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The Key to Realizing the Love of God



God has highly exalted His Son, Him who was so lowly. He commenced His life in a lowly way. He was born in a stable and laid in a manger, because there was no room for Him in the inn. He was despised and rejected of men, mistreated and oppressed. Men spoke in contempt, "Is not this the carpenter's son?" When He spoke in the synagogue of Nazareth they "were filled with wrath, and rose up and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong" (Luke 4:28, 29). He was treated as the offscouring, He was spat upon. He was executed as a prisoner. But God kept a record of every one of those insults.

Angels accompanied Him into the world and there was a rear guard of angels as He departed. God's purposes were accomplished and therefore God could highly exalt Him, because He went as low as any man could go. Yea, He went lower than any man could go. He made Himself of no reputation and humbled Himself and became obedient unto death, even the death of the cross. He left results in God's hands. And God did what man failed to do. God highly exalted Him. He carried out God's purposes of love. He went down under man so that God could raise man as He did His Son. God highly exalted Christ and all in Him.

Christ saw the end from the beginning. He saw the many millions coming into glory through His humiliation. The Son of man had all the disgrace and all the loss in order that man might have all the glory and all the profit. He went further and tasted death for every man, and no one knows how bitter that taste was. He tasted the bitter cup, the gall and the wormwood. He accepted the penalty of the fall.

It is written prophetically of Christ, "I restored that which I took not away" (Psa. 69:4). That which the enemy had taken away He

brought back. And God was so pleased with His Son's work, not only as a son, but as the representative of many sons. He was the channel in which the love of God was manifested. Salvation could be and was accorded through the Son tasting shame and tasting death. Through the Son, God could manifest His grace, His power, and His glory. Jesus Christ was the outlet of God's love. There was a fountain open for sin and uncleanness, and a fountain was also open for the boundless love of God to follow. A cleansed body through which could flow the boundless love of God!

The limitations of God's love were removed. Love was manifested in the flesh. Love became incarnate. The love of God could be realized, nay experienced, as never before. Not an individual possessing the love of God, but the love of God possessing an individual. Christ was enveloped, the Holy Spirit coming upon Him and enveloping His as He came up from Jordan. He was permeated by the Spirit of God and also permeated with the Love of God, and thereby fitted for service.

God wants His people not only filled with the Spirit, but every pore of their bodies permeated with the very love of God. Jesus Christ was the epitome of God's love. He was a tangible expression of the intangible love of God. God wants His people filled and surcharged with His own wonderful love. David knew something of the love of God. But before the incarnation only the alphabet of God's love was known. Now we have the full Word, the incarnate Word, the Word made flesh. And it was the Word who said, "And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them" (John 17:26). The vessel ready so it could be possible for it to be filled with the Spirit and with the love of God.

(Continued on Page Six)

A Commercial Traveler's Story

II. Confession: Out of the Depths

It could have been the wildest kind of a hope that animated my Jewish friend as he gave expression to the thought that there was no help for me except it be found in Jesus Christ, yet it expressed in no uncertain way the utter helplessness of my condition, and the appeal it made to others.

Although I already realized my great need, the remark of this friend startled me, and I was made to feel that something definite must be done at once. But what? I was literally at the end of myself and every human resource: without money, home or friends and all business houses closed against me. The sin of drunkenness had so wrecked my life that I knew not where to go nor what to do.

But the suggestion from that friend was of God. The immediate effect was to bring back thoughts of a man I had heard speak of the deliverance God brought to him. I had heard him tell how he was brought to the very lowest place through drunkenness, and that he knew no shelter but hallways and ice wagons; he had been sent so often to Blackwell's Island that even Thomas Brennan, the Commissioner of Correction, became disgusted with him and warned him not to be sent to the Island again, or something would be done to make it a place of terror to him. I had often heard him tell how he would look over from his cell in the prison to the opposite water front of New York City where the horse markets were located, and as he watched the horses being exercised up and down the streets, he would often wish that he was a "twenty-shilling nag."

But the Good Shepherd had rescued this man, and it needed but a single look into the illuminated face of Josephus Pulis, to understand that God dwelt with him. At that time he was the assistant manager of the New York Christian Home for Intemperate Men, at Eighty-sixth Street and Madison Avenue, and thither I turned my steps. I rang the bell, and Mr. Pulis himself came to the door. He stood looking at me for an instant, and then said, "It's no use, Hill; there is nothing I can say to you nor you to me that will accomplish anything."

But I stayed right on, for I was not to be denied. At last he said, "Well, come in for a moment, and we will tell God about it."

He led me into the little reception room of the Home, and there we immediately dropped to our knees beside a chair.

"O God!" he prayed, "you know I want to help this man, but I don't know how to do it, except it be by some suggestion, and that suggestion must come from Thee."

That was all; but as he prayed, the suggestion for which he pleaded was given. In a flash the scene of my boyhood

willfulness was presented to me: I was sitting again in the old pew bidding defiance to God, even offering sacrifice instead of obedience. I saw myself no longer as a drunkard, nor as a specialist in any other form of sinning, but for the first time since the occurrence itself there was brought to my mind the thing which for so long had hidden the face of my Saviour. With David I cried out, "Against thee and thee only, have I sinned."

The cry was heard, the cleansing blood was applied, and I arose from my knees a new creature in Christ Jesus; and while I knew that something had taken place, I had no realization of the mighty miracle which had been wrought.

In writing this narrative my purpose is to offer my testimony as a witness, allowing the facts as presented to speak for themselves, and not to indulge in comment; but at this point I cannot but consider with you for a moment the remarkable prayer offered by Brother Pulis. Here he was, a completely consecrated servant of Jesus Christ, with his whole life given to the reclamation of such men as myself; but he felt himself to be utterly helpless to help me, and just as helpless in presenting the need to God; so in perfect humility, and with an acknowledgment of his impotence, he threw the whole matter upon the Lord, and in an instant the work which had waited through many weary years was done.

Then, too, I would make a slight reference to the "suggestion" that came to me. One might readily look upon what I have referred to as God's call to me, as simply something fanciful that had occurred to a highly imaginative boy; and there have been times when I, too, have been momentarily tempted to accept it in this light; but how then can one explain the fact that through the confession of this disobedience, and this alone, was brought about my complete deliverance from the outbreking sins which had hitherto mastered me? I made no reference to the sin of drunkenness in my confession to God. I simply confessed the disobedience of my boyhood, and immediately communion was restored.

Mr. Pulis accompanied me to the front door of the Home, where he left me. As I stood on that step, there came the consciousness of something new in my life. I looked up the street and down for a possible inspiration as to where to go, for my interests were as great at one end of the city as at the other. And my new-found Friend spoke to me and said: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." And I replied somewhat in this fashion: "That promise is just my size, for I need everything, and I'll take you at your word."

I then thought of a hotel man down on Washington Square who had always

seemed to believe in me when I was myself, and I was prompted to call on him. Mr. James Knott, for it was he, listened to the beginning of my story, and then told me to register. He assigned me to a comfortable room, and treated me as well as though I had arrived with several trunks and pockets filled with money.

"You take a few days to find yourself," he advised, "and I am sure that everything will be all right. There is one thing that will make me mad, however, and I want to warn you against it: do not come to me in a few days and tell me that you are sorry you cannot give me any money. That is all fixed in my mind, and I don't want to hear anything more about it. You get your bearings and all will be well."

After a few days given to getting acquainted with myself under these new conditions, I began to think very definitely of employment. But where should I look? Not that I was unknown; I was too well known. It occurred to me that prayer would solve this problem; but how pray so as to bring results? It was then that this Scripture came to me: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Well, I did just that: I went to my room and shut the door and got down on my knees and told my Father in simple fashion about my need of employment. I arose from my knees, sat down in a chair in my room and picked up the Bible to read. My eyes fell on the story of the conversion of Saul of Tarsus, and I read, "And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth." Just as I had read this, there came a knock at my door, and I arose to admit a gentleman who was a complete stranger to me.

He explained his call by stating that he had noticed me the evening before in a meeting conducted by Andrew Murray in the Marble Collegiate Church, and had followed me down Fifth Avenue to the hotel, where he, too, was a guest. Believing that we must have something in common, he had dropped in to get acquainted. He then told me that he was the Secretary of a large Buffalo concern and had but recently come to New York to establish a branch office; this work was now practically completed, and he was on the lookout for a competent salesman. In less time than it takes to tell it, I had introduced him to a first-class man, and was requested to report for work in the morning.

I found my new employer to be a fine Christian gentleman, but it turned out that the position was to be but temporary, and was to help me into one more suited to my abilities; for within a few days I received a postal card from a stranger, in which he requested that I call in reference to a position which he might have open. I learned later that my name had

been given this stranger indirectly through this new friend from Buffalo.

My correspondent was the president of a company which was manufacturing one of the most widely advertised food products then on the market. In our interview he stated that he was considering the marketing of a new medical specialty, and asked me if I had any ideas on the subject, and how I might go about introducing it.

As I began the answer to his inquiry, he said: "You seem to understand what I want, so just go to another room with my stenographer and dictate to him what you would have said to me." In about a half hour I had finished my session with the stenographer, and as I passed out, the gentleman called from his office, "If anything else occurs to you which you thing might be of interest to me in connection with this product, drop in and dictate it to my secretary."

It was soon apparent that I was giving more thought to the new product than to my good Buffalo friend, but he understood just what was going on in my mind. Within a few days I was ready for another session with the stenographer, and as I was passing out after dictation, the head of the concern called me into his office and after a few remarks inquired what day it was that I had begun working for him. This was a stunner to me, as I had not thought of myself as being in his employ, and I trust I will be forgiven when I state that I named the day of our first interview.

He stated that this was just as he recalled it, and calling the treasurer, instructed him to place my name on the salary list at a figure which was very satisfactory to me. He then said, "By the way, did I have any letter of recommendation from you?" To which I replied in a very affirmative negative.

"Well, you can get one for me, I suppose."

"Yes," I replied, "but it will probably read like a saloon license."

"But you are all through with that sort of thing?" he inquired.

"Yes, eternally!" was my rejoinder.

Within an hour I had the letter he desired, its concluding sentence reading, "He has no doubt told you why he is no longer in our employ." But this did not seem to trouble him in the least. As it is impossible to serve two masters, I made my way back to the first and told him of the situation, receiving his congratulations and blessing. I had been in this new position but a few weeks, when my employer called me into his office one Monday morning and told me that he had been thinking of me all the day before, and had decided to increase my salary another thousand dollars. I remained with this company until their reorganization, when they moved to another city, and I accepted a good position with my Jewish friend.

I had been saved forever from my old besetting sins, and I would here state that in all the thirty years since my redemption, I have been as free from all desire for intoxicants as though I had never known them, nor can any particle of credit be given to me for the exercise of will power nor any other self-help.

I am being saved continually by Him of whom it was said, "Thou shalt call his name Jesus: for he shall save his people from their sins;" and I am rejoicing in this precious word, "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." Notwithstanding all the years of freedom which I have enjoyed in Christ Jesus, were his saving grace to be withdrawn even for an instant, I would be found again deep in my old sins.

"Unthinkable!" you exclaim. But I recall only too well the desperate struggles of other days to free myself from my awful bondage; that, notwithstanding the loss of everything one could hold dear, the suffering from delirium tremens, confinement in a padded room, and all the added horrors of a broken life, nothing could ever stop me until I fell into the rescuing arms of Jesus. Oh, the glory of the relief! How can one picture it?

While glorying in my new freedom, this thought presented itself: You have been saved, and are being saved; what of the days to come? And, oh, how I longed for some word from my Lord upon which I might rest as a guarantee for the future!

But He who had created the desire, was to fulfill it; and this he did when he gave this word to me: "Be not drunk with wine . . . but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.

Again had He spoken to my heart in His own Word, and I knew that I was safe from the old wrecking sin forever.

Do I hear some doubting one say, "Don't be too sure!"

No, praise God, I cannot be; for the fiat of the living God has gone forth: "Be not drunk with wine!" and all my being yields a glad "Amen!" He who spake in the beginning, saying, "Let there be light; and there was light. And God saw the light, that it was good," has spoken again, and I know that back of His command is the eternal God Himself; and that "Heaven and earth shall pass away, but my words shall not pass away."

Oh, friend, listen until you hear God speak, and then you will **know**.

How firm a foundation, ye saints of the Lord,

Is laid for your faith in His excellent Word!

What more can He say than to you He hath said,

You who unto Jesus for refuge have fled?

It is just thirty years ago since dear Brother Pulis of sainted memory kneeled down and committed me to the Saviour of men, and I confessed my sin, and the awful chains of my bondage fell off never again to be felt: a freedom with which I have had nothing to do but to live in the freedom wherewith Christ has made me free.

Sin had robbed me of everything, even of the dear one who had promised to become my wife. Oh, the anguish of

it all when she felt compelled to return to me the ring which I had given, and she had received with such present bliss and joyous visions for the future! Yet even this great love had in it no power to help me.

(To be continued)

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WHAT THE WORLD SAYS

Why will you keep caring for what the world says? Try, oh! try to be no longer a slave to it. You can have little idea of the comfort of freedom from it—it is bliss! All this caring for what people will say is from pride. Hoist your flag and abide by it. In an infinitely short space of time all secrets will be divulged. Therefore, if you are misjudged why trouble to put yourself right? You have no idea what a great deal of trouble it will save you.—General Gordon.

REVIVING CITIES

The resurrection of ancient cities is a birth-throe of the new age. "Within five years," says Mussolini, "Rome must appear as a marvel to all the people of the world—vast, ordered, and powerful as it was in the time of the first empire of Augustus." "The Pro-Jerusalem Society," says the Egyptian Gazette (Feb. 15, 1926), "has now divulged the result of seven years' work on the planning of a Greater Jerusalem." Babylon looms beyond: and when the literal cities—imperial Rome, apostate Jerusalem and pagan Babylon—are back in their ancient power, mystical Babylon will be in hourly danger. But the mystical body of Christ will be gone.

THE DEVIL'S PROGRAM

The American Association for the Advent of Atheism, which has been granted a certificate of incorporation by the State of New York, is a prelude to the organized extermination of religion. "This is probably the first time in history," says Mr. Oswald Smith, "that an atheistic organization looking forward to the destruction of religion has been recognized by the authorities." The president of the Association says:—"There are in this country millions of Atheists. Our Association will endeavor to stop religion in public schools, to prevent the issuance of religious proclamations by government officials, and erase the inscription on coins. Our main purpose will be to wage war on religion. Christianity must give way to humanism which will exalt above all things the beauty and power of man. Local branches are being formed in practically every State. National lecturers will be placed in the field. Representatives will be sent abroad. One such representative can undo the work of scores of missionaries and a few thousand dollars will more than offset as many millions spent by the churches. Cheap editions of works of the great Free Thinkers will be published and placed within the reach of everybody."

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham..... Editor
Chas. E. Robinson..... Assistant Editor

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OUR DYING FOES

The World is a moth
Round the candle of pleasure,
Giddy and blind
In pursuit of its treasure;
Heedless it whirls
In the dance, in the game;
But a moment is coming—
Darkness and flame!

The Flesh is a cloak
Where a skeleton hides;
A betrayal of beauty,
Where passion abides;
A traitor to virtue,
It charms for a day,
But a moment is coming—
Death and decay.

The Devil's an actor,
Whose stage is man's soul;
Whose glance is hypnotic,
And lures to his goal;
Fed on false promise,
Men live by his breath;
But a moment is coming—
Destruction and death!

Winifred A. Cook

EVERY-MEMBER EVANGELISM

There has recently been published a book that deserves a very large circulation. The director of the Great Commission Prayer League of Chicago writes that he has purchased and circulated several dozen copies of this new book at his own expense—with blessed results in almost every case. We refer to Evangelist J. E. Conant's book, "Every-Member Evangelism." One reviewer says, "If every pastor and three members in each church were provided with this book and mastered its contents, such a revival would probably result as North America has never seen."

The following three incidents are a sample of some of the good things in the book.

"Dr. George W. Truett tells of an occasion when he was raising money to dedicate a church building. The amount to be obtained was \$6,500. After what he calls the slowest, most reluctant, most Christ-shaming effort to raise money he ever witnessed, they stopped at three thousand dollars.

"After a long pause, Dr. Truett said, 'What do you expect of me? I am your

guest. I do not happen to have the other \$3,500. What do you expect of me?'"

"Then there arose a little woman back in the audience, plainly clad. 'There was a surpassing pathos in her voice,' says Dr. Truett, 'as looking past me to the young man at the desk who was taking the names—her husband—she said: "Charley, I have wondered if you would be willing for us to give our little cottage, just out of debt. We were offered \$3,500 in cash for it yesterday. We were told we could get it at the bank any time in ten days, if we choose to make the trade. Charley, I have wondered if you would be willing for us to give our little house to Christ that His house may be free. When we remember, Charley, that Christ gave His life for us, I wonder if we ought not to give this little house to Him."'"

"The fine fellow responded in the same high spirit with a sob in his voice, saying: "Jennie, dear, I was thinking of the same thing." Then looking up at me with his face covered with tears, he said, "We will give \$3,500."

"Then there followed a scene beggar-ing all description. Silence reigned for a minute, and then men sobbed aloud; and gentle women and men standing around the walls, who a dozen minutes before had shut their lips with scorn and contempt for a church halting and defeated, sobbed aloud, and almost in a moment provided the \$3,500."

The writer tells of a missionary secretary who some years ago wrote "a confession" to the Missionary Review of the World. She said:

"I was helping to get up a big convention, and was full of enthusiasm over making the session a success. On the opening day my aged father, who came as a delegate to the convention, sat with me at luncheon at the hotel. He listened sympathetically to my glowing accounts of the great features that were to be. When I paused for breath, he leaned towards me and said, while his eye followed the stately movements of the head waiter, 'Daughter, I think that big head waiter over there is going to accept Jesus Christ. I've been talking to him about his soul.' I almost gasped. I had been too busy planning for a great missionary convention. I had no time to think of the soul of the head waiter.

"When we went out to my apartment, a Negro man was washing the apartment windows. Jim was honest and trustworthy, and had been a most satisfactory helper in my home. Only a few moments passed before I heard my father talking earnestly with Jim about his personal salvation, and a swift accusation went to my heart as I realized that I had known Jim for years and had never said a word to him of salvation.

"A carpenter came in to repair a door. I awaited his going with impatience to sign his work ticket, for my ardent soul longed to be back at my missionary task. Even as I waited I heard my father talking with the man about the door he had just fixed, and then simply and naturally

leading the conversation to the only door into the Kingdom of God.

"A Jew lives across the street. I had thought that possibly I would call on the folks who lived in the neighborhood—some time—but I had my hands so full of my missionary work the calls had never been made, but, as they met on the street, my father talked with my neighbor of the only Saviour of the world.

"A friend took us out to ride. I waited for my father to get into the car, but in a moment he was up beside the chauffeur, and in a few minutes I heard him talking earnestly with the man about the way of salvation. When we reached home he said, 'You know I was afraid I might never have another chance to speak to the man.'

"The wife of a prominent railway man took him out to ride in her elegant limousine. 'I am glad she asked me to go,' he said, 'for it gave me an opportunity of talking with her about her salvation. I think no one had ever talked with her before.'

"Yet these opportunities had come to me also and had passed by as ships in the night, while I strained my eyes to catch sight of a larger sail on a more distant horizon. I could but question my own heart whether my passion was for souls, or for success in getting up conventions."

"And just here," says Dr. Conant, "is the vital difference between sentimental and practical interest in missions. No matter how much enthusiasm we show in talking and planning missionary work, if we haven't enough interest in the African, or the Jap, or the Italian who does our work to make the first attempt to lead him to a saving faith in Christ, our interest in missions is nothing but sentiment, and it scarcely touches the fringes of Satan's soul-destroying work..."

"Ye shall be witnesses unto me"—beginning in the Jerusalem of your own home and community!

Dr. Conant tells also of a pastor who was passing a big department store, and who followed a sudden impulse to go in and talk to the proprietor on the subject of his salvation. Finding him, he said: "Mr. T., I've talked beds and carpets and bookcases with you, but I've never talked my business with you. Would you give me a few minutes to do so?" Being led to the private office, the minister took out his New Testament and showed him passage after passage which brought before that business man his duty to accept Jesus Christ. Finally the tears began to roll down his cheeks, and he said to the pastor, "I'm seventy years of age. I was born in this city, and more than a hundred ministers, and more than five hundred church officers, have known me as you have, to do business with, but in all those years you are the only man who ever spoke to me about my soul."

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McKinney's Phonographic Record—a Red Seal Special—"Get Alone with God," and "The Marriage Supper." Order from the Publishing House. Price \$1.00; 25c extra for packing and postage.

The Power of His Resurrection

Elizabeth Sisson

How Jesus Himself looked forward to it! We can never read into all His wondrous life on earth its true force, unless we keep constantly before us the marvelous mystery of His two great natures—His human life from Mary and His omnipotent life from His Father. Clothed with immortality, how He felt Himself straitened, till He should have accomplished His mighty baptism of agony and blood. "I have a baptism to be baptized with, and how am I straitened till it be accomplished?"

Beyond this baptism lay His death and entombment—a death unlike that of any other of the mortal race; a death which had wrapped up in it all other human deaths from the beginning to the end of the race. For He "tasted death for every man." When they took Him from the cross and laid Him in the tomb He was weighted with the death of the race! His was no quickening such as came upon the son of the widow of Nain, nor that of the daughter of Jairus, nor yet the test of life over death which at His word came forth in Lazarus who had lain four days in the tomb—putrified matter! Christ's death had in it the power of His coming resurrection. Under the weight of such a death it is written, "His flesh did not see corruption," and presently, in the full power of His resurrection, He came forth from the tomb.

In the power of His resurrection He was seen here and there for forty days, sometimes in one form and sometimes in another, passing without difficulty through closed doors, yet able to eat mortals' food, able to be handled. And the power of that resurrection was committed to His disciples, as a permanent heritage to the church of God, when in His last appearance with them He commissioned them, saying, "All power is given unto me in heaven and in earth; go ye therefore and teach all nations," declaring unto them, "These signs shall follow them that believe: In my name they shall cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

"These signs shall follow them that believe." Oh, what a pity that the church, throughout the two thousand years of her existence, had not believed! Had she done so, what millions of souls that are in hell today would be in Paradise awaiting a joyful resurrection of their bodies and a glorious appearing with our Lord Jesus when He returns in His open coming.

It was in the power of His resurrection that He entered the locked doors where the frightened believers were assembled

together, and breathed upon them, saying, "Receive ye the Holy Ghost," "Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained." Solemn weight of privilege and responsibility! Did you ever notice that as much as our Lord Jesus loved the disciples, He never breathed the Holy Spirit upon them till He returned among them in the power of His resurrection? He taught beautifully about Himself and promised His coming, but oh, how He was straitened in bringing it to pass. None of this marvelous power filters through dullness, apathy, human nature. The flesh, the finest and most brilliant of it, profiteth nothing. It "warreth against the Spirit," is not subject to it, neither indeed can be. No wonder He bade the little handful of disciples to go home and tarry for the Holy Ghost, for He said, "Ye shall receive power after that the Holy Ghost is come upon you." Only as they came under that "promise of the Father," that gift of the Holy Ghost, could they cooperate with Him in the power of His resurrection.

The power of the Holy Ghost descended from heaven like a mighty, rushing wind. Jesus must uplift a helpless, uneducated lot of cowards to face the rage of a frowning world, a howling devil, all earthly powers of culture, education and wealth, political forces—everything that hell and hell-enraged men could put upon them. But under the light of the illumination of the Acts 2:4 Baptism they believed that Jesus was with them in the power of His resurrection, having absolute power in all worlds, heaven and hell subservient to Him.

To these "strange fanatics" who dwelt under the power of His resurrection, things were not as they seemed. Covered with ghastly bleeding wounds, and feet fast in the stocks, at midnight in a damp, cold, Philippian jail, they were heard singing, praising and giving glory to Him who made them so gloriously happy. And even as they sang, an answering earthquake from the power of His resurrection shook the prison foundations, opened every door, and everyone's bands were loosed. Then came a moral earthquake also from the power of His resurrection and the keeper of the prison was saved, washed, their stripes, and he and all his were baptized into that hated religion. Invincible power of His resurrection! Invincible they who walk in the power of that resurrection! The very shadow of one of Christ's disciples falling upon the streets full of beds and couches of sick people, healed them.

Oh, the joy of being jailed for the crime of healing "al' manner of sickness and all manner of disease among the people," of raising the dead, casting out devils! Yet this joy belongs to those

who remain under the power of His resurrection—the joy of having the angel of the Lord open the prison doors and bring them forth and re-commission them, "Go, stand and speak in the temple to the people all the words of this life." The very angels, Michael, Gabriel, and all the rest of them, are subject to them who believe in Jesus and in the power of His resurrection. Hallelujah to the evermore, all-reigning, victorious Jesus!

Only one thing can stop Him in the manifestation of Himself amidst His people—sin, the sin of unbelief, or any other sin. In the midst of that wonderful flowerbed of love and unity and all things in common, which was made to bloom in the power of His resurrection in the palmy days of the believing church, we find something happening. Barnabas, having land sold it and brought the money and laid it at the apostles' feet. But (not "and") a certain man named Ananias, with Sapphira his wife, sold a possession and kept back part of the price. Peter said (for there was great discerning in the power of His resurrection), "Ananias, why hath Satan filled thine heart to lie to the Holy Ghost?" And Ananias hearing Peter's words fell down and gave up the ghost. There was also swift judgment in the power of His resurrection. There could be no trifling with sin in such an assemblage. "How is it," Peter exclaimed to Sapphira, "that ye have agreed together to tempt the Spirit of the Lord?" Tempt the Spirit of the Lord by what? and to do what? Tempted Him by lying, to leave the assembly. It was purity and holiness, wholeness to God, that made it possible for the Holy Spirit to thus minister the power of Christ's resurrection.

And today Christ is longing with the whole yearning of His heart to bring the church back to the upper room pattern, to the upper room power, and from thence on and on to the might of His power. For He who made the pattern and spoke it through the mouth of His prophet Joel, saying, "He hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain." Here Joel is knee-deep in the fat provision of his prophecy and is midway between the former and the latter rain. But the joyful, doubled-together seed time and harvest (and that not moderately) was all in a coming future. And perhaps Peter when he exclaimed, "This is that which was spoken by the prophet Joel," while seeing its fulfillment, failed to see that he and the church were but in part of it, the former of the latter rain. O beloved, let us look up and listen while we read the wonders of the early church life, so blessedly rocking with God in the power of Christ's resurrection, and let us read over it, even as Joel said, "I have given you the former rain moderately." It was but the small rain of His power compared to what is reserved for us in this favored hour of the ripening of the grain of this latter day harvest; His intense mercy before the horrors of the "Tribulation, the Great," when the gospel of the kingdom shall be preached to all

nations as a witness—then cometh the end! **This** Gospel of the kingdom in its power and its purity, **this** gospel of the kingdom as it began to be preached by our Lord—but after the Day of Pentecost in mighty accelerated power—yet but moderately compared to what should come in the end of the age when the Latter Rain should fall.

O beloved, we are to look for greater resurrections from the dead than occurred during the life of our Lord, much greater than occurred in the life of the early church, far more lepers healed now in the power of His resurrection than when Christ was on earth, more terrible demons cast out now than then, and the shadow of His people falling on the crowds of sick healing every one. And this not in one little land like Palestine (twentieth the size of California) but on islands and continents in all the world. And multitudes everywhere added to the Lord, filled with His blessed Spirit, and pushed immediately out by the Lord of the harvest as harvest laborers. And the monies of His people may be expected to flow into His treasuries. And they who have no money, like dear George Muller, able through faith in God to bring into God's work more than those who have. Disciples transported, when necessary, through the power of His resurrection, as was Philip when he was caught away after his work was done with the Egyptian eunuch, and he was found at Azotus.

There is nothing that is for the glory of God and the good of a lost race but must come as we abide under the power of His resurrection, He working with ever accelerated power, away from the pattern of former rain, given moderately, on to the harvest finish of former and latter rain doubled together in **their brief period** before Jesus comes. Let us tarry under the water-wheel of His down-pouring Spirit (for such is the force in the Greek of "Ye shall receive the power of the Holy Ghost coming upon you"), as the water of the water-wheel keeps constantly drenching that remaining under it. Even under the wheel! Bless God! It is Christ in the power of His resurrection drenching you by the Holy Ghost, that is the Wheel! The Greek of Eph. 5:17,18 reads, "Do not be drunk in the least by wine (that is, be a total abstainer), but remain drunk down with the Holy Ghost." Then do we continue to receive what God is always giving, increasingly the spirit of wisdom and revelation in the knowledge of Him. So, and only so, do we get a new Bible every time we read or meditate upon the Word. So, and only so, are the eyes of our understanding enlightened from stage to stage, from deep to deep, from height to height, that "we may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what the transcendent greatness of his power to USWARD WHO BELIEVE." To believe is the only way to prove the transcendent greatness of the power of His resurrection. But to usward who believe, it is the same displayed in Christ when God raised Him

from the dead (the death of the race upon Him) and seated Him at His right hand in the heavenlies, far above all other governments and authorities. The church is the completeness of Him who everywhere fills the universe with Himself.

Thirty years or more ago in Bethshan, London, England, a little company of women (because the Lord had moved our male head to glory) were preaching separation from the world, the victorious life, the soon coming of the Lord, and that most obnoxious heresy—healing through the wounds of Jesus for the mortal body. God was working powerfully in all these lines. A Swedish lady of wealth and influence stood amazed to see God use women. While weeping for joy, something whispered to her, "Go back to Sweden and open your great house and tell out this story." But she said to us, "Happy England, with no despising of women workers, where such glorious things may occur. Alas, poor Sweden!" And then she would shake her head. We answered her, "Jesus said, 'All power is given unto me in heaven and in earth.'" She replied, "Oh, yes, but you don't know poor Sweden." At last we said, "Evidently Jesus said, 'All power is given unto me in heaven and in earth, except Sweden!'" The stone struck her. She went home saying, "All power is given unto me in heaven and in Sweden." She opened her great house. God filled it. And she, a woman in Sweden, proclaimed His goodness, and He wrought! What letters we had from her telling of His astonishing grace and power, as He crowded her mansion and worked on the pattern of the hour. He is working on a bigger pattern now. Glory! Our faith is God's yardstick. "According to your faith be it unto you." "These signs shall follow them **that believe.**" Unbelief puts God in a box. Faith lets Him out. "He could not do many mighty works there because of their unbelief."

God has put us in Christ Jesus "far above all" through the power of His resurrection. Oh, how we have dwarfed Him for the last 2,000 years! Paul was able to say in substance, "He that hath seen me, hath seen Christ in the power of His resurrection." That is the meaning of the title that everyone of us should bear from the hour we are born of God—Christian. Christian means Christ-one. "I live, yet not I, but Christ liveth in me." And Paul could boast that he was a fragrance of Jesus wherever he went. And through the power of His resurrection resting upon you and me, the people will be forced to sense a fragrance of Christ wherever we go.

"He is not dead, but liveth,
And all His sweet perfumes discloseth."

We are a sweet savor of Christ both in them who believe and in them who perish. A sweet child of God, whom I knew in California, was wont to buy her meat of a butcher, a terrible infidel who always declared with oaths that there was no God, no heaven, no hell, only what we saw here on earth. Bathed in God, she bought her piece of meat, said her pleasant "Good morning" and her cheer-

ful "Good-bye." He looked for her coming. He liked her. I think he must have sensed a fragrance, for when he heard she was suddenly called by death he broke down and blurted out, "Well, there is one good Christian gone to heaven anyhow."

Six months with oil of myrrh, and six months with sweet odors did they purify Queen Esther for the king. And if we will stay under the Water-wheel, remain "drunk down in the Spirit," King Jesus will see to it that "all our garments smell of myrrh and aloes and cassia." It is just proximity to Him who is

"Fairer than the lily,
Sweeter than the rose,
The words of whose mouth
All perfumes disclose."

The power of His resurrection enveloping us! What shall it mean to the world in this hour of exceeding grace when He says, "I will pour out My Spirit upon all flesh," in answer to your Holy Ghost indited petitions.

"Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds (lightnings), and give them showers of rain, to everyone grass in the field." Had for the asking!

"We are living, we are dwelling
In a grand and awful time,
In an age on ages telling
To be living is sublime."

THE KEY TO REALIZING THE LOVE OF GOD

(Continued from Page One)

How much have you got of the love of God? "He that dwelleth in love dwelleth in God, and God in him." You dwell in God to dwell in love. If God is dwelling in you, you will be filled with love.

This love is inexhaustible. Canst thou by searching find out God? You cannot by searching find the end of the love of God. No plummet can sound the depth of that infinite love. As far as the east is from the west so wide is the love of God. The worlds were made by the Word. The Word was made flesh, and that flesh manifested the love of God. The manifest universe speaks of God's love. It is a shame that the sons of men know so little of the love of God when the means, the channel, the way for the expression of that love has been made so clear. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life." God gave His choicest gift to show His infinite love, that whoso believeth in Him should not perish. Believing in the Son is the key to realizing the love of God.

REVIVAL REOPENS CHURCH

Evangelist Paul P. Carpenter writes, "A successful meeting was held in a church near Uhrichsville, O. The church had been closed for three years, and had not had an evangelist or a revival for 15 years. Insurance has been paid, roof repaired, and a Sunday School has been started. Eleven have been saved and six healed."

:- Children's Corner :-

HELD BY ROBBERS A True Story

It was on the 18th of August while the anti-foreign feeling was running high all over China, that some brethren started for Hong Kong to consult with the missionaries, who were exiled there for the time, about the future of our work in Kwong Si. Having found it impossible to reach us on account of Hong Kong being cut off because of the boycott, they were returning home. The party consisted of Messrs. Chao, Wong, Li, and Ching. With them were several young ladies, also, returning to Wuchow for the fall term of school. Suddenly the report of guns was heard. A moment more and the bandits who had boarded the steamer as passengers were all at their posts giving orders to the passengers and searching them. It was learned afterwards that the guns had been stored on the steamer over a month. Some of the boatmen must have been in league with the robbers, or at least they must have gotten a big "squeeze" for permission to place them there until the time came when they could make a big haul. Evidently when they saw the big Standard Oil merchant board the steamer they decided it was an opportune time for them. Their spies are everywhere.

Mr. Wong who was dressed in foreign clothes was not searched but was at once set aside to be carried off as they thought he was a military man. Mr. Chao busied himself destroying everything by which he might be identified. In his pocket was a new New Testament in which were pasted the photos of his wife and children. These were thrown into the river.

After the three bands of searchers had finished their work, orders were given for their sixty captives to go ashore. Their hands had already been tied. With heavy hearts they went into the night, feeling their way in the dark, slipping and falling as the rains had made the path very hard to walk. A little later by the glare of torches they were again searched. Mr. Wong, who had been separated from them was glad and sad to see them among the number. At once he was to be shot, but God made the robbers to believe their word when they were told he was a preacher and not a soldier. They asked permission for the four of them to be kept together, which thank God was granted. Soon the weary march began. On, on they went until finally a robber village was reached. Here the captives were divided among several land lords. God in mercy did not let the quartette be separated, but they with four others were taken to a room, a very small one where they found two captives chained.

A moment more and chains were brought and placed on them, on necks

and ankles. Mr. C's left leg was chained to Mr. L's right leg. Mr. W's right to Mr. C's left. The neck chains bound the four together. So, when one wanted to rise, all had to rise with him; or when one wanted to turn from side to side, all had to turn. Thus they were chained one hundred and fifty-six days! Finally when Mr. Ching was so very ill they released him for the time being. Neck chains were about one and a half feet long but ankle chains were ankle to ankle. One bed for the four; and practically all their time was spent there. They were fortunate for all the other captives were lying on the damp, cold ground. No pillows, not even a brick or piece of wood lest they be used to break the locks on the chains. No bedding except two rice bags. When cold they would turn back close to back. No bath, no tooth-brush, no comb, and only one face towel for the four for one hundred and fifty-six days! For a time they were given rice straw for covering. Out of it they made blankets, but one time when they had to run, thinking the soldiers were coming, these precious rice straw blankets were burned for them. Oh, what a loss this was! They treasured every little thread or paper. Their great fear was that their one suit of thin summer clothing would wear out, but like the children of Israel, their clothing wore on and on.

Mosquitos, bed-bugs and lice were their greatest enemies. Daily they sat up on their bed and for two or three hours slaughtered heartlessly! The mosquitos they called airplanes, for they came flying noisily, but the lice came in the dark and quietly; these they called submarines.

There were six other men in the same room. They never left the room except when fleeing from robbers. To rush out into the night, the grasses often high, wet and cold was very trying. Soon they would be wet to the skin, the cold north wind blowing—and yet they were kept from taking cold! Imagine the smells, ten men day and night in one small room.

As for food, they fared better than any of the other captives for their landlord is considered to be the most tender-hearted man in the village. They had two meals daily and regularly; while in other houses one meal, sometimes in the morning and sometimes at night was served. At first they were given a little vegetable or meat, but as time wore on and they were there over the usual three months, the food became less and less. They had only plain rice, not even salted, with absolutely nothing else. Sometimes they had three or four thin slices of radish cooked without salt or grease. When they had meat or fish an inch square, they felt they were rich, but usually the well ones denied themselves for the sick one. The fish which was given them was usu-

ally the head and tail, while the guards had the middle.

I mentioned their being there over the usual three months. The robbers have a rule that they do not keep prisoners longer. If their ransom money is not forthcoming they are taken out and shot, quite often taken to their home town and shot there so as to intimidate the people.

While they were there a poor farmer was released after paying over \$1500 ransom money. Our four brethren were freed without ransom, only a comparatively small sum being paid for their maintenance. God used a man not yet a Christian, but an enquirer, to arrange for their release. They have come out of a five months' Bible school they say. Heretofore they never had enough time for prayer. Mr. Chao would waken Mr. Wong, or vice versa, at midnight, and then they would pray until day break. They could not kneel, not even sit up erect, owing (as the other two were sleeping) to their neck chains. Mr. C. says he prayed more during those five months than he has done during the years that he has been in the Bible school work. They were allowed to sing and pray and preach as they liked. Daily they preached to their fellow captives and to village people who came to their door to hear, each one taking his day.

Mr. Wong told how they looked for all kinds of signs of release. He said, "One morning we spied a tree leaf on the sky light. We did not know there were any trees around so they said to each other, 'Can the Lord mean that we can leave here today?' (His English is not very good so he took the 'leaf' for 'leave'.) But later many more leaves were blown there and we were not freed so our sign did not work!"

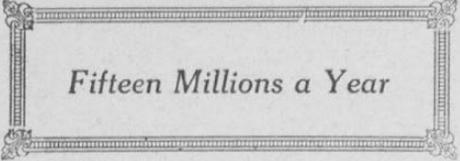
The 40th day—They thought of the forty years in the wilderness. In that day the keeper's wife said, today we will "turn the wood" the captives were spoken of as wood which meant that they would be moved. (These robbers have a language quite of their own; soldiers they speak of as monkeys, captives as wood, etc., etc.) Their hopes ran high only to be dashed to the ground for the day passed as all others had before. They heard dogs barking in the distance and hoped help was coming. Like a drowning man reaches for a straw so they hoped against hope.

When Paul prayed for the removal of the thorn three times God said, "My grace is sufficient for thee." Mr. Wong said, "This has been our case. The scanty clothing, no covering but two old rice bags, practically nothing but rice to eat, vermin, danger of being taken out and shot down at any time, and the hardest of all was the having to flee when the robbers thought the soldiers were coming, all this and much more, and yet, surely God's grace has been sufficient."

The robbers would say, "Surely the weather is in your favor for the winter has been an unusually warm one."

Mr. Li said, "People disbelieve the story of Daniel in the lions' den. We believe it and have proven it true. These rob-

(Continued on Page Nine)



Fifteen Millions a Year

The achievement of this great number of tracts distributed free, by another tract distributing center has stirred us up to pray that God will enable us to distribute that many too.

That it may be accomplished and the greatest possible good come of it calls for (a) money to enable us to print the tracts, (b) Holy Ghost inspired reading matter to put into tracts, (c) a multitude of faithful intercessors to pray for God's blessing on the tracts distributed and, (d) an army of consecrated men and women, to go about with patient continuance in well doing, praying and testifying and distributing the literature.

Thus far we have received enough money to pay for all the tracts asked for; but as we are trusting the Lord to greatly increase the amount of tracts asked for, the amount of money sent in will need to be largely augmented. However, this is the easiest one of the four essentials mentioned in the last paragraph for the Lord to supply.

In this morning's mail was a letter containing a small parcel. The lady sending the parcel said it contained her wedding ring and the gold ring from her little boy's baby finger. She said she had no money, and could not at this time renew her subscription for the Evangel, but she felt that the Lord wanted her to give the rings for the Free Literature Fund. She asked us to sell the rings and use the money in printing tracts for free distribution. She said she would subscribe for the Evangel as soon as possible. You see this shows how God is moving on people's hearts to provide the funds for the free tracts. We have gladly renewed this sister's subscription without cost to her.

The rings are plain gold band rings and in excellent, what might almost be called "good as new" condition. The size of the baby ring is $\frac{1}{2}$ inch in diameter, and the size of the wedding ring is 11-16 in. in diameter and $\frac{1}{4}$ in. wide band.

I would like to have these rings bring just as much as possible. Wouldn't you? Is there not someone who reads this who would like to have this ring, and someone also who would like to have a baby's ring? The jeweler here says that, new, the baby ring would cost about \$1.50 to \$2.00 and the wedding ring about \$3.00 to \$4.00.

I would like to have bids on these rings. Write me how much you will pay for them. I will hold the bidding letters a few days until I see which bid is the highest and then write you about it. Here is a chance to do a fine thing for the Tract Fund and at the same time get a gold ring that has been consecrated thus to God's service.

Address your bidding letters to Noel Perkin, Gospel Publishing House, Springfield, Mo.

STILL THERE!

I was staying not long ago in the East, and by means of my host's wireless set I heard a speaker speaking in London as clearly as if he were talking to me in the same room. I heard of a wireless set in a box, with no visible wires, which was taken into the depths of a coal-mine, so that men could hear there as easily as you can in a room. How did the sound get there? It did not go down the shaft.

Learned men tell us of a thing called ether. The whole world lies in it. It has its being in it. It goes through everything. They tell us that whether you are listening or not these sounds are in the air. Every sound that has ever been uttered, they say, is somewhere, treasured up in the ether. They have picked up a message a month old.

If a month, why not a thousand years? They suggest to us—it is not a preacher talking, mind you—that if you could only find the key you could recover every sound that has ever been uttered. What a significant thought! God has the key! It gives new meaning to the words of Jesus Christ: "Every idle word that men shall speak shall come unto judgment."

In the Book of Revelation it says the books shall be opened. In our little home I remember there was a picture of an archangel turning over the pages. Ah, but these are not to be books written on paper or parchment. Books written in ether—these are the books!

There is not any power in the world that can blot out what has once been spoken, or undo what has been done. It is there waiting, waiting, waiting. It seems enough to make one cry for the rocks and the hills to fall and crush one. No forgiveness in the law!

Yet does it not give a new and larger meaning to the declaration of the Gospel? In spite of all these things God says, "I, even I, am He that blotteth out!" Written in ether, written in flesh, written anywhere—I am He that blotteth out thine iniquity. Has God blotted out your sins through His grace and His mercy, and through the blood of the Lamb? None shall lay anything to the charge of God's elect, those who have been washed from their sins in the blood of the Lamb.—Samuel Chadwick.

REVIVAL FIRE IN OKMULGEE, OKLA.

Brother Fred Eiting writes, "I have been elected to the pastorate of the Glad Tidings Assembly, 511 N. Bryan St. The vote was unanimous in a business meeting held July 5. Our revival is entering the fourth week. To date about 35 have received the Baptism. All saved in this meeting are filled with the Spirit. The biggest part of these are men. One Sunday I baptized 23. There were 117 at Sunday School one morning. Brother and Sister Barker were here, with Brother Barker's brother and wife. We were glad to have them. Their songs and missionary talk were well received. Prayer will follow them to their field. We expect a continuous revival in the city the rest of the summer."

A SINGHALESE

A dark-skinned Singhalese boarded a train. He began to ask me: Did I know that the Mohammedan believed in prayer? Did I know that when the prayer season came the Mohammedan would brook no interference; he **would** pray? Did I know that at all times and seasons the Mohammedan was a missionary? How far could I, a Christian minister, say that of my people? How was it that just now in the restaurant car few or none apparently had asked a blessing on the meal?

Here was a man whose entire tradition was that of Islam; trained in a Mohammedan university; a man of culture and a gentleman to the finger-tips. Time and again I had to make concession to the charges he brought against our Laodicean handling of the faith of Jesus Christ.

My fellow-passengers took up the cudgels for me. For their own sakes I was almost sorry that they did because of the sound thrashing each man experienced in turn as the colored man asked: Who were **they** in the service of Christ? What were they doing for their Master? How far, in loyalty, would their life compare with his Mohammedan kinsman? How did they employ their Christian Sunday and what were the opportunities they were seizing to act the part of missionary and maintain their Master's witness? It was a searching inquisition, all the more so that it was so evidently sincere.

Then came the man's own confession. In distant Ceylon he had heard the call to arms and in 1915 had come to fight in the war. For the first time he had come into contact with the Christian message; had listened to the evangel of the soldiers' padre; had secured a copy of the Gospel and one day found himself weeping over the majesty of its example and the glory of its ethics. There, in a Flanders billet, he had bowed his head and confessed himself a trophy of the Son of God.

He told his story at length, impressively and tenderly, till not a man in our company but knew that he was in the presence of one of Christ's miracles and the most unassailable of all Christian arguments.

Under the constraint of this railway missionary, one of my fellow-passengers promised that he would go to his minister that very night and surrender himself for service. Every man of us knew that through this dark-skinned Singhalese we had been brought face to face with the Master of us all.

I have since learned that this man is the son of one of the richest princes in Ceylon. When he wrote to his people to tell of his Christian choice his father offered him \$200,000.00 to abjure it, and when he declined, his father disinherited him. For three years he lived a life of abject poverty, picking up stray jobs on the docks and giving most of his time to preaching among colored seamen. He is the liveliest wire I know in the kingdom of God.—The L. M. S. Chronicle.

Subscribe for "Christ's Ambassadors," 60 cents 1 year; 2 years for \$1.00.

STRUCK BY LIGHTNING

A young sailor once arose and said: "In the thunderstorm, far at sea, I was struck by the lightning and taken up for dead. As they were carrying me along the deck, I heard the mate say, 'Poor fellow; he is gone.' I was conscious and knew all that was said and done. I said to myself, 'Where will I go to?' In a moment it seemed as if all the acts of my wicked life passed in review before me. It was an awful sight. I thought hell was not far off; and go there I must. They revived me; but I had been too near eternity to be any longer indifferent. I fled for refuge to Christ. That was five years ago. I have stood up for Jesus ever since, both on land and sea."—Full Gospel and Rescue Journal.

NOT WASTED

A young woman who was a great lover of flowers had set out a rare vine at the base of a stone wall. It grew vigorously but it did not bloom. Day after day she cultivated it and watered it and tried in every way to coax it into bloom. One morning as she stood disappointedly before it, her invalid neighbor, whose back lot adjoined her own, called over and said, "You can't imagine how much I have been enjoying the blooms of that vine you planted." The vine had crept through the crevices and flowered luxuriantly on the other side.

There is a lesson for every Christian here. So often we think our efforts thrown away because we do not see their fruit. We need to learn that in God's service our prayers, our toil, our crosses are never in vain. Somewhere they bear their fruit and some hearts will receive their blessing and their joy.—Forward.

CANADIAN PENTECOSTAL TESTIMONY.

Our Pentecostal brethren in Canada have a very excellent paper which is ably edited by Brother R. E. McAlister. The price of this paper is 75c per year. It is published monthly. You will do well to subscribe for it. Address Brother McAlister at 740 Queen's Ave., London, Ont., Canada.

TIDINGS FROM WICHITA, KANS.

Pastor F. L. Doyle writes, "Just closed a short but profitable campaign here with five souls saved, two filled with the Holy Spirit, and quite a few afflicted bodies healed. The Mahaney Twins did the preaching. The messages were full of food and inspiration. The work here was strengthened and built up by their ministry."

MEETING STARTS, WILMAR, ARK.

Evangelist Clarence Franks writes, "I came to Wilmar and started a meeting at Allis, one mile from here. This is a good work and the interest is good. The people are hungry for the real power of the Gospel. Last night two were reclaimed and two saved."

Subscribe for the Evangel for a friend—50c to the end of the year.

THE CAUSE OF CHINA'S TROUBLES

Edgar E. Strother, General Secretary of the China Christian Endeavor Union writes: "In order to rightly estimate the significance of the China situation, it is necessary to realize that Bolshevism is at the root of the matter and that the Bolsheviks not only aim at the overthrow of all law and order, but that they are bitterly anti-Christian, aiming at the destruction of the Church and of the Home and all Christian standards of society. It should be clearly understood that the present movement is primarily anti-Christian, and that the Bolsheviks desire to stop all missionary work and to drive all missionaries out of China. A remarkable document emanating from the Educational Associations of Kiangsu, Chekiang and Hupen provinces, declares that the missionaries are the agents of the foreign imperialists and capitalists, that because they have penetrated into China's interior cities, where their schools are the centers for the distribution of the poisonous preachings and teachings of Christianity, China has suffered one national disgrace after another. But putting an end to the poisonous Foreign Mission institutions, the influence of foreign imperialism may be brought to an end in China is the declaration of these Chinese Educationalists. Posters have been put up on the walls of cities in inland China with such sentiments as the following in Chinese, 'Down with Government; Down with Christianity; Down with Confucianism and all other Religions; Down with the Home; etc.'"

NINETEEN BAPTIZED WITH SPIRIT

Mrs. W. G. Crites writes from Vernon, Texas. "Evangelist Charles Weeks and wife were with us in a revival of 29 days' duration. The first two weeks of the meetings were carried on in the mission and the remaining two weeks in the open air. God wonderfully blessed during this revival, 19 were baptized in the Spirit, 8 were reclaimed, 11 baptized in water, and many were wonderfully healed."

NEWS FROM CARTHAGE, MO.

Sister Edith Zader writes, "We have just closed a four weeks' revival in our little Full Gospel mission conducted by Brother F. A. Toller. After the first two weeks outside interest and attendance increased as our brother brought forth the Word under the anointing of the Spirit, and 8 precious souls were saved. Some sick bodies were delivered by our blessed Lord."

**WONDERFUL TIMES IN PENN-
VILLE, MO.**

Fern Haynes writes, "Praise the Lord for sending Brother Willis Rilea in our midst for a week. Seven have been saved, 10 have received the Baptism according to Acts 2:4, quite a number were seeking the Lord for His promise, and some have been healed. Had an all-day meeting and baptismal service on the 4th. Brother George Shepherd was with us and baptized 17 in water. The Lord is pouring out His Spirit on the men and they are coming into the fold."

HELD BY ROBBERS

(Continued from Page Seven)

bers are as dangerous as hungry lions. In the adjoining rooms we heard them beat the captives, but they never scolded us. Robbers say, 'You cannot have a conscience and be a robber. Killing people is as easy as eating rice.' These men were lions. The Bible says God closed the mouths of the lions. These lions **could not hurt us**. Praise God."

On the 156th day the word came that they were to be set free that night. "We believed it and yet feared to be too happy lest it be not true. After dark we were led out and stayed all night at the chief's house. The next day we were taken to Canton, one of the robbers accompanying us. We were given clean clothes in which to appear and scissors were given us so we could cut our beards." Mr. Chao held on to his old rags by wearing the new ones over them, bugs or no bugs—for he wanted to bring them home to show to the friends; and more than that he is planning to make a kneeling mat of them as a constant reminder of God's great goodness.

After they knew they were to be released that night the great problem was how to get Mr. Ching out for he was so very weak after his three months' illness. They helped each other, weak as they were, to drag him or carry him as best they could. The robber helped them. Each of them had been at death's door. God marvelously healed them in answer to prayer. The robbers were most solicitous when they were sick, not because of pity but of the great financial loss to themselves should they lose one of their captives for whom they were hoping to receive a big ransom. Chinese doctors and medicines were pressed upon them but God mercifully spared them from being forced to take them. When the robbers see that a man is nearing death they chain him to a tree until death relieves him, no one to pity, no one to help! Truly the tender mercies of the wicked are cruel.

The robbers asked them to preach. Even the chief came in to listen. He liked the Good Samaritan story the best.

Mr. Chiu had a louse enter his ear one night. He said he could hear it walking and it sounded as loud as though a horse were walking. He prayed that it might not bite and that it should go out and the Lord answered. They said the louse bites hurt to the very bone.

Their keeper asked how much salary they got as preachers. When they told him he said he could never be a preacher as that amount would not even be enough for his "tea money" (spending money). He smokes \$3.00 worth of opium a day.

The robbers said they had Christians before as captives but they never had any like these. They got more favors than the other captives, so much so that they used to tell them to ask for things. Mr. C. tells how he prayed for a drink of sweet potato water one midnight for Mr. Li who was so very thirsty because of fever. The guards who were eating outside came in and brought a bowl of this drink, never knowing they were answering his prayer.—R. L. Hinkey in Missionary Worker.

-:- Missionary Department -:-

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

WORD FROM SISTER COX

You will be glad to know that I am happy in the work. The boys are back in school as I wrote you in my last letter. Then I expect at the end of this month to spend some six weeks with them to recuperate a little strength for the duties of the touring season. Am glad to write that all are well and the work prospering and profiting to the praise of His glory. I am pressing on in His will with no other desire than to stand complete in all the perfect will of God. The end of all things must soon come and then we shall enter into our eternal rest to be forever with the Lord.—(Mrs.) Barbara Cox.

SOWING THE SEED

We are carrying on in spite of the very hot, oppressive weather. In the forenoons my Bible women visit zenanas and I accompany them whenever possible. In the afternoons, we are visiting bazars and holding open-air meetings in the surrounding villages. The preachers are doing good work and we are encouraged in spite of the devil's roar. It is a joy unspeakable to suffer a little physical violence for Jesus.—Violetta D. Schoonmaker, Bihar, India.

SIGNS OF FRUITAGE

Our hands are very full. Daily we have much prayer for an outpouring of the Holy Spirit and already we see signs of fruitage. The Indians are again seeking us out for talks and advice, now that the rains have come and it is cooling off for of late we have had dreadful heat. So much so that in Madras, people dropped dead with the heat.—Thomas Stoddard, Poona, India.

During this month we have received four babies into the baby fold and three new boys have been received into the boys' home. We have also taken on two new evangelists or native preachers. So in spite of many difficulties and obstacles we feel the work is moving forward encouragingly. We believe our new preachers will be a great help in giving the gospel to the villagers around us. They seem real earnest and consecrated and Spirit-filled men, and have a gift for this work. Last year we reached about six hundred villages with the Gospel. The coming year we hope to do still better and hope to have out at least one more evangelistic band touring in the distant villages. We begin the touring work right after the rains.—J. E. Norton, India.

A NEW CALL FROM MACEDONIA

God has opened a door here and I feel that now is the time for us to carry forward the gospel to these people who are hungry for God. There are places and

doors open for us where we can have missions in many places at Athens and other towns. I have been having many cottage meetings in different places here and I have seen many hungry people for the Word. Hospitals, jails and many other places are open to us to carry on the gospel that Paul preached. There are some Christians here who are getting hungry for the Holy Spirit as in Acts 2:4, but we have no place to tarry. The people here have never known how to pray and they do not understand us and what it is to "tarry." It is new to them.

There is great freedom to preach the gospel at this time. I pray that God may send us workers from America. If any American missionary feels the call of God to come here, he can come and start to work at once, for the Lord has prepared the work here already. We need workers here and means for this work.

Many are asking us to visit them at the hospitals, many at their homes and many are asking for Bibles and tracts. One priest from a little town has written to me and asked me to send him some sermons, for he wants to preach to these people. He has asked me to tell him what to say in order that the people may come to God. Shall we not go and tell them about the love of God?

In our cottage meetings we have Bible study almost every day. We are having some persecution, but all things work together for good. God is working just the same and is saving souls.

We have given hundreds of Bibles and tracts to the people. We are looking to God for a hall here to hold meetings in. He must open the way for us, for without Him we can do nothing. May God have His way for His glory and for the salvation of souls. Pray for the work here.—Harry Mamalis, Athens, Greece.

TIBETAN BORDER, WEST CHINA

This year we went to the Kum Bum fair ahead of time in order to see the authorities before they would be taken up with the crowd. Because of this we had a great deal more liberty than during any previous visit to this sacred place. The authorities were exceptionally nice to us, which shows that the Lord is working among them. Going early also gave us good opportunities to meet many of the better class of priests and many of the traders who just arrived from Lhasa. We had fine opportunities to reach the crowds with the Gospel and we trust the word spoken will bear fruit for the Master. I had with me two natives who distributed some 4,000 Scripture portions to those who had come to worship the great butter image.

You will be glad to hear of another woman who has accepted the Lord Jesus

as her Saviour. Several weeks ago she came into the meeting and was deeply interested in the message. After the services she returned home to prepare the meal. But there before her were the idols. What should she do with these? She could not worship them and serve the Lord Jesus. She decided they must go. She broke them in pieces and threw them out. She has been coming regularly to the meetings ever since and has a real, bright look on her face.

At present the meetings are well attended. During the past week a few men ventured into the meeting. This is so exceptional that it gave us new courage. The men usually avoid any public meeting where the Gospel is given. Because of this our work among men is nearly all personal work. We can see the Lord working. The Jyekundo Tibetans are here now in large numbers. Every day they come in crowds to see us and we lose no opportunity to give them the Gospel. These wild men have learned to know us. We have gained their confidence by being honest with every one. This is a thing no Tangar merchant can say of himself, and a number of these merchants are Christians of some of the denominations from down country and other parts of this province. This has spread so that the Tibetans all know it and when they come in to sell us saddle pads and yak tails they mention it. We use the yak tails for making ropes to tie the loads on the yak when we travel. A few days ago one of these wild-looking, long-haired Tibetans came in and wanted me to become his brother. I told him I could not do that but I would be his friend. He then placed his forehead to mine and seemed satisfied. He assured me of his friendship when I come into his district. The Lhasa traders arrived several days ago. This is the first time for some of them to come to Tangar. Every day a few come to see us. Truly the Lord is giving us many open hearts and many open doors. We plead with you to help us enter these open doors. We entreat you to pray for us as we travel among these wild tribes. If your heart is burdened for them, as our heart is, we know you will never pass one day without earnestly pleading with the Lord for them, and for us that we may lead many to Him.—V. G. Plymire.

REMARKABLY DELIVERED

A young woman came to our meeting yesterday for the first time. She lives in the country not far from here. She was ill and came to the hospital here. She is known to the Hernandez family who are members of our assembly. They were praying for her healing and she suddenly got better which was a surprise to the hospital physicians. She left the hospital and went to her friends telling them what had happened. When they told her they had been praying for her healing she said, "I want to go to your meetings and learn what your meetings, and religion are like." She does not know how to read, but her father does, so I gave her a New Testament. Do pray God to undertake.—Alice C. Wood, 25 de Mayo, Argentina.

PERSIA NEEDS WORKERS

The Lord continues His blessing upon us and the work is steadily advancing. We need other missionaries to help us out in this work. I wish you would take the matter before the Lord.—John G. Warton, Hamadan, Persia.

BAPTISMAL SERVICE

We expect to have another baptismal service on the 13th when six or seven are expecting to follow the Lord. Praise the Lord for His wonderful goodness toward us. We have no doubt whatever that in a near future we shall also see the Spirit poured out upon us here. Pray to that end.—Niels C. Sorensen, Argentina, S. A.

SCHOOL TO BE OPENED

Many of our friends will be glad to know that, God willing, we expect to open the much needed school for the believers' children, the last of this month or the first of next. To open this school at this time means to walk entirely by faith, but we feel assured that this is in the Lord's will, and therefore, that He will supply every need. Pray for this school and the children that come.—Clarence T. Radley, Esteli, Central America.

REVIVAL IN LIBERIA

I touched many or most of our Mission Stations on my recent trip and am much pleased and really encouraged with the work. There is a real revival on at Whooya, and they have just had a good shower of the blessed latter rain at Krem-pahn where Sister Eustace is. Praise the Lord! This is a very busy place. Next week Miss Martin is having a week of prayer and Bible Study with our native preachers.—J. M. Perkins, Liberia, Africa.

SEVEN BAPTIZED

The Lord is working here. Seven were baptized yesterday, three women and four men. One of the women said, "Pray for my husband that he will accept Christ too." A missionary brother here rises at three every morning and prays until seven for the Lord to work. I am glad to be helping in the work here until the Lord sends us near the Tibetan Border. I am helping in the preaching at the Chapel and at the Girls' Work House and in the homes—Praise the Lord for the opportunity of being in China.—Grace C. Agar, Yunanfu, China.

WORK IN JAPAN

The Lord is blessing us and we believe that He is going to do a new thing in our midst. Our Sunday School is doing nicely and the Lord is helping the children to bring others to the Sunday School. We are glad to have this little Sunday School in our home. We also have a tarrying meeting for those with whom we come in contact. We are telling the people the promise is for them today. A Baptist native minister and a highly educated student are coming on Thursday nights to tarry and pray for the mighty infilling. We trust you will also pray with us that they will receive the Baptism of the Holy Spirit.—Brother and Sister Gordon Bender.

A REQUEST FOR PRAYER

Just wish to make a request for prayer. At my present writing our brother, John Juergensen, has come down with a severe attack of rheumatism and is helpless. Unable to move either his feet or his hands and suffers much pain. We ask that you will kindly remember him in your prayers that he may be speedily delivered.—Marie Juergensen.

BUILDING NEEDED

We have been on the field over seven years without a furlough and it is needed very much, but have not written before of this need because of our present building needs—i. e., we desired funds for the completion of the building first and funds for furlough afterward.

Once more I feel pressed to make a plea to the saints at home for building funds. A few hundred dollars would help a long way towards completion. How much we still require I am unable to state now. May the Lord lay it upon the hearts of some of His people to help to supply this need. As we realize how our hands are tied, financially, being unable thus to hasten the work of building; and now as the warm weather is upon us, and we realize anew how worn out our bodies are, we at times seem pressed beyond measure. Yet we can look above all, away unto Him our great Deliverer. We believe help is near.—George C. Slager, Chauchowfu, Chekiang, China.

JAILED FOR CHRIST

God is working and has begun to pour out His Spirit in convicting power upon the people here in Greece. We have about four meetings a week and the Lord is blessing us in this little room. Every meeting, the little room is full. Last Friday the room was full and the mighty conviction of the Spirit was upon the people and some of them that were standing outside the door, because the room was full, fell on their knees and cried out to God for mercy. One lady and a young man were touched by God. Last Sunday night the room was full of people inside and out and many were blessed by God. The Lord healed a little child. Two weeks ago we were invited to a home where a little boy was sick and we prayed for him. The Lord healed him instantly and his parents were touched by God. His mother asked us with tears to pray for her. The Lord has put in our hearts a burden of prayer and we have set aside one evening a week for two or three hours of prayer that God may pour out His Spirit upon these people and baptize them in His Holy Spirit, and also give us a mighty revival all over Greece.

I had the privilege of lifting up Jesus in jail also. A few neighbors were against us and they went to the police station and denounced us. The authority came to our room where we were preaching Christ and took four of us to the jail and kept us all night and all day. They took us through the City of Athens with our Bibles and song books in our hands with two soldiers on the left and two on the right, carrying us as if we were brigands, but we had no fear but were singing and praising God as we went

along. We preached to many soldiers there and many were interested in our sayings and they testified to the truth that we really are the children of God. Praise God they let us go and we started the meetings again without fear and the neighbors were convicted of their doings and they were put to shame by God. Pray for us.—Harry D. Mamalis, Athens, Greece.

A PATHETIC CABLE

A cable has just been received from Brother Lloyd G. Creamer, sent from Honolulu: "Mrs. Creamer passed away 12th." Brother Creamer, who has been stationed for many years at Tientsin, N. China, was returning to this country for a much needed rest. In the latter part of April he was stricken with paralysis of the facial nerves but in response to prayer he was delivered from this condition. He was counseled to take a furlough to avert a general breakdown. He was married to Miss Flower, who was a most excellent missionary and musician, on June 21st at Shanghai and sailed for San Francisco on June 24th, and it is evident that she passed away en route to this country. We solicit the prayers of the saints for Brother Creamer at this time of his great bereavement.

TWENTY SAVED

Pastor H. E. Simms writes from Eldorado, Ark., "We wish to report that the Lord is working in South Arkansas. Brother Stephen Merwe of South Africa was with us in a three weeks' revival. About 20 were saved and reclaimed, a few of the number received the Baptism, 18 were added to the assembly, and 10 were baptized in water. Brother Merwe is a consecrated young man and is having success in revival work."

MIGHTY REVIVAL IN GEORGIA

Evangelist Paul C. Bucher writes, "Our Macon meeting has gone into history. Hundreds have heard the Gospel. About 125 yielded their lives to Christ, and many sought a deeper Spirit-filled life. The healings were wonderful. They were so numerous I could not keep record of them all. One young woman came to the tent very weak in body, wasted by that dreaded disease—tuberculosis. She had been in bed a long time. God mightily touched her, and now she is looking fine, and attended nearly every service. Many deaf ears were opened before hundreds of people through the prayers of Sister Harrell by the power of God. The Harrell evangelistic party will give the colored Baptist church a week's meeting, then they will open a city-wide campaign in Atlanta, Ga."

THE CALENDAR

The altering of times and laws (Dan. 7:25) is in the air. No less than one hundred and thirty-seven proposals were laid before the Committee of Enquiry appointed by the League of Nations for the reform of the calendar. This Committee has already succeeded in eliminating the majority of the suggestions, and will report shortly to the main body of the League.

In the Whitened Harvest Fields

REVIVAL IN A CHRISTIAN CHURCH

Dr. B. G. Drake writes, "We have closed a successful revival campaign in the Church of Jesus Christ, Colmar, Ill. God graciously poured out His awakening Spirit and souls were saved in the old-fashioned way. One night in particular, the power of Jesus Christ was witnessed. After a stirring message, four young men and women came sweeping down the aisles that they might drink of the everlasting fountain. As they went down on their knees, God placed His seal upon them. It was a meeting well attended when weather was permissible. The church was packed."

PASTOR C. R. ROSS WITH THE LORD

Brother M. T. Draper, Chairman of the Northern California District Council, writes, "Pastor Charles Eugene Ross of the Temple Church in Oakland, Calif., was sick just one hour. When prayed for, the power of the Lord fell in a wonderful way, and all were shouting the praises of God. Brother Ross thought he would lie down and rest a little while, and called for a pillow to put under his head. His dear wife looked at him just in time to see him close his eyes, and knew that he had gone to be with the Lord. Without an ache or pain, he slipped off to be with the Lord. I preached the funeral sermon. We surely had a wonderful time in the Lord; it was more like a revival than a funeral service, as the saints were shouting, praising the Lord, and there were messages in tongues with interpretation. At the grave, we had a real consecration service, and the power of the Lord fell, the people standing with their hands raised, praising the Lord.

"Pastors M. R. Tatman of Oakland, Cal., R. J. Craig of San Francisco and J. J. Shaumberg of Oakland assisted. Please pray for Sister Ross who has been left behind. We surely feel the time is short."

A further report received tells of the blessed ministry Brother Ross has had during the past three years in Oakland. He has baptized 114 in water and the Lord has baptized 118 in the Holy Spirit.

SMALL BUT MOVING ON

Brother Nathan Lloyd, secretary, writes of great blessing in the assembly at Greenbrier, Mo., under the ministry of Brother S. G. Virgin, Sister Mary Kirkpatrick and Brother A. F. Slinkard. "We are now arranging to build a new arbor with a view to starting a revival. We are expecting to have Brother Alex. Benjamin, Brother W. H. Hill, and other ministers. This little assembly with only 12 or 15 baptized have much opposition, but praise the Lord, we see a better day dawning."

NEW PENTECOSTAL WORK

Sister Elsie M. Ream writes from Bennington, N. Y.: "Have just closed a two weeks' meeting here with Pastor J. A. Hamlette, of Albany, N. Y., as speaker. God wonderfully blessed in the upbuilding of the saints in the most holy faith. One year ago, God blessed in the salvation of souls through my ministry in a three weeks' campaign held in the Baptist church here. I have been led of the Lord to lead the flock here, assisted by Brother E. H. Garlick of Trumansburg and Milton Searles of the Springfield, Mo., Bible School, during my absence in other evangelistic campaigns. At one period, while I was away, the saints feeling that they were no longer wanted in the Baptist church, started a mission where they could be free to worship God in Spirit and in truth. Praise the Lord the mission still stands though there have been many hardships, persecutions, and false accusations."

REPORT OF A KENTUCKY CAMP MEETING

Brother A. F. Miller writes, "The second annual camp meeting convention of Eastern Kentucky was held at London, Ky., with Attorney W. E. Begley and assembly. We all enjoyed ourselves while there for the presence of the Lord was with us. Two souls were brought into the fold. There is certainly a fine congregation of believers there for which we praise the Lord. The Kentucky brethren postponed the Kentucky camp meeting this year and are making arrangements to build a permanent camp ground. Before the convention was over, we had the offer of land to build on. We are very few in number in this section and very weak in strength, but thank God, He is helping us, and we are encouraged to press the battle."

NEW WORK STARTED

Sister Mary E. Rater writes, "Have just started meetings in Wildwood, N. J., and God is blessing. Four have received the Baptism. We have an attendance from 12 to 24 and an assembly is formed. In future a place will be secured as we are now worshiping in a private house. My address here where meetings are being held is 140 E. 2nd St., Anglesea, N. J."

REVIVAL AT PARIS, ARK.

Brother Launius writes from Paris, Ark., "Beginning the second Sunday in June, and continuing two weeks, the Lord gave us a gracious revival in which 15 were saved, 7 baptized in the Holy Ghost, and 7 baptized in water. The Lord made Brother W. H. Hampton a blessing to us in giving out the Word. We have blessed fellowship one with another and with the others at Paris, for which we praise the Lord."

VICTORY IN A NEW FIELD

Brother Nolon Rayburn writes from Sentinel, Okla., "We want to thank the good Lord for a six weeks' meeting He gave us in Sentinel, Okla. Sentinel is a little town in the mid-west part of Oklahoma. It is a new field for Pentecost but God has given us the victory. We have things arranged for a church here. Any Council brother coming this way, please stop. Brother Tom Stailey and I did the preaching. About 20 were saved and 1 received the Baptism."

FORTY-THREE SAVED

Pastor E. R. Winter writes from Wirt, Okla., "The Lord wonderfully worked in a series of evangelistic services which lasted 20 days, confirming the Word with signs following. Under the leadership of Evangelist Floyd L. Hawkins and Leland B. Robison, choir leader, 43 were wonderfully saved; 19 were filled with the Spirit, and 33 were baptized in water. Fifteen affiliated with our assembly at Ringling, which is six miles from Wirt. We have arranged for two services a week at Wirt. Four were saved and two were filled with the Holy Ghost last week. The church was wonderfully blessed. We covet your prayers for these young converts. Any brother in good standing with the Council has a hearty welcome when passing through here."

PIONEERING IN FLORIDA

Brother J. H. Runcie writes, "We have just closed a very successful revival meeting. Brother W. J. Pollard, Brother C. D. Howze, Brother W. Ellis, the pianist, and I assisted. The Lord was with us in old-fashioned Holy Ghost power, 25 souls wept their way through and found Christ as their Saviour, 12 received the Baptism of the Holy Ghost, speaking with tongues, and 12 identified themselves with Christ in water baptism. There were several healings. The conviction and the interest were intense. I asked the people here how many would like to have a church where the old-time religion could be preached in Pentecostal power, and I was amazed to see 200 hands go up of saints and sinners all over the tent. This is a new field, never having had Pentecost preached before till I came here last November."

REAL PIONEER WORK

Brother R. M. Shearer and wife write from Houstontown, Pa., "Living in the cities and towns and surrounded by the Gospel on every hand, we find it hard to realize that in this fair land of ours, there are entire communities without the Gospel. Into such a place, God has allowed us to come, and we are now laboring in the Gospel for souls. We are 25 miles from the main line of any railroad. The nearest telegraph office is eleven miles away, and there is no telephone connection between the place where we are located and said office.

"Several years ago a man by the name of Kerlin moved into this country with his family. He and his wife had come into the Pentecostal experience prior to coming here. He felt a desire to spread this 'good news' which he had received, so he cleared a portion of the little woods

along the road and built a tabernacle in which he held prayer meetings and other special services, as the Lord would send along workers. These were very few, and finally one came along and broadcasted an erroneous doctrine. This angered some of the people very much, for they had no time for the Pentecostal teaching at its best. One night about one hundred men, headed by two preachers, came tramping down to Kerlin's home and warned them never to hold another meeting in their tabernacle.

"On Wednesday night they blew it up with dynamite and completely destroyed the building. No one was injured. Brother Kerlin, grieved in his spirit, but determined to do what he could for the community, set to work to build another tabernacle unto the Lord. He cut all the timber out of his woods and had it prepared for building purposes. Last December, wife and I dedicated the house unto the Lord, and saw ten saved at the altar. We labored four weeks that time. Prejudice was broken down and many that had helped blow up the other church occupied front seats in the new one. They saw something real in the Pentecostal doctrine, so they said. The church holds about three hundred when crowded, and on Sunday night can only hold about half that come. The people come as far as sixty miles on mules, trucks, autos and every other way. Surely this is a needy field and needs prayer. We cannot stay here. Please pray that the Lord will send a man along that will stick with the work. The man that will stay here and believe God will win out in the end, and have something to show for his labor. Anyone feeling the call of God for this place should write us at our home address. We would be glad to get in touch with Council assemblies for special meetings. Wife travels with me and we both sing and play."—R. M. Shearer, New Bremen, Ohio.

A GOOD REPORT FROM NORTH

Sister B. Brittain writes from Crosby, N. Dak.: "Our summer campaign, with Evang. Ben Hardin, of Gary, Ind., closed June 13 with a great victory for Jesus. People came from different towns in Dakota, Montana and Canada. Sixteen visiting ministers and workers were present besides the evangelist. Brother Hardin gave us wonderful messages for both the church and the sinner, also prayed for a number of the sick and Jesus sent forth His healing virtue, praise His name. Souls were saved and baptized in the Spirit according to Acts 2:4. Communion service and dedication of children, the last day and in the afternoon. Thirty-seven followed the Lord in water baptism, at which service hundreds of people gathered at the water's edge, where the musicians were praising God with voice and stringed instruments. It was a great time in spite of some very unfavorable weather and a great Amen swelled through the audience the last night for Brother Hardin's return in the future."

CHANGE OF ADDRESS.—Brother Fred Eiting's present address is 18 North Griffin, Okmulgee, Okla.

CHANGE OF ADDRESS.—Brother George M. Patterson announces a change of address from Broken Arrow, Okla. He has accepted the pastorate of the assembly at Morris, Okla.

PASTORS AND SONG LEADER WANTED.—Brother Paul C. Bucher, of the Harrell evangelistic party writes: "We have left a fine crowd of people in Macon, Ga., and a Spirit-filled pastor could be used. I should like to have the names and addresses of good, sound preachers that would follow up our meetings and take the work up. I would like to get in touch with a Spirit-filled song-leader who can sing at sight and who can play the piano and trombone."—Paul C. Bucher, Gen. Del., Atlanta, Ga.

Forthcoming Meetings

CAMP MEETING AT RINGLING, OKLA.—For information regarding this meeting write Pastor E. R. Winter, Box 471, Wirt, Okla.

PEORIA, ILL.—Dr. B. G. Drake will be in charge of a tent campaign in Peoria, Ill., beginning about July 11. All who believe in the Pentecostal message are welcome.

HUNTSVILLE, TEXAS.—F. D. Davis and workers will begin an old-time tent revival here beginning July 15. Every one invited.—G. R. Barrett, pastor.

HITCHITA, OKLA.—The good Lord willing, Brother Tom Stanley and I are going to start a meeting in Hitchita, Okla., beginning July 10 to Aug. 1. Everybody welcome.—Nolan Rayburn.

READING, PA.—August 1st to September 1st Grace C. Thomson, of California will have charge during the entire time.—Edwin C. Sikes, Pastor.

MCLELLANDTOWN, PENN.—An Evangelistic and Revival Campaign, July 14-28. Speakers Meyer and Alice Tan Ditter, the Singing Evangelists. Meetings every night and 3 times on Sundays.—O. Newcomer, Box 186.

RINGLING, OKLA.—Our first annual camp meeting of the Southwestern District of Okla. will be held at Ringling, Okla., beginning July 31st, lasting two weeks, with Brother James Hutsell as Evangelist. Tables will be furnished by free offerings also free camp ground with wood, lights and water.

CASH, TEXAS.—The Cash camp meeting will begin Aug. 1. Evang. R. M. Thomas and wife will have charge of the service; other workers expected. Brother G. W. Pitts and daughter will have charge of the singing. Bring camping outfit. Cash is located 10 miles south of Greenville.—J. M. Hart, pastor.

RIVERTON, NEBR.—Our annual District camp and council meeting will be held this year at Riverton, Nebr., August 12 to 22 inc. Elder W. M. Faux of Springfield, Mo. will be with us, also other ministers and evangelists.—G. W. Clopine, Dist. chairman.

DUNCAN, OKLA.—Our camp meeting will begin August 8 and will continue as long as the Lord wills. Two meals a day will be given on the freewill offering plan. All preachers and workers will be boarded free. Evangelist Guy Shields will have charge of the meeting. Everybody invited.—W. R. Farris, pastor, Box 462, Duncan, Okla.

CAPE GIRARDEAU, MO.—Evangelist D. H. McDowell will conduct a revival at large tabernacle, 1000 S. Sprigg St., (not Presbyterian Church as previously announced) July 25 to run for three weeks.—H. E. Waddell, pastor.

NOTICE.—To the ministers of Missouri, Kansas, Oklahoma, Texas, and Arkansas. If you have not already, you will shortly receive a poster announcing the Interstate Camp Meeting to be held at Eureka Springs, Ark., Sept. 2-12, 1926. Please post in church or other public building.—Interstate Camp Meeting Committee.

PARMA, MO.—We will hold a revival beginning Aug. 1, to continue as long as the Lord leads. Preaching will be in charge of the Hillman-Lawson Evangelistic Party. A hearty welcome is extended to all Council ministers and all interested in the Lord's work.—Walter Brock and wife, pastors.

PORTALES, NEW MEXICO.—New Mexico camp meeting will be held in Portales, Aug. 5-15. We are expecting several ministers to be present. Entertainment will be partly free. Come and camp with us. For further information, write Pastor A. C. Bates or L. A. Little, church sec'y, Portales, New Mexico.

ADDRESSES OF OFFICERS OF THE NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL.—Brother M. T. Draper, chairman, Beulah Heights, Oakland, Calif., in care of Mrs. Carrie Judd Montgomery, Phone Fruitvale 3688 W. Lou's E. Weston, District secretary and treasurer, 333 McDonald Ave., Richmond, Calif.

TAYLOR, PA.—A real old-fashioned tent campaign will begin Aug. 1-22. Evangelist John Bernhard, will be with us. Services at 2:30 and 7:45 (except Monday). These meetings will be held at large tent on Grove St., one block from Main St. Take street car to Grove St.—John E. Jenkins, pastor.

OKLAHOMA LOCAL CAMP MEETING.—The Northern Oklahoma District local camp meeting will be held this year in connection with the Avant annual camp meeting, beginning July 17. Brother S. M. Padgett will be the evangelist in charge, with other help. All ministers in the north part of the district are urged to be present.—Oscar Jones, chairman.

SOUTHERN MISSOURI DISTRICT CAMP MEETING, SULLIVAN, MO.—The Southern Missouri District Camp Meeting will be held August 6 to 15, at Sullivan, Mo., on the beautiful High School Campus. There is plenty of shade and all modern conveniences for the camper. Special speakers, W. T. Gaston, D. H. McDowell and Ben Hardin. For further information write Pastor W. H. Boyles, or W. W. Childers, Chairman Camp Meeting Committee.

CAMP MEETING AND SUMMER BIBLE SCHOOL, ENDWELL, N. Y.—A summer session of the Elim Bible School to last through the month of August. Arranged to meet the need of those who cannot attend the full winter course. Studies will be planned so that one may come for a week or a few days. William Cox will be the evangelist for the first two weeks. For further particulars write Ivan Q. Spencer, Elim Bible School, N. Y.

ANNUAL INTERSTATE CAMP MEETING of the Iowa and North Missouri District Council, in Good Park, Des Moines, Iowa, Aug. 5-15, 1926, inc. Elder W. T. Gaston, chairman of the General Council, will be evangelist and Bible teacher, assisted by the District Council. Tents at cost. Sanitary dining tent on ground. Bring bedding and toilet articles. For further information write Chas. E. Long, Chairman, 706 N. Cherry St., Creston, Iowa, or A. F. Crouch, Sec'y, Box 422, Trenton, Mo.

THAYER, MO.—Old-time brush arbor meeting at Hopewell, eighteen miles southeast of West Plains. Meeting to begin July 18 and to last as long as the Lord leads. All Council help will be cared for. We expect our Chairman to be with us at this time. Pastors Charles and Joe Woolridge will have charge. Brothers Joe Ramsey and George Jacobson of Mammoth Spring, Ark., will have charge of the singing. Good shade. Good stream of water.—Charles Woolridge, pastor Hopewell assembly, Thayer, Mo.

PITTSBURGH, PA.—The fifth annual camp meeting for the western end of the Eastern District, will be held (D. V.) at Heinz's Grove, West View, Pittsburgh, Pa., Aug. 8-31, inc. The speakers will be: Evang. Jack Saunders of Alta, Lethbridge, Can.; E. S. Williams, Philadelphia, Pa.; Fred D. Drake, New Castle, Pa.; Ben E. Mahan, Jeanette, Pa.; Ray S. Armstrong, Corry, Pa.; Nimrod Park, Pittsburgh, Pa.; Joseph Tunmore, Pittsburgh, Pa. For further information, write Nimrod Park, 7103 Kedron St., Pittsburgh, Pa.—H. H. Moss, secretary.

ATTICA, KANSAS.—July 29 to Aug. 8. This promises to be one of the big Camps this year. There are splendid highways leading to this place also the main line of the A. T. & S. F. The camp ground will be located five miles West on the Coal Oil Hi-Way. We have secured Evang. Ben Hardin, assisted by a number of preachers, to minister. Tents will be for rent, bring bedding and toilet articles. Order tents early. Meals will be served in a sanitary dining tent. Special prayer for the sick and tarrying meetings for those in need of the Baptism of the Spirit. For information, write A. R. Farley, Sharon, Kansas, or Fred Vogler, Burlingame, Kansas.

OKLAHOMA STATE CAMP MEETING.—The Oklahoma State camp meeting will be held at the Wheeler Park, Oklahoma City, Aug. 17-27. Elder W. T. Gaston, our general Chairman, will have charge. Other help will be secured. Wheeler Park is a fine camping ground. Meals will be served on the free-will offering plan. Bring the sick and afflicted. Bring your bedding. All that desire cots and tents write Glenn Millard, Wellston, Okla., at least ten days before the camp meeting. All Pentecostal assemblies in the State are urged to attend. The District Council will be postponed until October. For further information write Oscar Jones, Chairman, Sand Springs, Okla.—Glenn Millard, Sec'y, Wellston, Okla.

WHITT, TEXAS.—Old-time camp meeting under brush arbor will begin Friday night, July 23, to continue as the Lord leads. Will be conducted by Evang. Floyd L. Hawkins and workers. Bring your camping outfit. Preachers and workers will be cared for. Services every day and night. For further information, write J. H. Baldwin, Whitt, Texas.

GRACEMONT, OKLA.—An old-time camp meeting will be held at Gracemont from July 25 to Aug. 8. Evangelist H. B. Laws, of Greenwood, Ark., will be in charge. We expect the co-operation of Anadarko, Cyril, Cement, and all nearby assemblies. Table will be on the freewill offering plan. Come and bring your bedding and camp on the ground and enjoy the refreshing from the Lord. For further information, write F. E. Conrad, pastor, Gracemont, Okla.

AVANT, OKLA.—Our annual camp meeting at Avant, Okla., will convene July 14 to Aug. 15. The first three days will be devoted to a district fellowship meeting. All ministers of Oklahoma are urged to be present on those days. We have secured Evangelist S. M. Padgett and wife for the meeting. They preach the full gospel. We have a nice camp ground with plenty of water and good shade. Everybody is invited to come and work for the Lord. For further information, write Mrs. N. B. Lentz, pastor, Box 313, Avant, Okla., or Deacon R. F. Brown, Box 55, Avant, Okla.

SIXTH ANNUAL CAMP MEETING of the Free Gospel Assembly of Byesville, Ohio, will convene July 30 to Aug. 15 inc. Special workers are engaged; meals on the grounds at reasonable prices; tents \$3.00 per week; cots including good mattress \$1.00 per week; transients 50c per night. The National Highway to Cambridge and Cleveland and Marietta Route 8 reaches the grounds, located 5 miles south of Cambridge, O. Also the B. & O. R. R. to Cambridge, and bus to grounds, Cleveland and Marietta Div. of the Pa. R. R. direct to Byesville. For other information address J. Clark Soules, 101 So. 7th St., Byesville, Ohio.

EASTERN DISTRICT ANNUAL CAMP MEETING.—The seventh annual District Camp Meeting for the Eastern end of the District will be held from July 9th to August 1st inclusive at VALLEY VIEW PARK, Inkerman, Pa. near Wilkes Barre. Valley View Park is centrally located in the Wyoming Valley and is easily reached from all parts of the District. To reach the Camp Grounds, change to the Laurel Line R. R. either at Wilkes Barre or Scranton, Pa. Inkerman station is at the entrance of the Park. Evangelist Jack Saunders will be the leading speaker. There will also be a number of Pentecostal Ministers and Missionaries who will take part in the services. For further information write: Harold H. Moss, Secretary, 4741 Hudson Boulevard, North Bergen, N. J.

HAGERSTOWN, MD.—The Second Annual Camp meeting of the Potomac District of the Assemblies of God will convene from July 25th to August 15th, in a beautiful grove just outside the city limits of Hagerstown, Maryland. There are good roads for tourists leading to Hagerstown from all directions and the railroad facilities are good. The main speakers will be Dr. Charles A. Shreve, of Washington, D. C., and Pastor A. G. Ward, of Toronto, Canada. For the "Children's Camp meeting," for which a special tent is provided. Brother and Sister Robert S. Beisel of Allentown, Pa., have again been secured Sunday School Teachers' Meetings will also be conducted by Sister Beisel. Returned missionaries expected. Tents, with cots, will be rented on the grounds, and rooms may be obtained nearby. Bedding for cots will not be furnished. Meals will be served at the Camp Cafeteria. Make reservations for either tents or rooms well in advance. For further information address—P. C. Duborg, District Secretary, Fort Humphreys, Va.

THE SOUTHWEST VA., WESTERN W. VA. AND EASTERN KY. DISTRICT COUNCIL—will convene at the Southwestern Va. camp meeting in Bigstone Gap, Va., August 5-15 inclusive. The business sessions of the Council will commence at 10 a. m. and will continue until finished. As usual, we require all those who expect to be examined for license or ordination to obtain a blank from the secretary-treasurer and fill out same. If for license, have your pastor and deacons sign it. If for ordination, have at least three ordained ministers to sign your application. Secretary-treasurer L. A. Sappington's address is 628 N. 26th, Louisville, Ky. We have secured Brother Fitzgerald of Arkansas for our evangelist. We hope to have Brother Gaston with us at least for the business sessions. Tents will rent at \$5 per ten days and cots at \$1.50. Bring your bedding and toilet articles. Money must be received for tents and cots immediately. Send all money to L. L. Wynn, West Graham, Va. Two meals a day will be served on the grounds at a very low cost. There will be a lunch-stand besides.—Camp meeting Committee: M. B. Bampton, North Tazewell, Va.; L. L. Wynn, East Graham, Va.; A. P. Miller, North Tazewell, Va.

INVERNESS, MISS.—The Gary Brothers of Texas will begin a revival here on July 24. Everybody who is clear and straight on doctrine is welcome to come and help us. Inverness is located between Yazoo City and Sunflower River. For further information write Pastor C. R. Gary, Inverness, Miss.

KANSAS DISTRICT CAMPMEETINGS
Woodston, August 12-22. This is the oldest Pentecostal Campmeeting in the District. D. H. McDowell, Asst. Chairman of the General Council will be the main speaker. The Camp ground is located three miles East of Woodston on the Midland trail. For further information, write to Fred Vogler, Dist. Chairman, Burlingame, Kans. There will be no camp at McCracken this year.

INTERSTATE CAMP MEETING, EUREKA SPRINGS, ARK.
The five District Councils of Texas, Oklahoma, Kansas, Missouri, and Arkansas, comprising eight states are holding their first annual Camp Meeting in that unique city of the Ozarks, Sept. 2-12, 1926. Evangelist Smith Wigglesworth of Bradford, England, and J. W. Welch of Springfield, Missouri, have been secured as speakers for the meetings. The city is furnishing free convention and dining hall and equipment with free camp ground. Hotel accommodations, furnished rooms, and cottages can be had at reasonable rates. Meals will be served. Special railroad rates on all roads. Excellent highways leading into the city. Write for any desired information. If you want to rent a camp tent, write the Secretary of the Camp Meeting Committee, before August 15.—E. J. Bruton, Secretary, Box 415, Phone 229, Eureka Springs, Ark.

FOURTEENTH ANNUAL COUNCIL FOR MISSISSIPPI AND WEST ALABAMA—Will convene D. V. Aug. 10-12 incl. with the Point Assembly, Biloxi, Miss. Every minister in the district is urged to be there and if not possible for you to attend, please send a written report of your work during the last year. Let every assembly send duly elected delegates. Those wishing to have their papers renewed should send them in to the chairman of the District at 156 Canal St., Mobile, Ala., and those who desire ordination should write to the chairman for application blank. The entertainment will be free. Come and spend your vacation with us in beautiful Biloxi. The Council meetings will be held under Gospel tent and may be reached by taking car at depot and getting off at Oak St., and walking one block to school grounds. For information write Tony Feldmann, 501 Maple St., Biloxi, Miss.

NOTICE TO MINISTERS AND ASSEMBLIES IN TENNESSE.—A meeting will be held to consider the forming of a District Council in the State of Tennessee at the Assembly at Sidonia, six miles from Sharon, Tenn., August 3rd-7th, 1926. The Assembly will provide food and bedding free to all ministers and delegates attending the Council. We appeal to all the ministers that belong to the Council and those desiring to come into the Council to meet with us, also, we appeal to all the Assemblies and Pentecostal Missions and saints of like precious faith to meet with us and get acquainted with the blessed fellowship which the Council affords you. Let all the ministers especially arrange their dates and meetings so they can leave them and attend. We are expecting one of the officers of the General Council to be with us and set us in order as a State Council.—Walter A. Spain, Milan, Tenn., Mrs. J. E. Spence, Sharon, Tenn., William M. Mills, Dyersburg, Tenn., Mrs. Tracy Cummins, Sharon, Tenn., W. H. O'Donnely, Hurricane Mills, W. E. Cummins, Sharon, Tenn., J. E. Spence, Sharon, Tenn., Geo. G. Pressley, Fenley, Tenn.

FOREIGN MISSIONS CONTRIBUTIONS
July 1 to 8 inclusive
This does not include offerings sent in for the expenses of the Foreign Missions Department. All offerings under one dollar amounts to \$1.90.
1.00 C H L Piedmont W Va; C N P Overt Miss; M F H Boonville Ark; E U Bellforte Pa; Mrs N L Superior Colo; Mrs I L Rawley Calif; Mrs J F F Edison Ga; M J Mc Rush Springs Okla; 1.25 G T Stanfield Ore; 1.50 Mrs J W J F Cottage Grove Ore; 1.55 Mrs J C D Illmo Mo; 1.85 First Pent'l Church Seagraves Texas; 1.87 Assemblies of God Wright City Okla
2.00 R I Hagerstown Md; J A G & wife Williamson W Va; Mrs C H F El Centro Calif; I A P & wife Mountain N Mexico; H N Greenwood Ark; W F Springfield Mo; Mrs A L International Falls Minn; B T & O S R Hugo Okla; J K Sharon W Va; 2.50 New Bethany Searcy Ark; Assembly of God S S Washington Mo; Assembly of God McCoy Texas; 2.52 Assembly Morris Okla 2.95 Assembly of God Church Ninnekah Okla;
3.00 D G M Warren Ill; S S Greenbrier Mo; Willing Workers Russellville Ark; In His Name Denver Colo; Berean Class Ewing Mo; Full Gospel S S Inglewood Calif; Mrs J L Fairport Harbor Ohio; Mrs R H Flomaton Ala; Mrs E M C Montpelier Ohio; 3.05 Assembly and S S Webster Kans; 3.30 Mrs C G Hunter Mo; 3.70 J A C Picher Okla; 3.95 Pent'l Assembly Gerald Mo;
4.00 Assembly Mayfield Okla; M M & wife Rus-

sell Ia; M V Beverly Hills Calif; H H Bradley Okla; W E T Savannah Ga; Full Gospel S S Class Orange Calif; C H B Oswego Ill; 4.27 Wiser S S Alton Mo; 4.40 J S South Mountain Pa; 4.50 L C R Seagoville Texas; 4.70 Assembly Storm Lake Ia; 4.90 Pent'l S Siloam Springs Ark;
5.00 Assembly of God Pittsburg Kans; Ladies Bible Class Houston Texas; Oak Grove S S Corsicana Texas; Mrs W R L Lakewood Ohio; A B M Louisville Ky; J K Terry Mont; C S M Los Angeles Calif; Mrs E. E M Elton La; F V S Los Angeles Calif; Mrs W L W Pomona Calif; Ark District Council; E M O Carthage Mo; R M C Portola Calif; Mrs C A H Saticoy Calif; 5.25 Mrs S A B & son Houston Texas; 5.43 Assembly of God Apperson Okla; 5.72 Assembly of God Church Paris Ill; 5.88 Full Gospel Assembly Brainerd Minn; 5.93 Full Gospel Mission Lawton Okla;
6.00 Miller School House Assembly & S S Hill City Kans; Mrs F V San Bernardino Calif; G C T Butler N J; F S Westhoff Texas; J W B Graceville Fla; 6.10 Assembly of God Toledo Ill; 6.45 Assembly of God Weskan Kans; 6.50 M P Sedro Woolley Wash; F A Parkland Wash;
7.00 S S Perks Ill; O L D Wood River Ill; S S Port Lavaca Texas; J D Z Kansas City Mo; Bethel Assembly Covina Calif; C E H Denison Texas; J R P Chicago Ill; Mrs J M Y Humber Bay Canada; B F O & M C Creal Springs Ill; 7.20 Pent'l Assembly & S S Newton Ia; 7.39 Flat Woods S S Edom Texas; 7.45 Assembly of God Trenton Mo; 7.50 Mrs E L Cleveland Ohio;
8.00 Assembly of God S S Paris Ark; Mrs A E S Inglewood Calif; J S Granite City Ill; S S Y P Class Hammond Ind; 8.50 Mrs I P Cortez Nevada;
9.00 Full Gospel Church Delano Calif; Pentecostal Church Bellingham Wash; Pentecostal S S Wilton N Dak; N N Hamden Conn; Mr & Mrs D D Ainsworth Nebr;
10.00 Assembly of God Miami Beach Fla; E L Zion Ill; V F Tacoma Wash; J H S El Dorado Springs Mo; Mr & Mrs L A D El Dorado Kans; L P R Exeter N H; H L G Joliet Ill; W W Z Akron Iowa; H A M Bakersfield Calif; N C Great Bend Kans; R E P Plaska Texas; Bascom Assembly Tyler Texas; L G Helena Ohio;
11.17 C W A Toppenish Wash; 11.64 Assembly W Monroe La; 12.10 Glad Tidings Mission S S Gilroy Calif; 12.25 Full Gospel Mission Sawtelle Calif; 13.16 Assembly of God—Gospel Tabernacle Morgan Colo; 13.50 Glad Tidings Church S S San Antonio Texas; 14.81 Full Gospel Assembly Motley Minn;
15.00 O C B Carver Minn; Young Peoples Bible Class Dallas Tex; Pentecostal Young Peoples Society Lancaster Pa; H H B Reedly, Calif; L M C DeRidder, Iowa; J B K Pontiac Mich; First Pent'l Church Corry Pa; 15.12 Sachse Assembly of God & S S Sachse Texas; 15.27 Assembly of God Herculaneum, Mo
17.30 Assembly Kingston Miss; 18.00 Assembly Stirum N Dak; 19.00 United Pent'l Church Bridgeport Conn; C H K Los Angeles Calif; 19.16 J R B Eagle Bend Minn;
20.00 F R & Son Buffalo N Y; C W D San Francisco Calif; 21.20 Assembly Eagle Bend Minn; 25.00 Pent'l Assembly Witherbee N Y; Pent'l Assembly Jamestown N Y; M C L Chicago Ill; I E C Los Angeles Calif; W C Long Island N Y; N E Pent'l Young People New Castle Pa; 29.00 B H A Oswego Kans; 29.24 Glad Tidings Assembly Sacramento Calif; 30.00 H M Grand Rapids Minn; 31.25 Pent'l Assembly Appleton City Mo;
34.00 Assembly Wichita Kansas; 39.45 Brick Church Assembly Sullivan Mo; 40.00 F W H Brooklyn N Y; M C Kingsville Texas; Bethel Chapel Glendale Calif; H J M Colfax Wash; Mr & Mrs H L Brooklyn N Y; 42.34 A S F Tottenville N Y; 48.25 Assembly Joplin Mo;
51.45 Assembly of God Ewing Mo; 52.00 Pent'l Assemblies of Canada Limited London Ont; 53.00 Young Ladies Missionary Band & Pent'l S S Wilmington Del; 55.77 McClellan Avenue Assembly & C W L Elizabeth N J; 63.70 Assembly of God Church Springfield Mo; 65.00 Mission Chicago Ill; 84.28 Iowa and N Mo District Council Trenton Mo; 89.53 Assembly of God S S Springfield Mo;
100.00 Estate of M D M N Plainfield N J; Assembly Toronto Ont Can; 121.29 Assembly of God S S Russellville Ark; 125.00 L F H Santa Cruz, Calif; 145.00 Lighthouse Pentecostal S S Brooklyn N Y; 159.54 Assembly Zion City Ill; 170.00 Gospel Lighthouse Tab North Asbury Park N J; 304.75 Bethel Temple Los Angeles Calif;
378.81 Potomac District minus amount or expense 370.81; 60.80 Bible Hall Wash D C; 87.89 Baltimore Assembly; 32.77 Cumberland Md; North; 34.21 Cumberland Md South; 6.00 Davis W Va; 7.32 Everett Pa; 5.50 Gilpein Pa; 8.00 Grafton W Va; 4.60 Green Spring W Va; 40.50 Hagerstown Md; 2.37 Kitzmiller Md; 4.25 Lonacoming Md; 46.00 Martinsburg W Va; 23.60 Shaft Md; 15.00 Westport Md;
518.00 Pentecostal Church Cleveland Ohio
Total Amount Reported minus 340.88 for special acts and given direct \$3809.58
HOME MISSIONS CONTRIBUTIONS
1.00 Mr. & Mrs D D Ainsworth Nebr; A E S Inglewood Calif; 1.25 Mayfield Assembly Cedarvale Okla; 2.00 Sachse Assembly of God and S S Sachse Texas;
Total amount reported \$5.25

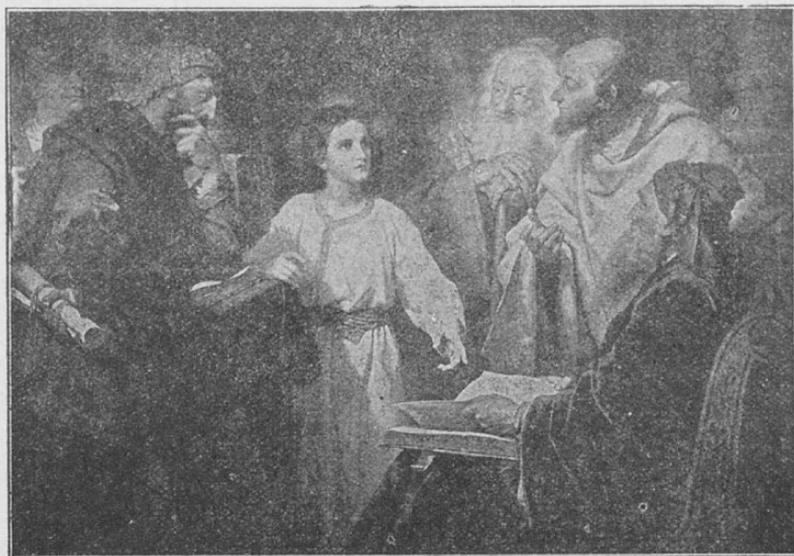
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