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His Ministers, A Flame of Fire

GOD wants His ministers to be a flame of fire (Heb. 1:7). Men try to make their ministers a flaming fire, and they are but a spark, a firefly. Yes, a flint spark, and it is tantalizing in its briefness. God ordains His ministers a flame of fire, and He gives the fire of the Holy Ghost in the ordination.

If the flame has got low and you are only smoldering, God wants the wind of the Holy Ghost to rekindle and to blow upon the smoking flax. Minister of God, servant of God, seek afresh the flame of God. God wants the highest efficiency in those whom He has called to the highest work.

Paul declared, "It pleased God, who separated me from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach him among the heathen" (Gal. 1:15, 16). Paul had to have the revelation of Christ within before he could preach to those without.

God makes His ministers a flame of fire. God is not pleased with a low standard of ministry, a low standard of efficiency. Christ said, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49); "and ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). There is a Jerusalem endowment for the stay-at-home, the pastor; there is also a Judean and Samaritan equipment for the Philip, the evangelist; and there is the equipment for the uttermost parts of the earth, for the Pauls. There are pillars in the Jerusalem church and there are fire brands who turn the world upside down, who go to the uttermost parts of the earth. God wants His comets in the heavens as well as the Pole star. There are planets and there are stars, and not one clashes with the other in their God-ordained course.

God has set in the church, apostles, prophets, teachers, miracles, gifts of healing, helps, governments, diversities of tongues. Have you been equipped, ordained, charged as a minister, as a servant of God? He can equip, re-charge afresh, and ordain His ministers for a wider and more efficient ministry.

-:- Incidents During the Venezuela Revival -:-

G. F. Bender

During the revival in Barquisimeto, there was a young man in our church who made a living by renting his auto, and carrying people from one town to another. He was a very devout servant of Christ, and when he rose to his feet to pray he lifted the whole congregation with him. But between the life of a chauffeur in Venezuela, and family troubles, he gradually got away from God. We often said to him, "We are praying for you. You are not what you used to be. You have not the burning love for Jesus in your heart." And oftentimes to express his love for us he would come from another town with some fruit or vegetables for us. He had terrible family trouble and we tried to straighten it up one time, but we made no headway.

He was playing one night and having a good time with his oldest girl, and that night she died. He was heart-broken. At the funeral service the following day God was mightily present; it was a time of real victory. Late that night he received a call to take some passengers to another town, and when he delivered them he decided to start right back home. It was very late when he was passing a certain part of the road where there was underbrush. Suddenly somebody jumped into the back seat of his car, and it frightened him so. Of course, he was expecting somebody to stab him in order to rob him, and he trembled all over. He ran just a little farther when all his lights snapped off, and he was left in the dark. He got out and felt the wires, but could not find anything the matter. As he was trying to fix the wires, the lights snapped on of themselves; he looked into the back seat of the car and there was no one there.

That sort of haunted him and he felt terrible, but he jumped into the car, put on all the power possible, and ran over that rough road, rough enough to tear a car to pieces. He had gone at that pace for about fifteen minutes when suddenly someone jumped into his car again. Just as this passenger jumped into the car a second time, off went the lights. He was so frightened he did not try to fix the car at all, but just jumped out and began to pray to God, and to plead the Blood. As he prayed he vowed, "If You will take me back to Barquisimeto, I will humble myself and make my life right." While he was calling on God, the lights snapped on again, and he jumped into the auto and had no inconvenience at all the rest of the way.

The next day he came to the chapel and told his experience. It moved the people. He said to me, "I want you to come over to our home now and settle our family trouble." I was disgusted with the last try we had at it, and I said, "It's hardly worth while." He walked out discouraged, but he had no more than

got out when God said to me, "This thing is of Me." I sent him word, "At seven-thirty the elders will be at your home." The elders responded as one man, and as we entered his poor little home the mother-in-law and the wife received us nicely. As we sat there talking, in came Ventura, the husband. When he came in, just at that moment the wife and mother-in-law seemed to understand why we had come, and immediately the mother-in-law rose up and went off into a side room, grumbling. In just a few minutes more, in came the brother-in-law, dragging his feet and acting as ugly as a bear—he had heard that we were coming. Into the dark he went, and he and his mother grumbled it out there.

When I saw what we were up against I just groaned in my soul. The Holy Spirit clearly spoke to me, telling me to ask a question. That question started the husband and wife wrangling, and they poured out everything in their hearts. Well, that was the first time we ever saw their hearts. Every now and then the mother-in-law off there in the dark would call out and meddle in. The elders all sat with bowed heads; all we could do was pray. Suddenly the Holy Ghost gave me a message from the Word of God. I just began to pour it out on that young chauffeur, and talked to him for about twenty minutes, until the perspiration ran off me. I knew I was inspired by the Holy Ghost, and the effect on him was that he fell right on his face on the floor. He wept and cried like a child, and as he wept he confessed his sins. Then he humbled himself before his wife and the others, and took all the blame on himself. The first time we tried to straighten up the affair, no one had any fault in the matter. This time he took all the blame. What a sacred hour that was while he was weeping! The neighbors sent over to know if the other baby had died. But no, it was the "old man" that was dying. Finally he broke into such liberty; he stood upon his feet and thanked the Lord that He received such a poor sinner as himself.

Oh, what a transformed face! What glory on his countenance! And the first thing we knew he was praying in another tongue. The Holy Ghost had descended upon him and baptized and filled him. By this time something had transpired in that dark room. The mother-in-law and brother-in-law became convicted and began crying for mercy; we could hear their voices in the other room. When we next saw that brother-in-law's ugly face, it was aglow as he came forth speaking in other tongues and magnifying God. The mother-in-law received the Pentecostal Baptism a few days later. The only one that did not fully yield was the wife. She said she could not break, but she asked us to pray for her that God would

break her and take her through. We just had a letter from this young man saying that he is still going on in God.

Some people ask, "Didn't you have any trouble at all with extravagance?" Well, we had demons shriek out; because when you find God at work in His power and glory and majesty, demons will shriek out. When Christ drew near, they shrieked out. But you know God took care even of all that. I remember one Sunday morning, while we were in service, a demon-possessed young man was seized by the power of the demon and thrown from one side to the other, and it looked every minute as though it was going to dash out his brains. I ran down out of the pulpit and seized him and held him down, and waited until he stopped writhing. Then I called about ten or twelve of the newly baptized ones and said, "Take him over to the house and cast out the demon." And we went on with our public service in the chapel.

After the preaching service was over that morning, I said, "Let us pray now that he will be delivered from this demon power. He had been put out of another church in another state, but we did not feel we ought to throw him out; we felt we ought to deliver him. Well, we got down to pray that God would surely deliver him. But no one could pray; no one had any prayer on them. My wife went over to the house, and there they were all sitting and smiling, and the man was "clothed in his right mind." The demon had been cast out, and he was delivered. Then they led him over to the chapel, where the church was sitting, waiting to get the news. When they all came marching in, with this man in the front, they walked like stalwart soldiers who had fought a good fight of faith. Everybody praised God.

Don't expect anything else but that the demons should shriek out. But is that any reason why we should draw back from having the power of God on us? The Christian church today says that it wants everything decent and in order, that the people may not be scared away. But when the Saviour draws near in His strength and power, it is going to cause the demons to cry out. Live in a place where God can use you to cast out demons and to set the captives free. How much better to do that, than to cast them out of the church! Pentecost should endow you with the power of God that will cast out the evil spirit. Let us not shrink back and deny God's power. Let us not be fearful, but fearless; because God has given us authority over these powers. God is able. If you trust Him, He will meet you. Let Pentecost come. Let the power of God be known.

There is an image that is kept in a church in a little village nearby. It is brought into our city about once a year and is kept for about six weeks. As the image is being taken back, a crowd of women accompany it to a cross erected on a knoll. One woman, a very devout Catholic, who worshiped this idol, was among the crowd that accompanied it outside the city, and she knelt and wept as they carried the image out of sight. As she was returning into the city it had

grown dark. Our service of praise had begun, and as she came past she heard the gospel songs and listened to them, standing in the doorway. She could hardly believe we were "devils," because she did not believe devils could sing so nicely. Finally she went to a neighbor who attended our meetings and told her she wanted to go too. When she came, God had the message prepared especially for her, and she became a Christian. She was soundly converted, and if ever I saw a woman true to God, it is that woman. She went through the fires. She went to a neighboring town to visit her son, and had a severe test there. The police heard there was a Protestant in town and they came to where she was and wanted to hear her. For two hours that woman preached the gospel; they were silenced and walked off without a word to say to her.

God takes care of the material side of the work as well as the spiritual. The material is good for nothing when there is nothing spiritual behind it. We may go to South America and build lots of large buildings, and make an outward show, and have nothing spiritual in it; but it would be empty. We started first with the spiritual side of our work; first a church, and then a building to put them in. At first we just met in our homes, but one day God gave us a beautiful chapel where we could worship Him in Spirit and in truth. After we had the chapel, we began to feel we must have a witnessing place at the upper end of the city. We are situated on the main street of the city, and on the lower end is the chapel.

One day one of our families moved into the upper end of the town, and we called on them; and when we saw the house, and the corner lot it occupied, we said, "Wouldn't this be a lovely center for the gospel?" And you know, there came into our hearts such a desire to have that place—and God gave us the desire of our hearts. If you delight yourself in the Lord, He will give you the desire of your heart; but you must keep your delight always in the Lord and not in the gift. The Lord can hardly give us a new dress or new suit because we are liable to delight in it. God would give us more things if we would delight ourselves in the Lord.

We desired that corner for the gospel, and said to the man living in it, "Will you find out if this place is for sale?" He said, "I will inquire." He brought back word that it had just been sold, transferred to another landlord. The new landlord began to remodel it, making it to accommodate three families. I said to my wife, "There is no use thinking of this corner any more." About a year passed, and one day I came around there and found the door open. I found out the man who had purchased the house had paid a sum down on it and was making it into three apartments, but when it came to pay his interest he had nothing to pay, so they closed the mortgage and took the house away from him. And so the house was for sale again.

We found the lawyer who was the agent for the house, and he said, "If you Protestant people want to do a charitable act,

buy that house on the corner, for the woman is in need of her money. She was asking twelve thousand bolivars for it (a bolivar is worth 20 cents), and I offered her eight thousand. A carpenter said to me, "If you pay ten thousand for the place, you will have a bargain." I offered her nine thousand for it. As soon as the business men heard that I offered nine thousand they said they would give her nine thousand. Several months passed and God gave me the word that that house was going to be mission property, and that the gospel should be preached there. I was quiet in my soul, and paid no attention to the property at all.

One Saturday a strange conviction stole over my soul that I should go to a certain place that morning. I argued, "Why should I go to that place? I have nothing to do there." But the inner voice said, "Go;" and finally I went. I went to this house where they were building, but the boss that was building it was not there. So I saluted them and started off again, thinking I was deceived. But just as I was going out of the gate, there came the builder. He said, "I have some news for you. The woman is going to close the deal; she prefers to sell to her own countrymen, who are also of her own religion." So I went home and said to myself, "This is a kind of a scarecrow. God told me I was going to have that house, that it was for the gospel." Then I just treated the thing indifferently, but I had no rest in my heart.

I called my wife, and said, "Let us pray." And we began to hold on to God. The Lord showed us that we must close the deal that day for the house, and close it even if it cost us ten thousand bolivars (two thousand dollars). I told her what the Lord said to me, and she said He said the very same thing to her; so we were agreed. I took the hundred dollars we had in the house, and put it in my pocket, and started for that house. When I got there she said, "I have decided to let you have it for ten thousand bolivars." I said, "Now listen to me, I am going to make you a proposition. I have offered you nine thousand bolivars. I will come up five hundred, and you come down five hundred, and I will take the property at nine thousand five hundred." She decided to take my offer, and I pulled out a hundred dollars and said, "Give me a receipt."

That same day the business man, who had been watching for that property, decided to give her ten thousand bolivars for it. But he made the mistake of dealing with the wrong party, the one who had not the power to close the deal. On Monday he went to the proper party to close the deal, and they told him, "It was just sold on Saturday to the Protestants." The Lord has proved Himself faithful every step of the way since. We have a beautiful new building on that corner now, an institute where our school is, and we have preaching services there also. When the walls were up we found we had no money to go ahead with. I said, "If this is God's building the money will come when it is time to go ahead. I am not running at my own charges." By the time the walls had dried enough to

go ahead, there was the money. When we came to the floor the money was gone again. I said to my wife, "If this is the Lord's house, He will put a floor in it." The day came when we thought we would have to lay off the men who were working on the building. But just that week my wife fell heir to a little inheritance, and we went right on with the building.

God helped us from the first day we arrived in Barquisimeto, and guided us by a way that we knew not. We would have bought a home in a place right in the center of the city, a place where all the sewer water passes. It was in the dry season and I did not know it. But God knew it. I closed the deal for that property, but when the man found out it was for the Protestants he sent word that the property was not for us. If he had another chance to sell us that property, he would take it as quickly as possible. In the rainy season the water stands a foot deep on the floor of that house. I would have had to buy rubber boots for my wife. God saved us from that sickly house. I was entering into that deal in my own strength, but when we lost that one we went on our knees, and God definitely guided us to the right one. It is not a nice, new, modern bungalow; it is a little over a hundred years old and is made of mud. We have lots of mud fall from the ceilings. But that old house has become a sanctuary where many souls have penetrated to God. My, the fire has fallen in that place!

One night we were examining candidates for baptism, and we always start that service off by a half hour of prayer. The candidates were sitting on the front corridor when they got so full of the Holy Ghost that they danced before us. They talk against dancing, but I get it down in my feet sometimes. When I get happy it starts at my feet and goes clear through me. The children of the King have a right to shout and sing. We are a free people, born free, the sons of God, the sons of Isaac, the son of laughter. If those old Ishmaelites look on and mock us, let them mock. If it happens to be a backslidden daughter of Saul looking through the window, let her mock. If we get into bondage, the people of the world will not be able to see we are set free by the King. There is no stiffness with us in Barquisimeto. We have the joy bells ringing inside, and we are a regular set of shouters. We love the Word of God, and it is our daily meat. We revel in it. It satisfies us, and pours the life into us. Keep on rejoicing in the Lord and He will take you through.

He gives us these refreshing times by the way to encourage us so we can stand the next hard test. If I did not believe in praising the Lord, I wonder how I would ever have gotten through in Barquisimeto. When everything is so black and dark, we just get down and say, "Praise the Lord, praise the Lord, etc., etc.," until the thing just rolls out. And I want to tell you, the devils have to go and we get the victory through our Lord Jesus Christ. If you will praise God in the dark places, you will find God will

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The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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CONVERTED

My heart with joy o'er flows today,
For Christ has come with me to stay;
Enraptured by His love I sing:
"Hosanna to My Lord and King!"

The chains of sin are burst in twain,
And cleansed is every crimson stain;
The garments of His holiness
Now clothe my soul with righteousness.

Oh, what a wondrous change He brings!
Sweet rest beneath His mighty wings;
Where all before was darkness drear,
The light of life shines full and clear.

My heart is filled with perfect love,
And thankfulness to Him above;
My inmost soul shall sing His praise
Through all eternity's bright days.
Wm. Burton McCafferty

SAVED THROUGH RADIO

Brother S. H. Patterson writes from Denver, Colo.: "Four months ago, I came to Colorado to do evangelistic work, but it seemed God directed differently, and led me to accept the pastorate of the Assembly of God in Denver. It has been almost like a continuous revival. The last two weeks, 14 have been saved and I received the Baptism of the Holy Spirit, in the regular meetings. The Sunday school has increased more than one third, the attendance ranging from 100 to 125. The Sunday night services total about 250. We broadcast every Sunday morning between nine and ten o'clock over station KFEL. Last week 3 were saved through the influence of the radio services. They came to the meeting and prayed through to a blessed experience. Requests come in and we pray for the sick over the radio. Many have written in that they were healed. We announced that, if any would like to know more about healing, to send me their subscription to the Evangel. Two strangers have sent in their subscriptions so far. We have been heard in three states and that is very good for day time broadcasting. Brother and Sister Fay Williamson are a great blessing to the work as musical directors and in visiting the sick. We have an orchestra of 12 pieces, taught by Brother Vaughn. Our young people conduct splendid street meetings."

THE REQUEST OF HIS HEART

Caesar Malan, a minister of the gospel in Geneva, suffered much reproach on account of his faithful witness to gospel truth. Traveling with his son and a friend through picturesque mountain country in 1840, they stopped—after walking for about two hours from the dawn of day—for coffee at a village inn. Noticing that the young woman who waited on them was furtively weeping, Dr. Malan tenderly questioned her, and, learning that she had just lost her husband, he made room for her beside him on the form and began to tell her of the comforting promises of the Gospel. Soon she asked leave to fetch her friend Jeanette, who, in her turn, begged the stranger to visit her father who was lying ill close by. "We were conducted to a little wooden house," writes Dr. Malan's son, "and into a large room, at the end of which, near the window, lay a white-haired, old man.

"In the conversation which followed, Dr. Malan—who soon discovered in the invalid, signs of genuine piety—asked him how he had come to know his Saviour. 'On this bed,' he replied, 'where I have lain for many years; and through reading a book written by a Mr. Malan, of Geneva. Ah! had I not been aged and infirm, I should long ago have gone there to see him. Look here, sir, you cannot think how earnestly I have entreated the Lord that I might see him before I died. For a long time I thought that He would grant my desire, but I'm afraid I shall have to give it up.' I stole a glance at my father, who was sitting silently looking at his hands. 'What is the name of the book you refer to?' he suddenly enquired. 'Stay,' was the reply, 'here it is, it's always by me;' and he drew from his pillow a well-worn copy of my father's hymns. 'Do you sing any of these, then?' asked my father. 'Oh, Jeanette knows some of them; she often sings them to me,' adding as though speaking to himself, 'If I could only see the dear gentleman who wrote those beautiful hymns; he must be a good Christian.'

"'Listen, brother,' said my father; 'these young gentlemen and I have just come from Geneva.' 'You have come from Geneva? Then perhaps you have seen Mr. Malan?' 'Certainly I have; we all know him well; and I can assure you that if he were here he would remind you that he has only been a feeble and imperfect instrument of good to you; and he would speak to you above all, not of himself, a poor sinner as you are, but of the eternal grace and perfection of our blessed Lord.' The conversation lasted a few minutes longer; my father prayed; then, when we had sung together one of the hymns which Jeanette knew, he prepared to leave. When he had reached the door, however, he stopped, and returning once more to the bed where the old man was lying with folded hands, said to him, with emotion, 'My father, God Himself, to whom you will so soon depart, has granted your prayer. I am Malan of Geneva; your brother in the faith of our blessed Saviour.'

"The poor old man, fixing his streaming eyes upon him in a long and ardent gaze, and slowly raising his trembling hands,

exclaimed, 'Bless me, bless me before I die! You whom I have so long prayed God to send to me, bless me now that I have the joy of seeing you!'

"Falling on his knees at the bedside, my father replied, in tones which betrayed his deep feeling: 'You ought rather to bless me, for you are old enough to be my father. But all blessing comes from God alone; let us once more ask it of Him together.' And, folding in his arms the lowly brother whom he felt he should never see again till they met in the better country, he invoked upon him 'the peace which Jesus gives,' and we left the hamlet."

The next morning Dr. Malan preached at Moutiers, three leagues away, and thither came Jeanette and her friend and many from their village to hear him.

BLESSING AT DAYTON

Brother A. B. Cox writes from Dayton, Ohio: "Brother Andrew Fraser of Chicago, Ill., has just closed a three weeks' campaign here at Bethel Temple. His messages were wonderful and inspiring and we feel that his three weeks of studies with us has been a real gold mine. We are expecting to have him back later for a six weeks' Bible study. Our work is moving with leaps and bounds in Dayton, Okla.: Just closed a two weeks' for the past four years. We have had two cases of blindness instantly healed, as well as tumors, cancers, in fact, all manner of diseases. All glory to our Master."

ON THE MEXICAN BORDER

I would like to say that Jesus, our Lord, has blessed our efforts here in San Diego beyond our expectations. Last Christmas my wife and I came to live here and opened our little house for Mexican meetings, which were for the most part well attended.

However, that was but temporary as we wanted to see a real mission established here. Rents are very high and suitable halls unobtainable, so after much prayer we felt that we should build a church. Along with this came a need for a Bible school for the Mexicans themselves that they might be taught the Word of God and how to tell it plainly and carry it to their own people who are at the present time out of reach of "foreigners" because of the law. Without money to start, it began to come in until now we have bought the lot and house and have almost completed the church which itself will be almost free from debt by the time we are able to move in.

We are looking for a special time of blessing during our Latin-American Conference to be held here on the 24th of this month till the 27th. Bro. H. C. Ball, Bro. Caraballo and Sister Luce will be among those expected to be here. There are a large number of Mexicans in this neighborhood and we are trusting that through the power of the Word, the Spirit, the Blood of the Lamb and His wondrous love, many will be won to Him, saved, baptized in the Spirit and prepared to meet Him when He comes.—Ralph and Jewyl Williams.

--: CHILDREN'S CORNER --:

HOW A BOY BOUGHT A BIBLE

John Davies was but thirteen years of age when he purchased a Bible for himself with his own money. Of course in our day many younger children than he have procured Bibles for their own use; but in his day, years ago, Bibles were much more scarce than they are now. In "Sunlight for the Young" we are told how this boy got his Bible:

John was the son of a poor widow, and lived at Newtown. One bitterly cold night he arrived at the book-seller's at ten o'clock and finding that the shop was closed, he went to the house and knocked. The little circle within the house had gathered for their reading of the Scriptures and prayer, and he was first unanswered. But he continued knocking, and his perseverance was at length rewarded. Opening the door the servant asked what he wanted. He replied, "A Bible."

"If you come in the morning," said the bookseller, who had drawn near, "you can have one."

"I cannot, sir, as I work two miles from Newtown, and don't return home until late at night."

"Come in, then, and you shall have one."

In answer to further questions he told the bookseller that he heard that the Bibles could be got very cheap at that store, and therefore had saved money in order to get one for himself. Receiving the Book he went off with his purchase, well satisfied.

The next morning his widowed mother came to the bookseller's with the Bible in her hand. At first he feared that the money with which it had been bought had been got in some wrong way, but his doubts were soon dismissed.

"Did my little boy buy this Bible here last night?" she asked.

"He did, and told me that he saved the money for that purpose."

"And how do you think he saved it?"

"I cannot tell."

"Well, I will tell you. Having to leave home very early every morning, I cut him two large pieces of black bread,—for I cannot get anything better,—one for his breakfast and the other for his dinner; his supper he had when he came home at night and with this I gave him a halfpenny (cent) each day to buy some milk, and told him to divide it into two equal parts, to drink with his slices of bread." The mother paused, for her feelings almost overcame her, but with an effort she proceeded: "The little boy ate the black bread and drank water in order to save some money to buy this Bible."

Such is the story. What do you think of it, have you such a love for God's Word in you? In this day many are turning from Truth unto fables. May God help you to value the Scriptures, to hide them in your heart, to think them over,

to feed upon them, and to esteem them more than thousands of gold and silver.

We know a boy who bought his first bound book, a hymn-book, by going without butter for a month. Since then he has had many books and has published many books. He has never regretted buying that first book.—Publisher Unknown.

DOES GOD ANSWER PRAYER?

Shall I tell you a true incident of a little girl away in India? A heathen, do you say? Yes, a little heathen girl. This girlie managed to find a mission school, where she went regularly to learn to read and write. But she also heard things that seemed very strange to her about the True God. One day she had been told that idols of wood and stone could never help anybody, only the True God could help people. So the little girlie, much puzzled, told her parents what the teacher had said. They were very cross, and replied she must go no more to the mission school, or she'd get a good whipping. The poor little thing loved to go. They were so kind to her, and told her such nice stories of Jesus. She couldn't keep away.

As you may know, the Hindus keep an idol in their homes and when feast-days come round the little girls go and gather flowers and make a garland for the idol's neck. This, they think will please their god, who will keep all harm from them. The feast was drawing near, and our little friend did not feel a bit like doing it this time. On her way to school one day she said to herself: "Well, I'm just going to find out if what the teacher says about our idols and her God really is true." This is how she did. She said, "I'll pray three prayers, and if God answers two of them, then I'll love and serve Him, for I'm tired of getting no answer from our god." Would you like to know what they were? Of course you would.

First. On her way to school she passed an orchard where the apples hung over the wall along the road. She did want one, but could not think of stealing. So she prayed "that when she passed by God would make one drop for her."

Second. When she went home, "that her mother might not punish her for going to school."

Third. "That God would take care of her when her father put her in the jungle among the wild beasts, as he threatened he would."

Does God answer children's prayers? Let us see. The next day, when passing the apples, sure enough God made His wind rise, so that one dropped on the path just as the little girl was up to it. "No. 1. answered," she exclaimed. On she went enjoying her apple but half

expecting her thrashing. Strange to say, that night her mother was very kind to her and did not punish her. When bedtime came the dear little girlie prayed to God, our God, who answered her prayers. She kept her promise to love and serve Him only. Not long after, the feast-time came round, and she would not put the flowers on the idol. Her father—though he loved her dearly—said some terrible thing would happen if they did not. She told him to break the idol as it was no good at all. He was now very angry and at night kept his word about the jungle. But the little one, who had proved for herself God answers prayer, asked Him to take care of her and had no fear. Early next morning her father came trembling to look for her. She met him with a beautiful smile and told him, "God had heard her prayer."

Her father soon learned to love God too, and the idol was broken up. God who shut the lions' mouths for Daniel is just the same today and will answer your prayers as He did those of the little heathen girl in India.—Selected.

HEALED BY THE LORD

I feel it my duty to give my testimony for the glory of God of my healing of a growth inside of my mouth. It had bothered me for some months and the devil told me I was getting cancer. I held on to God and claimed His promises and was completely delivered. I spat the growth out of my mouth. The Lord has healed us many times since. We are saved and filled with His Holy Spirit according to Acts 2:4. We received this experience eleven years ago. I want to encourage every one to fully trust God for He will do as He promised.—A. W. Gottwald, Bowbells, N. Dakota.

HEALED OF TYPHOID AND SPINAL MENINGITIS

Little Geneva Cliffta was taken seriously ill with typhoid and meningitis. The family physician, Dr. Schlicht, was called and later Dr. Anderson from Springfield, Mo. Both pronounced her case very serious. Her head was kept packed in ice and at times she did not know the family. Her father is the pastor of the F. W. Baptist church where I attend services. Her mother being a believer in divine healing, called the Christians to pray and requested the Pentecostal people to co-operate with us. We called them and also received the anointed handkerchief, which the mother applied to the little aching brain. Those who are not acquainted with our God may refuse to believe that He is able to hear and answer prayers but we do know that God healed little Geneva. On Tuesday the anointed handkerchief was applied and on the following Sunday Geneva was at Sunday school. Geneva prayed, too, and shouted glory to God. We praise His holy name and give Him all the glory. The writer was a witness to this healing and is a reader of the Evangel.—Mrs. Abe Rurson, Niangua, Mo.

McKinney's Phonographic Record—a Red Seal Special—"Get Alone with God," and "The Marriage Supper." Order from the Publishing House. Price \$1.00; 25c extra for packing and postage.

Southern California Bible School Commencement

THE writer had the privilege of a season of fellowship with the students and faculty of Southern California Bible School and records with much pleasure his delightful impressions of the work being done by our brethren on the Pacific Coast in training young men and women for Christian service.

The baccalaureate service and commencement exercises were held at Bethel Temple, Los Angeles, on the morning and evening of June 6. The writer had the joy of addressing this splendid student body and graduating class at the baccalaureate service. The enrollment this year was about seventy and the graduating class numbered seven.

The commencement essays of the graduating class showed evidence of much prayer and careful thought and were a fresh inspiration to those who heard them; showing the tremendous reality of our Christian faith and instilling in the hearts of the hearers a fresh impulse to believe God for greater things. Our hearts were warmed again with praise to the Lord as the musical numbers were sung by the student body as a whole, in quartet, male chorus, and duet.

Southern California Bible School has a splendid faculty under the leadership of Brother Harold K. Needham, Principal, and Brother John W. Follette, Dean, and the spiritual atmosphere is most wholesome. They are deserving of the new building, which is greatly needed, for which they are earnestly praying and for which plans have already been drawn. Will our Evangel readers not earnestly pray and help in this project as the Lord may inspire and enable. This new building should be "put across" immediately.—Frank M. Boyd, Dean Central Bible Institute.

COOPERATIVE FAITH

By Ruth Needham, Student Graduate,
Southern California Bible School

These are days in which reason is warring against revelation, and the storms of unbelief are beating against the foundation of faith. Recognizing this fact we need to take heed to ourselves that we be built up in faith in order that we may be able to stand against the onslaughts of Satan and "to stand before the Son of Man" when He cometh.

Let us consider the importance which God in His Word places upon faith. First, we are told in the Word that "without faith it is impossible to please God." Faith pleases God because it honors Him by transferring man's confidence from self to God, and lets God be God. Furthermore, faith is not only an essential element in our Christian life, but it is an abiding element, for "now abideth faith, hope, and love." Since we are not living for time but for eternity, we want to deal with things eternal, conducting our

lives so that we shall have an abundant, eternal inheritance.

From the Scriptures we find in the Old Dispensation as well as the new, that God was seeking to find faith in His people. In that catalogue of the faithful (the eleventh chapter of Hebrews) which enumerates those Old Testament heroes of faith, we find the words "by faith" reiterated again and again, showing that faith was the propelling power in the Old Dispensation that made the "impossible" possible.

Then in the life of our Lord Jesus, as He came in contact with people, He placed emphasis upon faith, and sought to find it in them. When the man who was sick of the palsy was brought to Christ, He "seeing their faith" said to the man, "Son, be of good cheer, thy sins be forgiven thee." Likewise to blind Bartimaeus, and the afflicted woman who pressed through the throng and touched Him; Jesus said, "Thy faith hath made thee whole." It was not a question of how righteous they were, or what intellectual conception they had of Christ, but it was a matter of faith. When we see the expression that was called forth from our Lord Jesus Christ by some special demonstration of faith, does it not cause us to realize how He desired and delighted in its manifestation? When the centurion showed such confidence in Christ's power to heal his servant, "He marveled and said . . . 'Verily I say unto you, I have not found so great faith, no not in Israel,'" and again to the Gentile woman who with such persistent faith and true humility was seeking deliverance for her daughter Jesus responded, "O woman, great is thy faith; be it unto thee even as thou wilt." Yes, our Lord Jesus, was seeking faith in people when He was here on earth; He is seeking it today; and in that day when He comes, He will seek it, for anticipating that time He said, "Nevertheless, when the Son of Man cometh, shall He find faith on the earth?"

Since it is faith that pleases God, and it is the means which brings us in vital touch with Him, let us observe how it may be developed so that we shall be "strong in faith." Every one of us may have faith, for God does not ask us to exercise that which we cannot possess. Paul tells us that "faith cometh by hearing, and hearing by the Word of God;" thus we find a means by which it may be received. As Christian people, we all have a certain degree of faith but how often we bemoan our lack of it, or the weakness of it. Let us consider how these difficulties may be overcome.

In the first place, we must recognize the law of growth that operates in the spiritual as well as the natural realm. Just because we have been translated into a supernatural realm, we need not think that spiritual ideals are realized instantaneously. They are gained by

slow, steady plodding, a process which is distasteful to the soul who is impatient to scale the utmost heights of the heavenly realm into which it has been ushered. We find God's law of growth laid down in His Word. It is "first the blade, then the ear, after that the full corn in the ear." What exactness, what method, and care the omnipotent God takes relative to the growth and development of His children. It is human inclination to start on a large scale, but God begins with the little things. That which man lightly esteems is often the thing of which God takes cognizance. Man, in his eagerness to attain to the great things, is often short-sighted, despising "the day of small things," not realizing that God works from the lesser to the greater, thereby missing the insignificant stepping stone that would lead him on to higher things if he were only quick enough to see it, and humble enough to tread upon

As children of the Lord, we have to cooperate with Him in using that which He has already given us, before we can expect Him to multiply it. Fenelon, that choice saint who shone as a light in corrupt and darkened France in the time of Louis XIV, has well said, "Souls true to the grace given them will never suffer any diminution of it. On the contrary, the great and unchangeable condition of continuance of growth in grace is cooperation with what we now have. This is the law of growth not only deducible from the Divine nature, but expressly revealed and declared in the Scriptures. **'For whosoever hath to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that he hath.'** A faithful cooperation with grace is the most effectual preparation for attracting and receiving and increasing grace. This is the great secret of advancement to those high degrees which are admired; namely a strict and unwavering cooperation moment by moment."

Can we not apply this same principle to the development of our faith and say, "A faithful cooperation with faith is the most effectual preparation for attracting and receiving and increasing faith"? So when our faith looks very small, instead of bemoaning the fact, and giving way to a dejection of spirit, let us say, "I have a measure of faith, and 'whosoever hath to him shall be given'" and, claiming this promise, patiently plod on in a positive manner, declaring the faith that we have, although it be small, and expect God to increase it. The man, who came to our Lord Jesus in behalf of his son possessed with a dumb spirit, cried out, "Lord I believe; help thou mine unbelief." He made a positive declaration of his faith first, and then asked the Lord to deal with that negative quality of unbelief. One has wisely said, "Doubts and difficulties are not cured by brooding over them, and debating them, but we can dissolve them by patient obedience to what we know already of the divine will of God." Dr. C. F. Deems has given us this axiom, "Believe your beliefs and doubt your doubts. Do not make the common mistake of skeptics, doubting your beliefs and believing your doubts."

Having seen that our faith needs to be exercised for its development, let us consider how God asks to exercise it. In both the Old and New Testaments, we see that God demanded some initiative on the part of man in order to make His power effectual. It isn't that man's action accomplishes the thing—man is impotent—but his venture of faith gives God occasion to accomplish the thing, whereby He can display His mighty power. When the children of Israel were walled in by Pharaoh's army behind, and the Red Sea in front, God said to Moses, "Wherefore criest thou to me? Speak unto the children of Israel that they go forward." Then as they were journeying toward Canaan, and had to encounter King Shion of Heshbon, God said regarding the king and the land, "I have begun to give. Begin to possess that thou mayest inherit his land." Here we see God taking the initiative, but calling for a counterpart initiative on the part of man. As God was **beginning** to give, man was to **begin** to possess. If we would only **begin** by taking some step of faith, would we not be surprised to find out how it would open the way of God to work in our behalf?

Preparatory to the entrance into Canaan, God said to Joshua, "Every place that the sole of your foot shall tread upon, that have I given unto you." Here again is a divine declaration which embodies cooperation from the human side for its realization. Look at the children of Israel facing their enemies after they have entered Canaan, for although it was the land of "milk and honey," it was also a land of enemies.

The progressive Christian life is one which advances from conflict to conflict. Foreign tribes were coming against the Israelites, and God gave them these comforting words, "The battle is not yours but God's." However, He went on to say, "Tomorrow go ye down against them." They were not to **fight** in the battle, but they were to **face** the battle. Then we have the blessed word that followed their obedience to God's command. "And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab and Mt. Seir, which were come against Judah and they were smitten."

Now we shall turn from the Old Dispensation to the New, and see this same principle in operation. To the man with the withered hand Jesus gave the command, "Stretch forth thy hand." To the

man sick with palsy the word went forth, "Take up thy bed and walk." In response to the cry of the lepers, Jesus said, "Go, shew yourselves unto the priests," signifying that they would be healed, and "as they went they were cleansed." In each of these cases there was a command on the part of Jesus, and obedience on the part of man which demonstrated faith in Jesus' power. The story of the raising of Lazarus so clearly and beautifully teaches us along this line. When Lazarus was sick, his sisters sent word to Jesus, evidently with the expectation that He would quickly come to their aid; but in His love and wisdom, He acted differently from what one would expect, and we have these words, "Now Jesus loved Martha and her sister and Lazarus. When He had heard therefore that he was sick, He abode two days still in the

this time he stinketh; for he hath been dead four days." His only answer was those majestic words of promise and rebuke, "Said I not unto thee, that if thou wouldst believe thou shouldst see the glory of God?" Then they obeyed, and rolled away the stone; as a result, the mighty power of God was manifested, and Lazarus came forth from the dead. What a lesson this teaches us of cooperative faith! In the presence of the impossible—death—our Lord Jesus called for an expression of faith—that of rolling away the stone. The rolling of the stone was in itself absolutely ineffectual to raise Lazarus from the dead, but it demonstrated faith in the One who could raise him from the dead, and thereby gave Him opportunity to display the power of God. Is there not some stone that Jesus Christ is calling us to roll away, that will make it

possible for His resurrection life to be made manifest in our lives?

In considering this phase of faith we must recognize that after having taken some definite step, our faith may be severely tested. Such a test may be a sign of its virtue for it was not only against the house built upon the sand, but also against the house built upon the rock that the "stream beat vehemently." In Hebrews (6:12) there is a word of exhortation to be "followers of them who through **faith** and **patience** inherit the promises." We are also told that "tribulation worketh patience," and "the trying of our faith worketh patience," so in the light of these passages

might we not be permitted to paraphrase that verse in Hebrews and say, "Be followers of them who through faith and the trying of their faith inherit the promises"? When our faith is being tested, and it seems that overwhelming forces are arrayed against us in order to tear it down, we should remember that it is Satan who tempts in order to tear down, but that it is God who tests in order to build up, and as we cooperate with God in the test, He will cooperate with us to strengthen our faith, turning to our account the destructive means of Satan, using it for our upbuilding, and thereby make the temptaton a real blessing.

We must keep in mind that God is a secret, silent worker, and that He takes time to accomplish His purposes. One in speaking of God's method of working has said:

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Graduates of the Southern California Bible School

same place." How strange this seems to the natural man.

As we recall the narrative, we remember that when Jesus came to Bethany, Lazarus had been buried four days. How His love seems to have been misunderstood! From both Martha and Mary came the word "Lord, if thou hadst been here, my brother had not died," and some of the Jews questioned saying, "Could not this man who opened the eyes of the blind have caused that even this man should not have died?" How Jesus' heart must have been grieved with the lack of penetration on the part of the people! Nevertheless, we see Him with that sorrowing and questioning group of people standing by the cave which held the body of Lazarus, and hear Him say, "Take ye away the stone." Immediately upon giving this command which called for an expression of faith, human reasoning began to operate, and Martha said, "Lord, by

Homely Things from a Pastor's Diary

Chas. E. Robinson

Wednesday, September 14. On the last day of August at the regular monthly meeting of the board we invited the wives of the official brethren, and the women working together spread a nice lunch on the lawn, ready for us at seven o'clock. After lunch the women took charge, gathering "up the fragments" and then had a nice time together in the living room, while we met in my study.

I made my report showing how much I had received from the Treasurer and how much from other sources, both in money and in other things. I showed them some of the details of the fine results coming from Sister Drelling's work, as I had found them in going about calling on those to whom she had sold Evangel subscriptions. I was able to tell of so many cases of real blessing coming to those new subscribers through my ministry, and so many new students in the Sunday school, and so many dear souls added to the assembly roll, who never would have been reached, seemingly, except for Sister Drelling's work, that they felt well satisfied that the considerable sum of money paid her was money well spent.

But I had a purpose in making this report so much in detail. I said, "Brethren, a large number of those subscriptions for the Evangel were for only three months. Sister Drelling began taking them in the early part of June. I hope I may have your assistance and your approval in my plan of having her go, at the expense of the church, and make a determined effort with every one of those short term subscribers, when their subscriptions expire, to get them to take the paper for a year. She can carry one of our good books hitherto not canvassed here, and sell that too. Her commissions will probably be so small however, that I believe we had better say to her that we will pay her four times as much as she can make in commissions."

There was that good look of willing acquiescence on the faces of the brethren which a pastor so enjoys seeing, when he offers to lead the church in some new venture of faith, but Brother Simon put the general feeling into words. "I am in favor of it. So many people are paying their tithes faithfully since we established the treasury system that we have plenty of money and I do not think of any better use we could make of tithes than making it worth Sister Drelling's best efforts to get these short term subscriptions made into yearly ones."

The brethren seemed satisfied and no one else offering to speak I put the question, and it carried by unanimous vote. Praise the Lord!

Seeing a chance to fasten down a little more firmly some wholesome truths, I said, "Brother Simon spoke of the good condition of the church finances since we established the treasury system. There

are two important reasons why the people are doing so much better since that was done. When, in a large church, the tithes all go to the pastor, many people refuse to bring in their tithes feeling they will not be needed for the pastor's comfort, and often so many think this, that he is underpaid. When they understand that the pastor has agreed with the deacons on the amount he needs for a comfortable support and that only that much of the tithes will go to him from week to week, they bring in their tithes. This is in accordance with a natural law. We do well to keep our feet on the ground in all our church planning. The other of the two important reasons is that it frees the pastor's hands so that he can fearlessly and so often as he deems wise, preach the privilege and joy of tithing, without people being able to say that by such preaching he hopes to add to his own income."

"Well, that series of tracts all on tithing and all different, one for every month in the year, that we bought and have been distributing monthly to everyone in the church, has had a lot to do with it too."

"That is quite true, Brother Simon, but you see I could hardly have escaped severe censure in speaking every month about the new tract then being distributed, outlining what was in it a little, and urging the people to read it carefully, if the people had not known that no matter how much they brought in, my own income would be no greater. We have all worked together in blessed unity, and that is the thing God loves in a church, but we have used what people call horse-sense too. It might be called common sense if it were not so uncommon."

Behold how good and how pleasant it is for brethren to dwell together in unity! Praise the Lord!

VENEZUELA REVIVAL

(Continued from page Three)

descend in the praises and will meet you. Just keep free for God and rejoice in your soul. Without a good life behind it, a shout is as empty as an empty barrel. But if you have the life behind it, you can shout it out. The Lord give us the life and the shout!

Remember Venezuela.

SHE DIDN'T LIKE THE WAY SHE LOOKED

A Bible Society that had some missionaries in Africa sent a lot of trinkets to the missionaries that the missionaries might trade with the natives. Among the trinkets were some small mirrors. Now the natives had never seen mirrors and they were greatly amazed when they looked into them and saw their own faces. They had seen the faces of one another, but they had never seen their own faces before.

Some distance away there lived a proud princess who was the most unattractive of the tribe to which she belonged; but people had flattered her by telling her that she was very lovely, and she had been foolish enough to believe what they said was true. She heard about the famous mirror, and sent for the missionary to come and bring his glass with him. He came, and when she had been given one of the mirrors she went into her hut to take a look at her beauty. When she saw what a hideous looking creature she really was, she lifted her royal fist and smashed the mirror. Then she banished the missionary from her tribe, and made a law that no mirrors should be owned by any of her people.

She was just as homely afterwards as she was before. It did not help her personal appearance any to smash the mirror. If she had been beautiful as she had been led by the flatterers to believe she was, she would undoubtedly have been pleased with the mirror. The only reason she did not like it was because it told the truth. That is the reason a great many people do not like the Bible. It tells the truth about them. This is the reason the Bible is neglected in many homes and is denied admittance into others.—J. Narver Gortner.

A GOOD CAMPAIGN

Brother W. Rufus Cooper writes from Caldwell, Kans.: "On April 30, the Mahaney Sisters Evangelistic Party began a series of meetings here, which continued until June 13. The power of our dear Lord was in our midst to save, heal, and baptize with the Holy Spirit in the old-time way. We praise God for it all. Twenty-six professed saving faith in the Lord Jesus as their Saviour, 9 were filled with the Holy Ghost, 19 were baptized in water, and many were encouraged to go all the way with Jesus. The messages from God's Word, as given out by the twins, Marguerite and Marjory, are truly uplifting to hungry hearts. Sister Billy is also a very blessed young lady endued with a fine talent for singing."

"IT TRACK ME EVERYWHERE"

A Christian minister one day gave to a poor negro in his congregation a tract, and, seeing him afterwards, asked him what he thought of it. "O massa," said he, "it do me soul good. I never knew before why dey call 'em tracks; but when I read dat little book, it track me dis way and it track me dat way; it track me all day, and it track me all night. When I go out in de barn, it track me dare; when I go out in de woods, it track me dare; when I come into de house, it track me dare; it track me everywhere I go. Den I know why dey call 'em tracks." This poor man became a sincere and devoted Christian.

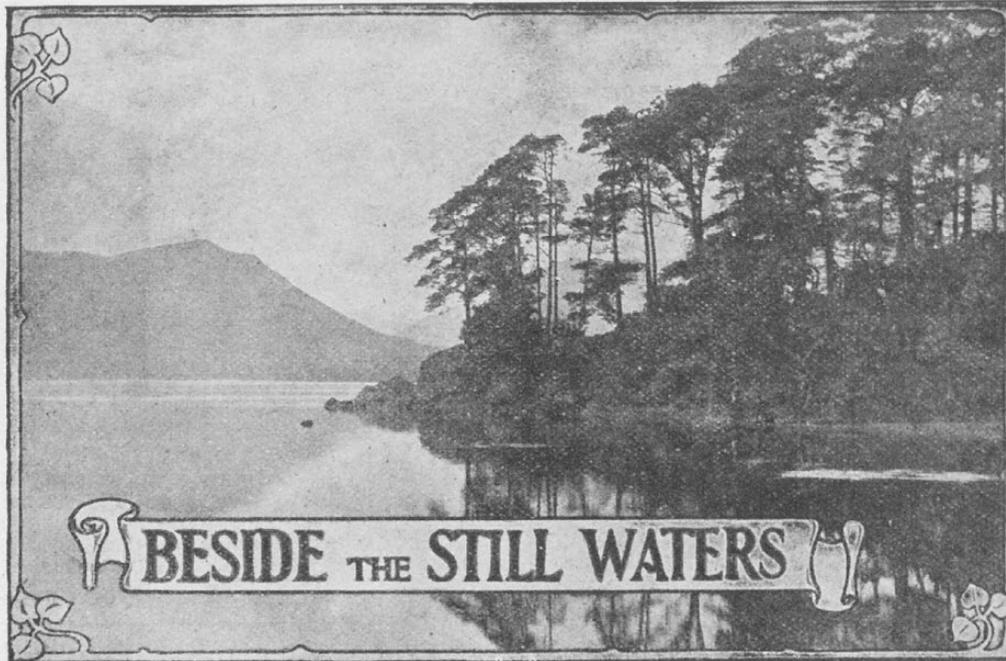
Not every tract will have the mighty pulling power shown in the case of the negro in this story, but there are a vast array of true and wonderful stories showing that by the giving of tracts vast good has been done.

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(Continued on Page Seventeen)

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THE BUDDING FIG TREE

By Frank M. Boyd, Principal Central Bible Institute

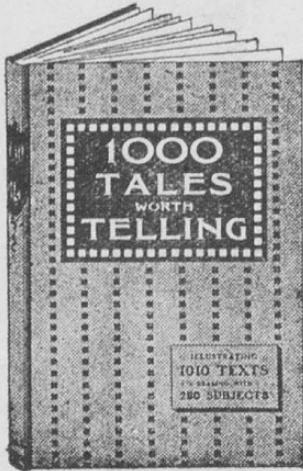
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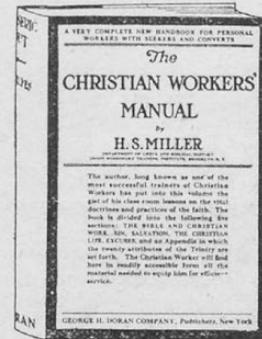
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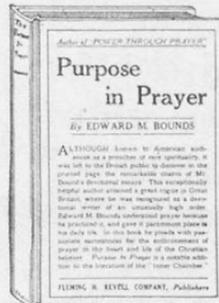
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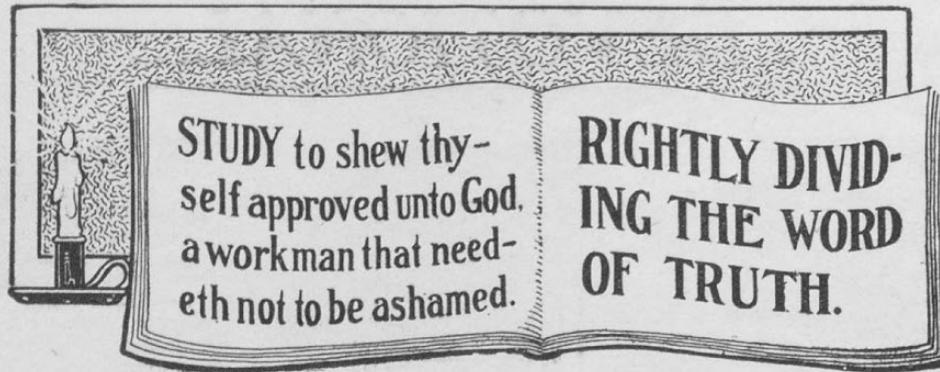
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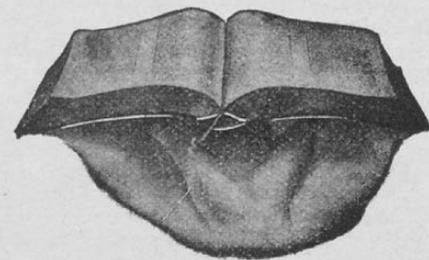
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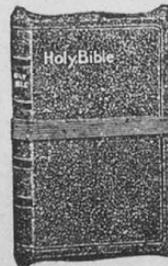
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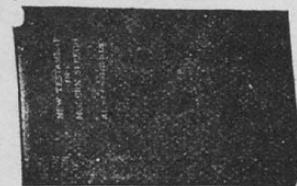
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8 He was five and twenty years old when he began to reign, and reigned sixteen years in Je-ru'sa-lēm.

9 And Jō'tham slept with his fathers, and they buried him in the

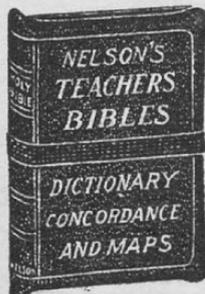
2 Ex. 34. 17;
Le. 19. 4
3 Jn. 2. 11;
Ho. 2. 13, 17
a or. offered
sacrifice
4 2 K. 23. 10
5 ch. 33. 6;
Le. 18. 21;
Ps. 106. 37;
Je. 32. 35;
Eze. 16. 20,
21.

into heaven.
10 And now ye purpose to keep under the children of Ju'dah and Je-ru'sa-lēm for bondmen¹² and bondwomen unto you: but are there not with you, even¹³ with you, sins against the LORD your God?
11 Now hear me, therefore, and deliver the¹⁴ captives again, which ye have taken captive of your brethren: for¹⁵ the fierce wrath of the

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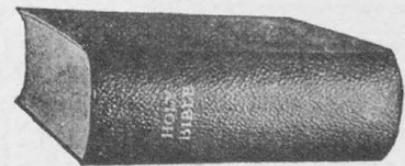
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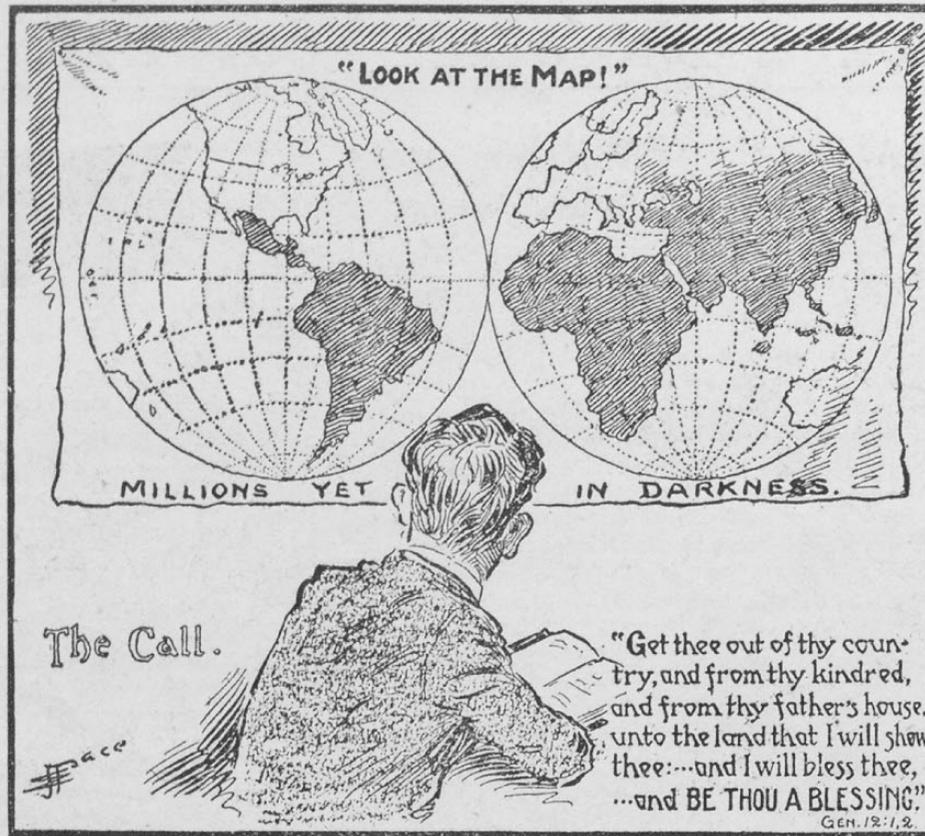
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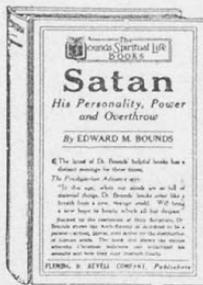
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The time is so short, and the people who need the message are so many. The King's business demands haste. Will you not be one to go?

ELEVEN SOULS SAVED

Sister Mamie Williams of Tampa, Fla., and Brother M. D. Barnes write: "We have just closed a two weeks' revival at the Cotton Tabernacle, where God met us in a wonderful way. Eleven souls were saved and 2 received the Holy Spirit according to Acts 2:4. Many were healed of different diseases and 6 are to be baptized in water the first Sunday in July. Pray for this place."

ACCEPTS PASTORATE

Brother Elias R. Ruby of Napa, Calif., writes: "Having accepted the pastorate at the Full Gospel Mission, 937 Randolph St., we are encouraging the faithful few to pray without ceasing until God opens up the windows of heaven and pours out the Latter Rain on all the hungry seekers, so that more will be saved and filled with the Spirit. We are especially praying for young people."

IN A NEW FIELD

Brother J. S. Philbrick writes from Chester, Ill.: "We closed a successful meeting at Sheller, Ill., Sunday, June 20. This is a new field. There were 2 saved and baptized according to Matt. 28:19. Interest was good. One old gentleman of about 60 was converted. Brother Wm. C. Vickers and I were the evangelists."

TABERNACLE ENLARGED

Brother and Sister John C. Nelson write from Taft, Calif.: "Sunday, June 13, we dedicated the new addition to our tabernacle. It was a time of rejoicing with the saints. Eleven were baptized in water in the new baptistry, which was built in the new addition. Our auditorium now seats 500 and we have a basement 40x45, which is arranged to meet all our needs, including a tarrying-room, Sunday-school rooms, and dressing-rooms. We are expecting big things from God for this oil field."

OPENING OF NEW CHURCH

Pastor A. W. Frodsham writes: "Sunday, June 20, was a great day for the Pentecostal saints in Glendale, Calif., when their new church was opened for worship. It stands on a fine corner site, Chevy Chase and Harvard St., and is almost opposite the terminal of the Pacific Electric Ry., and is two blocks north of Colorado Blvd. Pastor J. Norvell preached the dedicatory sermon to a large audience Sunday afternoon, and a number of local brethren gave messages of greeting. In the evening Brother J. Follett spoke. We praise God for the way He has worked in our midst the last two years, causing us to outgrow our old chapel. Hallelujah!"

SO. CALIF. BIBLE SCHOOL CONVENTION

(Continued from Page Seven)

"This is ever the way God moulds His deeds,
In silence and out of sight;
They hide in the dark like the precious seeds,
Then suddenly, rise in light."

So we need to learn to wait on God in faith, letting Him accomplish His purpose in His name and way. J. Pierpont Morgan gave the following statement as an ethical code for the banking profession, which may bear a suitable application at this point, "Never do something you do not approve of in order more quickly to accomplish something you do approve of. These are no short cuts in piloting a business or a ship." Likewise in the time of testing and trial, let us not take a "short cut" to try to accomplish something in our own strength that we believe God wants to bring forth, but may we be enabled to look unto our God "which worketh for him that waiteth for Him" and trust Him to accomplish His will in His way, and rejoice in knowing that "the trial of our faith is much more precious than of gold that perisheth."

Having considered some phases of this subject of faith, let us, in closing look at the One in whom we place our faith.

A business firm made this statement in an advertisement which it put out, "A man doesn't inspect every bolt and wire in an automobile or every cog in a watch or every ounce in a sack of flour. He finds a name he can trust, and then buys on faith." We do not have to analyze God or His works to ascertain whether He is worthy of our confidence. We couldn't if we tried, for the finite cannot comprehend the infinite whose "greatness is unsearchable" and whose ways are "past finding out;" but praise God, we have found a Name in which we can trust—"a Name which is above every name"—the name of Him who in the Apocalypse is called "Faithful and True," and we can "buy on faith;" or more truly, possess our inheritance "on faith." Therefore, let us yield to Him in such a co-operative faith as will give Him occasion to display His grace and life and power in our lives, here and now upon earth; and which will be "found unto praise and honor and glory at the appearing of Jesus Christ," when faith shall come to its full fruition in sight, and we shall behold Him "whom having not seen we love," "face to face."

WONDERFUL MEETING

Brother and Sister Albert Ott write: "We held a two-week meeting in Conroe, Texas, and the dear Lord blessed in a wonderful way. We stayed with the work 8 weeks and had over 100 profess Christ. Over a hundred enrolled in the Sunday school. The work is now in charge of my father, J. J. Ott. Pray that the Lord will continue to bless there. We are now holding a revival in Burkburnett, Texas at the assembly in charge of Brother Mason and the Lord is blessing. We covet your prayers."

STEADY GROWTH

Brother W. F. Burchett writes from Hill City, Kans.: "We came here in October, 1925. The Lord has blessed, and several names have been added to the roster since we came. Fifteen have received the water baptism and about the same number the Baptism of the Holy Spirit according to Acts 2:4. We are also working in some new places south of Edman, Kans. One received the Baptism at one of these places last week, and the people are stirred. We had a large crowd last Friday night and good interest."

SUCCESSFUL REVIVAL

Pastor Oscar Davidson writes from Humbolt, Kans.: "We have just closed a very successful revival with Brother Singletary and wife. God blessed in giving the Word, and souls were saved and healed, and baptized in the Holy Spirit. There is a large number seeking the Baptism. Praise the Lord! Pray for this place. We have a Sunday school of 159 and are still looking for greater things."

MINISTER DIES SUDDENLY

We have just learned the news of the sudden death of Brother C. W. Pelton of Conneaut, Ohio, one of our Council ministers. He passed away very suddenly to be with the Lord. He attended a picnic and according to Sister Pelton enjoyed a very happy time. She writes, "We sang hymns and had prayer and we were all uplifted into the very presence of God. With the glory in his soul, he went." According to the newspaper, Brother Pelton passed away in the automobile on his way to his home. We wish to express our warmest sympathy to Sister Pelton in her great loss.

SAINTS ENCOURAGED

Brother O. O. Huguen of Holt, Fla., writes: "We want to report a good meeting from Thursday night to Sunday night of last week. When our District Chairman, Brother W. F. Hardwick, with 16 other preachers, met with our assembly for a fellowship and business session. It truly was a time of victory. Our church building would not hold the people any night and on Sunday night there was at least three times as many as could get in the house. We had dinner at the church Sunday. One received the Baptism at in Acts 2:4. Our Chairman has decided to have a like meeting in each presbyter's district. This was the second of these meetings."

--: MISSIONARY DEPARTMENT --:

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

A WORD FROM ARGENTINA

New ones have been saved this month, and D. V. we are to have a baptismal service on Sunday. The saints are getting hungry for the Baptism of the Holy Spirit.—Niels Sorensen, Bolivar.

AN URGENT PRAYER REQUEST

My husband has been in bed two weeks today with rheumatism. It started in his feet and went over his whole body. This is the first time he has ever been in bed this long. He could not move himself so we had to move him in whatever position he desired. For about three days he had a high fever and his heart was affected. But the missionaries have stood with us in prayer faithfully and he is better, his fever has gone and he can move his hands and feet, but cannot turn himself in bed. But we are looking to the Lord to raise him up speedily.—J. W. Juergensen, Tokyo, Japan.

OPENING A NEW STATION IN NORTH CHINA

We have been in our new quarters three days and are very busy trying to get settled that we might soon be able to open the chapel. Our compound is somewhat small and consists of mud Chinese houses, which are very dirty and need a thorough cleaning and disinfecting. We have crowded into two small rooms until we are able to clean and fumigate as we ought. The room which will be our bedroom I am sure has been used as a stable, but we praise God, He gives grace that we will be able to use it as our bedroom after it is cleaned. In the front of the compound is a long store. The landlord has taken out some partitions and it will make a nice chapel. At present we have no money to buy benches, pulpit, etc., and as I had given my little organ to the Baltaus for their work when theirs was stolen, I am even without that, but I do believe the Lord will meet the need.

The people of the village are all glad we have come and are asking when the chapel will be opened. We intend to open that speedily, even if we are minus the benches. It will be necessary for me to visit in the homes, to reach the women and children. My former Bible woman in Tainfu is anxious to come and help me, but at present, being pressed financially it is hard to take her on. We have a very good teacher, who will help us in evangelistic services and a very precious Spirit-filled evangelist has promised to come and help in special services, which we will have for the opening. We also hope and trust the Lord will enable us to open a day school for the children.

The parents will see we are interested in their welfare. Please pray for the new little station that it may prove a great blessing.—Mrs. Pauline Gleim Ferm.

A TENT MEETING IN JAPAN

On April the 24th, Brother C. F. Juergensen and Japanese workers, with Sisters Marie and Agnes Juergensen, brought their tent from Tokyo and started a series of meetings in Hachioji.

In every step of this campaign, the Lord seemed to set His seal upon the work. We were able to get a lot on the main street large enough to pitch the tent, a lot belonging to the Post Office and government property and which, according to the letter of their law, should not be used for other than governmental purposes. But the head man at the Post Office in Hachioji said, "We are closing our eyes to the law, please use the lot for God's work." We gladly accepted this as God's direct undertaking and the tent was pitched in this busiest section of the city.

About two weeks before the opening of the tent meetings, a new ruling was made in Hachioji that no street meetings or gatherings of any kind would be allowed on the streets. But when the head police office was visited and request was made that we be allowed to march through the streets before the evening services, and also hold short street meetings for the work of the church, permission was courteously granted and again we felt that God was setting His seal upon the campaign and our hearts were newly encouraged and we rejoiced in His wonder working power.

From the first the interest was good, but as the meetings continued the crowds increased and the tent was filled to the limit with hundreds standing on the outside unable to get in. Deep conviction rested upon the people, some of them hearing the gospel message for the first time. We rejoiced to see many precious souls take a stand for Christ. Grandmas and grandpas, young men and young women were all together at the altar seeking His grace and finding their way to God. There were twenty-five new ones added to the Lord. The whole of Hachioji was stirred by this meeting and we believe that the coming days will bring a harvest from the seed sown in this campaign.—Jessie Wengler.

PIONEERING IN CEYLON

Now that we live in the town the work can be extended on all sides. We still retain the same line of work among the coolies on the estates. The Tamil and the English classes for evangelists continue with blessing. Our own Spirit-baptized

workers are the only members of the classes, excepting in the Tamil class some new converts attend too. The classes are only for evangelists and workers in preparation.

The aim in our work is to lead all work to become self-supporting. A brother and sister who were saved and baptized with the Holy Spirit are contemplating opening a station in our district and are expected to be self-supporting. These two were here under instruction for some time in our classes. Pioneering means prayer—plodding—praising. This is our occupation at present. Stand with us.—Lillie Doll Maltby.

A CALL FOR LABORERS

Oh, for the workers to enter all the open doors that are before us! Tibet was long known as the great Forbidden Land, and a large extent of the country is still closed against the missionaries; but we can thank God that the whole of northeast Tibet, which is sometimes spoken of as Kikoner, is open to the Gospel. I could name a couple of dozen places that would be good centers for work and could be occupied at the present time if there were only the necessary men to fill them. We have a great opportunity before us and we should for the sake of our Lord take advantage of it. I know of many places in south eastern Tibet that were also at one time open, but which are now closed again just because the missionaries did not or rather were not able to occupy them. God grant that such a thing may not happen in this part of the country. Now is our time, the time that the Lord has given us. Who will listen to His call? May Tibet in all its difficulties, darkness and stupendous desolation appeal to you.

Again I would ask to be remembered in all your prayers. Not but that I know and appreciate the fact that you do constantly pray for us out in the "uttermost parts," but I more and more feel the need of all of you in the homeland to keep me true to the vision that God has given me.—William E. Simpson.

A LETTER FROM PEKIN

You will rejoice to hear that our Sunday morning meeting for children is well attended. Also our Sunday afternoon believers' meeting is spoken of by the Chinese as a warming pan. They testify that they get warmed up and this enables them to endure the cold blast of persecution the rest of the week. We praise our Lord Jesus for two precious souls that confessed Him at our last two Sunday afternoon meetings. Another dear brother, whose father is a preacher, had to get up and confess he had lied in business. He has a carpet factory and was telling people that carpets were 80c per foot for certain grades whereas they were only 70c. This dear brother is educated and longs to give up his business and preach the gospel.

I have a dear old Chinese brother, 77 years old, who went through the Boxer troubles and was to be murdered several times, but had some miraculous escapes. He is a walking Bible. My, how he knows

the Word! When he speaks it is like "Rivers of Waters" which, bless God, have not become stagnant through the years. Nor is he by any means rusty. Truly his youth has been renewed like the eagles. Pray for us.—Percy Bristow.

GOOD NEWS FROM LIBERIA

We praise God that He is working in our midst, and our dear boys and girls are finding that the Lord Jesus saves them from the old life of sin, and they have no desire to live in sin. It has brought great joy often to me as I have seen how true they are to God, even when their family people have heaped curses upon them.

Last week a man came from a town a little distance from here to call me to come as some one had been hurt. Before I could get started another runner had come for me to hasten as the man, who had been hurt, was suffering so. I hastened on with the native workers. When we reached town we found that a large bush cow had been shot, and the huntsman that first shot it thought that he had killed it and ran to it too soon, but the animal revived and tore the man, and also badly bruised him with her horns. Another man, having come to his rescue, managed to fire and kill the cow at once. The people had taken the man outside of the town, and there was a crowd of men and women gathered around him, but they were waiting to see what I could do for him. The native worker and I laid hands on him and prayed, then washed the wounds and bound them up. The presence of God was there as we prayed. I realized there was nothing I could do, but the Lord Jesus was able, and the next morning when I went back I found that he had a good night's rest, and was feeling better. He is getting along nicely, and I do praise the Lord that He did the work.

The Lord baptized three of our dear boys in the Holy Ghost. Two of them were praying alone when they began to speak in tongues, and the Spirit wonderfully spoke through them. After one of our meetings one of the three remained on his knees and received a mighty Baptism. Soon afterwards we had blessed meetings. One Friday evening when some of them were saved and others were getting blessed, I retired as it was getting late and came over to the house. After I had left I saw lighted torches on the piazza. I opened my window, and three boys stood there and said, "Oh, we saw three men and they were like birds (meaning they had wings). We never saw anything so white before. When we saw them we were not able to talk." I learned from questioning them that they had seen angels. I will never forget the expression on those three boys' faces.

At present there are forty-one in school and more are wanting to come. I had to turn away a bright boy sometime ago, and also a little girl, as I am unable to take any more.—Jessie L. Eustace.

Subscribe for "Christ's Ambassadors," 60 cents 1 year; 2 years for \$1.00.

GOOD REPORT FROM ARGENTINA

"When He giveth quietness, who then can make trouble?" The dear Lord is enabling us to go on peaceably in the work. The meetings, five services a week now, are undisturbed; the house is seldom stoned any more.

The three of us in the mission are being kept in health, able to work hard every day. God blesses the teaching and visitation work, and the distribution of thousands of tracts and Scriptures which go out from the mission far and near every month. Yesterday in our after-service, a dear woman wept her way through to the Saviour. She has been coming to the services with her daughters, occasionally, for perhaps a year. They live some twenty blocks away. She has read her Testament through and every day before eating, she draws a text from her promise-box. Our people all do this now, like ourselves, since I gave each family a box for a Christmas gift last year. They are a blessing.

Dear old Dona Maria Videl is getting so happy that she laughs in the Spirit and dances, and says she does not know what is going to happen to her. Some are getting their Baptism. Our services are small, but the power of the Holy Spirit rests upon them more and more. Praise God! Dona Lucia told yesterday in testimony meeting how God has healed her of chronic diseases entirely. He has doubtless saved her body and soul.

One sister, who is living with us, helping in the work, and preparing for more effectual service, told how she had lived so sad always, until the first time she came here to meeting, then she thought, "Now I have found true happiness at last, and something which satisfies." She looked it. It is an inspiration to see her sit drinking in the truth, also others of her family. The masses all about us are living vile, corrupt lives. When the Lord sends us another missionary teacher we hope to open up another Sunday school across the city.—Alice Wood.

IN A STATE OF WAR

Easter Sunday we opened services here in Esteli. The priest has poisoned the people's mind against us by telling them that if they would even walk on our side walk they would be "condenado"—condemned. One lady, as she passed by in the street, put her finger tips to her ears so that she could not hear the singing, for fear she would be defiled with the hearing of the gospel hymns. We had four adults and twice as many children at our first service. Not a large number to be sure. We praise our Lord Jesus that already we can see the prejudice being broken down and some have become bold enough to enter the little mission hall, while a great many more stand on the outside where they can hear and see all that goes on. Three have come forward to the altar to seek salvation. Two of these have been under the influence of evangelical teaching before, while the other, a young man of the middle class, is entirely new to the gospel light.

The second week we were here, wife was poisoned, but God answered prayer and delivered her.

Nicaragua is now in a state of revolution. Just a week ago today a proclamation was issued by the president declaring the Republic in a state of war. Away up here in the mountains we hardly know yet just what is going on. We hear a great many rumors, but nothing for certain. Both telegraph and telephone service has been disconnected and the mail is very uncertain. Everything here is in a turmoil and excitement is at its highest pitch. They have been forcing every man that they can lay their hands upon into service. There are hardly any men left in town that are not soldiers. The few that are, are old men and boys too young to carry a gun. Only yesterday morning a troop of recruits (all of them raw Indians from the mountains, perhaps a hundred in number) were herded into town like so many cattle. Not only are they forcing them into service, but they are taking all of the horses, mules and cattle that they can lay their hands upon. The revolution has only been on for a week, but already the country has been stripped so of livestock, merchandise, etc., that it will take months, perhaps years, to recover, even if this trouble comes to an end this week, but who knows how long it will last? We covet your earnest prayers for the peace of Nicaragua.—Clarence T. Radley, Nicaragua.

A GROWING WORK

We are still in the midst of our hot weather and we are not able to be as active as we are in cold weather. Even many Indians (natives of India) have died of sun stroke by being out too much in the hot sun. Those who say the sun is cooling off should live out in India in the hot weather. We would appreciate it if it were a little cooler.

You may be interested to know that we are making plans and hope to begin very soon to get up our new church building. We have entirely outgrown our old meeting room. Most of our people sit on the floor and squeeze up rather tight against each other and a good many can be packed in a small space. But even then our present place is not large enough. And when the people are so packed in during the hot weather, the heat is terrible. It is not very helpful to having a good meeting. So now, we are going to get at it as soon as we can to get up a better house of worship, which will accommodate all who want to come and have good ventilation and a good roof to protect from the sun.

Many towns in India are like towns in England or America, that is, some are growing while others are getting smaller. Both of our main stations of Dhond and Orai are growing towns. New buildings are going up continually and the population is on the increase. Ours are the only missions with missionaries located at either place. So our responsibilities and opportunities are increasing.

We also have unlimited opportunities in reaching out to the distant villages. We are repeating the "Story" over and over in these villages and know that God's Word is the hammer that will break the rock in pieces.—John E. Norton.

IN THE WHITENED HARVEST FIELDS

GOOD MEETINGS

Sister Fannie McCall writes from Wainwright, Okla.: "God is wonderfully blessing our assembly. We have good meetings and the people are getting through to the Baptism. We are expecting a wonderful time in the Lord and a real outpouring of the Holy Ghost in our revival which will begin July 19 with Sister Florence Boucher in charge. Please pray that there will be a great awakening at this place and many souls saved."

BLESSED REVIVAL IN WICHITA

Brother E. L. Newby writes from Wichita Falls, Texas: "On June 13 we closed a very blessed revival at the church located at 5th and Broad. I believe there were 7 saved the last service. Forty-six grown people were saved besides a good number of children, and 20 were baptized in the Spirit. Brother and Sister Doyle, who had charge of the work, are doing a good work for the Lord. Brother Thompson, pastor of the north side church, and Brother Steger, pastor of the south side church, were cooperative and we all had a very blessed time. We came to Abilene, Texas, on the 14th and have been working for the past few days getting ready for the meeting. We had advertised the meeting for the 17th and had everything ready to begin, when a wind storm blew the tent down and tore it to pieces. The rain is still coming down and the tent is floating in water, but praise the Lord, I am as happy as I can be and as somebody has said, I am not under the circumstance! Praise the Lord, I have the victory. We ask prayer for Abilene as a revival is surely needed here."

SPLENDID WORK AT QUINCY

Sister May McRae writes, "In one year God has wrought a wonderful work in our city, Quincy, Ill. In the early summer of 1925 our pastors, Richard and Adele Carmichael, came to this place with its industrial population of 40,000 and found it, and the score of surrounding towns for a hundred miles in every direction, a great untouched field for the full Gospel message. A series of tent campaigns were launched in different parts of the city. During these meetings many were saved and God wrought some definite miracles of healing. At this writing we have a membership of over one hundred, a choir of young folks who love the Lord, and an orchestra of ten pieces. The church has taken over one of the most beautiful church locations in Quincy, an up-to-date Methodist church with a seven-room brick parsonage, all modern, adjoining. The church seats nearly five hundred. Zelma Argue, Canadian evangelist, has just closed a fruitful series of meetings with us. She was our first visiting evangelist. She says, 'The days at Quincy

have been very happy ones. I consider the church here a modern miracle. The seal of divine approval is upon the work of the dear young folks who have ably and wisely built up this work within the past year. Mrs. Richard Carmichael, 24-year-old evangelist and Bible teacher, was formerly Miss Adele Boatwright. She has preached since she was sixteen and has a message and type of ministry all her own. Her call is definite and her ministry inspiring and effective. Brother Richard Carmichael's ministry in teaching, preaching and pastoring has been effective in building up a thoroughly balanced and Spirit-filled church.' During Sister Argue's visit, a score or more received the Holy Spirit according to Acts 2:4 and twice as many were saved. During this time every seat was filled, children sat on the platform. Even week-nights the adjoining Sunday school section was always needed. Extra seats were brought, but in spite of this, numbers were turned away at the last. There were definite healings of gall stones, goiter and pneumonia."

A CORRECTION

In the Evangel of June 28 it was reported that about 30 had received the Baptism of the Holy Ghost at Fort Smith, Ark., in the last three months. The report should have read that about 30 had been saved and 6 or 7 had received the Baptism.

HUNGRY SOULS

Brother Paul P. Carpenter writes from Uhrichsville, Ohio: "The fire is burning in a revival of the four-fold gospel preaching in the Rush, M. P. Church near Uhrichsville. There are many hungry souls that need the prayers of the saints. Services will last as long as the Lord leads."

NINETEEN CONVERTS

Evangelist E. Bice writes from Healdton, Okla.: "Just closed a two weeks' meeting in Farris, Okla., where the Lord blessed in a wonderful way. Nineteen were saved, 12 received the Holy Ghost according to Acts 2:4; 12 followed the Lord in water baptism, and the meeting closed with great interest and conviction on people."

EVANGELISTIC CAMPAIGNS

Brother Chas. A. Weeks and wife report: "We resigned the pastorate at Luling, Texas, last March and launched out into the evangelistic work. Just before leaving south Texas, we conducted a short meeting at San Marcos, where the Lord blessed. Some were saved, 3 received the blessed Baptism in the Holy Spirit as in Acts 2:4. We closed the meeting in February and then traveled north. Our first meeting after leaving the southern part of the state, was with Brother Willie Dunn and saints at Grand Prairie, where the Lord wonderfully

blessed for 3 weeks. A number were saved and healed; 12 received the Holy Spirit; and the church was greatly helped and encouraged to press the battle. From here we were called to Burkburnett where Brother Mason is pastor. We continued here 3 weeks. Souls were saved and backsliders reclaimed and about 12 received the Holy Ghost. From here we went to Vernon, where we are now in one of the hardest battles we ever had, but the Lord is giving us victory and souls are being saved and baptized. About 8 have already received their Baptism and still others are seeking. We will continue here until June 27, then, the Lord willing, we will attend the District Council at Austin from July 6 to 9. After that we expect to be in southern Texas for some meetings if the Lord permits. Anyone wishing to write us, may address us at Luling, Texas, after the Council. We have Brother Alfonso Shipwash with us as musician. He is a great help."

AN EVANGELIST'S REPORT

Brother A. J. Wilcox writes from Dustin, Okla.: "We were in the southern part of Texas when our dear Brother E. M. Adams called us for a meeting at Depew, Okla. Four or five were saved and some were filled with the Spirit. From this place we went to Stroud, Okla., where we found a few struggling saints. We held a two weeks' meeting here in the Presbyterian church and the dear Lord met with us and saved about 10 and 5 or 6 received the Baptism. We then went to Oak Hill. Some were saved and some received the Holy Ghost as in Acts 2:4. We had a baptismal service when 18 were buried with Him in baptism according to Matthew 28:19. Our next battle was here, in Dustin. Five or six have been saved and reclaimed and some have received the Holy Ghost. We then went to Weleetka with Brother Dameron and there were 7 saved at this place. From here we went 7 miles south to Pleasant View, where the Lord was in our midst every night. A number were saved and filled with the Spirit. Yesterday was a blessed day to all present, when 8 were baptized in water."

REMARKABLE HEALINGS

Brother Vernon G. Gortner writes from Brooklyn, N. Y.: "We have just closed an evangelistic campaign at the Lighthouse Pentecostal Tabernacle with Mrs. Grace C. Thomson of California as the evangelist. God blessed our sister's ministry during the entire campaign and from night to night the presence and power of God was manifested. Quite a few were saved and a goodly number were baptized in the Spirit. One woman, who had worn a steel brace for five years, reaching from the shoulders to the hips, was wonderfully delivered. She took off the steel brace and has not had to wear it since. To God be all the glory. Another woman who had been suffering from internal trouble for some time, was instantly healed. Many others received definite help from the Lord. As a result of the campaign, all the saints have been quickened in spirit and drawn closer to the Lord."

BROTHER FRISBIE WITH THE LORD

A telegram has just been received from Brother A. G. Osterberg: "Brother A. G. Frisbie, founder of the Full Gospel Tabernacle Ass'n of Fresno, Calif., and the San Joaquin Valley, passed away June 25th. Brother Osterberg will carry on the work. Brother Frisbie passed away peacefully, after failing for several months with heart trouble." We desire to express our sympathy to the bereaved family and to the many sorrowing friends.

A GOOD DAY WITH GOD

Brother R. E. Gilliam writes from Floyd, Ark.: "On the 13th we had an all-day meeting and dinner on the ground. The crowd was estimated at 1,000. Brother P. F. Ramsey, of Russellville, brought forth the message on Saturday night and Sunday morning, under the anointing of the Holy Spirit. Sunday night the power of God fell in such a way that it brought a weeping spirit over the saints and caused sinners to come running to the altar. Some wept their way through to God."

THIRTY SOULS SAVED

Brother A. F. Carr writes from Frankston, Texas: "At Pineforest, just about six miles out in the country, we have just closed a successful revival with about 30 souls saved and 2 filled with the Holy Spirit with speaking in tongues according to Acts 2:4. One man was healed of appendicitis and there were also other healings. The saints were revived. Brother Bennie Lewis and Sister Georgie from Tulsa, Okla., did the preaching and were greatly used of the Lord. Will hold baptismal service next Sunday."

MUCH INTEREST SHOWN

Brother W. H. Lutgen of Warsaw, Mo., writes: "We have just closed a four weeks' meeting in Warsaw where much interest was shown. Two souls were saved. A member of the Christian church for fifteen years received the Baptism in the Spirit according to Acts 2:4. We will commence a meeting at Shawnee Bend church June 13. We are open for calls anywhere. I am affiliated with the Southern Missouri District Council."

TWO BAPTISMAL SERVICES

Brother and Sister Stephens of Cuero, Texas, writes: "We are pastoring the assemblies of Cuero and Westhoff and the two assemblies meet on the first Sunday of each month for the sacrament. Last Sunday we met at Cuero and not only the saints from Westhoff came, but other nearby assemblies came. The Lord gave us a wonderful service in the morning. Brother Garrett, pastor at Yoakum, gave forth a fine message which all enjoyed. After the 11 o'clock service we went to the river and spread lunch and after a message on water baptism we had a baptismal service. The Lord also gave us a wonderful baptismal service at Westhoff a few Sundays ago, in which several who had been baptized the 'new issue' way became dissatisfied with their baptism and were baptized as the Lord Jesus commanded."

RETURNS TO PASTORATE

Brother N. C. Whitlock writes from Big Spring, Texas: "We resigned the pastorate here last October and moved to the south plains, but feeling that we were out of the will of the Lord, we moved back to Big Spring. The assembly didn't have any pastor during my absence. After returning to this place and seeing the needs of the assembly, the Lord laid it on my heart to offer my service again. I was unanimously elected. The dear Lord has been blessing and from three to five seekers have been at the altar almost every night. A summer revival will begin Aug. 6. Any preacher in fellowship with the Council will find a hearty welcome. Pray for this place."

FORTY-FOUR SAVED

Brother W. E. Atkinson of West Plains, Mo., writes: "In a three weeks' meeting with the Hillman and K. Lawson Evangelistic Party in charge, there were some 44 saved and 25 received the Baptism of the Holy Spirit and there were also some remarkable healings. Twenty-four were baptized in water on the last day of the revival. Between 1000 and 1500 people witnessed the scene."

ONE OF TWO ATTITUDES

Manna lay all around the tents of Israel. An Israelite could not stir from his tent without doing one of two things—he must either gather the manna, or trample upon it. Every man is doing one of these two things to Christ "the living bread."—F. Whitefield in S. S. Times.

WANTED—A small meeting tent. Anyone having same for sale, write L. C. Waggoner, 17, 17th St., Jamestown, N. Y.

OPEN FOR CALLS—I am resigning from my pastorate at San Juan Bautista, Calif., where we have labored for the past two years. Many souls have been saved, baptized in water, and several received the Baptism of the Holy Spirit. Anyone in need of a Spirit-filled pastor, may write us. Am in full fellowship with the General Council and can give good references. Will go anywhere the Lord leads.—Chas. Kerner, San Juan Bautista, Calif.

OPEN FOR CALLS—Anywhere in central west. Two years' experience at Angelus Temple. One year's experience with Assemblies of God. License of Oklahoma District Council.—Evang. D. H. Owens, 606 E. Calif. St., Urbana, Ill.

OPEN FOR CALLS—I am open for calls in the evangelistic field or pastoral work. Am in fellowship with the General Council. Will go anywhere the Lord leads.—J. S. Philbrick, 209 A Water St., Chester, Ill.

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

READING, PA.—August 1st to September 1st Grace C. Thomson, of California will have charge during the entire time.—Edwin C. Sikes, Pastor.

McCLELLANDTOWN, PENN.—An Evangelistic and Revival Campaign, July 14-28. Speakers Meyer and Alice Tan Ditter, the Singing Evangelists. Meetings every night and 3 times on Sundays.—O. Newcomer, Box 186.

HITCHITA, OKLA.—The good Lord willing, Brother Tom Stailey and I are going to start a meeting in Hitchita, Okla., beginning July 10 to Aug. 1. Everybody welcome.—Nolan Rayburn.

CASH, TEXAS.—The Cash camp meeting will begin Aug. 1. Evangelist R. M. Thomas and wife will have charge of the services. G. W. Pitts and daughter will have charge of the singing. Cash is located 10 miles south of Greenville.—J. M. Hart, Pastor.

CAPE GIRARDEAU, MO.—Elder D. H. McDowell, assistant chairman of the General Council, will conduct a revival campaign in the First Presbyterian church of this city, starting July 25 and will run three weeks. Neighboring assemblies are invited.—H. E. Waddle, pastor.

PARMA, MO.—We will hold a revival beginning Aug. 1, to continue as long as the Lord leads. Preaching will be in charge of the Hillman-Lawson Evangelistic Party. A hearty welcome is extended to all Council ministers and all interested in the Lord's work.—Walter Brock and wife, pastors.

PORTALES, NEW MEXICO.—New Mexico camp meeting will be held in Portales, Aug. 5-15. We are expecting several ministers to be present. Entertainment will be partly free. Come and camp with us. For further information, write Pastor A. C. Bates or L. A. Little, church sec'y, Portales, New Mexico.

KNIGHT, POLK COUNTY, TEXAS.—Beginning July 15 we will have an old-time Pentecostal camp meeting. Table will be on the freewill offering plan. Bring your camping outfits. Ministers and missionaries have a hearty welcome. Three services a day. Meeting will be held on the Livingston and Liberty Highway, 15 miles south of Livingston, in Polk Co.—W. H. Whelchel, Evang. Further information from Allen Walters, Knight, Texas.

RACCOON FORD, MARYLAND.—Special full Gospel meetings conducted by The Potomac District Evangelistic Party of the Assemblies of God, July 4-18, inc. at the H. B. Jenkins' Place, Raccoon Ford. Speakers: Brother W. Kline and wife, Pastor Walter C. Long, ex-prize fighter of Flintstone, Maryland, and Brother Adolph Heintz and wife, musical evangelists of Chambersburg, Pa., also other ministers and workers. Meetings every night at 7:30, Sundays 10:30 a. m. and 7:00 p. m.

PITTSBURGH, PA.—The fifth annual camp meeting for the western end of the Eastern District, will be held (D. V.) at Heinz's Grove, West View, Pittsburgh, Pa., Aug. 8-31, inc. The speakers will be: Evang. Jack Saunders of Alta, Lethbridge, Can.; E. S. Williams, Philadelphia, Pa.; Fred D. Drake, New Castle, Pa.; Ben E. Mahan, Jeanette, Pa.; Ray S. Armstrong, Corry, Pa.; Nimrod Park, Pittsburgh, Pa.; Joseph Tunmore, Pittsburgh, Pa. For further information, write Nimrod Park, 7103 Kedron St., Pittsburgh, Pa.—H. H. Moss, secretary.

GRACEMONT, OKLA.—An old-time camp meeting will be held at Gracemont from July 25 to Aug. 8. Evangelist H. B. Laws, of Greenwood, Ark., will be in charge. We expect the co-operation of Anadarko, Cyril, Cement, and all nearby assemblies. Table will be on the freewill offering plan. Come and bring your bedding and camp on the ground and enjoy the refreshing from the Lord. For further information, write F. E. Conrad, pastor, Gracemont, Okla.

ALVORD, TEXAS.—Brother S. G. Shields will begin a meeting at this place on July 12 to run as long as the Lord leads. This is a new field so please pray that God will undertake.—H. M. Savage, pastor.

RINGLING, OKLA.—Our first annual camp meeting of the Southwestern District of Okla. will be held at Ringling, Okla., beginning July 31st, lasting two weeks, with Brother James Hutsell as Evangelist. Tables will be furnished by free offerings also free camp ground with wood, lights and water.

HAGERSTOWN, MD.—The Second Annual Camp meeting of the Potomac District of the Assemblies of God will convene from July 25th to August 15th, in a beautiful grove just outside the city limits of Hagerstown, Maryland. There are good roads for tourists leading to Hagerstown from all directions and the railroad facilities are good. The main speakers will be Dr. Charles A. Shreve, of Washington, D. C., and Pastor A. G. Ward, of Toronto, Canada. For the "Children's Camp meeting," for which a special tent is provided, Brother and Sister Robert S. Beisel of Allentown, Pa., have again been secured Sunday School Teachers' Meetings will also be conducted by Sister Beisel. Returned missionaries expected. Tents, with cots, will be rented on the grounds, and rooms may be obtained nearby. Bedding for cots will not be furnished. Meals will be served at the Camp Cafeteria. Make reservations for either tents or rooms well in advance. For further information address.—P. C. Duborg, District Secretary, Fort Humphreys, Va.

Subscribe for the Evangel for a friend—50c. to the end of the year.

INTERSTATE CAMP MEETING, EUREKA SPRINGS ARK.—August 28 to Sept. 12. Evangelist Smith Wigglesworth, Elder J. W. Welch and other workers.

FLINT, MICH.—The Hillcrest Pentecostal Tabernacle will hold a Bible convention and tent meeting July 4-18. Pastor Paul T. Barth of Atlanta, Ga., will be in charge of the Bible teaching and we will have competent evangelists to direct and take the lead in the evangelistic services. For further information, address Elder W. V. Kneisley, 3311 Mildred St., Flint, Mich.

KANSAS DISTRICT CAMPMEETINGS

Woodston, August 12-22. This is the oldest Pentecostal Campmeeting in the District. D. H. McDowell, Asst. Chairman of the General Council will be the main speaker. The Camp ground is located three miles East of Woodston on the Midland trail. For further information, write to Fred Vogler, Dist. Chairman, Burlingame, Kans. There will be no camp at McCracken this year.

ATTICA, KANSAS.—July 29 to Aug. 8. This promises to be one of the big Camps this year. There are splendid highways leading to this place also the main line of the A. T. & S. F. The camp ground will be located five miles West on the Coal Oil Hi-Way. We have secured Evang. Ben Hardin, assisted by a number of preachers, to minister. Tents will be for rent, bring bedding and toilet articles. Order tents early. Meals will be served in a sanitary dining tent. Special prayer for the sick and tarrying meetings for those in need of the Baptism of the Spirit. For information, write A. R. Farley, Sharon, Kansas., or Fred Vogler, Burlingame, Kansas.

OTTAWA, KANSAS.—The annual Camp Meeting for Eastern Kansas will be held in Ottawa July 15-25. The Camp ground is located opposite the A. T. & S. F. station in Forest Park. Tents can be rented at reasonable rates, meals will be furnished at low cost. Rooms can be rented close to the Camp. The following Ministers will have charge of the meetings: Pastor Elmer F. Muir, Arkansas City, Henry Hoar, Kansas City, Chas. Sheall, Topeka, Fred Vogler, Burlingame. For further information write to Fred Vogler, Dist. Chairman, Burlingame, Kansas.

FORT COLLINS, COLO.—The Morton Sisters will conduct a tent meeting at this place, beginning July 11 to continue three weeks or longer as the Lord leads. Plan your vacation so you can attend this meeting. For further information write Pastor J. Logan Stuart, 818 Remington St., Fort Collins, Colo.

DUNCAN, OKLA.—Our camp meeting will begin August 8 and will continue as long as the Lord wills. Two meals a day will be given on the freewill offering plan. All preachers and workers will be boarded free. Evangelist Guy Shields will have charge of the meeting. Everybody invited.—W. R. Farris, pastor, Box 462, Duncan, Okla.

SOUTH DAKOTA.—The second annual camp meeting of Brown County, S. Dak., will be held on Bro. Joe Thomas' farm, 1 mile south of Glacier Groveland Highway and 14 miles west of Britton. Evangelist Collins of Oklahoma will be in charge. For further information write Sec. J. L. Thomas, Amhurst, S. Dak.

WHITT, TEXAS.—Old-time camp meeting under brush arbor will begin Friday night, July 23, to continue as the Lord leads. Will be conducted by Evang. Floyd L. Hawkins and workers. Bring your camping outfit. Preachers and workers will be cared for. Services every day and night. For further information, write J. H. Baldwin, Whitt, Texas.

FINDLAY, OHIO.—The annual Pentecostal camp meeting will be held at the Gospel, West Park, Findlay, Ohio, July 10-25 inclusive. Elder Ben Hardin will be the special evangelist. Many other ministers will assist. The good Lord, with good evangelists, workers, music, water, and lodging will surely give us a good revival.—Elder Thos. K. Leonard, chairman and pastor.

CAMP MEETING AND SUMMER BIBLE SCHOOL, ENDWELL, N. Y.—A summer session of the Elm Bible School to last through the month of August. Arranged to meet the need of those who cannot attend the full winter course. Studies will be planned so that one may come for a week or a few days. William Cox will be the evangelist for the first two weeks. For further particulars write Ivan Q. Spencer, Elm Bible School, N. Y.

Have you a comfort box? Keep one of these boxes on your dining table and regale yourself with a promise or two at each meal. The price is 35c each, or 3 for \$1.00.—Gospel Publishing House, Springfield, Mo.

RIVERTON, NEBR.—Our annual District camp and council meeting will be held this year at Riverton, Nebr., August 12 to 22 inc. Elder W. M. Faux of Springfield, Mo. will be with us, also other ministers and evangelists.—G. W. Clopine, Dist. chairman.

INVERNESS, MISS.—The Gary Brothers of Texas will begin a revival here on July 24. Everybody who is clear and straight on doctrine is welcome to come and help us. Inverness is located between Yazoo City and Sunflower River. For further information write Pastor C. R. Gary, Inverness, Miss.

AVANT, OKLA.—Our annual camp meeting at Avant, Okla., will convene July 14 to Aug. 15. The first three days will be devoted to a district fellowship meeting. All ministers of Oklahoma are urged to be present on those days. We have secured Evangelist S. M. Padgett and wife for the meeting. They preach the full gospel. We have a nice camp ground with plenty of water and good shade. Everybody is invited to come and work for the Lord. For further information, write Mrs. N. B. Lentz, pastor, Box 313, Avant, Okla., or Deacon R. F. Brown, Box 55, Avant, Okla.

SHERBURN, MINN., INTERSTATE CAMP MEETING, North Central District, Fox Lake Park, June 18 to July 18. Evangelist D. H. McDowell, Springfield, Mo., and Miss Willa Lowther of So. China, and other special workers. Fox Lake Park, on the shores of one of Minnesota's wonderful lakes, has every convenience. Large hotel tent on grounds, meals served at 25c. Auditorium seats 1800. Electric lights for individual tents. Write ahead for reservation of tents before June 1, to secretary Mrs. Alice Schafer, Sherburn, Minn.

SHORT TERM SUMMER BIBLE SCHOOL, Sherburn, Minn., June 18 to July 18. In connection with above camp meeting we are arranging a short term Bible School under the direction of Brother McDowell. First week, Studies in Prophecy. Second week, Studies in Christian Evidences. Third week, Studies on Bible Doctrine. Fourth week, Studies on Dispensational Truth. Afternoon classes by the local pastor on Evangelism and Personal Work. Opportunities for practical work in the great evangelistic services in the evening. Further particulars from secretary, Mrs. Alice Schafer, Sherburn, Minn.—W. H. Pope, pastor.

SOUTHERN MISSOURI DISTRICT CAMP MEETING, SULLIVAN MO.—The Southern Mo. Dist. Council Camp Meeting will be held Aug. 6 to 15 at Sullivan, Mo. On the beautiful High School Campus. There is plenty of shade and all modern convenience for the comfort of the camper. Announcement of the special speakers and workers will be made later. For further information write, W. W. Childers, Puxico, Mo., Chairman Camp Meeting Committee, or Pastor W. H. Boyles, Sullivan, Mo.

SIXTH ANNUAL CAMP MEETING of the Free Gospel Assembly of Byesville, Ohio, will convene July 30 to Aug. 15 inc. Special workers are engaged; meals on the grounds at reasonable prices; tents \$3.00 per week; cots including good mattress \$1.00 per week; transients 50c per night. The National Highway to Cambridge and Cleveland and Marietta Route 8 reaches the grounds, located 5 miles south of Cambridge, O. Also the B. & O. R. R. to Cambridge, and bus to grounds, Cleveland and Marietta Div. of the Pa. R. R. direct to Byesville. For other information address J. Clark Soules, 101 So. 7th St., Byesville, Ohio.

EASTERN DISTRICT ANNUAL CAMP MEETING.—The seventh annual District Camp Meeting for the Eastern end of the District will be held from July 9th to August 1st inclusive at **VALLEY VIEW PARK,** Inkerman, Pa. near Wilkes Barre. Valley View Park is centrally located in the Wyoming Valley and is easily reached from all parts of the District. To reach the Camp Grounds, change to the Laurel Line R. R. either at Wilkes Barre or Scranton, Pa. Inkerman station is at the entrance of the Park. Evangelist Jack Saunders will be the leading speaker. There will also be a number of Pentecostal Ministers and Missionaries who will take part in the services. For further information write: Harold H. Moss, Secretary, 4741 Hudson Boulevard, North Bergen, N. J.

FOREIGN MISSIONS CONTRIBUTIONS

July 18 to 24 inclusive
This does not include offerings sent in for the expenses of the Foreign Missions Department.
All offerings under one dollar amount to \$3.05.
1.00 Mrs I R Maples Texas; G A M Jennings Okla; G I B Oneonta N Y; S S O Bethel Assembly Chandler Texas; Pent'l S S Ft Towson Okla; Mrs J E F Springhill La; Mrs J C H Searcy Ark; H L H Canton Ohio; C K Brooklyn N Y; Mrs C G Hunter Mo; Mrs C W W Red Oak Okla; Mr & Mrs A G H St James Mo; A Friend in Ohio; 1.04 The Children's offering Irwin Missouri; 1.34 Independent Mission Sunday School Hoquiam Washington; 1.40 Assembly

Pilot Point Texas; 1.50 D E B Princeton Ind
2.00 Mrs E S Anaheim Calif; Mrs A C Elbon S Dak; Mrs I L Brawley Calif; Mr E S Kimberly Minn; H W Manhattan Beach Calif; Mrs J A F San Leandro Calif; Mrs L B S Turlock Calif; 2.20 Assembly Kiln Miss; 2.30 Pent'l Assembly of God Cottage Grove Ore; 2.50 D H H Mountaintain N Mexico; Mrs J L Medina Ohio; 2.76 C E J Caruthersville Mo
3.00 Mrs E S Parker Kans; Assembly of God Banquette Texas; F E S Detroit Mich; Assembly of God Great Bend Kans; M P Mayville N Dak; Y P Band of the Bethel Pent'l Assembly McGraw N Y; W E T Savannah Ga; Assembly Payette Idaho; 3.10 S S Beaumont Texas; Assembly Gracemont Okla; 3.15 Birches Chapel S S Spiro Okla; 3.25 Mayfield Assembly Cedar-dale Okla; Truesdale Java Assembly of God Storm Lake Iowa; 3.57 S S Children Pasadena Texas; 3.75 Assembly of God S S Lamesa Texas; 3.76 S S Burns Assembly Slocomb Ala; 3.80 J A C Picher Okla; 3.95 Mrs G L Appleton Wis
4.00 M B Dallas Tex; Mrs E L Olney Spgs Colo; 4.15 Mehida Pent'l S S Canaan Center N H; 4.43 Mr & Mrs H McC Kellyville Okla; 4.40 Assembly of God Rohnerville Calif; 4.50 Bethel Assembly Arifton Ala; S S Grand Prairie Texas; 4.51 Pleasant Hill Assembly Harrah Okla; 4.60 Assembly Hill City Kans
5.00 M R Madera Calif; E M Anadarko Okla; Mrs H R W Parma Idaho; Rev S A R Grafton Ill; M S Oregonia Ohio; Assembly West Laurel Miss; A M B Ola Ark; J E P Wood River Ill; Mrs M L Seattle Wash; Mrs E P Helvetia W Va; F L C Fresno Calif; Children of God Carlow Mo; Mrs C W Dixon Mo; D O H Almont Mich; Fair View Heights Con S S Santa Monica Calif; C E H Demison Texas; Mrs T A H Marienville Pa; S S Brooklyn N Y; J A B Houston Texas; 5.10 Assembly of God S S Tulsa Okla; 5.73 Assembly of God Monroe Ia
6.00 C F McG Bandy Va; 6.24 W A H Beebe Wash; 6.50 Assembly of God Church Warrior Ala; 6.56 S S Grafton Ill; 7.00 Assembly of God Cestos Okla; Mrs L S Jerseyville Ill; 7.50 R C D Raton N Mexico; 7.60 S S & Mrs A H Wyandotte Okla
8.00 L E F Baxter Tenn; F G C Monroe Ia; S N R Eskridge Mo; Full Gospel Mission Muskegon Mich; 8.30 E R C Madison Ill; 8.73 Pent'l Assembly of God Puyallup Wash; 9.00 M E T Pearsall Texas; Bald Hill Assembly Haskell Okla; 9.25 Mrs C S Hamilton Kans; 9.90 Full Gospel Assembly Lancaster Calif
10.00 Mr and Mrs W Y D Galesburg Ill; Live Oak Assembly Live Oak Calif; Young Girls Missionary Band Wilmington Del; Assembly Brimson Mo; M S Spokane Wash; L M Kitchener Canada; D L Dallas Texas; Assembly—Young People Trinidad Colo; Mrs C F L Hermosa Beach Calif; Pent'l Assembly Trenton N J; Mehida Pent'l Assembly Canaan N H
11.38 North Side Assembly of God Wichita Falls Texas 12.00 J E N Freeport Ill; Assembly Walker Minn; 12.01 Assembly of God Church Oshkosh Wis; 12.05 Sister's Prayer Circle of Full Gospel Miss Caruthers Calif; 12.10 J T Pittsburgh Pa
13.00 Assembly E San Gabriel Calif; J B G Calgary Canada; 13.04 Glad Tidings Assembly Hanford Calif; 14.00 Willing Worker Circle of K D Brooklyn N Y; 14.20 Full Gospel Tab Napa Calif; 14.73 E H B Grand Rapids Minn
15.00 A K Caseville Mich; Mrs L S Ithaca N Y; M H Muscatine Ia; C A Los Angeles Calif; 16.00 Assembly Monrovia Calif; B L L Los Angeles Calif; E B A Raimer Wash; 17.95 Pent'l S S West Tulsa Okla; 18.00 For His Name's Sake; 19.21 Assembly Yelm, Wash
20.00 F G L Chicago Ill; E K Hereford S Dak; Pent'l Assembly S S Bell Calif; 20.05 Peasant Grove Assembly Durant Fla; 20.85 Pent'l Assembly Keenesburg Colo; 22.88 Assembly of God Dorrance Kansas; 23.41 Assembly of God S S Mattoon Ill; 25.00 Gospel Tab S S San Diego Calif; Assembly of God Minot N Dak; Miss H K B Hot Springs Ark; 26.00 Pent'l Prayer Band Allentown Pa; 26.61 Assembly and S S Sunnyside Wash; 27.00 Assembly Coalinga Calif; 29.11 Pent'l Tab Denver Colo
30.00 Mrs J P Cleveland Ohio; 38.70 Full Gospel Assembly of God Minneapolis Minn; 39.52 Assembly & S S Watonsville Calif; 43.00 Assembly Bradford Pa; 45.00 Pent'l Gospel Mission Millvale Pa; 49.00 Mr & Mrs H L Brooklyn N Y; 50.00 J W T Chicago Ill; 63.66 Upper Room Mission San Jose Calif; 66.50 S S of Gospel Tab Alton Ill; 89.00 Full Gospel Assembly Cincinnati St. Louis Mo; 96.00 Bethel Temple Cincinnati Ohio
100.00 P P P Vancouver B C; 120.00 Bethel Temple San Bernardino Calif; 160.00 Assembly of God Scranton Pa; 200.00 Pent'l Church Akron Ohio
Total amount minus \$42.48 amount for special accounts\$2,300.25
Amount previously reported.....10,320.18
Total amount to date.....\$12,620.43

HOME MISSIONS CONTRIBUTIONS

July 18 to 24 inclusive
7.50 R C D Raton New Mexico
Amount reported\$ 7.50
Amount previously reported.....\$15.00
Total amount to date\$22.50

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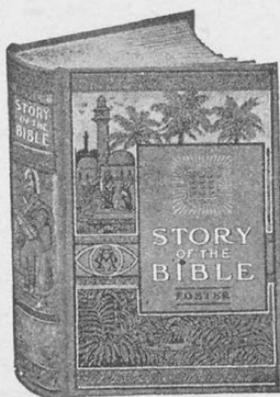
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