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"Worthy to Escape"

(Luke 21:36)

"Likewise also as it was in the days of Lot: they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed" (Luke 17:28-30).

Lot out; judgment in. The angels said, "Arise, take thy wife and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. . . . Haste thee, escape thither; for I cannot do anything till thou be come thither" (Gen. 19:15, 22). They were taken out. The angels drew them out, and the Lord is going to catch up His Bride, His loved ones. Their cry should be, "Draw us and we will run after thee." Not earthward, heavenward! The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds. Caught up, caught hold of, not with the angels' hands but by the hand of the One who has a right to hold the redeemed that He Himself has purchased.

"Haste thee," the angel said to Lot, "We can do nothing till you get out." Their feet had to hurry under the impelling pull of the angels' hands, and we shall be caught up. No lagging! The upward pull and neutralization of the earthward pull will be working at one and the same time.

How long? In the twinkling of an eye (1 Cor. 15:52). Pharaoh and his hosts and chariots went in hot speed after the fleeing Israelites. They failed in their pursuit. The man-child will escape the dragon (Rev. 12:5). Scripture is replete in stories of the completeness of the de-

liverance of God's people, individually and nationally.

Daniel had a temporary inconvenience, an uncomfortable environment with the lions' company. Their smell was not pleasant to Daniel. The inconvenience of the smell was nothing like the inconvenience of providing a meal for the hungry lions. He was drawn up out of the den and then the lions of the pit were busy on the enemies of Daniel.

We are in the presence of a people of unclean lips. They have upon them the smell of the country to which they belong, the smell of their father, the father of lies—the roaring lion. "But not a dog shall move his tongue against you" (Ex. 11:7), nor will a fang enter your being. They may roar. The smell may come up into your nostrils, but at the right time, the time when intercession will be brought to a fullness, the King will send, yea, He will come Himself for your deliverance.

"Satan hath desired to have thee to sift thee as wheat." Peter was in very unpleasant quarters, but he got out free. "Thy speech betrayeth thee! You belong to Him! You are a Galilean! You ought to be where He is!" Christ went through that we might pass out, but Peter suffered from proximity to the devil in the servants' quarters. If you hobnob with the world, look out. Peter went out and wept bitterly—went out and wept bitterly because he denied his Lord! Some will have an abundant entrance. Some will be saved as though by fire. Abraham saw Sodom from a distance, knew what was going to happen, and by such means was able to pray for the doomed city. Pray for the doomed world, and you can only do it as you take the place outside where you can hear from God. Be separate from Sodom and see it from a distance. Amen.

The Royal Invitations

A. Howard Carter of London, England, at the Springfield Assembly

I passed between the two large Corinthian columns of a well known building in the city of my birth one night and found myself in the midst of a fairly large and honorable company of well known artists. It was easy to recognize some of them as artists for their hair was long and they wore velvet coats. The majority did not betray their profession. In this distinguished company I conversed freely, for the gathering had received me as one of their number, not because I was an artist, not because I was a great man in the city and had some special privileges, nor had I performed some remarkable deed which called forth the appreciation of the people, but simply because a few days before an artist had given me an invitation to the gathering and on the strength of that artist's invitation I enjoyed the elite company.

I wish to call your attention to the subject of invitations, and particularly to some of the invitations of the Lord Jesus Christ given during His earthly ministry.

Kindly turn to that most familiar one in Matt. 11:28, 29: "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls." Here is an invitation to everyone, an invitation to the burdened ones from the bountiful Lord. Notice first of all that it is the call of the sympathetic Christ. He is One who feels for man, and His compassion is expressed in the yearning desire to help the weary. And secondly, it is the call of the confident One, for He says, "I will give you rest." He did not say, as some of us might have said, "I will do my best to give you rest." That is not His way. "Come," He says, "and I will give you rest." He confidently affirms the fact.

Then it is the invitation of the unambitious One for He declares, "I am meek and lowly in heart." Here is something we can greatly rejoice over. The Lord Jesus Christ was unambitious. "Come, and I will give you rest; for I am meek and lowly in heart." He has revealed His own disposition, He has disclosed His own character. Only the truly meek could dare refer to personal virtues without being misunderstood. He does not reveal Himself in order to glory, but to inspire assurance in the hearts of the hearers. "I am meek, and therefore you may come and tell me your troubles," we seem to hear HIM say. How this thought draws out our confidence, for we would never tell our troubles to one who was not meek, to one who was ready to point out our feebleness and deride us for what we have felt drawn to confess. Here is One to whom we can tell our troubles and

difficulties, and He will not scorn or spurn us. He is meek and lowly in heart.

It is also the invitation of the incarnated Christ. He came to help us. He is the One who left heaven's splendor in order to come into the midst of stricken humanity and give from His own lips the word of invitation. And, it is the invitation of the Burden-bearer. "Take my yoke upon you." He comes to share the burdens, the difficulties, problems, and temptations of life. He desires to come into our lives to deal with our difficulties, to share our burdens, to banish our sins and iniquities. Oh, weary one, the Lord is seeking to help you. Divinity is reaching out after stricken humanity. The Lord has come from heaven to earth to give you an invitation. He will help you, give you strength to climb the steep of the difficult, stony hill of human experience. He will deliver you from sin and save you eternally. Come to Him. Accept this great invitation.

Here is another invitation. "Jesus turned and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, where dwellest thou? He saith unto them, Come and see" (John 1:38, 39). "Come and see" constitutes an invitation to fellowship with the Master. These two disciples had heard John Baptist declare that Jesus was the Lamb of God and they had been drawn by the Spirit to follow the Master. Andrew and that other disciple are now following the Master. He turns, and seeing them following, says, "What seek ye?" They said, "Master, where dwellest thou?" What is He going to answer? Is He going to turn them away? He turns and says, "Come and see." And that was all sufficient for those two. They did not need a long oration; they were yearning for fellowship, they wanted to know the Lord Jesus Christ. It was unconditional. He did not say, "Come, but there are things we must consider first. You can only come so far into My life. This coming where I dwell will mean close intimacy and I cannot have you too near to Me." He had nothing to hide. He did not lead a double life. It was an invitation to close intimacy—to know Him.

It was an invitation to a life of faith. "Where dwellest thou?" Oh, He dwelt in places which would stumble some. The Son of man had not where to lay His head. The one who desires to know close intimacy with the Lord Jesus Christ must know it along the line of faith. Come then and dwell where He dwells. The secrets of His inner life are divulged only to those who live with Him in the closer intimacy of sweet fellowship. To see His miracles wrought would not satisfy for long. We would tire of seeing miracles wrought, but there is one thing the

soul never tires of, it is sweet fellowship with the Lord Jesus Christ. I have attended a number of the meetings of Brother Stephen Jeffrey's and have seen so many miracles wrought through the Lord Jesus Christ that they have not that peculiar magnetism they once had. I have watched the eyes of the blind being opened and deaf ears unstopped until I have grown weary of the sight. But I have never grown weary of fellowship with the Lord Jesus Christ.

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink" (John 7:37). It is an invitation to the thirsty. "If any man thirst." He does not invite people who are not spiritually thirsty. This invitation was given to worshipers. And the invitation to be filled with the Holy Spirit is not to everybody, it is to worshipers. It is an invitation from One who could give. "If any man thirst, let him come unto me, and drink." He was the Fountain-head. It is an invitation to a flowing life. "Out of him shall flow rivers of living waters." How often we have tried to give a word of testimony, but there was no flow about the words. We see a person in need and yearn to give the Word, and yet somehow we are dumb, or if we have spoken the words how awkwardly they have been given.

I remember being in a car once and opposite me there was a young man with his feet on the cushions of the other seat. He was making a great exhibition of his colored socks, and I was just yearning to speak to him about the life in the Holy Ghost. In the English trains there are small compartments to seat ten people. I said, "O Lord, just keep this compartment reserved for us if I am to speak to him." A person came to the door of the compartment and put her hand on the handle and was coming in, but she changed her mind and went into the next compartment. Two more came and were about to enter when they changed their mind and went into the next. And then someone else came, but changed his mind. I do not know how many there were in the next compartment but we had ours just for the two of us. I said, "Lord, if I am to speak to this man, get him to put down his newspaper." And down went the paper. I was just overflowing with such joy and delight in the Lord. Of course I began the conversation in an ordinary way. I talked of politics, of which I know nothing in the world. He was able to tell me quite a lot. Then I spoke of distressing conditions and told him of One who could put the whole matter right, and I wove on the wonderful story of full salvation until he took his feet off the cushion and put his elbow on his knee and his chin in his hand, and looking with intense yearning into my face he said, "Man, have you found satisfaction?" Well, I should think I had and I told him how to find it. He grasped my hand in such a kind way, saying, "I am glad I have met you."

We had an assembly at Birmingham at one time and in it was a lady who had a great desire for God. Her husband

was a local Wesleyan preacher. This good lady used to regularly and earnestly seek the Holy Spirit, but her husband only came to our meetings on special occasions. We had some tarrying meetings there and people were receiving the Holy Spirit. This good woman had been to three of the meetings that week and oh, how she had enjoyed them. On the fourth day the Lord spoke to her and said, "If you will go to the meeting tonight, I will baptize you with the Holy Ghost and with fire." She said, "O Lord, I cannot. I have been out three times already this week and my husband won't allow me to go again. You make him willing and I will go." If you have an awful husband, pray about him. That husband hardly put his foot in the door before he said to his wife, "My dear, you may go to the meeting tonight." She shouted, "Oh, praise the Lord!" He said, "Why are you getting so excited about it?" She answered, "I was praying today and the Lord told me He would baptize me tonight with the Holy Ghost and fire." He said, "Well, we will see." As soon as she got him a little supper, she ran all the way from the house to the meeting hall and dropped on her knees, panting, and saying, "O Lord, please baptize me with the Holy Ghost." When she had been on her knees nearly an hour she said, "O Lord, you are keeping me a long time." And down came the Holy Ghost and she was baptized.

She got up and ran out of the room and ran all the way home. She was going to tell her husband all about it but he stopped her. He said, "I know all about it." She said, "What do you know?" He said, "I know you have been baptized with the Holy Ghost. I have been praying over your actions and the Lord spoke to me and said, 'I have baptized your wife in the Holy Ghost.'" He said, "I am very pleased you are baptized for you would never have been satisfied without the experience, but I don't want it." Notice his words, "You would never have been satisfied without it." Those are the people who receive the Baptism of the Holy Ghost—the thirsty ones that are not happy unless their thirst is slaked.

But there is a sequel to this story. After living in the home with a baptized wife for nearly twelve months, he got thirsty. But he was a local Wesleyan preacher and did not like to tell his wife how thirsty he was. He began to come to our meetings and the two of them sat there one time. They were both praying in their hearts and the husband was saying, "O Lord, I should like to be baptized with the Holy Ghost, and if it is Thy will that I go out of this large hall into the tarrying meeting, please get my wife to ask me to go." And the wife was praying, "O Lord, I don't like to ask him again for he is always so rough when I ask him. Give me courage to ask him once more." Both prayers were answered. She summed up courage and said, "My dear, would you like to seek the Holy Spirit?" He was on his feet in a moment, and said, "Yes, my dear, yes." And in they went to the seeking room. He knelt down. In a short time he had for-

gotten everything, forgotten the people seeking with him, forgotten where he was. He had been carried away to a land unknown before to him, and he came right to the foot of a cross on which a Form was hanging. He gazed in wonder and astonishment at the Form he saw, and as he gazed his eyes caught the words written above. They were in English—"This was for you." And underneath the words his name was written. Oh, how his heart was filled with gratitude and his mouth with praise! He shouted, "Praise the Lord!" And before he knew it the language of the Spirit was flowing through him. He came out of that room with two hands up in the air, shouting "Praise the Lord!" He was not used to doing things like that for he was a local Wesleyan preacher. Is something within you saying, "I need more than I have"? The Lord can meet your greatest need and baptize you with the Holy Ghost and fire. Never a week passes in our meetings in London without someone being baptized in the Holy Ghost.

A missionary from India came to me one night and said, "Mr. Carter, I am going to India tomorrow and I have come to receive the Baptism of the Holy Ghost tonight." It was late at night and she was to go early in the morning. We prayed. I do not believe in praying for a long time to ask God for His gifts. Time fled and we had been praying twenty minutes but she did not receive. I said, "Sister, would you not like to praise the Lord?" So she said in a very quiet voice, "Praise the Lord." I said, "Say it vigorously." And she said it again very weakly. I prayed another ten minutes and then I said, "Sister, I am sure of this, that if you praised the Lord you would be baptized with the Holy Ghost. The Lord can baptize you any minute." So she went to her room and knelt down and praised the Lord, and after about three hours she thought it was time to get into bed. She had been speaking in other tongues for about three hours.

The invitation to the Spirit-filled life is an invitation which is according to the Scriptures. We need experiences today which are according to the Scriptures, a Baptism which is according to the Word of God. The Spirit-filled life is an overflowing one because the source of blessing is in God and not in man.

"If any man will come after me, let him deny himself, and take up his cross daily, and follow me" (Luke 9:23). Here is an invitation to a life of self-denial. What is self-denial? It is something far deeper than we are accustomed to think. The denial of self strikes at the root of the very thoughts and intents of the heart. It is not leaving one lump out of two of sugar out of your coffee. As though the Lord would take a lump of sugar from us! "If any man will come after me let him deny himself." That old self of yours that will usurp authority, that will dictate to you and tell you what to do, and mold your ambitions and set up your idols, that self must be dealt with.

There was a young woman who was very musically inclined and was ambitious to be one of the great players. God said

"India" to her. She said, "O Lord, it would be very difficult," but she denied herself. There was a man exhibiting pictures at the Royal Academy in London and he was becoming quite an adept with the brush. God said to him, "My work." And he denied himself. Another young man, a bank clerk, climbing the ladder of success, and God said to him, "My service." And he denied himself. Another one wrestled and wrestled and wrestled, like Jacob of old, and at last he said, as the perspiration was running down his brow, "Very well, Lord." Self received a deadly blow that night and he has never been the same since. He has been an earnest worker for the Lord.

"If any man will come after me, let him deny himself." O friends, God will have self dealt with. If you have never said it before, let this be the time of consecration when you say, "O Lord, what wilt Thou have me to do?" If any man will come after me, let him deny himself. Is not that sufficient? No, that is only part of the invitation. "Let him deny himself, and take up his cross." Isn't that too much? No, in the light of the glory of that magnificent sacrifice on Calvary, God must have our all. Pleasure seeking? No, we must bear the cross, we are not our own. Don't make any mistake about the cross. It is not what some of you think it is. I have heard some say, "My cross is my husband." Oh, no, no, no! That is not it. Why, unconverted women have husbands. You picked that cross up quite willingly at one time. What is the cross? It is all that you bear for the name of the Lord Jesus Christ; the scoffing, the persecution, the shame, the suffering you bear because you are a believer of the Lord Jesus, because you are following in His footsteps. If your husband stands in the way of your fidelity to Christ, then he can be your cross.

"If any man will come after me let him take up his cross daily." Not take it up once and then say, "Well, I have borne my cross; that is the end of the matter." It is not the end. You must take up your cross daily.

The invitation is prefaced by an "If." "If any man will come after me." The Lord Jesus knew that would come so readily. This would sift out the company. Many would come out of curiosity to see His miracles and hear His word, but now they are going to be sifted.

I knew a man who got weary of bearing his cross and carrying the burden of the Lord's work. He had a very small assembly, not over a dozen people in it. Week by week he talked to the twelve and got to know them all very well. It was becoming a bit of a burden to talk to these twelve he knew so well. He said, "I won't minister to them any more. I will please myself and go out on Sundays. I will have a walk, and won't be bound to this mission." "What are you going to do, pastor?" I am going to put another man in my place and I shall be free. If I want to go to church I shall go, and if I want to go for a walk I shall do that." "Well, do you feel you are doing the will of God?" "That does

(Continued on Page Six)

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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J. R. Evans.....Secretary-Treasurer

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TRUST ALSO

Commit thy way unto the Lord,
Trust also in Him, and He shall bring it to pass.
—Psalm 37:3

"Commit thy way unto the Lord and trust!"
Ah! it is here we fail. We give the wheel
Of our small bark to Him; but then we thrust
Our hand upon His hand,
And dare to stand
Beside our Master, lest He wreck our keel.

"Commit thy way unto the Lord and trust!"
Leave all to Him; believe He knows thy course,
Thy dangers, and thy safety—all—then just
Abandon all to Him;
So shalt thou skim,
Borne briskly on before the Spirit's force.

"Commit thy way unto the Lord and trust!"
There is an "also" we too oft forget,
And so are plagued and worried. Oh! we must
"Trust also," then our soul
Shall cease to roll
In restlessness and reason and regret.

Commit! and then, committed, trust His word!
Has He not said that He will bring thee thru?
Trust His strong arm; and when wild storms are
heard,
Believe He holds them still
By His strong will.
Trust Him, the Wise, the Faithful, and the True.

Trust Him to manage all that thou dost now
Commit to Him;—the ship—the sails—the sea—
The sailors, thy strange crew. And ask not how
He will do all for thee,
But trustful be.
Lie down and rest from anxious worry-free.
William Luff

A SPECIAL OFFER

The Pentecostal Evangel from now until Feb. 5, 1927 for 25 cents.

When the writer was in a pastorate he found by actual experience that twenty-five-cent subscriptions for the Evangel could be obtained from sinners and members of the denominations very easily by the following method:

Stepping up to a person of his acquaintance belonging to one of these classes, in a tone and with a mien that indicated he expected, of course, his request would be complied with, he would say, "Give me a quarter."

He found that the man, at least in his mind, usually began to reach in his pocket

for the money. Sometimes they even made a move in that direction. After a very short pause to give the request for money time to register on the man's mind, he would say, "I am going to send you 200 pages of the finest reading matter there is, interesting and helpful to everyone in the family, for the quarter you give me. It will come through the mail in weekly installments, sixteen pages a week." He would go on and tell him that he was talking about a wonderful weekly Christian magazine called The Pentecostal Evangel. If the man hesitated still he would tell him how numerous the Pentecostal people are becoming and that every man who wants to keep up on things that are doing around him, should have the Evangel at least long enough to find out how it is this new people is increasing so rapidly, etc.

If the reader will give this method a thoroughgoing and prayerful tryout he will find that in this way he can do a lot of good in spreading the glad, good news of Pentecost. You see, approaching the subject in this way the thing is put on a money basis. The question in the man's mind is not, "Will I take this paper?" but it is, "Can I afford to refuse for so small a matter as a quarter?" There is something in a man that makes him unwilling to do anything that could possibly make him look little or like a tight-wad.

If you will write us the number of persons on whom you have faithfully tried the plan, telling us the number of times you succeeded in getting the quarter, we shall be glad to print the names and addresses of five persons who succeed in the largest percentage of cases.

When you get a man to subscribe for the Evangel you have done a really important and good thing. If it is a short term subscription you have made it sure that for three months once a week he and his loved ones will be visited by this paper filled with meaty and juicy divine truths, prayed down from heaven and sent out in the power of the Spirit. If you will be faithful in praying for the families into which you introduce the paper, you can win stars in your crown which will give you joy and satisfaction forever, and, moreover, others will rise up and call you blessed. Don't you want to make a start by calling on a dozen or two sinners and church members this afternoon? Remember that we are offering the paper from now until February 5th, 1927 for the small sum of twenty-five cents.

TRACT REPORT

September, 1926

Number of tracts sent out.....	287,882
Cost of tracts sent out.....	\$730.79
Other literature donated.....	2.00
Total cost of literature sent out.....	\$732.79
Amount received for free literature	425.75
Deficiency	\$307.04

It will be seen from the above report that we are sending out tracts at the rate of approximately 3½ millions per year. This is almost double the output

of last year. We consider it a great privilege to send out these tracts free. It will be seen, however, that there is a financial deficiency for the month of over \$300.00. We trust that the saints will take this on their hearts and see that adequate funds are forthcoming for this very blessed work of spreading the gospel. Offerings for the free literature fund will be much appreciated.

Those who send in for tracts should tell us how many they can use. It is our desire to send as many as are required, but we do not want to send more than are needed to those who distribute them.

NOT PRINTING TRACTS FREE

Some friends are under the impression that since we have opened a free literature department we are printing all tracts that are sent to us free. We regret that we are unable to do this. The tracts that we send out free are tracts that we print in large quantities for free distribution. We will send a price list of cost for printing tracts to all who apply for the same.

A THREEFOLD APPEAL FOR REVIVAL

1. FOR THE CHURCH'S SAKE. In a widely quoted address by Dr. George H. Morrison, moderator of the United Free Church of Scotland—an address which has just been reprinted and sent to every pastor in Chicago by the Chicago Church Federation,—is this declaration: "A large baptism of the Holy Spirit—that is the Church's deepest need today. Many are longing for it. Many are praying for it. There are souls agonizing for it. And may I utter my profound conviction THAT THE FULLNESS OF THE TIME IS NIGH."

2. FOR THE WORLD'S SAKE. An educated Hindu lecturer said to Stanley Jones: "IF YOU CHRISTIANS WOULD LIVE LIKE JESUS CHRIST, INDIA WOULD BE AT YOUR FEET TOMORROW." Ah, and so would the world! How much longer must perishing humanity wait for the Church to be re-filled, that it may "live like Jesus Christ"? Can you think of a more powerful appeal for revival?

3. "FOR HIS OATH'S SAKE." If a wicked king, "FOR HIS OATH'S SAKE" (Mark 6:26), "would not reject" the request of a wicked woman, how much more will a righteous God—FOR HIS WORDS' SAKE and HIS OATH'S SAKE, "two immutable things" (Heb. 6:18)—not fail to keep HIS promise to His elect "which cry day and night unto Him, though he bear long with them" (Luke 18:7)? "I tell you that HE WILL AVENGE THEM SPEEDILY."

Thus encouraged, let the Lords' remembrancers "give Him no rest" (Isa. 62:7). Many are spending ten minutes or more each day in prayer for the Church's revival, and many thousands, it is believed, will observe the TEN DAYS' PRAYER SEASON, December 31 to January 9. Why not the Lord's people EVERYWHERE? Would not this sight be greatly pleasing to God?

Pray for Revival!

C. B. I. CORRESPONDENCE COURSE

There are some who cannot attend the Central Bible Institute but who would like to take some of the courses they give in this Bible school. A number of courses are being prepared, and we trust that we shall shortly be able to announce them in the Evangel. We are sure that all our Pentecostal people will rejoice at being able to secure these courses, all of which have been prepared by Pentecostal people.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of September, 1926:

Anderson, Walter, Brookfield, Mo.
Bernhardt, Ida H., Denver, Colo.
Carmichael, Charles F., Ewing, Mo.
Carson, Kenneth B., Arcola, Va.
Chambers, Margret Myrtle, Bohannon, Va.
Chesnut, Halley O., Lonaconing, Md.
Chesnut, Mrs. Minnie B., Lonaconing, Md.
Clark, Joel A., Stonewall, Miss.
Cummins, Tracy, Sharon, Tenn.
Edwards, Charles, Gulfport, Miss.
Foland, O. F., Blair, Nebr.
Gammon, Fuller W., South Norfolk, Va.
Haight, Gordon M., Davis City, Iowa
Hilbourn, O. M., South Norfolk, Va.
Hite, J. S., Jacksonville, Fla.
Kelchner, Herbert B., Flintstone, Md.
Mahany, Marguerite, Kansas City, Kan.
Mahany, Mary M., Kansas City, Kan.
Miller, Herman G., Los Angeles, Calif.
Neville, Marion Edward, Cortez, Colo.
Palmer, Harriet May, Burlingame, Kan.
Renick, Daisy D., Knox City, Mo.
White, Edgar Wayne, Woodston, Kan.
Whitesides, Sallie, Fort Worth, Texas.

The following names were removed from our ministerial list in the month of September, 1926:

Felicy, Wm. L. (withdrawn), Los Angeles, Calif.
Fons, G. F. C. (withdrawn), Amarillo, Texas
Hetherington, Orville R., Clay Center, Kan.
Johnson, Matthew, Monroeville, Ala.
Raymond, C. W., Pasadena, Calif.
Wallace, Zed Dock (withdrawn), Paris, Ill.

WITH THE LORD

We wish to announce that Brother R. E. Erdman of Buffalo, N. Y., went to his reward at 9:40 p. m. Saturday, Oct. 2, 1926. Having been faithful to his calling as pastor of the assembly for 26 years, we feel sure that he will have many stars in his crown, as he has been a useful instrument in God's work—Edward Hagen.

(We desire to express our sincerest sympathy for Sister Erdman and the friends at Buffalo in their great loss.)

BOOK ON PENTECOSTAL OUT-POURING WRITTEN

During the past six weeks the editor of the Evangel has been busy on a book, the Story of the Pentecostal Revival, of past 25 years. He was very conscious of the presence of the Lord as he gathered together the contributions of the many Pentecostal brethren who have collaborated in telling how the Spirit has

been poured out in various lands. The task is now practically completed and the manuscript will be in the hands of the linotype operators in a few days. The book will probably contain more than 300 pages and will be bound in cloth. As soon as estimates for binding the book are received we shall be able to announce the price. The first edition will consist of 5,000 copies.

LAW SUIT AGAINST C. B. I.**Prayer Requested**

We shall be glad for the prayers of all the Evangel readers. Two suits, one for \$15,000 and another for \$25,000 are being prosecuted against Central Bible Institute, Springfield, Mo. One of the students had an accident when driving the school truck three years ago, and an attempt is being made to get \$40,000 out of the school. The party who is suing is a theater manager in Springfield. The case will come before the judge and jury on Oct. 20. Pray for victory for God and for a verdict that will glorify the Lord.

SOUTHERN CALIFORNIA BIBLE SCHOOL OPENING DAY**By Mildred Weston**

The Southern California Bible School opened its seventh year of Bible training on Tuesday, September the twenty-eighth.

Its limited seating capacity was overcrowded with eager-eyed, serious-minded, stable Christian young men and women whom the Lord had led into the school to learn the deeper things of God through the power of the Holy Spirit, and to receive a thorough preparation for the Master's use.

The very atmosphere was permeated with the precious consciousness of God's guiding presence as former students gave vivid reports of trials and testings which had culminated in glowing victories in Jesus. They told of communities miraculously stirred through the power of the gospel message, of lives transformed by His saving grace and of brother and sister graduates standing faithful and true to God in hard places. A former student, about to leave for missionary work in China, related how the Lord had miraculously opened up the way before her, supplying financially step by step.

Throughout all the testimonies was felt that heart-stirring assurance that it more than pays to serve Jesus. Although trials and testings may and will come, they are only open doors into more of God's love and grace through the fellowship of His Son, Jesus Christ.

The hearts of the student body and faculty were gripped with the determination to "lay aside every weight" in order to obtain God's best. God was calling hearts to leave the lighter vein of Christian living and go on into His richest places, there to be emptied of self and lost in Christ.

As the day slipped away, the words of a song were recalled by many of the students and faculty members with renewed meaning. The song had been a gracious gift from God during the closing days of the last school year, the words and music having been given by the Lord to Brother

Follette, the Dean, for the encouragement of this little group of His children:

Rest in the Lord, lie low and still.
Submit thy cause to His holy will.
Fear not to trust Him; He knows the way.
Time in His hand can make no delay.
Rest in the Lord, He speaks now to you.
Rest in the Lord, 'tis all you can do.
Fear not to trust Him; His promise is true.
Rest in the Lord and He'll bring you through.

These words had proved a source of strength and hope to many during the summer. Now the beauty of this song was enhanced and it was sung again, after several months of experimental trial, amid the same surroundings in which it was given, surroundings uniquely in harmony with the theme of the song. Like the life of a Christian who is in the world, but yet separated; so this little school, a vine of God's own planting, is only one block distant from one of Los Angeles' busy thoroughfares, yet hidden away amid tall, quiet trees, on the edge of a magnificent canyon which affords a restful, awe-inspiring view of God's own handiwork.

In this quiet, restful atmosphere a small group of consecrated students learn to get quiet before God, to wait upon Him, listening for the faintest whisper of His will.

All over the United States today there are Bible schools, each born of God, each endeavoring to be faithful to the vision set before it; just so this little branch of God's great training camp is moving on in the Light of the Saviour, trusting God for enlarged opportunities for His service.

REVIVAL SCENES IN MARYLAND

We have just closed a five weeks' meeting in our new tabernacle at Sand Flat, Md. The glory of the Lord filled the temple as the Lord was lifted up in all His perfection. Our hearts were made to rejoice with inexpressible joy as we saw Him drawing all men unto Himself. Brother and Sister Schaeffer of Mt. Storm, W. Va., who have recently left the pastorate there, were the main speakers, accompanied by Sister Viola Ritchie, of Frostburg, Md., Sister Hattie Hammond, of Williamsport, Md., and Brother and Sister Baltau, of China. The tide began to rise at the first service, three being filled with the Spirit. The tide continued to rise until 40 were gloriously saved, 13 filled with the Spirit as in Acts 2:4, and 16 baptized in a lake nearby. The saints were knit together stronger than ever in love, faith, unity, and power. We prayed that the country side for fifty miles around might be stirred and be caught in the revival flame; but folks came from a hundred miles hoping to be able to touch the hem of His garment. Many sick ones were anointed and prayed for with the result that the prayer of faith healed them. Among some of the diseases were: tumors, goiters, bone felon, broken bones, issue of blood, and heart trouble. Pray for us at Sand Flat—Carroll Skipper, pastor.

Children's Corner

GOD ANSWERED ANNA'S PRAYER

"What shall we do, Marie?"

"Do, why let the poor maid come and live with us," said his wife.

"But it is hard enough to make ends meet, and what will it be with another mouth to feed?"

"Fear not. It is but little we can offer her—only a roof to her head and a share of our bread—but it will be a home and a shelter for the poor girl."

So it was settled, and Anna Braden, homeless, almost friendless, found a home with the poor laboring man and his wife who lived on the sea coast.

She could have been happy in her new home with her warm-hearted friends, but the thought of their poverty weighed on her and she could not bear to think how she added to their burdens, but she knew whom to go to for help. She would go down to the sea shore and pray to her Heavenly Father.

She prayed, "O God, send help to my poor friends in need."

No voice spoke in answer to her cry, but in her heart a still small voice whispered, "Whatsoever ye shall ask in faith believing, ye shall receive."

As she looked she saw a bottle floating in the water, coming nearer and nearer the shore. In a little while she laid hold of it.

She saw there was something in it and she drew out the cork.

There were no less than thirty slips of paper, each one containing a promise to the finder of the bottle, by sending their address to the different signatures and their addresses they would send the varied things mentioned.

They read, "Ten sacks of flour will be sent to the address of the finder of this bottle on application to—" then followed a merchant's name and address. On another five kegs of butter; on another ten cases of eggs, and so on, and in wonder and amazement Anna read the thirty promises.

Anna thought, "It is too good to be true, but I will just try one promise."

Choosing the slip promising ten sacks of flour, Anna sent the slip and her own address to the merchant whose name was on it. Then she waited; but not a word did she utter to Carl or Marie of her strange discovery, lest they should be disappointed.

A few days later a message came from the station-master, "There are ten sacks here waiting for you, bring a wagon and take them away."

The little cottage was a place of joy and praise and thanks to God on that wonderful day. Carl borrowed a horse and cart from a neighbor and brought home the treasure, while tears of joy ran down the women's faces.

"Anna, Anna, what a blessing you have brought!" said Marie. And Anna remembered her prayer to God, and the wonderful answer, and thanksgiving and worship went up to Him.

Poverty was now a stranger in the little house by the sea. One sack supplied their needs, and the rest were sold and brought in a welcome sum of money. But this was not the end. Anna took her precious slips of paper—twenty-nine now—and sent them all to their addresses.

A few days later the little station was a scene of great excitement. The station master was astounded to find his platform covered with huge stores of provisions of all kinds, and of the very best quality.

"Well, well, it is very strange—and they are all addressed to Anna Braden. Truly it is wonderful!"

But there was no mistake, and Anna Braden was a rich woman in the eyes of the wondering villagers. Excitement increased when a little later a gentleman arrived and was directed to where Anna lived:

He explained the mystery of the bottle to them. He said:

"You have heard of the new canal which has just been opened at Keil? Well, it was to celebrate this event that thirty of us merchants met at a banquet. There it was agreed—as a joke—that we should each put our promise on a slip of paper, and placing it in a well corked bottle, commit it to the waves and see where it would land."

What these merchants had done purely for their own amusement (and we have the facts on reliable authority), God had overruled for His own purpose and blessing of His children, and the waves of the sea had brought it to the very feet of the child of God, even when her prayer was going up to Him. Truly before she called God had answered.—Selected.

THE ROYAL INVITATIONS

(Continued from Page Three)

not matter. I have had enough of this place." His first Sunday had come to please himself. He said to his wife, "Come along and we will go walking in the country and enjoy ourselves." He had only gotten a little distance from his home on the first free Sunday when he was knocked down by a car and carried unconscious into a hospital, and there he lay unconscious for several days. Very slowly he came back. After lying in the hospital a long time he said, "Let me go home." Still weak and ghastly white he got home and the next Sunday he staggered into the meeting and stood up before the dozen people and said, "Friends, I have sinned before God." But it was too late. He never gained the work back again. It was almost wrecked by his successor and

a woeful story could be told by that struggling community.

Self-pleasing is the first step to degradation. Did our blessed Lord deny Himself? Look at His life and ministry. Did He not bear His cross? Did He not go into the very midst of suffering and persecution? And He calls us to follow Him. He does not drive His people. He leads them. He is the Good Shepherd. In denying ourselves we make room to receive Him. Self-denial is not self-destruction. If we could only see with the spiritual vision we would discover that self-denial is the very seed of self-development. The losing of earthly pleasure is the gaining of heavenly joy. The Lord does not ask us to part with anything of any value. Himself our greatest prize!

"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world" (Matt. 25:34). "Come, ye blessed of my Father," will be the joyous invitation that we as faithful believers will receive from our blessed Lord. On that great day He will not say to us, "There is the kingdom, my beloved, go into it." No, I should not appreciate that. He says, "Come into it." If He had said "Go," we should have said, "O Lord, I shall not be happy until you come." I know a very beautiful house in London with lovely carpets on the floor, beautiful pictures on the wall, the latest furniture, exquisitely designed. Money was not considered when that house was furnished. Whatever the lady of the house desired, she had, and she had all she wanted. Then she found that she wanted more than she ought to have desired. She had not learned to deny herself not even to do what is right. And that home is not a home, it is a house. It is a miserable place today. The solitary husband is trying to bring up his little boy alone. You cannot love furniture and pictures. People make homes. Furniture and wood and brick make houses. We should get tired of heaven's glory if He were not there. Oh, the difference between saying "go" and "come." He will take us Himself to our eternal dwelling.

He says, "Come into the kingdom prepared for you," but He says it to the sheep and not to the goats. Be sure you are on the right side. It is a place prepared—as though heaven were not good enough! He has gone to get a place especially ready to receive His own. It is an invitation to everlasting joy in the presence of the Lord. The trials of earth will soon be forgotten. If we have any regrets there it will be that we have not followed Christ more closely, that we did not drink deeply enough of the Lord's Spirit.

A COMMUNIST'S CONVERSION

"You are a danger to society, and the sentence of the Court is that you go to prison for fifteen months with hard labor." With these words ringing in my ears I left the dock of the Glasgow Sheriff Court, after being found guilty by a jury on seven charges of sedition. Although amazed and a little staggered by the length of the sentence, I was en-

joying the exuberant ecstasy which comes to every one of us with the fulfillment of a great desire. At last I was a martyr, and that counts for much in the revolutionary movement today. I was an Atheist—blind to everything that was pure, good, and Divine; alive only to the desires of my animal nature, thinking in terms of revolution with its attendant horrors of bloodshed and chaos—in short, an Atheist, at war with society and with God. From that day to the day of my liberation a card hung over my cell door with the word "Atheist" distinctly marked upon it. I will not dwell upon my prison sufferings, the awful loneliness and the mental torture.

On March 1, 1924, I was liberated, and on the following day I again stood upon the revolutionary platform giving expression to the soul-destroying doctrines of Communism and Atheism, for the two go together. On I went for several weeks, influencing, instigating, and also enrolling recruits for "The Day." During the six weeks immediately following my release I addressed over thirty meetings. I accepted the offer of a two weeks' holiday at Dunoon. I was now on the threshold of the greatest event of my life; but I was unaware of the fact, except for a growing restlessness of spirit. I attended the funeral of a young woman, and at the graveside the hymn that God was using to bring me into His kingdom was sung. "Safe in the arms of Jesus" rang out as the coffin was lowered, and instantly an overmastering appeal for that security rang out from my soul and reached the ear of Him who sitteth at the right hand of God the Father. The stupendous sense of unseen realities at that supreme moment and my burning desire to know more about the Lord Jesus, cannot here be described. I was conscious of my awful sinful state, and knew that the righteous indignation of a holy God constantly rested upon me; but that day, standing by that open grave, the whole story of God's love for the sinner in the gift of His Son to the Cross of Calvary passed in review before my bewildered mind. I rested my soul for time and eternity on Jesus Christ and His atoning work, and I entered into peace (Rom. 5:1). The age of miracles is not past. I had been an avowed Atheist pouring down ridicule upon God and His blessed Son; yet here was I down on my knees giving myself, body and soul, to Him I had scorned and denied. Blessed be God, and blessed be Dunoon, for I arrived at that place an unbeliever, and I left "safe in the arms of Jesus."—Thomas Hindle.

A MARVELOUS CASE OF HEALING "Be not afraid, only believe" (Mark 5:36).

One Saturday afternoon the man who serves us with coal, called on business, and during our conversation I asked him how his wife and children were; he looked very sad and said, "They are all very well with the exception of our baby, and he is very ill indeed." I asked the trouble, and he said no one really knew, it was a puzzle. So I expressed my sympathy, longing all the time to tell him of Jesus the Healer, but let him go without doing so.

I felt very troubled that I had let the opportunity slip by, but the next time he came around I asked how the baby was, and he said, "He is no different, just lying there as though he were dead." He also told me the doctor had completely given him up, saying it would be all right if they wished to call in another doctor, as he had done all in his power to cure him and could do no more. I said to the father, "Praise the Lord! man's extremity is God's opportunity," and the father said, "Every time I go home from work I glance at the window quite expecting to see the blinds drawn," and he said he had been like this for five weeks.

I was moved with compassion and said to the father, "Would you let me come and pray for your baby, for Jesus can heal him?" He said, "If you think that, come by all means." I went round that afternoon, after telling the Lord how utterly weak and helpless I felt, but I recognized it was His work, and prayed the Lord to confirm His own Word with signs following. So taking my Bible and a little bottle of anointing oil, I knocked at the door.

The dear mother, looking weary and utterly worn out, showed me inside, and there lay the dear little mite on a cot, his eyes closed, and looking like death. So I asked the mother to tell me what was the matter. She said, "He has never been right since he was born; he has a lump on the left side of his head that fills up with a fluid and now and then bursts internally; when it is swelled up he screams, pulls my clothes and his own to pieces nearly in his agony," (the lump was about the size of a pullet's egg), "And the doctor says that lump will cause him to be an imbecile all his life even if he gets better now." She also said, "His backbone is an inch and a half too long, and the doctor says before he will be able to walk he must have an operation and have part of it sawn off, for he is nearly two now and has never tried to walk; then again, his lungs are bad, in fact the doctor said one has gone and the other filled with a fluid, so that he dare not stop the terrible cough that he has or it would fill up altogether." The mother said, "You can tell how the poor little child is suffering. I have prayed for the Lord to take him out of it, for it is terrible to watch him night and day, and we have never known what it is to have a good night's rest since he has been born, for he not only cries, he screams with pain."

When the mother told me this I thought what a need, but told her, "Don't despair, I believe Jesus will heal him, for nothing is too hard for Him." While talking like this the minister came to see how baby was. He looked at him but shook his head and said, "I am afraid he won't be in this world long," and he prayed that God would bless the parents in this trouble and help them to say "Thy will be done." So he went, saying he would call again. After he had gone I said, "That's all the hope he can give you, but listen to what Jesus says," and I opened my Bible and read the story of the father bringing his boy to Jesus, and the father in his despair crying to Him "If thou canst do any-

thing, have compassion on us and help us." Then Jesus calmly turned to him and said, "If thou canst believe. All things are possible to him that believeth" (Mark 9:20-27). I also read Isaiah 53: 4, 5, and Matt. 8:17, where the prophecy was fulfilled by Jesus healing all that came to Him. I then turned to James 5:14, 15, showing the parents the Lord's remedy for the sick. They began to realize that Jesus was the great Physician, and I dealt with them gently about salvation, showing that all this was in the full atonement on Calvary. Bless the dear Lord! I said, "Shall I pray that Jesus will heal baby?" and they said, "Yes, do," and so believing that Jesus hears and answers prayer I anointed the little one, and laid on my hands in the name of Jesus, praying that He would heal every ailment in that little body, carefully mentioning each one to Him; and then I told them not to worry but to leave it with Jesus, for we had laid the burden at His feet, and I went home.

A week the following Monday I called again, and the mother said, "Why he began to mend a week ago," and the baby was bright and was smiling quite happily. She then said he had slept every night since being prayed for. The doctor was amazed and couldn't understand what had happened, but said it was a miracle, and the mother told him it was through prayer.

I said to her, "Come, let us get on our knees and thank Jesus for all He has done," and we did give God the glory. Weeks have gone by since then, and as the father calls on business from time to time, I ask him how the baby is. He says, "The cot has been removed, he is eating splendidly, and getting as fat as butter, and he is not like the same child. The lump on his head that was filled with fluid has completely gone, and he is beginning to walk, we have never been disturbed at all in the night, he sleeps soundly. The neighbors and friends are all amazed, and all say it is a miracle."

I shouted "Oh, Praise the Lord," now you know who is the Great Physician, and he said "I do that," so I said, "He has just the same power to save, Hallelujah." And so Jesus has once again proved Himself to be the same yesterday, today and forever.—Mrs. Stephenson, Preston Assembly, Preston, England, (Certified by Mr. T. Myerscough) in Revival Tidings.

CRIMSON AND WHITE

Some thirty years ago I was standing in the hall of my brother-in-law's home in Melbourne looking out through the open door. It was just a glorious morning, and I was idly watching the passers-by. Presently the postman came along in his scarlet coat, and my eyes followed him past the open door to the narrow window at the side of crimson glass. To my amazement the scarlet coat turned to white. Tears filled my eyes as I repeated to myself, "Though your sins be as scarlet, they shall be as white as snow" (Isa. 1:18); and I rejoiced as for the first time I realized the full force and exact truth, of that verse which must have brought the joy of salvation to millions of repentant sinners.—Mrs. George Soltau.

News from the Revivals

EIGHT SOULS CONVERTED

Dr. B. G. Drake writes: "I was in a campaign for Pastor Gray of the large tabernacle of Canton, Ill. From there I went to Peoria, Ill., where I was in charge of a seven weeks' revival; I then held a campaign in Buckner, Ill., for one and a half weeks and later received a call to hold a campaign for Brother Thurmond. There have been 8 conversions thus far, and we are expecting God to wonderfully bless."

GOOD CAMP MEETING

Pastor J. D. Piifer writes from Clarendon, Ark.: "We closed our camp meeting with success. Fourteen were saved, 12 received the Baptism, and 6 were buried with our Lord in water baptism. A number of sick were healed, among whom was a man and his four children who were all afflicted with pellagra. Brother W. H. Shands preached for us under the anointing of the Holy Ghost. God confirmed His Word with signs following. Pray for the work here."

A NEW ASSEMBLY

Evangelists H. B. Garlock and A. N. Trotter have been engaged in tent work this summer. A six weeks' meeting was held in Friendship, N. Y., where 10 or more were saved and many were made hungry for Pentecost. God's healing power was also manifested and an assembly has been established here as a result of the meetings, which is under the supervision of the District Chairman. Another successful meeting was conducted in Honeoye, Pa., where the saints were revived and 7 were saved, and 9 followed the Lord in water baptism. The brethren also accepted a call to hold revival meetings in the Baptist church of Belmont, N. Y. Praise God, 7 were gloriously saved and the people were stirred to seek God and tarrying meetings are still being held. The pastor is also seeking his Baptism. The Word of God was preached in its fullness and miraculous healings took place. One case was that of a woman who was instantly healed of serious internal trouble of twenty years' standing. Both Brother Trotter and Brother Garlock are returned missionaries from Liberia, West Africa, and have a keen missionary spirit. At present, they are engaged in tent work in Pennsylvania and are looking forward to working in the southwestern and western states. Those desiring the services of these brethren, can get in touch with them at 44 South Street, Trumansburg, N. Y.

DITCHES FILLED AT WARREN, OHIO

Our meeting which began here Aug. 29, with Evang. R. A. Babcock and party of Allston, Mass., and Warren, Ohio, clos-

ed Sept. 17 after running two weeks and a half. The revival was a marked success from beginning to end. Surely the Lord was with us and put His seal upon almost every service, confirming His Word with signs following. There was one very remarkable healing of a sister who had a floating tumor. After healing, she testified that she weighed eight pounds less than before she was prayed for. Fifteen received the Baptism, 10 were saved, and a number reclaimed. One special feature of the meeting was the willingness of the saints to "tarry until," sometimes up to 1 o'clock and after. The evangelist was pleased with the whole-hearted way in which the saints took hold of God during the altar services. May the Lord raise up for us more consecrated altar workers. The closing night was marked by a beautiful baptismal service and the following Sunday 15 new members were taken into the church fellowship. To God be the glory. The evangelist is making his headquarters at 204 Parkman St., Warren, Ohio, this winter. Anyone desiring meetings can write him there.—John Waggoner, pastor.

NEW ENGLAND DISTRICT COUNCIL

Brother R. H. Norton writes: "The ninth quarterly session of the New England District was held Sept. 4-6 at the Pentecostal Church, New Haven, Conn. Elder E. E. Volland is pastor here. The District was well represented and the prospects of enlarging our fellowship, by the accession of other independent assemblies, was a source of great encouragement to all. The many inspiring messages given by the ministering brethren of the District, voiced an increasing depth of spiritual life and power in our assemblies, as well as a determination to build carefully and squarely on the fundamental principles of the Pentecostal testimony. A Spirit of unity and co-operation characterized the entire meeting."

REAL PENTECOSTAL REVIVAL

Pastor H. E. Simms writes from El Dorado, Ark.: "Sister Roxie Alford, of Dallas, Texas, came to us for a two weeks' revival. We were very fortunate to secure the services of this evangelist. Between 40 and 50 were saved and about 25 or 30 received the Baptism of the Holy Spirit. Sister Alford preaches the Gospel boldly, fearlessly, and with no uncertain sound. The forty-foot altar was full of thirsty souls. People would go to the altar with a look of despair on their faces and would come up with enough of heaven on their countenances to save everybody in town. Anyone wanting some one to preach the old-time Gospel with the Holy Ghost sent down from heaven, will make no mistake in securing our Sister Alford."

RAIN FALLS IN SCHOOL

Brother W. D. Smith writes: "Brother Lee Ledford and I just closed a two weeks' meeting at New Home School House, 2½ miles west of Swifton, Ark. Four were saved and 4 received the Holy Spirit according to the Bible pattern."

A CORRECTION

In the last Evangel a report from Vincennes, Ind., stated, "The first night about 30 came forward for salvation and I received the Baptism." It should have been, "30 came forward for salvation altogether during the campaign, and I received the Baptism."

REFRESHING SHOWERS

Pastor H. O. Chesnut writes: "We wish to sound a note of praise from Lonaconing, Md., for the blessed season of refreshing showers the Lord has given us in the two weeks' meeting just closed with Evangelist C. B. Webster, of Swanton, Ohio, in charge. Quite a number have been reclaimed, several saved, three received the Baptism, and the church is built up spiritually."

VICTORY FOR SIOUX CITY

Brother and Sister Robert Pollard write from Sioux City, Iowa: "We are just nearing the close of a three weeks' revival campaign with Evangelist E. J. Axup, of Stockton, Calif., in charge. The writers came here from Perry, Iowa, to assist the evangelist and as prospective pastors to take the place of Brother I. M. Glanville who had resigned. In a business meeting, we accepted the pastorate and will leave at once for Perry to pack up and return. Brother Axup will remain for a few days, after which he will go to Chicago to be with Brother S. A. Jamieson in a two weeks' campaign at Glad Tidings Assembly. The Lord sent Brother Axup here at the right time and has graciously used him to speak forth the Word of God in demonstration and power of the Holy Ghost and wisdom. His ministry is fearless and uncompromising, and yet freighted with love in a broken spirit. Some have been heard to say, 'We have not heard it after this manner before.' One Pentecostal preacher said, 'This reminds me of the old-time Pentecostal meetings wherein saints confessed their shortcomings.' Two young men were saved the first Sunday night of the meeting."

VICTORY IN CARTHAGE, MO.

"The Lord opened up a mission here a few months ago. Brother and Sister Highfill came to hold a meeting. The Lord wonderfully blessed the first two weeks, but some opposed the full Gospel or the Baptism being preached and ordered Brother and Sister Highfill out, also ordered the meeting to be closed. Three days later the Lord opened up another larger and more convenient building. The saints were encouraged and we all went together for a great revival. The Lord wonderfully blessed Brother Highfill in giving out the Word. Brother Helvey has been helping in the preaching. The house is more than filled each night; 23 souls have found Jesus as their personal Sav-

jour, and there are still many more hungry hearts. Five have been filled with the Holy Ghost according to Acts 2:4 and four were buried in water baptism. Healing Services are being held every Thursday night, deaf have been made to hear, the lame have been made to walk. And the end is not yet, praise the Lord. The church was set in order and 20 signed the roster roll. Any Pentecostal preacher united with the Council is welcome."—Sister Ethel Mayola Olson.

VICTORIOUS CAMPAIGN

Evangelist M. B. Wyatt writes, "We have just closed a six weeks' revival in the town of Hammon, Okla. There were 43 saved, 32 received the Baptism of the Holy Ghost, and 27 were baptized in water. The people here are planning to build a church house."

GOOD WORK IN NEW FIELD

Evangelist Leslie Gee and his helper, Miss Eliza Gee, write: "We have just closed a 12-night meeting in a new field near Barnett, Mo. We held services in a school house and God wonderfully blessed. About 30 were saved and reclaimed, and there were also several healed. Pray for this new field."

ASSEMBLY MUCH ENCOURAGED

Sister Ella Williams writes from Unionhill, Ark.: "I want to praise the Lord for the time of refreshing we recently had. Evangelist Stephen Merwe preached some fruitful and inspiring sermons while here. We praise the Lord for sending this brother to this little, needy place, as the saints have been wonderfully blessed and encouraged to go on. One was saved, and my brother, 67 years of age, received the Baptism of the Holy Ghost as in Acts 2:4. A deep conviction was on many at the close of this meeting and there were several at the altar the last evening."

TWENTY-FIVE BAPTIZED

Pastor J. B. Jones writes: "The revival meeting at Hoxie, Ark., closed Sept. 26 with good interest. God wonderfully blessed Brother Benjamin in giving out the Word. Many wept their way through to Calvary and many received the Baptism. On the last Sunday we had baptismal services at Clear Lake and 25 were baptized. On the way back from the baptizing, 3 were saved and 4 received their Baptism. I am leaving this assembly and will be open for calls. Since coming here May 28, I have baptized 55 and 50 have been added to the assembly roll. Many have been saved and baptized in the Spirit. Mail will reach me at 1454 So. Belmont Ave., Indianapolis, Ind."

IN THE OIL FIELDS

Sister Florence Boucher writes: "I want to praise the Lord for the five weeks' meeting held in the oil fields, between Garber and Covington, Okla. Several were saved and 6 followed the Lord in water baptism. The Lord wonderfully blessed in establishing a work there. Brother Gordon Millard and party were with us for several nights and the Lord

blessed in two evening street services in Garber. Brother Millard set the assembly in order with 26 on the roll. There are 12 baptized saints here and we are putting up a church 38x42. Although the building is not yet finished, we held services in it last week and the Lord blessed. We have also organized a Sunday school and there were 87 present the second Sunday. We desire the prayers of the saints for this place as it is practically a new field. Pray that I will be blessed in my work here as pastor."

UNITY IN TULSA

Pastor C. E. Shields writes from Tulsa, Okla.: "We have just closed a few days' meeting with E. M. Adams as evangelist. God blessed him in giving out the Word. I have been here nearly two years and it has been a blessed time. We have especially enjoyed the sweet fellowship of the other assemblies and their pastors. There are several Pentecostal missions here but we are all of the same faith."

WONDERFUL MEETING IN FARGO

We are delighted to be able to send in a report of the wonderful campaign recently held in Fargo, N. D., by the C. E. Roberts Evangelistic Party. Under the supervision of Frank Lindquist of Minneapolis, Minn., Chairman of the District, we launched, under God, in the City Auditorium, a revival that will never be forgotten. The local pastor, Henry Ness, cooperated to the fullest extent with his orchestra and young people. Twice a week, and some times oftener, divine healing services were held and many were definitely healed. Some came bringing their sick on cots, stretchers, and in their arms to be prayed for. Several who came out of the hospitals and were hardly able to get to the auditorium were healed and walked home well in soul and body. No count was definitely kept of the sinners that come forward for salvation, but a general estimate was declared that fully 2,000 people came forward during the six weeks' campaign, and received definite blessing in soul or body. The last night was one never to be forgotten. Evangelist Roberts prayed for many to be healed at the close of the long altar service in which hundreds were saved. At one time fully 60 were under the mighty power of the Holy Spirit, and several received the Baptism of the Holy Ghost according to Acts 2:4. Praise the Name of Jesus!

As the power fell right and left on the sinners throughout the audience, many were saved and healed in their seats, who never came forward. Brother and Sister Roberts are strong preachers of the Word. They are proclaiming this great full-gospel message to the world without compromise since they received the Baptism of the Holy Ghost only two years ago. They recently closed a most successful meeting in a large theater in Calgary, Alberta, where hundreds were saved and blest. I was pastor of the local work there at the time, and I never knew Calgary to have such a visitation of the Spirit's power. At present we are in Hebron, N. D., in a new field. There never has been a full-gospel meeting in

this community. Many are hungry for the mighty Baptism of the Spirit. Please pray for us.—W. G. Steinburg.

NEEDY OIL FIELD

The Full Gospel Assembly at Coalinga, Calif., is taking on new life and the work is going forth with new zeal. Pray for us in this needy oil field.—Evang. W. A. Fletcher.

REVIVAL AT WICHITA FALLS

Pastor Roy Steger of South Side Assembly, Wichita Falls, Texas, writes: "Just closed a 3 weeks' revival with Brother M. J. McClellen in charge. The Lord certainly blessed him in bringing the full-gospel message. Some saved and some reclaimed. Brother McClellen is now at Burkburnett in a meeting. Pray for us."

LATEST REPORT FROM CAIRO, ILL.

Pastor W. E. Thurmond writes: "I want to sound a note of praise for what the Lord is doing in our midst. Evangelist D. G. Drake has been with us for two weeks and the Lord has blessed us with about 20 souls. Brother Drake has left us but the meetings continue, the altar being filled from time to time. We are trusting the Lord for mighty things."

TWENTY RECEIVE PENTECOST

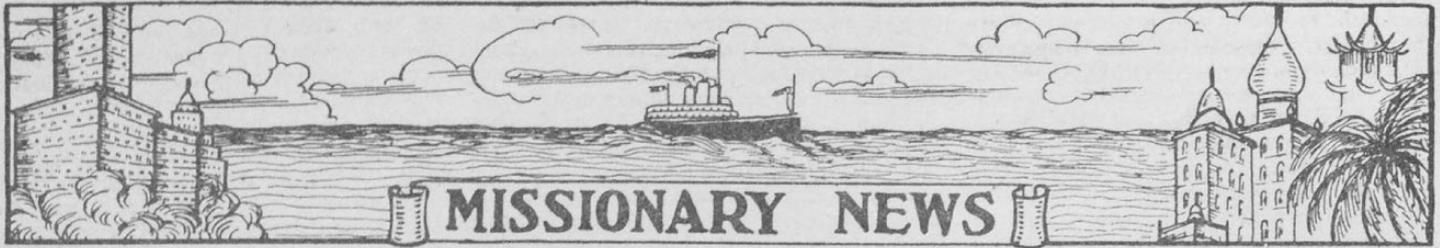
Sister Fannie Corbet writes: "I am holding a meeting 9 miles southwest of Warren at Farmville. Twenty have received the Holy Ghost as in Acts 2:4, and some wonderful healings. Don't know how many saved; 12 baptized in water, and meeting still going on."

GOOD WORK IN A NEW FIELD

Pastor David Wilson writes: "Just closed a four months' revival meeting at Frederick, Md., in which God wonderfully blessed, in saving souls and baptizing them as in Acts 2:4. Some were healed in answer to prayer, for which we praise God. We are located in a hall at 22 N. Market St., where we will continue to have meetings and Sunday school. This is a new field and we need your prayers. Anybody coming this way, who is in fellowship with the Council, is invited to stop."

GOODLY NUMBER SAVED

Pastor J. L. Slay writes: "On our way to Biloxi, we stopped at Crichton, Ala., and preached about two weeks. God blessed in a mighty way; the tent did not hold the people. There were a goodly number saved and several received the blessed Holy Ghost. The saints came from all the assemblies nearby and the fellowship was blessed. We are now at Meridian, Miss., where we have charge of the work. Found a small flock of real saints who have been going through fire. The good fellowship that exists between pastor and assembly is great, thank God. We began a tent meeting here Sunday with good spirit and prospects. Pray that God will give us a mighty revival. Ministers passing through, are invited to stop with us."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

MISSIONARIES' NEEDS

Brother H. C. Ball needs a piano for the Latin-American Bible Institute situated in San Antonio, Texas.

Brother Beckdahl needs funds for the purchase of a gospel tent, to be used in evangelistic work along the border of Nepal.

Sister E. A. Brown would like to have 2500 medium sized colored handkerchiefs, and also funds to buy nuts and candies to give to the prisoners in the jails in Jerusalem at Christmas time. Her address is Box 414, Jerusalem, Palestine.

Several missionaries in India have written requesting pictures of the crucifixion. Anyone who can fill this need will be supplied gladly with the addresses of those missionaries who can use them.

ARRIVED IN THIS COUNTRY

We have just received the happy news, that Brother and Sister Kleinschmidt of Bahraich, India, who are now home on furlough, have been blessed of the Lord with a little son. Alfred Louin Jr., was born Sept. 28 and weighs 9½ pounds.

CONVERSIONS AT CAWNPORE

Brother Niels P. Thomsen writes: "Our hearts are indeed thankful to God for His faithfulness to us during the past month. Ever since our return to India we have been praying very definitely that the Lord would break through the hardness and indifference, and save souls for the glory of His name. For a long time it seemed as if nothing definite was being done, but we held on in prayer claiming the promises for our need. We are glad that our God hears prayer.

"On August 3rd we were privileged to bury three in the waters of baptism, which seemed to be the beginning of the break. From that time on there was not a week that we did not baptize one or more, until at the end of the month, eleven had confessed Jesus as their Saviour and sealed their testimony in baptism. It has been a real breath of revival, and our own hearts have been stirred afresh to a deeper consecration; also the Indian workers have received new inspiration. But the end is not yet, praise the Lord, for many have begun to inquire earnestly concerning the Way of Life.

"One of the new converts is a high caste Hindoo, and is the firstfruits of an outstation, opened up just 4 weeks ago. His family are in possession of a large estate, but he has forsaken all cheerfully for the sake of the gospel, that he might

have the peace and happiness that is in Christ.

"The very morning that he was baptized he went to a lawyer to inquire the possibilities of retaining some of the property should he become a Christian, and was informed that his chances were practically nil. However, he did not draw back but is with us today; a pauper in this world's goods (only receiving what we give him from day to day) but rich in the wealth that endures.

"We hope to train him, so that some day he may become a witness to his own people. He appears to have gifts that only require developing, since he has had experience as a lecturer among the different Hindoo societies. Pray for him as well as for all the others that have stepped out to follow their Lord. Pray also that the revival may not cease with these but continue until Jesus comes. For ourselves we have but one desire—to win precious souls for our Saviour, who loved us and gave Himself for us."

DEVIL DOCTOR SEEKS TO PERVERT THE WAY OF THE LORD

Brother F. Knoll reports real times of blessing attending the ministry of the Word in Liberia. However, wherever God is working the devil is also busy. Brother Knoll tells of a devil doctor who came into their district recently: "This man carries a Bible with him and says he knows all about it; that there is nothing to it, and that the Ju-Jus (idols) that he makes are the right thing. So people are buying his idols, paying large sums of money for them. He is perverting the minds of the people, and I am told the government has given him license to go anywhere he may please to practice his devilments. He tells the people that we also have idols, but we keep them hidden from the people, and that is the reason why the missionaries do not get sick. Again he tells the people that they must not go to their farms on Sunday, but stay at home and make medicine for their Ju-Jus. This of course is just a plot to keep the people from coming out to meeting. I wish the whole assembly of God's people would pray that the Lord would deal with this man so that the work of the Lord may go on unhindered."

SCORES OF ASSEMBLIES CALLING FOR PENTECOST IN POLAND

God is blessing us here in Poland; souls are being saved, and others are pressing on into a closer walk with the Lord.

Our mission hall is rapidly nearing completion. Already the roof is on, and we are trusting that we may be enabled to

finish the building and move in before winter. What a relief it will be to worship the Lord in a little church of our own. The old hall is so overcrowded; at times it becomes almost stifling for the lack of proper ventilation. He who has begun a good work for us, will surely finish it.

A few weeks ago we had a conference. The brethren came from all parts of the country, and a time of real blessed fellowship was enjoyed. Every report was encouraging, but how great the harvest is, and how few are the laborers. I listed 137 mission stations that are in favor of Pentecost but our workers to fill this need are but a handful. Our hearts are crying out to God for more workers, God-chosen and God-equipped, to minister to these hungry people. When I think of all the workers in America, I cannot help but wish that at least 50 of them would come over to Poland. There are many towns and villages where the full Gospel has not yet been preached, and daily we hear the Macedonian call, "Come over and help us."—Julius D. Rieske, Warsaw, Poland.

"IN PERILS OF ROBBERS"

Brother Hindle, who has been laboring in Mongolia for nine years without a furlough, tells in a recent letter of the difficulties confronting them at this time. "The war situation is growing more tense. It looks as if there may be fighting at Chang Pe Hsien, where our outstation is located. If this happens our property will possibly be destroyed, unless the Lord should intervene miraculously. Miss Danielson, who was in charge of the work there has joined us in the work at Gashatay, not considering it safe to remain any longer in the former place.

"Last evening, over fifty armed robbers came to Gashatay; but praise God, they soon left without doing any damage. The poor Chinese girls flocked to our house for refuge; they are the ones who have most to fear from such visitors. In addition to the constant danger of robbers, we have also to face the perils of deadly disease. Already sixteen children have died of some kind of plague that has broken out in a little village to the north of us, and we understand they are dying in corresponding numbers in other places around. Please don't forget to pray for us. A qualified doctor at the Mongol mission, says he does not understand the disease, but the symptoms are very much like those which accompany scarlet fever and dysentery. When the poor natives flee to us for protection against the robbers, they bring their infected children

with them, thus endangering our own children by their presence, but we are here to help these needy people and cannot turn them away. Pray for Mongolia."

ARRIVED IN FIJI ISLANDS

Brother and Sister Heeteby write: "The Lord gave us a very pleasant journey, and brought us in safety to our destination. We had many opportunities to witness for the Lord while on board ship and conducted two services. Our last night on board the passengers gave us a farewell meeting and sang in closing, 'God Be With You Till We Meet Again.' On a lower deck the orchestra was playing, but the people did not seem to want to go down, but stayed with us to join in the singing.

"Sister Saunders met us at the landing stage. She has been here but five months, and God has surely been working in that time. Some fifteen or twenty have already taken a stand for the Lord. As the young people and children nearly all understand English, we are able to give out the Word while learning the language. Last Sunday evening we had the joy of seeing one Indian boy surrender to the Lord, and again last night we had a very precious meeting. Four or five Fijian men came forward for prayer. There is a very blessed spirit of prayer in the meetings and we feel very much at home among the natives. Do not forget to remember us at the throne of Grace."

BEGINNINGS OF A CHRISTIAN VILLAGE IN INDIA

I am having some land laid out for the beginning of our Christian village. Already we have two families ready to occupy the houses which we are hoping to build as soon as the rains are over and when more families desire to settle we can acquire more land.

The two families who are waiting, are so happy at the prospect of being in a Christian environment, since where they were situated formerly they did not have any garden and were subject to much persecution from their heathen relatives and neighbors. All big things have small beginnings, and we trust that many more may turn to the Lord and our village increase accordingly. Brother Harvey had planned this village before he died and had already named it "Sharanpore" which means the "village of refuge."

There is a big Mela on this week, and Brother McClay, together with other workers, has been busy selling gospels among the crowds. Over 400 have been sold during the Mela, and eternity alone will show the results of this seed sowing. This Mela is a special one and is known as the "Swing Mela." Swings are erected and old and young alike swing together with their gods, while dancing girls and demon-possessed people dance around them. Oh, the awful darkness and superstition of India! It makes our hearts fairly bleed at times, and to think that at such a time we have to dismiss one of our preachers for lack of funds to support him. Will you not pray with us that the Lord may undertake and the gospel not be hindered.—Esther B. Harvey, Nawabganj, Gonda

AN ENCOURAGING VISITATION

Elder C. M. Carraway writes: "God is blessing at Hopeville, near Bearden, Ark., where I have been holding a meeting. The meeting began Sept. 6 and closed Sept. 20 with 8 saved, 11 filled with the Spirit, and 15 baptized in water. Nineteen were added to the assembly roll. On the closing night 73 took part in the Lord's supper. This is the first real break this assembly has had for five years and the saints are much encouraged."

TWENTY-FIVE FILLED

Pastor M. R. Brunswick writes from Santa Cruz, Calif.: "We just closed a series of meetings with Evangelist Jacob Miller of Arkansas. The Lord blessed in a wonderful way. Twenty-five were filled with the Holy Spirit according to the pattern. We are now building a tabernacle on corner of Ocean and Harrison streets. The main Auditorium is to seat 500 and the Prayer and Sunday School Room 400. At present our services are being held in a tent and we expect to move into our new tabernacle by the end of next month, the Lord willing."

BREAKING DOWN PREJUDICE

Evangelist Herbert F. Halwe writes from St. Charles, Mo.: "A band of good people have been praying for an old-fashioned revival here for almost a year, and some have prayed for years. God let us become acquainted with these folks about a year ago and made it possible to bring a tent down from the northern part of the State. We began our meeting on Sept. 1st and while many people came out they were afraid to come into the tent. Soon walls of doubt began to fall and some ventured in while others held back. God blessed the singing and caused folks to stop and come in when they heard the music. Several were saved during the second week, one being on the outside of the tent, and God continued working until more were saved last week. Seventeen in all came forward, some of them Catholics. Twenty-three signed a membership roll with a desire to establish an Assembly of God. Pray for St. Charles. One of the converts has already gone to be with the Lord."

MIRACLES IN LINCOLN, NEBR.

Evangelist Pearl Gilliland writes: "We are praising God for the way He is working in our midst. Souls are being saved, healed and filled with the Holy Spirit. Thursday nights are our healing services. God is really performing miracles. A woman who was blind in one eye for six years, and in sin, was gloriously saved and her sight instantly restored. Her husband in last stage of T. B. was saved and healed. A crippled man came on crutches and after prayer, anointing him with oil according to James 5, he raised himself up and walked without crutches, the first time in two years. Last night a spiritualist medium was led into the mission very ill with leakage of the bladder and other diseases, operations having failed, and given up by doctors. She was saved and healed instantly, walking back and forth in front of the platform praising God. Her

husband testified he had spent all he had on her. What a wonderful God we have. He stoops down, touches our sin-stained souls and our broken and diseased bodies, washes them in His own blood, regardless of sect, nationality, color or creed. We call our mission Light House Mission. Many a soul in darkness and sin and disease is finding the precious light of the world and of heaven, coming in blind mentally and spiritually, and going out happy in spirit, soul and body."

A MONTH OF BLESSING

Pastor J. T. Smalling and wife write from Senath, Mo.: "On Aug. 7, Elder C. M. Riggs, of Jenny Lind, Ark., came to us and for 4 weeks faithfully preached the Word with great boldness and without compromise. Lost souls prayed through to salvation, 7 were filled with the Holy Spirit, and 8 were baptized according to our Lord's command in Matt. 28:19. The revival spirit is still manifest although the meeting has closed. One woman has been saved and several are tarrying for the Baptism of the Holy Spirit. Pray for us."

CAMPAIGNS IN INDIANA

Evangelist Marvin Smith writes: "We have just closed a three weeks' meeting at Muncie, Ind. Thirteen were saved and the young people's convention was a great uplift to those who attended. The Muncie assembly is in a better spiritual condition than for some time. We are trying now to open a new work in New Castle, Ind. Pray for us. We are having large crowds and a number are seeking for salvation each evening. Anyone desiring an old-time Pentecostal revival, write us. There are two in our party besides myself: Lloyd Hick, an accomplished pianist, and Bill Emenegger, evangelist and trombonist. Mail will reach us at 206 Ash Ave., Findlay, Ohio."

NEW ASSEMBLY STARTED

Pastor T. R. O'Bryan writes from Paducah, Ky.: "We are renting a small place and have about 30 on our roll. We are expecting Brother A. A. Wilson to come and set us in order. Ours is the only assembly in this city. We have services every night. Brother Will Evans is doing most of the preaching. We welcome any minister who comes recommended. Pray for us."

REVIVAL IN MODESTO, CALIF.

Pastor Wm. F. Kirkpatrick reports: "Evangelist P. C. Nelson and party began a series of revival meetings here Sept. 28th and God is blessing their labor-giving souls and victory from the start. They closed a very successful campaign for Glad Tidings Temple in San Francisco. Anyone desiring first class evangelists will do well to have them. Mrs. Annie Bamford, Spirit-filled evangelist, pastor and missionary, from England is in the party and has been a great blessing in the meetings. The Third Ministers Fellowship meeting of the Northern San Joaquin Valley meet with us Monday Oct. 4."

In the Whiten'd Harvest Fields

THE INTERSTATE CAMP Eureka Springs, Ark.

The first annual Mid-west Interstate Camp Meeting is now history. Guests began to arrive, some as early as a month before the opening date of the meeting and a week before the first day of the camp a number were present. Hugh M. Cadwalder, chairman of the committee, came in a few days ahead of time, and preached a very soul-inspiring sermon to the visitors and local congregation Sunday at eleven at the assembly.

Elder Welch arrived Tuesday, August 31st, and preached at the church that night. Evangelist Smith Wigglesworth and daughter, Mrs. Salter, of Bradford, England, arrived Wednesday and by this time, even though it was the day before the camp was announced to begin, the crowd was sufficient to begin the meeting at the big tent when Brother Wigglesworth preached his first sermon in Arkansas.

Thursday morning at 9:30 o'clock the Camp Meeting proper began with Evangelist Wigglesworth bringing the message. Dinner was served from twelve to two at the dining hall where Kelly Campbell the preacher-cook had prepared the meal. Elder J. W. Welch in his original style under the anointing of the Holy Spirit brought the message in the afternoon at 2:30, in the form of a Bible lesson.

Supper was served from five to seven. Evening services began at seven o'clock. This was the daily program.

Every service was much blessed of God. Many remarked that the presence of the Lord was very marked.

Mrs. Roxie Alford brought the evangelistic message before the arrival of Elder W. T. Gaston. Her messages were brought forth so powerfully under the anointing of the Holy Spirit that people were moved from earnest listeners to penitent seekers. At her first altar call scores responded until the large altar overflowed. Brother Gaston arrived Saturday night and preached his first message Sunday night. He was at his best and brought the message of Salvation, Baptism in the Spirit, and Second Coming in clear-cut style to the convicting of the hearers. The altar continued to overflow each night until hundreds sought the Lord.

Brother Wigglesworth was much blessed of the Lord in the morning services. His messages on faith were wonderful. Hundreds were prayed for healing. There were some very miraculous cases. Testimonies were still coming in from those who were healed.

A missionary service the first Sunday afternoon, in which a cash offering of \$666.70 and a diamond ring were taken, was a great service. Brother Cadwalder, who is a returned missionary from Egypt, and Miss Mollie Baird, who is sailing for India, had charge of that service. Mr.

and Mrs. Forrest G. Barker of Peru, South America; Miss Almyra Aston, Bara Banki, India; Miss Ayers of Australia; Miss England of Brazil, South America; Miss Steffin, out-going missionary to India; Mrs. Salter of the Congo, and the much beloved Missionary Secretary, William M. Faux, were all present and kept the cause of missions at white-heat fervor.

Brother Gray of Tulsa, the gifted musical director, had charge of the music. He was more than ably assisted by Brother Henry, also of Tulsa, at the piano. The rousing congregational song services were aided wonderfully by the Hymes family orchestra of Ottawa, Kansas, the Assembly of God Young People's Band of Eureka Springs, and several individual instruments. Numerous solos, duets, and quartettes such as only Spirit-baptized singers could render added greatly to the meeting. Fred Henry, the pianist, surprised the audience one night by playing all by himself a trombone and piano duet. Brother and Sister Williamson and daughter of Colorado helped wonderfully in the musical program.

The mayor of the city in making the welcome address pledged anew the city to have the permanent auditorium ready for the meeting next year. The city had bought a forty-two lot park, furnished the convention tent, a nice sum of money and many conveniences for the meeting.

The committee consisting of Hugh M. Cadwalder, Chairman, of Houston, Texas; E. J. Bruton, Secretary, of Eureka Springs, Arkansas; Fred Vogler, of Burlingame, Kansas; D. E. Collins, of Okmulgee, Oklahoma; and A. A. Wilson, of Puxico, Missouri, deserve much credit for the success of the meeting.

A hearty invitation is extended to all who attended this year, and to those who did not, to come next year. There were representatives here from twenty-six states. Let's make it forty-eight next year.—E. J. Bruton.

NEW FIELD FOR PENTECOST

Sister F. T. Curry writes: "Evangelist Nellie R. Cox and husband, of Harvey, Iowa, came to Wilmore, Kansas in May and preached the full Gospel for six weeks. In August, they began a meeting in Coldwater, 11 miles from Wilmore. This meeting lasted about 6 weeks with good interest and good crowds. The people are stirred and God is working. Twelve were saved, 10 baptized in water, and some received the Baptism of the Holy Spirit as in Acts 2:4, three of whom are aged mothers: 70, 75, and 78 years. We have 30 adults in our assembly. God laid it on our hearts to build a place for worship and He blessed us in our undertaking. Seven corner lots, in good location, were secured and the foundation for the tabernacle was begun Sept. 28. We hope to be able to dedicate it to the

Lord within 2 weeks. Brother and Sister Cox have consented to pastor us this winter. We desire an interest in the prayers of the saints for this new field and extend a hearty welcome to all visitors."

PENTECOSTAL PIONEERING

Brother W. D. Hall and wife write from Hagerman, N. Mexico: "We came to this place, where Pentecost was unknown, four months ago. God worked in a wonderful way. Twenty-nine were saved, 14 received the Baptism, and some were healed. People lay under the power of God for hours. We left a little band of saints planning to build a church."

A TELEGRAM FROM SAN JOSE

Pastor Max Friemark wires from Upper Room Mission, San Jose, Calif.: "More than forty baptized with the Holy Ghost so far in revival with Brother Jacob Miller. Brother A. Watson Argue begins campaign Tuesday, October 12. Helen Campbell, child evangelist, follows Brother Argue. Young People's Convention, November 6 to 8."

SUCCESSFUL TENT MEETING

Evangelist Lile P. Hosmer writes from Sauk Center, Minn.: "We wish to praise the Lord for victory in Sauk Center. We closed a month's campaign on Aug. 29. There was great interest from the start and the tent was packed nearly every night. Brother R. S. Peter was with us most of the time. The tent and surrounding ground seemed to be encompassed with the glory of God and deep conviction settled upon many souls. The dedication service was indeed a touching scene, when 15 or more precious little ones were brought forward by parents to be dedicated to the Lord. A large baptismal service was held at Fairy Lake which was witnessed by over 2,000 people. At the closing service, the tent was packed and several hundred were standing outside. About 70 sought the Lord for salvation."

REQUEST PRAYER

Evangelist H. H. Mizelle and wife write: "We have just closed another series of meetings at Bennedale, Miss. After closing the meeting, we were requested to continue for a few days which we did, and the crowds grew from night to night. The last night, the tabernacle was crowded and many were outside in cars. There was good singing and praying, and unity and good will prevailed. There were four at the altar one night, but no one as yet has been saved. We shall reap if we faint not, so join us in prayer for this place. Our next engagement will be at King's Chapel."

CHANGE OF ADDRESS.—Evang. Ben Hardin has moved from Gary, Ind., and his new address is 3538 Evergreen Ave., Chicago, Ill.

OPEN FOR CALLS.—I am open for calls as pastor. Am in fellowship with the General Council. Am married and have one child—George Russell Edwards, Route 2, Murchison, Texas.

THE MOTHER OF CHAS. L. SCHUBECK, age 24, is anxious to hear of his whereabouts. Communicate with Mrs. Lou Meyer, R. 3, Richland, Mo.

FARM FOR SALE: 40 acres, 4 room house, complete with furniture, implements, horses, cow and chickens, including crops—\$2,000.—Alvin G. Hasse, Rt. 2, St. James, Mo.

CHANGE OF ADDRESS.—I have moved from my old address El Monte, Calif., to 218 Madison St., Coalinga, Calif. For revival meetings and Bible conferences please write or wire me at the latter address.—Evang. W. A. Fletcher.

FOR SALE BY C. B. I. STUDENT: House ear, good condition, light weight, size 6½x6½x13 ft. long, built on 1-ton Ford truck. Room to accommodate four people. Will sell for \$300 if sold at once.—W. B. DeLisle, 2641 N. Campbell St., Springfield, Mo.

WANTED.—To get in touch with an experienced, successful lady evangelist, who will go through fire to win souls and who does not mind hard things; one who is able in the Holy Ghost to carry on hall services, street meetings, etc. Write to Leila M. Conway, Hurlock, Md.

EATON, OHIO.—The First Pentecostal Church, S. Franklin St., will be dedicated Sunday, Oct. 17. Morning service, Robert Benjamin; Dedication Service, T. K. Leonard; evening service, J. Clark Soules. Several weeks of evangelistic services will follow.—Mrs. E. O. Lockwood, 223 E. Wadsworth St., Eaton, Ohio.

PASTORATE WANTED.—Pastoral charge wanted in northern, eastern or western part of Ohio. Have pastored different assemblies for about 10 years. Have a good sized family. Cannot go out of Ohio because of feeble parents. Can give references from the Findlay assembly of God.—Foster Young, 467 E. Main St., Columbus, Ohio.

OPEN FOR CALLS.—God having provided a pastor for the assembly at Sioux City, I am now free for the evangelistic field. Will go anywhere God makes positive it is His call, but prefer Iowa and North Missouri, or adjoining districts. Twelve years in Pentecostal, General Council ministry.—I. M. Glanville, 1216 West 15th St., Sioux City, Iowa.

OPEN FOR CALLS.—I am open for calls anywhere in the Southern states, preferably where there is an assembly. Have a letter of recommendation from the Oklahoma District Council. I am 22 years of age and have just started out. I believe in preaching the old-time Pentecostal Gospel as did the apostles.—M. B. Wyatt, Box 163, Ninnekah, Okla.

OPEN FOR CALLS.—The Alton Evangelistic Party, consisting of Evang. Louis Draper and John Kraus, is open for evangelistic calls anywhere in the U. S. References may be secured from Elder A. W. Kortkamp, 2726 Hillcrest Ave., Alton, Ill. All communications in regard to meetings should be addressed to Louis Draper, c/o James Vaughn, 607½ East Broadway, Alton, Ill.

PASTOR & PASTORATE WANTED.—I am resigning as pastor at Berwind, W. Va., having served there nearly three years, and I feel the Lord would have me make a change. The Assembly would like to have a single man or a man and wife and not more than one or two children, as the assembly is small. Anyone desiring a pastor please write M. B. Hampton, Box 196, North Tazewell, Va.

OPEN FOR MEETINGS IN THE EAST.—"Wife and I are leaving Oct. 15th for an extended trip through the East. Any Assembly wishing our services for special meetings can get in touch with us by writing us at New Bremen, Ohio. We are in full fellowship with the General Council. Both play and sing and have a young man violinist with our party. Can give recommendations if necessary."—R. M. Shearer & wife.

OPEN FOR CALLS.—Having closed our summer's work in St. Charles, Mo., we are now ready to launch out for the winter. Any assembly desiring the services of a young man and wife, who are out and out for God and have been used of the Lord in Missouri, Illinois and Iowa and North Missouri, or adjoining district. Emerson Ave., St. Louis, Mo. Can furnish references from many Council ministers.—Evang. Herbert F. Halwe.

WASHINGTON, D. C.—Mrs. Robert Brown from the Glad Tidings Tabernacle of New York City will conduct a ten day Pentecostal revival campaign at Bible Hall, Ninth and E. Street N. W., Oct. 22 to 31. Further particulars can be had from H. W. Kline, 509 Third St., N. W., Washington, D. C.

GLENDAL, CALIF.—Booth-Clibborn Revival and Bible Conference commencing Oct. 17th Beth-el Chapel, Chevy Chase and E. Harvard, almost opposite Pacific Elec. Ry. Take rear car from Los Angeles to Broadway Terminal. Come. Wonderful opening of the Word.—A. W. Frodsham, pastor.

AKRON, OHIO.—The Annual Pentecostal Missionary Convention will be held in the Pentecostal Church, Cor. of North Howard and York Streets, Akron, Ohio, October 10-17. Tommy Anderson and wife of Bolivia, South America. Miss Bella Militscher of Lo Pau, China. Miss Jennie Johnson of Liberia, Africa.—C. A. McKinney, pastor, Cor. York and North Howard Sts.

THE QUARTERLY CONVENTIONS FOR TEXAS AND NEW MEXICO, WILL BE HELD AS FOLLOWS.—For Southwestern Section, at Port Lavaca, Tex., Oct. 13th and 14th. For South Plains Section, at San Angelo, Tex., Oct. 20th and 21st. For New Mexico Section, at Portales, N. M., Oct. 27th and 28th. For North Plains Section, at Amarillo, Tex., Nov. 3rd and 4th. For Northwestern Section, at Electra, Tex., Nov. 10th and 11th. For North Central Section, at Dallas, Tex., Nov. 17th and 18th. For Central Eastern Section at Huntsville, Tex., Nov. 24th and 25th.—Hugh M. Cadwalder, chairman.

CHICAGO, ILL.—Nov. 3rd to 7th inclusive, Smith Wigglesworth of Bradford, England, will conduct a great revival campaign at the Christ Covenant-Glad Tidings Assembly Church, 2120 Sunnyside Ave. His daughter, Mrs. J. Salter, will assist in the campaign. Wonderful things are expected. For further information write to Pastor S. A. Jamieson, 2120 Sunnyside Ave.

NEW PHILA., OHIO.—Evangelistic Campaign and Revival meetings from Oct. 26th to Nov. 7th. We have secured Meyer and Alice Tan Ditter, the Singing Evangelists and Gospel Singers. They will feature their duets every night. Evangelist Meyer Tan Ditter is a converted Hebrew.—Pastor Sam. M. Miller, 425 N. Third Street, New Phila., Ohio.

SALT LAKE CITY, UTAH.—Having accepted the pastorate of an independent Pentecostal Mission in this city which is to become affiliated with the General Council immediately, we would be glad to welcome all ministers and Christian workers in full fellowship with the Council who chance to pass through this great Mormon city. Phone Hyland 5391-J from depot or write to us by general delivery. Mission located at 44½ S. Main St.—Evang. L. Vere Elliott & wife.

HERCULANEUM, MO.—The next third Sunday fellowship meeting of the Southern Missouri District will be held Oct. 31. We invite the assemblies of St. Louis, Elvins, Sullivan and all neighborhood assemblies to come and enjoy the blessing of the Lord. Brother A. A. Wilson, our District Chairman, will be with us. A revival to begin Oct. 21 will precede this meeting. Herculanum is 22 miles from Saint Louis on state highway No. 61.—Eugene D. Weiss, pastor.

The Evangel from now Until Feb. 5, 1927, for 25c

Will you help us secure some new friends? Ask all the people in your assembly who do not now take the paper to give you a "Quarter" to send in. We will send them more than 200 pages of good literature. Ask your neighbors to let you send in a twenty-five cent subscription for them. Subscribe for those to whom you know the paper will be helpful. We shall much appreciate your assistance. For Canadian subscriptions please add 13c to pay for extra postage. English subscriptions for three months, 1/8. You can use the space below. **Please print names or typewrite them when possible.**

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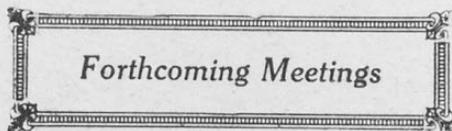
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Forthcoming Meetings

AKRON OHIO. Pentecostal Revival Campaign. Evangelist Ben Baur, October 22 to November 7, at the Pentecostal Church, N. Howard and York Sts., Akron, Ohio. Services every day at 2:30 and 7:30 except Saturday. Visiting musicians requested to bring their instruments and assist in the orchestra.—C. A. McKinney.

NORTH CENTRAL DISTRICT COUNCIL

The Fourth Annual meeting of the North Central District will be held at Alexandria, Minn., Nov. 2 to the 6th. Lodging and meals will be provided for all workers and preachers. Assemblies are invited to send two delegates. The annual election of all District officers will be held. All desiring ordination or license must be present in person. For further information write Pastor M. J. Hagli, Alexandria, Minn.—Frank J. Lindquist, Chairman.

ST. LOUIS MO., Wigglesworth Campaign, Trinity Tabernacle, St. Louis, Missouri, October 26th to 31st inclusive. Two services daily from the 27th to 30th and three great meetings on the 31st. Preachers, saints, sinners, hungry-hearted Christians, and those who are sick are invited to this feast of good things. Rooms and board can be had at reasonable rates. A committee will assist out-of-town visitors to find accommodations. Drop a card to the pastor stating when you expect to arrive and what you wish in the way of accommodations. From Union Station take 18th St. car going north, transfer to Page car going west, and get off at Page and Marcus, at Tabernacle door. Washington Page buss stops in front of door. To those coming into the city by motor car, take King's Highway to Page Avenue and drive three blocks East on Page to the Tabernacle.—Pastor Fred Lohmann, 5736 Etzel Ave.

CLEVELAND, OHIO.—The Eleventh Annual Missionary Convention of the Pentecostal Church, Lexington Ave. and East 55th Street, will be held October 28th to November 7th inclusive. Elder W. T. Gaston, Chairman of the General Council of the Assemblies of God, will minister the Word and dedicate our new church to the service of God. Interesting and powerful Pentecostal representatives of the Cross of Jesus Christ from China, Japan, India, Africa and other foreign countries will deliver inspiring missionary addresses. All main car lines connect with East 55th Street cross-town line direct to the church. Friends coming from out of town over the Pennsylvania railroad, get off at Euclid Ave. Station, then take 55th street car north a short distance to Lexington Ave. All visitors requiring information regarding rooms, restaurants, etc., ask for Information Bureau established in the church for your convenience. Entertainment free to invited workers and Pentecostal Missionaries.—George Bowie, pastor.

FOREIGN MISSIONS CONTRIBUTIONS

September 24 to 30 inclusive

- Offerings under one dollar amount to \$50.
- 1.00 Mrs E A W Newberg Ore; Mrs E D K Ceres Calif; L A Seranton Kans; Mrs G M A Long Pine Neb; Mrs M B Des Moines Ia; J T L Columbus Ohio; J M L Tarkio Mo; V O L Lakewood Ohio; Mrs J M Adair Ia; Mrs C W Mitchell Ind; Mrs R S E Stanwood Wash; 1.15 M B Ellisville Ark; A W Warren Pa;
- 2.00 S S Gilmour Ind; Mrs W T B Appam N Dak; Mrs H E W Deposit N Y; Mr & Mrs L S Belle Fourche S Dak; J H S Sardinia Ohio; Mrs G F S Ashland Ore; M S Jasonville Ind; Mrs F R Chillicothe Ohio; Mrs F A R Safford Ariz; J R Sturgis S Dak; Mrs E E P Harrisburg Pa; Mrs P M L Appam N Dak; M O L Everett Wash; W H Madison S Dak; Mr & Mrs J G Chicago Ill; 2.15 A W Warren Pa; 2.25 V D Springfield Mo;
- 3.00 Full Gospel Assembly Glendora Calif; W A B Austin Texas; Mrs W H C Abbeville Ala; E D Shepard Canada; Miss E M G New York N Y; J B S Los Angeles Calif; 3.25 Assembly Guthrie Okla; 3.40 L R Ryan Okla; 3.50 O S Tulsa Okla; 3.52 Assembly of God S S Wesson Ark; 3.70 Bethel Temple El Dorado Ark; 3.80 J W H Stockton Kans; 3.98 C E K Urbana Ark;
- 4.00 J H B Alton Ill; W F M Mounds Okla; M R Wakarusa Ind; P A S & wife Midway Texas; 4.30 Mr & Mrs O J S New Woodstock N Y; 4.43 Assembly of God Savanna Okla; 4.56 J D Z Kansas City Mo;
- 5.00 East Side Gospel Mission Davenport Ia; Pent'l S S Mt Vernon Mo; B P A Medford Mass; W M D Banquette Texas; R C D Raton N Mexico; Mrs E L F Harrisburg Pa; Miss J G Cincinnati Ohio; Mr N Monroe Ia; 5.25 Mr B H B & wife Dripping Springs Texas; 5.50 M C B Martinsburg W Va;
- 6.00 Mrs J L B Anadarko Okla; A Boy in Sioux City Ia; R E J Needham Ala; Mrs L J L Utica N Y; W F R Goose Creek Texas; S S Class Napa Calif; 6.80 Glad Tidings Assembly Hecla S Dak;
- 7.00 Assembly Bourbon Mo; C E S Mt Vernon Wash; F B Wakita Okla; 7.02 Pent'l S S Dewey S Dak; S S Anpesson Okla; 8.00 A W Carmel N Y; Mrs E M V Detroit Mich; 8.40 Assembly of God Church Columbus Ohio;
- 10.00 Mrs W F Bridgeman Mich; Mrs D T G Hamilton Mont; L M Kitchener Canada P M Springfield Mo; B P N Clayton Wash; Mrs J W S Floyd Knobs Ind; W L T Sikeston Mo; Mrs C F Y Los Angeles Calif; Young People Toplin Mo; Assembly of God Miami Beach Fla; 10.91 Assembly of God Tulsa Okla;
- 11.35 Pent'l S S Assembly Redondo Beach Calif; 11.49 Glad Tidings Assembly E St. Louis Ill;
- 12.00 Mrs L M S Santa Barbara Calif

- 14.00 Pent'l Mission Assembly of God Denver Colo; Mr & Mrs L A D El Dorado Kans; Mrs & Mrs W M Marland Okla; Miss J P Hornbeck La; 14.10 S E H Alto Texas;
 - 15.00 Children of Ia & N Missouri District; Pent'l Prayer Band Assembly of God Allentown Pa; R C Caldwell Kans; D and S G Montreal Canada; M K Magnolia N Car; Mrs. C S Madison Kans; 16.00 Full Gospel Assembly Dayton Ore; 16.76 Full Gospel Tab Reedley Calif; 17.75 Assembly Nelsonville Mo; 18.00 J B Muskogee Okla;
 - 20.00 I E M San Diego Calif; Mrs D L Dallas Texas; Mr & Mrs H G L Orlando Fla; Pent'l Assembly Oxford Pa; Pent'l Young People's Band Wesson Ark; Bell Pent'l Assembly Bell Calif; First Glad Tidings Mission Oroville Calif; Pledges Sharon Kans; 21.00 A E S Flemington W Va; 21.25 H M Blevens Ark; 21.50 Pent'l Church Elizabeth N J; 22.00 A H M Detroit Mich; Mrs J V Hansen Idaho; 22.50 R B I Jester Texas; 22.55 F S Coalhurst Canada; 25.00 Mr & Mrs J W T Chicago Ill; O E S Advance Mo; B L J Webster Groves Mo; T C Brooklyn N Y; Heights Assembly of God Houston Texas; 29.50 United Pent'l Church Bridgeport Conn;
 - 30.00 Mr & Mrs E L C Wagoner Okla; A J K San Francisco Calif; J & H S Jasonville Ind; 35.00 Pent'l Gospel Mission Millvale Pa; 38.00 Mrs J C Wakeeny Kans; 40.00 C T U Pawnee Rock Kans; 44.68 Mr & Mrs B N Odendaalsrust S A;
 - 50.00 M B W Louisville Ky; 52.50 S W Va; W W Va & E Ky Dist Council; 67.61 Wells Memorial Church Tottenville N Y; 67.85 Pent'l Tab Tacoma Wash; 70.00 Ridgewood Pent'l Church Brooklyn N Y; 93.53 Assembly—German Branch Elizabeth N J;
 - 100.00 Assembly Jeannette Pa; 113.56 Rev J N W New York N Y; 147.37 Assembly Wilkes-Barre Pa; 154.00 Pent'l Church Wilmington Del; 203.75 Glad Tidings Tab Reading Pa; 205.35 Gospel Tab San Diego Calif; 210.00 Assembly Butler N J; 250.00 Pent'l Assembly of God Scranton Pa; 255.00 Lighthouse Pent'l S S Brooklyn N Y; 249.65 Bethel Temple Cincinnati Ohio; 378.80 Assembly of God—German Branch Milwaukee Wis
- Total amount reported minus \$194.07
 amount for expenses and given direct.....\$ 3,837.87
 Amount previously reported.....14,156.09
 Total amount for September.....\$17,993.96

HOME MISSIONS CONTRIBUTIONS

September 24 to 30 inclusive

- 2.00 Mrs M C Albany Ga
- Total amount reported.....\$2.00
 Amount previously reported.....6.25
 Total amount for Sept.....\$8.25

FOREIGN MISSIONS CONTRIBUTIONS

Oct. 1 to 7 inclusive

- All offerings under one dollar amount to \$125.
- 1.00 Mrs M E H Tulsa Okla; R E I Hagerstown Md; Mrs N L Superior Colo; Mr W D B Comfort W Va; J W Frankston Texas; Mrs E E M Lyra Ohio; Mrs W M Ft Worth Texas; M C Lawn Texas; Mrs L F W Colt Ark; N H Cortland Ohio; Mrs W S P Genoa Neb; 1.15 S S Tulsa Okla; 1.50 C P Eureka Calif; R H Dunellen N Y; Mrs G W B Tulsa Okla; 1.90 Mrs S W Ottawa Kans;
- 2.00 J M G & wife Eureka Springs Ark; E C F New Britain Conn; S N Thief River Falls, Minn; Mrs M E V Comfort W Va; M E C New Castle Texas; Assembly of God Artesia N Mexico; Mrs J B Muskogee Okla; Mrs W B S Kansas City Mo; J A W Luling Texas; B D H San Diego Calif; Assen Morris Okla; J C H Canton Ohio; 2.02 Full Gospel Mission Weskan Kans; 2.25 H M K San Antonio Texas; 2.40 S S Illmo Mo; 2.50 A F J DeLeon Texas; W B J Port Lavaca Texas; 2.60 Pent'l S S Waldron Ark; 2.75 Assembly of God S S Paris Ill; 2.78 Assembly of God S S & Church Oswego Kans; 2.81 S S Moreland Ark;
- 3.00 North Peoria Assembly of God S S Tulsa Okla; J R W Tahoka Texas; Mr & Mrs W I C Grace Miss; In His Name Manitou Colo; Mrs E B Slate Run Pa; W E T Savannah Ga; Passover S S Greenbrier Mo; Mrs C A H Saticoy Calif; J L H Tahlequah Okla; Blackman School Springfield Mo; G R F Newlyn W Va; 3.06 Assembly of God S S Newton Ia; 3.21 C E J Caruthersville Mo; 3.50 Pent'l S S Davenport Okla; S S Gilmour Ind; Mr & Mrs C M Maseph N Y; 3.60 Mrs B E P Corpus Christi Texas; Assembly Steelville Mo; 3.65 Assembly Geneva Ala; 3.75 Full Gospel S S Birthday Pennies Inglewood Calif; 3.85 B H A Oswego Kans; 3.90 J W & M S H Stockton Kansas; R L S Wichita Falls Texas; Childress Chapel Monette Ark;
- 4.00 Mrs R D V C Minot N Dak; 4.05 Assembly of God Bucklin Mo; 4.25 Glad Tidings Assembly Hecla S Dak; 4.30 S S Seadrift Texas; 4.50 C B Oswego Ill; Assembly of God Artesia N Mexico;
- 5.00 A Friend El Dorado Springs Mo; Mrs I E C Los Angeles Calif; R D W & family Cement Okla; Mrs J A P Massillon Ohio; Mrs L T L Jackson Miss; Mrs J M Y Humber Bay Canada; Mrs M P Jamestown Kans; S E E Garfield Ark; J L J New Britain Conn; J D B Turtle Creek Pa; Mr & Mrs M S

- C Gilroy Cadiz; Mrs H D E Springdale Ark; Assembly of God S S Firstview Colo; Assembly of God S S Broken Arrow Okla; Mrs J L B Anadarko Okla; Sister N Houston Texas; M E Sherburn Minn; J H S Fennville Mich; P A M Eureka Springs Ark; H H Alliance Ohio; Assembly Bellwood Ala; B S Oceansprings Miss; A Friend Portland Ore; 5.09 Assembly of God S S Paris Ark; 5.21 Full Gospel Assembly Motley Minn; 5.25 J D Z Kansas City Mo; Miss L L Santa Cruz Calif; 5.42 Assembly of God Ft Morgan Colo; 5.44 H F H St Louis Mo; 5.45 Hoxie S S Walnut Ridge Ark; 5.50 Landing Assembly & S S Anguilla Miss; 5.77 S S Samson Ala;
 - 6.00 A W Carmel N Y; Assembly of God Brimston Mo; J W B Graceville Fla; A T H Warrior Ala; Mr F S Westoff Texas; 6.20 H Y C Drumwright Okla; 6.60 Assembly of God Humboldt Kans; 6.70 Assembly New Castle Texas; 7.00 J R P Chicago Ill; Mrs C N Gulfport Miss; 7.50 Mrs T J M Varroroso Colo;
 - 8.00 J S Granite Ill; Full Gospel Church Delano Calif; E K Corona N Y; 8.35 S & C H Angleton Texas; 8.40 J R Lake Stevens Wash; 8.50 Assembly of God Pawhuska Okla; 8.80 S S Flatwood Texas; 8.85 R A W Winchester Texas;
 - 10.00 Mrs A E S Inglewood Calif; Mrs J H S El Dorado Springs Mo; J W Hawthorne Calif; Mr & Mrs W Y D Galesburg Ill; Mrs F W P & H A P Reading Pa; Children of Assembly Eagle Bend Minn; Young Peoples' Missionary Band Springfield Mo; Miss A A Mt Vernon Mo; W H M Burbank Okla; Mrs M T Hoey Calif; Mrs M S St Paul Va; V E Grace-mont Okla; Glad Tidings Church & S S San Antonio Texas; E V M Ithaca N Y; Mrs V F Fayetteville Ark; E D P Newark N J; 10.43 A S N Denver Colo;
 - 11.00 Mrs G C T Brooklyn N Y; L G Helena Ohio; S S Port Lavaca Texas; Assembly & S S Puxico Mo; 11.21 Assembly of God S S Wichita Falls Texas; 11.25 Assembly De Leon Texas; Mr B F O Creal Springs Ill; 11.90 Assembly & S S Pent'l Mission Percy Ill; 12.00 B D A Goose Creek Texas; Assembly of God Boyd Texas; K E & K L R Booneville Miss; Assembly of God Depew Okla; 12.58 Pent'l S S West Tulsa Okla;
 - 13.25 Dist Council of Texas and New Mexico; 14.00 Assembly Eagle Bend Minn; B L L Los Angeles Calif; 14.39 Assembly of God Miami Okla; 14.55 Pent'l Assembly Union City Ind;
 - 15.00 L M A & wife Eustace Texas; J R B & wife Eagle Bend Minn; Assembly Dallas Texas; Mr & Mrs G R Mt Vernon Mo; Gospel Tab S S San Diego Calif; 15.10 R C G Clarissa Minn; 15.16 Kingston Assembly Laurel Miss; 15.50 Pent'l Church of Christ St Louis Mo;
 - 16.00 R R H Peru Ill; 16.40 Pent'l Assembly of God Harbor Beach Mich; 16.65 Assembly Monroe La; 17.00 Full Gospel Mission Sawtelle Calif; 18.00 Assembly of God S S Minneapolis Minn; 19.00 Mr & Mrs H W Grand Rapids Mich; 19.04 Assembly of God Goose Creek Texas;
 - 20.20 Mrs J W Golden City Mo; 20.61 Pent'l S S Portales New Mexico; 20.68 S S Springfield Mo; 21.00 Assembly of God S S Miles City Mont; Middlepoint Assembly Mercer Mo; 21.26 Assembly of God Tulsa Okla; 22.00 A H & H T & H J S Inglewood N J; 23.65 Bethel Pent'l Assembly Juneau Alaska; 24.60 Mr A J Sparks Okla; 25.00 Pent'l Assembly Witherbee N Y; Pent'l Assembly Jamestown N Y; S S Assembly of God Tab Alexandria Minn; A Friend El Dorado Springs Mo; Young People New Castle Pa; Arkansas District Council; Mrs S G Brooklyn N Y; 25.27 Assembly & S S Spokane Wash; 26.00 Mr & Mrs H C H Earl Ark; 29.17 Swedish Mission W New York N J; 29.55 Assembly of God Ninnekah Okla; 29.71 Full Gospel Assembly Tulare Calif;
 - 30.00 Miss H S P Washington D C; Miss E S Zion Ill; H H M Washougal Wash; 30.10 Pent'l Church of God New Haven Conn; 31.00 Mrs & Miss M H Butte Mont; 31.30 Mr & Mrs R L W Donnybrook N Dak; 34.75 Pent'l Assembly Appleton City Mo; 35.00 Mr & Mrs M & daughter Downer's Grove Ill; L E M S Pasadena Calif;
 - 40.00 Y P P B of Full Gospel Tab Tulsa Okla; F W H Brooklyn N Y; Pent'l Assemblies of Canada; Ont Canada; 45.00 M C Kingsville Texas; 49.75 Thidadian Ct Tampa Fla; 50.00 Miss P M S Osceola Pa; Pent'l Assembly Clarks Summit Pa; 52.25 Assembly at Peak and Garland Dallas Texas;
 - 60.00 First Pent'l Mission New Castle Pa; A D C Detroit Mich; 61.40 Misses A & E E U Great Bend Kans; 71.51 Ia & Northern Missouri District Council; 72.65 Assembly of God Springfield Mo; 72.67 Brick Church Assembly Sullivan Mo;
 - 100.00 L M C DeRider La; 105.00 Oak Park Holiness S S & Young People Tampa Fla; 120.00 Full Gospel Church & S S Asbury Park N J; 203.00 M S Chicago Ill; 313.52 Bethel Temple Los Angeles Calif; 400.00 J R H Hagerstown Md; 523.10 The Pent'l Church Cleveland Ohio
- Total amount minus \$232.15 amount reported as given direct and expenses.....\$4,201.42

HOME MISSIONS CONTRIBUTIONS

Oct. 1 to 7 inclusive

- 10.00 Miss A A Mt Vernon Mo
- Total amount reported.....\$10.00

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The Christian Service Calendar for 1927 is printed in deeper, richer tones than usual. There are thirteen beautiful pictures in all, each a reproduction of a famous painting from some master artist. Conspicuous among them are "The Nativity," "Jesus and Peter" (The Great Confession), and "Jesus, Mary and Martha." Without question, it is the exquisite beauty of its color work that has given our Christian Service Calendar its immense popularity. It was this feature that moved a minister of a Kentucky church to write us last year: "We secured sample calendars from four different houses and the unanimous choice of the committee, centered on yours. The others could not begin to equal it in artistic beauty." It is this feature that is causing it to sell by thousands in such far-off places as South Africa and East India, and is opening to us other foreign ports. Its other interesting features are: The choice selection of scripture verses, one for every day in the year; Young People's Topics for both Seniors and Juniors, and the subject of the International Sunday-school Lessons for the entire year, with their Golden Texts.

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50 Calendars.....	15.00	9.50	5.50
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