 Childress Chapel Monette Ark; 1.41 E E S Gerald Mo; 1.50 Mr A P Egeland N Dak; 1.80 Bald Hill Assembly Haskell Okla;
2.00 Mrs G F S Ashland Ore; Mrs M C B Martinsburg W Va; Mrs J G Burna Ky; M N Hazen Ark; Mrs M O L Everett Wash; E N S Clawson Texas; Mrs C B L Butte Mont; Assembly of God Ottawa Kans; Assembly of God S S Chester Ill; Mrs A L T Saco Me; H W Page American Samoa; Mrs M L F N Ft Worth Texas; Mrs A F K Ithaca N Y; Mrs M S Little Rock Ark; 2.15 F V S Los Angeles Calif; 2.40 Mr W D B Comfort W Va; 2.50 Center View S S Assembly of God Payson Okla; 2.70 Assembly of God S S Washington Mo;
3.00 Mrs L C R McKinney Texas; Assembly of God Church Warrior Ala; Mrs R L R Etna Pa; C S Port Huron Mich; 3.20 J D Z Kansas City Mo; 3.50 North Side Ladies Miss's Council Wichita Falls Texas; 3.60 Mrs B P Corrus Christie Texas; 3.75 Mr & Mrs B Dripping Springs Texas;
4.00 M A S Grand Blanc Mich; F W Seymour Mo; Mrs C E A Brunswick Ga; S S Earle Ark; Miss M M S Oregonia Ohio; Mrs B J

Byers Texas; Mrs C S Madison Kans; 4.13 Assembly of God Perry Ia; 4.25 Assembly of Tyler Texas; 4.68 Mehida Pent'l S S Canaan God Tab Madison Ill; 4.47 Assembly of God Center N H;
5.00 W F R Goose Creek Texas; J P G Tulsa Okla; M N Sioux City Ia; Womans Miss'y Council Wichita Falls Texas; Pent'l S S Wilton N Dak; C L Century Fla; Mrs F W Cortez Nevada; M B San Jose Calif; Mrs J R L Norfolk Va; Mrs I J Tombstone Ariz; I E C Los Angeles Calif; J L P Rosboro Ark; Mrs M A J Hutchison Kans; Evang W H W Drumright Okla; Mr N P Springfield Mo; B P A Medford Mass; Mrs B F O Creal Springs Ill; M D H Woodriver Ill; Mrs J L H Hicks-bough Texas; 5:30 Mr P & Mrs E B S Elton Ia; 5.50 Mrs A C S Colmar Ill; 5.70 R I W & family Cement Okla; 5.75 A Friend Oatman Ariz; 5.80 L L Pangburn Ark;
6.00 Assembly of God S S Mooreland Okla; H H Alliance Okla; 6.40 E M M San Diego Calif; 6.50 Gabriel Temple E San Gabriel Calif; 7.00 H G L & wife Orlando Fla; Mrs Z T S Chelsea Okla; 7.30 Pent'l Young Peoples Meeting Houston Texas; 8.00 Mrs C G Hu ter Mo; Mrs E M V Detroit Mich; Full Gospel Mission Muskegon Mich; 8.75 Bruner Assembly Tulsa Okla; 9.80 Pent'l S S Wilton N Dak; 9.50 Mehida Pent'l Assembly Canaan N H;
10.00 Mrs A M H Paso Robles Calif; Miss F F Springfield Mo; Upper Room Assembly Alexandria Va; G L J Deaver Colo; Mrs A R Whitehall Wisc; L M Kitchener Canada; H A M Bakersfield Calif; Bethel Assembly Covina Calif 5.00 Full Gospel Assembly Glendora Calif 5.00; R M & F E P Springfield Mo; Children of Assembly Eagle Bend Minn; Young Folks of Assembly Joplin Mo; Mrs L M S Santa Barbara Calif Mrs M S Fallentimber Pa; Missionary Society Band Cambria Wisc; E E N & wife Elton La; C E S Mt Vernon Wash; S N Thief River Falls Minn; Mr & Mrs S P S Alhambra Calif; 10.73 Glad Tidings Assembly & S S E St Louis Ill; 10.80 Mr W F A Sister Bay Wisc;
11.00 Crichton Assembly Mobile Ala; Mr H T Springfield Mo; L M C Woodland Calif; 11.35 Mrs J T J Springfield Mo; 12.00 Sunny Vale Pent'l S S Attica Kans; 12.15 Pent'l Assembly Westby Mont; 13.50 Mission Tab Kalm N Dak; 13.67 S E H Alto Texas; 14.00 S S Goose Creek Texas; Mrs J S Newport Ky; 14.50 A T U Great Bend Kans;
15.00 Mrs W O T Home Gardens Calif; C A Los Angeles Calif; Mrs J V Hansen Idaho; E H B N Hibbing Minn; Mrs H H P Shawnee Okla; E S New London Conn; M S St Paul Va; Mrs R J E Zion Ill; Mr & Mrs D A H W Palm Beach Fla; 16.00 Mrs E J M Tujunga Calif; 17.00 Assembly of God Bethel Church Quincy Ill; Upper Room Assembly San Francisco Calif; 19.00 Pent'l Prayer Band Assembly of God Allentown Pa;
20.00 Assemblies of God Median Ohio; Mr & Mrs G T C Grai-ton Neb; Miss L E M S Pasadena Calif; F M B Galva Ill; 21.00 A Friend Penn'a N B; 21.50 Bethel Pent'l Assembly Juneau Alaska; 22.00 Assembly Near Mecker Okla; 22.20 Mr C E T Jacksonville Fla; 23.00 A F Parlier Calif; 23.00 F S Coalhurst Canada; 25.00 H P E Richmond Va; Mr & Mrs L A D El Dorado Kans; Miss V O Leavenworth Wash; Mrs J B Wellston Okla; Pent'l Assembly Witherbee N Y; 26.00 Assembly of God S S Miles City Mont; 26.97 Full Gospel Assembly of God Minneapolis Min; 27.00 Miss D G Clymer Pa; United Pent'l Church Bridgeport Conn; 27.40 Glad Tidings Tab Reading Pa; 27.50 H M B Walton Ky;
30.00 Mrs C M P Sellkirk N Y; Assembly of First Pent'l Church Mercersburg Pa; 35.00 F M Los Angeles Calif; 36.80 North Peoria Assembly Tulsa Okla; 38.52 S S Sunnyside Wash; 40.00 Y P P B of Full Gospel Tab Tulsa Okla; 44.00 Assembly Lancaster Pa; 45.00 A G Brooklyn N Y; Assembly Portland Ore;
50.00 Assembly of God Miami Fla; 55.00 Pent'l Gospel Mission Millvale Pa; 58.00 Mr & Mrs O G Celina Ohio; 62.30 First Pent'l Church Reverse Mass; 67.11 Upper Room Pent'l Mission San Jose Calif; 71.50 Wells Memorial Tab Totenville N Y; 78.41 Assembly of God Tulsa Okla; 80.32 Pent'l Tab Tacoma Wash;
100.00 Pent'l Mission Peckville Pa; Glad Tidings Tab New York N Y; A R G Toronto Canada; Virginia; 118.00 Oklahoma Dist Council; 152.20 Assembly of God Ewing Mo; 200.00 M T O Los Angeles Calif; Students Missionary Band Springfield Mo; 289.80 Assembly of God—German Branch Milwaukee Wisc; 235.00 The Pent'l Church Akron Ohio;
Total amount mi us amount \$189.55
given direct and expenses \$ 3675.57
Amount previously reported 13553.93
Total amount to date \$1729.50

HOME MISSIONS CONTRIBUTIONS

Oct. 22nd-30th inclusive
1.00 Mrs J S Newport Ky; 3.00 F W Seymour Mo; 6.25 Assembly of God Truesdale, Salinas Calif;
Total amount reported \$10.25
Amount previously reported 22.25
Total amount to date \$32.50

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