

NUMBER 670

SPRINGFIELD, MO., OCTOBER 30, 1926

Subscription Price \$1.00
Canada and Foreign \$1.50

More Than a Match for the Wolves

"Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick" (Luke 9:1, 2).

A distinct commission for a ministry of distinction. Power and authority over all varieties of demons, high, low, or any other class; and also to heal diseases. Christ was passing on to them part of the qualifications that the Spirit foretold would be His own ministry.

"When even was come, they brought unto him many that were possessed with devils; and he cast out the spirits with his word, and healed all that were sick" (Matt. 8:16). He dealt with first causes first, realizing this of the greatest importance. His commission was in the same order. And so He says: "I give you power and authority over all demons." Disciples, fishermen, a peculiar lot, a most unlikely band—nay, He calls them sheep, in the midst of wolves, yet these are the commissioned ones.

That is always God's way. You say, "Sheep to fight wolves? Absurd! Why the wolves will eat the sheep. They are fond of sheep." *A sheep with a divine commission is equal and more than a match for a wolf with a hellish commission.*

Christ said, "I send you forth as sheep in the midst of wolves." But the Great Shepherd is behind, directing. The seventy came back and reported. No, they were not swallowed up. The wolves did not devour them, but the wolves were scattered. The disciples reported, "Even the demons were subject unto us through thy name." The divine Shepherd was behind, watching. He said, "I beheld Satan as lightning fall." He saw the "angels of light," the transformed demons going down into the pit (2 Cor. 11:14, 15).

"I beheld Satan as lightning fall," through the agency of the sheep. Wonder of wonders! And then He warns them, "Rejoice not that the spirits are subject unto you; but rather rejoice, because

your names are written in heaven." Don't lose your sheep nature because you have overcome the wolves. Rejoice that your names are written down. Rejoice that you are still a lamb in the fold. If you change your nature, become independent of the Shepherd, the wolf will surely catch you. Dependence on Him gives you independence of them.

"I give you power and authority over all demons." A Magna Charta from heaven giving the children of God their rights over the tyrant, the prince of the power of the air and his hosts. And so the children of the King of kings, who have been slaves to the tyrant, can have their freedom. This commission is equal to and parallel with that of healing the sick. "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil." There the two are interwoven into one. Oppressed, depressed by the demon power, under the great head.

They were amazed that Christ with authority commanded the demons to come out. He says, "Go ye into all the world. I have all power. Teach them to observe whatsoever I have commanded you. These signs shall follow them that believe: In my name shall they cast out demons. And nothing shall by any means hurt you." The commission to go is coupled with the promise of protection. The twelve returned, the seventy returned, and they had not a scratch on their faces, no marks of violence on their bodies and no defeat to report. They were told not to boast, because they received their commission from their Saviour, their Leader, and all credit was due to Him and should be given to Him.

"Nothing shall by any means hurt you." A statement, a truth to be relied upon, believed in, just as much as the command to go and do. The need is great today. The commission is as fresh today and as powerful. The results can be equal to, and the protection as valid as, that of old. You say, "Oh, yes, it was for the 'twelve' and for the 'seventy' and

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Is Antichrist at Hand?

By Oswald J. Smith

Rabbi Michael in 1868 made a very precise calculation based on the prophecies of Daniel. He predicted a great world conflagration to commence about 1913. He also predicted the emancipation of the Russian Jews which took place at the overthrow of the Czar and gives this date as the finish of Ishmael's reign over Palestine. He states this upheaval will last more or less for fourteen years, during which time Israel will have been restored and the land of Palestine and the temple actually rebuilt, which will take three years. He placed the time of the complete redemption of Israel at sixty years from his time, which will come to the year 1928.

His prediction of the great world conflagration has already come true. The year he predicted was 1913. War actually broke out in 1914. He speaks of Israel's being restored to Palestine, a prophecy that is now being fulfilled. Fourteen years is given as the Restoration Period. The closing date for Israel's complete redemption, 1928, is in close agreement with many prophetic students. Here, then, is another voice added to the great number, all of whose predictions fall within approximately the same period, and Rabbi Michael's forecasts were made, as already stated, in the year 1868.

If there were nothing else to convince us of the imminence of another great war we would surely have sufficient evidence in the deadly inventions of the last decade, which without question are being prepared for the next world conflagration. Machine guns, we are told, have been invented which will spit forth a fan-shaped tail of 6,000 bullets a minute. Aeroplanes at a height of several miles can now drop bombs weighing 4,300 lbs. and thus create destruction over the radius of a mile. Guns have recently been constructed with a range of 150 miles, and tanks which concealed in their own smoke can outdistance the fleetest hound. All these things are here now. They tell us of a gun in France which was invented just at the close of the great European war. It has a range of 372 miles. That means that it can be planted in Paris, from which place it can shell the city of London. In the United States there has been invented a gas which when dropped on a city will kill everything, men, animals and vegetation—thus blotting out the entire population in a very short time. One whiff of this gas, we are told, means almost instant death.

"There is nothing," says Thomas Edison, "to prevent fifty aeroplanes flying tomorrow over London's millions with a gas which can suffocate those millions in three hours."

Robert Dell in *Current History*, January, 1926, writes as follows: "Another European war would end Europe's civilization. Russia belongs to Asia rather

than to Europe. The future for all we know may belong to the yellow or even black races. The Bolsheviks do not conceal their belief that another European war is inevitable. Lenine is said to have prophesied another war in the near future, which would be even more deadly than the last, and would involve the slaughter of a far larger number of men. The territorial arrangements made by the Peace Treaties must lead to war if they are not altered."

Possibly one great reason for the turmoil that at present exists is the spirit of defiance of God among revolutionists. A declaration by the Bolsheviks was published in the *London Times* in which Zinovieff is reported to have said, "We shall grapple with the Lord in due season. We shall vanquish Him in His highest Heaven and wherever He seeks refuge, and we shall subdue Him forever." Such blasphemous utterance cannot permanently go unchallenged. Sooner or later God will act.

One of the most awful evidences of this is found in the vicious analysis by the Soviets of the Lord's prayer. I quote it in full: "Our Father—Here is a pretty business for us poor Russians who imagine that it is always necessary to have both father and mother to make a man. But Thou, oh Lord, who understandest things better than we do, Thou knowest evidently some other way of doing it. Which art in Heaven—That is self-evident. Thou knowest nothing of man's habits and customs on earth consequently Thou hast nothing to do upon earth. Hallowed be Thy Name—Wait a bit, give us time to grow a little wiser and Thy Name will indeed be hallowed. Thy Kingdom Come—Thou art always harping on the same string. As for us we have our Workman's Republic. Thy will be done—Oh, dear, Thou pratest sometimes of kingdoms, sometimes of will, nevertheless, we have always explained that it is to the Soviets that the whole kingdom belongs. On earth as it is in Heaven—Do not waste words over that. We have already made a clean sweep of the Governments of the earth. Give us this day our daily bread—What is true, is true once for all. It is we who sow, it is we who reap and we who eat, but it is not for one day alone, but for a whole year the people gather in the harvest. Forgive us our trespasses—Once more do not waste Thy breath. We owe Thee nothing. As we forgive them that trespass against us—We give nothing gratis, we forget nothing, we pardon nothing. Lead us not into temptation—The people have grown wise. Thou wilt not deceive them. They have begun to think for themselves. But deliver us from evil—We have learned how to deliver ourselves from the crafty priest, from the landlord, from his son, from the bourgeois' web and all Thy filth.

Stop playing the game of the bourgeois."

Surely the above blasphemous tirade needs no comment. It is a sample of the depths to which men have sunk. God is no longer feared nor revered. How much it resembles the attitude of the Antichrist. It would seem but a short step now to the worship of the Beast and the final rejection of God. Book sellers, we are told, are refused a license by the Russian Government unless they agree to sell literature on atheism.

A little of what may be expected when the Roman Empire has been revived is foreshadowed by Mussolini's treatment of the Masons. Professor Salvemini in an article headed, "Italian Members of Craft Victims of Veritable Reign of Terror," quotes the Fascists as saying, "We shall use the bludgeon and also steel," and then enlarges on the tirades against Masons as follows, "Toward midnight some Fascists cudgelled two free Masons in the center of the city. Next day the cudgelling continued on a general scale. Several offices were sacked and looted. Some fifty persons were thus thrashed. Towards midnight a Fascist squad silently approached the dwelling of Signor Pilati, who had lost his right arm in the war and had received the medal for military valor. Though living in humble circumstances he was widely respected for his kindly character, his intelligence and his hard-working life. He and his little family, knowing nothing of what had gone on, were asleep, the windows being open on account of the heat. Silently placing a ladder against the sill, the Fascists climbed into the bedroom through the window and ordered the light to be turned on. Awaking suddenly Pilati mechanically turned on the switch, while his wife who was sleeping by him also awoke. 'Come with us to Headquarters,' commanded one of the Fascists covering Pilati with a revolver. 'Are the police here?' asked the unfortunate man. 'Are you Pilati?' 'Yes, I am Pilati.' 'Then it is useless for you to come,' replied the Fascist as he emptied his revolver point blank into Pilati's body. Then they stole 30,000 lire in cash and sacked the whole house. Wounded in the leg, the groin, the stomach and the shoulder, while one bullet passed between him and his wife, and another hit the door, Pilati was taken to the hospital where he died after three days of suffering."

Such is a sample of the methods the Dictator is already using in putting down opposition. It is but a faint shadow of what may be expected under the reign of the Antichrist.

It seems certain that Mussolini's dream of a restored Roman Empire is rapidly coming true. Let me give first of all a report that comes from an Italian paper. It reads as follows: "**A bloc of 80,000,000 Romans from the Atlantic to the Mediterranean, under the mighty fist of Mussolini will solve the hard and obscure problems of Europe.** In a year France will be France again, a world-collaborator to the eternal restoration of the glory that was Rome. And if the French people are destined to disappear despite our efforts to give it new blood, it will have the joy of fainting in the immortal arms

which fondled it when young, not destroyed by barbarians, but absorbed in the immortal breast of Rome."

Plans are already under way for the beautifying of Rome, which is to be the capital city of the revived Empire. "Within five years," said Mussolini, "Rome must become the most wonderful city in the world in the eyes of all people of the globe. My ideas are clear, my orders are precise and I am sure they will soon be translated into concrete facts. Vast, well-ordered, powerful as in the days of the first empire of Augustus, Rome must again become the wonder of the whole world. The theater of Marcellus, the Capitol and the Pantheon will soon have large squares around them. A wide street will be built between the Piazza Colonna in the heart of the city and the Pantheon. The century-old monuments of our history must rear their imposing immensity in the necessary solitude. New houses, schools, public baths, gardens and playing grounds soon will be given to Rome's Fascist population."

Such is the amazing plan that has already been put into operation and within five years we are told, all this is to be accomplished. Well-known architects are already at work seeking to surpass Michael Angelo. The rules given to the different architects state that "The designs must be in architectural style never before used." A modern bath like the ancient Roman one is to be situated on the banks of the Tiber, which is to have warm and cold swimming pools, library, saloons, reading rooms, rest rooms, playing rooms and an auditorium seating five thousand persons, besides other novel features. Such is the vision for the restoration of Rome.

Perhaps most significant of all is the news which comes of Mussolini's statue. I quote it verbatim: "Mussolini was revealed today as the owner of a heroicized bust of himself, displayed in the grand central galleries in an exhibition sponsored by the Italian Government. The statue is ten times life size and on the dictator's brow is carved a wreath of a Roman Emperor." In Revelation 13 we read of such an image. I wonder if this one of Mussolini foreshadows that which is yet to come. Certain it is that Mussolini already looks upon himself as the Emperor of the revived Roman Empire. A message sent by the Premier to the editor of the Italian Review *Ger Archia*, reads as follows:

"We must have faith in the Fascisti revolution, which in 1926 will see its Napoleonic year." I would not be surprised to hear any day now that the dictator had declared himself Emperor.

That Mussolini is a dictator is evident. Again and again he has been set forth as the "Mystery Man." His policies, it is said, are shrouded in secrecy. No one is taken into his counsel, not even his cabinet. None of his plans are known until he himself decides to make them public. Those who have studied the career of the Antichrist and the Roman Emperor, know perfectly well that he also will be a dictator, that he will rule by the power of his own will and that no one will dare to tell him what to do and what not to do. His gigantic schemes will also be

shrouded in secrecy. Once again, therefore, we have in the tactics of Mussolini, a foreshadowing at least of the coming super-man who will seek to rule the world with a rod of iron.

It is quite probable that the geographical Roman Empire will be revived. Territory now in it which does not belong to it will have to change hands, and territory not in it which once formed a part of that mighty world-power, will have to be transferred. We have an example of this in the taking of Bessarabia from Russia. Bessarabia was formerly a part of the Russian Empire. As a result of the great war it now belongs to Roumania. This had to be since Roumania is a part of the ancient iron kingdom and also Bessarabia, but Russia never was. Other territory likewise will change hands from time to time from one cause or another until at last the old boundaries of the Roman Empire will be seen once more.

Some of the countries that once formed the ancient Empire of Rome are Portugal, Spain, France, Belgium, Holland, Switzerland, Italy, Turkey, Greece, Armenia, Persia, Arabia, Palestine, Egypt and all of North Africa, the Islands of the Mediterranean, England and Wales, as well as much of the territory in central Europe. The following were never in the Roman Empire: Ireland, Germany, Russia and of course Norway and Sweden and Denmark. Hence these countries that once formed the Empire must again be allied together in a great league, but as the Confederacy develops, it will be seen that there will be but ten nations in all, since God has foretold this arrangement of the restored Roman Empire. Hence a number of important changes must yet take place. Germany never belonged to the ancient Empire.

May I draw your attention to the fact that England is included in the Roman Empire. There are many who claim that the Anglo-Saxons are the lost ten tribes. The Jews, you will recall, come from the two tribes of Judah and Benjamin, the other ten, after breaking away and continuing as a separate kingdom for some two hundred years, were at last lost sight of in Assyria. Now the Bible declares that all must be gathered back, both Jews and Israelites. Ezekiel 37 is very clear on this point. The prophet in vision sees a valley of dry bones, representing the whole house of Israel. These are all resurrected. Then he is asked to take two sticks and to write upon one the name "Ephraim" and on the other the name "Judah." After that he is told to join the sticks end to end so that they become but one stick in his hand. Thus, he is assured, will God join Judah and Ephraim in the days to come, until in their own land they shall become one nation again. Hence it is absolutely certain that all the ten tribes are to be gathered back. But the question arises, Where are the lost ten tribes? From whence will they come? British-Israelism declares that they are the Anglo-Saxon people. Can their claim be substantiated?

There are at least four reasons why such could never be the case. First, because in Numbers 23:9, it is stated of Israel that they "shall dwell alone, and shall not

be reckoned among the nations." That has never been true of the Anglo-Saxons; England has always been reckoned among the nations. The Jews never have, not since their dispersion, nor would it be possible for the ten tribes in the face of this passage to be so reckoned. Hosea 3:4 tells us that they shall "abide many days without a king, and without a prince." Again, that has not been the case with the Anglo-Saxons. They have always had a king, a president, a ruler. In Deut. 4:26, 27 and chapter 28:62-68, the Israelites are to be few in number when they are out of their own land. Such has not been the history of the Anglo-Saxon world. They are numbered among the largest and most numerous of the nations. In Genesis 17:10-14 it is stated that the penalty of uncircumcision is excision. Now the Anglo-Saxons are uncircumcised, hence, they are not entitled to Jewish privileges. According to the Mosaic Law they are excluded. Hence it is perfectly clear that the lost ten tribes are not to be found in the Anglo-Saxons of today.

But now arises the question, Where are they? Is it possible for us to locate them? The logical answer would be to ask another question. Where were they lost? As a rule we find things where we lost them. The thing then to do is to search for the ten tribes in the place where they were last seen. Now we know that they were taken into captivity by the Assyrians, and prophecy tells us that Assyria is one of the countries from which the Israelites will be brought back (Isa. 11:11, 16). Then they must still be there. Josephus, the great Jewish historian, said they were there A. D. 70. Jerome, in the fifth century, said the same thing. We have never heard of their leaving. Hence they must still be in the land where we last saw them.

Now it is a very interesting fact to note that there are people living in the mountains of Kurdistan, in Persia, which was formerly a portion of Assyria, who have a modified observance of the Mosaic ritual. Among them there is a legend of a coming Deliverer. It would not be surprising, therefore, if these tribes should prove to be the degenerated descendants of the ancient Israelites.

To substantiate the assertion that all ten tribes are to be restored, it is only necessary to turn to Revelation 7, where we find 12,000 out of each tribe sealed during the days of the Great Tribulation. Each tribe is mentioned by name; the total number is 144,000. Hence, the day is surely coming when all Israel will be gathered back to Palestine as a nation and when out of every tribe there will be thousands sealed as the firstfruits to God, after having accepted Jesus Christ as their long-looked-for Messiah. In the same chapter we see another great host, namely the Gentiles of the Tribulation period. The number is not given. They are spoken of as a multitude which no man could number. They come from all nations, countries and peoples and tongues. In the 14th verse it is stated that they come out of great tribulation.

Hence from these two large companies,
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The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.
W. T. Gaston.....Chairman
D. H. McDowell.....Assistant Chairman
J. R. Evans.....Secretary-Treasurer

Printed and published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

THE STORM HUSHED

This old hymn by Newton is sent in by D. W. Sweet, Phillips, Me., who would thank anyone who is able to send him the music to which it was sung.—Ed.

'Tis past—the dreadful stormy night
Is gone, with all its fears!
And now I see returning light,
The Lord, my Sun, appears.

Oh, wondrous change! but just before
Despair beset me round;
I heard the lions' horrid roar,
And trembled at the sound.

Before corruption, guilt and fear
My former comforts fell;
And I discovered, standing near
The dreadful depths of hell.

But Jesus pitied my distress,
He heard my feeble cry,
Revealed His blood and righteousness
And brought salvation nigh.

Dear Lord, since Thou hast broke my bands
And set the captive free,
I would devote my tongue, my hands,
My heart, my all to Thee.

—Newton

WILL YOU SELL TO SAVE?

A very large number of our subscribers pass their Evangel along to their friends, and from this there has developed a rich and precious fruitage of souls coming into the blessed Pentecostal experience. This practice should be persistently kept up. Eternity alone will reveal the good that can thus be done.

But there are among the neighbors and friends of everyone a considerable number who do not care to read your passed-on paper. What of them? Do they not need the message? Yes, and possibly more than those who are eager to read. To these people **the paper must be sold**. If they buy it they will be likely to read it. Just stop and think what the reading of this messenger, replete with Spirit-filled messages, detailed accounts of miraculous answers to prayer of many sorts, reports of the workers over the field carrying on this mighty revival and accounts of the soul-stirring missionary work being done by our missionaries, has meant to you. Can you any longer delay in the great work of getting your uninterested and perhaps fighting friend or acquaintance to read it too?

Can it be done? Why surely it can. Listen! Get a roll of ten or twenty nice, fresh Evangel and start out calling on the people of your community. If I were doing it I would go on the street where the people are thick. Ask the people to buy them at 2 cents each. Pray

earnestly just before you start out. You are going forth as an evangel, a missionary. You are fishing for men—men with immortal souls and eternal destinies—men who unless Jesus saves them will suffer eternal agony in hell. You can afford to pray, you cannot afford to neglect praying.

Let me tell you how I do it. Maybe you can find a better plan but this plan will work. You may prove it for yourself as I have done. Step up to a man, a woman, a boy or girl, anyone you think has the price and with an air of expectancy and with the brightest smile you can get the Lord to give you, say, "Please buy a Pentecostal Evangel. It is two cents." Watch your customer. You are in serious business. His eternal salvation may turn upon the success you have in the effort to sell to him. If you see he is hesitating or seems unwilling, say, "It's only two cents." If he begins telling you he has more papers now than he can read, don't try to meet that argument but say, "Why it's only two cents." If he still hesitates say, "You wouldn't refuse me for two cents, would you?" If you do not sell to him that way you may well be surprised.

There is in almost everyone a principle of action which makes them unwilling to do anything that looks little or mean. Remember this and keep the two-cents idea to the fore all the time. If you get reasoning with them about their needing the paper, or about its being a better paper, or about their reading it instead of the newspaper, you will likely fail. He will not refuse you if you keep the money idea to the fore with skill, love in your heart, and dependence upon God for success.

Selling the paper is far more effective than giving it away. This is because of another principle of action controlling almost everyone. A thing that has not cost a man anything is lightly cast aside, whereas a thing he has bought is held on to. If he is about to lay it down, he will remember he paid money for it, and hold on to it till he gets home. When he gets home the same principle operates on him and makes him open it to see what he got for his money.

I am bringing to you a very important thing. You will find the devil knows too how important it is and how destructive it will be to his interests. He will resist you slightly when you start out to give away tracts or Evangel, but if you start out to sell them you will find he is after you in earnest. He will bring to your mind how respectable you are, how foolish it looks for a full-grown business man or a popular and high-class matron to be going about selling papers for **two cents**. Never mind that. He wants to keep you out of doing the very thing God wants you to do. He wants to keep you from getting these tremendous truths really into the minds and hearts of your neighbors who are now his tools and dupes. Just go right on.

Don't think of yourself nor allow anyone to speak of you as a news boy or a canvasser or a book agent. You are a missionary. You are an ambassador of the Kingdom of Heaven bearing the most

wonderful reprieve that the world has ever known of. You are bringing the news of salvation, of healing, of the Holy Spirit Baptism, of the soon coming of Jesus to a sinful, sick and dying world.

Do not slight anyone. Do not think because the man before you is the priest, or a denominational pastor he will not buy. Sell him a paper. God is making it a blessing to many such. If he is a gambler or a bootlegger or an unscrupulous politician do not slight him. Sell him a paper. I have found it often easier to sell to a sinner that you would never dream would read it, than I have to sell it to a nice-looking, self-respecting man.

Send us \$2.50 and we will send you ten papers weekly for three months. Five dollars will bring twice as many. When they come in start out on your rounds. Do not let the missionaries who go out daily in China and other foreign lands selling the gospels, taking slights, enduring hardness—do not allow them to be the only ones willing to suffer for His name.

May God Almighty bless you and make you a blessing!—C. E. R.

"THE YOUNG PEOPLE FOR CHRIST" Slogan Adopted at Southern California Rally

The special Rally of the Young People of Southern California, held on Oct. 3rd, at Bethel Temple, Los Angeles, Calif., proved a great source of blessing and inspiration to all who attended.

At the afternoon service, a congregation of between five and six hundred, mostly young people, filled the temple. Delegates from various assemblies sat on the platform and gave reports of their Young People's activities, all of which were very encouraging and emphasized the fact that the Lord is doing a special work among them.

Pastor Chas. Opie, pastor of the Bakersfield Assembly gave a very stirring message. He spoke of the necessity of the young people's carrying on the aggressive work, and said in part:

"It is the young blood that likes the fight . . . But we need the older ones to steady the ship, they are the ballast."

He told of the splendid work two young people have been doing in MacFarland, a town not far from Bakersfield. They, with his help, have erected a tent on a vacant lot in the main part of the town. The crowds gradually increased until the theater managers began to be alarmed at their vacant seats, and in order to fill them would go out and tell the children to come in free. However, with a shake of the head, they would say, "No, we're goin' to meet-in'," and off they would go to join the happy crowd at the tent.

One novel method which was used to increase interest was the placing of favorite hymns to be sung on a screen by means of a projector, and young and old would sing lustily to the accompaniment of the orchestra and piano.

Brother Opie's enthusiasm was certainly catching, for all seemed to feel a new zeal and determination as we sang, "In the Service of the King." He requested this to be sung, saying he felt it would be a good Rally Hymn.

Between the afternoon and evening service, a nice lunch was served by the Bethel Temple Young People in the basement. The spirit of fellowship and unity was very marked as various groups congregated while partaking of the spread.

Many of the Young People from outlying towns stayed through for the night service. After a musical program which consisted of vocal duets, solos, violin, flute and piano trios and a violin solo, Brother Opie gave another inspiring message, which was more evangelistic in nature.

The slogan adopted was "The Young People For Christ," and all felt a new impetus to follow our Great Leader as never before, to lift the standard higher, and to "press the battle to the gates!"—Mora Leonard Hatch.

HOW TO ORGANIZE A YOUNG PEOPLE'S SOCIETY

A Suggestion

First, call on your pastor and state to him the importance of a young people's organization in the assembly. Ask him if he has any one in mind whom he thinks would be suitable for a leader. It is suggested that young married people in the church be selected, as they are steadier and more mature. Many a Y. P.'s Society has been broken up because the one chosen as leader was popular, but not spiritually minded. Remember, the leader cannot lift the standard any higher than he himself lives. Often a young lady can be chosen for president, if special talent is recognized in her.

Be sure your pastor is consulted first, in this choice of a leader, for his wisdom and backing will greatly aid your society in its future course of development.

Second, after the pastor has selected the one to act as leader a meeting of the young people in the assembly should be called. The pastor, if desired, can act as chairman and introduce the one selected as leader. Open the service with song and prayer. If the pastor suggests two parties suitable for leaders, he can give their names, and the young people can be asked to vote by ballot.

Third, after the president has been elected, he should be allowed to take the chair and proceed. A vice president, secretary, and treasurer should then be chosen by vote in order. Then various committees with their respective leaders can be chosen as desired, such as a sick-visiting committee, a welcoming committee, to welcome strangers at each service, crews to do special evangelistic work, as the need may be, etc., etc.

The above are only suggestions. If a fuller knowledge of organization is desired, procure a copy of Robert's Rules of Order, which is an exhaustive treatment and authority on Parliamentary Law.—Carl Edward Hatch, 236 South Ave. 56, Los Angeles, Calif.

(Editorial Note. It will be remembered that in a previous article Brother Hatch suggested that all Young People's Societies have a uniform name, "Christ's Ambassadors," adopting the name given to our young people's paper. In Northern California the young people have adopted

the name, "Pentecostal Ambassadors for Christ." The District Council meeting at Hagerstown, Md., adopted the same as the name of their Young People's Society. Young People's Societies will find the paper, "Christ's Ambassadors" helpful to them. Free sample copies will gladly be sent on application.)

IS ANTICHRIST AT HAND?

(Continued from Page Three)

one Israelites and the other Gentiles, it is quite evident that the Tribulation is a period of salvation, **a salvation however in thousands of cases, accepted at the price of martyrdom.** Therefore if our loved ones are not saved and raptured out of the Tribulation, they may still turn to Christ during these awful days, but God help them when the Antichrist commences his persecution and the wrath of Satan is poured out upon the inhabitants of the world! Today it is comparatively easy to be a Christian, **then it will be the most dangerous thing in the world.** Today one's life and property are safe; **then both will be at the mercy of the Beast.** Today we have freedom to worship God publicly, then our services will have to be held in cellars or in the caves of the mountains, and for the most part under cover of darkness in order to escape the wrath of the Antichrist. God grant that we may be prepared for what is coming! The day is far spent, the night is at hand, let us therefore turn from sin in every shape and form and own allegiance to the Lord Jesus Christ, the only one who can save us from fearful catastrophe which already threatens. "Escape for thy life," was the cry of the angels. I would take up the warning and once again sound the alarm. "Escape for thy life," while there is yet time, escape!—Selected.

SEEING THE LIVING LORD TODAY

It will be recalled that Miss Mary Holmes wrote in the Moslem Review of the experience of many recent converts from Mohammedanism of actually seeing the Lord Jesus. Bishop Linton lately baptized seventeen Persian Moslems. One of these converts, when asked what he saw in Islam that was bad which made him want to leave it, replied: "It was not because of any badness or goodness in Islam. I saw the Lord. He pulled me out of the fire and sent me to Ispahan to learn of Him." Asked how he knew it was the Lord he said, "If you had seen Him as I saw Him you would have no doubt that it was He."—S. S. Times.

PENTECOSTAL MESSAGE FLIES OVER THE NORTH POLE WITH COMMANDER BYRD

An interesting incident in connection with the far-reaching Pentecostal Movement is the fact that the first religious message ever carried over the North Pole was a copy of a Pentecostal paper. Captain Thomas Hewson, a Spirit-baptized Christian of the Full Gospel Assembly, Washington, D. C., was steward of the Byrd Arctic Expedition, purchasing all the supplies and in constant touch with the Commander. He was enabled to give

his testimony, both on the boat and to a number of natives in Spitzbergen where the Arctic base was established. He told Commander Byrd that through a vision he received he knew that the flight would be successful, and that the church in Washington was praying for the success of the work every day. He gave the Commander the Easter number of the "Full Gospel Messenger," containing my Easter sermon, and he carried it in his pocket over the Arctic regions to the Pole and back. Brother Hewson has a letter of highest commendation from the leader of this expedition and we feel to praise God for this. Truly this Pentecostal message is to be not only for Jerusalem but "for the uttermost parts of the earth."—Pastor Harry L. Collier.

MORE THAN A MATCH FOR THE WOLVES

(Continued from Page One)

nobody else." Are you a believer? These signs shall follow them that believe. In My name, not your own; in My name, not your power; in My name, not your determination; in My name, not your willingness; in My name, not your insight; in My name, not your discernment—they shall cast out demons. If the commission was real, the demons are just as real, and they have to be dealt with.

You say, "Oh, but that does not apply to these days." He that believeth and is baptized shall be saved—does that apply to these days? The invitation for salvation applies today. The command to act applies today. You say, "But I am afraid." Then you don't believe. You say, "They are more than a match for me." Of course they are—but not for Him. You say, "I don't understand." The Spirit will lead you, teach you. "I am afraid to venture." So were those sheep; but they came back rejoicing that they had met the wolves and the wolves ran away. He knows you are weak. He calls you sheep. We would have commissioned lions to have met the wolves. He commissioned sheep. He takes the weak things to confound the mighty.

Sheep meeting wolves! who ever heard of it! You say, "Oh yes, we could put the wolves in sheep's clothing." No, no, no, no! Sheep in sheep's clothing to meet wolves in wolves' clothing; and the blood-thirsty jaws of the wolves were paralyzed in the presence of divinely-equipped, commissioned sheep.

Don't you want to be a sheep? Believe the commission, believe the statement, and you can go forth to do that which is said should be done by those who believe.

Put all sadness far from thee, for it is the sister of Doubting and Anger; nay, it is the most mischievous of all spirits, and the worst enemy of the servants of God. Wherefore clothe thyself with cheerfulness which has always favor with the Lord, and thou shalt rejoice in it.—Hermas.

Your young people should have those sermons in story form in Christ's Ambassador. They are one hundred per cent Pentecostal teaching.

Children's Corner

TSUNG AND THE TIGER A True Story

There can be no doubt that God is in the life of a brave little boy of whom I must tell you. His name is Tsung, and he is about eleven years of age. He works at one of the Mission Houses of which there are now so many—though not enough—in China.

There was one thing Tsung was very proud of—he could play the flute. And he did! Nobody, however, besides Tsung, enjoyed it very much. The sounds were so very shrill and piercing.

At last the missionary, in self-defense, said to Tsung one day: "Tsung, why are you so cruel to the cat?" "How do you mean, sir?" asked little Tsung.

"Why, don't you see what happens to her when you play that flute of yours? Look!"

Tsung did so, and sure enough the poor beastie looked most uncomfortable. Its back was reared in a great hump, its head was moving from side to side, and its eyes rolling nearly out of its head.

"But why does my playing upset the cat so, sir?" asked Tsung.

"Well," said his master, "it's bad enough for us, Tsung, but for that little creature's ears, well! its enough to split its eardrums! If I were you, I'd play when the cat isn't about," he went on, saying inwardly to himself, "That's a good idea, because the cat is mostly about."

Some days passed by, and Tsung was working one morning in the rice plantation, near the house, when he was startled to see, creeping through the rice, a great yellow creature with dark stripes. "It's a tiger," said Tsung to himself in fear, and then he remembered hearing folk say that a man-eating tiger was about, and had not yet been caught.

Fascinated, Tsung crept after the great beast, and saw it make its way to the mission compound and leap over the wall. Then his heart nearly stood still, for he remembered that the steps of the veranda led straight up to the nursery, and the missionary's dear little baby was there, sleeping in its cot. Tsung ran like the wind round the house and in at the front door, hoping to reach the nursery in time to rouse nurse. But when he reached the door-way, there was nurse on the floor in a dead faint, and the tiger crouching on the veranda, about to spring upon the cot.

Tsung's brain worked like lightning just then. "What could he do?"

Suddenly there shot into his mind his master's words about the cat and his flute. "A tiger, after all, is only a great cat!" he thought. He whipped his little flute out of his sash, and set it to his lips and began to play like fury. Tootle! Tootle! Tootle! he went. The tiger startled, looked up. Tsung advanced into the room and got between the cot and

the tiger. He tried to glare into the tiger's eyes as angrily as the great beast glared into his. Steadily and bravely he went on playing.

Presently to his joy and relief, the tiger rose to its feet, up and up went its back, its tail rearing angrily. Then its great head began to roll slowly from side to side, as though it were trying to get its ears away from the sound. And then, oh, joy! it turned sulkily around, slunk down the steps and across the compound, leapt over the wall and was gone!

Some music! eh, boys and girls? But what a boy! Are we not proud to call him "Chum," the little Chinaman who could show such splendid courage to save the life of a little English boy. I don't suppose the missionary minded hearing that flute any more, do you?

Anyway, Tsung has known the presence of God's Great Spirit in his soul. God gave him the courage to do this brave deed.—Albert D. Belden, in *The Commands of the King*.

THE STORY OF A RING

After God called me to leave my home and country to go as a missionary to Africa I began to go from place to place to interest others in the cause of missions. One day while in Malden, Mass., at the close of the meeting a lady handed me a plain gold ring, saying, "I love this ring dearly, but I want you to take it and use it for Africa." I took the ring and thanked her for the gift, but that ring was like a great stone in my pocket. Again and again I would think of her words, "I love this ring dearly." Time and again I felt like sending it back to her, but something would say no. One day while going down Broadway, New York, I saw a notice in a window, "Old gold bought." I went in and asked the man what the ring was worth. He weighed it and said, "Six dollars." I sold it to him and took the money and asked God to guide me in using it.

In October of the same year I went to Africa. I arrived as a stranger in a strange land. The one thing that brought out my sympathy for the poor people was that when the great caravans travel they have no shelter to protect them from the storm. At once the dear Lord led me to build a large open shed with just a roof to shelter the people at night while they traveled far from home. The shed was built of round poles and thatched with grass; and the cost was just six dollars. For two years the poor natives would come and go to and from that shed and God only knows the hundreds of poor mortals that heard the first gospel story under its shelter.

One night one of the mission boys came to me and said, "Master, there is a man dying out under the shed and he wants to see you." I went at once and found

him to be one whom I knew well, and as I bent over him he said, "Fwidi kwami," "I am dying." I said, "Nzuki, you have often heard of the sinner's Friend. Many times I have told you of Him while you were resting under this shed." "Yes," he said, "I have listened many times and have told many others what you told me—that Jesus saves." "Well," I said, "Nzuki, how is it? Do you now believe that He saves you?" "Oh, yes," he said, "While lying here sick and alone He came to me, with all the love of a mother and He touched me and I touched Him and it is all right now." I broke down in tears and wept like a baby and reached to take his hand in mine when he seemed to draw back and say, "He holds my hand," then died.

I wish that woman in Malden could have seen that poor black native die. I think she would still say, "I love that ring," but methinks her voice would rise higher and say, "I love this poor soul better."—M. H. Reid.

NEW PASTOR AT PAYETTE, IDAHO

God has blessed our evangelistic efforts in this part of the field. About 20 have been saved, and 8 received the Baptism of the Spirit as in Acts 2:4. We were in the second week of our meeting at Stanfield, Ore., when we were called here to take this work, as Brother L. G. Baker had resigned. It had been our intention to go to the Columbia School House, near Hermiston, to hold a meeting, as we had preached there on Sunday afternoon and found the people very hungry for the truth. Let us pray that God will send some Spirit-filled person there, who will be able to lead these hungry souls into the light. We earnestly desire your prayers for us here as we are expecting to go into a revival soon. Ministers in fellowship with the Council will be welcome.—T. A. Wayne, pastor.

IT WAS A GLAD DAY WHEN JESUS FOUND ME

The Story of a Would-be Suicide

On November 12, 1921, I was taken with a nervous break-down. I had a complication of diseases, went to some of Cincinnati's best doctors and none of them seemed to know just what to do for me but they said an operation would probably help me. However, they would not say they were sure of it. I was taken to three different hospitals with the intention of being operated on but somehow I would get afraid and would come home. So I grew worse and worse until I became desperate and I wanted to kill myself, also my husband.

In the month of January, 1922, I said to my husband, "Dear, let us commit suicide for I am so tired of this life, always being sick. I hate to die alone, so won't you die with me?" He said, "All right, I will do it tonight." So he went up the street to play his last game of pool. He told the boys at the pool room so. When he came home I was all ready to end our lives by turning on the gas, but instead he said, "But dear, what about the boys, who will take care of them?" I said, "Oh, Mother or some of the relatives

will care for them." I cared for nothing but to destroy our lives. Well, my husband backed out and said, "If you do that we will both surely go to hell and there will be no chance for us then. I am sorry, but if you want to do it you will have to do it alone." Oh my! It felt as if all hell turned loose on me and I became hysterical and began to tear my clothes off and scream, "I am dying, I am dying." My husband did not know what to do with me, so my people took me to a doctor and he said I had a delusion that I was dying because my nerves were so bad.

A week or so went by and I was so tormented, I walked the floor wringing my hands and screaming. Nothing seemed to help me. My parents, being Italian Roman Catholics, decided to take me to a medium, thinking perhaps that he would do me some good. They were so willing to do anything that they thought might help me. The medium told them I was hoodooed and that he could cast the spell off in three months, which cost them fifty-five dollars. Then he put me through some kind of a form of his and said to me, "Watch the sand vanish away and say, 'Health, Wealth and Happiness' to yourself." This I did and, beloved, I was under the awful power of the devil through this medium.

I came home and I could not eat, sleep or do anything that was natural for a human being to do. Oh my! I became raging, was like a mad dog. My people thought I was surely hoodooed and spent close to three hundred dollars trying to better my condition, but instead of bettering it I grew worse and worse. On February 9, 1922, my landlady, being superstitious, told me she would light a vigil light for me and if it went out in nine days that would be a sure sign that I would die, but if it did not go out I would get better. Oh, how faithfully I watched it each day and grew worse.

On February 12 I took poison and gave it to my husband in moonshine, as he was a bootlegger and we had some on hand. Somehow or other it did not kill either of us. Praise the Lord! I did not know it then but now I see it was nothing but the mercy of God! On the following day I made another attempt by turning on the gas and leaving it on for over an hour, but again neither of us were harmed.

I surely was devil-bound. I became so careless my people had to wash my face and take care of me like a little child.

Now on the 18th day I noticed the vigil light went out and oh, how I cried! I thought surely I was going to die, and a voice spoke to me and said, "At nine o'clock you are going to die and your husband will be left here alone to have a good time after you are gone." I answered the voice and said, "If I had a gun I would end his life and my own this morning and again the voice said, "If you will look in the trunk of your sister's boarder you will find a gun." I obeyed and, to my surprise, I found the gun just where the voice told me it was. I looked at it and saw that it was not loaded so put it back and cried, "It is not loaded," and walked back to my bed room and found my husband still asleep. It was

then eight thirty and I believed I only had until nine o'clock to live, so friends, whether I just thought the gun was empty, I do not know, but, I went back again as the voice said, "It is loaded now," and sure enough it was. Oh! I was so glad, for I was certainly going to kill my husband and myself this time. I walked back to my bed room as I had a crucifix hanging on the wall. I took it down and kissed it and prayed, "O God, I don't want to kill my husband or myself," and I heard a sweet voice say, "Don't kill him, you are not going to die." Just then evil presented itself and said, "You will die at nine o'clock," and as it was then ten minutes till nine I could not fight it off and my crucifix was powerless, so I held it in one hand and the gun in the other and shot my husband in the temple. He jumped up. Oh, I shall never forget that trying moment. Husband wrestled with me as I was firing shots at myself and finally got the gun away from me. Then he tied up his head, the blood streaming down his dear face, and went out and had a phone call sent to the hospital. They sent the police and they took us to the hospital and put me in the strong ward and kept me there two weeks. My husband got well but still carries the bullet in his neck. It did not penetrate the brain but went down through his cheek bone and was too close to his artery for them to remove it.

They wanted my husband to send me to the criminal insane asylum but he said no. He knew I was sick and could not help myself. From there I was taken to my brother's home in Minneapolis, Minnesota, and was there but two weeks when again I tried to kill myself. My brother got afraid that I would commit suicide so thought it best to bring me back to Cincinnati. After this husband and I decided to go back to house keeping. This was the 10th day of May, 1922. We did, but I became bad again. I was still bound by the devil. I was taken to the priest to be prayed for but it was all in vain, he did not have the power to cast the demons out of me. I set fire to my bed and rugs but did not succeed in destroying them. The evil voice spoke again and said, "Stick an ice pick through a chair and place it at the table and when your husband goes to sit down that will kill him. I did so and the dear man sat down.

I know now that it was only the hand of God that kept blood poisoning from setting in, and my husband said, "Dear, somehow I have stood all I can and I am going to have you put away." So, my people went with him and I was probated June 3, 1922. I was sent to the Insane Asylum at Carthage, Ohio, and spent five months there. In the meantime husband was saved in a Holiness meeting and later was healed and filled with the Holy Ghost in a Pentecostal meeting. Saved from a drunkard's grave and a bootlegger's gang. Oh, praise God forever!

Now he came to visit me at the asylum and told me how Jesus could heal me and save me. I thought I was hopeless and there was no cure for me. He took me home just for the day and brought me

back. The following Sunday, which was the 2nd of October, 1922, I said to my husband, "I'm going to run away from here." The authorities would not parole me. They said my husband was a religious fanatic, therefore, they could not let two crazy people out together; that if they let me go they would have to lock him up. Several days went by and I told my husband that I was going to run away that evening. I wanted him to meet me with a taxi cab but he said, "No, I cannot meet you but I will pray and tell the assembly to pray at that time which you say you will make your escape,"—at eight o'clock, October 8, 1922. A sister of mine met me with a taxi and I got out of the window. While God's saints were praying I was being set free from my captivity and sister and I walked by the night guard safely.

So I came home and was no better and my husband took me down to service on Tuesday afternoon, November 11, 1922. That evening the saints anointed me with oil in the name of the Lord and prayed for me and instantly I was healed. Thank the Lord! Then Jesus showed me how sinful I was and how I needed Him as a Saviour and I repented the best way I knew how. I did not know anything of the reality of Jesus, as from the cradle I was brought up a Roman Catholic, but He heard my plea and saved me. Glory to God! And I said, "There seems to be something more lacking," and they said, "Yes, you need the Holy Spirit," and I said, "Oh, I want that," and right there He filled me with the Holy Ghost. Glory to God!

Saved, healed and filled with the Holy Ghost! There was about fifteen minutes between each experience. Now we are both happy in the Lord. Praise His Name forever! Best of all, the devil was cheated out of two souls that he thought sure he had. Glory!

We desire your earnest prayer that God will make us real workers for His vineyard. We have had two children born to us since I have been healed but Jesus called one home to Himself to be a jewel in His Kingdom. We gave him no medicine but trusted the Lord and God did not take him until we understood that it was His will and said, "All right Lord, you take him." We are going on shouting the victory. Praise the Lord!

Husband is also a disabled war veteran. He lost the roof of his mouth with loss of bone and upper gums, teeth, part of his lip and several fractures in his jaws. He had thirteen operations but none proved very successful until he took the Lord. The Lord has undertaken for him and he is able to talk much better, so we praise God for answering prayer.—Mrs. Walter L. Shelton, 2405 Symmes Street, Cincinnati, Ohio.

(Pastor O. P. Brann writes in confirmation of the above testimony: "I know this sister and her husband and I know that this testimony is true. It is simply wonderful what the Lord has done for her. It is only part of her experience. She could have written much more very easily.")

First Corinthians, Fourteen

Percy N. Corry

This portion of the Word of God is very often used by those who dislike the present outpouring of the Holy Spirit as the quarry from which they dig the stones they cast at us from time to time. But in their hunt for stones they overlook the gold. In their desire to score a point against their brethren they miss much that is blessed. It is true that the public use of the gift of tongues must follow the directions given in this passage of the Word, but it is also true that this should be the rule not only for Pentecostal brethren but for "ALL the churches of the saints" (V. 33). It only shows how far we are from the pattern when the orders intended for ALL have become the experience of a small remnant and the remainder use the apostle's directions as a stick with which to beat the backs of their brethren.

May our blessed Lord give to each of you the meekness of heart that submits to the Word, whether you are a Pentecostal brother whose excesses need correcting or an ordinary church going person to whom this part of the Word is a thing of the past, and absolutely foreign to your experience.

The church was never intended to come short of the pattern here laid down, but to advance from glory to glory to that of Ephesians 4:1-16.

First of all it must be noticed that the apostolic orders fall into two parts. In the church (see vv. 5, 12, 19, 23, 26, 28, 32, 34, 35) and in the private life and worship of the individual believer.

1. "Follow after love and be zealous of spiritual gifts but rather that ye may prophesy. For he that speaketh in a tongue speaketh not unto men, but unto God for no man understandeth him; howbeit in the Spirit he speaketh mysteries" (1 Cor. 14:1, 2). Here we get a plain statement that the first use of the gift of tongues is to speak to God in worship, praise and devotion. Do you remember how the Lord said to that dear woman by Jacob's well, "The hour cometh and NOW IS when the true worshippers shall worship the Father in Spirit and in truth, for the Father seeketh such to worship Him. God is a Spirit and they that worship Him must worship Him in Spirit and in truth" (John 4:23, 24).

Turn for a moment to Acts 2 and seek from the Scripture to find out what happened on that wonderful day of Pentecost. The people said, "We do hear them speak in our tongues the great things of God" (Acts 2:11, Newberry, margin). The one hundred and twenty were not preaching but the people were brought together by hearing them worshipping God and speaking the great things of God in tongues and when the crowd was gathered then Peter and the eleven spoke. Notice again in Acts 10:46 at Caesarea, the people who received the Holy Spirit, "Spake with tongues and magnified God."

Here was no crowd of diverse nationality gathered together, but, because all the congregation were baptized in the Holy Spirit they spake to God in tongues. Thus it appears that while one who speaks in tongues as an exercise of the gift of tongues is not understood by man (V. 2), yet when one speaks in tongues as the Spirit gives utterance and as the evidence that the speaker has received the Baptism in the Holy Ghost he may be understood by men.

Worship is what God is seeking everywhere to find, but in how many of the churches and chapels today is He securing it? Large words, well formed sentences, age worn formal declarations—can this be worship? Nay, it is all mental, not spiritual, a formula to be gone through Sunday by Sunday, but true worship must spring from the heart and a heart full of love cannot find satisfaction in mental gymnastics or high sounding words. Surely the truest devotion between human beings finds expression in the words, "I love you," but I guarantee you will not find such words in any printed form of service. I shall never forget in Amsterdam hearing a dear sister speak in tongues in purest English (of which language she did not know a word), and she said over and over again, "O Lord Jesus, I do love Thee." "I do love Thee." It was very precious to hear her express to her Lord the love of her heart but I ask you how much more precious must it have been to Him? That is what the gift of tongues is for, to pour out to God the worship and devotion that overflows our hearts (Rom. 5:5) in wonderful streams of love, and in words which man may not understand but for which God has been seeking all through the ages.

"We are the circumcision that worship God in the Spirit and boast in Christ Jesus and have no confidence in the flesh" (Phil. 3:3). Reader, are you one of that growing number who worship God in the Spirit? or do you think lightly of this precious gift and look down upon your brother as a "Tongues speaker"? Be wise and seek to know more of the Lord and the fullness of His Spirit, because this precious gift is beyond value as a means of speaking to God and is primarily for that purpose.

2. "But he that prophesieth speaketh unto men to edification, exhortation and comfort. He that speaketh in tongues edifieth himself but he that prophesieth edifieth the church" (1 Cor. 14:3, 4).

In these verses a distinction is made between the personal upbuilding of the believer and the upbuilding of the church. Paul does not say that it is wrong for the believer to "edify himself" (otherwise he would not say "I would that ye all spake in tongues") but he does say that **in the church** the edification of **all** the body should be the ambition of every one present. Personal experience and blessing

must for the time give place to the unselfish building up of the church that all may be edified.

Let us think for a while what this building up or edifying of the believer which results from speaking in tongues means. It is twofold.

(1) It builds up faith for in Jude 20 we read, "And ye, beloved, building up yourselves in your most holy faith, praying in the Holy Ghost." So just as prophecy builds up the whole company of believers so he that speaks in an unknown tongue edifies himself.

(2) It is promised in Romans 8:11 that "If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead **shall also quicken your mortal bodies** by his Spirit that dwelleth in you." Some beloved brethren would tie this passage down to refer only to the Resurrection, but it is not only a promise for that event but of an experience which should be ours in our **mortal** bodies now. Refer to Ephesians 1:19, 20 for a moment and see that the apostle desires that we should know what is the "greatness of His power to usward **who believe**." See what a mighty power is placed at the disposal of the weakest child of God. As you worship and praise God in the Spirit your faith and your body (if it requires it) is quickened by the Holy Ghost. I thank God that I can testify to this wonderful building up of strength and faith by the right use of the gifts of the Spirit and I entreat all who love the Lord Jesus to launch out into the fullness of the blessings that are ours in Christ Jesus.

3. From vv. 6 to 11 Paul gives those wonderful illustrations about voices and sounds and again we say, "Amen." Lord teach us to use the gifts in the church in the proper way so that there shall not be confusion but the call to battle, and each of us shall be zealous to excel to the edification of the church (V. 12).

Then in 1 Corinthians 14:14, 15 we have the third use of the gift of tongues: "For if I pray in an unknown tongue my spirit prayeth but my understanding is unfruitful. What is it then? I will pray with the spirit and I will pray with the understanding also."

I used to think that I was praying in the spirit when I was deeply moved to plead for something, but Paul distinctly says his mind was not fruitful when he prayed **with the Spirit**! This brings us to one of the most wonderful passages regarding prayer in the whole Bible, Romans 8:26, 27. "Likewise the Spirit also jointly helpeth our infirmities: for we know not what we should pray for as we ought but the Spirit himself maketh intercession for us with groanings which cannot be uttered, and he that searcheth the hearts knoweth what is the mind of the Spirit because he maketh intercession for the saints according to the will of God." I do not pretend to tell, nor do I know any man who can tell us, all that is contained in this wonderful passage, but I do say this, I have come to know a little bit of its meaning since I began to pray in the Holy Ghost (Jude 20).

Paul was one of the most powerful of

all the men of prayer mentioned in the Scriptures and he seems to have been very faithful in remembering before the throne of grace, not only those he knew, but those he had heard of as well. I have not space to go into this further but recommend to you to turn to the following passages and get a glimpse into the wonderful prayer life of Paul: Rom. 1:8-10; 9:1-3; Eph. 1:15-22; Phil. 1:3, 4; Col. 1:3, 4; 1:9; 1 Thess. 1:2, 3; 2 Thess. 1:3, 11; 2 Tim. 1:3; Phile. v. 4. What a wonderful prayer list he had! No wonder he could say, "I will pray with the understanding also," but over and above that he determines to **pray in the Spirit** for those things and for those persons whose need he did not know, and not only so but he commands others to do the same, for in Ephesians 6:18-20 he links the two together again. "Praying always with all manner of prayer and **supplication** in the Spirit and watching thereunto with all perseverance and supplication for all saints."

Let me give you one illustration of praying in the Holy Ghost. I take it from a personal letter from our beloved brother, Mr. W. F. P. Burton on the Congo, the original of which is on my desk as I write:

"During those days, after the burial of Brother Armstrong, by day I had to go out into the marshes to shoot antelope for food and, amid a cloud of mosquitoes, nurse my malaria patients by night. At last the stranded vessel moved off and three days later with Brother Salter in a hammock and Brother Blakeney sufficiently recovered to ride his bicycle, we began the last twenty-one miles from the Congo River to our future Mwanza home. But as all the caravan moved away, and I remained to see the last load packed and off, a wretched, weak, dizzy feeling crept over me, with aching in head and limbs. I was in for a real dose of fever, and as I tramped alone through that uninhabited belt of forest it became more and more apparent that I could not finish my journey. Alone, in the bush where wild beasts lurk I sat down on an anthill with swimming head—absolutely punctured. You may imagine the dismal thoughts that crowded my mind as the pitiless sun rose higher and higher overhead. Presently however the pain and lethargy began to lift and a delightful and invigorating sensation stole over me, which I can best liken to a delightful stream of water being poured over my back and limbs. I rose and found I could step out easily and before long was laughing and singing with exhilaration, so that I soon overtook a youngster carrying fowls—the last man of my caravan—and I finished my tramp in fine style.

"The sequel is as follows: In 1921, after giving a talk in a drawing room in London, a young lady came up to me with a diary in her hand and asked me 'Can you tell me if anything special, that you can clearly remember, occurred about 8 a. m. on September 1, 1915—for I was occupied in writing when I was prompted to go aside in private and pray. At last yielding I could only groan and plead for your deliverance from a very real danger. At last groans gave way to praise and

thanksgiving and the victory was, I felt, assured." Now in the Congo our time is ahead of English time, and **just at the corresponding time**, far away and alone in the Luban forests, I was experiencing as a direct answer to the prayers of that young lady without a doubt—the deliverance described above." Bless God He is still doing the same right up to date.

My dear Christian brother, if you have known anything of prayer can you not see that the right use of the gift of tongues in prayer, in your own chamber, opens up an avenue and gives you a weapon of service for God, the like of which cannot be matched or equaled! Dear Pentecostal brother, God has not given you the blessed gift of tongues to simply have a good time and express your feelings or to give messages, but that you should become a co-worker with God the Holy Ghost in the economy of the Kingdom of Heaven. "If one member suffer all the members suffer" (1 Cor. 12:26). Therefore yield yourself to God and in the privacy of your own room determine that you also will say, "I will pray with the Spirit" and enter into this spiritual conflict of the Gospel. There are missionaries in need, souls in travail, and there is not a moment to lose. Do not wait for news by mail or by missionary papers, but yield to the Holy Spirit so that He may find one more channel of blessing, one more link in the powerful chain of prayer. Unbaptized one, are you not desirous of taking your place in such Spirit-breathed intercession. Can you afford to sit longer on the fence and look askance at this blessed gift of tongues? Can you, with the judgment seat of Christ right ahead, afford to neglect this weapon of prayer? Come then to the Lord Jesus and putting away all self and fear, ask Him to equip you for this service of prayer with His weapons and not with your own mind alone. Some of us, alas, are so mental, and some of us so bound up with the backs of our prayer books, that we cannot move away from the traditions and forms of our parents. Move us, Lord Jesus, and make us a mighty power for God in prayer, so that from our hearts may go the cry to the throne, "I will pray with the Spirit and I will pray with the understanding also."

(To be continued)

A MISSIONARY HEROINE

Miss Mary Reed labored among the lepers in India till she contracted the disease. After a visit to her home in this country, disclosing only to a sister her affliction, she bade farewell to her parents and home, expecting to be a permanent exile in India as a victim of leprosy. Fifteen years have passed since, during which she has given her life to leper work with attendant success, establishing a large asylum on Chandag Heights, Almora District, India. But meanwhile, the Great Physician came in answer to prayer and healed her of the disease which was gradually sapping her life and which physicians pronounced incurable. Miss Reed, the past year, visited her mother again in Beckett, Ohio, in perfect health and so rejoiced to be at home once more. When in London she

was examined by two specialists on tropical diseases, and they pronounced her recovery remarkable and declared her health to be excellent. She has recently returned to her beloved work at Chandag Heights, a wonder and marvel of God's power and goodness.—Word and Work.

A DARK AND DANGEROUS ROAD

A story full of meaning and inspiration, was related by Mr. Dalgetty, an Indian missionary. He said that many years ago, away out in the northwest of India, in the land of the five rivers, he was roused at three o'clock in the morning to go through a desert, and to pass a buried city of ancient date. The morning was very dark. His leader and guide was a brown-skinned man, who said to him in his own language, "Keep close to me." As they went on through the darkness, the guide first, and Mr. Dalgetty following, they talked to each other and by-and-by, as he looked down at his feet, he could see no road. They seemed to be turning this way and that way, and going on and on, and he feared the way was missed, and in the anxiety of his heart he cried, "Where is the way?" And the guide turned round and said, in the words of Christ Himself, "I am the way. There is no way to be seen, but here with me. Follow. Keep step by step, with me, and the end of the journey will come." And it came. We need, day by day, as life goes on, to concentrate less and less upon the road, and more and more upon the Guide.

CHEER UP!

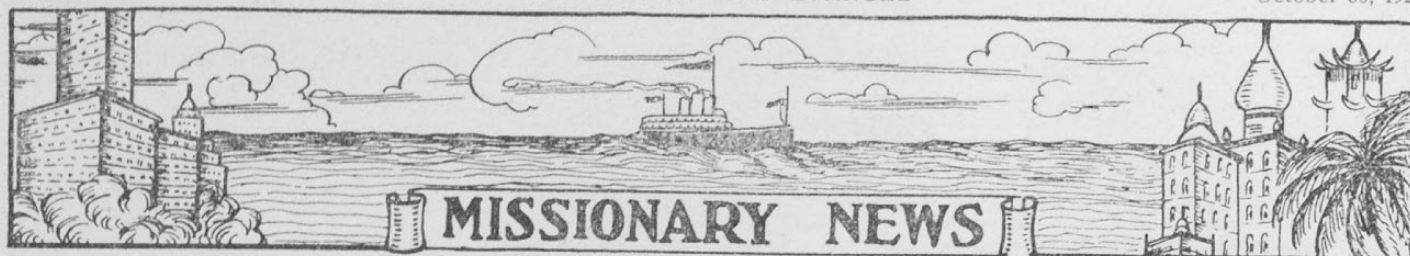
In the September preceding Peter MacKenzie's death, he preached at Whitby, from the text "And He led them out by the right way, that He might bring them into a city of habitation," and a lady who was present, said: "One sentence in that sermon I shall ever remember. The preacher was speaking tenderly of those who thought the 'way' dark, rough, thorny; dark with sickness, trouble, bereavement, and loss. 'Chee-ee-ee-r up!' shouted Peter. 'It's only a tunnel ye're in! There's a hole out at the other end!' Often have these words returned with comfort and hope to my heart; and even now, when the darkening shadows close in, I seem to hear the preacher's voice ringing from across Jordan: 'Cheer up! It's only a tunnel ye're in! There's a hole out at the other end!'"

DOWN GRADE AND NO BRAKE

A celebrated engineer on the Pacific Coast, who was no less notorious for his profanity than his skill, lay in delirium on his death-bed. Clutching at the bed clothes, he cried, "I am going down a grade, but I cannot find the brake."—S. S. Times.

HOME ON FURLOUGH

Brother Arthur F. Berg and wife of Masisi, Congo are now home for a well merited rest after four years of service on the field. Their home address in this country is 3920 16th Ave., S. Minneapolis, Minnesota.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

BRIGHT PROSPECTS

As we scan the reports from the various fields we are amazed at the tremendous prospects for the future. Our missionaries are becoming zealous for the highest interests of the work. They are even making unparalleled sacrifices with a view of attaining success in the missionary enterprise.

For sometime we have been greatly impressed and heavily burdened for the French Sudan. Our missionaries are denying themselves by laying aside a portion of their allowances for a building fund. They see both the need and the opportunity for expansion by opening up several new stations. Their hearts are burdened to get the Gospel out to the natives quickly. Otherwise it may be too late, for the Lord may come very soon.

At present our missionaries are all located at Ouagadougou. This should not be. The grouping of missionaries should be avoided. The missionaries are anxious to occupy these new fields. Several sites have already been selected, in excellent locations, surrounded by dense populations. Application for several grants of land have also been made with assurances of securing the same.

To occupy these new outstations the missionaries must have suitable houses to live in. It is a crime to send missionaries to the field and provide no housing quarters for them. These buildings will cost from seven to eight hundred dollars each. What a godsend it would be if we could send this sum to them at once.

Another vital necessity in realizing this great possibility is a new car,—a commercial chassis truck,—suitable for both passenger and freight service. This matter is extremely urgent. The missionaries are all praying most earnestly that funds will come in to permit these forward moves. They say, "We have been here for over five years and have not a single outstation. WE MUST MOVE ON. All the missionaries here are sacrificing that these moves may be made. Everyone puts of his or her funds into the building fund."

Brethren, if the government gives the land for these stations and our missionaries on the field are making such sacrificial contributions toward the erection of these buildings from their personal funds, ought not we here in the homeland with our conveniences and comforts also sacrifice to assist them in the realization of their noble purpose in the interests of missions? Can we not all send in, in addition to our regular missionary offerings, a special offering for these two important needs in the French Sudan?

Our missionaries are beloved both by the people and the French officials. They

are heartily cooperative in the work. Let us all encourage them by giving to this worthy cause an additional gift as a token of our appreciation. "Inasmuch as ye have done it to the least of these my brethren, ye have done it unto me."—William M. Faux, Missionary Secretary.

ANOTHER MISSIONARY SAILS



Anna Bukczynska

Sister Anna Bukczynska of Scranton, Pennsylvania, sailed for Poland, October 23rd. She is a graduate of Bethel Bible Training School. Being of Polish descent and knowing the language she will be able to begin work at once. Her heart is burning with a strong desire to win souls. May God's richest blessing rest upon her.

REVIVAL AT LODZ, POLAND

"The Lord gave us some good meetings on our last trip from which we returned a few days ago. Souls were saved, and there are a number seeking the Lord for the Baptism of the Holy Spirit. A few months ago the Lord visited these villages with a mighty revival, but because there was no one to take care of the work the enemy got busy and did much to destroy the work. Some went back, others were thrown into consternation, but there were also some that were strong enough to stand. Some of the city pastors were so incensed that they even came to the house meetings, tried to break up the services, and to persuade the people to follow them as they marched out. They appear to know little about salvation, and

so cannot greatly help the people. For instance, a young man called on one of these pastors and told him he wanted to get saved. The pastor laughed and asked him if he drank strong coffee, and suggested he try a weaker brand which, he was assured after drinking it a few weeks, would steady his nerves and he would be all right again. This young man came in touch with a native worker who pointed out to him the way of salvation and in a short time he was in possession of that precious jewel. A young woman went to another pastor and asked him how to get salvation. His advice was to take a walk in the fresh air daily which would settle her nerves. Let us pray earnestly for these pastors and their poor people.

"On our way to a village we passed hundreds of Polish pilgrims on their way to the 'Holy City' to have their sins forgiven. Once a year they come from long distances to this city where they see 'the Virgin Mary' (supposedly). They walk barefooted four and five miles, sometimes more, to get there, and at night sleep out under the sky. Since it is very cool here in the night even in July and August these poor people must suffer considerably. Along the way they pass several shrines where they worship, but still their hearts are empty. There is also a holy tree, which they pass, the bark of which is supposed to have healing power, and all must take a bite out of the bark. As a result the tree is now almost withered away, and the people still without life. They surely are in heathen darkness. What a pity, and this supposedly a Christian country!

"There is so much work to be done here and so few Spirit-filled workers to spread the glad tidings of peace and joy. The Macedonian call is sounded again and again. Pray the Lord of the harvest to send forth workers, equipped with the full Gospel that the harvest may be reaped."—Brother and Sister Ferdinand Ewald.

NEED OF NEPAL

"I feel that the Lord would have me write these few words for there is a burden on my heart that I am sure should be shared by others who are interested in the salvation of souls in India and especially the souls of those in this dark land of Nepal, with its 5,000,000 people who have never heard the name of Jesus, the only name that can save from sin, the only name that is the password to let us into heaven.

"Nepal is the forbidden country that has closed its doors to the Gospel, and the horror of it all does not grip one until you have lived here on the border

and have seen the spirit that is manifested toward the white man and his religion. The great Himalayan Mountain range with its lofty peaks, jagged slopes and deep valleys has for these many years aided these half Mongolian people to hide from every ray of light that might reach them from the educational and industrial activities of the West. It has also aided them to keep out the Saviour of the world. Today Nepal is yet untouched. The white man is not allowed to enter its boundaries but as the Lord Himself stands at the heart's door and knocks, so the missionary broken heartedly has stood, and cried at its gates and still stands and waits, offering life to a dying nation. All that we could have been able to do was to have preached to those that of their own accord come over the border into India. But alas these mountain people speak a different language, so we have not been able to do even that.

Since coming here the Lord has laid it on my heart very much to study their language so I have been doing all that I can the last three months to master it. It is a difficult language. God is helping, and I am now beginning to converse with them, and I hope that in another few months I will be able to preach to them. Perhaps, you think you have no part in this, and that there is no way in which you can help, but if you believe that God answers prayer, then pray that He will soon enable me to preach to these Nepalese and I am sure you will share in the reward for those who will be saved. Dear Sister Denney who opened and carried on this work for some twelve years, has now, because of old age and a worn-out body, turned the work into our hands, the mission property having been given to the Assemblies of God. This station being on the very border line of Nepal and on one of the main roads that leads into Nepal, and at the end of the railroad line, gives many opportunities to get in touch with the many Nepalese that come over the border from time to time. Hundreds of them pass our very doors and it is to these that we want to give the word of life. Will you please pray for us?

"Perhaps, it will be interesting to you to know that God has given us the desire of our hearts in enabling us to open a home and school for orphan boys. We have a lovely school building and a church, but we are much in need of a house for the boys to live in. Please pray that we will soon be able to start to build. God is blessing us, and we are well in body and happy in our spirits."—Mr. and Mrs. Frank Nicodem.

BACK ON THE FIELD

Sister B. Cook of Travancore, India

We are glad to be back once more with those we have learned to love, and they also in turn are glad to have us back.

We entered the station at Kottarakara at 4:30 in the morning, and I wish you could have seen the sight. Nearly all our workers from the other stations had congregated to welcome us, besides many of our friends. As soon as the train rolled in we heard them, as with one voice say, "Strotum," which means, "Praise," and

"Saalam," which is a word of salutation.

How the praises went up from us all! We were rejoicing for the wonderful guiding and keeping power of God, in bringing us safely to our destination and the people were rejoicing that we were with them again in sound health.

At daybreak we secured bullock carts to convey us on our journey, and started home. The people followed behind singing songs of praise. When we got near to our house the Sunday school children came out to meet us, carrying banners which they had made and also singing as they came. We went right into the place of worship to offer up thanks to the dear Lord. You ought to have been there. Such a blessed time as we experienced; the presence of the Lord was there. Hallelujah! I cannot express my feelings in words, but the Lord knows.

On the first Sunday the Lord met us in a real way. Just before the message was given, while the blessing of the Lord was being asked upon the message, the power of the Lord fell upon the meeting, and oh, it was wonderful.

There were messages and speaking in tongues through the people. God has surely been working in this people. When we first came here we were inclined to be a little discouraged, but we stayed on and held on in prayer, and what seems impossible to man is possible to the Lord. It pays to hold on in prayer, even if the answer is long delayed. We are now beginning to see the results. Pray for us.

BEHIND THE PURDAH IN THE HAREM

Jennie K. Mueller

Many ages ago, the prophet Mohammed instituted the Harem, and ever since Moslem women of the higher classes have been prisoners in their homes, caged like sweet, sensitive birds barred from their rightful element.

When Mohammed entered India, the same custom was adopted also by the Hindus, so that today the high caste Hindu women are kept behind the Purdah, a sack-cloth curtain. Surely this is an appropriate hanging to shut in those who often bemoan their condition in "sackcloth and ashes."

Is it any wonder that 98 per cent of India's women are tubercular? Imagine, if you can, a little girl of six or seven years of age, or perhaps even younger, being confined in a small "anean" or compound about twelve or fourteen feet square. The longest walk the child could possibly take would be from corner to corner of the compound.

She is never allowed out from the confines of her "prison" except when traveling, in which case she must be covered. A Mohammedan is quoted as having said that the "best class of women are those who cannot remember out-door life."

We visit many of these cages, and our hearts are crushed and aching. We long to throw back the sackcloth and let the prisoners free. To the natives they are "just women," the property of the husband or should she be a widow, she is the property of the males of his family. Should we help them to escape we would be judged to have committed a crime

similar to that of stealing a cow or a goat.

One little Moslem lady told us recently that she longed to be free. When just a wee girlie, her parents had allowed her to attend a zenana school, for girls of the harem. She had observed the freedom of her Christian teachers, and as a child had caught a faint glimpse of the world which lay outside of her zenana angan. When eventually she was taken from school (just at a time when she longed to continue), her little heart rebelled.

She could hear the other children romping and playing on their way to school and there came over her a feeling of loathing for the walls which inclosed her from nature and freedom.

Married when just a girl, she was then taken to her mother-in-law, and her little ones placed in her arms one by one. She grieved that her little baby girl's fate could be no better than her own. After awhile her husband took another wife—Mohammedan fashion—and the hearts of the sister wives were filled with unnatural strivings. Shut in day after day with no change or variety the heart of this lover of freedom became sad. When she first saw our Bible women they reminded her of her former school-teachers, and she found opportunity to whisper in the ear of one of them that she longed for freedom and wanted to escape.

She had heard the message but once, but that was sufficient to keep aflame the desire to get away and once more enter school to take up her studies where she had left off, and she plead to be taken away.

When later on I called in company with my Bible woman, other members of the family were present, so that we could not give her the teaching she so much needed. Accordingly she asked to be put in the Purdah hospital, since she was not well, her object of course being that we might visit her and speak more freely.

She was in the hospital only a few days when her people learned of the real reason for her going there, and her husband came to take her back. We had however visited her sufficient times for the love of Jesus to lay hold of her heart, and she longed even more than before to run away that she might come to us. But we could not feel that she was yet truly saved and persuaded her to remain in her home.

She is still in her zenana out in our district, and we have not been able to visit her since she left the hospital, but through a servant she managed to get word to us that she intends leaving the harem as soon as the monsoons are over. Please pray for her that God may have His way in her life. She is very near the Kingdom, and one that appears in many ways promising for the Master's service. Pray for the numbers of "shut-ins" whom she represents.

The Lord willing, I shall give you her story as fast as it is lived.

Mechanical worship is easy, but worthless.

In the Whiten'd Harvest Fields

REMARKABLE PENTECOSTAL REVIVAL IN ENGLAND

The greatest spiritual revival and healing campaign that Bournemouth, a beautiful seaside town in the south of England, has ever seen has just been brought to a conclusion. The place has been stirred to its depths by unparalleled scenes. Even the clergy rubbed their eyes at the "wonder working power" of the Pentecostal gospel. God surely made bare His arm. The revival started at the end of July in a rather out of the way suburb called Moordown, a neighborhood where the poorer class of people live, two and a half miles away from the center of the town. A large tent was erected providing seating accommodation for about sixteen hundred people. Very soon large crowds began to gather. Under the mighty power of the Holy Spirit things began to move rapidly.

Pastor George Jeffries, the Welsh revivalist, conducted the services nightly, assisted by two young brethren from Ireland. The numbers began to swell as people spread the glorious news of what God was doing. This continued until the last few nights of the campaign, when the great tent was literally packed, hundreds standing around listening to the wondrous story of Christ's gospel. It was the writer's privilege to attend these never-to-be-forgotten meetings. Strangely enough, it was just in the spot where he has been in charge of a Sunday school. The winning smiles of the scholars at the evening meetings, together with the fact that they were witnessing miracles of divine healing, which, in spite of opposition, he has been teaching in a humble way long before these meetings were planned, was some compensation for what is at times somewhat discouraging and exacting work. Hundreds of sick and suffering souls came forward on a raised platform. While the brethren were singing, "At even ere the sun was set, the sick, O Lord, around Thee lay," Pastor Jeffries anointed them with oil in the Name of the Lord. Very many immediately fell under the power of the Holy Spirit, lying prostrate for some minutes.

The audience was simply spellbound by the miraculous cures. One little gypsy child with paralysis of the arm was brought by her mother. Being requested by the evangelist she held up both arms to the amazement of everyone present. A youth totally blind from the age of six was instantly healed. Afterwards, he described the people he saw, distinguishing between men and women at the end of the tent. A man from a neighboring town who had of necessity been carried up and down stairs for many years, suffering from curvature of the spine, was instantly healed. He can run now. He

has become one of the stewards, and frequently we see him working hard helping to shepherd the great crowds that assemble. As an old saint said, "We have been praying long for a revival—now we have it, Hallelujah!"

The singing was led by one of the pastor's younger colleagues each night. Old-fashioned hymns and choruses of the Sankey and Alexander type have caught on with the people, the strains being heard by listeners more than a mile away. The gospel addresses were with great power. Fervent "Amen's" and "Praise the Lord" coming from so many quarters were significant of the blessing felt. The address was followed by the invitation for sinners to come to Christ while the audience bowed in prayer. **Over eleven hundred conversions took place at Moordown alone.** Many received the Baptism in the Holy Spirit in the public meetings.

The same tent was conveyed to another populous suburb named Boscombe, about 2½ miles away. Since this was done even greater crowds have been attending. Never will the writer, if he lives to be a hundred, forget the last meeting at Boscombe. It was simply marvelous. As the meeting was closing the pastor invited all to stand who had received definite healing at the meetings. Over a hundred stood, each being asked to name the particular ailment. Cancer, tumor, goiter, malaria, neuritis, nerve trouble, sleeplessness, deafness, etc., were named. One could only say, "This is the Lord's doing. It is marvelous in our eyes."

Last Sunday, perhaps, was the greatest day of all. A precedent was created by the police having to control the immense crowds. Everybody is talking about the revival, for it is so unusual. The majority of the churches here are only half filled. It was estimated that quite three thousand were present at the evening service; but many, very many were turned away for lack of room. It was said of One of old, "The common people heard Him gladly." It may be equally true to say that this was the case here. So many souls have been born again, it has been decided to start two new churches. Pastor Blackman, who has already three assemblies, and has been largely responsible for initiating this great work, has decided to build a church near Moordown. Finally, brethren, pray for us.—P. N. Frodsham.

SHOWER IN CORTLAND

We have just closed a 4 weeks' revival meeting which stirred Cortland, N. Y., as it was never stirred before. Wm. A. Coxé of Wilmington, Del., was the evangelist. The blessing of the Lord was on the services from the opening to the closing meeting. It was a season of refreshing from the presence of the Lord never to be forgotten by the people of

Cortland. Although this work is only four years old, it is well established and growing rapidly.—Pastor V. K. Fries.

REVIVAL AT MIZE, MISS.

We have just closed a successful revival at Mize, Miss., for which we thank God. Fifteen were saved and 4 received the Baptism of the Holy Spirit as in Acts 2:4. After the first few services the altar was crowded each night. Many were healed. Brother and Sister W. H. Sumrall were in charge.

SOULS SAVED AT RANGLES, MO

Just closed a soul-winning campaign of 2 weeks. God blessed and answered prayer by saving 7 precious souls, baptizing 4 with the Holy Ghost as in Acts 2:4. Six were baptized in water.—Sister Mary E. Kirkpatrick.

DOINGS OF THE CALIFORNIA YOUNG PEOPLE

A tent campaign is being launched by young people in Delano, Calif. Brother Fred Snyder and wife are in charge with Myrtle Whitney of Fresno and Esther Leatham of Los Angeles, assisting with the music. A work had already been established here, but a lift was needed, so these young people were called to assist. The Lord is blessing their efforts and we trust that their assistance in this city will count for eternity.

East San Gabriel, California's youngest Pentecostal Assembly, was visited by Bethel Temple Young People's orchestra and soloists, Oct. 7th. The efforts of the young people to help this new Assembly were greatly appreciated by the pastor, Brother Stanley Squiers.

Nilo E. Beasley, President of Pasadena Young People, writes, "Nine months ago, interest among our young people began to drop. Our President, who was then Harry Miller, saw that 'to keep young people is to keep them busy.' Then we started going to the Old Ladies' Home in Pasadena on Sunday afternoons. One of our young people would give forth a portion of the Word. Gradually the interest began to pick up in our young people's meetings. We had at first 15 young people, now we have over 40. In the last three months we have visited Monrovia, Covina, Glendora, Home Gardens, Lankershim, and the Country Farm in Downey." Brother Isaacs is the pastor of these ambitious young people.

The Gospel Tabernacle in Los Angeles, 68th and Denver, known as the "oldest Pentecostal Assembly in town," have a pastor who stands by the young people. Pastor T. C. Osterberg is driving his own car with delegates to the Annual Young People's Convention in Bakersfield, Oct. 16 and 17. Not only that, but he is paying the hotel bill and all expenses. How do you like that, young people?

Blossom Cook, one of the young missionaries from Bethel Temple, Los Angeles, has recently arrived in India.

Edith Pearson, another young missionary—

ary, gave her farewell message last Friday night. She is leaving for China, accompanying Mrs. Kelly.

Arthur Ray has charge of open air meetings in Bakersfield. The young people hold these services twice a week with great results. Brother Opie says, "Their faithfulness and effort are a great factor in making the Sunday night meetings a big success." In other words, the young people help to build up the attendance of the Assembly.

Bethel Temple Young People visit the Los Angeles County Jail twice a month. In their last service conducted in the Juvenile tank, 40 young boys lifted their hands for prayers at the close of the service. Margaret Bishop told the boys how big her Christ was to save them from sin. The boys listened very attentively throughout the service and called out as the young people were leaving, "Come again."

Tune in to Radio KFI 5000-watt station Los Angeles on the last Sunday of the month from 4 to 5 o'clock. This Vesper Service is conducted by Bethel Temple Young People.—Carl Edward Hatch.

BIRD CITY, KANS. REFRESHED

Brother B. C. Allen of Bird City, Kans., writes: "Brother and Sister Northrup, of Riverton, Nebr., just held a ten days' meeting at Glendale School House, in which 10 were saved."

EIGHTEEN CONVERTED

Brother W. E. Kern writes: "We have just closed a meeting at Council Hill, Okla. There were 18 saved, and some were healed. The Methodists took a good interest and some are seeking their Baptism."

CAMP AT PORTALES, NEW MEX.

Evang. Wm. B. McCafferty and wife report: "The camp meeting at Portales, New Mex., with Presbyterian A. C. Bates in charge, closed with great victory. Blessed unity prevailed. Many were present from various parts of the state, also from Texas. A number of souls were saved and baptized with the Holy Spirit, according to the New Testament pattern and several healed. We were engaged by Presbyterian Bates to teach Bible lessons in this meeting. The Lord was with us in a gracious way, and the people were edified and instructed, say they, in the things of God. We received several invitations to other places to hold Bible teaching services as well as to conduct revival meetings. Some of the subjects handled and illustrated by blackboard were 'Pentecost in type and shadow,' 'Pentecost in fulfillment,' 'Pentecost in prophecy,' etc. Brother Chalner of Amarillo, Texas, had charge of the nightly evangelistic services."

OPEN FOR CALLS.—In full fellowship with General Council. Will go anywhere the Lord leads.—Evang. E. M. Blount, Long View, Texas.

OPEN FOR CALLS.—I am open for a call to pastoral work anywhere the Lord calls. In full fellowship with the General Council. I will do evangelistic work, but prefer a small assembly.—J. B. Hendricks, Box 433, Yorktown, Texas.

OPEN FOR CALLS.—I am now going into evangelistic work. I will go anywhere the Lord calls, and anyone desiring a meeting may write me at Thayer, Mo. I also go sometimes as singer.—Joe Wooldridge.

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WANTED: Copy of old "Apostolic Faith" paper dated July, 1910, or copies before that date (not the Portland, Ore. paper). Write before you send it. Also desire copy of "Christian Evangel" dated April, 1914, published at Plainfield, Ind.—W. B. McCafferty, 405 Cromwell, Fort Worth, Tex.

OPEN FOR CALLS AS EVANGELIST.—Those desiring our services for Bible lectures and blackboard Bible teaching, kindly write us at either of the addresses below. As we have no income of our own we will ask that you kindly arrange for railway fares, etc., and get in touch with us for dates.—Wm. Burton McCafferty, 405 Cromwell St., Fort Worth, Texas — R. 2, Box 44, Overton, Texas.

WASHINGTON, D. C.—Mrs. Robert Brown from the Glad Tidings Tabernacle of New York City will conduct a ten day Pentecostal revival campaign at Bible Hall, Ninth and E. Street N. W., Oct. 22 to 31. Further particulars can be had from H. W. Kline, 509 Third St., N. W., Washington, D. C.

AKRON OHIO. Pentecostal Revival Campaign. Evangelist Ben Baur, October 22 to November 7, at the Pentecostal Church, N. Howard and York Sts., Akron, Ohio. Services every day at 2:30 and 7:30 except Saturday. Visiting musicians requested to bring their instruments and assist in the orchestra.—C. A. McKinney.

THE QUARTERLY CONVENTIONS FOR TEXAS AND NEW MEXICO, WILL BE HELD AS FOLLOWS.—For Southwestern Section, at Port Lavaca, Tex., Oct. 13th and 14th. For South Plains Section, at San Angelo, Tex., Oct. 20th and 21st. For New Mexico Section, at Portales, N. M., Oct. 27th and 28th. For North Plains Section, at Amarillo, Tex., Nov. 3rd and 4th. For Northwestern Section, at Electra, Tex., Nov. 10th and 11th. For North Central Section, at Dallas, Tex., Nov. 17th and 18th. For Central Eastern Section at Huntsville, Tex., Nov. 24th and 25th.—Hugh M. Cadwalder, chairman.

CHICAGO, ILL.—Nov. 3rd to 7th inclusive, Smith Wigglesworth of Bradford, England, will conduct a great revival campaign at the Christ Covenant-Glad Tidings Assembly Church, 2120 Sunnyside Ave. His daughter, Mrs. J. Salter, will assist in the campaign. Wonderful things are expected. For further information write to Pastor S. A. Jamieson, 2120 Sunnyside Ave.

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

STREATOR, ILL.—Fourfold Gospel tent meetings are in progress on South Illinois St., Streator, Ill., conducted by Evang. Paul P. Carpenter. In spite of unfavorable weather conditions the attendance has been very good. Any Council brethren passing this way are welcome.—Elizabeth McBride, Manville, Ill.

NEW PHILA., OHIO.—Evangelistic Campaign and Revival meetings from Oct. 26th to Nov. 7th. We have secured Meyer and Alice Tan Ditter, the Singing Evangelists and Gospel Singers. They will feature their duets every night. Evangelist Meyer Tan Ditter is a converted Hebrew.—Pastor Sam. M. Miller, 425 N. Third Street, New Phila., Ohio.

HERCULANEUM, MO.—The next third Sunday fellowship meeting of the Southern Missouri District will be held Oct. 31. We invite the assemblies of St. Louis, Elvins, Sullivan and all neighboring assemblies to come and enjoy the blessing of the Lord. Brother A. A. Wilson, our District Chairman, will be with us. A revival to begin Oct. 21 will precede this meeting. Herculanum is 22 miles from Saint Louis on state highway No. 61.—Eugene D. Weiss, pastor.

NORTH CENTRAL DISTRICT COUNCIL. The Fourth Annual meeting of the North Central District will be held at Alexandria, Minn., Nov. 2 to the 6th. Lodging and meals will be provided for all workers and preachers. Assemblies are invited to send two delegates. The annual election of all District officers will be held. All desiring ordination or license must be present in person. For further information write Pastor M. J. Hagli, Alexandria, Minn.—Frank J. Lindquist, Chairman.

PHILADELPHIA, PENN.—Thirty-second Annual Thanksgiving Convention, Highway Mission Tabernacle, Cor. 19th and Green Streets, November 25 to December 5th, inclusive. Pastor A. G. Ward of Springfield, Mo., will be the special speaker. Out of the city friends are especially invited to enjoy Thanksgiving Day with us. There will be meetings all day, and a simple lunch will be served to all. Any wishing to visit the city for these meetings will find good accommodations both cheap and handy to the church. Take 16 trolley car from the heart of the city to Green Street, walk one block to right.—Pastor Ernest S. Williams.

PENTECOSTAL AMBASSADORS FOR CHRIST CONVENTION.—To the young people of the church of God. We wish to welcome you to the convention of the P. A. C.'s to be held in the Upper Room Pentecostal Mission, San Jose, Calif., November 6th, 7th, and 8th. Kindly let us know early the number coming from your assembly and also the number of reservations required. The opening meeting of the convention will be held Saturday night, November 6th. However, we wish to welcome the delegates to our Friday night Young People's meeting and the Saturday afternoon prayer service. On Sunday, a special baptismal service will be held. Those desiring to participate in this service should come prepared. Musicians, bring your instruments. We will look for you at the convention! Pentecostal Ambassadors for Christ of San Jose.—R. E. Cull, President, 666 Dorothy Ave, San Jose, Calif.

ST. LOUIS MO., Wigglesworth Campaign, Trinity Tabernacle, St. Louis, Missouri, October 26th to 31st inclusive. Two services daily from the 27th to 30th and three great meetings on the 31st. Preachers, saints, sinners, hungry-hearted Christians, and those who are sick are invited to this feast of good things. Rooms and board can be had at reasonable rates. A committee will assist out-of-town visitors to find accommodations. Drop a card to the pastor stating when you expect to arrive and what you wish in the way of accommodations. From Union Station take 18th St. car going north, transfer to Page car going west, and get off at Page and Marcus, at Tabernacle door. Washington Page bus stops in front of door. To those coming into the city by motor car, take King's Highway to Page Avenue and drive three blocks East on Page to the Tabernacle.—Pastor Fred Lohmann, 5736 Etzel Ave.

CLEVELAND, OHIO.—The Eleventh Annual Missionary Convention of the Pentecostal Church, Lexington Ave. and East 55th Street, will be held October 28th to November 7th inclusive. Elder W. T. Gaston, Chairman of the General Council of the Assemblies of God, will minister the Word and dedicate our new church to the service of God. Interesting and powerful Pentecostal representatives of the Cross of Jesus Christ from China, Japan, India, Africa and other foreign countries will deliver inspiring missionary addresses. All main car lines connect with East 55th Street cross-town line direct to the church. Friends coming from out of town over the Pennsylvania railroad, get off at Euclid Ave. Station, then take 55th street car north a short distance to Lexington Ave. All visitors requiring information regarding rooms, restaurants, etc., ask for Information Bureau established in the church for your convenience. Entertainment free to invited workers and Pentecostal Missionaries.—George Bowie, pastor.

Have you seen our promise boxes? They make splendid presents at all times. They bring a blessing. 35 cents each, \$3.75 per dozen postpaid. Gospel Publishing House.

SOUTHEASTERN DISTRICT COUNCIL of the Assemblies of God will convene with the Florida, Ala., Assembly, November 12-16 inclusive. Brethren W. T. Gaston and J. R. Evans of Springfield, Mo., will be present through the session. All Assemblies should send duly elected delegates, and all ministers should plan to attend. The Florida Assembly will furnish free entertainment to all who attend. Please write in advance for reservations, state how many, and whether men, women or children. Florida is centrally located, and indications now are that this will be the largest attended council in the history of the district. For further particulars, write J. O. Savell, Florida, Ala.

FOREIGN MISSIONS CONTRIBUTIONS

Oct. 8th-14th inclusive

All offerings under one dollar amount to .75.
 1.00 Mrs T H W Bfyard Nebr; Mrs S T Carrollton Ill; A M K Stonega Va; Assembly Ritchey Mo; Mrs S B Littlefield Texas; Mrs J P H Auburn Kans; Mrs E K Litchfield Nebr; L C Hecla Nebr; Mrs E A W Newberg Ore; J M G & wife Eureka Springs Ark; Assembly of God Camden Ill; D P H Mobile Ala; Mrs C L D Elmer Mo; Mrs C C W Cleveland Texas; Mrs B W Decatur Texas; J C R Monett Mo; J T P Los Angeles Calif; Mrs M W Philadelphia Pa; Mrs B A P Chetopa Kans; 1.11 Assembly Haskell Texas; 1.15 A W Warren Pa; 1.25 M G Deering N Dak; 1.95 G E M Sayre Okla;
 2.00 M J M Burk Burnett Texas; Mrs W L H Clay Center Kans; Mrs T W W Broken Bow Okla; Mrs F M E Butler Pa; F G San Antonio Texas; S C H Jesup Ga; Mrs E E P Harrisburg Pa; R D Dallas Texas; B C Des Moines Ia; B M Newton Kans; G S Anna Ohio; Assembly of God Mission Oakland Calif; 2.42 Assembly of God Bethalto Ill; 2.43 McCoy Assembly of God Mills Point Texas; 2.68 J D Z Kansas City Mo; 2.75 Tab S S Overton Texas; 2.91 Pent'l S S Thayer Mo;
 3.00 Mrs P M D Chattanooga Tenn; Mrs L H W Fayetteville Ark; Berean Class Ewing Mo; M P Portland N Dak; Mr & Mrs W F K Buffalo N Y; R C D Raton N Mexico; Young Peoples Class of Assembly of God Church Russellville Ark; H C B San Antonio Texas; Mrs M M Sparks Okla; Young Peoples S S Class Garland Texas; Assembly of God Franklin Nebr; J S Firth Idaho; 3.25 Assembly Grand Prairie Texas; M E M E San Diego Calif; Full Gospel Assembly Minot N Dak; 3.30 G C Des Arc Mo; 3.35 Assembly of God Decatur Ill; 3.45 Assembly of God Elvins Mo; 3.52 W B M Lake City Ark; 3.55 A Friend Monroe Ia; 3.70 Assembly of God S S Cyril Okla; 3.75 F W Rochester N Y; 3.95 Bethel Temple El Dorado Ark;
 4.00 Oak Grove S S Corsicana Texas; S S Lyman Wash; Assembly Beaumont Texas Mrs O C V Crosby N Dak; Assembly Spanish & Portuguese Mission San Jose Calif; M A B Mt Forest Canada; 4.03 Lockwood Assembly Kirwin Kans; 4.25 J S South Mountain Pa; 4.54 Assembly of God Senath Mo; 4.72 Full Gospel Tab Ass'n Reedley Calif; 4.75 Dist Council of Texas & N Mexico;
 5.00 Burns Assembly of God S S Slocumb Ala; I E C Los Angeles Calif; R M C Portola Calif; Mrs D D Ainsworth Nebr; Mrs J A G Salem Ore; Bascom Assembly Tyler Texas; Miss D G Toppenish Wash; Assembly of God S S Woodward Ia; First Pent'l Assembly Corry Pa; J M A League City Texas; C A R Springfield Mo; Mrs J S E Freewater Ore; M I Esparto Calif; Full Gospel Mission S S Lawton Okla; Mrs M O L Everett Wash; Assembly of God Pittsburg Kans; L H Rockdale Texas; Assembly Trenton Mo; Assembly of God Church Storm Lake Ia; E G San Antonio Texas; Mr & Mrs G F C Tahlequah Okla; E J K San Antonio Texas; H M H Peenox Ariz; Mrs C R Blossom Texas; Mrs J E G Ft Worth Texas; Mrs C J E Council Bluffs Ia; Mrs J A T Chickasha Okla; From a Friend in Ga; Assembly of God Dorrence Kans; G K Monroe Ia; 5.10 C A P Lamesa Texas; 5.15 First Assembly of God Union Mo; 5.20 Fostepico Heights S S & Church Ft Worth Texas; 5.25 Assembly of God Dexter Mo; 5.26 Full Gospel Mission Macksburg Ia; 5.50 Church of the Full Gospel Colusa Calif; H C Bazine Kans; 5.58 M C H Cottage Grove Ore; 5.86 Assembly of God Grafton Ill;
 6.00 Mrs J S Newport Ky; Intermediate Class of Mission Tab Kilm N Dak; Full Gospel Tab of Assemblies of God McCook Nebr; Assembly of God Creston Ia; M L W Mille Roches Canada; S K Pawnee Rock Kans; S S Class of Full Gospel Mission Napa Calif; Mrs H C H Chappell Nebr; J W H Marvel Ark; 6.10 M L P Wordsworth Canada; 6.40 J H B Alton Ill; 6.47 Assembly Benton Ill; 6.50 W B E Ripon Calif; 6.63 Assembly St Petersburg Fla; 6.75 Mr & Mrs L C B Hardingrove S Dak;
 7.00 S S Class Butler N J; Glad Tidings Mission Willows Calif; 7.27 Assembly Gooding Idaho; 7.29 Mrs L S Jerseyville Ill; 7.75 Assembly of God Yoakum Texas; S S Old Forge Pa; 8.00 S S Perks Ill; Full Gospel Mission National City Calif; Mrs L S Belle Fourche S Dak; Mrs E M V Detroit Mich; 8.50 Mrs T J H Valerjo Colo; 9.00 Mrs N N Hamden Conn; R C Los Angeles Calif; Y P S S Class Hammond Ind; Mrs E C Westwood N J; 9.27 Pent'l S S

Woodston Kans; 9.43 Assembly the Church of the Full Gospel Richmond Calif;

10.00 A Friend Findlay Ohio; WSY Minden Nevada; J C F Leon Ia; Mrs S J H Spokane Wash; P M Springfield Mo; Drs B F & F M G Hollywood Calif; A J Bismark N Dak; L J R Kootenai Idaho; H A M Bakersfield Calif; Mr & Mrs O S New Woodstock N Y; V G P Kansu China; G B H San Jose Calif; F F Arcade N Y; North Side Full Gospel Tab Compton Calif; Mrs R S Seattle Wash; L E F Coalinga Calif; German Pent'l Assembly New Castle Pa; Mt Sinai Mission Passaic N J; Pent'l Young Peoples Band Wesson Ark; R L H Atmore Ala; J H M Aspers Pa; 10.05 Miller Assembly Hill City Kans; 10.20 Full Gospel Assembly Monrovia Calif; 10.25 H D E Springdale Ark; Pent'l Mission S Bellingham Wash; 10.40 Assembly of God Coldwater Kans; 10.50 Mr & Mrs W A H Toledo Ohio; 10.54 Magnolia Park Assembly of God S S Houston Texas;
 11.00 Mr & Mrs F K Homer Nebr; Mrs D E B Walton Ky; 11.25 W H S Toledo Ohio; 11.40 C T C Kingsfield Texas; 11.50 Mrs S A B & son Houston Texas; S S Bakersfield Calif; 11.80 Glad Tidings Assembly S S Hanford Calif; 12.00 Pent'l Assembly of God Noonan N Dak; 12.20 Full Gospel Mission Danbury Conn; 12.50 S O Salem Ore; 12.60 Crichton Assembly Mobile Ala; 12.64 Full Gospel Assembly Springfield Ill;
 13.00 Assembly of God Cape Girardeau Mo; 13.30 L M B Electra Texas; 13.78 Assembly Live Oak Calif; 14.00 Willing Workers Circle of the Kings Daughters Brooklyn N Y; 14.08 North Side Assembly of God Wichita Falls Texas; 14.37 Assembly of God Church Herculanum Mo;
 15.00 L C Dover Pa; Assembly Woodland Calif; L R Y Los Angeles Calif; Florida Assembly Lockhart Ala; Missionary Prayer Band Millville N J; P V K Cleveland Ohio; A Friend Junction City Ore; N J I & wife San Antonio Texas; 15.44 G D S Redlands Calif;
 16.00 Miss C A G Long Island N Y; Trinity Tab St Louis Mo; 16.08 Glad Tidings Tab Santa Cruz Calif; 16.10 Dodson Ave Assembly of God S S Ft Smith Ark; 16.46 Assembly of God Mission Arcadia Kans; 16.85 Girard Assembly Ashland Kans; 16.90 Glad Tidings Tab Pueblo Colo; 18.00 A I B San Diego Calif; 18.05 Pent'l Revival Mission Anacortes Wash; 18.03 Assembly & S S Malvern Ark; 18.20 W K M Southford Pa; 18.53 Assembly of God S S Phoenix Ariz; 19.10 Pent'l S S Dunsmuir Calif;
 20.00 S D Odin Ill; 20.34 Full Gospel Tab Tulsa Okla; 21.72 Pent'l Tab Madera Calif; 22.13 Full Gospel Assembly & Birth Day offerings Dayton Ore; 23.00 Young Peoples Meetings and First Pent'l Church Corry Pa; 24.53 Bethel Full Gospel Church Stockton Calif; 24.65 Faith Tab of Sedro Woolley & Burlington Wash; 25.00 Mrs F A Alton Kans; Full Gospel Assembly Three Rivers Mich; Full Gospel Mission Napa Calif; Pent'l Camp Meeting Pittsburgh Pa; O I H Bassett Nebr; 27.68 Full Gospel Tab Assembly of God E St Louis Ill; 27.79 Y P U of Full Gospel Tab Granite City Ill; 28.85 Full Gospel Assembly York Pa;
 30.00 O H Spokane Wash; The Pent'l Mission Philadelphia Pa; 31.00 J S S & Co-laborers Olympia Wash; Full Gospel Mission Pomona Calif; 31.60 Atwater-Winton Assembly Winton Calif; 33.63 Assembly of God Woodriver Ill; 36.00 Highway Pent'l Assembly Sunnyvale Calif; 36.15 Assembly Joplin Mo; 36.28 Assembly of God Church Sioux City Ia; 36.35 Calvary Tab Haddonfield N J; 37.58 Pent'l Assembly Yakima Wash; 39.00 Bethel Tab Assembly Watonsville Calif; 39.60 S S & Assembly Sedalia Mo; 40.00 Assembly Findlay Ohio; 41.00 Ebenezer Church Elizabeth N J; Assembly Mishawaka Ind; 41.80 Bethel Tab Canton Ohio; 44.80 Full Gospel Assembly Santa Ana Calif;
 50.00 Mr & Mrs H L Brooklyn N Y; 51.00 Miss F A A Boston Mass; 53.07 Rosen Hgts Asgts Assembly of God S S & Church Ft Worth Texas; 54.35 Mrs C L I Bend Ore; 56.00 Lighthouse Pent'l S S Brooklyn N Y; 57.04 Glad Tidings Revival Assembly Oakland Calif; 60.00 E G B Ferndale Mich; 68.00 First Pent'l S S Wilmington Dele; 70.00 C H Chicago Ill; 73.68 Pent'l Assembly Central Park N Y; 80.00 Assembly of God near Holland Ohio; 90.00 German Mission W N Y (40.00 and private offering 50.00)
 100.00 Pent'l Mission Peckville Pa; Pent'l Mission Turlock Calif; 102.00 Assembly of God Terre Haute Ind; 105.00 Assembly Rocklin Calif; 124.04 Bethel Temple & S S Birthday offerings San Bernardino Calif; 131.00 Bethel Assembly Pasadena Calif; 140.00 Bethany Pent'l Assembly Springfield Mass; 192.00 Glad Tidings Temple & Bible Institute San Francisco Calif; 210.03 Gospel Tab San Diego Calif; 422.00 Glad Tidings Tab New York N Y; 600.00 Mrs T L C & W S Hunts Point Wash;
 Total amount minus amount \$154.59 given
 direct and expenses\$536.53
 Amount previously reported4201.42

HOME MISSIONS CONTRIBUTIONS

Oct. 8th-14th inclusive

.75 Mrs C C Beaumont Texas;
 Total amount reported\$.75
 Amount previously reported10.00
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| V The True Military Armament | XI The Blood |
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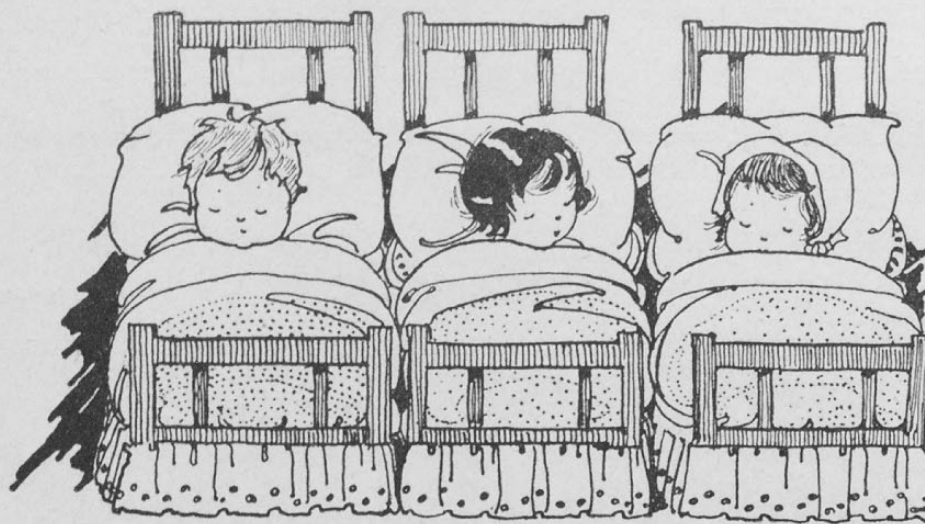
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