



NUMBER 649

SPRINGFIELD, MO., MAY 29, 1926

Subscription Price \$1.00
Canada and Foreign \$1.50

...THE WRATH OF MAN...

"Surely the wrath of man shall praise thee" (Psa. 76:10)—a strange instrument to accomplish a strange end. The Lord maketh the wrath of man to **praise** Him. Only God can make the impossible possible. How is it possible for the wrath of man, the anger, the spleen, to be turned to His praise? Our natural minds do not comprehend. Man is finite and God is infinite. Man's resources are limited; just the circle, the range, the limited range of his wrath. But God! His range is infinite! See that stream coming out of the mountain? It flows on, pure and sparkling, obeying a divine natural law, seeking its level. It passes through man's habitation; it is polluted, it is fouled, it is discolored. You say it is spoiled. Oh no! It flows on over sand, pebble, rock, and it emerges pure again. So simple, so easy—it just kept going on.

The divine providences seemingly are thwarted, hindered and diverted by the wrath of man. Seemingly the plans of God are annulled—but the purposes flow on. The stream may be diverted, polluted, discolored, but it still flows on. The diverted channel is the right channel for it still reaches its destination—the ocean.

The wrath of man shall praise Him. See those high priests with Christ before them, in their power. They are vehement, hateful, blood-thirsty. The stream of God's blessing to the world was diverted, was stayed, was stopped. It went underground through the rocky tomb and came out as the River of Life, the River of God. Christ before those priests, and elders, bound, condemned, bleeding, scourged, was an exhibition of the wrath of man. That spectacle, followed by the sacrifice of Christ Himself, has meant salvation to the world and the undoing of the powers of darkness and their ultimate overthrow.

Christ sacrificed, glorified, is the divine epitome of the wrath of man praising God. "Ye thought evil against me; but God meant it unto good" (Gen. 50:20).

Calvary, the grave, the throne, is an exemplification of every tragedy in the world in which the wrath of man has attempted to overthrow the work of God. Every cross, every vexation, every onslaught of the enemy which the children of God have had all down the ages, is only a reflex of the wrath of man inspired by the wrath of the dragon against God's Son and the sons of God. "He that sitteth in the heavens shall laugh: the Lord shall have them in derision" (Psa. 2:4).

The wrath of man versus the might of God! Set the case fairly. Don't magnify the wrath of man and lose sight of the praise that God can get out of it. The wrath of man is inspired by the wrath of the serpent. Take sides with God, who is making the wrath of man to praise Him. Then the wrath of man will work for your praise because you are hid in Christ, and Christ is in God.

Every time you see the wrath of man working in your daily circumstances, look twice to see how it is going to work for the praise of God and of course for your benefit. Stephen was stoned, but the stones coming on him did not prevent his seeing Christ standing on the right hand of God. Stephen saw the vision—Saul heard the words.

In that tragedy we see the exhibition of the wrath of man upon Stephen. By the prayer of Stephen, "Lay not this sin to their charge," it was made possible that he who had charge of the clothes of the murderers had no charge against him, because the charge was discharged against Saul by the prayer of Stephen.

And next to Calvary, Satan's kingdom had its heaviest blow through the conversion of Saul, who became a missionary to the Gentiles and turned the world upside down, and wrote the epistles which have been the bulwark of the Christian faith. The wrath of man praises Him. It has been, is now, and will yet be praising Him as long as sin remains.

-:- The Pentecostal Work in Holland -:-

In the early days of our Christian life we have dreamed about the beginning of the Church of God, the wonderful outpouring of the Holy Spirit in the Upper Room, and the life and work of the apostles. Looking at the present spiritual condition of Christendom it seemed too great for us to believe that we might have the same experiences, but at the same time there was such a longing in our innermost beings for a full salvation, and to be filled with the Holy Spirit that we felt there must be a possibility of our receiving a blessing to meet our need. The deep need of our being cries out for God, and nothing but God can satisfy; but this we know, He has made it possible for us to be fully satisfied in God. He has given us a revelation of Himself through the Holy Spirit so that we may enter into the fellowship of God and Christ through the Holy Spirit, for Pentecost means: "At that day ye shall know that I am in My Father, and ye in Me, and I in you" (John 14:20).

This mysterious fellowship with God and the Son is the work of the Holy Spirit in the believer. And as God fulfilled our dreams in giving us the Holy Spirit it could be said of us as of Israel of old, "When the Lord turned again the captivity of Zion we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing; then said they among the heathen the Lord hath done great things for us; whereof we are glad (Psa. 126:1-3).

In 1906 we heard wonderful tidings from America. Some papers were sent to us in which we read that God had again visited His people as in times of old. We learned that God was pouring out His Holy Spirit and people were speaking in other tongues as the Spirit gave utterance. We knew it must be of God, because that is according to the Scripture. Where the Holy Ghost is present in Pentecostal power a manifestation of the Spirit must also be there and while there is a hidden work of God's Spirit in the hearts of the people, there is also a work through the believers that is manifested in the gifts and operations of the Spirit. When we heard of this, we set apart a day for definite prayer and Bible searching in our Assembly, and our dear brothers and sisters became very hungry for this new blessing that God was bestowing upon His people.

What was this wonderful blessing? We heard that the Lord was giving His children the same blessing as the hundred and twenty received in the upper room when the Holy Spirit descended upon them, as recorded in Acts 2:2-4, "And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance." Our hearts became hungry, and we began to pray earnestly to be filled with the Holy Spirit. On October 29, 1907, Mrs. Polman

received a wonderful Baptism, accompanied with the speaking in tongues. No words can describe either her joy and glory, or the glorious days and months that followed.

We had at that time a hall with about one hundred seats, but we saw that we could not remain long in that hall. It was packed every evening, and many had to go away because no room was to be found. What a wonderful revival broke out; men, women and children were saved and baptized with the Holy Spirit, and received the gifts mentioned in First Corinthians 12. On June 4, 1908, the Lord baptized me with the Holy Spirit. I was in Sunderland as a visitor of the First International Convention, a never-to-be-forgotten meeting, with Pastor A. A. Boddy as chairman.

God met me in a quiet way, but when He sent me back to Amsterdam, we had wonderful meetings. The sick were healed, demons cast out, souls saved and other manifestations of the power of God were given. What a wonderful change it brings in our lives when the Holy Spirit comes in, in Pentecostal power; how it changed our conduct, our hearts and lives; what a fellowship in the Spirit with our risen Lord! How real then was our salvation and the power to conquer sin, the world, the flesh and the devil. Truly may we say with the Apostle Paul: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us in every place." What a change it brings in our work for the Lord when the flesh is crucified with Christ, the Holy Spirit rules in our lives, and is the power for service. We serve God and work for Him, no more in our own strength, but in the power of the Holy Spirit; we rest, by the Spirit, in God, and therefore we rest in the work, and work in the rest. It is a trusting in His leading, who leads into all truth.

In February, 1909, some leading brethren from Germany visited the little Amsterdam Assembly and they were a great blessing to us: and we were invited to different centers in Germany. We accepted the invitations and our meetings resulted in wonderful revivals in many places. To the glorious Lord of all be the glory and honor forever and ever! The work in Amsterdam went on under much persecution and hatred from churches and the world, but the little flock kept on trusting the Lord, and following the Lamb. Meanwhile a monthly paper was issued called "Spade Regen" (Latter Rain), wherein good teaching was given, and the mighty works of God were proclaimed over the whole world.

Very soon the hall was too small, and we had to rent another hall. God had led us to live by faith, not asking for anything, and till this day we walk the Lord's way, as He says in His Word.

"In everything by prayer and supplication with thanksgiving let your requests be made known unto God" (Phil. 4:6). So we trusted Him, and He provided us with a big stable, finely built, that had been used for race horses, but nevertheless a stable.

Through the help of our beloved brethren and sisters of our Assembly, this stable was soon changed into a fine hall, everyone helping with his own hands to lay the floor, to paint, to put in beautiful windows, etc., and on Dec. 19, 1909, the hall was opened. This hall contained about 250 seats, but after two years it was not possible for it to hold the people. The work by that time had been better organized. Bible classes were formed; a big Sunday School, prayer meetings for children and adults, and other meetings were held. We also felt the great need of a Bible School, and a Christian home for brothers and sisters who came from other countries to seek spiritual and bodily help. We began to pray earnestly, especially that God would thrust out workers in His vineyard. A missionary spirit reigned in the hearts of the Pentecostal people, and very blessed were their sacrifices for home and foreign missions. Some brothers and sisters among us had given themselves for foreign missionary work, and were waiting for the command of the Lord. Our prayers were answered. Through the help of a dear brother in Christ in 1911 we were able to buy an old building in the center of the city.

Soon the building processes were going on, and on June 1st, 1912, our beautiful **Immanuel** Hall was opened. The hall seats 550; above the hall are apartments, two of which are rented, while the other two are combined and used for a home of rest. Behind the big hall is a smaller one used for Sunday School, Bible classes, etc. Above this smaller hall are rooms for lady missionaries. Everyone will understand how we and our dear Assembly felt when that building was dedicated to the Lord. Great joy and thankfulness filled our hearts and souls. Songs of praise and prayers of gratitude filled every corner of the building. Yes, **Immanuel**, God with us, it had been indeed. To Him only be praise!

In October of the same year our Bible School was opened, and five candidates were received, followed by several others. Our home of rest was also filled, and God blessed us and the work went on. Souls were added daily to the church, many were baptized, receiving the gifts, and the Holy Spirit had His way. What shall we say about what He did? Wonderful healings, casting out of demons, deliverance of mediums out of the snare of spiritism, was the daily work of the blessed Holy Spirit. Above all, there was a glorious unity, not only among the brethren and sisters of the Assembly, but also with all our brothers and sisters in other countries.

From Amsterdam we worked out to other places, and at present we have blessed little assemblies in Haarlem, Rotterdam, Hilversum, Utrecht, and on the Isle of Terschelling, Heerlen and different little groups in other places. The Great War broke out, and cut off all connections with the Pentecostal centers in other

countries, and we went through a difficult time, spiritually and financially, but praise the Lord, He was with us.

In 1918 a wave of blessing swept over our Assembly, the fire fell with power, and this revival continued till in 1919, God again visited us and led us in deeper ways. God's Word became more and more living in those days; the Spirit of God worked mightily and real wonders were revealed. This revival brought again much persecution and misinterpretation, and again we had to go through deep waters but glory to God, He revealed in those days the great and deep mystery of the cross. "He that goeth forth and weepeth bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." This was the life of our dear Lord Jesus and will be the life of all who follow the slain Lamb of God. Suffering for the sake of Christ has become a fountain of joy, because it leads to a deeper knowledge of Christ and the power of His resurrection and the fellowship of His sufferings, being made conformable unto His death (Phil. 3:10).

In 1921 we had an international Convention visited by Swedish, Danish, German, Swiss, English, Scotch and American leaders and brothers and sisters; also by missionaries from different countries. We were blessed by the tie of love which bound us, and by the teaching we received from each other, fortifying us in the holy war against Satan, the world and the flesh. Since that time till now, God has been leading us on into deeper truths of the Word, in the depths of salvation, preparing us more and more for His glorious coming. Several have gone out from us to the different heathen countries, including the Belgian Congo, East India, South America and China.

At present our Bible School is closed; we have not enough help to teach and prepare the students, but in His time God will again open the way, so that many shall go out to bring the glad tidings to them who sit in the darkness of heathendom. Our home of rest is ever full of visitors, and our guestbook shows the names of visitors from Scandinavia, Denmark, Germany, Switzerland, France, Belgium, Great Britain, North and South America, Persia, Assyria, Palestine, British India, Asia Minor, Africa, etc., showing us that we are baptized in one Spirit, glorifying the same wonderful Christ, and brought by His precious blood. Of course, the way is not always light and easy. They who walk by faith have often to go through the waters and through the fire, but always this great promise stands out, "Lo, I am with you always."

And now for the future, we believe that the church of God as a whole has to come to the truth as it is written in Ephesians 4. The condition of the body of Christ must be that whole chapter walking worthy of the vocation wherewith she is called. The sevenfold oneness must be revealed so that God is able to give to her the authority and power of the Apostleship, the prophetic light through the revelation of the Holy Spirit, the love for sinners as to her evangelical work in the world, the wisdom and devotion of teacher and shepherd for the perfecting of the saints, for the work of the min-

istry, for the edifying of the body of Christ; till the whole church come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ (Eph. 4:11-13).

The church of God has her twofold mission, to preach the gospel of the Kingdom of God to the world confirmed with signs and wonders following; and, as the body of Christ, she has to proclaim the manifold wisdom of God, according to the eternal purpose which He purposed in Christ Jesus our Lord (Eph. 3:10). And as such, we must be one, of one heart and one soul, and this oneness will God perfect through the Holy Spirit. The church of God through the whole world must seek this oneness and to be willing as individuals, to take the place before the God of Isaiah 57:15, of a contrite and humble spirit, to be His dwelling place, through whom He may work and reveal Himself.

We praise God that through all the years the unity in the Spirit has been kept among us, and that throughout the whole country we are one. We pray God that this may continue in such a way that He can reveal to us, as one body, all His fullness among us, that our Assemblies will be a testimony in the midst of the spiritual deadness of Christianity, and show to them the Spirit of the true Christ of God. We are waiting and praying that we may be made conformable unto His death, that the full life of the risen Christ may be manifest in our mortal bodies, and that we may be ready for His coming.

May God bless all the dear Pentecostal people throughout the whole world by these words. We greet you as members of the same body, for by one Spirit we are all baptized into one body, whether we be American or Dutch, English or German. It matters not of what nationality we may be, we are one in Christ, whether we be Jews or Gentiles, whether we be bond or free, for we have been all made to drink into one Spirit. The body of Christ is a new race of people, born from heaven, and as such, they are a heavenly people, seeking the things which are above.

"Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went to the skirts of his garments; as the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life forevermore."—G. R. Polman, Amsterdam, Holland.

FAITH IN GOD

A lady and her husband were on deck of a ship during an awful storm. The winds howled, and the ship was tossed like a feather over the great waves. The lady had to hold on with both hands to keep from falling. She was very much frightened and asked her husband if he was not afraid. He said nothing, but in a moment after he held a naked sword with its point close to her heart, and asked her: "Are you afraid?" "No," "Why

not! Do you not see the sword within an inch of your heart?" "Yes, but I am not afraid for it is my husband that holdeth it." "Yes," said he, "and it is my Heavenly Father who holds this storm in His hands and should I be afraid?" This was faith in the care of God just as the lady had in her husband. So trust in God and be not afraid.—Publisher Unknown

NEWSPAPERS REPORT MRS. MCPHERSON DROWNED

The following is an Associated Press telegram to the Kansas City Times:

"Santa Monica, Calif., May 18.—Police here tonight were investigating reports that Aimee Semple McPherson, founder and pastor of Angelus temple, Los Angeles, had disappeared while bathing at Ocean Park. Friends expressed the belief she had drowned.

"An airplane circled above the waters in an attempt to find the missing evangelist. All available life guards were sent to Ocean Park to search the sands and waters for trace of the missing woman.

"A Mrs. Shafer of Los Angeles, who accompanied Mrs. McPherson to the beach, told the police and life guards that they had gone into the surf together. Mrs. McPherson went in ahead of her companion, who noticed she was having difficulty in the breakers. Mrs. Shafer said her attention was directed away from Mrs. McPherson for a few minutes and when she looked for her again the woman had disappeared.

"The police went to the hotel where the two had registered and found Mrs. McPherson's clothing still there. Mrs. McPherson's motor car, which she had left in front of the hotel, still was there when police arrived."

The following is an Associated Press telegram to the Springfield Leader:

"Los Angeles, May 19.—Aimee Semple McPherson, founder and pastor of Angelus temple here, and widely known evangelist, who was reported to have drowned late yesterday while swimming in the surf at Ocean Park, is still missing here today after an all night search."

We await to see if there is a confirmation of this calamitous news, and will report in the next Evangel.

HEALED OF CANCER

I suffered with cancer at the root of my lung. It affected my hearing and I could not drink anything cold. My diet was reduced to raw eggs. The doctor, who examined me, pronounced it cancer and advised an operation, though doubted if I could live through it. Went to the pastor of the Pentecostal assembly as I had heard that people were being healed there in answer to prayer. I was healed as soon as prayer was offered, came home and ate a hearty supper. My hearing returned and twelve hours after, I vomited up the cancer, which was the size of a large plum. I am perfectly well now and give God the praise for my healing.—Walter Scharf, 22-Beech St., Ottawa, Ontario, Canada.

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.
W. T. Gaston Chairman
D. H. McDowell Assistant Chairman
J. R. Evans Secretary-Treasurer

Printed and published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

PENTECOSTAL POWER

Pastor Ernest L. Williams

When Jesus commanded His disciples not to depart from Jerusalem but to wait for the promise of the Father, they immediately inquired, "Lord, wilt thou at this time restore again the kingdom to Israel?" to which He replied, "It is not for you to know the times or the seasons which the Father hath put in His own power. But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

From this question and its answer we learn that receiving the Promise of the Father was not meant to graduate the disciples in knowledge, but to enable them to witness for Christ. There would still be many things which they would not know, and some things which they could not know. Though ignorant of many things, they could yet enjoy the endowment of power. Hence, those who would reject the work of God because of the ignorance of some of Christ's disciples may make a serious mistake. But although this be so, it must also be remembered that none should think ignorance to be spirituality. Neither would the Lord have those who enjoy His promise to feel they need no further instruction. To refuse instruction is a mistake and leads to foolish excesses and sad fanaticism.

The merest babe in Christ may be endowed with power from on high, for without this, no experience conforms to the provision made in the New Testament. But when the Spirit comes, He comes to lead into all truth and to take the things of Christ and reveal them unto us. He may teach us directly by His illumination of holy things, but He frequently instructs us through others, while much is learned in the school of experience. We were disciples, or learners, to receive the Comforter, and we must continue such to be led aright.

But concerning the Pentecostal power, John had heralded our Lord as the One who would baptize with the Holy Ghost and fire, and Jesus had stood and cried,

"If any man thirst, let him come unto me and drink," while just before His ascension He charged the disciples with these words, "Ye shall receive power after that the Holy Ghost is come upon you." Ye shall receive power! The margin says, "Ye shall receive the power of the Holy Ghost coming upon you." This is rather a different way of receiving than the indifferent way of taking by faith with no evidence whatsoever. Each who receives the Holy Ghost feels the power and knows the power is coming upon him. But the power is not to end when the believer receives the Spirit. The Christian life is to be one of continued power.

But what of this power? There is no doubt that different ones have different ideas concerning it and what it means. Some limit it to manifestations and others think it means gifts, both of which may enter into its service, but these are not the primary meaning. There are some different meanings of power in the New Testament. In Matthew we read, "All power is given unto Me in heaven and in earth." The word as used here means privilege or authority. In this passage our Saviour is the privileged One and all authority belongs to Him. In John we read, "To as many as received Him to them gave He the power to become the sons of God." Here we learn that those who receive Him as their personal Saviour are privileged, or have authority to become sons of God. Wonderful privilege! In Luke we find, "Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy." From this we learn that Satan has privilege or authority, but we also learn that the saints have bestowed upon them greater authority. All these are spiritual and blessed and enter into the Pentecostal blessing, but they do not express entirely the meaning of power as found in the words, "Ye shall receive power." Then there is power which means strength. This is found in many texts. "Be strong in the Lord and in the power of His might." This really means, "Be strong in the strength of your God."

But in the text, "Ye shall receive power," the word means ability. What a blessed word! The children of God are not to weaklings, but are to be endued, qualified, able. It is impossible to tell all that this enabling means, but primarily it means ability to witness for Jesus. Able to tell what great things He hath done for one's soul, and to so speak as to bring conviction upon the unsaved and to make the earth hungry for the rivers of living water. "Ye shall be witnesses unto me." Oh, for greater divinely-given power, that more might be effectively done for Jesus! And this is the purpose of the coming of the Holy Spirit, and this is what every believer should seek. Self-enjoyment is not the thought, but salvation to a lost world.

Then this power is to make us witnesses. And what is a witness? The word here means martyr. All whom God endues with power from on high He reckons as martyrs in spirit. "Ye are not

your own, ye are bought with a price, therefore glorify God in your bodies and in your spirits which are His." It is not a careless life to be a martyr for Jesus. It requires whole-hearted consecration and utmost courage. Why does that power wane? Because the witness has ceased to be a martyr. Self is served instead of the Saviour. The cross is laid down and the world is stamped on appearance and desire. Be not deceived, theory will not do. We may deteriorate to a Pentecostal theology, but it is not theology our Lord is calling for, but burning hearts—martyrs who are determined to go through with Him.

We live in an evil day concerning which it has been said, "And because iniquity shall abound the love of many shall wax cold." It is the witnesses—the martyrs—and they alone who shall endure unto the end. Where you find the gushing forth of Holy Ghost power, where the anointing is fresh and free, there, and there alone, are the witnesses concerning which Jesus spoke when He said, "Ye shall receive power."

One may claim the blessing, but if carnality and selfish desire rules the heart, the claim is vain. And one need never believe that the sowers of strife and discontent, bringing reproach and shame on the worthy Name by the which we are called, are witnesses for our Lord. They are witnesses for His adversary. "If ye have bitter envy and strife in your hearts, glory not, and lie not against the truth." The great Apostle caught the martyr vision when he said, "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our mortal flesh."

Witnesses—those wishing to show ability as heralds for our King—must avoid the intrusion of self. "I die daily" must be their motto and life. It is ours to watch and pray, it is God's to send the power. There must be continuance in the upper room of our hearts in prayer and supplication and continually blessing and praising God if we are to retain the power. There must also be familiarity with, and feeding upon the Word of God. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." We are workmen that need not be ashamed; witnesses for the Mighty King; ambassadors from the Court of Heaven. We have our credentials, we have strength, authority is ours. Now, by the grace of God, let us carry out our commission with the utmost ability that our endued humanity can command. "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

THE CRUCIFIED WORD

A very old friend of mine, used to say to me, "They crucified the Living Word, and they are sure to crucify the written Word. But you are not afraid, are you?"—W. Talbot Rice.

Do you love your neighbor? If so, why not subscribe for the Pentecostal Evangel to come to him from now until the end of the year? It will only cost you 50 cents.

CHILDREN'S CORNER

THE LITTLE ITALIAN GIRL A True Story

The following is a letter from an Italian brother named Paolo, who is selling American automobiles in Italy. We take it from the Sunday School Times just as Mr. Paolo wrote it).

I will tell you about one very fierce gentleman who was such, but by grace and Grace is no longer so. You will see why I say "grace and Grace," as you read what I shall write. I think I first knew him six years now past, and from the first he was that fierce at me, as also at my Mr. Sundqvist. It was not about the Bibles. No, not that, but about motor cars. Before ever I see him, I heard all about that fierceness. He said such hard things about them. If you please, he cursed them. Yes he did. He did not want them in this country. Only horses should draw carriages, he said. Was it not contrary to nature for gas, steam, electricity to make propulsion? So he said. Railway coaches might be all right, but on road and street it was not right for vehicles to go without horses. Inventors and makers of horseless carriages should be despised to hell. Those were Satan's own allies. If such were in the church—cast them out. If these were citizens—no, they must not vote. And also those who ride in motor cars: they should be dis neighbored by all decent people; prints that advertise of motors should not be read. Motorists are fools, knaves and gamblers.

So he went on speaking, and had ever been so since first the motors came.

Now he was rich, and had a grand villa. He had horses, the finest that he could buy, to drive before a carriage, several kinds. Few better than his. He had been sometimes a deputy. His carriages were seen in Rome. His horses were many, bred by himself. No, he never raced. That, also, he hated—horse racing. It was a sin against a horse to race. Ah, yes, he was very good to horses, his own and others. He would law-sue such as horses abused, so they said to me.

Oh, so much was said to me about this fierce man; such many things he was fierce against. Now I will tell you one other about him. He was against interest. He said so, fiercely, against paying it. He would take none, and none would he charge out. It was against the Bible and the church. No, he would not hear to such a thing, for it was as much of sin as murder, so he said.

So now I heard of this gentleman, and his fierceness about motors. I said to Mr. Sundqvist I would go and see him, and see could I sell him a car. Oh, no, Mr. Sundqvist said, do not. But I wanted to. I went. Then, direct from his tongue his opinion came out. It was as they

said. It was the worst talk against the motors I ever. He would die before he would be propulsed by anything but the horses. It depraves electricity to make it run vehicles. If God had wanted motors, there were such men as Tubal Cain who would have made them. Imagine the apostles riding in such cars! Here I got in my good word for the Bible, as he was talking of Bible things. So I told plainly what I do. Mr. Sundqvist says it was strange he did not turn some fierceness at me then. But he did not. He had me to dinner.

The next time I was that way, I visited him again. Just the same. Maybe worse, the way he talked. Well, I went again, third time. "You ready to purchase a car yet, sir?" Ah, how fierce he was! I showed him our prints. He tore them up. I told him prices. He swore. But yet, he asked me into dinner with, and I went, he and two gentlemen and I. You know ladies would not with a stranger meet at table, and none were. But see there! A little girl came in, and was by. Later on I find she was seven. She watched us eat. Then she was behind the fierce gentleman's chair and whispered. He gave her a cake. I said, "Your little girl?" "Granddaughter." She lived in Rome, and was then a-visiting him. That was all. When we left table I saw the child again on the terrace, and I spoke to her. Her name was Grace, she said. I gave her a little Testament, as I sometimes do with children.

That was October of 1922. On May 12 (which I see by my ledger) we were so startled when an order came through Rome, from that same fierce gentleman for a car, immediate. What? We could not seem to understand. But no mistake. It was his order. I couldn't see how it could be, when he had talked so. But we had the car shipped, and the money came. We entered it among our sales, and we were thankful and praised God.

When we began to go out again, in March, 1924, we happened to come by that fierce gentleman's section, and I thought we would go over and see him there. All right. But when there we reached, he was not there. He was in parliament. The villa was closed. I spoke to the servants about the car. They, well-bred, would not talk. We came away, and were at a hotel some miles away that night, when, quite late the telephone asked were we there. Yes. Would we come to the villa again in the morning, the fierce gentleman having returned home.

We did so next day. He greeted us out at the door, very kind. Without our saying much, instead of taking us to the door, he lead the way ahead to the stables. There the car stood, all covered with canvas. He had one man pull back

the canvas. What did I see? To the front of the car was a wagon tongue fastened! He then motioned me. I was to look in the car. On the back seat it was a large wax doll. Not a word. He took us to the veranda, where we had the chairs.

First he asked did I remember little Grace, that grandchild. I was saying I did when he went to say that was her doll in the car, and just as she left it. He talked fast. He talked all over about his spite against horseless vehicles. Sounded same as I had heard from him before. Maybe more so. Said he yet had just same opinions, and always would. Said he had never rode in any carriage not drawn by horses. Never should.

Now again he spoke of that girl, Grace. She took a pneumonia, and then it took like a consumpt-t-b. She got bad. Got idea. Wanted to ride in a motor car. Would he not buy one for her? No. He told her how he was about cars. He would do anything for her, less that. She came to be worse. Doctor said the grandfather could keep her longer, did he get a car. He wanted keep her. Then he got idea. He sent to me, and got that car. Then to it he put his horses! They rode. The Grace so much liked it, and she was better; she and doll on back seat, he with reins.

Now he said this to me: "You gave Grace one American Testament." She read it. Then she got one other idea. Would he, a Sunday, stop at a meeting, a Waldensian? He couldn't beg off. They stopped. More Sundays they stopped. Now I was so much surprised at what he said next.

He himself, that fierce gentleman, he and that Grace, grandchild, both were baptized.

Told us, Mr. Sundqvist and myself, how Grace enjoyed rides, and enjoyed church. He, too, I think, but he did not say so.

They one Sunday were at church. Grace had wanted it much, for it was the Supper. She very fine after, when they come out. She skip along into car, happy. They rode home. She quiet with her big doll. They got here, home. He open door of car. Ah! she had died.

He no more to tell. He had not used car since. Never will. I hear it of him at Rome, that he goes straight to the Waldensian church, as he is much there in parliament time.

WONDERFUL REVIVAL

Brother Paul C. Bucher of the Harrell Evangelistic party writes from Cordele, Ga.: "The glory of heaven fell this week. Seventy-five souls came forward for salvation, many were healed, and the devil is stirred. The end is not yet. Praise the Lord."

ON FIRE FOR GOD

Brother P. P. Carpenter, of Midvale, Ohio, writes: "The Midvale tent services are on fire for God. The crowds are so large the tent will not hold all. Five have been wonderfully healed and 2 have been reclaimed. Hallelujah! Meetings will last all May, the Lord willing. Council brethren and sisters are welcome."

C. B. I. COMMENCEMENT EXERCISES

It has been a great joy to have with us here in Springfield during the past seven months a happy company of about 130 students. How our hearts were filled with joy when a blessed revival broke out in the school in January and all the classes had to be suspended because the students wanted to pray and weep before the Lord and to confess their shortcomings as the searchlight of the Spirit revealed them. Every time we have slipped into the school, the students seemed to be in a rejoicing, worshipful spirit. The discipline of the Central Bible Institute has been excellent, but never has it appeared to be irksome to the young men and women attending.

Monday, May 17, was Commencement Day and a class of twenty students, who had completed their third year of studies, was graduated. The exercises took place in the assembly hall of a newly erected Junior High School. The students were arranged in tiers one above the other on the platform, and it was indeed a beautiful sight to see these 130 students with their pure and joyous faces, and to hear them sing the praises of our Lord Jesus Christ in a way that only Spirit-filled young people can sing.

The writer has recently dropped into one or two meetings at a Baptist revival, and he could not but be struck with the fact that every woman in the choir had bobbed hair; their skirts were atrociously abbreviated, and their faces were daubed up with rouge. He could not help contrasting these young sisters (about 65 of them) of the C. B. I., all clothed in white garments wholesomely long, not one single one of whom wore bobbed hair or had any artificial make up on their faces.

And oh, the singing! The world seeks thrills, but how could its cheap excitement be compared with the heart thrill that came to us as those students sang:

"For Jesus is my Saviour, He washed my sins away,

Paid my debt on Calvary's mountain;

I am happy in His dying love, singing all the day,
I am living, yes, I'm living in the fountain."

One student, in a beautiful clear voice, sang in harmony nearly an octave higher than the rest. It seemed to us like an earnest of the singing in heaven, and our hearts broke in the presence of Him whom we believe will lead the singing in the midst of the assembled congregation up there (Heb. 2:12). Writing to a friend the next day we said, "It would be worth going around the globe ten times to hear singing like that again." The three addresses were splendid. We are printing one of them this week and expect to print the other two in later issues. The missionary message printed this week is especially rich.

Brother Boyd, when presenting the di-

plomas, read a telegram from two of the 1925 graduates, sent from Los Angeles, who quoted Isa. 42:6.

Pray for these students as they scatter all over the country. Some of them are already starting revival work. May God bless them one and all.—S. H. F.

THE MISSIONARY ENTERPRISE

Address by Marlin McClellan, student graduate of C. B. I.

Nearly four thousand years ago the Children of Israel began their memorable journey from Egypt to the Land of Promise. When they encamped before Sinai, Moses ascended the fiery mount and there, while the Israelites waited below in awe and fear at the sight of the smoking peak, he received from God the divine law and commission for His people. The Children of Israel were given a sacred trust to bear the name of Jehovah and His doctrine to all the surrounding nations. They were destined, in the purpose of God, to be the repository for His Holy Oracles and a channel of blessing to the whole world.

In the fullness of time Christ came into the world and through His death and resurrection, He closed the old dispensation of the Law and introduced the new. The Old Covenant had passed away. A Greater than Moses had come. He stood, not upon Sinai's mount, amidst the thunderings and lightnings of judgment, nor before a people worshipping afar off with fear and trembling, but upon Mount Olivet, surrounded by loving disciples and with His hands outstretched in blessing. With a trust fully as sacred and a command every whit as binding as that of Israel's charge, the Son of God here gave to His followers His Great Commission, "Go ye into all the world and preach the gospel to every Creature." This is the MISSIONARY PRECEPT.

God's plan for Israel did not concern merely the seventy elders, nor the tribe of Levi alone, but it was a personal, individual charge to all the people of God. They were to be "bearers-about-of-God," showing forth by their fidelity to His government and by their keeping of His divine Covenant their allegiance to the God whose dwelling place they were. And thus were they to be His witnesses among the heathen. Even so this Missionary Precept, given by Christ, is by no means limited to the "twelve," to the "seventy," nor to the five hundred to whom he spoke on that occasion. If we are to accept the clear and unmistakable teaching of scripture, this commission is given as a duty to every individual member of the Body of Christ in this age, and today the responsibility comes as much to you and me as it ever came to Peter, to James, to John, or to any of those disciples who lived and labored in that first Christian era. The expressions used by the Lord

in this Great Commission, "all nations," "every creature," "all the world," plainly show the universality of the work. We have no reason to believe that this command will be repealed until all the world has been evangelized and every nation, tribe, and tongue has heard the message of life.

It is called the "Great Commission" because the factors in it are colossal, involving on the one hand the whole world of the unsaved and on the other hand the whole church of the redeemed. We are not to understand from this that all the world is to be saved, and the golden age of the Millennium ushered in by the final conversion of every individual on the earth. No, the purpose of God in this age of Grace is "to gather out of all nations a people for His name," and in order to accomplish His purpose the gospel must be preached in every land. Not everybody will accept and believe the message, but that does not relieve us of our responsibility in giving them a chance to receive it. What if some do not believe? Shall their unbelief cause us to fail the Lord Jesus Christ in the work which He is depending on us to perform? Shall we leave the heathen to die in darkness without a ray of gospel light or a single chance of eternal life? No! We are to recognize Christ's authority over us and to give ourselves, with all our talents and abilities, to the business of carrying out these "marching orders of the church," "Go ye into all the world and make disciples of all nations." This is not the time of world-wide conversion, but rather of world-wide evangelism.

We must realize that the fulfillment of our Lord's commission is the one paramount task of this age, and the responsibility is not lifted until we have accomplished the work which He has entrusted to us. As one has said, "It is not our duty to bring the world to Christ; it is our duty to bring Christ to the world." It is for contact, not conversion, that the church is responsible. We are to do our part and leave God to do His. We cannot of ourselves impart life, but we can, like the men at Lazarus' grave, "roll away the stone," and then, through the word of the gospel, "the dead shall hear the voice of the Son of God, and they that hear shall live!" In this sense, world-wide evangelism is necessary, and it is a fact that God does not dispense with the use of human instrumentality in the ministry of His gospel. Every Christian today needs to feel the full force of this paradox of missions:

"Christ alone can save this world;

But Christ cannot save this world, alone."

We have here, in the Missionary Precept, our sphere of labor. Before us lies a vast field of sixteen hundred million souls who are "dead in trespasses and sins" "without God and without hope in the world," and to them we must go with a message of life and salvation. It is a great task, yes, but, thank God, it is not an impossible one. The world has yet to see the great results that can be accomplished by one individual who is wholly consecrated to this business of winning

souls for Christ. Let me quote you some instances and examples of what whole-hearted work can do in the spread of the gospel.

"In 1835, in Hamburg Germany, seven men in a shoemaker's shop resolved to attempt in person to spread the good news. Within twenty years they had organized fifty churches, gathered ten thousand converts, scattered half a million Bibles and eight million pages of tracts and preached the gospel to fifty millions of people." At that rate two hundred and fifty disciples could reach the whole population of the globe in thirty years. "If today there were but five hundred Christians on earth, and each of them and each of their converts should bring to Christ one soul each year, by this simple method of progression the number of converts would swell so fast that it would include the whole race in twelve years. Or if there were but one disciple, and he should be the means of converting one soul each year and every new convert should do the same, thirty years would multiply the number to more than thirteen hundred millions."

What shall we say to these things? Somewhere, it is very evident, someone has been failing God. It is a sad fact that the majority of professing Christians today do practically nothing from one year's end to another in the way of leading souls to Christ. To me and to you, fellow-Christian, is committed this "dispensation of the gospel." If we do this thing willingly, we shall receive reward; but if against our will, the solemn charge remains ours nevertheless. If we cannot "go down into the dark mine" as Carey did, then we can "hold the ropes" by earnest prayer and by consecrated giving. But woe unto us if we do not, in some way, preach the gospel to a dying world.

This Missionary Precept in Matt. 28: 19, "Go ye and make disciples of all nations," is linked with a blessed MISSIONARY PROMISE, "Lo, I am with you alway, even unto the end of the age." To those early disciples this promise was the sustaining insurance against failure and the unfailing assurance of success. With their faith anchored to this pledge of the Divine Presence, they were enabled to go forth and preach everywhere, "the Lord working with them, and confirming His word with signs following." The book of the Acts of the Apostles is a record of the fulfillment of that promise and everywhere in that sublime account of primitive evangelism the presence of the living Christ is seen and known. He confirmed the word preached by Peter on the Day of Pentecost, He sustained Stephen in martyrdom by a revelation of Himself, He transformed the blasphemous Saul from an "injurious persecutor" into a flaming evangelist, and sent him forth to preach the faith which once he labored to destroy, and in all the ministry of the disciples He worked with them, "bearing them witness, both with signs, and wonders, and divers miracles, and gifts of the Holy Ghost, according to His own will." They counted that "what He had promised, He was able to perform," and their faith was rewarded, and the Lord was glorified.

Foreign Missionary work did not stop with the Apostles, nor did the Missionary Promise cease to inspire when their ministry closed. When Peter and Paul were put to death for preaching the gospel, the blood of these martyrs proved to be "the seed of the church," for in their stead scores of others were raised up to carry on the enterprise. In spite of opposition, persecution, and even martyrdom, that early church ministry was fruitful in the salvation of a multitude of souls, while the presence of Jesus made their pains a pleasure and their sufferings a joy.

On down through the generations following that promise was the benediction that upheld the saints in tribulation and strengthened the preachers in proclaiming the gospel. It was the support of Patrick, of Scotland, who heard, in a vision of the night, the "Voice of the Irish" crying out, "We entreat thee, holy youth, to come and walk still among us." In obedience to this Macedonian call, Patrick went to Ireland and, "doing the work of an evangelist," he established churches, founded schools, and preached throughout the length and breadth of the country until he had firmly planted the Cross of Christ in Ireland. There were many others in that same era, such as Ulfilas, Columba, Augustine, Willibrord, and Boniface, who "through faith" in the Missionary Promise, converted kings, "subdued kingdoms, wrought righteousness," founded Christian institutions, evangelized thousands of communities and established Christianity in a score of nations.

Even in the Medieval days, when apostasy was threatening the life of the church and the vision of missions was lost by the vast majority of those who still maintained a "form of godliness," at least one figure stands out in sharp relief as a "burning and shining light" whose fiery zeal and undying passion for souls merits him a place among the foremost heroes of aggressive missions. Francis Xavier, the Romish apostle to the Orient, is an example of consecrated self-sacrifice for the cause of evangelism that has rarely been equaled since the days of Paul. For three years, alone and suffering untold hardships and privations, he labored in India, for three more he struggled in the islands south of China, while the last four years of his ministry were spent in India and Japan. Not content with reaching a few communities and countries, he was ever pressing on into "the regions beyond," everywhere preaching, teaching, baptizing, and commanding allegiance to the Christ whom he loved and served.

He purposed to enter the forbidden land of the Chinese Empire, hoping before his death to evangelize the whole nation, and when the fatal fever laid hold upon him, he could only look toward that walled kingdom and cry, "O Rock, Rock, when wilt thou open to my Master?" His was a consuming passion for souls that seemed never to be satisfied. His every waking thought was of his work, and in dreams of the night, when he saw the world conquered for Christ, he would spring to his feet, shouting, "Yet more, O my God, yet more!" It is no wonder that, in the ten years of his missionary life, he is said to have "planted the cross in fifty-two dif-

ferent kingdoms, preached through nine thousand miles of territory, and baptized a million persons." While it must be admitted, that, in his zeal for numbers, he may have failed to do his work as thoroughly as it might have been done, surely nothing but a constraining impulse, born of a true sense of the Great Commission, and an intrepid faith in the Missionary Promise could have upheld him in that decade of almost unparalleled suffering and self-denial in the preaching of the gospel.

In the Reformation period, though many of the leaders of the Protestant movement were averse to missionary activities, there are a few men who stand out as a "faithful remnant" to hold aloft the torch of world-wide evangelism. Count Zinzendorf heard the voice of God and, with the pledge of Matt. 28:20 as his watchword, he preached and prayed into existence the great Moravian Brotherhood, whose record of missionary labors has never been equalled in any age since the first century. Hans Egede, leaving Denmark for pioneer work in Greenland, preached the gospel with such white-heated fervor that the icy hearts of the Eskimos were melted into submission to Christ. So firmly did Hans lay hold on the Missionary Promise, including the miraculous signs to follow the gospel, that in many cases he was permitted to exercise the gift of healing, while his wife, endued with the gift of prophecy, foretold the exact day and hour when a ship would come with supplies to save them all from starvation! Across the waters in our own country, David Brainerd, "obedient to the heavenly vision," forsook home, friends, ministerial associates, and comforts that were offered him, and buried himself in the woods along the Hudson river to preach and live the gospel among the Indians. He was often without food, his body was racked almost continually with pain and weariness, and many times, lying on a pallet of straw on the damp ground, he would spend sleepless nights in cold and misery in order to be near his "beloved Indians." His friends warned him that such a course as he was following would cost him his life, and begged him to "stop and rest awhile." But he replied, "There is no rest but in God!" His whole desire was to "burn out for God," and truly he was, "a flaming fire" in the wilderness as he laid his very life on the altar for the salvation of Indian souls. Miracles of grace, such as have seldom been seen by man, were wrought under his ministry. At times such conviction came on those ignorant savages that they fell all over the camp, weeping and repenting with so great an outcry that the sound was heard afar off. Thousands were converted and many Christian communities sprang up in the wilderness. David's ministry on earth was short, but it was exceedingly full and fruitful. In it all he attributed his success, not to his own efforts or sacrifices, but to the presence and working of Him who said, "Go ye and preach the gospel to every creature; and lo, I am with you alway, even unto the end of the age."

So strongly did David Livingstone, Africa's pioneer, believe in the Missionary Promise, that he took as the motto of his

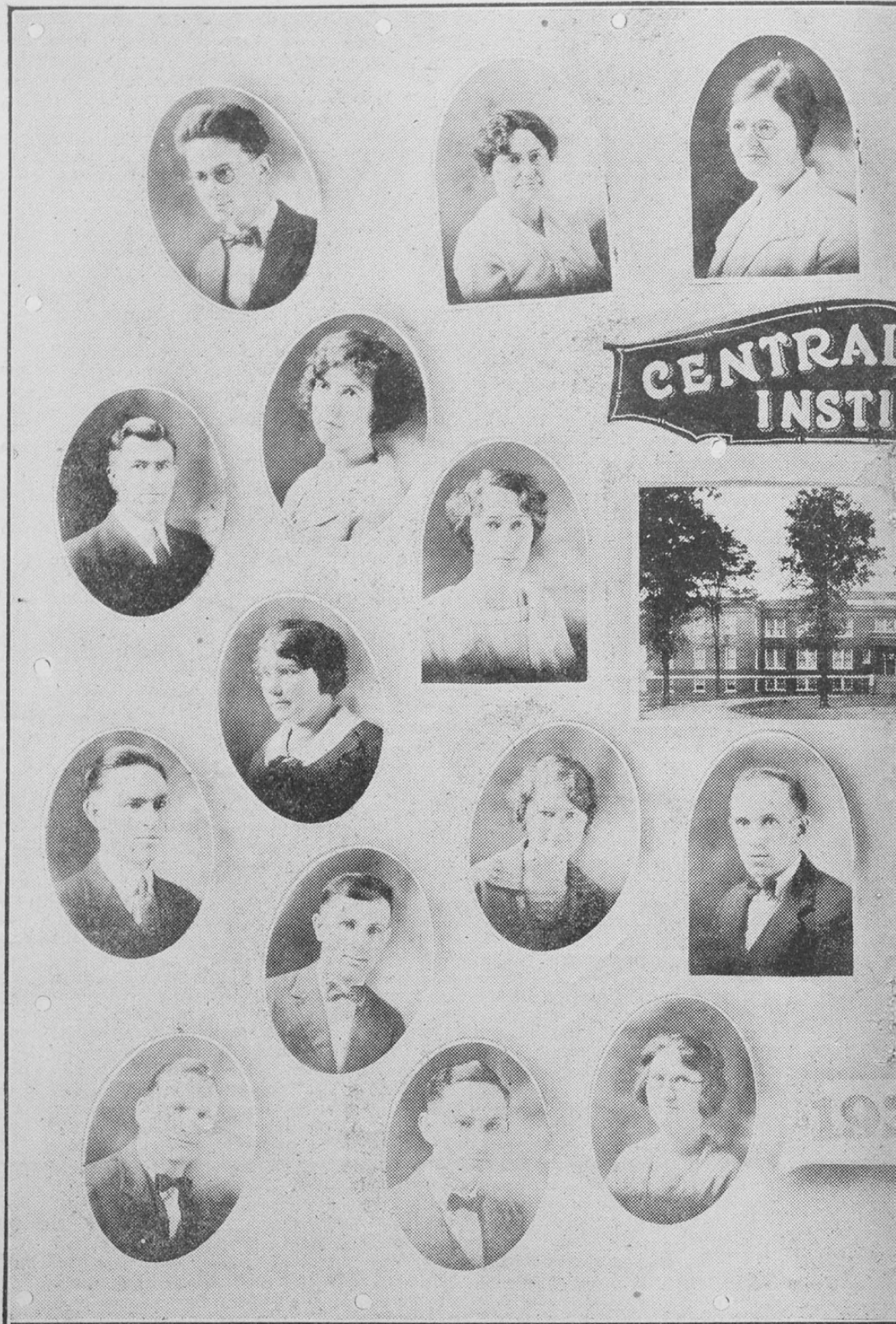
life, Prov. 3:6: "In all thy ways acknowledge Him and **HE** shall direct thy paths." Such was the flame of devotion that burned in Livingstone's heart and so absolute was his unselfishness, that after traveling on foot thirty thousand miles, through the jungles of Africa, eating roots for food, and sleeping in the damp grass, while his body was often soaked with tropical rains and forty times scorched with fever, he said at the end, "I've never made a sacrifice in my life." His ministry of evangelism and exploration was the entering wedge that opened Africa to the gospel. Inspired by his noble example, hundreds of other missionaries have followed his lead, entering that opening which he made and bringing the light of life to the souls of the "Dark Continent."

Nor has our own century been without its missionary heroes and heroines. The name of Hudson Taylor, founder of the China Inland Mission, is revered throughout the world for his noble work of bringing back a clearer vision of missions to the church, and for the marvelous achievements wrought by his pioneer labors in China. And then there was Mary Slessor, of Calabar, whose heroism and devotion rivals, in many respects, the life of David Livingstone. She it was who braved the dangers of the "White-man's Graveyard" to preach the gospel to inland Africa. At her death in 1915 she left behind her a firmly established work of Christianity and hundreds of dusky natives whose hearts she had won for Christ.

A little over ten years ago William Burton and James Salter, Pentecostal missionaries, entered an untouched region of the African Congo. Today, as a result of their ten years' ministry, there are over 300 Pentecostal native assemblies in Luba-Land, each having its own pastor and church building, and upon the first day of every week 300 congregations gather to worship the living God in Spirit and in truth, and to make the woods resound to the tune of Pentecostal hymns!

Time would surely fail us to tell of all the others who have gone forth from the United States, from Canada, from Europe, and even from those lands which are today classed as heathen, and who are at this time, "spending and being spent" in missionary service. They are carrying out the Precept, and proving the Promise, and the Christ of Paul, of Xavier, of Brainerd, and of Livingstone still confirms His word and makes them fruitful in every good word and work. We have behind us a record of nearly 2000 years of testimony to the verity of the Missionary Promise, "I am with you alway," and, in this twentieth century we may still, by faith, appropriate that Promise for it endures, "even unto the end of the age."

The past fifty years have witnessed a marvelous advance in evangelism and the outpouring of the Holy Spirit

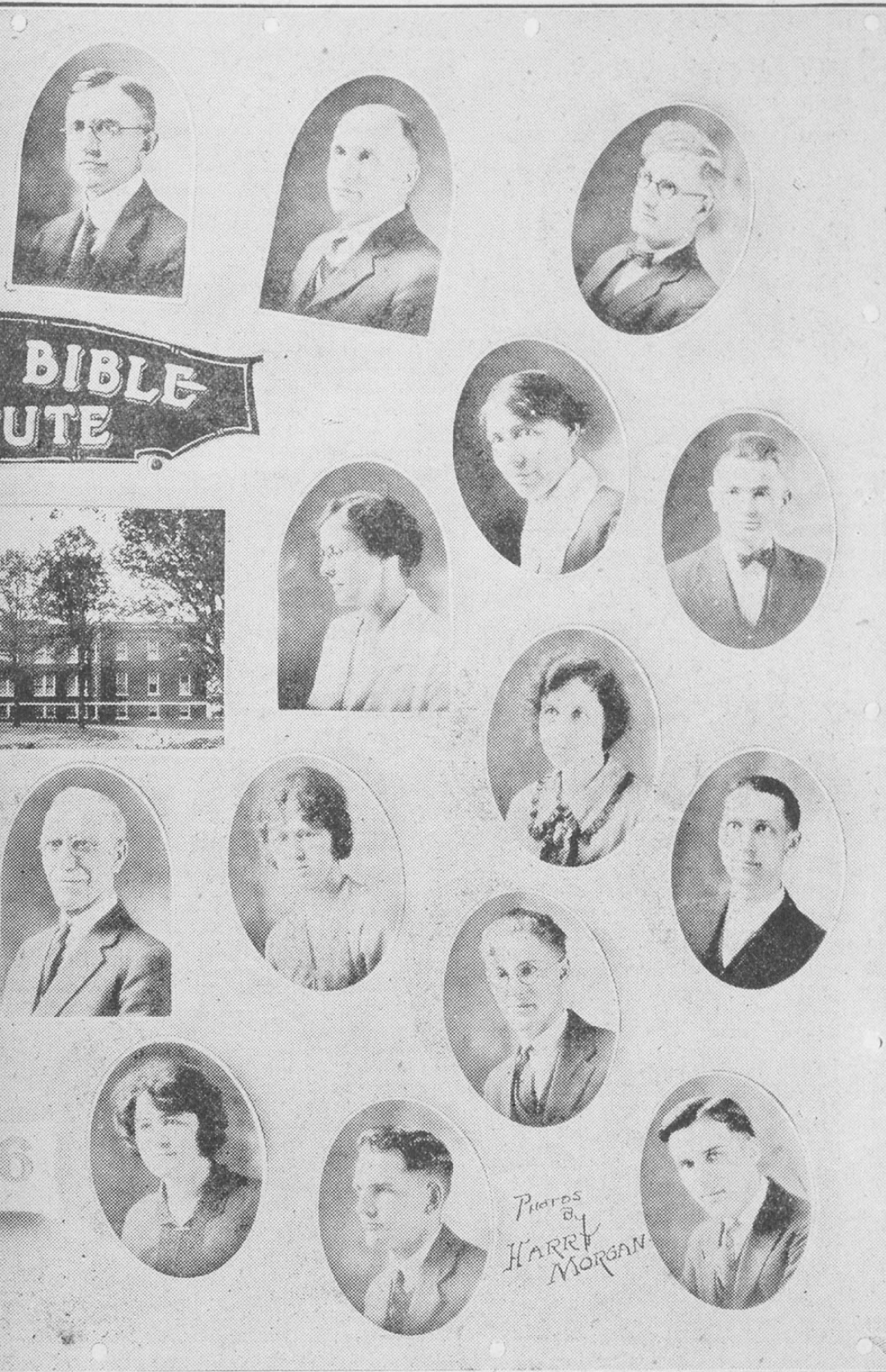


TWENTY GRADUATES AND EIGHT MEMBERS OF THE FACULTY

in 1906 has added tremendous impetus to the forward move of modern missions. The rock-walled Empire of China, impenetrable in Xavier's day, has opened her gates to the messen-

gers of Christ, out from the ignorance and superstition of South America comes a cry for Christian education, and "Ethiopia is stretching out her hands unto God." Practically every

nation in the world gospel. This open wide-spread working, which is the half-century, is a



sage of salvation is, at this time, being heralded around the globe. What a blessed thought that we can be factors in this last great drive of the missionary campaign that shall fulfill Christ's commission and hasten His return to the earth! We are faced with a situation that is at once one of unparalleled opportunity and gravest obligation. Earth's millions who are yet untouched must be evangelized, and to the present-day church the task is committed.

In order to perform this tremendous mission we must be endued with MISSIONARY POWER. Looking once more at the Great Commission, as it is given in the twentieth chapter of John, we read that when Jesus appeared unto His disciples after His resurrection, He said unto them, "As My Father hath sent Me, even so send I you. And when He had said this, He breathed on them and saith unto them, Receive ye the Holy Ghost," and again, in Acts 1:8, "Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." It is significant that, although they were authorized to preach the gospel to all the world, beginning at Jerusalem, they were not permitted to go forth until first they had tarried for the coming of the Holy Spirit to anoint them with power for their ministry. The "tarrying" must precede the "carrying." The record tells us that, after ten days of waiting on God, "They were all filled with the Holy Ghost and began to speak with other tongues, as the Spirit gave them utterance."

To the wondering multitudes who were attracted by the manifestation of this mighty infilling, the gospel was preached "with the Holy Ghost sent down from heaven." The Result? Three thousand souls came to Christ that selfsame day! This was only the beginning of that marvelous missionary movement that in one generation preached the gospel throughout the entire Roman world. These were successful missionaries because they accepted the Missionary Precept, believed the Missionary Promise, and preached the gospel with Missionary Power.

The task with which we are confronted today demands the same type of workers and the same divine force to equip us to herald this last message to the ends of the earth. Have we any right to claim this anointing of the Spirit for our ministry? There is no doubt of it, for God has said, "It shall come to pass in the last days, that I will pour out of My Spirit upon all flesh," and the result will be that "My servants and handmaidens shall prophesy." Here is a promise of Missionary power for our own day and age. Nothing short of a revival of Pentecostal power and blessing can fit the church for a ministry such as these "perilous times" demand.

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soon-coming of Christ, for in the discourse given in the twenty-fourth chapter of Matthew, Jesus Himself says, "This gospel of the Kingdom shall be preached in all the world for

a witness unto all nations, and then shall the end come. Today these wonderful revivals, which are seen in different parts of the field, certainly seem to indicate that God's last mes-

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

HOW GOD SUPPLIES

A Letter from Inland China

"We went through fire and through water: but thou broughtest us out into a wealthy place" (Psalm 66:12). The last three months our faith has been tried to the utmost. We went into deep waters, but the Lord was with us and helped us through. In December of last year the price of everything went so high that in a few days we had used up all our funds and we had to take the personal money of all the missionaries here to pay the incoming bills. The situation was so hard that we called our orphans together and asked them to pray more earnestly for their daily bread, or at least one hundred would have to be sent away.

December 31st we waited for the mail, but no money came to pay the bills which amounted to Mex \$1800. There seemed to be no hope that money would come in time. We were all waiting on the Lord. At four o'clock we received 123 English pounds by cablegram and in the morning on January 1st another 90 pounds. The exchange was Mex. \$1804.95. The Lord had met our needs in a remarkable way. Hallelujah! For days we had praise meetings for this wonderful answer to prayer. By and by more gifts came in and we were able to help our starving Christians.

The wife of the former Premier of China, Hsiong Hsi Ling, sent a telegram telling me that she had sold all her jewels, as ear-rings, armlets, hair-pins and others for Mex \$2000.00 and she had sent it to me to be used for the starving in the streets. This was a great act of a heathen woman.

Of late I have taken several photos of those who died of starvation in the streets. In the country places it is even worse than in the city. Many girls are given away and women are being sold by their husbands. At our outstation at Mayang, some thousand people receive one meal a day and these hungry people are increasing daily. It is impossible for us to do anything for the starving people in the streets. The need is too great. But we are thankful if the Lord will enable us to bring our Christians and orphans through this famine. He is able!

Bandits are increasing. From February 17th and 21st we had our yearly conference. In spite of rain and cold weather we had as many as 600 to 1200 in the meetings. Sixty-seven Christians came from two outstations down river and their boat was wrecked in the rapids. All went into the water and they lost their bedding and everything they had. But the worst of all was that, besides the captain and 2 others, 29 of our Christians and enquirers drowned. The conference was shocked

by this news and we felt that God had spoken through this disaster. We went before the Lord and searched our hearts. The spirit of prayer and confession came upon us. Prayer took much of the time in the meetings. Many came with tears and confessed their sins and shortcomings. We hardly had time to eat, so many came and wanted to be right with God and men.

The Lord did also a special work amongst our orphan girls. One after another came to Mrs. Becker and confessed her sins of the past. The Lord has been blessing us in a remarkable way. Praise the Lord! On the last day of the conference we baptized and took into the fellowship of the church eleven souls.

The heathen family members of those drowned stirred up much trouble and we had to stop our evangelistic meetings and go to the outstations to clear up the matter. I received letters that they made me responsible for those drowned and they wanted to kill me and one of our evangelists.

Our Christians are still going through much persecution, but the worst seems to be over. To get those drowned out of the river and bury them we had to pay over Mex \$600.00—a big expense. After returning from the outstations I found a letter here telling me that a boat coming up to this place was wrecked and everything robbed on it by the bandits. We lost about Mex \$800.00. You see how hard it is to work in inland China. As we have again martial law here, we have postponed the evangelistic meetings, till the soldiers have settled their fight. Keep on praying for us. God bless you all! Dark days are still before us, but He is our light. Pray much!—Herman Becker.

PANIC IN PEKING, CHINA

Yesterday we were watching them bombing the President's house which is very near us. An aeroplane flew over our house, which caused panic among our Chinese, and when they saw the bombs falling they surely were scared. I admit I was pleading the blood. Now they have taken lots of kerosene into the palace, which they will burn down if they have to evacuate. No food-stuffs can get into the city, no coal. Things are awful. Yet at our out-station they are having three meetings daily and the Lord Jesus is blessing them. More than half of the people of this city have fled. Will you kindly join me in prayer that Jesus will touch the hearts of His loved ones, to send a little more for those on the firing line. We are five in family.—T. P. Bristow.

BROTHER WIGGLESWORTH IN CEYLON

The campaign began March 5th in a hall capable of holding a thousand people. From the first night it was a great success, hundreds being saved. Not a night passed without many standing up and reaching out their hands to heaven, calling out, "Jesus save me! Jesus deliver me!" Each night the evangelist would single out people in the audience who were in pain, and would pray for them. Immediately after prayer was offered the suffering ones would testify that they were free from pain. If it was a case of stiff limbs, they were made to exercise them by walking up and down, running, stamping their feet, or waving their arms about in order to test whether the pain had actually gone.

One night a woman came up the aisle, walking in pain, her body all doubled up, and she finally fell on the floor in front of the platform, the pain was so great. Brother Wigglesworth jumped off the platform and put his hands upon her, and said, "In the name of Jesus I bind this pain and loose this woman." Immediately she ran up and down the aisle, free from pain, and then went and sat down to listen to the message. She was perfectly whole. This demonstration had a great effect upon the crowd.

Some nights the evangelist prayed for over five hundred people, many of them coming hundreds of miles bringing their sick with them—the blind, deaf, dumb, lame, palsied, consumptive, eaten up with cancer, tumors, epilepsy, weak-minded, deranged, crippled. God worked mighty miracles; blind eyes were opened, deaf ears unstopped, stammering tongues spoke, men on crutches put them over their shoulder and went away, stiff joints were made supple, headaches and fevers vanished, asthma was treated as an evil power and cast out in the name of Jesus.

Handkerchiefs were brought in an ever increasing number and piled high upon the platform. So many were brought (quite 500 some nights) that a fairly large suitcase was necessary to hold them all. One night, while our attention was diverted, a boy stole six new handkerchiefs that had been brought. Two nights later he came back with them, confessing that he had not been able to sleep since he had taken them. Many wonderful cures were wrought through this means. One was taken to a sanatorium and placed on a consumptive boy. The boy is wonderfully better, is putting on flesh and looking healthy.

Many people were helped by rising from their seats in faith and saying, "Jesus heal me," without the prayers of the evangelist at all. One woman, who had eruptions on her arms and burning sensations caused by these eruptions, was healed as she sat in her seat. Truly these were wonderful days. God's Spirit was poured out and Jesus was glorified.—Walter H. C. Clifford, Colombo, Ceylon.

You can help the missionary interest by pushing the Evangel. Get your friends to subscribe. Fifty cents to the end of the year.

PENTECOST IN SOUTH INDIA

A native worker writes to the Missionary Secretary: "I cannot forget your visit to Travancore in January, 1925, and how God poured out His Spirit at Kallicherry. About a dozen of the workers came through with the Baptism in the Holy Spirit, according to Acts 2:4. A few Christians from Rani who were baptized in water by Brother Robert F. Cook in the year 1923, attended the meetings at Kallicherry in January 1925, returned to their homes and tarried, and some of them received the Baptism in the Holy Spirit and spoke in other tongues. They invited Brother May and myself to Rani, and we held a series of meetings in a Pandal, erected by them. A good number received the **blessed Baptism in the Holy Spirit** with the evidence of other tongues, so that there are over fifty now at Chathakal and a good number at Rani and in the surrounding villages. God has been pouring out His Spirit at Kumbanad. There are now over 30 believers in Kumbanad baptized in the Spirit, and the fire has spread around the villages, and there are over twenty believers, chiefly among the low caste. I have been there myself and witnessed the power of God in the meetings. At Kottarakara, where I am stationed over 40 were baptized in water, and 22 baptized in the Holy Spirit. So you see how God is working in Travancore."

CONVENTION IN NORTH INDIA

Recently we held a convention in Uska Bazar for the missionaries. Some thirty attended and the Lord blessed us. It was a time of refreshing. Among those who attended were eleven students from Bethel, N. J., or, as we say, Bethel Lights. May the Lord help us to be lights in this dark land. Easter Sunday proved a great blessing, for we had a splendid service with the lepers and the Christians partook of the sacrament. The work at the leper colony is progressing.—Thomas Brook.

PENTECOSTAL WORK IN JAPAN

Brother G. R. Bender, who recently went to Japan writes: "We have been to Brother C. F. Juergensen's two missions and usually play for the meetings. Many people come in to listen to the music and singing and usually stay for the preaching. I can't understand what is said but when they pray, the Spirit witnesses to my spirit and there is harmony. I enjoy being in the prayer meetings. I have been to Brother J. Juergensen's work in Akabane; we had fine street-meetings and also tent meetings.

"We were asked to go to Miss Dithridge's place and so during our Easter vacation we went and held a street-meeting and then a meeting indoors. The street-meeting was fine. Hundreds listened and then we marched, and I played my trombone as we went to the mission. The crowd followed and upon arrival at the church the doors and windows were opened, as there were three times as many people outside as inside. The seats were all filled and some sitting on the floor; others could have stood but some

have fear of the foreigner's meeting and wish to stand outside and see how things go on. The people listened very attentively to the singing and to the Word as it was preached. She has a fine little band of Christians. About five fine young women have come to her and asked her to open a women's Bible School and teach them the Bible.

"Brother Monroe asked us to come to his place of worship. I was much taken up with his place and the people he has coming. We gave him the music for a street-meeting and also for the indoor service. Several hundred people listened at the street service and over a hundred listened to the message preached indoors. I believe three men were at the altar for salvation. God is blessing the work and giving them good men in the assembly. In fact the Lord is blessing in all the missions.

"Brother J. Juergensen moved to his work in Akabane and so we took over his Sunday school that he had in his home near here and we have it in our home now. We cannot teach, but a native worker teaches the children. We enjoy the Sunday School and trust it to grow. We are in need of some picture rolls and cards."

CONDITIONS IN NORTH CHINA

Conditions in this land are very unsettled. They are again fighting and this past war has made thousands of bandits who infest the villages, looting, killing, and taking people captive for ransom. At present a Chinese Christian is being held for \$1,000.00 ransom not many miles from Tainanfu. The anti-foreign feelings are also prevalent and May 25th is the anniversary of the uprising of last year. Many fear there may be more trouble at that time. Please pray much for the missionaries at that time and that the Gospel may not be hindered in being sent forth.—Pauline and Olof Ferm.

UNITED IN MARRIAGE

Miss Pauline Gliem and Mr. Olof Ferm were married in the home of the Misses Jewell at No. 10 Quinsan Gardens, Shanghai, on Tuesday afternoon at two p. m., March 23, with about forty guests present. The bride and groom are now living in Tsinanfu. They are looking to the Lord for guidance about opening up, later on, a mission station in a town a number of miles from Tsinanfu, where there is no work, and will appreciate the prayers of their friends for God's guidance and blessing upon their united lives and work.

INCREASED FUNDS

I want to make a special request and that is that you stand with us in much prayer for **increased funds** in our Missionary Department. There is no reason why we should not have double the amount we are receiving at the present time. **WE HAVE A WONDERFUL GOD.** In **HIM** are unlimited resources. It is up to us to plead for the opening of the Treasury of God that means may flow forth for the spreading of the Gospel to the uttermost parts of the earth.—W. M. F.

REPORTS FROM ARGENTINA

We have good meetings, more interest than ever and also better attendance. Our little Hall is about filled at every meeting. Praise the Lord.—A. N. Sorensen.

We have just closed a ten-day Bible School with the natives. We also had tarrying meetings. God met us every one. There were confessions, and one man gave himself to the Lord, after the Lord healed him of injuries from an accident. Sister Lucia got under the power of the Holy Spirit, and she now has a precious spirit of intercession. Her three daughters are also progressing spiritually.—Alice Wood.

ANXIOUS TO HEAR

We praise God for His goodness to us in every way. We have been kept in fair health, our needs supplied, and we now have 3 native workers in this department in Ancash. We are few among nearly half a million people in this department, but we thank God for the start, and that we are finding many people anxious to hear the preaching of the Gospel. I feel that we certainly were in the will of God in moving up into this field without further delay (where our missionaries had labored before), for there seems to be a wonderful door of opportunity opened to us here and many are turning to the light. Ruaras is just such a city as Barquisimeto in Venezuela,—where Pentecost was poured out in answer to Brother Bender's prayers,—and is the capital of a great region for whose evangelization the General Council and its missionaries are responsible. We are looking to God that He will do mighty things for Peru, as He has already done for Chile, Brazil and Venezuela. We know the revival must come by prayer.—H. W. Cragin, Ancash, Peru.

NEW ARRIVALS

The mail from China brings us the news of the birth of Alberta Faith, daughter of Brother and Sister W. W. Simpson, on March 25; and of Winnifred Lois, daughter of Brother and Sister A. E. Elliott of Tietsin. May God's richest blessing rest upon these precious little ones.

GOOD WORK AT CHESTER

Brother L. A. Dauer of Chester, Ill., writes: "I want to praise God for the good that has been done here while Brother and Sister Skiler were with us in a three-week revival. Several were saved and some reclaimed and one brother received the Baptism in the Holy Spirit as in Acts 2:4, and others are convinced that God is in Pentecost. Our prayer is that the good work may go on."

NEW FLORIDA WORK

Brother D. H. Minton of Winter Haven, Fla., writes: "The Cardiff Evangelistic family just closed a four-week campaign here and God wonderfully blessed. Their music, singing and evangelistic messages reached the hearts of many, and the love of God was manifested among the saints. We have a nice tabernacle that will seat about 200 and have succeeded in getting a pastor to look after the flock."

IN THE WHITENED HARVEST FIELDS

READY TO HELP

Brother Jas. Medley of Wills Point, Texas writes: "Just closed a few days' meeting with Brother Baker at the Overton Tabernacle. A few souls were saved and the saints encouraged. I expect to be in the evangelistic work throughout the summer. Anyone desiring my help, please write me at Wills Point, Texas, Route 2."

FOURTEEN CONVERTED

Brother Luther Chandler writes from Marshfield, Mo.: "We want to sound a note of praise for the two-week revival which we closed Sunday, May 2. The Lord blessed in giving out the Word. Fourteen were saved, some were healed, and the meeting closed with 8 seeking the Baptism in the Holy Spirit. Pray for our assembly as this is a new place."

WOULD WELCOME EVANGELIST

Sister Sadie M. Shaffer of Bloomington, Nebr., writes: "The Lord is blessing in this place and interest is increasing. Brother Clopine set the assembly in order May 31st. God is pouring out His Spirit and setting His seal upon the services. We are planning for a tentmeeting some time during the summer months. Anyone with a tent, feeling led to come this way, write Evangelist Sadie M. Shaffer, Bloomington, Nebr."

GREAT HUNGER ON HEARTS

Sister W. P. Korb of Bowling Green, Ohio, writes: "A very successful meeting, conducted by Evangelist Robert Benjamin and Brother Abraham, closed last Sunday night. A good number were saved, 2 received the Baptism and some healings were wrought in answer to prayer. One old mother of 78 years was saved and is seeking the Baptism. The altar was filled the last night with the denominational church people. A great hunger was in the hearts of the saints to press on. Surely God was in our midst, and is using our Persian brethren. Brother Benjamin gives out the Word with great power."

SEVEN CONVERTED

Brother W. H. Lutgen writes: "My wife, daughter and I are in a revival campaign here in Warsaw, Mo. The few saints here have a big store room and we have put in seats to seat 200 people. The Lord is blessing already. We were in a meeting at Union, three miles southwest of Cole Camp, Mo., for 2 weeks. The Lord was with us. Seven souls were saved and 2 received the Baptism of the Holy Spirit as in Acts 2:4. Brother E. F. Crain was there and preached some good sermons. My wife and daughters play, sing, and preach the Word. Anyone in need of us, write me at this place."

SUCCESSFUL CAMPAIGN

Brother W. F. Voodre of Hornell, N. Y., writes: "Our campaign that has just closed, conducted by the Ashcroft Evangelistic Party, was a great blessing to all. The Lord poured out His Spirit on us, some were saved and others received the Baptism of the Holy Ghost according to Acts 2:4. We praise God for the moving of His Spirit in our midst, and we are praying that it will continue until Jesus comes."

PIONEER WORK

Sister Connie Vann writes from Russellville, Ark.: "We are having good services at Liberty Hill Stone church again. Have a good Sunday school with 45 or 50 in attendance. We have Young Peoples' meeting at 3:00 in the afternoon. There were 30 present the first evening and good interest shown. One was saved and filled with the Spirit on Wednesday evening, the first one to be saved here in years. Join in prayer with us that souls will be saved and filled with the Holy Spirit. Pray for me."

SEVENTEEN SOULS SAVED

Brother J. M. Goodson and wife of Lowgap, Ark., write: "We are praising the Lord for what He has done and for what He is going to do here. While we met and partook of the Lord's Supper, He wonderfully blessed a brother. Two of his sons and a son-in-law came to the altar and the Lord saved them. They sent for me to come and hold a meeting, which I did. The Lord saved 17 and 1 was filled with the Holy Ghost. There were also some sick ones healed. The people say the meeting has done much good and have called us to pastor the church. We are to hold some meetings in nearby places. Pray for this place."

SOUTHERN MISSOURI DISTRICT COUNCIL

We recently published a report by Brother J. E. Spence concerning the Southern Missouri District Council and we have just received a supplementary report from Brother Homer E. Waddle.

The officers elected for the ensuing year are as follows:

Chairman, A. A. Wilson, Puxico, Mo.; Asst. Chairman, H. E. Waddle, 1012 S. Ellis St., Cape Girardeau, Mo.; Sec., W. H. Boyles, Sullivan, Mo.; Asst. Sec., R. E. Baker, Box 116, Sedalia, Mo.; Presbyters: Brother Alex Ferguson, Thayer, Mo.; Brother S. K. Biffle, Kennett, Mo.; Brother Bert Talcott, Elvins, Mo.

Tell all your friends that they can receive the Evangel from now till the end of the year for the small sum of 50c. We shall be glad if you will send us in as many subscriptions as you can.

PIONEERING IN VIRGINIA

Brother K. Carson of Arcola, Va., writes: "Just closed a four-week meeting at Chantilly, Va., with Brother Homer Peterson of Washington, D. C., as evangelist. God wonderfully met us in saving ten souls and stirring the country for miles around. This place is just 28 miles from our nation's capital, on the Washington and Winchester highway. We believe God has given us a work here which will be the means of reaching many who have never heard the Gospel of full salvation."

CONTINUES PASTORATE

Brother Chas. Peppers of Yellville, Ark., writes: "After resigning the pastorate at Yellville and Flippin, Ark., we held a meeting at Flippin. God was very mindful of us and gave us a good revival. After the meeting I received a unanimous call from the Assemblies to reconsider taking the pastorate again and I accepted. The revival fire continues to burn. Sunday was a great day with us. One was saved, and four filled with the Spirit according to the pattern."

A SPIRITUAL UPLIFT

Pastor H. B. Laws of Greenwood, Ark., writes: "We have recently closed a few weeks' meeting in which Evangelist Haynie Nichols of Hattievill, Ark., did the preaching. God's blessing was on the services. Eight were saved and reclaimed and 1 received the Baptism of the Spirit according to Acts 2:4. The assembly was revived and encouraged. The Lord made Brother Nichols' messages, in sermon and in singing, a blessing to us. We can recommend him to any assembly or pastor. His home address is Hattievill, Ark., Route 2."

BLESSING IN SPRINGFIELD, OHIO

Brother Herman J. Shie writes: "Evangelist Louise Nankivell and Chorister Al Nankivell of Chicago, have just closed a wonderful and blessed campaign in the large Memorial Hall at Springfield, Ohio. Time and again the altars were filled with precious souls seeking Christ as their Saviour. The meetings were remarkable for the number who prayed through to a genuine, joyful experience of salvation. One thing noticeable was the number of men who came forward, and then too, it was touching to see High School girls seeking Christ for the pardon of their sins. Others testified to having found Christ in their homes after hearing the Word preached, and still others received definite healing for their bodies. One sister whose hip was broken walked without her crutch after being prayed for and has not used it since. A man whose hand had been tightly closed for four years from paralysis found that he could open it and move his fingers after he had sought the Lord for salvation, and testified to having raked the yard with the once closed hand the next day. Others declared they had been healed of rheumatism, stomach and kidney trouble, hemorrhages, and various other ailments. Springfield has received a real spiritual awakening."

A DAY AT SULLIVAN, MO.

On invitation I spent Sunday, May 16, with the saints of God at Sullivan and vicinity and was greatly rejoiced at the large turnout and fine interest manifested in the whole truth of God. There is a little church about six miles out of Sullivan where we all gathered for a union meeting and luncheon on the grounds, and folk drove in from far and near on this a memorable day to many of the old timers. This union meeting idea started in this church about 35 years ago and has been held regularly every year since, first by the Methodists; then the Holiness people came along and had some wonderful years of blessing there celebrating this annual feast day. Now the Pentecostal saints have increased to such an extent throughout that whole country that this community day is held under Pentecostal leadership. It is know as the "third Sunday in May meeting" and many are the folk who come for a feast of good things from God's Word. I presume there were a thousand people there and God blessed His Word in a marked way. Brother Boyles, the pastor of the work at Sullivan, is being blessed by God and is loved by the people all round about so that the work is prospering nicely. I certainly thank God for the privilege of being with these humble saints of God for the day and I will say this, that if anybody wants to know what a fine lot of folk live in the hills of old Missouri and what fine cooks the women are, just attend Sullivan's next fellowship day, the third Sunday of next May, should Jesus tarry, and you will enjoy a feast both spiritual and temporal.—Brother D. H. McDowell.

HEALED THROUGH THE EVANGEL

I want to tell what the Pentecostal Evangel has done. Last summer, after moving here, I loaned our Evangel to a dear soul living about five miles from here, which is also a farming district. Through her reading she became a subscriber. Last December she was blessed with a little son. Some weeks after birth, the baby had trouble with its ears. She sent word to me and I did what I could and we prayed. After reading in the paper of how one dear, little child had been healed by the Evangel, she felt that God could do the same for her baby, so she put the Evangel on the child's ear and prayed. Praise the dear Lord, the baby was healed and he is now four months old and in good health. The mother's name is Mrs. Samuel Johnson of Imlaystown, N. J. I want to give thanks to the Lord for the way He touched my own body. I have also come in touch with a family to whom I am sending the Evangel and in whose home we have had prayer.—Brother and Sister Baker, Clarksburg, N. J.

BLESSED RESULTS

Sister Ethel Musick writes from Apache, Okla.: "Just closed a series of meetings at Stickler, Okla. Thirty-five were saved and reclaimed, 25 filled with the Spirit, and 28 were baptized in water. There are still some candidates for water bap-

tism. The Lord blessed in a wonderful way. Husband and I are on the field together. We have our tabernacle and living tents and we take our children with us and camp on the ground. We mean to spend our life in His service. We have now pitched our tent in Apache for a battle. Pray for us."

GOOD MEETINGS

Brother H. I. Snelgrove of Fredonia, N. Y., writes: "We are glad to report victory through the blood of the Lamb. Hallelujah! We just closed a five-day meeting with Brother and Sister Meyer and Alice Tan Ditter as evangelists. The interest was the best we have ever seen here. We thank God for sending our brother and sister this way. Their singing and ministry were a blessed inspiration to all."

GONE HOME

Our dear Sister J. W. Defoe, evangelist, Dyersburg, Tenn., after an illness of several weeks, had a stroke of paralysis and then went home to Jesus. Sister Defoe leaves many sorrowing ones behind. May the Lord comfort and bless them at this time as only He can.

Subscribe for "Christ's Ambassadors," 60 cents 1 year; 2 years for \$1.00.

FORTHCOMING MEETINGS

RIVERTON, NEBR.—Our annual District camp and council meeting will be held this year at Riverton, Nebr., August 12 to 22 inc. Elder W. M. Faux of Springfield, Mo. will be with us, also other ministers and evangelists.—G. W. Clopine, Dist. chairman.

EDMONTON, ALBERTA.—May 23rd to June 13th, The ARGUE SISTERS in the Full Gospel Assembly, opposite the MacDonald C. N. R. Hotel. Zelma Argue, assisted by Beulah Argue, Musician-evangelists.—Pastor H. J. McAlister in charge.

CHICAGO, ILL.—Evangelist John Bernhart of California will conduct a revival and evangelistic campaign at the Humboldt Park Pentecostal Assembly at Cortland Street and Nebraska Avenue, from May 23 to June 6, or longer, D. V.—H. J. Walterman, 2635 Newcastle Ave., Chicago, Ill.

LETHBRIDGE, ALBERTA. ARGUE SISTERS, Zelma and Beulah Argue, Musician-Evangelists with Pastor C. Scratch, Lethbridge Full Gospel Church, June 13-27.

VICTORIA, B. C.—Evangelist A. Watson Argue is to visit here for a great, city-wide campaign. The services will be held in the Victory Temple and will commence May 23 until June 13. We invite the saints from surrounding districts.—H. W. Cooksey, 1841 Crescent Road, Victoria, B. C.

RINGLING, OKLA.—The first annual camp meeting of the Southwestern District of Okla. will be held at Ringling, Okla., beginning July 31st, lasting two weeks, with Brother James Hutsell as Evangelist. Tables will be furnished by free offerings also free camp ground with wood, lights and water.

ALTON, ILL.—Dr. Lillian B. Yeomans, well-known writer on the subject of divine healing, and instructor in that subject at Angelus Temple, will hold a campaign here in the Gospel Tabernacle, 6th and Spring Sts., May 23 to June 7. Neighboring assemblies invited. Bring the sick and unsaved.—Pastor A. W. Kortkamp, 2726 Hillcrest Ave.

CAMDEN, N. J.—Special revival campaign at Calvary Tabernacle, N 2nd and Pearl Sts., May 23 to June 13. Evangelist Jack Saunders from Canada will be the speaker. Services daily at 7:45 p. m.; and Sundays, Tuesdays and Thursdays at 3 p. m. Healing service each Thursday.—Pastor Walter I. Palmer, 216 Strawbridge Ave., Westmont, N. J.

COLLINSVILLE, OKLA.—Evangelist Mabel Adams will hold a second campaign beginning May 30. The meeting will begin with an all-day, fifth Sunday meeting. Everybody is invited. We are looking for a large crowd from all around the nearby towns and country. For further information, write Pastor J. W. Hudson, 1608 Oak St., Collinsville, Okla.

SIoux CITY, IOWA.—Brother Adolph Petersen of Chicago will begin a revival in Sioux City, Iowa, June 6 for one month or longer. We are equipped for those coming to camp, and do their own cooking, or if there is a sufficient attendance to demand a common table, can arrange for the same without a great deal of extra effort. Those who desire rooms should write Pastor I. M. Glanville, 1216 W. 15th St., (Tel. Automatic No. 81647), Sioux City, Iowa.

SAINT LOUIS, MO.—Dr. Lillian B. Yeomans will conduct a ten-day meeting at the Full Gospel Assembly, 3621 Washington Ave., June 13-23. Dr. Yeomans' messages on divine healing are confirmed by our Lord. A cordial welcome for all. Bring the sick. Services every afternoon (except Mondays and Saturdays) at 2:30; every night at 8:00. Page, Olive, and Grand Ave. street cars will bring you to the assembly. For further information, write, Morse H. Markley, 1411 Burd Ave.

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AMARILLO, TEXAS.—A camp meeting will convene June 12 and continue as long as the Lord leads. Evangelist J. E. Chamless of Quitaque, Texas, will be in charge. Come, bringing your bedding and tents. Meals will be served at reasonable rates. For further information, write, Pastor G. F. C. Fons, Box 190, Amarillo, Texas.

SHERBURN, MINN., INTERSTATE CAMP MEETING, North Central District, Fox Lake Park, June 18 to July 18. Evangelist D. H. McDowell, Springfield, Mo., and Miss Willa Lowther of So. China, and other special workers. Fox Lake Park, on the shores of one of Minnesota's wonderful lakes, has every convenience. Large hotel tent on grounds, meals served at 25c. Auditorium seats 1800. Electric lights for individual tents. Write ahead for reservation of tents before June 1, to secretary Mrs. Alice Schafer, Sherburn, Minn.

SHORT TERM SUMMER BIBLE SCHOOL, Sherburn, Minn., June 18 to July 18. In connection with above camp meeting we are arranging a short term Bible School under the direction of Brother McDowell. First week, Studies in Prophecy. Second week, Studies in Christian Evidences. Third week, Studies on Bible Doctrine. Fourth week, Studies on Dispensational Truth. Afternoon classes by the local pastor on Evangelism and Personal Work. Opportunities for practical work in the great evangelistic services in the evening. Further particulars from secretary, Mrs. Alice Schafer, Sherburn, Minn.—W. H. Pope, pastor.

EASTERN CAMP DATE CHANGED

Owing to the fact that the park in which the Eastern District Camp Meeting for the Eastern end of the District is to be held, has been engaged by other parties for the 4th of July, it has been necessary for us to change the date of our Camp Meeting. Instead of July 2nd, the Camp will convene on July 9th and continue to August 1st inclusive. The Camp Meeting is to be held at Valley View Park, Inkerman, Pa. between Wilkes Barre and Pittston.

EASTERN DISTRICT ANNUAL CAMP MEETING.—The seventh annual District Camp Meeting for the Eastern end of the District will be held from July 9th to August 1st inclusive at VALLEY VIEW PARK, Inkerman, Pa. near Wilkes Barre. Valley View Park is centrally located in the Wyoming Valley and is easily reached from all parts of the District. To reach the Camp Grounds, change to the Laurel Line R. R. either at Wilkes Barre or Scranton, Pa. Inkerman station is at the entrance of the Park. Evangelist Jack Saunders will be the leading speaker. There will also be a number of Pentecostal Ministers and Missionaries who will take part in the services. For further information write: Harold H. Moss, Secretary, 4741 Hudson Boulevard, North Bergen, N. J.

KANSAS DISTRICT CAMPMEETINGS

Ottawa, July 8-18. This Camp will be held in Forrester Park just opposite the A. T. & S. F. Station. There are splendid camping facilities.

Attica, July 22 to Aug. 1. This promises to be one of the big Camps this year. There are splendid highways leading to this place, also the main line of the A. T. & S. F. The camp ground will be located five miles West on the Coal Oil Hi-Way.

Woodston, August 5-15. This is the oldest Pentecostal Campmeeting in the District. D. H. McDowell, Asst. Chairman of the General Council will be the main speaker. The Camp ground is located three miles East of Woodston on the Midland trail. For further information, write to Fred Vogler, Dist. Chairman, Burlingame, Kans.

EIGHTH ANNUAL MEETING OF THE NORTHWEST DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD AND YOUNG PEOPLE'S CONFERENCE.—This meeting will open in Bethany Temple, 26th St. and Oakes ave., Everett, Wash., June 15. The first days will be devoted to District Council matters and general ministerial affairs, and the week end will be occupied with Bible teaching and conference work which will be especially helpful to the young workers. This meeting will include Sunday June 20. This is the same conference as announced for the Easter time in April, and was postponed to enable the combining with the District Council. Elder W. T. Gaston, Chairman of the General Council, and Sisters Almyra and Olga Jean Aston, missionaries from India, are expected for the entire week. Entertainment for ministers and delegates has been undertaken by the Everett Assembly, and as far as possible, all will be cared for. Any who are looking forward to ministerial affiliation with the District Council, as well as those already affiliated, are urged to be present. For further information, please write Pastor E. O. Robeck, 2108 Ave., Everett, Wash.—Frank Gray, Chairman Northwest Dist.

CHANGES OF ADDRESS

The new address of Evangelist W. J. Higgins is 139 N. Cheyenne St., Bartlesville, Okla.

WANTED. I want a tent 40x60. Please state condition and price.—Evang. Firdnan Peppers, c/o L. D. Roberts, Box 281, Miami, Okla.

Evangelist John S. McConnell writes that his present address is Route 3, Box 649, San Diego, Calif. Owing to many pressing calls from the evangelistic field, Brother McConnell has resigned from the pastorate at San Diego.

NEW ADDRESS. I have been elected pastor of the assembly at New Bremen and our new address is: Pastor B. Dean, 207 S. Walnut St., New Bremen, Ohio.

CHANGE OF ADDRESS. I have moved from Puxico, Mo., to Marionville, Mo., where I have accepted the pastorate. Anyone in good standing with the General Council, passing this way, is welcome to stop with us.—D. G. Hutto, Box 57, Marionville, Mo.

NOTICE. I have accepted the call as pastor of the Glad Tidings assembly of 4 Avoca St., Newburgh, N. Y., and covet the cooperation and fellowship of any of the brethren passing our way.—A. H. Jamieson, pastor, 6 Avoca St., Newburgh, N. Y.

OPEN FOR CALLS. I have given up the work at Empire City, Okla., and am moving back to Jenny Lind. I am open for calls anywhere the Lord may lead, for campmeetings or evangelistic work. Anyone needing my services, can locate me at Jenny Lind, Ark.—C. M. Riggs.

OPEN FOR CALLS. I am now open for evangelistic calls anywhere. I have a small Gospel tent.—Charles Ford Parker, 1320 W. 20th St., West Tulsa, Okla.

OPEN FOR CALLS. I am open for evangelistic calls. Am in full fellowship with the General Council.—C. B. Webster, 112 E. Garfield Ave., Swanton, Ohio.

FOREIGN MISSIONS CONTRIBUTIONS

May 7 to 13 inclusive

This does not include offerings sent in for the expenses of the Foreign Missions Department.

1.00 Mrs I L Brawley Calif; A M K Stoneva Va; Mrs G S Medina Ohio; B T Peeks Ill; Mrs J A F San Leandro Calif; Mrs F W St Joseph Mich; S S Ft Towson Okla; Mrs G W B Tulsa Okla; E C Hickory Ridge Ark; 1.25 Mrs B A P Chetopa Kans; 1.45 M G Deering N Dak; 1.50 Assembly & S S Moreland Ark; Pent'l Assembly and S S Cottage Grove Ore; 1.60 M B Ellisville Ark; 1.75 I W J Mundell Ark; 1.84 S S Redding Ia

2.00 Mrs L H Wilmette Ill; H V C Alameda Calif; Mrs E M N Globe Ariz; Assembly of God S S Chester Ill; Assembly and S S Pilot Point Texas; O L D Tulsa Okla; J C H Canton Ohio; Tab S S Overton Texas; Miss F H Terrell Okla; Mrs A L R McDaniel Fla; 2.20 S S Montana Ark; 2.45 Assembly of God McCoy Texas; 2.50 J M A Rockport Texas; W F R Goose Creek Texas; 2.55 Assembly of God Lawrence Kans; 2.60 Bascom Assembly Tyler Texas; 2.75 Pleasant Hill Assembly Mt Ayr Ia; 2.85 Assembly Thayer Mo

3.00 R C Springfield Mo; Willing Workers Russellville Ark; D G M Warren Ill; S & C H Angleton Texas; J B S Los Angeles Calif; P N Los Angeles Calif; 3.08 Rev W A M Pasadena Texas; 3.10 Full Gospel Tab Reedley Calif; 3.15 S S Seadrift Texas; 3.20 Assembly of God Bridgeport Texas; 3.40 S S of South Side Assembly Wichita Falls Texas; 3.45 Bethel S S Ft Smith Ark; 3.46 F L K Leavenworth Wash; 3.74 Assembly of God Coffeyville Kans

4.00 Mrs J S Newport Ky; Mrs M A L Kennewick Wash; W M D Banquette Texas; J D D Z Kansas City Mo; Assembly of God Truesdale Ia; J A C Picher Okla; 4.15 C T Mc Bandy Va; 4.30 J A C Picher Okla; 4.35 Assembly of God Burk Burnett Texas; 4.50 S S Homer Neb; 4.75 Mehida Pent'l S S Canaan Center N H; 4.78 Full Gospel Mission Macksburg Ia; 4.90 Assembly of God S S Picher Okla

5.00 C C G Yoakum Texas; F M B Galva Ill; B A P Medford Mass; Assembly Kinston Ala; M I Esparto Calif; H B Stevens S Dak; Marysville Assembly Yuba City Calif; Mrs C I P Porterville Calif; C L Century Fla; W B E Ripon Calif; Assembly Kingstons Miss; G L R Denver Colo; N E M Escondido Calif; Mrs E F W Belding Mich; Assembly Bellwood Ala; A Friend; Assembly Eureka Springs Ark; Mrs J L J New Britain Conn; Mr and Mrs I T J Clear Lake Wis; S S Pittsburg Kans; Rev C H McCook Neb; F O B Johnson City Texas; 5.40 Emmanuel Chapel S S Whittier Calif; 5.45 Four Square Gospel Edgmont E St Louis Ill; 5.50 Assembly of God S S Broken Arrow Okla; Glad Tidings Mission Willows Calif; 5.58 S S Children Pasadena Texas; 5.60 Assembly of God Monroe Ia

6.00 W H S Toledo Ohio; Glad Tidings Mission Paso Robles Calif; Mr and Mrs O J S New Woodstock N Y; H H Alliance Ohio; S S Yoakum Texas; Full Gospel Assembly S S Monrovia Calif; 6.10 Full Gospel Assen Woodland Calif; 6.25 Assembly of God and S S Topeka Kans; 6.40 E M M San Diego Calif; 6.50 J W H Marvell Ark; 6.90 Assembly Coeur d'Alene Idaho

7.00 D P H Laurel Miss; A B S Chicago Ill; E K Corona N Y; S S Mt Vernon Mo; Mrs M A Springfield Mo; Full Gospel Tab McCook Neb; 7.06 Assembly of God Arcadia Kans; 7.50 Miss J P Hornbeck La; 7.75 Mayfield

Assembly Cedardale Okla; Assembly of God Ft Morgan Colo

8.00 Mrs P H Bassett Neb; Full Gospel S S Coronon Calif; Rev L A D Chester Ill; L E L Puxico Mo; 8.29 S S Grafton Ill; 8.69 Full Gospel Mission Muskegon Mich; 8.80 Magnolia Assembly of God S S and Birthday offerings Houston Texas; 8.83 Pent'l Assembly Colusa Calif

9.00 Pent'l Church Lynden Wash; S S Hent Texas; Bald Hill Assembly Haskel Okla; Assembly of God Perry Ia; Cestos Assembly Curtis Okla; 9.27 Assembly of God Church Fredonia Kans; 9.70 Full Gospel Tab Napa Calif

10.00 German Pent'l Assembly New Castle Pa; Assembly Redlands Calif; F L H Holland N Y; W S Y Minden Nevada; M S Logan Kans; G A and M H McLoud Okla; N C Learned Kans; Glad Tidings S S Hecla S Dak; Assembly of God S S Herculaneum Mo; G B H San Jose Calif; J N San Francisco Calif; 10.26 Sigsbee Assembly Bethel Mo; 10.60 Assembly Barton Chapel Murchisver Texas

11.00 O L D Wood River Ill; B C F Kennewick Wash; 12.00 Young Peoples' Meeting Madison Ill; J C M Cozahoma Ark; 13.00 Assembly Auburn Wash; 13.25 Glad Tidings Mission Sioux City Ia; 13.27 Church of the Full Gospel Richmond Calif; 13.50 Mrs I L Medina Ohio; 13.68 Full Gospel Mission S S Arlington Wash; 14.00 Assembly Burnham Mo; Mr & Mrs L F W Los Angeles Calif; 14.25 Mrs S A B Houston Texas

15.00 Mrs M B Port Huron Mich; Mr and Mrs R L H Billings Okla; Mrs A K Hubbard Woods Ill; L R Y Los Angeles Calif; Pent'l Assembly of God Willits Calif; Pent'l Assembly Trenton N J; Full Gospel Tab Los Angeles Calif; Missionary Pray Band Millville N J; 15.11 Peoples Tab Ft Collins Colo; 15.18 Full Gospel Assembly Springfield Ill; 15.75 Assembly Biloxi Miss

16.00 Trinity Tab St Louis Mo; 16.35 Assembly Whistler Ala; 17.00 Glad Tidings Tab Reading Pa; 17.40 Bethel Full Gospel Church Stockton Calif; 18.25 Mission of Assembly of God Minot N Dak; 18.60 Central Park Assembly Freeport N Y; 19.05 Pent'l Mission S Bellingham Wash; 19.51 Full Gospel Assembly Dayton Ore; 19.73 Assembly and S S Bazine Kans

20.00 E T A Hilts Calif; North Side Assembly of God Wichita Falls Texas; Miss E U V Los Angeles Calif; H K Los Angeles Calif; Mission Sciota Pa; Assembly of God Miles City Mont; 20.83 Pent'l Tab Madera Calif; 21.46 Pent'l S S Dunsmuir Calif; 22.25 Home Gardens Community Church Home Garden Calif; 22.80 Glad Tidings Mission Oroville Calif; 23.00 Finnish Pent'l Church New York N Y; Assembly Owasso Okla; 23.26 Pent'l Tab Denver Colo; 24.00 Assembly of God Pawhuska Okla; E D P Newark N J; 24.07 Glad Tidings Mission Santa Cruz Calif; 24.25 Pent'l S S Gary Ind; 24.50 Assembly Live Oak Calif

25.00 The First Assembly of God Ft Worth Texas; 25.05 Girard Assembly Ashland Kans; 27.07 Full Gospel Church Baltimore Md; 27.80 El Scrreno Mission S S and Y P Los Angeles Calif; 27.92 Assembly of God Wood River Ill; 28.08 S S Spokane Wash

33.00 Bethel Tab Canton Ohio; 33.21 Full Gospel Assembly Corta Mesa Calif; 34.00 Missionary Soc S C B S Los Angeles Calif 35.00 O H Spokane Wash; 36.00 Assembly New York N Y; 39.55 Assembly Bend Ore;

40.00 F W H Brooklyn N Y; Assembly Rocklin Calif; 42.15 Bethel Tab Assembly & S S Watsonville Calif; 45.00 Assembly Bowling Green Ohio; Bethesda Mission Richmond Va; 48.25 Assembly Joplin Mo; 49.75 C G and T Co Tampa Fla

50.00 Pent'l Assembly Dallas Texas; Pent'l Revival Mission Anacortos Wash; 60.00 Christ Covenant and Glad Tidings Assembly Chicago Ill; 66.00 Assembly of God Terre Haute Ind; 75.00 Glad Tidings Revival Assembly Oakland Calif; First Pent'l Mission New Castle Pa; 85.00 E S New London Conn; 90.00 Calvary Church Miami Fla; 96.00 Bethel Assembly Pasadena Calif

100.00 Assembly Toronto Canada; R E S Woodland Calif; Full Gospel Tab Fresno Calif; 113.89 Assembly Wilkes Barre Pa; 134.00 Full Gospel Assembly Washington D C; 136.00 Bethany Pentecostal Church Springfield Mass; 160.00 Pent'l Assembly of God Scranton Pa

Total amount	\$3,758.48
Amount previously reported	3,186.99
Total amount to date	\$6,945.47

HOME MISSIONS CONTRIBUTIONS

May 7 to 13 inclusive

50 W M D Banquette Texas; 1.00 Mrs J S Newport Ky; 8.00 Pent'l S S Dunsmuir Calif

Total amount reported	\$ 9.50
Amount previously reported	16.50
Total amount to date	\$26.00

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Let us go to the source of things. Let us let the light shine into the pastor's heart. Let us give him a chance to know about our God. In school when a young man he did not learn about it. His church papers are printed by men who do not know it. His own services keep him from attending our meetings to find out for himself. He does not know and yet he thinks he does know. Pitiful!

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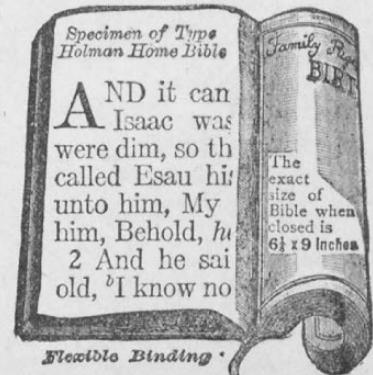
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The text is
PSALM 100:2-4

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The scene shows an oriental shepherd with his harp. Near by are the sheep under his care, contentedly grazing on the bounteous product of nature.



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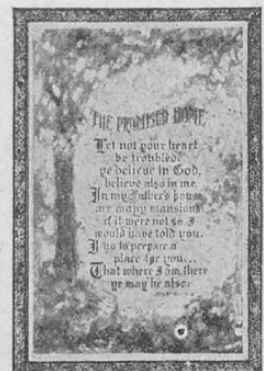
Title
JESUS, SAVIOUR, PILOT ME

Thousands of souls have been touched and encouraged by the wonderful words of this grand "old hymn." Every line, every word is full of meaning. The ocean design, with the sail-ships, silver clouds, blue sky, and setting sun, all in colors, makes a most pleasing effect.

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Title
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Text of John 14:1-3: "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house. ." This great promise that fell from the lips of Christ is here in a most pleasing setting of fine art. It will appeal to the artistic temperament of those of exacting taste.



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Title
PSALM 91:9-11

This wonderful text written by the Psalmist ends with these assuring words—"For he shall give his angels charge over thee, to keep thee in all thy ways." You must see this motto to appreciate the attractiveness and appropriateness of the design with the sentiment of the text.

No. 3225. Framed \$1.50
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Title
**PSALM 91:1, 2, 4—
MY REFUGE**

Text: "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. . ." The artist here has accomplished a wonderful design in modern art. The beautiful colors, "as many as the rainbow," are blended together and make a pleasing impression on all who see the motto.



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