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## ...RIVERS...

By William Luff

"He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

"(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified)" (John 7:38, 39).

"Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. And it shall come to pass, that everything that liveth, which moveth, whithersoever the rivers shall come, shall live" (Eze. 47:8, 9).

A river is the overflow of deep and hidden springs:  
The channel of a mountain stream, it to the valley brings.  
It has its birth in depths below, or in the heights above,  
And floweth forth and on, unstayed, a source of life to prove.

And like a river flowing free, is the good Spirit's grace:  
It scatters life, and wealth, and health, e'en through a desert place.  
It makes this world's wild wilderness green pastures, where God's flock  
Can feed, and rest, and shadow find, beneath the Riven Rock.

Hast seen a Christian Spirit-filled? A soul that overflowed?  
Whose love went forth to lowly ones, and peace and bliss bestowed?  
Pure streams that gleaming spread abroad the blessings they received,  
Until the desert bloomed again, and doubting hearts believed.

It was of God, of God alone—of God above, and in  
The inner well-spring of the heart, once filled with self and sin:  
It was the outflow of Himself, in streams of love and peace,  
An outflow bounteous and divine, of ever rich increase.

Say, out of thee do rivers flow to even distant lands?  
To east, and west, and north, and south, and even desert sands?  
Such rivers flow unfettered, full. Who, who shall stay their flow?  
Wherever there are lowly ones, thither these waters go.

And can the rivers boast, and say, "Behold, what we have done!"  
Nay, rivers are but channels where God-given blessings run.  
Apart from Him, how dry and bare the richest life must be.  
O bounteous God, our all depends on what outflows from Thee.

## Is Anything Too Hard for the Lord?

Pastor A. G. Ward, at the Springfield Assembly

"Wherefore did Sarah laugh? Is any thing too hard for the Lord? Shall I hide from Abraham that thing which I do?" (Gen. 18:13, 14, 17).

When these words were spoken Abraham was tenting with Sarah his wife on the plains of Mamre. It was midday. Abraham was sitting in his tent door waiting for Sarah to put the finishing touches on the midday meal. Gazing across the plains he saw three strangers approaching his tent, and as was the custom he advanced toward the strangers to invite them to enjoy his hospitality. They accepted the invitation and joined him under one of the oak trees. Soon Abraham discovered that one was the Lord who was appearing in visible form. As they entered into conversation the Lord said, "I have not forgotten the promise I made you some time back. I intend to fulfill it and you shall have a son through your wife Sarah." Sarah overheard this part of the conversation and laughed at the idea, for she remembered that it had ceased to be with her after the manner of women, and at the same time she recalled the fact that her husband was now an old man.

The Lord turned to Abraham with the question, "Wherefore did Sarah laugh?" It is possible that Sarah was not conscious that she had laughed. But there happened to be one present on that occasion with a delicately trained ear that could hear the laugh she was not conscious of. He said, "Sarah, you did laugh, but you laughed within yourself." It was a laugh of unbelief. Oh, those miserable inward laughs; how they hinder God and prevent the workings of the Spirit, and cause many a meeting, which would otherwise go over the top, to be a comparative failure! What a blighting, blasting, damning thing unbelief is, and what a pity we carry so much about with us.

One day a boy threw in at my door a bill announcing a sale of furniture. I picked it up and read these words, "Have you ever stopped to consider what unbelief has cost you—unbelief in the Wingold Furniture Co.?" I was impressed with the words and took them to an artist and asked him to make them into a motto for me. Over my study door there hangs that motto—"Have you ever stopped to consider what unbelief has cost you?" Whenever I sit down to study the Scriptures, I find those words looking down at me. When I kneel to pray, those words look down and say, "Have you ever stopped to consider what unbelief has cost you?" I am going to suggest that you go to some quiet spot with paper and pencil and there make a list of the things that unbelief has cost you, and you may be surprised to discover that unbelief has cost you a great deal. It is an expensive commodity to carry about.

For years I foolishly thought that God had a number of ways by which He could communicate Himself to us, but later I discovered that God had confined Himself to one way—the way of faith. It does not say, anywhere within the lids of the Bible, that according to your earnestness shall it be done; nor according to the soundness of your creed shall it be done; nor according to your long prayers; but according to your faith so shall it be. God has limited Himself to this one channel through which He will communicate Himself to us. But is it not interesting to know that He has not provided Himself with any alternative but to honor faith. Wherever He finds faith He will respond. Oh, that there might be a great increase of faith in our hearts!

A father and mother said to an only child, "When your birthday arrives we will take you to a departmental store, give you ample time to look about, and then anything you select up to the value of twenty dollars we will buy for a gift to you." Her birthday came. They kept their word, giving her plenty of time to look around; and then to their amazement and disappointment she selected something as trivial as a fifteen cent bar of highly perfumed soap.

Don't smile; we are not doing any better. Listen to some of the things in the catalogue of the great departmental store in the skies. Things which we may have for the asking, that is, if we ask in faith. "If ye ask, I will do." Who said those words? Because it depends on who says a thing whether we will give much weight to it. I say to John Smith (who is waiting in the penitentiary to be executed), "You are a free man." He says, "Who said it?" I say, "I heard the boys on the street say it." He answers, "It is nothing but street talk and is of no particular value to me." The following day the jailer comes and says, "John Smith, you are a free man for I hold in my hand a document signed by the governor, declaring your freedom." His face lightens up and he says, "It means everything to me if the governor has said it." Who said, "If ye ask, I will do"? Is it common street talk? No, God's unique Son, with all heaven back of Him, said these words. If it were not for our miserable, blighting unbelief that we harbor within us, we would see a great deal more of the glory of God and His power in operation than we are seeing.

This Book, which we call the Bible, is either one of two things—either fact or fiction. If it be fiction, the sooner we find it out the better, and then let us discard the whole Book, burn it, or throw it into the garbage can. But if it be fact, then let us prove it up to the hilt. I tell you that he who passes out of this world maintaining his faith in the in-

tegrity of the Word of God without having proved it up to the hilt, will be embarrassed eternally. This is God's Word, and God is back of His Word. He says, "If ye ask, I will do." "What things soever ye desire when ye pray, believe that ye receive them and ye shall have them." He said these words, "Call unto me and I will answer thee and show thee great and mighty things which thou knowest not." Then why don't we do it? We are so afraid.

Did you ever hear of the man who wanted to cross a stream on a winter's day but feared lest the ice would give way under his weight. He got down and crawled over on his hands and knees, and when he reached the other side he observed that a man with a team of 16 mules and a load of steel rails was driving on the ice. He whipped up the mules and crossed over without it ever occurring to him that the ice might give way. Too many of us hold up our own weight. We are afraid to lie down flat on the promises of God. We are afraid that God might fail. Another one comes along with a load of steel rails and sixteen mules attached, and drives on without a thought of God failing. And the world looks on and says, "Isn't it wonderful! See, here is a man with great faith." Oh no, it is just a man that has a little faith in a great God.

But it is not always an undercurrent of unbelief that hinders God. Sometimes it is an undercurrent of criticism that hinders the Lord from working. Some folks think themselves perfectly competent to criticize. They sit in the meeting and size up the situation and pronounce on this and that, and say, "This is of God, and that is not of God, that manifestation is in the flesh and this other one had not much of God in it." How wonderfully clever and smart we are! Who are we, to pass judgment on these peculiar manifestations of the Spirit and demonstrations of the power of God! Don't you know that sometimes the very thing we are disposed to criticize as being of the flesh is the very thing God intends to use in an extraordinary way?

John Inskip was conducting a Holiness campmeeting in California some years ago and the meeting was tight, there was no victory apparently. He and his co-workers knelt in prayer and said, "Break up our forms; and if there is any pride left in our hearts, deal with it and break through and give victory." A young man who was attending university came to one of the meetings after that. He had accumulated a good deal of wealth and was not only attending university himself but was helping some poor young men through. He sat in the afternoon service listening, when suddenly he fell from his seat down into the straw. But instead of losing the power of locomotion as some do, he began to move about violently under the seats. John Inskip looked on and said to himself, "This is the finish of our meeting. Now that folk are going crazy, we might as well close the meeting." But he remembered his prayer that God would deal with pride. After a time the student arose and said, "I was perfectly conscious of all that was transpiring while I was down there; and

now I want to tell you that while I was rolling about in the straw God met me in a very wonderful way and He has filled me with the Holy Ghost." (That was how they understood things in those days.) The news spread like wildfire. The university students crowded to the meetings. Farmers drove for miles in order to attend. People wanted to get where that student had gotten an experience of the things of God. A revival broke out, and salvation's river flowed in that place. Don't criticize.

I knew a preacher in Western Canada years ago who really could not preach at all. I don't think I ever heard anybody make a poorer attempt at preaching than he made. But he could shout. He was a great shouter. He had a deep voice and when he pulled out the stops he could shout terrifically. Some Episcopalians were becoming interested and were attending the meetings. Some of the younger members of this Episcopal family had been saved, but the mother was not very much interested. However she came to the meeting one time and this man was present. Those in charge wanted the meeting to be perfectly proper that day. They wanted this lady to be convinced of their sanity, and to leave the meeting thinking the Pentecostal folks were a pretty sensible crowd. But this man got up and started to walk to and fro, and every time he got opposite that Episcopal lady he let out one of those terrific shouts. The leaders felt everything was spoiled. But when the service was over she made her way to the man and invited him to her home. She had not invited any of the other preachers. That shout had a convincing effect about it. We have no business sitting around criticizing things. Though our criticisms may never be spoken or expressed, they hinder God.

"Is anything too hard for the Lord?" Someone says, "No." May I ask what part of you answered, the heart or the head? A lot of folks are giving their mental assent to the Word of God but that is as far as they ever go. It is "with the heart man believeth unto righteousness." Does your heart say there is nothing too hard for the Lord? If so, you will have a great time. You say, "I have been praying for a friend for a long time, but the longer I pray the more persistent my friend seems to be in living in sin, and I have about given up the idea of his ever getting saved." Keep right on praying, for there is not anything too hard for the Lord. I have witnessed God's mighty converting power at work for the last twenty-five years, until at last I have been convinced that God can take one of the devil's bankrupts and save him beautifully if He can get half a chance.

We were holding some meetings in Victoria Hall, Los Angeles, some months ago, and a fine Irishman walked out and came to the front and said, "I am an infidel. I do not believe there is a God. You say there is. Now if you are right, I wish that the God you say is a reality, would reveal Himself to me." "Well," my friend said, "There is a God who is willing to reveal Himself to you." The

Irishman knelt at the altar and said, "O God, if you are a God (I do not believe that you are a God, but if you are), I wish you would reveal yourself to me. You know what sort of a man I am—how I have made fun of your people, how egotistical I am. But if you will reveal yourself to me I will live for you all the rest of my days." He remained at the altar for a little while and then arose and said, "No, there is nothing in it." I said, "There is a God, and He is willing to reveal Himself to you." He went down on his knees again and said, "O God, I do not believe that you are a God, but if you are a God, reveal yourself to me." Suddenly like a bolt out of heaven's blue, he said, "There is a God! There is a God! He has revealed Himself to me and I am His son! Is there anything too hard for the Lord?"

I was in Washington, D. C., having a series of meetings and a fine fellow came to the altar and began to unload the devil's truck from his pockets—cigarettes, etc. He said, "Wait a little." Then he went out and came back and presented me with an awful dagger. He had had murder in his heart, but that night he opened his heart to the Lord. Did God say, "You go away. I am not in the business of dealing with murderers and folks like you"? Of course not. There is nothing too hard for the Lord.

Harry Campbell, a drunkard, came to one of our meetings. A colored brother was preaching that night. He listened to him preach and then, to use his own words, he said, "That nigger will never get me," and out he went. But while my friend did not get him, someone else did. For the next day, over at the casket factory, God kept speaking to his heart, repeating the words of the brother's text the night before, "If ye obey my voice I will be your God." He had been a notorious drunkard, used to drink from eight to ten glasses before breakfast, kept it by his bed to drink through the night. Finally he went into another part of the factory and knelt down and said, "I'll do it." God met him on the spot and saved him. Years have gone since then, but the other day he came to one of our services and put his head on my shoulder and wept like a child. He is pretty near the crossing over place now, but he is going over a saved man. Is anything too hard for the Lord?

Poor Alice Green came to one of our services years ago on the banks of the Ohio, just across from Kentucky. She listened to the preacher while he preached from the text: "Come thou and all thy house into the ark." And when he reached the point where he told that God came down and shut the door, she said within herself, "God will not shut the door on me for I will enter in tonight." Was her case too hard for Jehovah? Indeed no. Withered, blighted, blasted by years of sin, God was ready to take her into His kingdom. Is anything too hard for the Lord?

You say, "Brother, I have been tarrying a long time for the Baptism of the Holy Ghost. I wish I could receive it, but I have gotten so awfully dry I am pretty nearly discouraged. The longer I seek

the drier I get." Well, that is fine. Thank God you are so dry. That will enable you to claim the promise which otherwise you would have no claim to—"I will pour water on him that is thirsty, and floods upon the dry ground." Some folks have treated the Baptism of the Holy Ghost as a sort of Fourth of July affair—like the letting loose of a bunch of firecrackers. But the mighty, flaming Baptism of the Holy Ghost is the greatest thing God has in heaven for His believing children. Some folks think the Baptism of the Holy Ghost is rank fanaticism. Oh, it is a glorious thing to be filled with the Holy Ghost.

It is said that during the world war one of the most deadly inventions brought into action was what they called the curtain of fire. It is said that before an engagement on the part of the Allies, they would turn loose this curtain of fire and it would clear the field, over which the Allied men hoped to advance, of all the entanglements and obstructions which had been placed there by the enemy's forces, and that behind that curtain of fire they advanced to certain victory. God has a curtain of fire behind which His warrior saints are able to advance. And that curtain of fire is the Baptism of the Holy Ghost. He turns it loose on the battlefield and clears it of the entanglements of hell; and behind it the overcomers go clear over the top for Jesus. Would you like to have the Baptism? You say, "I would, but I am not very hungry for it. If you have not a real hunger for Pentecost you had better start now saying, "O God, give me a ravenous appetite for the Baptism, and let me be so hungry I will not be able to leave the church until I am baptized."

You say, "Brother, I have the Baptism, but I have an ailment that is bothering me a heap. Do you suppose there is any hope for me?" Is there anything too hard for the Lord? There is Someone who has never been baffled by any case that has been fully committed to Him. He is a great Healer. A Roman Catholic lady, who had lived a society life for years, and who had been suffering with tubercular trouble for about sixteen years, heard of folks who prayed for the sick and they were healed. She had lost the sight of one eye and the other eye was affected. Her lungs were affected and her side was affected. Finally her husband consented to lead her to the place of worship. She came and listened to the testimonies, was impressed with the truth, felt her need of a Saviour. Her desire for healing was totally eclipsed with a desire to be saved. God saved her and then began a work of healing. God did a marvelous work in a remarkably short time. He restored her sight, healed her lungs, and for many years she has been like an entirely different woman. "Is anything too hard for the Lord?"

When the flu swept over the country years ago it struck our home, one of the first in the city of Toronto. Wife and three children and myself were all down at the same time. Our second child became seriously ill and one day, it looked

(Continued on Page Seven)

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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### GLORY

"The people that do **know** their God shall be strong and do exploits." Knowing about God is not knowing God. The promise to the disciples is, "And they shall all be taught of God" (John 6:45). Be taught of God to **know** God. The Spirit searcheth the deep things. If the Spirit is searching, let Him search you. He will.

"They shall all be taught of God." The Spirit reveals the deep things. It is a revelation. Revelation is distinct from knowledge. God has a revelation and He has to put us in the place where He can make it. John was in the Spirit and God put him in the Spirit to have the revelation of the Spirit. God is wanting to reveal Himself. If you have the mind of Christ, it will be safe for God to give you revelation. If you have the mind of Christ, you have the mind of God. It is the Spirit that reveals and unfolds.

Paul had a revelation of the mystery which was hidden for ages—Christ in you the hope of glory. If Christ is in, the glory must come. Simeon hoped for the consolation of Israel, and because he hoped and believed he saw.

"The glory which thou gavest me I have given them" (John 17:22). Was it seen? On the mount of transfiguration it flashed for a moment and was hidden again. And Christ says, "The glory which thou gavest me I have given them." Have you thanked Him for it? "I have **given** them."

It was hidden in Christ, nevertheless it was there. If Christ is in you, the hope of glory is there, hidden, but none the less real.

"The glory which thou gavest me I have given them." It is the same quality and essence. When He shall come in His glory we shall appear also in glory and we shall be like Him. Recognize the glory. Let the light break through. The virgins had their lamps, faint emblems of the glory. They had a reserve store in the vessels to create a greater flame in the night. That which was seen was an earnest of that which was hidden.

"The glory which thou gavest me I have given them." Take it, and ye shall be like unto Him, for we shall see Him as He is coming to be glorified and to

receive the riches of His inheritance in the saints. This is the crown of redemption.

"The king's daughter is all glorious within." The glory is hidden in earthen vessels now but at the right moment it will be manifest.

### WHERE ARE THE PRAYING FATHERS?

These are perilous days for the young and the old.

The enemy of souls is besieging on every hand and seeks to overthrow the strongest Christians by injecting into their minds, thoughts of doubt, fear and unbelief.

But especially are the youth of the land in great danger and there is too little faith manifested by Christians for their salvation, in the first place, and for their going on with the Lord in the second place.

There are many reasons for this grievous condition among the young and on the part of the saints, but I will only write of one, the subject of these lines.

Recently a pastor consecrated at a Sunday morning service twenty-two babies and small children. It was a beautiful service and owned of God but only a few of the mothers had happy faces, the others were bathed in tears because the fathers of their children were not with them, but somewhere in the congregation or at home apparently unconcerned as to their place and obligations in that sacred service.

A few days ago a minister who said he was converted many years ago gave an encouraging and comforting exhortation to praying mothers telling them not to become discouraged or give up hope for their sons who were away from God, but to pray on and they would be saved.

He gave his own case as an example of answered prayer by a godly mother.

About half of his hearers were men and most of them ministers, but not a word was said to the praying fathers.

Of course we know that many fathers pray for their unsaved children but why don't more of them do so?

They are certainly responsible as much as the mothers for the children being in the world and surely their responsibility does not end with providing for their temporal welfare.

Songs are sung in regard to praying mothers, poems are written and sermons are preached for their benefit and honor, but what about the fathers?

My observation as a teacher for years and later in religious work leads me to believe that it is usually the mothers who teach the children to pray and give them what religious instruction they get in the home, write to them when they go out into the world to college, business and homes of their own and never cease to pray to God for their salvation.

I would not have the mothers less vitally concerned, but what about the fathers? It is time they were awakened to see their duty toward their children as related to their spiritual welfare.

I wish I could cry from every pulpit in the land, "Christian fathers, arouse

ye, labor ye, pray ye for the salvation of your own and your neighbors' unsaved children."

Fathers, do you have a family altar, are you pleading the blood for your households, are you burdened for their salvation or are you depending upon the prayers and efforts of you wife to get the family safely home to heaven?

God have mercy upon you a little longer if you are a slacker and bring you to your knees before Him to cry and repent of your failure as a father and to receive grace, strength, wisdom and love to become a soul winner in your own home.—Mrs. A. G. Voight, Plant City, Fla.

### MALACHI 3:10 QUICKLY VERIFIED

Recently the writer met Pastor K. D. Johns at Lake Hinton assembly, near Brinson, Ga. We found much to make one feel glad in the Lord. After a lengthy combination message on co-operation, church discipline, and tithing, a church meeting was held and all present expressed a determination to tithe and also to practice church discipline. However, it was wisely decided to defer certain cases till after the approaching revival. At the night service, \$34.00 was raised for the pastor (this is a small country church). After dismissal of this service, we were told that an intelligent, young, backslidden sister was crying and nearly dying with appendicitis. After a short but **real** fight with the devil, the power of the Holy Spirit came upon her shaking her from head to feet violently. She was marvelously healed and restored to the joys of salvation and the **Baptism** of the Holy Spirit. And a minute later one of the best male members, who had backslidden, was restored. Truly **God** opened the windows of heaven.—S. C. Johnson, Tallapoosa, Ga.

### CHARLIE'S CHAPEL

A minister who went to preach in a northern village, on his arrival asked to be driven to Ebenezer Chapel. The driver said: "Ebenezer? Oh, you man little Charlie's Chapel, don't you?" "No, I mean Ebenezer." "Oh," replied the cabman, "we always call it Little Charlie's Chapel. Charlie laid the foundation stone." The fact is, the people wanted a new chapel; but as they were poor and materials dear, they gave up the scheme. But a day or two afterward a little boy came up to the minister's door and rang the bell. The minister himself answered the ring, and found Charlie himself with six bricks in his toy wheelbarrow. The lad flushed and said: "I heard that you had given up the idea of a new chapel, so I brought you these six new bricks that a builder gave me to start with." The minister called a meeting of the people, related the incident, and it had such a powerful effect upon them that hope took the place of despondency, and now there stands a chapel costing \$25,000.00—the result of Charlie's example. — Sunday School Chronicle.

"The Reformation," says its historian d'Aubigne, "seized the sword, and that sword pierced its own heart."

## The Bible Is the Word of God

Message by Frank Peckham, Student Graduate of the Central Bible Institute

The question of the inspiration of the Scriptures is one which deserves the careful consideration of every intelligent person in America. To the Christian it is important because it is imperative that we be able to give an answer to every man that asketh us a reason of the hope that is in us. To the believer the question is still more important, for if the Bible is true, life is eternal, and every person must therefore settle the question of his eternal destiny.

The Bible itself claims to be the infallible Word of God. In it the claim is repeated again and again and in no uncertain language. In 2 Tim. 3:16 we read, "All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." In 2 Peter we read, "For prophecy came not in old time by the will of man but holy men of God spake as they were moved by the Holy Ghost." John says that what He writes is "the Revelation of Jesus Christ which God gave unto Him." Jesus prayed the Father and said, "Sanctify them through thy truth; thy word is truth." At another time He said, "The Scripture cannot be broken," and again, "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law until all be fulfilled."

In compiling the following, I have to acknowledge my indebtedness to Dr. Stratton of New York for much valuable data.

Now no one can deny that the Bible is here. It is an objective reality and not a subjective idea. It has not only existed for thousands of years, but it has existed in the face of all sorts of efforts to destroy it. Not only has it been subjected to the vicissitudes of fortune and the catastrophes of history that have utterly destroyed other valuable books, which were former treasures of the human race, but calculated and definite steps have been taken from time to time to wipe it utterly from the earth. It is said that in one century 150,000 people were butchered for reading the Bible. The jailer's key, the headman's axe, the rope, the gallows, the fagot of the bigot, the powder of the poisoner, the dagger of the assassin have all combined in the effort to annihilate it. As Moses' bush, the Bible has burned but it has not been consumed.

In the 18th century the great French infidel, Voltaire, prophesied that within a hundred years from the time when he wrote, the Bible would be an obsolete book. He declared that it would go entirely out of circulation and that it would be found only as a curio on the shelves of antiquarians. As a striking comment on this prophecy stands the fact that the house where Voltaire wrote is now owned and used as a storehouse by the French

Bible Society, and the very walls that looked down on the sneering sceptic as he penned his prophecy are now literally lined with hundreds of Bibles.

Another extraordinary thing about the Bible is the amazing rate at which it is being printed. The American and British Bible Societies alone print a Bible every five seconds, twelve every minute, 720 an hour, 17,280 every day in the year. At the centennial celebration of these societies in Washington, during President Roosevelt's administration, facts were given showing that those two societies had printed and circulated 250,000,000 Bibles in that one hundred years. Let your minds dwell upon that tremendous truth for a moment. Suppose all of these Bibles should be brought together at one spot upon the earth's surface. With them you could construct a skyscraper beside which the Woolworth Building would dwindle into insignificance. To transport them would require a train twenty-five miles long, drawn by 225 locomotive engines, and if the pages of that number of Bibles were spread out upon the ground, they would afford standing room for three times the world's present population.

How do you account for this miraculous preservation and phenomenal publication of the Book?

If this Book had been less than divine, if its writers had been speaking falsehoods when they claimed to be verbally inspired, would it not long ago have taken a place alongside the mythology of ancient Greece? The fact that millions of people still regard it as a revelation from God to man argues that its words are the words of truth.

The Bible is remarkably unique. There is not another book on earth like it, nor is it like any other book. Indeed it is not one book but a library of 66 books composed by about 40 different writers from all ranks of society and requiring at least 1500 years in its composition. It took 20 years to give the world Gibbon's Rome; Clark's Commentary required in its composition 26 years; Webster's Dictionary, 36 years, but it required 1500 years to produce the Bible; and its authors came from every walk of life. Shepherds, fisherman, priests, warriors, statesmen, husbandmen and kings contributed to it. It is filled with history, genealogy, ethnology, law, ethics, prophecy, poetry, eloquence, sanitary science, political economy and perfect rules for the conduct of personal and social life. Yet throughout this Book there is a marvelous unity; it is one harmonious whole. One spirit breathes through it all; one great ideal and purpose shines with ever-increasing brightness from its beginning to its end. Other books get out of date when they are ten or twenty years old, but this Book lives on through the ages, and keeps abreast

of the mightiest thought and intellect of every age.

Though in 66 divisions, the Bible is one book. Why? There is but one answer to the question. The answer is because the Holy Spirit of the Living God is the real author! Suppose forty strangers should walk in here tonight. One man comes from New York, another from New Jersey, another from Ohio and so on, each from a different state and each bearing a block of marble of a peculiar shape. Suppose I pile these blocks in order until I have the figure of a man, perfectly symmetrical and beautifully chiseled, and I say, "How did these men, who have never seen each other, chisel out that beautiful statue?" You say, "That is easily explained. One man planned the whole statue, made the patterns, gave the directions, and distributed them around; and so, each man working by the pattern, the work fits accurately when completed." Very well. Here is a book coming from all quarters, written by men of all classes, scattered through a period of 1500 years, and yet this book is fitted together as a wondrous and harmonious whole. How was it done? "Holy men of God spake as they were moved by the Holy Ghost." One mind inspires the whole book, and it is the voice of God speaking with resurrection power.

One of the most conclusive proofs of the divine origin and infallibility of the Bible is that of fulfilled prophecy. Binney defines prophecy as "a miracle of utterance" or "a miracle of knowledge, a prediction of something future beyond the power of human sagacity to calculate." Prophecy then is history written in advance, the foretelling of events long before they happen and in such detail as to preclude the possibility of guesswork.

The Bible abounds in fulfilled prophecies of which I wish to call you attention to three. The first is concerning Tyre, a city of Phoenecia and located on the shore of the Mediterranean Sea. God speaking through the prophet Ezekiel, foretold not only the destruction of ancient Tyre, but certain peculiar things about it that are most striking in their literal fulfillment. Read the prophecy, as recorded in the 26th chapter of Ezekiel, verses 3, 4, 12, 14. There are two stages in the fulfillment of this prophecy. They are indicated in the chapter itself by a change of pronouns. The first division of the prophecy was fulfilled by Nebuchadnezzar who took and spoiled the city after a siege of thirteen years. For 240 years the old city lay in ruins. The former inhabitants moved away to an island half a mile from shore and there built a new city. But the ruins of the old city still remained and God had said, "I will also scrape her dust from her and make her like the top of a rock," and "Thou shalt be a place to spread nets upon." Was God's Word going to prove true? Who would attempt the mammoth job of tearing down the ruins and carrying them into the midst of the sea? For 240 years there was no answer to this question. But at the end of that time Alexander the Great determined to capture the new city of Tyre. Arriving with his armies at the

shore of the Mediterranean Sea he found a half mile of water between the shore and the city. Nothing daunted, he set his armies to tearing down the ruins of the ancient city and raking them into the sea to make a causeway over which his army could cross to capture the island city. So great was the demand for materials in this vast undertaking, that the very dust seems to have been scraped from the site and laid in the sea! Though the complete fulfillment had lingered long, it had come at last with resistless might! But that is not all. There is one more point in the prophecy which deserves our attention. The prophets had said, "Thou shalt be a place to spread nets upon; thou shalt be built no more," a statement which brings the prophecy down to this present time. Here is a challenge to the modernist, the evolutionist, the atheist and the agnostic. Go and build, if you can, a city upon the site of ancient Tyre; for in the 2200 years which have elapsed since the days of Alexander, the ancient city has never been rebuilt, and if you should go there today you would find fishermen's nets stretched upon the rocks of the ancient site.

The two remaining passages to which I wish to call your attention are taken almost at random from among the Messianic prophecies. The first is found in the fifth chapter of Micah and the second verse. It is from this passage that the scribes obtained their information when they told Herod that the Messiah should be born in Bethlehem of Judea. "But thou Bethlehem Ephrathah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been of old, from everlasting." The second passage is found in Isaiah 7: 14. "Therefore the Lord Himself shall give you a sign; behold a virgin shall conceive and bear a son, and shall call His name Immanuel." Suppose I should stand here tonight and predict that in the year 2054 a boy named John Potter would be born in Ozark, Mo., and that he would become the first president of the United States of the World. How much stock would you take in the prediction? None at all. Yet it is true that hundreds of years before the birth of Christ the prophets had foretold His coming to this earth, the place and miraculous manner of His birth, and details as to His mother, the deeds of His life, the peculiar and most unusual incidents of His death and burial and resurrection, all of which were literally and exactly fulfilled.

We are able to gather some little idea of the force of these prophecies by consideration of the law of simple and compound probability. A prediction with one detail or feature has one chance in two of fulfillment; as, for example, the prediction is made that the Gospel will be preached to every person in South America by 1940. It is obvious that the Gospel will or will not be preached to every person in South America by 1940. Therefore the prophecy stands one chance in two of the fulfillment. This is called simple probability.

A prediction with two features has one chance in four of fulfillment. For example: the prediction is made that the Gospel will be preached to every person in South America by 1940 and that 75 per cent of the hearers will accept Christ as their Saviour. There are four things that may happen in connection with this prophecy. (1) It may utterly fail, that is, the gospel may not be preached to every person in South America and 75 per cent may not accept Christ. (2) The Gospel may be preached to every person but 75 per cent may not accept Christ. (3) The Gospel may not be preached to every person but nevertheless 75 per cent may accept Christ. (4) The prediction may prove true, the Gospel being preached to every person by 1940 and 75 per cent accepting Christ as their Saviour. Therefore, it is evident that a prediction with two details has one chance in four of fulfillment. Likewise a prediction with three details, one chance in eight; four details, one chance in sixteen and so forth. This is called compound probability and is expressed by the fraction  $(\frac{1}{2})^n$ . There are twenty-five predictions in the Scriptures bearing on the betrayal, trial, death and burial of Jesus. These are uttered by different prophets during the period from 1000 B. C. to 500 B. C., yet were literally fulfilled in twenty-four hours. According to the law of compound probability there was one chance in 33,544,432 that these 25 predictions would be fulfilled as prophesied. There are also 333 predictions concerning the person and work of Christ which were fulfilled at His first advent. According to the law these prophecies stood only one chance in 84 billion followed by 88 more ciphers, of fulfillment. In the light of all this, may we not see the absolute infallibility of God's Word? And shall we not admit that only Omniscience could foretell events in such great detail and only Omnipotence could bring about the fulfillment of these marvelous prophecies?

Again I conclude that this book has in it the very breath of God from the effect it produces upon men. When Robert Fulton built his first steamboat and announced its trial trip up the Hudson river on a certain day, a great crowd gathered at the wharf to jeer at the failure they expected to witness. But at the appointed time the little boat's whistle blew, her engine began to pump and slowly she began to move up stream. The crowd which came to scoff was changed into a wildly cheering, dancing, hat-throwing throng. Thus it is with the Bible; if those who scoff would take the trouble to look at the miracles they would scoff no longer but would stand with bowed head and reverent spirit before the Book which has transformed thousands of lives and shown the way to health to other thousands whose bodies were wrecked by sickness, accident, disease, drink and drugs.

If you were but to try you would find, not one man, or two, or ten, but men by the thousands who will tell you, "I was wretched; I was miserable; I was lost; I broke my poor mother's heart; I beggared my family; my wife was heart-

stricken and dejected; I was ruined, reckless, helpless, homeless until I heard the words of that Book, and accepted Christ as my Saviour. But since that time I have been as happy as the day is long; I feel like singing all the time, my soul is full of triumph and peace; and health and blessing have come to my desolate home once more." And he will tell you the very word which fastened on his soul. Perhaps it was "Come unto me all ye that labor and are heavy laden and I will give you rest," or "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness," or it may have been, "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life."

Voltaire believed that he had dealt a death blow to Christianity. He had a young disciple named LaHarpe whose genius and gifted pen he expected would complete the demolition. He regarded the young man as his successor in the work. The time came when France reaped the harvest that Voltaire had sown. The French Revolution broke out and LaHarpe was cast, with a host of others, into prison.

No literature found its way into the prison; but one old gentleman had a book which was his constant companion, and of which he never seemed to tire. It was a Bible. LaHarpe begged the loan of it and was converted to God by simply reading it. He came out of prison to build the faith which his master had hoped he would utterly destroy.

The miracle working power of the Bible proves to us again it is the Word of God. The coat-of-arms of the French Bible and Tract Society is the picture of a Bible in the form of an anvil, around which numbers of broken hammers lie upon the ground, and the motto is: "The hammers break; the anvil abides forever."

The Word of God lives forever in the hearts of His people. It burns in the soul, "piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." It echoes in the soul like chimes from some great cathedral and lives on the ear like music that can never be forgotten. The memory of the dead passes into it. The joys of childhood are bound up in it. The power to lessen our griefs and trials is hidden in its words. It is the link which binds the Christian to his Maker. It is his sacred thing which doubt has never dimmed and controversy has never soiled.

Yes, the Bible is the infallible Word of God. Have you accepted the marvelous message which shines forth from its pages? Are you serving the Christ who gave His life that He might wash you from your sins in His own blood? As an ambassador of Christ I beseech you in Christ's stead, be ye reconciled to God.

Patience is a beautiful trait, but it is not worn oftenest by those who walk on life's sunny side in silver slippers. It is the product of days of adversity. "The trial of your faith worketh patience."

## Rising Tide of Blessing in Great Britain

The Third Annual Convention of the Assemblies of God in Great Britain and Ireland, held in Kingsway Hall, London, from May 24th to 27th inclusive, has been a time of almost unprecedented power and blessing.

At one time it looked as if the general strike would make it impossible to hold the Convention at all, but God graciously intervened, and in spite of some remaining difficulties about 2,000 people gathered at the principal meetings. The huge gatherings were swept by wave upon wave of holy enthusiasm. The singing and the praise throughout was wonderful. Perfect liberty was enjoyed all the time, and the Holy Spirit was richly outpoured.

**About 100 received the Baptism in the Holy Spirit as in Acts 2:4.** These included ministers, university students, and those from every walk in life. Numbers were healed, and there were some most convincing testimonies given to a Saviour who is the same yesterday, and today, and forever. God was greatly glorified. The Convention attracted the attention of the press, and quite lengthy reports appeared in most of the leading papers.

Mr. Stephen Jeffreys and Mr. Smith Wigglesworth gave themselves unreservedly to the loving task of the ministry in Jesus' Name to the sick and afflicted. The preaching of the Word by these two brethren in the power of the Spirit was also signally blessed by the Lord, and provided a feast for all who heard, melting, moving, encouraging and kindling every heart.

There was also a rich and varied ministry of the Word in doctrine and exhortation from other leaders of the work in Great Britain, including Mr. W. Attwood and Mr. Wm. Hill (Wales), Mr. Donald Gee (Scotland), Mr. John H. Carter and Mr. T. J. Jones (London), Mr. T. Myerscough (Preston) and Mr. J. Nelson Parr (Chairman of the British Assemblies of God). The Continent was happily represented by Mr. H. Steiner (Switzerland), and Mr. Martin Gensichen (Germany). The unity enjoyed throughout was indeed "like the precious ointment." A large number of Presbyters from the 114 Assemblies now in fellowship with the Assemblies of God in Gt. Britain and Ireland, were present on the platform, and represented an inspiring evidence of the forward movement the Pentecostal work has now taken in the British Isles. To God be the glory!

The Chairman of the Convention was Mr. A. Howard Carter, (Principal of the Bible and Missionary Training School). The Lord wonderfully undertook for the great expense of the Convention: and an offering of L130 (\$650) laid upon the open Bible at the closing meeting completed

the full amount needed, when such a happy issue looked almost impossible. The people gave with overflowing joy, and at the conclusion of the offering spontaneously burst into the Doxology.

Missionaries from China, Congo, and other fields spoke powerfully at the Missionary Meeting: and there was an inspiring platform of students from the Bible School, some now ready to go forth. At the crowded meeting held in Sion College on the evening following the Convention the total Missionary offering was made up to L190 (\$950).

There is every encouragement to believe that this rising tide of Pentecostal blessing in Great Britain and Ireland will now continue in increasing power, liberty, soundness and unity. The leaders of the work are preparing in faith for a great forward movement on every hand. Hallelujah!

### SPEAKING IN WELSH LANGUAGE

In the Peoples' Hall, Boones Street, Lee, in the South East of London, where my brother and I have ministered the Word of Life for some years, I had a remarkable experience when praying for the sick.

A Welshman with many others had come to the front for healing. I prayed with two or three, and then laid my hands upon this young man. He was suffering from deafness, and after prayer I asked him if he could hear any better, and he replied that he could not. I prayed with some more of the others, and returned to this young man, and waited for some moments until the power of the Spirit came upon me. I then laid my hands upon him and was moved to speak in tongues while doing so. Immediately his ear opened, and he could hear the faintest whisper, and the ticking of my watch! With tears streaming down his face he gave testimony to the gracious healing.

The details are briefly these: While praying with him I had spoken in the Welsh language through the Spirit and uttered the words "It shall be done tonight." Immediately his ear opened. I did not know that I had spoken in Welsh, not knowing that language, until he bore testimony to the fact. How wonderful are God's ways!—A. Howard Carter, Principal, Bible and Missionary Training School, London.

Brother A. H. Carter, who is one of the Presbyters of the General Council in Gt. Britain, and Principal of the Bible and Missionary Training School in London, is D. V. visiting this country with his brother John H. Carter and may be open for a few short engagements during the latter part of July and the month of August. Anyone desiring their services should write to the Editor of the Evangel.

### IS ANYTHING TOO HARD FOR THE LORD?

(Continued from Page Two)

as though she was really going to pass over. Her body was cold and she was in such pain she begged us not to touch her. I sensed death was there. Going down to the basement of our home, for by this time I was some better, I lifted my heart to God. I said, "O God, I recognize that my children belong to you, and you have a perfect right to take them to glory if you choose. But this thing is of the devil and I protest against my children being taken by the devil. If you want to take them, let them go some other way than this." And the Lord came down and rebuked the devil, and stretched forth His healing hand upon the body of my child and healed her perfectly.

Two or three years ago our baby girl developed a bad knee. We later discovered the leg was badly swollen. It was practically stiff. She dragged it about as she went. I took her to a friend, a very prominent physician, and he pronounced it tubercular knee. A bone specialist pronounced it the same. He said he would arrange an X-ray for her. I said, "Sir, are you a Christian?" He said, "Yes." I said, "For years we have trusted the Lord for our bodies, I will pay you this afternoon for your services, and if I need you later I will let you know." The days passed and we continued to look to the Lord for her healing. Often mother and I were sorely tried. But whenever Ruth saw a worried look on my face she would say, "Daddy, why are you looking like that? Don't you know I am going to get better?" I carried her about on my back, but she held in faith and insisted she was going to get better. One morning at family worship, when we were praying for her, God spoke out of heaven to my heart and said, "I don't want you to ask Me to heal her again. I want you to begin this morning to thank Me for her healing." After that we refused to look at her knee, we kept our eyes on God and praised Him for healing her. The fever left, and the stiffness left. She began to put on flesh. The color came back to her cheeks. And she is romping about with the other children today. Is anything too hard for the Lord?

I was summoned to the home of a member of my church one day who had been ill for some time. When I arrived I sensed that death had gotten there ahead of me. I smelled death in the room and I knew there must be a battle if the victory was to be won. I took my position at the end of her bed and in the name of the living God defied death, and in the name of the living Christ ordered it out of the room. I said, "You must go; in the name of Christ you must leave here. You cannot take this woman at this hour." God responded and death was rebuked out of the place. Is anything too hard for the Lord?

"Shall I hide from Abraham that thing which I do?" God was on His way down to Sodom and Gomorrah to destroy those cities because of their wickedness. But here was a man on the plains who lived so close to the heart of God that God

thought to tell that man what He was going to do before proceeding with the work of destruction. Is it not fine that we can live so close to the heart of God that He will be disposed to tell us His next move? There are a lot of folks wondering what is going to happen next. A lot of people are all taken up with Mussolini. They are wondering what he is, and who he is going to develop into. Well, what about him? If he is the Antichrist, he is; and if he isn't, he isn't. I am getting ready for flight and I am not bothering my head about who he is. I am going out of here—I feel the advent glory now. Do you think anything is going to happen soon? Surely—Jesus is coming, and the Bride is going.

A German lady came across from the Old Country to visit her son. She was a Roman Catholic, but because her boy came to our mission she thought she would like to come and see where he worshipped. Poor old soul, I felt sorry for her for she could not understand the service at all. But the Lord accommodated Himself to that lady and let the preacher have a time speaking in tongues. When the service was over she seemed so happy. She said, "My boy, the preacher talked this morning in German and told me about the coming of Jesus and said He would be back soon." The Lord is revealing the truth of His coming to His faithful ones scattered over the earth. Some of them are not very well known, and if they were known they would not be appreciated. But He is whispering in their hearts, "I am coming shortly." Who knows but what the next thing will be a rift in heaven's blue and a break in earth's ground and the glorious Christ will come down. I tell you He is not coming down through heaven's blue to summons a company of defeated people to meet Him in the air. He is coming for a company of overcomers, for folks who have stood in the evil day, i. e., man's day, and have done up all of their enemies and are in full command of the field of battle.

How about it sinner friend? How about it backslider? Christian? Are you living up to your privileges? Are you ready? There is nothing half as important in your life as getting right with God and getting the blessing of heaven to come down over your soul. God bless you.

#### PRAY FOR THE BEZPRIZORNI

Those who love children should pray for the bezprizorni. The magazine *Asia* tells us that this is a new and sinister word that has come into use in Russia. It means "shelterless," and it designates "the army of street children, numbering hundreds of thousands, who do not belong to anybody or anything but the street, the market-place, the railroads." It is one of the most tragic facts in the sin-wrecked, chaotic world of today. The *New York Times* called these homeless children "highwaymen, murderers, and dope fiends almost before their bones have hardened . . . orphans of war, famine and pestilence—dirty, daring, and depraved. Born during or since the war, at the age of ten few of them remember what a home or

a bed means, and most of them are acquainted with the whole gamut of vice and crime. These children never had any childhood. They were and are the step-children of the Russian Revolution." Do they not constitute a heartbreaking cry to God's people to pray for them, that in some way they may be evangelized? With the spiritual miracles that are now occurring increasingly in Russia through the Gospel, surely God must have some plan and purpose for these little ones. Let us not sin against them by failing to pray for them. Let us ask that the various evangelists, both Gentiles and Hebrew Christians, whom God is using for Russia, may do whatever God may have done to bring bezprizorni into real childhood,—the new birth of children of God, through faith in that Saviour who said: "Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid hands on them" (Matt. 19:14, 15). The Lord Jesus may be waiting, today, to lay His hands on Russia's lost waifs through our intercession.—Sel.

#### "IF THE GREAT ADVENT IS NOT YET"

To pray and work for revival while the Lord tarries is to "occupy" till he comes (Luke 19:13). In one of its appeals for revival in the body of Christ, the Great Commission Prayer League quotes Spurgeon as saying, about thirty-three years ago and only three weeks before he went home to be with the Lord: "The presence of God in saving power in the Church will put an end to the present plague of infidelity. Men will not doubt His Word when they feel His Spirit. It will be the only security for the missionary effort. If God be with His people, they will soon see crowds converted and added to the Church. For a thousand reasons we need that Jehovah should come into the camp, as aforesaid He visited and delivered His people from bondage in Egypt. Could we not all unite in prayer for this?—Come to Thy Church, O Lord, in fullness of power to save! If the Great Advent is not yet, indulge us with outpourings of grace in times of refreshing.—Oh, that all Christendom would take up this pleading and continue it until the answer comes!" It is good to hear the Great Commission Prayer League reminding us of Spurgeon's prayer with Spurgeon's emphasis—"If the Great Advent is not yet." Says the Prayer League: "A generation has passed by, and the Great Advent is not yet,—a generation, and the Church is still waiting,—a generation, and a billion souls have gone into eternity! A billion souls—'every creature' of which Christ redeemed, 'every creature' of which He commanded the Church to evangelize, 'every creature' of which a revived Church might have reached with the Gospel of Christ, which is the power of God unto salvation to every one that believeth, be he Jew or Gentile! . . . Thinkest thou that He delayeth His coming that for a little longer He may spare His unready Bride the shame of her unreadiness, of her empty-handedness, her nakedness, her poverty? If thou lovest His appearing surely thou wilt travail in

soul for that which will hasten His coming! Surely thou wilt pray for the Church's revival."—S. S. Times.

#### THE FASCIST CATECHISM

The Review of Reviews (Mar., 1926) gives the Fascist Catechism as taught in infant training centers in Italy. There are Ten Commandments, among which are these:—"I am Italy, thy sovereign, thy goddess. Thou shalt have no other mother, sovereign or goddess above me. Thou shalt honor her god and keep her festivals." Sections of the Creed are these:—"What does it mean to be a Fascist? It means that the commandments, precepts, and sacraments of Italy must be observed. I believe in the genius of Mussolini; in our Holy Father Fascism and in the communions of its martyrs; in the conversion of the Italians; in the resurrection of the Empire." "It only remains," says the *Christian World* (Mar. 18, 1926), "for Mussolini to follow the Emperors in being styled Divus Mussolini, and having incense burned in temples dedicated to his divinity."

#### HUMILITY

"Walking meditatively," says Mr. Spurgeon, "I was startled by what seemed a loud voice, but which may have been a singular illusion. Whichever it was, the impression was vivid to an intense degree: I seemed very distinctly to hear the words, 'Seekest thou great things for thyself? seek them not.' The words led to the abandonment of a college career; but God, instead, made him one of the greatest preachers of all time.

#### THE MISSIONARY

Recall the twenty-one years, give me back its shipwrecks, give me its standings in the face of death, give me it surrounded with savages with spears and clubs, give it back with spears flying about me, with the club knocking me to the ground—give it me back and I will be your missionary still.—James Chalmers.

#### THE SECRET OF WARMTH

Two brothers were journeying together on a bitterly cold day, when they suddenly came across a traveler, apparently frozen to death, lying by the wayside. At once one of the brothers stopped, and began to rub the stiffened limbs of the poor victim, with such success that not only did the man recover, but he himself became so warm as to be obliged to take off his coat. His brother, who had called him a fool for stopping on such a cold day, left him behind; but was found some distance further on, himself frozen to death. If our hearts are growing cold in the service of Christ, the best way to get warm is to try to help another soul out of trouble.—Li Yoh-Han, a Chinese Evangelist.

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## CHILDREN'S CORNER

### SAVED FROM FAMINE

#### A True Story

It happened up in Iceland, during the time of the awful world war. German submarines had sunk some of the vessels that traveled between Iceland and Britain, making it very difficult for supplies to reach that far-away north country. Coal became very scarce. The little that was available was sold for \$80 a ton. Some of the people managed to get a small quantity of dried turf, which when burned made a lot of ashes and very little heat.

The missionaries, Mr. and Mrs. Gook, found it very difficult to heat the hall where they held their meetings. So Mrs. Gook, and the girl who helped in her home, made special prayer to God that He would send them some coal. Such an impossible prayer! It seemed utterly foolish to pray such a prayer as that! God would supply their need in some other way, but to send coal—well, that was out of the question, at least one party felt that way.

However, when things looked pretty black, one evening a telephone message came from the capital city of Iceland. It was the French Consul speaking, and he informed Mr. Gook that a French vessel had arrived with five tons of coal for him, and a parcel! What a surprise! But the capital city was two hundred miles away from the port in which he lived, and there was no prospect of a ship leaving for his port for at least two months. How was he to get the coal after all?

Mr. Gook went to see a coal merchant in his town who told him there was really a quantity of coal at hand but it was owned by a man who was hoarding it, till the next summer, for use on his steam trawlers. "If you could get him to take your coal at the capital, and let you have five tons of his here," suggested the coal merchant, and then added, "but it is almost hopeless, for the town council begged him to sell them the coal for the townspeople, and he refused. He won't let anyone touch his coal, and keeps it all under lock and key."

"Who is looking after the coal for him?" asked Mr. Gook. He went straight to that party and said, "I want you to telephone to the capital city to Mr. S— and ask him to change five tons of coal with me; he taking my coal at the capital, and I taking five tons of his stock here."

"It's not a bit of use," said the man, "he has refused the town council and he won't let me have any, although I am his personal friend."

However the man telephoned to Mr. S— to ask him; and while he was doing that, Mr. Gook was telephoning to heaven, asking God to help. At first Mr. S— flatly refused, but later on he said, "Very well, let him have it." Already God had worked two miracles—getting the coal across

to Iceland, and then changing the hard heart of Mr. S—. But there was a still more wonderful miracle yet to come.

About once in every twenty-five years the ice from Greenland floats into the fjords of Iceland and blocks up the whole or the greater part of the north coast for a considerable period. This causes great suffering, not only on account of the increased frost and the postponement of spring, but also through the lack of food provisions, as no ships can get anywhere near the coast. Soon a tremendous frost heralded the approach of the hoary giants, and before long the whole of the north of Iceland lay in the grip of this awful invader. What would the missionaries have done without the five tons of coal? As it was, the frost penetrated the walls and played all kinds of pranks with doors and cupboards and other wooden things. In the kitchen, with a good coal fire going, they had to keep the tap running to keep the water from freezing. Once it was turned off by mistake and the water promptly froze. On the inside of the windowpanes the frost was a half inch thick.

They shared some of the coal with those of God's children who did not have very much, and soon the story of the five tons had spread over the town. When the doctor heard about it he said, "Oh, that is very easily explained. It was not in answer to prayer, it was telepathy. Their prayers for coal caused thought-waves, like wireless telepathy, and some sensitive person in England received the impression from them and sent the coal."

Mr. Gook said, "Doctor, will you be needing more coal soon if this weather keeps on?"

"Yes, indeed," he answered, "I don't know what I shall do." It seems quite impossible to get any.

"Well," said Mr. Gook, "I will tell you how to get five tons." The doctor looked keenly interested, and Mr. Gook continued, "All you have to do is to think about it as hard as you can, and send some powerful thought-waves. Some sensitive person in England will receive the impression from you and send you the coal. It is now January. I will give you till the end of March to get your five tons." The doctor looked as though he would like to collapse, and Mr. Gook told him he knew very well that all the thought-waves in the world would never bring five tons of coal. Only the Almighty God, the Creator of the heaven and the earth, could possibly have answered their prayer. But you must hear about the third miracle.

After the ice had been there for about six weeks (it has been known to stay for six months or more) they decided that He who sent them the coal could surely send away the ice. So they began to pray that God would do this thing. One

morning, while at family prayers, Mr. Gook was impelled to pray, "O Lord, blow away the ice with the breath of Thy mouth!"

In a few days a powerful south wind sprang up and continued with the fury of a gale for almost two weeks. Only once before had they ever seen such a wind, and then it only lasted a short time. Its power was terrible. Telephone poles were torn up or snapped like matchwood. From the roof of the Gook home six large sheets of corrugated iron, six feet by four each, were ripped off and scattered hither and thither. With the south wind came a warmer atmosphere and the snow began to melt. The water tore down the mountain sides in torrents. And what was the effect on the ice? The tremendous pressure of the mighty wind for nearly two weeks, combined with the warmth that accompanied it, gradually began to take effect. The enormous masses of ice, millions upon millions of tons, slowly began to loosen and finally to move in a northerly direction. The news came from the sea-end of the fjord that the ice was moving! Soon after a message came that the ice was going! And finally every heart was overjoyed as the news came that the ice had gone!

Praise our God! Hundreds upon hundreds of square miles of ice went whirling into the Arctic Ocean, pursued by the mighty rushing wind that the Lord had sent in answer to prayer, and the north of Iceland was saved from famine. The Lord had blown away the ice "with the breath of His mouth!"

#### Things Heard at New England District Council, at Canaan Center, N. H.

In the first of Genesis, I read, "Let there be light."—God began to dispense then and He has been dispensing ever since.

"Things not seen" are the things that we want and need.

Pentecost believes in the I-AM God.

Three books are needed in the church—the Bible, the hymn book, and the pocket book.

God does not anoint us with the Holy Ghost for our own special benefit.

We are all the time talking and don't give God a chance to say anything.

God will never bestow more power upon us till we utilize what we have.

The only thing that ails us is that we are stalled.

Don't let us live in the natural when God wants us to live in the supernatural.

"I received not in vain." He used what God gave him.

"But such as I have." A very presumptuous statement! We can have **something**, beloved!

While Joshua was down in the valley, Moses was on the mountain top with his hands up.

God's Book is not a book of details but a book of principles.—J. A. Barney, Rumney Depot, N. H.

"To finish your mission, you have but to be faithful wherever God puts you for the present."

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### BREEZES FROM THE FIELD

#### Poona, B. P., India

Last week we had several souls in the hospital; the same Spirit prevails, the men want help and some of them are turning to Him who alone can turn their hearts to the Father, our Lord Jesus.—Thomas Stoddart.

#### Liberia, W. Africa

We are glad indeed to be in this land where the needs are so great all around us. We both have had an attack of fever but are quickly regaining our strength again. We are at present doing what we can at Newaka Station while Mr. Perkins is making a tour of the different stations and places where native workers are laboring.—Vernon Morrison.

#### Ouagadougou, Africa

We reached here safely after a hard trip from Grand Bassam. Wife is not feeling as well but is able to be up and doing. I am feeling good and have been helping on the building as well as in the meetings and other missionary work.

We are surely glad to be here in service for the Lord and are looking forward to the time when we can speak the language of the people.—Arthur E. Wilson.

#### Back in Yunnanfu, China

Alone, yet the dear Lord kept raising up precious traveling companions, and it caused one to laugh for joy to see how He managed everything in His own matchless way. He caused helping hands to reach out to me at every turn and a child with its parents could not have been more tenderly cared for: "Behold, I send an angel before thee to keep thee in the way and bring thee to the place that I have prepared for thee." Praise Him for a month of safe travel from San Francisco to Yunnanfu, West China.—Grace Agar.

#### Benares, India

You will be glad to know that the Revival in Benares continues. For many months now, we have had baptismal scenes at the river every week and frequently several times a week.

The only son of the head priest of one of the greatest temples in India is coming to me at night, paying secret visits, asking if he can be baptized. He has read the New Testament and believes on Christ fully. Yet he knows, if he becomes baptized as a Christian, his father will kill him. He has especially asked me to request our Christian friends to pray for him.—W. K. Norton.

#### PENTECOST IN PORTO RICO

The Lord is still blessing in our midst. Showers are being poured down into our hearts. We started a campaign on the 25th of April and it lasted only eight days, it was a real blessing, for ten souls were saved, and a young man who had been a Baptist received the glorious promise of the Holy Spirit. He was baptized on the last day of our campaign, and spoke in other tongues for a long time.

On the following Sunday after the campaign we went to the sea and baptized eleven, one of them an old man of 105 years. Praise the dear Lord that He can save the young and the old. We had a good service by the shore. About seventy-five of the saints were present, and a good many sinners stood close to us and listened to the hymns and the word preached. We are praying for a bigger revival in this city.—J. L. Lugo.

I do praise the Lord for health. The work is much blessed here. And too, it is spoken against, which is a necessary sign. We have had the poorest, but some not so poor are looking into the work. Some of the Mayor's family, too, have asked us to come and pray for the healing of a lovely Christian woman who is a Christian of Protestant faith, but elderly and now five years a paralytic. She is so full of joy to see us the family think our coming makes her nervous. But it is pure joy of the Lord I think. Please pray for this case as it means the Light for a principal family on this island.—Lena Smith Howe.

#### URGENT NEED IN AFRICA

We feel the need of motor transportation here very keenly. In many ways it would help and count in the carrying on of the work here. If the saints in the homeland could only get a glimpse of the great blessing it would be to the mission here, it would not be long before the fund would be completed.

God is wonderfully blessing and developing our head native evangelist. This means much for the work here and a great help to us.—Alva I. Walker, Gombari, Congo.

#### JOHN WILKINSON'S ASSURANCE

This story is told of John Wilkinson and his Mildmay (London) Mission to the Jews: On one occasion two American visitors sat at Mr. Wilkinson's breakfast table and noted his opening of letters which brought God's supply for the day. "This is all very well so far," said one, "but what would you do, Mr. Wilkinson, if one morning the expected supply did not come?" He answered, "That can only happen, sir, when God dies."—Christian Herald.

#### A HEALING TOUCH NEEDED

I am worn out. I did not improve in Bangalore after the hot weather came and they are having a distressing water famine there, so I decided to try the Missionary Home at Yercand where it is only 4,500 feet high, but even that affected my heart's action so I have been able to stand on my feet but very little.

I am trying to overcome the effect of the altitude so as to get the benefit of the pure air but am obliged to keep in bed most of the time.—Mary W. Chapman.

Pray also for Mrs. Harold Hansen who is returning with shattered nerves from Peking, China. Also for Mrs. Mueller in India who has been sick and has gone to Danjeilino for a rest.

#### NEW MISSION AT LUCKNOW

The hot weather is here but it is about 15 or 20 degrees cooler this season than usual. The season is very abnormal and we have had some unseasonable showers. Many are predicting a failure of the rains this year. If that takes place it can only mean a famine for next cold season. We are trusting that whatever takes place it will mean the salvation of many precious souls.

Brother Andreasen has opened a new mission on Hazratganj in Lucknow. He has just completed three weeks of special meetings. I was up and preached for him all last week. Some have been saved and among them some English speaking Indians. Several who were out of victory were brought back to the Lord throughout the meetings. Next Sunday he is going to dedicate the new place and open it for regular meetings. I expect to go over again then. Praise God for all that is being done.—Niels P. Thomsen, India.

#### A CALL FROM GREECE

I have been in Greece about ten months now and we have been going through trials and persecutions at the hands of the people.

There is a stirring message going forth by the power of God throughout Greece. Even among the priests there are also those who have been stirred up and have begun to preach the old time salvation. Some of these priests have already come out boldly and taken their stand for Christ. We have given thousands of tracts and Bibles throughout the country and the people are glad to have the Word of God. Hospitals and jails and many other places have been opened to us. Never in her history has Greece opened her doors for the Pauline Gospel as she has today. Her time to "see Jesus" has come. There is a desire born in many hearts today, and it is the same desire which the Greeks had in the days of His flesh, "Sir, we would see Jesus." Shall we not be Philips and Andrews to bring them to Jesus?

Just think, brethren, only two Pentecostal workers in this country. I am here alone. The other brother, Crist Haralas, is working at Tripolis. Many have heard the message there and some have been saved already. Great conviction has come

to some of these people by the power of the Spirit and they have cried out to God for mercy and God has heard them.

God has begun to work here and if any one feels the call of God to come "over and help us," we will welcome all who have a passion to see souls saved.

We had the privilege of baptizing eight of these believers in the Sea of Athens last Sunday and many others are getting ready to be baptized. They are also becoming hungry for the Holy Spirit according to Acts 2:4.

But we have no building where we can gather together to seek God. We are holding cottage meetings now, and are praying to God for a place where we can hold meetings. I wish the Pentecostal people would take this burden on their hearts and pray God to give us what we need. Please pray for this people and for us that God may have His way in us and work out His purpose. We believe God will establish a Pentecostal Church here full of the Holy Spirit and love for souls.—Harry D. Mamalis.

#### Minchow, China

We shall be starting out May 19th for our summer itinerary, taking our little Alberta with us a part of the time. Pray for us and the entire work for things politically are in a dreadful condition. All stores in this city are closed today because the government is forcing the collection of a most exorbitant tax to support its fierce soldiery, and the local soldiers, 350 lawless brutes, are expected to mutiny and loot the city any moment. They have had no pay for five months. The Spirit has given scores of messages warning of the impending danger both here and at several other places where we have work, and perhaps this is it. Only the Lord can protect us and our trust is in Him. Pray for us.—W. W. Simpson.

#### THE SIGNS FOLLOWING

I do praise God for all He has done for me recently. I had the pleasure and privilege of visiting Colombo last Christmas and helping in the Convention with dear Brother Clifford and Brother Wigglesworth. During that Convention we saw remarkable things take place, and praise God, they are still taking place. I, myself, was healed of bad eyesight at that time, and many, many others were healed of deafness, fits, fevers, eruptions, etc. There was also a large number of nominal Christians, Roman Catholics, and Buddhists saved and some baptized in the Holy Ghost according to the pattern.

After returning to Travancore again, I was invited out into a village called Amachegarry where the power of God was mightily manifest. The full Gospel message was given and precious souls were saved and I saw wonderful healings wrought in the name of the Holy Child Jesus. Hallelujah to His wonderful name! I think the blessings of Colombo meetings were carried across and the same wonderful things took place. I could mention a number of remarkable healings wrought in the name of the Lord. One old woman whose vision had become very

dim was able to see perfectly after she was prayed for. Another woman who had been suffering with rheumatism for about six years and had been confined to bed for two months was instantaneously healed and rose from her bed and walked around the veranda and out into the compound praising the Lord. More than a week later I saw the same person still healed. Then a young man who had been stammering from the early age of four (now about 24) was wonderfully healed and gave his testimony in an open air service in his own village. As he spoke we were able to see that the healing was genuine. Praise God, Jesus is the very same today!—S. E. May, South India.

#### PENTECOST IN A CONGO METHOD- IST MISSION

The following is a letter from a Pentecostal missionary written to Redemption Tidings:

"I am sure that the following news will come as a glorious subject for praise and thanksgiving to friends in the homelands. "We have been very grieved by the higher criticism in one Congo Mission. We have found it very difficult to have fellowship with some of the missionaries of this mission, and have wondered whether our attitude should be as toward Christians or as to out-and-out heathen. We were so glad to hear that the wife of one of these missionaries was converted as the result of conversations with Mrs. Oman.

"To this mission came a doctor and his wife, straight from the sweet, old-time revival atmosphere of a godly home and a soul-saving ministry. These two were more than downcast, when they found themselves on a station where there was nothing but formalism and refined unbelief. On their way to their station they had passed Kikondja, and afterwards wrote to our Brothers Hodgson and Womersley of how much they had enjoyed the genuine Christian atmosphere. They said, 'Here on our station we have absolutely no fellowship of any kind with the missionaries under whom we work.' This poor young doctor and his wife were pining for lack of fellowship, and were bit by bit falling into coldness and lifelessness, when in God's mercy, Brother C. E. Taylor visited their station, and spent a few days in fellowship with them. The following letter just to hand tells the outcome of that visit.

"Dear Brother Taylor: Last evening at 5 o'clock our revival started. The Spirit of God was poured out with much power. The spirit of conviction was abroad, and many confessed. The movement is spreading. People from . . . are coming in. Please continue to pray much for us.'

"I might say that this mission is in a great native chieftainship for which we have prayed since 1917. Other missionaries of other denominations too are praying for the gift of the Holy Spirit. Hallelujah!

"In a letter to Brother Hodgson, dated March 18th, 1926, Dr. — writes: 'My heart is so full with joy that I do not know how to write this letter. A great thing has happened here. Yesterday eve-

ning at five o'clock a revival broke out in our school house, the people confessing their sins. Church elders and others have been living in sin. The Spirit of God took hold of the people and they lay on the floor writhing and crying out in agony. One boy is speaking in a tongue which resembles German or Dutch. All this is strange to me. I have not seen anything like this before. The Spirit has fallen again today, another boy started speaking in a tongue of European origin. Please continue to pray much for us.'

"A later letter dated March 23, 1926: 'We are having great times here, two hundred people confessing their sins. Very distinct conversions among the boys.'

"I leave the extracts of these two letters without comment, and now ask you all to join with us in prayer for God's continued blessing and guidance for the doctor and his wife, as there is sure to be trouble and opposition from other members of the Methodist Mission."

#### BUILDING NEEDED IN CALLAO, PERU

Every day we feel more keenly the need of a better home for our assembly. The work in Callao is four years old now and all this time we have had the meetings in our house for lack of a good public house or building of our own. It is hard to induce the public to come to a meeting in a private house and they can hardly believe it is a church. However, we have gained in these house meetings a little company of believers who have been indoctrinated in the truth of the Gospel and formed into a sort of nucleus for a work on a bigger scale. Praise God! We desire to see the work in a larger place where larger attendance may be attracted to our meetings and more real good done. Therefore, we are praying daily that we may be able to find a suitable building or be able to build. We are praying for the will of the Lord to be revealed to us in this respect. We want to be definitely led by Him step by step.—J. R. Hurlburt.

#### GOOD MEETINGS IN FLORIDA

Brother Walter J. Pollard writes: "On April 13 Brother Chas. D. Howze and I opened a campaign in Plant City, Florida. Between 25 and 30 were saved and a great many were healed and 10 received the Holy Ghost. We are now at Avon Park, Fla., where we have been for one week. Six have been saved. Will return to Plant City from here where we will hold a two weeks' campaign again."

#### HEALED OF GOITER

About five years ago I had a goiter on my neck and I consulted two doctors and took medicine, but it did me no good. I decided to trust in the Lord for my healing and was anointed and prayed for by my pastor and by Christian workers. Praise God, it is entirely gone now! To God be all the glory.—Mrs. Geo. Cooper, 2312 W. 23d St., Granite City, Ill.

You can be exceedingly small and yet not meek or humble at all.—J. P. T.

## IN THE WHITENED HARVEST FIELDS

### ACCEPTS PASTORATE

Brother Henry Felicy writes from Chetopa, Kansas: "The Chetopa assembly has called me to pastor the work here and we covet the prayers of the saints as we are looking forward to a prosperous year in the Lord. All Council ministers are invited to stop and visit us. Mail will reach me here, Gen. Del."

### S. CAL. DISTRICT COUNCIL

Brother Harold K. Needham writes: "Our local District Council closed last evening and of all such occasions this was the best session that I have ever attended. A beautiful spirit of unity prevailed, and a spiritual atmosphere dominated even in the business sessions. More care was taken than ever before in raising and safeguarding the standards of the ministry. We surely praise the Lord for what He has been doing in our midst."

### FIFTEEN FILLED

Brother B. E. Hillman writes from Burnham, Mo.: "In a 20 days' meeting which I held at this place, 15 souls were saved and filled with the Holy Ghost with signs following as per Biblical patterns. We observed the Sacrament and foot washing and God confirmed the observance by messages in tongues, interpretations and salvation of souls."

### REVIVAL IN ST. LOUIS

Pastor Fred Lohmann, writes from Trinity Tabernacle, St. Louis: "We have just passed through one of the best meetings of our history. Sister Willa Short of Oklahoma City brought the full Gospel message in old-time simplicity and power. Crowds were good, many sick were prayed for and some were healed. Some were converted, others re-claimed, and the blessing of the Lord was poured out in a blessed way. The close of the meeting was marked by a deep hunger in the hearts of God's people for a closer walk with the Master. At present a revival is in progress in the branch organization of the Tabernacle work near Tower Grove Station. Sister McGinnis, a young lady, is the evangelist, and while she has only been converted a year and a half she is winning souls to God. The Tabernacle congregation and pastor are assisting in this meeting. Brother C. C. Ackman, the pastor of the branch church, is a street car conductor, but is being used of God in bringing together a goodly company of souls."

### A GOOD REPORT

Evangelist Stephen Vander Merwe writes: "Just closed a meeting which developed into a revival at Wesson, Ark. God blessed in a wonderful way. Nine o'clock morning prayer meetings and Bible readings were started which stirred the

saints and caused them to pray through and reconsecrate their lives to Jesus. Several were saved and filled with the Spirit in these morning services. The evening evangelistic services were well attended and the Lord honored His Word.

"One Monday night, after delivering the message under the anointing of the Spirit, three responded to the altar call. As one of the three (a girl) prayed through beyond doubts, into the glory and presence of a pardoning Jesus, her face became so lit up with the joy of salvation that conviction settled upon the entire congregation. Sinners and backsliders commenced crying in their seats; some coming to the altar and others leaving the building in an effort to escape the conviction of the Holy Spirit. The power fell, the altar was filled voluntarily without a second altar call, and 10 were gloriously saved and re-claimed while 6 received the wonderful Baptism of the Holy Ghost according to Acts 2:4. Glory be to Jesus! About 20 were saved and re-claimed, 11 received the Holy Ghost, 10 were baptized in water, and 18 names were added to the Assembly roll. Prayer services were also held in the groves, and it sounded like real, old-time Pentecost to hear the people crying out and calling on the name of the Lord in ever direction in the woods around Wesson."

### SUNDAY SCHOOL RALLY

Brother H. B. Laws of Greenwood, Ark., writes: "We truly praise the Lord for the wonderful Sunday school rally which it was our privilege to attend at the Booneville assembly. The presence and power of the Lord was manifested in all the services. There were 6 Sunday schools represented in this rally; 14 ministers were in attendance; and perhaps 200 or 250 visitors. Beautiful recitations and songs were given by the schools represented and helpful talks were given by the different superintendents on Sunday school work. One of the most blessed features of the day's exercises was the recitation entitled, 'The Ten Virgins,' rendered by ten girls of the Booneville school, which illustrated forcibly the truth of the five wise and five foolish virgins. At the close of this recitation the power of God fell on the saints and they shouted for joy. Dinner was spread at the noon hour. The writer brought messages from the Word Saturday night, Sunday a. m. and Sunday night. Booneville is truly on fire for God and has a faithful pastor in the person of Elder H. H. Trusty."

Subscribe for the Evangel for a friend—50c to the end of the year.

### BROTHER FRANK MOYER WITH THE LORD

A letter has just been received from Sister Moyer of Lebanon, Mo., advising us of the home going of her husband, Brother Frank Moyer, on May 30th.

She advises that he had been filling his appointments every Sunday until the day he died. Brother Moyer was one of our faithful ministers, and we extend to his dear wife and friends our heartfelt sympathy in this hour of sorrow, and may God very richly bless and protect her and keep her safe until Jesus comes.

### NOTICE TO MEMBERS OF CENTRAL DISTRICT COUNCIL

At our Central District Council, held at Dayton, Ohio in May, two subjects were much discussed—the home mission extension and school work. In our tri-state council territory there is much ground to be possessed. There are many calls for workers at prospective places, good ministers and means to keep them on the job until the work is self-supporting. This is the problem facing us. The Council took steps to advance the work by electing the following board: Field Superintendent and Assistant Chairman, Thos. K. Leonard, Findlay, Ohio; Home Mission Secy-Treas., Geo. Smith, Youngstown, Ohio; and Home Mission Chairman, O. E. McCleary, Findlay, Ohio. Our plan is to get every pastor to open and help some needy field in his own locality and to take up a special home mission offering and send to the Secy-Treas. The field superintendent is not supposed to do all the evangelistic work, but to visit fields, assist the Council Chairman, C. A. McKinney, of Cuyahoga Falls, and to get all our ministers and young evangelists with the local assemblies to work together with God to advance His work. Printed literature will be sent to all churches and pastors soon. We are called to visit and assist in the camp meeting at Shirley, Ind., June 3:27 and Findlay, Ohio, July 10 to 25 inc. Will fill calls for other camps if needed, anywhere in the U. S. during camp season. The District Council presbytery has the possession and supervision of the Gospel school under the option for three months and passed a resolution for each local assembly to take up a special offering for the school.—T. K. Leonard, field superintendent, Findlay, Ohio.

### GRACIOUSLY DELIVERED FROM DEATH

I am recuperating somewhat slowly, nevertheless, the Lord has done great things for me for which I am truly grateful. It was not thought that I could possibly survive the crisis as I really had double pneumonia and heart trouble. We had no hopes of deliverance only in the Lord. He did not leave, nor forsake us. I was blessedly conscious of His presence every moment for the long, long days and dark nights of racking pain and burning fever.—C. W. Doney, Cairo, Egypt.

There is nothing that the sinner so much dreads, and the saint so much delights in, as to be alone with God.

**MISSIONARY HOME IN ENGLAND**

For the benefit of missionaries passing through England we desire to state that a missionary rest home has been opened at Highbury House, Esplanade, Bognor, Sussex. Bognor is quite close to London. This home is in charge of Miss Mable.

**ASKS FOR PRAYER**

Sister Mattie Claspell writes: "Albany, Ga., is still having victory. Praise God. We now have with us Brother C. E. Thompson and wife from Jacksonville, Fla. We are glad to have them with us for he planted the seed and now God has seen fit to send him back to help to reap the harvest in Jesus' name. Pray for us that many souls may be brought in during Brother Thompson's stay with us."

**MINISTERS WELCOMED**

Brother H. M. Savage writes from Alvord, Texas: "We are praising the Lord for the way He is blessing in the work here. Brother S. G. Shields passed through and stopped off and preached for us several nights. Five souls were saved and a number are seeking the blessed Baptism. Our work is small being a country church located between Alvord and Greenwood, Texas. Any Spirit-filled minister passing through is invited to stop and help us."

**JAMES A. FREEMAN WITH THE LORD**

We are in receipt of word in our office from Brother Oscar Jones, Chairman of the Oklahoma District Council, that Brother James A. Freeman died in Tahlequah, Oklahoma.

Brother Freeman was one of our faithful ministers, and we express to his family our sincere sympathy in this time of bereavement.

We know that Brother Freeman is happy with the Lord Jesus and awaiting the glad re-union around the throne.

**HENRY H. VARNELL AT HOME WITH THE LORD**

We are in receipt of a letter from Mrs. Mary E. Varnell advising us of the home going of our dear brother, Henry H. Varnell of Comfort, W. Va.

Brother Varnell was one of our super-annuated ministers, having spent many years in faithful service for the Lord.

We express our sincere sympathy to dear Sister Varnell and other friends in this time of bereavement, assuring them of our prayers that God will graciously bless and sustain them at this time.

**A CORRECTION**

The meeting reported in Evangel of June 19, by Brother A. R. Farley as having been held at Sharon, Oklahoma, should have been Sharon, Kansas.

**OPEN FOR CALLS.**—I am engaged for meetings at Belleville, Ill., and will be available for summer campaigns in the middle west. I have credentials from the General Council. Walter H. HARRISS, evangelist, 534 Washington Pl., East St. Louis, Illinois.

**OPEN FOR CALLS.**—Either evangelistic or pastorate. We have held meetings in Iowa and pastored some in Illinois in 1925 and were licensed by Illinois District Council of the Assemblies of God in March 1926. Since then have been holding revivals in Illinois. Wife also preaches and plays.—Donald Skiles and wife, Astoria Illinois.

**OPEN FOR CALLS.**—I am open for calls anywhere in southeast Alabama or north Florida. Write me at Slocomb, Alabama. I am in full fellowship with the Assembly of God.—M. S. Godwin, Route 3, Slocomb, Ala.

**PASTOR WANTED.**—This is a very needy field. Some are hungry for real salvation and many would be saved if they could hear the good news. A real Spirit-filled evangelist or party will find a welcome and would have a chance to work in virgin soil. A tent meeting would be a great drawing card.—P. O. Box 398, Hot Springs, Montana.

**Forthcoming Meetings**

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.  
Pray God's richest blessings on these meetings.

**NEW ENGLAND DISTRICT COUNCIL CAMPMEETING,** Wellesley Park, Oak Street, Natick, Mass., opening 7:45, June 28, running to July 8. Jack Saunders, evangelist in charge.

**CONWAY, MO.**—Elder Luther Chandler is announced to begin a revival meeting here on July 1, to continue two weeks or longer as the Lord leads.

**CAPE GIRARDEAU, MO.**—Elder D. H. McDowell, assistant chairman of the General Council, will conduct a revival campaign in the First Presbyterian church of this city, starting July 25 and will run three weeks. Neighboring assemblies are invited.—H. E. Waddle, pastor.

**MARIONVILLE, MO.**—Revival Campaign begins July 4th. W. O. Singletery, of Galena, Kans., will do the preaching. All day service July 4th. Basket dinner. Neighboring assemblies invited to come and take part with us.—D. G. Hutto, pastor.

**RIVERTON, NEBR.**—Our annual District camp and council meeting will be held this year at Riverton, Nebr., August 12 to 22 inc. Elder W. M. Faux of Springfield, Mo. will be with us, also other ministers and evangelists.—G. W. Clopine, Dist. chairman.

**RINGLING, OKLA.**—Our first annual camp meeting of the Southwestern District of Okla. will be held at Ringling, Okla., beginning July 31st, lasting two weeks, with Brother James Hutsell as Evangelist. Tables will be furnished by free offerings also free camp ground with wood, lights and water.

**FLINT, MICH.**—The Hillcrest Pentecostal Tabernacle will hold a Bible convention and tent meeting July 4-18. Pastor Paul T. Barth of Atlanta, Ga., will be in charge of the Bible teaching and we will have competent evangelists to direct and take the lead in the evangelistic services. For further information, address Elder W. V. Kneisley, 3311 Mildred St., Flint, Mich.

**KANSAS DISTRICT CAMPMEETINGS**

(Dates Changed)  
**Ottawa, July 15-25.** This Camp will be held in Forrest Park just opposite the A. T. & S. F. Station. There are splendid camping facilities.

**Attica, July 29 to Aug. 8.** This promises to be one of the big Camps this year. There are splendid highways leading to this place, also the main line of the A. T. & S. F. The camp ground will be located five miles West on the Coal Oil Hi-Way.

**Woodston, August 12-22.** This is the oldest Pentecostal Campmeeting in the District. D. H. McDowell, Asst. Chairman of the General Council will be the main speaker. The Camp ground is located three miles East of Woodston on the Midland trail. For further information, write to Fred Vogler, Dist. Chairman, Burlingame, Kans. There will be no camp at McCracken this year.

**CANTON, OHIO.**—Evangelist Meyer Tan Ditter, converted Jewish evangelist and wife will hold a campaign at Bethel Tabernacle, 313 Elgin Avenue, N. W. (west side of Waterworks Park), Canton, Ohio, July 1-11 inc. Take McKinley Monument bus at Public Square, or Tuskarawas street car going west; get off bus or street car at Elgin Avenue, and walk half a block to the church.—Herman L. Harvey, pastor.

**AUSTIN, TEXAS.**—The District Council of Texas and New Mexico will meet July 6-7-8-9, at the assembly, 37th St., Austin, Texas. General Chairman W. T. Gaston will be present, and also Brother J. W. Welch, former chairman. All ministers of the district are urged to be present. For further information, address Brother W. A. Baker, pastor, 3711 Cedar St., Austin, Texas, or H. M. Cadwalder, chairman, R. 4, Box 633, Houston, Texas.

**MONROE, IOWA.**—Commencing July 4 a tent meeting will be held here. Evangelist O. J. Klink with a large tent will be with us. Address F. G. Cline, pastor.

**ALVORD, TEXAS.**—Brother S. G. Shields will begin a meeting at this place on July 12 to run as long as the Lord leads. This is a new field so please pray that God will undertake.—H. M. Savage, pastor.

**INTERSTATE CAMP MEETING, EUREKA SPRINGS ARK.**—August 28 to Sept. 12. Evangelist Smith Wigglesworth, Elder J. W. Welch and other workers.

**PE ELL, WASH.**—On June 20 a tent meeting will begin in Pe Ell. Sister H. Holmes of Centralia, Wash., will be the evangelist. Theodore S. Perry, formerly of Angelus Temple, will have charge of the music. Other evangelists are expected during the campaign.—Arthur Ellsworth, pastor.

**MCCLELLANDTOWN, PENN.**—An Evangelistic and Revival Campaign, July 14-28. Speakers Meyer and Alice Tan Ditter, the Singing Evangelists. Meetings every night and 3 times on Sundays.—O. Newcomer, Box 186.

**SANTA CRUZ, CALIF.**—Beginning June 28 special revival meetings will be held at tent on Lincoln Street. Helen Campbell, eleven-year-old child-evangelist and other speakers are expected.—Martin R. Brunswick, pastor, P. O. Box 2, Santa Cruz, Calif.

**FORT COLLINS, COLO.**—The Morton Sisters will conduct a tent meeting at this place, beginning July 11 to continue three weeks or longer as the Lord leads. Plan your vacation so you can attend this meeting. For further information write Pastor J. Logan Stuart, 818 Remington St., Fort Collins, Colo.

**DUNCAN, OKLA.**—Our camp meeting will begin August 8 and will continue as long as the Lord will. Two meals a day will be given on the free-will offering plan. All preachers and workers will be boarded free. Evangelist Guy Shields will have charge of the meeting. Everybody invited.—W. R. Farris, pastor, Box 462, Duncan, Okla.

**SOUTH DAKOTA.**—The second annual camp meeting of Brown County, S. Dak., will be held on Bro. Joe Thomas' farm, 1 mile south of Glacier Groveland Highway and 14 miles west of Britton. Evangelist Collins of Oklahoma will be in charge. For further information write Sec. J. L. Thomas, Amburst, S. Dak.

**WHITT, TEXAS.**—Old-time camp meeting under brush arbor will begin Friday night, July 23, to continue as the Lord leads. Will be conducted by Evang. Floyd L. Hawkins and workers. Bring your camping outfit. Preachers and workers will be cared for. Services every day and night. For further information, write J. H. Baldwin, Whitt, Texas.

**FINDLAY, OHIO.**—The annual Pentecostal camp meeting will be held at The Gospel, West Park, Findlay, Ohio, July 10-25 inclusive. Elder Ben Hardin will be the special evangelist. Many other ministers will assist. The good Lord, with good evangelists, workers, music, water, and lodging will surely give us a good revival.—Elder Thos. K. Leonard, chairman and pastor.

**CAMP MEETING AND SUMMER BIBLE SCHOOL, ENDWELL, N. Y.**—A summer session of the Elim Bible School to last through the month of August. Arranged to meet the need of those who cannot attend the full winter course. Studies will be planned so that one may come for a week or a few days. William Cox will be the evangelist for the first two weeks. For further particulars write Ivan Q. Spencer, Elim Bible School, N. Y.

**PORT LAVACA, TEXAS.**—Old-time camp meeting will be held at Port Lavaca from June 20 to July 11. Evangelist H. B. Laws, of Greenwood, Ark., will be in charge. A special invitation is given to all preachers, workers and missionaries. Table will be run on free-will offering plan; rooms free. Come to the coast to spend your vacation. For further information, write, J. S. Elswick, pastor.

**AVANT, OKLA.**—Our annual camp meeting at Avant, Okla., will convene July 14 to Aug. 15. The first three days will be devoted to a district fellowship meeting. All ministers of Oklahoma are urged to be present on those days. We have secured Evangelist S. M. Padgett and wife for the meeting. They preach the full gospel. We have a nice camp ground with plenty of water and good shade. Everybody is invited to come and work for the Lord. For further information, write Mrs. N. B. Lentz, pastor, Box 313, Avant, Okla., or Deacon R. F. Brown, Box 55, Avant, Okla.

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**HITCHITA, OKLA.**—The good Lord willing, Brother Tom Stailey and I are going to start a meeting in Hitchita, Okla., beginning July 10 to Aug. 1. Everybody welcome.—Nolan Rayburn.

**CASH, TEXAS.**—The Cash camp meeting will begin Aug. 1. Evangelist R. M. Thomas and wife will have charge of the services. G. W. Pitts and daughter will have charge of the singing. Cash is located 10 miles south of Greenville.—J. M. Hart, Pastor.

**INVERNESS, MISS.**—The Gary Brothers of Texas will begin a revival here on July 24. Everybody who is clear and straight on doctrine is welcome to come and help us. Inverness is located between Yazoo City and Sunflower River. For further information write Pastor C. R. Gary, Inverness, Miss.

**KNIGHT, POLK COUNTY, TEXAS.**—Beginning July 15 we will have an old-time Pentecostal camp meeting. Table will be on the freewill offering plan. Bring your camping outfits. Ministers and missionaries have a hearty welcome. Three services a day. Meeting will be held on the Livingston and Liberty Highway, 15 miles south of Livingston, in Polk Co.—W. H. Whelchel, Evang. Further information from Allen Walters, Knight, Texas.

**CHICAGO, ILL.**—Special District Council Meeting for all Persian Pentecostal Brethren will be held at the Chicago Assembly, 930 N. Wells St., from June 27 to July 1, inclusive. Brother Philip Shabus has been elected temporary Chairman, and Brother Baba Paul, temporary Secretary of these meetings. We desire the earnest prayers of the brethren in behalf of this Convention.—Jonathan Nader, pastor.

**SHERBURN, MINN., INTERSTATE CAMP MEETING.** North Central District, Fox Lake Park, June 18 to July 18. Evangelist D. H. McDowell, Springfield, Mo., and Miss Willa Lowther of So. China, and other special workers. Fox Lake Park, on the shores of one of Minnesota's wonderful lakes, has every convenience. Large hotel tent on grounds, meals served at 25c. Auditorium seats 1800. Electric lights for individual tents. Write ahead for reservation of tents before June 1, to secretary Mrs. Alice Schafer, Sherburn, Minn.

**SHORT TERM SUMMER BIBLE SCHOOL.** Sherburn, Minn., June 18 to July 18. In connection with above camp meeting we are arranging a short term Bible School under the direction of Brother McDowell. First week, Studies in Prophecy. Second week, Studies in Christian Evidences. Third week, Studies on Bible Doctrine. Fourth week, Studies on Dispensational Truth. Afternoon classes by the local pastor on Evangelism and Personal Work. Opportunities for practical work in the great evangelistic services in the evening. Further particulars from secretary, Mrs. Alice Schafer, Sherburn, Minn.—W. H. Pope, pastor.

**OTTAWA, KANSAS.**—The annual Camp Meeting for Eastern Kansas will be held in Ottawa July 15-25. The Camp ground is located opposite the A. T. & S. F. station in Forest Park. Tents can be rented at reasonable rates, meals will be furnished at low cost. Rooms can be rented close to the Camp. The following Ministers will have charge of the meetings: Pastor Elmer F. Muir, Arkansas City, Henry Hoar, Kansas City, Chas. Sheall, Topeka, Fred Vogler, Burlingame. For further information write to Fred Vogler, Dist. Chairman, Burlingame, Kansas.

**SOUTHERN MISSOURI DISTRICT CAMP MEETING, SULLIVAN MO.**—The Southern Mo. Dist. Council Camp Meeting will be held Aug. 6 to 15 at Sullivan, Mo. On the beautiful High School Campus. There is plenty of shade and all modern convenience for the comfort of the camper. Announcement of the special speakers and workers will be made later. For further information write, W. W. Childers, Puxico, Mo., Chairman Camp Meeting Committee, or Pastor W. H. Boyles, Sullivan, Mo.

**SECOND ANNUAL CAMP MEETING OF THE POTOMAC DISTRICT** will convene from July 25th to August 15th, in a beautiful grove just outside the city limits of Hagerstown, Maryland. The main speakers will be Dr. Charles A. Shreve, of Washington, D. C., and Pastor A. G. Ward, of Toronto, Canada. Brother and Sister Robert S. Beisel of Allentown, Pa., will be in charge of "Children's Camp meeting." Tents, with cots, will be rented on the grounds, and rooms may be obtained nearby. Bedding for cots will not be furnished. Meals will be served at the Camp Cafeteria. Make reservations for either tents or rooms well in advance. For further information, address P. C. Duborg, District Secretary, Fort Humphreys, Virginia.

Subscribe for "Christ's Ambassadors," 60 cents 1 year; 2 years for \$1.00.

**SIXTH ANNUAL CAMP MEETING** of the Free Gospel Assembly of Byesville, Ohio, will convene July 30 to Aug. 15 inc. Special workers are engaged; meals on the grounds at reasonable prices; tents \$3.00 per week; cots including good mattress \$1.00 per week; transients 50c per night. The National Highway to Cambridge and Cleveland and Marietta Route 8 reaches the grounds, located 5 miles south of Cambridge, O. Also the B. & O. R. R. to Cambridge, and bus to grounds, Cleveland and Marietta Div. of the Pa. R. R. direct to Byesville. For other information address J. Clark Soules, 101 So. 7th St., Byesville, Ohio.

**EASTERN DISTRICT ANNUAL CAMP MEETING.**—The seventh annual District Camp Meeting for the Eastern end of the District will be held from July 9th to August 1st inclusive at VALLEY VIEW PARK, Inkerman, Pa. near Wilkes Barre. Valley View Park is centrally located in the Wyoming Valley and is easily reached from all parts of the District. To reach the Camp Grounds, change to the Laurel Line R. R. either at Wilkes Barre or Scranton, Pa. Inkerman station is at the entrance of the Park. Evangelist Jack Saunders will be the leading speaker. There will also be a number of Pentecostal Ministers and Missionaries who will take part in the services. For further information write: Harold H. Moss, Secretary, 4741 Hudson Boulevard, North Bergen, N. J.

**FOREIGN MISSIONS CONTRIBUTIONS**

June 11 to 17 Inclusive

This does not include offerings sent in for the expenses of the Foreign Missions Department.

All offerings under one dollar amount to .90.

1.00 Mrs C W Mitchell Ind; M M B West Emence, Mo; R C Springfield Mo; Young People's Missionary Band Springfield Mo; Mrs L F W Colt Ark; A Friend in W Va; Mrs A M H Hincley Minn; Mrs J M W Fresno Calif; A Friend in Sunnyside Wash; 1.06 Mrs J M W Fresno Calif; 1.33 A friend; 1.34 S S Thayer Mo; 1.70 Assembly Wynne Ark; 1.85 Mrs W Y Lamar Mo

2.00 J F N Forgan Okla; A M K Stonego Va; C C Cement Okla; I L O & G O P Willow Springs Mo; Mrs S C H Jesup Ga; S S Class Bay St Mission Tampa Fla; Mrs H W M Forrest City Ark; R D W San Diego Calif; Mrs B O T; Mrs M H Sacramento Calif; Grace Assembly Grace Miss; W H H Spokane Wash; 2.29 Assembly of God S S Blytheville Ark; 2.50 Assembly of God S S Washington Mo; First Assembly of God Union Mo; H F Coffeyville Kans; Assembly of God S S Frankton Texas; 2.53 Woman's Miss Council Wichita Falls Texas; 2.60 W M H Fullerton La; 2.64 Assembly of God S S Camden Ill; 2.65 Assembly of God Church Sharon Tenn; 2.70 Assembly of God Benton Ill; 2.84 Assembly of God S S & Church Oswego Kans

3.00 Y P Class Garland Texas; Assembly of God Church Fredonia Kans; J S Firth Idaho; F L H Ryan Okla; F P A Bellaire Mich; Mrs R D V N McComb Miss Mrs B E Ansonia Conn; Pent'l S S Auburndale Fla; 3.01 Assembly of God Wright City Okla; 3.10 Assembly of God S S Haskel Texas; 3.50 Algona Pent'l Mission Auburn Wash; Mr & Mrs C M Brooklyn N Y; 3.80 Assembly Bakersfield Calif; Assembly of God Paris Ill; 3.85 Tabernacle Overton Texas; 3.89 Oak Grove S S Corsicana Texas

4.00 Mrs S M San Gabriel Calif; P C S Maumee Ohio; J D Z Kansas City Mo; Mrs E J B Verden Okla; Indian Creek Assembly Teresita Ky; Mrs C C Riverside Calif; 4.10 Y P Meeting and Church Holly Colo; 4.23 Assembly of God Bethalto Ill; 4.50 C W A Toppenish Wash; Mrs E T Glenn Calif; Sherman St Pent'l S S Ottumwa Ia; 4.67 Assembly Waynesboro Miss; 4.75 Sigsbee Assembly Bethel Mo; Mrs A E B Dayton Ohio; 4.80 Assembly Newcastle Texas; Assembly of God Mission Arcadia Kans

5.00 Mrs D H Leon Ia; The Pent'l Assembly of God Willits Calif; Full Gospel Mission Bridgeton N J; Assembly Bellwood Ala; Assembly of God Church Zion Temple Kingston Ala; A friend in Ga; Mr H B S Osceola Pa; Group offering Los Angeles Calif; Mrs T D S Akron Ohio; Latish Pent'l Assembly Rigelsville Pa; Assembly Pittsburg Kans; R M C Portola Calif; L C L Melrose Ia; Bethel Tabernacle Modesto Calif; W B E Ripon Calif; Mr and Mrs D M Marion Ind; Mrs W E C Saginaw Mich; Mrs E P Y Minter Ala; Rev F V Burlingame Kans; Mr & Mrs G B Columbus Kans; J C B Vallejo Calif; Mrs T C Osgood Ind; Mr and Mrs E T D Shafter Calif; J A C Picher Okla; Mrs A C Penns Grove N J; Mrs S L S Greencastle Ind; 5.07 Wiser S S Alton Mo; 5.25 F O G Kimberly Minn; Assembly Rhea Calif; 5.27 Assembly of God Yoakum Texas; 5.48 Assembly of God S S Bazine Kans; 5.50 Full Gospel Tab McCook Neb; 5.55 C M I Watertown S Dak; 5.75 Mrs S A B Houston Texas; 5.81 Glad Tidings Assembly Paso Robles Calif

6.00 Assembly of God Avant Okla; R A M Poughkeepsie N Y; Pent'l Assembly Martinsburg W Va; Pent'l Assembly Caldwell Texas; Mrs L J L Utica N Y; J W H Marvell Ark; 6.01 The Church of the Full Gospel Richmond Calif; 6.20 Pent'l Assembly Arcade N Y; 6.21 Assembly of God Sioux City Ia; 6.30 R E J Needham Ala; 6.38 South Assembly S S Wichita Falls Texas; 6.40 Dodson Ave Assembly of God Ft

Smith Ark; 6.80 Assembly of God Hartford Ala 7.00 S S Conneaut Ohio; Miss L B Larchmont N Y; 7.11 Hillcrest Pent'l Assembly & S S Flint Mich; 7.28 S S Davis City Ia; 7.35 Full Gospel Assembly Woodland Calif; 7.40 S S Slick Okla; 7.50 E L Cleveland Ohio; A L S Excel Ala; 7.75 E M M San Diego Calif

8.00 Y P S S Class Hammond Ind; Pent'l S S Ashland Ore; Mr L W Alhambra Calif; S S N Little Rock Ark; Pent'l S S Siloam Springs Ark; S S Samson Ala; 8.75 G V L Salem Ore; 9.00 K M G Hillsboro Ore; 9.40 Assembly of God Ft Morgan Colo; 9.45 R T R Coeur d'Alene Idaho; 9.50 Mr & Mrs A B S Chicago Ill; 9.55 Pent'l S S Walthill Neb

10.00 C S B Onalaska Wash; Assembly of God Perry Ia; S S Jacksonville Fla; Mrs L S Gollad Texas; Mrs J H S El Dorado Springs Mo; Assembly Cape Girardeau Mo; Mr and Mrs D E McC Riverband Calif; L L R & V R Russellville Ark; 10.25 Emanuel Chapel S S Whittier Calif; Assembly of God S S De Leon Texas; 10.40 Mrs M Ovando Mont; 10.41 Full Gospel Assembly Springfield Ill; 10.49 Assembly Florala Ala

11.00 P H Alexandria Minn; Pleasant Hill Assembly Mt Ayr Ia; 12.00 R R H Sycamore Ill; B C F Kennewick Wash; 12.20 Pent'l Assembly & S S Percy Ill; 12.50 H E S Union City Ind; 12.97 S S & Church Hammond Ind; 13.00 Mrs C J M Tunjunga Calif; 13.36 Magnolia Park Assembly of God S S Houston Texas; 13.60 Church of the Full Gospel of Assembly of God Colusa Calif; 13.65 Assembly Lewiston Idaho; 13.92 Glad Tidings Mission Santa Cruz Calif

14.00 Assembly Bethalto Ill; Bethel Assembly Covina Calif; 14.25 Deer Ridge Assembly Labelle Mo

15.00 Assembly of God Great Bend Kans; Pent'l S S Fayetteville Ark; Mrs C V Spearman Texas; 15.52 Assembly Herculaneum Mo; 15.64 Full Gospel S S Tulare Calif; 15.87 Assembly Redlands Calif; 16.24 Full Gospel Tab Hillsboro Ore; 16.31 Assembly of God & S S Topeka Kans; 16.50 Pent'l Assembly Gooding Idaho; 16.60 Pent'l Assembly Glad Tidings Tab Church Reading Pa; 16.99 Rosen Heights Assembly of God Ft Worth Texas

17.10 Pent'l Church of Christ St Louis Mo; 17.25 Pent'l Church of God New Haven Conn; 17.50 Mr & Mrs W A H Toledo Ohio; 17.75 Full Gospel S S Lindsay Calif; 18.00 Mrs H A Rosemont Canada

20.00 Pent'l S S Dunsmuir Calif; Assembly of God Tulsa Okla; Trinity Tab St Louis Mo; Passover Prayer League of Chicago and Mrs W H Downer's Grove Ill; 21.61 Assembly of God Wood River Ill; 21.74 Pent'l Tab Madera Calif; 23.01 S S Jasonville Ind; 24.06 Assembly & S S Malvern Ark; 24.35 Assembly Los Angeles Calif; 24.50 Assembly of God Bethel Church Quincy Ill; 25.00 O I H Bassett Neb; Pent'l Assembly of God Spokane Wash; Pent'l Assembly Buffalo N Y; C E W Binghamton N Y; Central Park Pent'l Church Central Park N Y; C H Ulrichville Ohio; Potomac District Council; 28.31 Collinsville Assembly of God Owasso Okla

30.00 Bethel Chapel Y P Glendale Calif; Mr and Mrs F S Coalhurst Canada C T C Greenville Texas; The Full Gospel Church Youngstown Ohio; 31.00 Assembly Bellingham Wash; 31.90 Full Gospel Assembly York Pa; 33.00 Assembly Wichita Kans; Assembly of God Kansas City Kans; 34.00 Pent'l Revival Ana-cortes Wash; 35.00 Mrs F P Vancouver B C; Assembly Rocklin Calif; Assembly Newburgh N Y; 38.09 Full Gospel Assembly Costa Mesa Calif

40.23 Assembly of God S S Springfield Mo; 45.00 Pent'l Assembly Central Park N Y; 46.36 Assembly Joplin Mo; 50.00 G F B Chicago Ill; Assembly of God Peak and Garden Dallas Texas; Pent'l Mission Peckville Pa; 55.50 Ecorse Pent'l Assembly River Rouge Mich

60.25 Y P Soc Glad Tidings Revival Assembly Oakland Calif; 64.00 Assembly Wellston Okla; 70.00 V A H Detroit Mich; 75.00 Peoples Church Richmond Va; 82.97 Oak Park S S & Y P Meeting Tampa Fla; 96.00 Assembly of God Terre Haute Ind

100.00 Pentecostal Assembly Turlock Calif; 102.53 Calvary Pent'l S S & Church Miami Fla; 112.50 Assembly Wilkes Barre Pa; 114.00 Glad Tidings Revival Assembly Oakland Calif; 120.00 Bethel Assem Pasadena Calif; 134.00 Bethany Pent'l Assem Springfield Mass; 300.00 W F Grove-land Fla; 324.31 Gospel Tab San Diego Calif; 422.00 Glad Tidings Tab New York N Y

Total amount reported.....\$4,570.99  
Minus \$184.00 amount given direct and amounts for special accounts..... 4,386.99  
Amount previously reported..... 5,933.19

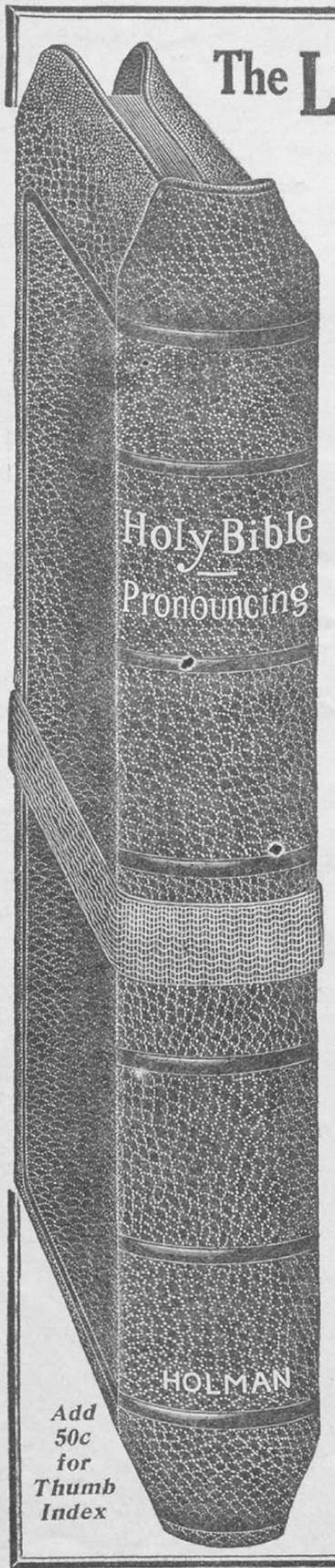
Total amount to date.....\$10,320.18

**HOME MISSIONS CONTRIBUTIONS**

June 11 to 17 inclusive

1.00 Assembly Wellston Okla; Indian Creek Assembly Teresita Ky; 1.25 J L B Stigler Okla; C P Sidney Ia; 8.00 Pent'l S S Dunsmuir Calif  
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Amount previously reported..... 2.50

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15 <sup>k</sup> The land of Zāb'u-lon, and the land of Nēph'tha-lim, by the way of the sea, beyond Jōr'dan, Gāl'i-lee of the Gēn'tiles;  
16 <sup>l</sup> The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.  
17 ¶ <sup>m</sup> From that time Jē'sus began to preach, and to say, "Repent: for the kingdom of heaven is at hand.

A. D. 31.  
k Is. 9. 1, 2.  
l Is. 42. 7.  
m Luke 2. 32.  
n Mark 1. 14, 15.  
o ch. 3. 2;  
10. 7.  
p Mark 1. 16, 17, 18.  
q Luke 5. 2.  
r John 1. 42.  
s Luke 5. 10, 11.  
t Mark 10. 28.  
u Luke 13. 28.  
v Mark 1. 19, 20.  
w . . . . .

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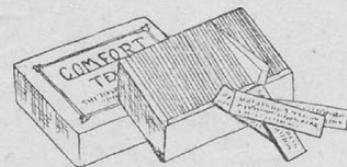
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