



NUMBER 640

SPRINGFIELD MO., MARCH 27, 1926

Subscription Price \$1.00  
Canada and Foreign \$1.50



## ...The Royal Diadem...

Creation's Crown sits on Thy brow:  
How truly worthy, Lord, art Thou.  
Sun, moon, and stars Thy power display;  
We trace Thee in the Milky Way;  
The earth Thy handiwork makes known;  
Each flower Thy artist skill has shown;  
The sweetness of the songbird's lay,  
That charms our ears from day to day—  
Each came from Thee, Thy lordship own,  
"For Thou art worthy; Thou alone."

The Crown of Revelation's Thine,  
Around Thee all its glories twine;  
Each book, each page, each precious word  
Proclaim Thee, Everlasting Lord.  
Thou didst the prophet's vision fill,  
Thy Spirit did each thought instil;  
Without Thee, 'twere an empty book;  
We see Thee, Lord, where'er we look.

All History Thy wisdom shows,  
Round Thee Time's current swiftly flows.  
Tho' men may rage, like stormy sea,  
They only work out Thy decree.  
Thou dost thro' darkness lead to light,  
Thou soon shalt end sin's darksome night,  
The tangled web now wrought by man  
Will soon display Thy perfect plan.

Redemption's Crown Thy brow adorns,  
The brow once wreathed with cruel thorns,  
The fruit of sin men placed on Thee,  
That all in heaven or earth might see  
Thy triumph o'er the powers of hell,  
And sing "He doeth all things well;"  
That ruby gem from Calvary's Tree  
Our ransomed souls rejoice to see.

The Crown of Government now sits  
Upon Thy brow, none else it fits;  
Thou only canst all ill restrain—  
"Lord, take Thy mighty power and reign."  
Bid bloody wars and conflicts cease,  
Reign Thou as blessed Prince of Peace,  
Calm by Thy word earth's raging sea,  
Thou blessed Man of Galilee.

Up where "all know, as all are known,"  
His peerless worth they gladly own;  
All heaven the Victor's power proclaim,  
Each voice extols His blessed name,  
All crowns before His feet are cast,  
The King Immortal, First and Last,  
The Only-wise God—Father, Son,  
And Blessed Spirit—reign as One.

Behold on Heaven's Throne, a Man!  
God only could devise the plan  
That human form should thus display  
True Godhead in this wondrous way.  
No angel may His glory share,  
Yet we His image soon shall bear,  
And on His heart, and at His side,  
Reign with Him as His blood-bought Bride.  
—W. Robertson.



## THE CHRISTIAN'S MENU CARD

I walked into God's restaurant one day, hungry and sick and tired, and O so thirsty for a cool refreshing drink to moisten my parched lips and throat. I would not have thought of entering in my wretchedness had not my wandering eye caught the illuminated sign: "Come unto me all ye that labor and are heavy laden, and I will give you rest." Then I stopped short at the entrance for it occurred to my poor, tired mind, that the sign might mean those working at honest, worth-while labor, and I had not been so employed. I was about to turn away when I felt the pressure of a hand on my arm. I was dazed, but I seemed to hear a voice saying: "The Spirit and the bride say, come. And let him that is athirst come: and whosoever will, let him take the water of life freely."

My hand went to my parched throat, so long irritated by worldly stimulants. I stepped inside. Everything about me was spotless white. Over the arch of the alcove I had just entered were these words: "Rest in the Lord." I was about to drop down in one of the upholstered chairs—they looked so inviting—but I glanced at my filthy garments and drew back. I would not soil God's furniture. I turned toward the door through which I had entered. It had swung shut noiselessly behind me, shutting out the chaotic noises of the world. I was too weak to force it open, so I turned back. Again I heard the voice saying, "Wait on the Lord." Then I heard another voice the sweetest voice I have ever heard, saying, "If any man thirst, let him come unto me and drink. I thought I saw a figure in white before me; I rushed forward; but my strength was all gone and I fell at His feet sobbing: "Lord, be merciful to me, a sinner." My sobbing ceased, for He said unto me, "Him that cometh unto me I will in no wise cast out." Then He seemed to say to the attendants: "Whosoever shall give to drink unto one of these little ones, a cup of cold water in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." I reached out my trembling hand to grasp the cup that was handed to me. O such water, refreshing, invigorating! Surely this water came not from stagnant reservoirs of the world. Surely this water did not flow through leaden pipes; nor has it been artificially purified.

Before I knew it I had risen and had been led into a room filled with marble-topped tables. As I was seated at one of these, I protested to the waiter; "I would not mar the effect of this immaculate dining room, nor offend the freshly clad guests by remaining to eat in my filthy garments." With a smile, he placed before me a glass of hot milk. "This," he explained, as I drank it, "is the diet prepared for convalescents as well as for infants."

He told me as I rose to go, that I would find in the next room, clean garments and bath. I remonstrated, "I have no money. I cannot take all this without paying." "Speak of that to the Proprietor," he advised, pointing to a speaking tube. Again I heard the same sweet voice explaining to me that although the living water had cleansed me within and made me pure and sinless, the cleansing without was His plan for me, that I might show to those about me that I wished to become worthy of Him. He explained to me that the garments were the uniform worn by His servants, and that as soon as I became rested, and properly nourished, He wished me to enter His service.

As I met the attendant, after complying with his instructions and becoming a new man in Christ Jesus, I cried out, "I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation."

Smiling upon me he asked, "What shall it be, rest or a good meal?"

"I think I'll eat," I said, "but first may I have some more of the water?"

He led me to a shady, hidden nook in the outer court. He showed me how to draw water from the cleft in the Rock with the silver cord of praise, saying, "Therefore with joy shall you draw water out of the wells of salvation." As he left me, he called back: "When you are ready, come and dine."

When I had drawn abundantly, not only for myself, but for the others who had just arrived, I arose and looked about. I discovered that the whole building was founded on the same solid Rock; that even the floors were rock, clean and polished.

Slowly, I entered the dining room. This time I had quite a different feeling. I no longer felt wretched, outcast, pitied by just and righteous friends, but I felt I belonged there, that I was part of it all, and it was a part of me. As I sat down at a back table, a waiter hurried forward and placed the menu card in my hand. I read:

"Milk: 'As new born babes desire the sincere milk of the Word, that ye may grow thereby: if so be that ye have tasted that the Lord is gracious.

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet are you able.'

"Meat: 'Labor not for the meat that perisheth but for that meat that endureth unto everlasting life, which the Son of Man shall give unto you.'

"Strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.'

"Bread: 'I am the bread of life. I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.'

"Butter and Honey: 'Butter and Honey shall he eat, that he may know to refuse the evil and choose the good.'

"My son eat thou honey because it is good.'

"Spiritual drink: 'Be not drunk with wine wherein is excess; but be filled with the Spirit.' 'The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.'

"Water: 'Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.'

I glanced up, the waiter was still waiting patiently. I smiled apologetically. He understood and smiled reassuringly. "I think I had better take another glass of milk and some bread and butter with it, if you please," I said as I looked again at the menu.

Such a meal I had never eaten, yet so simple. When I had finished I started to shove back my glass and plate, and fold up my napkin, when to my astonishment, I found myself gently closing the lid of a beautiful Bible.

As the days went by I ate many such meals; and finally some meat. I joyously called to many sin-sick souls who were traveling the same road I had been on, and gave them the menu card. Some were so hungry they wanted to order every thing on the bill of fare the very first meal. Some had no appetite and declared they could not eat without condiments. Others wished to buy the food and take it back into the world with them. A few longed for the garlic and leek and would not be comforted until they had departed for their home-land. However there were many grateful hearts who prayed "Give us this day our daily bread," and partook freely of the water, and the milk. These were the only items I ever checked on their menu.

I soon found myself working with such zeal that my strength was waning. In my eagerness, I had not eaten regularly, nor waited upon the Proprietor for instruction and advice. I knew I was unfit for work and tried to recuperate by sleeping longer hours; but that only made me languid. I was losing my appetite too. I noticed those about me kept tirelessly, steadily working every moment they were on duty; and while they never put in as long hours as I did they always did much more, and did it more efficiently. Fearing they might think me an unprofitable servant I nerved up and worked all the harder, but I soon grew irritable and troubled. I could not understand why my fellows should be so serene and unmoved under all conditions. I had avoided the spiritual drinks on the menu for they suggested to me thoughts of those harmful stimulants I had taken so freely of out in the world. What was I to do? I needed nourishment but my food was untasted. I was tired of milk. I did not feel like drawing water and I just had to have some liquid to wash down the food which I felt I must eat.

At that moment, I received a summons to appear before the proprietor. I was frightened. I knew I had not been doing my work well lately. I had been avoiding His presence lest He should discern my

condition; but O, I did not want to be dismissed. What was I to do? Again I felt a hand upon my arm. I was tremblingly led into the presence of the same white-clad Being who had so graciously received me that glad day of my arrival, the same who had been my proprietor during my period of service which I feared was about to end. I was speechless, weary, undone. To my surprise He reached out His hand, saying, "Come ye apart and rest awhile." "There remaineth therefore a rest to the people of God."

Then I cried, "Lord, You don't understand. I have been unfaithful. Others have kept on joyously doing the right thing just at the right time, saying the right word in the right way, but I have blundered, and bungled, and bothered when I could have helped. I can't understand. I tried so hard to be a faithful servant, but I have failed. I did with a will whatever I found to do; but I failed. I've failed! O, if I only knew the secret of their wisdom, their calm efficiency, their poise, their tireless energy, their joyous buoyancy." I stopped short, aware of a tender, joyous light in His eyes. His tones were so tender as He spoke: "I have been waiting long for this. I will tell you the secret. 'He that is entered into his rest, he has also ceased from his own works.' Then He asked what seemed to me an irrelevant question. With a searching look, He seemed to take a spiritual diagnosis of my case as He asked, "My child, do you still drink nothing but milk?" "What else is there to drink that is not harmful to me?" I asked dreading the thought of the stimulants.

Then as though musing, I heard Him say, "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk. For precept must be upon precept: line upon line, line upon line; here a little and there a little: for with stammering lips and another tongue will He speak to this people. To whom he said, this is the rest wherewith you may cause the weary to rest; and this is the refreshing. The heart also of the rash shall understand knowledge, and the tongue of the stammering shall be ready to speak plainly." Then He looked again upon me, saying, "Come near and hearken, until the Spirit be poured upon us from on high, and the works of righteousness shall be peace; and the effect of righteousness, quietness and assurance forever."

I had been exhausted before, but now my strength utterly failed me and I fell prostrate at his feet. Still I heard the voice. I thought He was reproaching me for my weakness, as I heard Him say: "Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth fainteth not, neither is weary?" He stooped down and gently picked me up, saying, "He giveth power to the faint; and to them that have no might he increaseth strength. Even the youth shall faint and be weary and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they

shall walk and not faint. Thou art my servant; I have chosen thee and not cast thee away. Fear thou not, for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea I will help thee with the right hand of my righteousness." Then quickly, penetratingly He put into my consciousness this question, "Have you received the Holy Ghost since you believed?"

I replied, not a little surprised, "I have not so much as heard whether there be any Holy Ghost."

He spoke slowly, "This is that which was spoken of by the prophet Joel; and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; and on my servants and on my handmaidens I will pour out in those days of my Spirit and they shall prophesy." Then soothingly, reassuringly, He spoke, "Let not your heart be troubled, neither let it be afraid. Rejoice evermore. Pray without ceasing. In every thing give thanks; for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; until I say: Behold my servant whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him."

And when He had said this, He breathed upon me and said, "Receive ye the Holy Ghost. Go ye into a quiet place and rest awhile; for yet a little while, and He that shall come will come, and will not tarry. Stand fast therefore in the liberty wherewith Christ hath made you free, and be not entangled again with the yoke of bondage. If ye be led by the Spirit ye are not under the law." He seemed to fully comprehend my weakness, for He added these encouraging words: "Ye shall have power after that the Holy Ghost is come upon you. The God of your fathers hath chosen thee, that you should know His will, and see that Just One, and should hear the voice of His mouth; for thou shalt be witness unto all men of what thou hast seen and heard. These signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues. The people that do know their God shall be strong and do exploits. And they that understand among the people shall instruct many." Then wistfully He asked, "Child, lovest thou me?"

"Lord, thou knowest that I love thee." I answered as best I could for the emotion I felt. Then I burst forth. "O Lord, Thou art my God, early will I seek Thee, my flesh longeth for Thee, to see Thy power and Thy glory as I have seen Thee in this sanctuary; because Thy loving kindness is better than life, my lips shall praise Thee. Thus will I bless Thee while I live: I will lift up my hands in Thy name. My soul shall be satisfied as with marrow and fatness; for my mouth shall praise Thee with joyful lips: when I remember Thee upon my bed, and meditate upon Thee in the night watches. Because Thou hast been my help, therefore in the

shadow of Thy wings will I rejoice." I had fallen again at His feet but this time I had been raised and was being carried by an unseen hand into my quiet resting place, as I whispered faintly, "Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, O Lord, my strength and my Redeemer. Search me O God, and know my heart: try me and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting."

I was alone upon my bed. It had grown dark. I felt so weak it seemed my life would slip away; but somehow I felt no fear. My lips began moving feebly; "The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His names' sake. Yea, though I walk through the valley of the shadow of death I will fear no evil, for Thou art with me; Thy rod and Thy staff they comfort me. Thou preparest a table before me; Thou anointest my head with oil; my cup runneth over"—and right there it did run over, for the Comforter came in to abide; and suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where I had been sitting; and I was filled with the Holy Ghost, and began to speak in other tongues as the Spirit gave utterance.

Since that day He has been sitting and reigning in my earthly house of this tabernacle; for old things have passed away and behold all things have become new. And all that He said unto me on that day has come to pass and more. I no longer fear to partake of the drinks upon my Lord's table, for I have learned the value of the pure unfermented juice of the vine. The only mixed drink served on His table is that prepared from the fruit of the Spirit; love, joy, peace, long-suffering, gentleness, goodness, meekness, temperance, and faith. This punch is the most wholesome beverage any man can drink. But I never try to mix it myself. He is the only one that knows the recipe. All I know is that the greater part is love. The others are used mostly as flavor.

It is so different now. I spend much of my time sitting at my Lord's feet, communing with Him, and listening to His wise counsel. I no longer rush about doing what I think ought to be done, but I go at His bidding. Then it is not I who does the work, or speaks the message. It is He whom my Lord has sent to abide with me forever. He that knoweth and doeth all things well. As soon as we have completed that which the Lord has given us to do we return for further orders, worshiping Him while we wait. There is plenty of time now for proper eating, and our appetite is ever-increasing. Intuitively now we use the plural for it is no longer I but He that worketh in me. There is a bond of companionship established, such as I had never dreamed was possible until I went to Him to offer thanks for His wonderful goodness to me. This is what He said to me: "Henceforth I call you not servant; for the servant knoweth not what his Lord do-

(Continued on Page Thirteen.)

# The Pentecostal Evangel

Published Weekly (50 issues a year)  
Official Organ of the General Council  
of the Assemblies of God

W. T. Gaston ..... Chairman  
D. H. McDowell ..... Assistant Chairman  
J. R. Evans ..... Secretary

## Publication Office

336 West Pacific Street, Springfield, Missouri  
Subscription price, \$1.00 per year. Canada, \$1.50  
per year (to pay for extra postage). Great Britain,  
6/6. Please send International Money Orders or  
British P. O. Orders to pay for British subscrip-  
tions.

Price of bundles, 12 copies, 24 cents; 25 copies,  
45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at  
the post office at Springfield, Mo., under the act  
of March 3, 1879. Accepted for mailing at special  
rate of postage provided for in Sec. 1103, Act of  
October 3, 1917, authorized on July 3, 1918.

Stanley H. Frodsham ..... Editor  
Chas. E. Robinson ..... Associate Editor

## MY LORD IS REAL TO ME

My Lord is real to me;  
He lived and died and rose;  
He lived again, and lives today;  
His grace triumphant flows.  
He saved my soul from hell,  
He put His peace within,  
And as the days and weeks go by,  
He keeps my heart from sin.

My Lord is real to me;  
He seems not far away;  
His face I see. His voice I hear;  
He walks with me each day.  
In conflict He is near;  
His might doth me uphold,  
And someday I shall walk with Him,  
The shining streets of gold.

My Lord is real to me;  
He fills my soul with joy,  
And in the night He gives me songs—  
Praise doth my tongue employ.  
I'm sure He'll see me through;  
He'll not forsake His own,  
And some day I shall sit with Him,  
And yonder share His throne.

My Lord is real to me;  
The world may have its fling,  
And men may come and men may go;  
His praise my heart shall sing;  
And when the time shall come  
For saints to homeward fly,  
I'll rise with all the raptured ones  
To meet Him in the sky.

—J. Narver Gortner.

## IF THE VEIL WERE WITHDRAWN

The waste in the world has to be re-  
newed. You cannot hold an abundance.  
You need to come continually to the  
throne of grace for replenishment. The  
Lord will not give a superabundance of  
grace to hold, because your cisterns are  
broken and they can hold nothing. You  
need to come continually to find grace  
to help in time of need. Don't be afraid  
to come frequently and to bring large pe-  
titions. Jehovah's arm is not shortened  
that He cannot save, nor His ear heavy  
that He cannot hear.

If the veil were only withdrawn for a  
moment, we should see the superabundant  
resources and riches in Christ Jesus, and  
His people would ever worship and adore  
Him. And they are obtainable without

money and without price. All the riches  
that only God can provide are all laid  
up in Jesus. God could not provide more.  
And they are brought to us by the Holy  
Ghost who takes of the things of Christ  
and reveals them unto us. You need the  
eyesalve to see them, all prejudice and  
ignorance taken away, the heart applied  
with the precious blood of Jesus, and to  
become little children to believe all that  
God has said.

He does not want His children to be  
eggars. It is a disgrace to be a beggar.  
The King of kings would have His chil-  
dren walk as kings and priests. The cry  
of poverty and need is only a mock humil-  
ity. "YE ARE COMPLETE IN HIM"  
says the eternal Word of God. We limit  
God and His resources in Christ Jesus  
when we think we are poor. The Spirit  
will take us to the place of wealth, to  
the secret place, the Spirit who searcheth  
the deep things of God. "Heirs of God  
and joint heirs with Christ Jesus." **Now**  
are we the sons of God, heirs and  
joint heirs with Christ Jesus. Do not  
limit Him, but tell Him. "Henceforth  
and forever we will doubt Thee not." "All  
things are yours, and ye are Christ's."

"He brought me to the banqueting  
house and his banner over me was love."  
Not only does it flutter overhead, but it  
enfolds, and it will so enfold that when  
the mighty wind of God's Spirit comes, it  
will take the saint up into the upper  
banqueting house. There is no going back.  
Such an inheritance was purchased at  
Calvary.

Jesus saw Calvary from the other side  
of eternity; He saw Calvary a long way  
off and He shrank not from it. The love  
of God constrained Him to go to Calvary.  
He looked forward to Calvary, and His  
people will ever look back to Calvary.  
It is the focus of eternity. There God  
meets man, and man meets God.

Calvary makes the distinction between  
those who are His and those who are not  
His. For one portion of the universe  
Calvary forever closes the door of the  
abyss. Satan destroyed the fair work of  
God, but Calvary closes his way against  
destroying any more of the new creation.  
Calvary is detested and cursed by the  
lost, by those who have spurned it, for it  
is the barrier that closes hell against  
heaven. God forbid that we should ever  
glory save in the cross of Christ. God  
Himself is satisfied with Calvary. Where-  
fore God hath highly exalted Him, never  
again to suffer.

The hands that were crucified at Calvary  
have been honored by the Father. He  
has received gifts, even for the rebellious.  
He has received the blessed Holy Ghost,  
and He has the power and right to be-  
stow His gift on His people. He is will-  
ing to complete Calvary's blessing by  
opening His hands filled with blessing.  
His word is "Tarry," that ye may be filled  
with the Spirit.

"True nobility consists not in the natu-  
ral, but in the spiritual pedigree; every  
child of God is of royal descent."—P. Sid-  
ney.

"Martha provided for Jesus;  
Mary received from Jesus."

## A TRUE STORY

One of the best sermons I ever heard  
was from the lips of an old negress who  
never knew she was preaching.

I lived near a dear old lady who truly  
loved the Lord but was always in trouble  
and easily discouraged and needed con-  
stant holding up by other Christians.

One morning I ran in to see her and  
as usual she was very despondent. While  
there, doing all I could to cheer her, old  
Aunt Dilsie came in.

"Mornin', Sister Williams," she said,  
"How is you all?"

"O, Aunt Dilsie," said Sister Williams,  
"I feel so bad. One of my sons has left  
home, I have very little in the house and  
Mr. Williams is too old and feeble to  
work and I don't know how we are going  
to live."

"Dar now!" exclaimed old Aunt Dilsie,  
"Here I am in trouble and come to you  
for comfort and here you is, all down  
and out an' can't eben trus' de Lawd.  
Know what de matter wid you, Sister  
Williams?"

"No, Aunt Dilsie."

"Well, Sister Williams, when you wake  
up in de mornin', de Lawd say, 'Now  
Honey, pray.' You say, 'I'se got to cook  
brewkfas' right now.' Den after brewkfas'  
He say, 'Honey pray.' You say, 'I will  
when I wash de dishes.' Den He say,  
'Now Honey pray,' an' you say, 'Jes as  
soon as I git dis house sorter straight I  
will.' And fust thing you know de whole  
day is gone an' you ain't prayed yet."

Sister Williams looked at me. She  
knew it was so. Then the old negress  
went on. "Know what's de matter wid  
you, Sister Williams?"

"What is it, Aunt Dilsie?"

"Well, when you do pray you say, 'O  
Hebenly Father, bless me this mornin'.  
An' He say, 'Here it is, my child!' An  
you just turn your head away an' say,  
'O, my Father, bless me this mornin'.  
An' He han' it down to you an' say,  
'Here it is, my chile,' an' you ain't ever  
took dat blessin' yet."

Sister Williams' eyes grew big and tears  
came, as the old auntie shook hands with  
us and went on her way praising the  
Lord.

And if Sister Williams didn't take the  
lesson to her heart, I did, and it has  
helped me many a time when I feel in-  
clined to put other things before God.  
—J. B. C.

## LUTHER'S ANSWER

Luther says that once upon a time the  
devil came to him and said, "Martin Luth-  
er, you are a great sinner, and you will be  
damned."

"Stop! stop!" said I, "one thing at a  
time. I am a sinner, it is true, though  
you have no right to tell me of it. I  
confess it. What next?"

"Therefore you will be damned."

"That is not good reasoning. It is true  
I am a great sinner, but it is written,  
'Christ Jesus came to save sinners,'  
therefore I shall be saved. Now, go your  
way."

"There is only one way of getting into  
the family of God and that is to be born  
in."—Wilson.

## TRIUMPHANT TOGETHERNESS

God's Word declares that "none of us liveth to himself" (Rom. 14:7). It is equally true that none of us sinneth to himself. The distressing feature of today is the demoralizing and degenerating effect of derogatory influence. If men could sin apart (from other souls) and their moral insanity not involve others, one of the most threatening menaces to a forward spiritual movement would be negated.

The prince of darkness, who is the god of this world, is mustering his men in the fields of sin. He is a firm believer in unity. It spells strength to him in prosecuting his pernicious program. The decisive desire of Diabolus is a tremendous togetherness of evil. Paul expresses it: "They are together become unprofitable" (Rom. 3:12). The Psalmist says: "They are together become filthy" (Psalm 14:3). There is no isolation in iniquity. It stalks the land, tainting the pure atmosphere by its hell-laden breath. The lepers were bidden cry: "Unclean! Unclean!" when coming within sight of human form or dwelling, and were compelled to keep their distance. Such a command today in relation to the leprosy of sin, if obeyed, would rouse all God's children to a life of purity.

There is a "triumphant togetherness" of which we would write. An invisible co-partnership that is the basis of all spiritual togetherness. Christ is no sleeping partner. His **invisibility** may not serve to prove His **invincibility**. His bodily absence does not in the least infer inertness or indifference, He works His sovereign will in redeemed souls by imparting His own resurrection life.

### A FOREMOST TOGETHERNESS.

"For we are laborers together with God" (1 Cor. 3:9). All pure service springs from this primary togetherness. The character and quality of our labor will suffer if we misinterpret relationship. The strongest link must ever be between us and our Master. It is wrong to substitute **for** in place of **with**. It is substitution that minimizes the majesty of its meaning. Working **together with** God spells infinitely more than working **together for** God. It would infer independent action rather than a joint service that God enjoins, and that we may enjoy. All abiding work is accomplished in accompaniment with Him. The labor always flows from the union. It must never precede it. What a triumphant togetherness. If the apostle had said ye are laborers together **for** God, the whole sense would have been changed; the link would then have been between one another. The question of our unworthiness is simply effaced before the mighty truth that it is according to His **grace**. That is the bridge that spans the distance between our exceeding unworthiness and His exceeding love.

### A FRUITFUL TOGETHERNESS

The Lord worketh with the . . . signs following (Mark 16:20). The secret of the succeeding signs, was the Lord working with them, confirming His Word. Our Lord will never let us degenerate into a selfish individualism if we are eternally linked to Himself. A prayerful perusal of the fifteenth chapter of John's Gospel will disclose the secret of a fruitful togetherness. "Herein is My Father glorified that ye bear much fruit (John 15:8). We are involved in a great togetherness. Much service today is not sanctioned by the Saviour; hence its feebleness, fruitlessness and fearful failure. Absence of the Saviour—absence of the signs.

### A FRATERNAL TOGETHERNESS

"Quickened together with Christ" (Eph. 2:5).

Mystical sharers of Christ's resurrection, sin is death, but salvation is resurrection from the dead. "And hath raised us up together, and made us to sit together in heavenly places in Christ Jesus" (Eph. 2:6). What a favored togetherness. Glorious truth! Our identification with Christ on the tree and in the tomb, brings us into a place of blessed security. "Because I live, ye shall live also" (John 14:9)—words of Jesus. Transcendent thought. Well might my breast throb with rapturous delight. Sharers in that life which knows no decay. I have eternal life NOW. **What a triumphant togetherness.**

### A FRAGRANT TOGETHERNESS

Where two or three are gathered together in My name, there am I in the midst of them (Matt. 18:20). Togetherness of Christian fellowship, communion of the saints—how precious. "Let us exalt His name together." "We took sweet counsel together!" met in His name, a name that for fragrance is like ointment poured forth. The word "gathered" is worthy of more than passing note. In the Greek grammar it is the perfect participle, and points out that Christ is the greatest gatherer to Himself. He hath been and still is—not of our own uninfluenced will do we gather. He is the convener of the convention. He gathers us together, and He Himself is the great rallying point. This togetherness has great immediacy of reward. "There am I," not "there will I be." He has preceded us, is there to welcome us, there to dismiss us, and will be there after our dispersal. His name is the pass-word that passes from lip to lip as the heart adoringly worships Him. What a fascinating togetherness!

### A FORMIDABLE TOGETHERNESS

All that believed were together (Acts 2:44). Faith in Christ, federates men. If unity precedes Pentecost, it will most certainly follow it. A universal Pentecost would produce Christian togetherness such as this dispensation has never known.

Its lack has led to distressing divisions and sad schisms. From every denomination and section of society, those who have had an upper room blessing of power are joining hearts and hands, adorning themselves with the priceless jewels (the gifts of the Holy Spirit) preparatory to the return of the Bridegroom.

### A FUTURE TOGETHERNESS

"Gathering together unto Him" (2 Thess. 2:1). There is to be an unprecedented togetherness at our Lord's return. In one sweet sense, He is together with us here; yet there still awaits us that manifestation of His personal, bodily presence when we shall gather to Him in the clouds, as the needle to the magnet. Included in that rapturous togetherness will be them that are now asleep. "Then we which are alive and remain shall be caught up **together with them** in the clouds, to meet the Lord in the air" (1 Thess. 4:17). There is nothing so purifying as this blessed hope of second advent togetherness. Is not this indeed **triumphant togetherness?**—Pastor T. B. Clark in Elim Evangel.

### A GOOD TESTIMONY

My pastor, Brother C. M. Carraway, loaned me a copy of Brother Chas. E. Robinson's book on prayer that changes things (I have bought one since) a short while back and since then I have been on my knees to God more than ever before. I had desired and prayed for some of the church gifts, but the Lord showed me that what I needed most was to be filled with the love of God as explained in 1 Cor. 13. I prayed daily, even while at work. A few days ago my prayer was turned to praise and I had no control over my tongue. My cup has been overflowing ever since. God put a new song in my mouth that morning. It was the sweetest song I ever heard, a love song to my Bridegroom, Jesus, who is coming for me soon. The song flowed out thirty minutes and more and I had no ability or desire to check the flow while I was kneeling in wonder and ecstasy and love. All along, accompanying that beautiful and glorious song, was the sweet music of heaven in my soul. The most extravagant words of description I know would not begin to describe the glory. My Lord has revealed Himself to me and has shown me wonderful things.

I have been praying for the Lord to keep me from growing stale and lukewarm, for all such He will spew out of His mouth. He has shown me the fields white unto harvest, and the fewness of laborers. I have told Him to take my stubborn will and make it His will, and that in the strength of the Lord I will be what He wants me to be and go where He wants me to go, and do what He wants me to do. He then impressed on me that I must show faithfulness over little things before being entrusted with greater things and that there is plenty to do here until He wants me to do something else. He then put it into my heart (today) to send to you for tracts to distribute among my fellow-employees where I work and to people on the streets.—S. E. Harrison, 401 Texas Avenue, Texarkana, Texas.

## SHADOWS OF COMING EVENTS

Daniel 11:36 to Daniel 12:13.

We have come at length to the last of these Young People's Lessons on the Book of Daniel. While in the preceding chapters of this book the end time has been referred to, the portion taken for today's lesson has to do directly and circumstantially with the end of the age. The activities of "the king" (Verse 36), called also the Man of Sin, the Beast, the Antichrist, are here very plainly set forth. The signs of his appearing on earth given in the Bible are now being made manifest in such great numbers that multitudes are a-tiptoe with expectancy. It was thought by many that Lenine was to be the Antichrist, but Daniel indicates to us that he was to come out of one of the four parts into which the empire of Alexander the Great was to be divided, in their last day reappearance. But Russia, the home of Lenine, was not in Alexander's empire.

Many are now looking for Mussolini to be assassinated and then by the power of the devil have his "deadly wound" healed and his dead body occupied by the Spirit of Nero, whose name alone conforms with the number given by God, 666. However this may turn out, it must be granted that Mussolini has thus far played his part faultlessly if he is to become the incarnation of the devil, the "son," in the Satanic counterfeit trinity, of which the devil will be in place of the Father and the False Prophet in the place of the blessed Holy Ghost. We surely live in tremendous times.

This Man of Sin shall greatly exalt himself and prosper, even being given power to fight against the saints and "overcome them" (Rev. 13:7), until God has done punishing the Jews and His indignation is "accomplished" (verse 36). After the Antichrist shall have had his day of the most tremendous wickedness and rapacity that the world has ever known he shall "come to his end" (verse 45), at the same time that Jesus comes back in His glory bringing with Him all the saints, whom He, previously in the Rapture, shall have caught up to Himself into the air (Rev. 19:20).

These tremendous times of the Antichrist, the Great Tribulation, the Second Coming of Jesus, in which Jesus shall set up on the ancient throne of His father David, the kingdom of righteousness in which He shall rule the whole world for one thousand years, are just before us. This is indicated in very many ways. The little straws by their movements show the presence and the direction of the mighty wind. We have time to mention just a few of these "straws."

**The Falling Away.** These things will not take place "except there come a falling away first, and that man of sin be revealed, the son of perdition" (2 Thess. 2:3). The loss of what older men call, "old-time religion," in the churches

is felt by all; but many have not realized that this loss of religious excellence and the vast increase in the power of Roman Catholicism in the past few years is proof that the "falling away" is upon us. In the interesting new book, "SOUND THE ALARM" by W. Lamb, much evidence is adduced that many thousands of Protestant ministers are secretly servants of the Pope and are succeeding amazingly well in leading their churches into the lap of Rome. In this book also is the following: "Catholicism is everywhere one of the enormously growing forces of the world... In 1886 Roman priests in China numbered 470, but in 1913 there were 2186; and in 1900 there were 762,000 Chinese Romanists. Thirteen years later there were 1,406,659. Fifty years ago there were 610 Roman priests in Great Britain; today there are 4000. In 1808 there was one Roman Catholic bishop in the United States; now there are fourteen archbishops, 90 bishops, 14,444 priests, and 11,584 churches." When Rome on every trip of the mother of ships, the Leviathan, carrying soldiers to France, could contrive to have our boys, whether Protestant or Catholic, unbeliever or Jew called every day to prayers, and induce them to stand in reverent attention while a prayer to the virgin mother was voiced, the "falling away" goes on apace.

**The Present Occurrences in Palestine.** When a country has been without rain so long that its forests, orchards and vineyards, as well as smaller vegetation have vanished, and then after such a drought, lasting in Palestine much over a thousand years, the rainfall again becomes the established and expected thing, something wonderful may be argued from that. That is Palestine. It has the more bearing on our subject when you know that when Jesus returns the Jews in large numbers shall have returned to Palestine. The rain was necessary so they could come. The Jews in the last twenty years in ever-increasing eagerness are streaming back to Palestine. "The kingdom of God is nigh at hand" for the fig tree, as the Jewish nation is called, has begun to shoot forth (Luke 21:29-31).

**The Things the Prophets Saw at the End, Are Here.** In the midst of his prophecy about the days when Jesus shall return, the prophet Isaiah saw men flying, and in astonishment cried out, "who are these that fly as a cloud, and as doves to their windows" (Isa. 60:8)? The prophet Nahum in writing of the battle of Armageddon, with wonderfully graphic pen tells us of the men rushing to battle, and of how "the chariots... shall jostle one against another in the broad ways... seem like torches... run like the lightnings" (Nahum 2:3-4). He saw the battalion of swiftly-flying, electrically-brilliant, armored-cars running with frightful speed at and against like fleets of

similar cars coming the other way. But God let the world become six thousand years old before He allowed man to bring out the air-ship and the automobile. The Day of the Lord is close at hand. The prophet Daniel says that in "the time of the end, many shall run to and fro and knowledge shall be increased" (Dan. 12:4). Until the year 1800 Abraham, although nearly four thousand years asleep would have gotten along well if he had come back again to life. He would have found men traveling in sail boats and animal-drawn vehicles, women shearing the sheep or picking cotton off the seed by hand, and with their fingers carding, spinning and weaving it, thus making it into cloth from which they prepared their garments, also by hand. He would have found hurried messages sent by riders on swift beasts; meals cooked over an open fire with no stoves or matches. In fact when he got acquainted with gunpowder and moveable types he would have caught up with a community from which he had been separated for say 3800 years. But in the end, Daniel said, knowledge shall be increased. Because this is the end is the reason changes in everything come so rapidly. If Rip Van Winkle had gone to sleep in 1906 and awakened today he would have had tremendously more to surprise him than would Abraham have had awaking in the year 1800. Yes, knowledge has been increased unbelievably. Take a half hour and try to think how things would be if men still did not know how to build power dams, air ships, submarines, automobiles, typewriters, telephones, radio sets, if they still did not know about gasoline, electricity, radium, high explosives, poisonous gasses, compressed air, and the widely diversified chemical wonders that mark this as the most amazing score of years of the world's history.

Many run to and fro. Submarines, steam ships, sail boats, air ships, bicycles, motor cycles, buggies, wagons, trains, street cars, horse-drawn, gas-driven, electrically-driven, over-head, surface and subway cars, enable people to run to and fro, and they are doing it. The end is at hand.

**Men Are As Paul Told Timothy They Would Be in the Last Days.** My time is up, space all used. No time to tell how men's hearts are failing them for fear all over the world, thus showing we are in the end (Luke 21:26). Just a few words about Timothy. Get 2 Timothy 3:1-5 and see how well it describes the people of this end time. Look especially at verse five. Nearly everyone is a church member, but nearly everyone denies the power of God to heal or keep from sin.

Having no space to go on further I name a book—In the Twinkling of an Eye, By Sydney Watson. Gospel Publishing House, \$1.25.—C. E. R.

### PRAYER

It is related of an ancient king that he never granted a petition that was offered with a trembling hand because it marked a want of confidence in his clemency. "Have faith in God" (Mark 11:22).

I am no herald to enquire of men's pedigrees; it sufficeth me if I know their virtues.

## I AM THE LORD THAT HEALETH THEE

### "IF THEY DRINK ANY DEADLY THING, IT SHALL NOT HURT THEM"

About two and a half years ago, while we were living on a ranch about four miles from Modesto, Calif., my baby, who was about a year and a half old, was out in the yard. Suddenly we heard awful screaming, and running out we discovered he had climbed up and gotten the lye and had his mouth full of it. He was in such agony it looked as though he would go into convulsions. I was almost paralyzed with horror, having a greater dread of lye than of almost anything else, for I knew of some awful deaths from it. No one will ever know how I suffered, my loving companion having gone home to his dear Lord not many weeks before this; and now this seemed more than I could bear. And it was, but, praise Jesus, He bore it for me.

I had been in Pentecost only a few months, and had no knowledge of divine healing before that time. But God had opened my eyes to these new truths so plainly written in God's Word that a child can understand them. Previous to my child getting the lye, God had one day filled my two sisters, myself and my husband with the Holy Ghost. I had seen some wonderful healings and had heard many testimonies, and had decided I could trust the Lord to the limit. But this kind of healing I had heard nothing of. I knew there was a verse in Mark that said, "If they drink any deadly thing it shall not hurt them." I was tempted to use remedies, and call a doctor, but I knew too well what he would do; and if it wasn't fatal, his mouth would be disfigured and probably he would never talk. I tried to wipe some of it out of his mouth, but the skin and flesh came off badly and it was bleeding. My little girl had gone immediately and phoned our pastor at Modesta Mission, Brother Valdez.

I picked the baby up, carrying him about the place, and we were all praying, and I was saying over and over the verse, "If they drink any deadly thing, it shall not hurt them." In a very few minutes his lips were swollen almost an inch thick and turned inside out, presenting a terrible sight. I put his head over my shoulder so I would not see his face.

Suddenly he stopped screaming and laughed. I looked at him and the look on his face showed plainly that the pain was gone. I am sure it was less than five minutes when the swelling had also entirely gone away. How I praised God! I don't know whether he had swallowed any, but he was swallowing part of the saliva, and the part that ran down his chin left paths with the skin eaten away.

That was about noon Saturday, and he would not eat the rest of that day nor Sunday. He didn't seem to suffer any

pain but his lips looked crusted over, and awful places showed inside his mouth and on his tongue. I was further tempted to get a physician when other loved ones came over Sunday, but God gave me grace to stand firm, although I couldn't understand at the time why the Lord didn't erase all signs as quickly as He removed the pain. I found afterwards it was for the glory of God and for a good testing for me.

Early Monday morning he awakened calling for mush, and when I looked at him I could hardly believe my eyes. Only just a small place on his lower lip that was not entirely healed over with new skin, just as soft and tender as though it had never been gone; and the small place soon disappeared, leaving not a scar nor any other effects. It surely pays to trust God to the limit! Praise His dear name forever!—Mrs. Jettie I. Powell, Lodi, Calif.

### GOD'S GIVING

"He giveth more grace when the burdens grow greater,

He sendeth more strength when the labors increase

To added affliction He addeth His mercy

To multiplied trials, His multiplied peace.

When we have exhausted our store of endurance,  
When our strength has failed ere the day is half done,

When we reach the end of our hoarded resources,  
Our Father's full giving is only begun.

His love has no limit, His grace has no measure,  
His power no boundary known unto men;

For out of His infinite riches in Jesus

He giveth and giveth and giveth again."

### HEALED BY THE LORD

About three years ago my little girl began to have fits. She was a small child and they came each month for six months. We had our home doctor with her nearly every month. At last he told us to bring her down to his office. We did so and he advised us to carry her to Little Rock for an X-ray picture to be made of her.

I left the doctor and went into the store where Sister Purdy worked and she asked how the baby was. I told her what the doctor said. She said to me, "Well when the time for her to have another fit comes, don't look for it and don't expect her to have them." I didn't know she was asking the Lord daily to heal her as I later found out she was. I was never taught that the Lord could heal, but He heard the cry of Sister Purdy and healed my little girl. I will praise Him forever for His goodness.

That put me to thinking about my soul. I never read the Bible. I thought I was saved all the time. I began to read the Bible and began to see that I was not living it. One day my sister-in-law asked me to go with her to Malvern. Brother Launius was conducting a meeting at that time. We were late. The altar call was

being made just as we walked under the tabernacle. Conviction seized me. God was dealing with my soul but I didn't want to obey His call. I tried to sit down, tried to stand. I even tried holding to the benches to keep from going to the altar. I was miserable. I could find no rest until I fell at the altar. I poured out my heart to God, gave up all to Him and He so sweetly washed my sins away I came home rejoicing and praising the Lord. I never could understand why this was brought upon my child unless it was for my conviction and salvation.

I was saved May 22, 1924. The following fall I was healed. I had a large sore on my arm which had been there 13 months. We had tried doctors and salves but it didn't seem to get any better. Some thought it was a cancer. I told my husband if he would take me to town I would get Sister Purdy to pray for me. I believed that the Lord would heal me. We went down one afternoon. As I entered the room I saw her lying in bed, she was sick, and the devil tried to keep me from asking her to pray for me. I told her what I was down for. I will never forget how sweet she looked as she looked toward heaven and said, "Praise the Lord." I felt the Lord's presence as I knelt by her bedside and as she prayed I rejoiced in my heart because the Lord Jesus was going to heal me. The Saturday night of the week following, praise Him, the awful looking, heavy scab was all gone and my arm was so nice and smooth, and this is now the 14th of December, 1925 and I am still healed. Praise Him forever.—Lucy Calaway, Tulip, Ark.

### HEALED OF ITCH

About a year ago, my daughter had a skin eruption. The continual itching was very bad, she could not sleep at night, and it continued to spread until it nearly covered her body. The doctor tested the blood and found it pure, and said the trouble was a skin disease, therefore very hard to get at, and it would take a long time. He treated it for several weeks, but it still was spreading over her arms and the itching was terrible; she was never easy. But praise God, she was anointed and prayed for. In a few days the itching was entirely gone and, praise God, has never come back. She did not use any medicine after being prayed for. Oh, glory to His dear name! He is "the same yesterday, today, and forever."

Then I want to glorify His name by telling how He healed me of gall stones. I had suffered from them for years. One night I lay thinking how wonderful God is, and I thought, I am His child, this trouble is from the devil and why should one of God's children have it? Oh, praise His name, He healed me before I asked. "Before you call I will answer you." I could feel a vacant place in my side as though some lump had been removed, and the pain is all gone. To God is all the praise and glory forever. He has healed me many times before.—Della M. Glennon, Richmond, Calif.

Subscribe for "Christ's Ambassadors," 60 cents 1 year; 2 years for \$1.00.

## Homely Things from a Pastor's Diary

C. E. Robinson

Tuesday, August 12. Some of the saints have been attending prayer-meetings at the homes of Brother Heinlein and Brother Fornstone, first at one home and then the other, the meetings not being under my supervision. I wanted to know what was going on so I sent Sister Maggie Apperson over to the meeting a week ago last night.

I called on her the next morning and found that Brother Heinlein and Brother Fornstone, who have long been testifying to being baptized in the Holy Ghost, are saying now that they have the Baptism of fire. They say this puts them as far above where they were when they had only the Baptism in the Holy Ghost, as that Baptism put them above where they were when they were both merely church members, living along without victory over sin. They are exhorting the people who attend their meetings to seek this new experience, and warning them against the pastor and deacons because they are too "hard-boiled" and too set in their back-number ideas to seek God's best. They have been looked upon as **good** enough men for the deacon's office, but being considered unstable and somewhat unwise, they have never been elevated to that position. The kind of lives they have lived gives them much persuasive power with certain sick sheep. Jesus said His sheep will not follow the voice of strangers, and that is true in Palestine of four-legged sheep generally speaking, but a **sick sheep** will follow **anyone**. This curious fact, instead of injuring the force of the parable, makes it the more striking when we see certain under-nourished, deformed or crippled members following off at the voice of strangers. But the shepherd must seek even the sick sheep.

I had an experience in Sparta with some folks who got sanctified as they claimed after they received the Baptism, which, they said, made them much better than the rest of us. They became quite a thorn in our flesh. David was worried with the same sort evidently, for in the sixty-fourth Psalm God inspired him to pray, "Hide me from the secret counsel of the wicked; . . . who whet their tongue like a sword, . . . that they may shoot in secret at the perfect." Spiritual pride over real excellencies of character is bad enough and hard enough to deal with, but when you have spiritual pride over what is really a fault but believed to be a grace, then you are at issue with the essence of Satanic sagacity. So I had good reason to move cautiously.

Of course I had no objection to anyone getting what they call "the Baptism of fire." Personally I have not experienced any sensation of physical fire, but many delightful people testify to having done so. Neither do I object to anyone declaring that he has been sanctified since he was baptized in the Spirit. I am not a controversialist, and if a brother is lov-

ing and tender, worshipful and humble, constantly seeking for a closer walk with God, he can testify to almost anything in the way of experiences and not disturb me at all. If however, someone claims an unusual experience and shows an intolerant spirit, condemning those who do not see eye to eye with him, upbraiding the preacher for not preaching the new thing and declaring that saints who do not get his experience are failing God, then, if I am the pastor, operations will begin.

I decided not to say a word until God gave me the witness that His time to speak had come. I spent two days in special prayer for these men, that God would not only silence them and disabuse their minds of their error, but save them from making shipwreck of faith. Last night my prayer was much longer protracted, so that at four this morning I was still crying to God. But at that time, He let me know that He had heard my cries and seen my tears and He lifted the burden. When morning came I prepared to call on Brother Heinlein. I went in the full conviction that he would crumple up when I talked to him, just as the walls of Jericho went down, before the command of Joshua, given in faith.

After greeting him lovingly in his garage, where I found him, I told him I had come to bring him a very serious message from the Lord, and as it would naturally be very painful to him I wanted him to engage in earnest prayer with me. The Lord graciously gave me a tender, broken spirit in prayer, and he, too, was robbed of all the warlike spirit.

I said, "Brother Heinlein, I have spent many hours in prayer for your soul the past week. God has brought about in me a deep love for you, and a great pity. Listen, dear Brother, for your life. I will bring you a very short message, and then immediately leave you. Tomorrow, after you have had time to collect yourself and pray, I will come to see you again. My text is Jude 19, "These be they who separate themselves, sensual, having not the Spirit." You are one of the evil men Paul wrote to Timothy about, who is deceived himself and deceiving others. You may know you are deceived because you think of your brothers that they are evil; you speak against your brothers, you speak against the pastor, you are dividing the body of Christ by holding these separate meetings and by your talking. These things are all sins, and you are doing them. At the same time you are boasting of your holiness and great attainments. I call upon you, Brother Heinlein, affectionately and in the name of Jesus, to repent. When you say or even think a hard thing against one of God's little ones who believe in Him, you are making a deadly mistake, for He will require it. Good-by, my dear Brother. Tomorrow, God willing I will be

ready to talk and pray this thing out with you! Before he had time to gather his scattered wits and speak, I had left. Tomorrow, by His grace, the walls of Jericho will come down.

### OUT IN THE WET

First of all,—this is the beginning of the New Year, and in another five months the Monsoons will be upon us. Six of our families are living now in old grass houses that will never stand another rainy season. A few weeks ago the grass house, in which the buffaloes have been sheltered, went down, and the buffalo men and our animals have been sleeping under the trees since then. I hated to put the money into more grass buildings, but this week we have had three heavy rains. The buffaloes have been soaking wet all night and one has a tiny calf, so the buffalo man tells us that we must get the grass house built if we can't do better. The other houses will go down with the first heavy storm, and our Christians will be homeless, unless we do something very quickly. We are praying that we may be able to put up a row of good brick quarters for all that will stand until Jesus comes. They are praying so earnestly and have stood with us so patiently, surely the answer must come soon.

Then in the School as you know we have but one dormitory and up to date we have made it meet all needs, but there are 84 out there now. We have just taken in 5 new girls this week from the Chapra station, daughters of preachers there, and others are expected. The long dormitory veranda cannot accommodate more than 45 beds at the best, and the 84 are crowded into six rooms, and all classes are held on the sleeping porches. This is all right for the present but we just must have the other dormitory built before the rains break in June, for then no girls can sleep out in the open, and it is not fair to them or the school to crowd them into rooms that are too small.

Then, the old mud cook-house is about ready to tumble down. All of the dear Pentecostal missionaries are uniting with us to make this, our official girls' school, a real success. They are taking their girls and the daughters of their Christian workers out of other schools and putting them here, and it is only fair to them all to make this the very best school we can.

You would hardly have known Bet-tiah, had you been with us this Christmas, so different was it from the year before when we had the privilege of entertaining our Missionary Secretary through the holidays. We had so many gifts sent in from friends in many lands for Christmas day that all hearts were made glad and there was little disappointment. We were able to give over 750 pounds of rice to the poor who gathered, beside warm shawls, blankets, and garments. For our own Indian Christians, there was a loaded tree, dolls for every child who wanted a doll and bright ribbons for the older girls, useful gifts for all the Christians and helpers, and grateful hearts and very happy faces on every side. We also had a very precious New Year's day—a Watch Night service in

the Mission House, when the Spirit of the Lord drew near and we were melted in His presence. Brother Harry Waggoner and his wife are coming over in February for some special meetings and we are looking to God for a time of blessing. We will be so glad if you will pray for us.—Marguerite Flint, Bettiah, India.

#### A WONDERFUL DELIVERANCE

"His name shall be called Wonderful."

A prominent minister in Canada relates the following remarkable instance of God's miraculous care over His people. Some time ago on a stormy night I was suddenly impressed to go to the distant house of an aged couple, and there to pray. So imperative was the call that I harnessed the horse and drove to the spot, fastened the horse under the shed, and entered the house unperceived by a door which had been left open. There kneeling down, I poured out my petition to God in an audible voice for His protection over the inmates, after which I departed and went home.

Months after I was visiting one of the principal prisons in Canada, and moving among the prisoners, was accosted by one of them, who claimed to know me. I had no recollection of the convict, and was fairly startled when the latter said, "Do you remember going to such a house one night, and offering prayer in the dark for the inmates?" I told him I did, and asked how he came to know anything about it. He said, "I had gone to that house to steal a sum of money known to be in the possession of the old man. When you drove into the yard I thought you were he, and intended to kill you while you were hitching your horse. I saw when you spoke to the horse that you were a stranger. I followed you into the house and heard your prayer. You prayed to God to protect the old people from violence of any kind, especially from murder, and if there was any hand uplifted to strike them that it might be paralyzed on the spot, and I have never moved it since. I left the place without doing any harm, but am here now for other offenses."—Sel.

#### RECOMMENDED BOOKS

SCARLET AND PURPLE, By Sydney Watson, cloth, 289 pp. \$1.25, postpaid, Gospel Publishing House, Springfield, Mo.

An excellent sermon on the method and results of bringing the teachings of Jesus into the every day affairs of life. It is naturally and beautifully interlaced with descriptions of the tender and epochal experiences in the lives of the men and women who are pictured as living the Christ life. It should stir up and spur into renewed vigor the fagging ideals of those saints who have begun harking back to the world. Even unsaved people of a serious turn of mind, will read it with much interest and no doubt with profit. Two other books by this author, IN THE TWINKLING OF AN EYE and THE MARK OF THE BEAST, have recently been described in this column.

Every minister and Christian worker should buy a copy of the Messenger and his Message. Price 50 cents postpaid.

## CHILDREN'S CORNER

#### TERRIBLE PERSECUTION OF A KOREAN GIRL

The children of Christian parents do not know what it costs the children of heathen parents to obey God's Word. The following story will show what it cost one of God's little ones to put Him first in her heart and life.

Chung Ai at the age of thirteen began to attend Sunday School. At fifteen she was born again, in one of the early morning prayer meetings held at the church in Kimhai. Chung Ai loved to attend every service on Sunday, and also the prayer meeting held every Thursday night. She purchased a Bible and hymn book, which she read at home whenever she had the opportunity.

One of the neighbors told Chung Ai's mother that she was too big to go to Sunday School, and urged her to keep her at home until she found a husband for her. Mrs. Kim thought this was good advice, and told Chung Ai she could not go to church any more. And, furthermore, they made arrangements for her to be married to an unbeliever. Chung Ai could not obey her parents in either of these things. She was learning more and more of the Word of God, and she knew she could not be happy with an unbeliever. Neither could she stay away from church, and, even though it meant severe persecution from her parents and eldest brother, she took every opportunity to attend the house of God. Her mother took her Bible and song book away from her and tore them into shreds. Chung Ai secured another, but again they were destroyed. Her mother pulled her around the room by the hair of her head, beat her until she was bruised all over, and then asked her if she would obey her and do as she wished. The girl replied, "No, mother, Jesus has saved me, and I must attend His house and worship Him. You can beat me until I die—then I shall go to live with Jesus forever."

In Korea it is considered an awful disgrace for children to disobey their parents' wishes in this manner, so Chung Ai's parents decided to knock this disobedience out of her, and treated her so cruelly that she almost died. At different times they beat her with ironing sticks, they burned her with a hot iron, they tied her with ropes and pommelled her with sticks, they stripped off her clothing to prevent her from going to church, they locked her up in a barn for a week without food, and the last thing they did was to tie her up to the beam across the ceiling, while father, mother and brother beat her with ironing sticks until she was unconscious, and there they left her hanging. A neighbor came in and found her, saying, "Surely she is dead this time." She untied the girl, rubbed her cold body, gave her a drink and gradually brought her back to life.

After these awful beatings, Chung Ai would run away to church and weep and pray to Jesus. Well may we ask, "How did the girl bear all this?" Listen to what she said in her testimony: "I thought of Jesus suffering on the cross for my sins; I thought of the cruel nails that pierced His hands and feet; I thought of the sword that pierced His side, and the cruel crown of thorns on His brow; and the thought of my suffering Saviour gave me strength to bear every persecution for Him."

Chung Ai was taken to the home of the worker at Kimhai, and her body was so bruised that she could not lie down and rest. The pain caused her to groan out in her sleep. One night Jesus revealed Himself to her in a dream. She saw a figure robed in white stooping over her and touching her wounds gently. Twice this was done. The next morning, although the scars were there, all pain had vanished. Praise the Lord for His saving, keeping and healing power!

After Chung Ai had been away from home a few months, her mother came to see her and asked her to go home with her. She said, "Yes, Mother, if you will allow me to go to church and not urge me to marry an unbeliever." Her mother became furious, called her the most disobedient child, and said she would cast her off forever.

Yes, it costs to testify to the saving power of Jesus Christ, but some day Chung Ai will receive her reward if she remains faithful. Pray for her. She is nineteen years of age now, and is preparing to enter a Bible Institute in Seoul. —Oriental Missionary Standard.

#### AN EVANGELIST'S CONVERSION

An Evangelist, conducting meetings in Belfast, read out a request for prayer. It came from a mother, whose son, aged twenty-one, was dying. "Pray," she wrote, "that my boy may be saved before he dies: and God is able,—perhaps you will pray that he be healed in body also." They did. The mission closed, and some months after, the Evangelist sailed for Australia. One evening, on deck, while a concert was going on in the saloon, he observed a young man in a deck chair. "You have not gone to the concert?" he said. "No," the young man answered; "I used to like such things, but I do not care for them now." "Are you a Christian?" asked the Evangelist. "Yes," he answered. "How and when did you become one?" "Well," he replied, "some months ago I was dying in Belfast; and my mother sent a request for prayer to a mission that I might be saved and healed that night; and I was saved and healed that night; and I am now on a convalescent voyage to Australia." That young man was James Lyall, the Evangelist.—Dawn

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### CHRISTMAS CONVENTION AT NEWAKA STATION LIBERIA, WEST AFRICA

"The Lord hath done great things for us; whereof we are glad." Psalm 126:3.

The daily petition and cry of our hearts had been for months that God would visit His people in a special way at this meeting. Our utter dependence upon God for His Presence and blessing and also for His leading and guiding hand in all the details pertaining to the meetings, seemed to be made more and more real as the time for the meetings drew near. We were not disappointed, for truly the Lord did help us in all the affairs and poured out His Spirit upon us.

We sent word to the native workers stationed out in the different tribes that we were planning to give a short course in Bible study just preceding the Convention and we wanted them to come if they could. Dec. 14 was the date set for the Bible school to begin. They began coming in several days before, while others were a little late getting here. Only one man was unable to come. He wrote and said that he could not come because his wife was sick but his heart was here in the meetings. How eager these native preachers and workers were to learn more of God's Word. There was so much to be crowded into these few days of Bible study that our heart cried mightily to God for a special anointing in teaching the Word and that the Holy Spirit would quicken their hearts and minds, enabling them to understand and retain at least a part of what we were studying. It was a great joy and blessing to teach them and to see them respond with such interest.

By the help of the Lord we expect to continue the Bible school work among the native workers. Plans are being made to send out a simple course of study to each of the native workers.

Then in the month of May they will gather here at Newaka for a review of this work and more intensive study on whatever Bible themes the Lord may lay on our hearts.

When we see these precious souls for whom Christ died reaching out their hands for the Gospel and for more of God's Word, truly one does feel repaid for their prayers and offerings and what little sacrifice (if it can be called sacrifice) one may be able to make for the Gospel's sake.

At the close of the week of Bible study the Convention began. The native Christians had gathered in from many different tribes, some coming from distant tribes several days journey away. As we watched the different little groups coming in for the Convention and most of them

bringing others with them who were reaching out for the Truth and the Light, our hearts were stirred within us. Truly Ethiopia is reaching out her hands to God.

We do praise God for the revival spirit which began several days before the meetings. One of the girls who had come to join our mission family only a few weeks before was wonderfully saved. Since then, God has spoken to her in some remarkable ways. Also one of our oldest mission boys was baptized in the Spirit at that same service. What a wonderful change has come in his life since he has consecrated his all to the Lord and let Jesus baptize him in the Holy Spirit.

All the missionaries, except Mrs. Neeley and Miss White, who have the receiving station at Cape Palmas, were present at the meetings. We were sorry they could not be here. Miss Eustace and Miss Van Scoit with a goodly number of their mission boys and girls were the first to arrive here at Newaka. They had come from their station back in the Pahn tribe, about a 120-mile journey; it took them four days to make the trip by hammock.

Miss Nygaard and her mission family from Blebo station came next. Since Miss DeGroat returned to America on account of her health, Miss Nygaard has been alone. We do praise God for the way He is sustaining her and giving her health and strength for her many duties. Then came Brother and Sister Knoll from Nynabo station, with their native children. Later the same day Miss Erickson and her mission family came from Doyea station in the Hooyah tribe some twenty miles away from here. Our hearts did rejoice and praise God as we listened to her tell of the wonderful way God is blessing the work in that place. Because of a lack of workers she has been alone on that station since it was opened a year ago. We are so glad that Miss Martha Ramsey has come to us from America and is working with Miss Erickson now.

By the time all the native people had gathered in we had about 300 representing many different tribes.

The blessing of the Lord was upon the meeting from the first. How the people did come to the services. They would crowd into the little chapel until it was more than filled. Many hungry hearts sought the Lord, some for salvation, some for the Baptism in the Spirit and still others for their various needs. Truly the Lord was in our midst to meet our every need. Praise His name forever.

Great conviction rested upon some of the unsaved and they would cry to God for deliverance from their sins. I remember one woman especially who came

to the early morning prayer services. The Lord had given us a blessed time in prayer that morning and the presence of the Lord was very manifest in our midst. At the close of the service a few lingered in the chapel. Among them was this woman, sitting in the back of the church near the door. One of our mission boys came up to the front room and asked me to come, that this woman had something to say. Soon she was telling her story of how she had lived in one of the mission towns for several years but had never been saved. She said, "Oh, plenty devil live in my heart. All my heart study every day is to make plenty fuss and trouble." She began to weep as she saw herself such a sinner before God. Soon we were on our knees praying for her that God would forgive her sins for Jesus' sake, and give her a new heart that would want to keep God's law.

On Christmas day the baptismal service was conducted on the bank of a near-by stream. Nineteen were buried with Christ in water baptism. Pray for them that they may be true followers of Christ.

On Sunday morning Dec. 27 we had a blessed communion service. The afternoon message was on Divine Healing. At the close of the service many came forward to be prayed for. Oh, what a blessed sight to see these dear souls coming to Jesus for healing instead of going to the heathen devil doctor to get some kind of witch medicine, as they used to do before the Light of the Gospel shined into their darkened hearts. The offering taken up during the meeting amounted to \$72.00.

Such a sweet spirit of unity and fellowship prevailed throughout the meetings that we were sorry when they closed on Sunday night. But the work of winning souls for the Master leads us out in the highways and hedges where there are many still lost in the darkness of sin and shame. Who will come and help point them to the "Lamb of God which taketh away the sin of the world?"—Mary E. Martin.

### BRAZIL

The past year has been very blessed to us as a Pentecostal Assembly of God. God's saving and healing power have been manifest in our midst. Some have received the Baptism of the Spirit as well. Hallelujah!

The need for more laborers in His service is so great in this vast country. I am glad that one day I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" and my heart answered as did the prophet's, "Here am I; send me." I must say, to the glory of God, that He has supplied all our needs fifteen years in this country. Glory to His name!—David Berg.

### CAMPAIGN AT HOUSTON, TEX.

Brother Hugh Montgomery reports: "We praise God for the way He met with us in a ten-day revival just closed. Three souls saved, 1 reclaimed, and 1 baptized according to Acts 2:4. Sister Agnes Crouch was much used of God to bring the message, and the saints were built up spiritually in a wonderful way and drawn into closer fellowship. Praise God!"

**A BIG REVIVAL IN EGYPT**

You will all be delighted to know that at the Assiout Orphanage God is giving a real old-time revival. The other day at family prayer the children asked if they might not have another prayer meeting. Just after supper this request was granted. Sister Trasher got up to speak, but only uttered a few words when the Spirit of God fell on all the children. They all fell on their faces and began to cry out to God. They kept this up for nearly two hours.

The next day Saleeb Boulos, a native preacher, was asked to preach. Brother and Sister Post, the native Pastor Amir, and teachers all joined in the meeting. It was perfectly wonderful. After crying and praying like the sound of many waters, they began to testify. One little Mohammedan boy got up on top of the bench and testified saying, "In my village I was a sinner but now God has saved me and if I was cut in little pieces I would not serve idols." (They don't have idols in Egypt, but that is what he said).

So many wanted to testify at the same time that they had to have one of the teachers see that only one boy spoke at a time. The same was true with the girls. They sometimes did not want to wait for the other to finish. This is just the beginning. Meetings will be held every night as long as the Lord leads.

After the children went to their rooms, they were singing all over the orphanage until about midnight. Pray that God may continue to work in their hearts that they may become real lights for Jesus all over Egypt.

Other stations in Egypt are also enjoying revival waves.

Souls are being saved and others baptized in the Holy Spirit. A new day is dawning upon Egypt. Pray earnestly for all the missionaries there and native preachers that they may not only get filled but keep filled with all the fullness of God. Remember also the words of Scripture, "Egypt shall be a highway to Assyria."

**SISWA BAZAR**

We wish to solicit your interest in the work of J. H. Boyce & wife, at Siswa Bazar. The Lord is moving in their midst in a most remarkable way. Mrs. Boyce writes, "Our Sunday School now averages over 200 every Sunday a. m. and we have a good opportunity of telling these dear ones of Jesus. We are sowing the seed and are trusting the Lord to give us fruit among them." Quoting Mr. Boyce, "We now number a Christian community of 42 persons, besides children of the preachers

at Siswa Bazar and 18 girls supported in other orphanages."

A work for the Master is being accomplished but our beloved missionaries need a financial "lift." The responsibility is on us to give, and give until it hurts, that this work in Siswa Bazar may continue. A plot of land has been purchased but there are no buildings. The present quarters are far too small. New buildings are needed on the plot of ground. Surely we cannot allow the work of the Lord to be hindered thus by failure on our part to support our missionaries financially! Let us be up and doing and send in a good big offering from all over the country to gladden the hearts of the struggling missionaries and perpetuate the spread of the Gospel in Siswa Bazar. Here is a need. Let us abundantly meet it.



The congregation at Ponce, Porto Rico

**THE WORK AT PONCE, PORTO RICO**

The congregation at Ponce have moved into a larger hall since Brother Lugo came back to the field. Since then the Lord is blessing them in a glorious way. A good number have been saved, others healed. Many received the Baptism in the Spirit and others who had lost their first love have been revived. The picture of the congregation, with an insert of their pastor, Brother Lugo, is shown on this page. From it you can readily see that they need a permanent "churching." For this they are trusting the Lord. I am sure you will all want a part in this noble project. It is a great privilege, if accepted. Let us shoulder the burden by sending in even larger portions than heretofore, of the money the Lord has loaned us.

**MISSIONARIES RETURNING ON FURLOUGH**

Sisters Bella Militscher and Gerda Adolfsen are leaving South China for the homeland for a furlough. They sailed on the Entress of Asia March 5th and are due to arrive in Vancouver March

22nd. These two sisters have been faithful missionaries and we commend them most heartily to the confidence and tender care of all the saints of God everywhere. They have hazarded their lives in China and are now leaving the field with the prayers of the missionaries remaining that they may be strengthened both physically and spiritually for many more years of fruitful labors in China.

Word has just been received that Brother Alexander Lindsay and family are now on their way from India for a much needed furlough. After stopping for a short time in Scotland they will continue their homeward journey, arriving in Montreal the second week of May. Brother and Sister Lindsay have done excellent work on the field. We commend them to your confidence, prayers, and thoughtfulness. May God graciously give them a blessed ministry in their homeland. They are Canadians and will spend their time in resting a while and then take up work in Canada.

Brother Fred G. Leader and wife are now enroute to the homeland from the Congo Belge. Sister Leader is quite poorly in health owing to the effect of the climatic conditions in Africa. We trust the saints will give them a cordial welcome and thus enable them to become recuperated for the work in the future. The Congo Belge is very much in need of new recruits to accomplish the work. Many open doors are before us. Great results might be attained had we the missionaries to send out.

**BLESSED OF GOD**

Sister F. E. Snaith writes from Grand Rapids, Mich. "God is pouring out His blessing on the people of our church. Souls are being saved and going through to their Baptism.

We praise God for it all. Five were baptized the other week. We thank God for sending Pastor Thomas Wellard to us. He is a Spirit-filled man and is working tirelessly in this city, visiting many sick, besides conducting all services of the assembly."

**HEALED THROUGH EVANGEL**

I wish to praise the Lord for He is my Saviour and my Physician. My baby was given up to die a year ago, but when the Evangel was brought to me on Jan. 29, 1925, I laid it on my baby's eyes and they soon opened and I put her in His hands and prayed for the Lord's will to be done, either that she be given to Him or healed for His glory. He healed her and, praise God, she is now one year old and well and strong. I also laid the Evangel on my little four-year-old girl when she had earache and in ten minutes she was asleep. Jesus has healed all of us when we were sick. He is the same yesterday, today and forever.—Mrs. Irene Meyerkord, Box 363, R. 31, Prospect Hill, St. Louis, Mo.

## IN THE WHITENED HARVEST FIELDS

### A SPIRITUAL UPLIFT

Sister Saul writes of a good meeting held in Harrisburg, Pa. by Brother Wm. Mathews of Wilkes-Barre, Pa. "The saints were lifted up and the scattered sheep were gathered in. The work was built up under his ministry."

### BREEZES FROM ZEPHYRHILLS

Pastor F. H. Bell tells of a successful meeting recently held in Zephyrhills, Fla. with Brother and Sister Webb in charge. About 15 united with the church, several are seeking the Baptism, the assembly was built up, and several were saved.

### BUFFALO, OKLA., REPORT

Brother D. L. Cooper writes: "We just closed a revival meeting here. God worked in a wonderful way. Brother A. C. Bates of Portales, New Mexico, was much used of the Lord in giving out the Word. Pray for this needy field."

### LARGE BIBLE CLASS

A member of the Full Gospel Church of Halifax, Nova Scotia, Canada, sends word they are having an attendance of 85 at their Bible Class, and 155 at the Sunday School. They are having good meetings, and a baptism almost every Sunday.

### NEW CHURCH OPENED

Brother W. D. Hall writes from Amarillo, Texas: "We praise God for His wonderful blessings in Amarillo. We have had some wonderful healings. Our new church costing \$3,000.00 will be completed about March 15. Any minister in fellowship with the Council will find a hearty welcome."

### TWENTY FILLED

Pastor W. R. Brock writes from West Tulsa, Okla., "We have closed a successful meeting. Pastor James Hutsell did the preaching. He preaches old-time Pentecost. About 20 received the Holy Ghost according to Acts 2:4 and several were saved. We had a baptismal service the last Sunday. Saints are encouraged and built up."

Evangelist E. Semstad writes: "We are glad to report that the Lord is working at Maltby, Wash. I started a series of meetings at the Community Church Jan. 24, continuing for 3 weeks, and during that time 15 were saved. The Lord has also been present to heal the sick, and a number have obeyed the Lord in water baptism. Weekly meetings are now being continued under the supervision of Pastor E. O. Robeck of Bethany Temple, at Everett. At present I am working in connection with the Assembly here at Everett, holding meetings in a number of outside stations which are being supplied by workers from the Temple."

### NINE FILLED AT PALMYRA, IND.

Brother and Sister L. A. Sappington write: "Just closed a 15-day meeting here. The Lord was with us in power. About 9 were filled with the Holy Spirit and about 5 saved. Sister O. Lancaster from Norwood, Ohio, was with us a week. The Lord blessed her in giving out the Word. Wife and I are looking after this work. This is our third meeting here and we have a nice, little assembly and 11 names were added to the roster roll. To God we give the praises."

### WILMINGTON, DEL., REVIVAL

Pastor William A. Coxie writes: "We have just closed a series of evangelistic meetings with Brother M. W. Richards Jr., of Canton, Ohio. We would like to report the gracious presence of God throughout the meeting. Several souls were saved, a goodly number of saints were baptized in the Holy Ghost, some sick people were healed and God's blessings rested on the assembly. Brother Richards is a capable preacher and a spiritual teacher of the Word of God. We heartily recommend him to the brethren who desire the services of an evangelist."

### ASSEMBLY GROWING

Brother F. L. Doyle writes: "We wish to sound a note of praise again for what the Lord is doing in Wichita, Kansas. God is still saving and filling the hungry here. Praise His name! At the annual business meeting, which was held soon after the first of the year, an excellent board was elected to cooperate with the pastor for the year in the work God has set our hand to do. The writer was unanimously re-elected as pastor for the year. Our assembly had so grown the past year that there was another deacon added to the list to assist in the affairs of the church. This assembly is at a high pitch in their faith, and are looking for the unusual to spring forth. Pray for God to move for a good place of worship in this place."

### NEW WORK OPENED UP

Brother H. J. Hendrick reports: "I would like to report a meeting held at Seth, W. Va., in the Wilcox Opera House, which proved to be of most wonderful success. This is a comparatively new field, the town itself being but a few years old. The evangelist in charge was W. H. Sloan of Miami, W. Va., who made his appearance in this section of W. Va., with an old-time gospel that caused merchants, farmers, miners, and "church-members" to search the Scriptures, and the result was the calling of many into the field as workers, new work opened up, and many saved and filled with the Holy Ghost. We can report three successful revivals held in school houses. Pray for further success."

### MEETING AT GREENVILLE, S. C.

Brother S. B. Grastin writes: "Pastor A. T. Abbott has just closed a one-week meeting in which the Lord greatly blessed. Four were saved and reclaimed and 2 were filled with the Holy Spirit according to Acts 2:4. We praise the Lord for the way in which He healed Brother Abbott's throat. Four were added to the church. Anyone passing through Greenville, in full fellowship with the General Council, has a cordial welcome to stop with us."

### NEW WORK STARTED

Brother and Sister Pawatan Huffman of Malden, Mo., report: "Wife and I have just closed a three-week revival at St. Aubert, Mo., 105 miles West of St. Louis on the M. P. railroad. Our doctrine was indeed strange to them at first, but afterwards numbers became acquainted with it. About 7 professed hope in Christ, a number were seeking the Holy Ghost. There are blessed people in that community, mostly members of the Christian and Catholic churches. We hope to go back to that part of the country next summer for another revival. On the last night of the meeting, they elected Brother Brock of Parma, Mo., as their pastor. We covet the prayers of the Evangel family for that place. Our work in Malden is the best it has been since we came here."

### GOOD EVANGELISTIC CAMPAIGN

Brother H. C. Wright writes from Brooklyn, N. Y.: "God is doing wonderful things for us in the Lighthouse Church. Brother Jack Saunders has been with us for three weeks. Some 35 received their Baptism with tongues. One Italian, troubled with chronic heart disease, being prayed for, was instantly healed. He came to the meeting the next night and testified. He brought his family along. His daughter was saved and baptized the same night, then his wife and now the whole family is getting or going in for it. They were Roman Catholics, never having been in a Protestant church before. A blessed time took place in the S. S. service on Feb. 12. Evangelist Saunders talked to the S. S. pupils, and some 7 children received their Baptism that afternoon. One boy, Vincent Riccio, 9-years-old, got his Baptism and prophesied concerning the Rapture, judgment, saving of the Jews out of the great tribulation, and battle of Armageddon. It was the real break of the meetings. In the afternoon and evening services it was a wonderful sight to see the slain in all directions. It kept up during the week till Feb. 28, when Brother Saunders left to conduct services in the Glad Tidings church, New York City. On regular Tuesday night service, Mar. 2, some 3 got their Baptism and no end in sight. The S. S. is growing rapidly and is of evangelistic and missionary spirit and has a fine body of young, earnest boys and girls. It is supporting 2 missionaries and expects to support more of them. We are having a Saturday all-night prayer service. It surely helps the Sunday services along. The pastor, Vernon Gortner, is an energetic young man, full of zeal and spirit for the greater things yet to come."

**VICTORY IN VANCOUVER**

Pastor F. R. Maddaford writes: "Evangelist Mary T. Miller, of Seattle, recently conducted a series of Revival meetings in the auditorium of 314 Cordova Street West, Vancouver, B. C., with very gratifying results. This was our Sister Miller's fourth campaign in Vancouver but it far surpassed any of her previous meetings. Keen interest was manifested from the initial service, and capacity crowds attended practically every service. There was a deep fervor in our Sister's speech that made itself felt in her audiences, and her richly endowed persuasive ways of evangelism brought scores to Calvary's Lamb, who taketh away the sins of the world. One case of conversion in particular was that of a splendid young man, talented, but a dope addict! He was noted in Vancouver as the 'canned-heat artist.' He is going on with God, his testimony being an inspiration. Our Young People's band of between 50 and 60 members was a great asset in the meetings, with their Spirit-filled singing and their faithful prayers and supplications on behalf of lost, perishing souls. Another interesting feature was the playing of the Mission's 20-piece orchestra."

**APPERSON, OKLA., REVIVAL**

Pastor Lucie Stickney writes: "We want to praise God for what He has done in our assembly. He has given us one of the most blessed revivals for the last two weeks. Brother and Sister S. M. Padgett have been with us. God did wonderfully anoint and use Brother Padgett in giving out the Word. It went forth with such power that old men and women would break down and weep during the message. There were 11 saved and 9 received the Baptism of the Holy Ghost in the old-time way. The most peculiar thing in the meeting was that all this number were men and women with families, except one girl. A pugilist from the oil fields got saved and wonderfully filled with the Holy Ghost and says he is going to fight for the Lord now. We had a healing service. About 20 were prayed for. Every one testified to being healed. One elderly lady afflicted with a disease of long standing, came back the next night and testified to being healed. One sister was taken sick with a high fever and we all went and prayed for her. While prayer was being offered, God healed her and the fever all left and she sprang out of bed and danced and shouted all over the house. Anyone in fellowship with the Council will find a hearty welcome at Apperson."

**GOOD TIMES AT ANTON, COLO.**

Brother J. E. Shaw reports: "Just closed a three-week meeting here. The Lord surely met with us. Sixty-five came and found pardon for their sin-sick souls, for which we want to praise God. About 30 received the Holy Spirit according to Acts 2:4. We found a blessed people here who seem to love one another and are earnestly striving to obey God. We feel the need of a good pastor here as all of them are but babes in Christ. Remember this place when you go to the Throne of grace."

**THE CHRISTIAN'S MENU CARD**

(Continued from Page Three.)

eth; but I call you friend; for all things that I have heard of my Father I have made known unto you." I protested, "I am unworthy to have such a sacred relationship to my gracious Lord and Saviour Jesus Christ the Righteous." But He silenced me with, "For this purpose have I put My Spirit within you. You have not chosen me, but I have chosen you, and ordained you that you should go and bring forth fruit, and that your fruit should remain: that whatsoever you shall ask the Father in my name, He will give it you. Some day I hope I may say of you: This is my beloved, in whom I am well pleased."  
—Joy Bell

**CHRIST—SOLVER OF DEATH'S MYSTERY**

An Easter thought for my dear friend,  
teacher and brother, in his hour  
of bereavement—Pastor  
S. A. Jamieson.

The stones upon Time's path are all of marble,  
With epitaphs writ deep in every one—  
The 'lotted time of all who passed before us—  
The record that shall some day be our own.  
The clouds that form above are clouds of sorrow,  
Swept onward by adversity's strong gales,  
The driving rains that beat the path before us,  
Are naught but tears—the moaning wind but wails.

If in this life our hope alone was anchored,  
Most miserable of all men would we be,  
For Time's great road leads all men ever downward  
Into the gates of Death—and mystery.  
But One came forth from realms of Life Eternal,  
And groaning passed into that dark abode,  
From thence returned to shed the Light of heaven  
—A Living Light—upon earth's darksome road.

Death's portal, closing inward, casts its shadow  
O'er earthly pilgrims who pursue their toilsome  
way,  
But from His face there shines the Light supernal  
That brighter grows unto the Perfect Day  
I'll fear them not—Death's doom nor dire disaster,  
On every cloud I see the rainbow hues;  
The wailing winds cease sighing and Faith's  
whisper  
Brings to my heart the gladness of Good News.

The living Christ walks with me on Time's path-  
way,  
His presence is more real than earth to me.  
His gentle voice speaks words of sweet assur-  
ance—  
Speaks of the life beyond death's mystery.  
Because He lives, I too shall live forever—  
Shall live and love for all eternity,  
And 'spite of death, disease, decay and wasting,  
Shall stand re clothed in immortality.  
—Wm. Burton McCafferty.  
Breckenridge, Texas.

**REVIVAL IN FULTON, N. Y.**

Brother H. B. Garlock of Atlantic City, N. J., writes: "Have just closed a week's meetings with Brother A. N. Trotter in Fulton. Brother Trotter has a thriving work and 25 have been saved in about a month. They have had some remarkable healings. One man, who, a few years ago, had fallen from a building, breaking many bones in his body, and who had been treated by physicians and left in a helpless state unable to work, was miraculously healed, and is now working every day and testifying to the city that Christ still heals. This is a new work and the believers are seeking the Holy Ghost."

**PENTECOST IN A BAPTIST CHURCH**

"We opened a Revival Campaign in the Oakland Temple Baptist Church, Feb. 7th and closed on the 28th, and from the very first service the power of God fell in a wonderful way, and at times the glory of God would sweep over the congregation in great waves. Hallelujah to the Lamb!

A good number were saved and 13 received the Baptism in the Holy Spirit just as they did on the day of Pentecost, and a number were baptized in water according to Matt. 28:19.

There were several wonderful healings. One precious young man, that had received the Baptism just one week, was stricken down by the devil and was taken to two different Hospitals. At both places the doctors took three different blood tests and said that he could not live through the night, but word was sent to the church and earnest and fervent prayer was made for him. A number of the saints prayed through and got the evidence that he would be healed, and thank God he is making it fine now, all glory to our wonderful Jesus!

I want to say that all the three weeks that we were at the Temple Church we never heard one word of criticism. Surely the Temple folks do love one another. As for Dr. Ross, the pastor, the longer we knew him the more we loved him. The last Sunday the house was filled, and extra chairs were used to seat the people. We open AN OLD-TIME REVIVAL March 5th at the Full Gospel Tabernacle, at Madera, Calif. Pray for us.—Evangelist M. T. Draper & Wife.

**GOOD WORK STARTED**

Sister Arta Keener writes from Bartlesville, Okla.: "After two and a half years of faithful service, our pastor felt led of God to go on the field again. Brother Kerr came to us in answer to a few people's prayers. There was no Pentecostal work here when he came, but a few earnest ones were praying. We had no building. He came to us with much zeal and we began a meeting in a rented place down town. He superintended the building of a nice church without much encouragement. The money was obtained in answer to prayer and the building was completed and furnished with the proper furniture at a small cost. Brother Kerr received great cooperation of free labor. The building became inadequate for our Sunday School and one morning in Bible class Brother Kerr said, "Let us pray for Sunday school rooms." The next morning money began to come in for the rooms and soon they were finished—5 rooms with lights and heat, which are a great asset for our work. Brother Kerr, with his Board of Directors, has on hand a proposed Orphan's Home that will be built in the future. The Oklahoma State Council and the Chamber of Commerce is taking action this week regarding giving as donation a site for the Home. Quite an amount is available now as soon as the project is located. Bartlesville regrets to see Brother Kerr leave his pastorate, but he felt with the Home in view, that he wanted to go on the field for a while."

## Forthcoming Meetings

**KANSAS CITY, KANS.**—The Assembly of God church, Kansas City, Kansas, will hold a Missionary Convention April 6 to 11. The Church is located at corner of 7th and Riverview. For information, write Pastor Henry Hoar, 258 N Early.—Fred Vogler, Chairman.

**TAFT, CALIF.**—Evangelist J. S. McConnell will conduct a 14-day revival meeting beginning March 26 to April 8 at the Four-Fold Gospel Tabernacle, Taft, Calif. A good gospel time is assured to all who come.—Brother and Sister John C. Nelson, pastors.

**INDIANAPOLIS, IND.**—SPECIAL REVIVAL at Four Fold Gospel Tabernacle, 3909 E. Wash., Indianapolis, Ind., from March 21 to April 11. Brother M. W. Richards of Canton, Ohio, evangelist. Special prayer for the sick by the Clark evangelists. Rooms can be had nearby. Avail yourself of this opportunity and attend this great meeting.—Earl W. Clark, pastor.

**SPRINGFIELD, OHIO.**—Evangelist Louise Nankivell and Chorister Alfred Nankivell, of Chicago, will conduct a city-wide revival and healing campaign from April 18th to May 9th, with meetings twice daily, 2:30 and 7:30, in the beautiful Memorial Hall seating 3000. The saints from Ohio and surrounding states are urged to attend. Bring the sick for prayer. Special music, solos, inspiring duets and sacred plantation melodies, will be featured by the Nankivells at every service.

**SOUTHERN MISSOURI DISTRICT.**—The Twelfth District Council of Southern Missouri will meet with the Assembly of God at Chaffee, Mo. April 6 to 10, 1926. The Assembly will provide food and bedding free for those attending. The second day of the Council will be given to the interest of Missions. Elder Wm. M. Faux, Springfield, Mo., General Secy. of Foreign Missions, will have charge of the Missionary Program. Let all the ministers be there for the Missionary day of our council.—J. E. Spence, Chairman, Willow Springs, Mo.

**EUREKA SPRINGS, ARK.**—All churches of the city announce simultaneous co-operative campaigns, for the deepening of the spiritual life of the church people, and by way of preparation for a more thorough-going and sweeping revival than has heretofore been known. The Pentecostal brethren extend invitation to all of our people to attend. Arrangements have been made for Elder Chas. E. Robinson, Associate Editor of the Pentecostal Evangel, to give his lessons on prayer. The lessons are to begin on Sunday, March 28, and continue for seven or eight days.—E. J. Bruton, pastor.

**PACIFIC NORTH WEST YOUNG PEOPLE'S EASTER CONVENTION.**—A convention for the Young People of the Pacific North West District will be held at Bethany Temple 26 and Oakes Ave., Everett, Wash., April 1 to 4 inclusive. All Pastors and Evangelists of District are requested to arrange to be present, also a special invitation is extended to the Young People of various Assemblies to make a special effort to attend Easter Convention, the first of its kind in the northwest. Three services a day are planned. Bible Lectures and inspiring messages will be given by various Pastors and Evangelists present.

Address all communications and requests for information to Mr. Henry Fenstra, 2727 Walnut Ave., Everett, Wash., or Pastor E. O. Robeck, 2108 Oakes Ave., Everett, Wash.

**NEW CASTLE, PA.** The Annual Missionary Convention of the Pentecostal Tabernacle, W South Street, New Castle, Pa., will be held from March 26 to April 4 inclusive and combined will be an Evangelistic Campaign from March 26 to April 11, inclusive. The following invited workers will be present: David H. McDowell, Springfield, Mo., Myer and Alice Tan Ditter, singing evangelists, Florence Brisbin and Ruth Bender, missionaries to Liberia, H. May Kelly, missionary to Argentine, Sara Cox, missionary to India. Services week days at 2:30 and 7:30 p. m. Sunday at 10:00 a. m., 2:30 and 7:30 p. m. Missionary Day, April 4. We are expecting a feast of fat things and wine on the lees. Come praying and bring the sick.—F. D. Drake, pastor, 617 Spruce Street, New Castle, Pa.

**OPEN TO HELP.**—Any church or band of saints in this part of God's vineyard desiring our help will please communicate with us here.—Pastor O. J. Stevenson, Box 202, Rutherfordton, N. C.

**OPEN FOR CALLS.**—I am open for calls to hold meetings anywhere. I am in full fellowship with the General Council. We have had over 20 year's experience in pastoral and evangelistic work. Any assembly needing my help, write me at Box 584, Longview, Texas.—Evang. E. M. Blount.

**OPEN FOR CALLS.**—Believing that the Lord is leading us into the evangelistic work, we are now open for calls anywhere the Lord may lead. Can come alone, or party of four; trombonist, cornetist, pianist. May consider a progressive pastoral work in a good evangelistic center. I am in full fellowship with the General Council. Write Pastor-Evangelist R. A. Babcock, 14 Allston St., Allston, Mass.

**OPEN FOR CALLS.**—Having resigned my pastorate here, I will be open for Evangelistic calls April 1st.

I am affiliated with the General Council, and have had eight years experience in the Pentecostal ministry. Any one wishing our help, may write me.—Evang. Chas. Peppers, Yellville, Ark. This brother is recommended by C. A. Lasater.

**OPEN FOR CALLS.**—I have resigned the pastorate here, having been here over 2 years and am open for a call anywhere in Canada or the United States, as the Lord leads. I am in full fellowship with the Pentecostal Assemblies of Canada and the General Council of the Assemblies of God in the United States. Am a graduate of the S. California Bible School and have been in the work 4 years. Any assembly interested and needing a pastor, please communicate with me. For references would give in Canada, Prov. Supt. W. E. McAlister, 388 Ave. I, South Saskatoon, Sask.—Pastor F. G. M. Story, Herschel, Sask., Canada.

### FOREIGN MISSIONS CONTRIBUTIONS March 5 to 11 inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

All offerings under one dollar amount to \$3.27.

- 1.00 C W P Portland Ore; Mrs E B S Elton La; M E M Davenport Okla; Mrs E J C S Canaan Pa; E P H Seranton Ark; L I S Ft White Fla; Mrs E B H Cortland Ohio; Mrs A R Norwood Mo; N Mc Indiana Pa; Mrs A N Ft Griffin Texas; Mrs S T Carrollton Ill; Mrs E K Litchfield Neb; J R Sturgis S Dak; 1.40 J R Georgetown Conn; 150 Mrs R R P Clarendon Texas; Mrs I L Brawley Calif; 1.60 Assembly Towner Colo; 1.74 Assembly. Payette Idaho; 1.75 B C Evansville Ind; 1.80 B E P Ingleside Texas; 1.85 E G S Montaba Texas; 2.00 Mrs A C A Humboldt Ia; J D R Turtle Creek Pa; Mrs L S Belle Fourche S Dak; Mrs E A T Brantley Ala; M H Sacramento Calif; E B Russellville Ark; J D I Ontario Canada; M H Dallas Texas; Mr & Mrs W H Leon Kans; E E W Zion City Ill; L V D Stockton Calif; M C Dexter Mo; J C H Canton Ohio; Mrs W L H Clay Center Kans; 2.01 Assembly Tulsa Okla; 2.25 Mr & Mrs W E B Anacortes Wash; 2.30 Peaceful Bend S S Steelville Mo; 2.50 J S Alberta Canada; M B Ellisville Ark; 2.55 P A C Picher Okla; 2.72 Assembly Grafton Ill; 2.80 Pent'l Gospel S S Lawton Okla; 2.85 S S Washington Mo
- 3.00 Mrs E M V Detroit Mich; In His Name Denver Colo; M A M Ritchey Mo; Mrs W H O Bandy Va; W H Madison S Dak; Assembly of God McCoy Texas; W E T Savannah Ga; I W H Corinth Miss; Glad Tidings Assembly E San Diego Calif; P N Cedar Bluff Va; F G Hornell N Y; Pent'l S S Stamford Conn; J E C Greenville Texas; J M A Rockport Texas; Mrs C C H Birmingham Ky; Young People's Class Russellville Ark; Mr C S Sedalia Mo; Passover S S Greenbrier Mo; 3.15 D M G Warren Ill; 3.18 Assembly Frankston Texas; 3.20 Pent'l Holiness Church Auburn-dale Fla; 3.21 Assembly Paris Ill; 3.40 Assembly Wright City Okla; 3.67 Assembly Bridgeport Texas; 3.73 Assembly & S S Percy Ill; 3.80 S S Perks Ill; M S Siloam Springs Ark; 4.00 B S Oceansprings Miss; B T Springfield Mo; Mrs L S Santa Barbara Calif; Mrs J S Newport Ky; C E J Cauthersville Mo; J B S Los Angeles Calif; 4.30 Mr & Mrs O S New Woodstock N Y; 4.50 Sherman St Pent'l S S Ottumwa Ia; C B & wife Oswega Ill; 4.51 Assembly Sawtelle Calif; 4.75 Mrs A B S Chicago Ill;
- 5.00 Assembly of God S S Burkburnett Texas; M C Kingsville Texas; J D Z Kansas City; H W Manhattan Beach Calif; Mrs J G Coffeyville Kans; W E S Allen Neb; Mrs W H St Albans N Y; M B Hollywood Fla; R J H Parkin Ark; Miss E J Tecumela Neb; F O B Johnson City Texas; W F R & wife Goose Creek Texas; A Friend Joliet Ill; A Friend Lebanon Ore; Miss S M N Galesburg Ill; Mrs B D Hominy Okla; M S Esparto Calif; W R M South Fork Pa; Mrs G L Appleton Wis; J L S Texarkana Texas; W S Y Minden Nevada; Mrs B A P Ft Dodge Kans; Mrs R H Flomaton Ala; Mrs E N Clyde Kans; J C C Bellwood Ala; 5.30 Mrs S A B Houston Texas; 5.46 S S Broken Arrow Okla; 5.55 Assembly & S S Newton Ia; 5.59 Assembly Chester Ill; 5.65 Assembly Trenton Mo;

- 6.00 Assembly Walker Minn; H E S Union City Ind; G W & I G Sturkie Ark; Assembly Monrovia Calif; 6.50 Dorcas Mis Band of Rosen Hts Assembly Ft Worth Texas; 6.84 Assembly Eureka Springs Ark; 7.00 E K Corona N Y; Girls' Class Lindsay Calif; P C S Maumee Ohio; Assembly Enterprise Ala; 7.50 Mrs M J T Lake City S C; 7.55 Miss J P Hornbeck La; 7.70 Assembly Colorado Springs Colo;
- 8.00 Hull Woods Pent'l Assembly Greenwood Texas; A I B San Diego Calif; J S Granite City Ill; Mrs D C Mariaville Neb & Mr & Mrs G M A Long Pine Neb; Mrs E P Helvetia W Va; Y P C of S S Hammond Ind; Assembly Smithville Texas; 8.14 J P L C Jersey England; 8.40 J & ECR Lake Stevens Wash; 8.50 Full Gospel Tab. McCook Neb; 8.55 Church Layove Wyo; 8.61 Assembly of God Church Oshkosh Wis;
- 9.00 Assembly of God Yoakum Texas; Miss E H Brooklyn N Y; E K R Springfield Mo; Junior S S Class Zephyrhills Fla; 9.22 Assembly of God Harbor Beach Mich; 9.35 Assembly Ninnekah Okla;
- 10.00 Kingston Assembly Laurel Miss; S S Port Lavaca Texas; Union Forest Church Jerseyville Ill; G P Heppner S Dak; J D Deer River Minn; F G Sieling Okla; W E C Highland Springs Va; F B B Cupertino Calif; C S Hamilton Kans; A W F Glendale Calif; C P & E P Princeton Mo; Mrs A E S Inglewood Calif; Mrs K U Springfield; A T U Great Bend Kans; Mrs W H S St Paul Minn; A Friend Cleveland Ohio; J F Los Angeles Calif; Mrs C T B Cucamonga Calif; Miss S A M Oakland Calif; G B H San Jose Calif; R W & L G Ft Worth Texas; Mrs A M Osage City Kans; Mr and Mrs W Y D Galesburg Ill; Mrs A B Lockhart Fla; 10.50 Assembly Union City Ind;
- 11.00 M C H North Easton Mass; Mehida Pent Assembly Canaan N H; 11.01 Assembly of God S S Firstview Colo; 11.40 Assembly of God Sioux City Ia; 11.50 H J S Spokane Wash; 12.00 Mrs M Z Coldwater Kans; M T Pearsall Texas; Assembly Sayles Pa; 12.70 Soul St Assembly Hammone Ind; 13.00 Clotho Assembly Eagle Bend Minn; 13.23 Assembly of God Miami Okla; 13.50 Assembly Lynden Wash;
- 15.00 R C G Clarissa Minn; First Pent'l Church Corry Pa; Pent'l Y P Society Lancaster Pa; Assembly Bellingham Wash; C C Me Couch Mo; Assembly Cortland N Y; Mr E H Granite City Ill; L R Y Los Angeles Calif; J G T West Point Ind;
- 16.36 Assembly Ewing Mo; 16.50 Assembly of God Ft Morgan Colo; 17.00 Mr & Mrs W O F Butler Pa; 17.25 Young People's Meeting Madison Ill; 17.85 Mr W L H Graceville Fla; 19.25 Mr C E T Jacksonville Fla;
- 20.00 S S Children of Sharnnagar Mission U P India; H M Belvins Ark; J & H S Jasonville Ind; Assembly Wesson Ark; S S Eaton Ohio; H A Mc Bakersfield Calif; 20.67 Assembly of God Shawnee Okla; 22.22 Assembly Malvern Ark; 22.54 Church & S S Wilson Okla;
- 24.00 Mr & Mrs H L Brooklyn N Y; 24.35 Assembly Wichita Kans; 25.00 Assembly of God S S Miles City Mont; Assembly of God Jester Tex.; Mrs K M C Bay City Mich; Pastor W R B West Tulsa Okla; 25.60 A E S Briggsdale Colo; 26.00 Mission Tab Kulm, N Dak; 26.50 Glad Tidings Tab Reading Pa; 27.00 Pent'l Mission Yelm Wash; 28.00 J B Wellston Okla; 28.49 Assembly or S S Herculaneum Mo;
- 30.00 Mrs C A E Miami Fla; S D Odin Ill; Full Gospel Tab Los Angeles Calif; Mrs J H C Atlanta Ga; 31.00 Full Gospel Church Burbank Calif; 35.77 Ark District Council; 36.00 Mrs G E H W Philadelphia Pa; 38.00 Missionary Soc of S C Bible School Los Angeles Calif; 40.00 S J D Dansville N Y; F W H Brooklyn N Y; Christ Covenant & Glad Tidings Assembly Chicago Ill; Mr D P M Springfield Mo; 41.90 Mrs C L I Bend Ore; 48.00 Assembly of God Concord N H
- 50.00 Free Gospel Church Flushing N Y; Full Gospel Assembly Washington D C; 55.30 Iowa & North Dist Council 62.00 Pent'l Church Oklahoma City Okla; 63.82 Assembly of God Springfield Mo; 66.57 S S Springfield Mo; 70.00 Assembly of God Huron Ohio; Assembly Wilkes-Barre Pa; 81.00 Full Gospel Church & S S Asbury Park N J; 83.00 Assembly of God Miami Fla; 90.00 Central Gospel Tab Long Beach Calif; 90.05 G L Rush Ark;
- 100.00 W B M Blackie Canada; Oak Park S S & Young People's Meeting Tampa Fla; Mrs & H T Mt Forest Canada; 150.00 Mrs B N C Los Angeles Calif; 170.00 Lighthouse Pent'l Church Brooklyn N Y; 190.00 Assembly Scranton Pa; 301.00 Bethel Temple Los Angeles Calif; 1000.00 Miss L I B Herts England; 2306.15 Pent'l Church Cleveland Ohio;

Total amount minus 968.15 amount given.....	\$6,525.84
direct .....	1,945.20
Amount previously reported .....	\$8,471.04
Total amount to date .....	\$8,471.04

**HOME MISSIONS CONTRIBUTIONS**  
March 5 to 11 inclusive

- 1.00 M B Hollywood Fla; Mrs J S Newport Ky;
- Mr C C S Sedalia Mo;
- Total amount reported 3.00

SUPPLIES FOR SECOND QUARTER 1926 NOW READY  
**Pentecostal Sunday School Literature**

The International Sunday School Lessons Dealt With From the Pentecostal Viewpoint

Little Picture Lesson Cards, per set per year .....	\$ .16
Large Picture Roll, per quarter .....	1.00
Junior Quarterly, per year.....	.20
or per quarter .....	.05
Intermediate Quarterly, per year .....	.20
or per quarter .....	.05
Adult Quarterly, per year .....	.20
or per quarter .....	.05
Lesson Leaves (the same as Adult), per year .....	.16
or per quarter .....	.04
Lesson Leaves (the same as Intermediate), per year .....	.16
or per quarter .....	.04
(Canadian friends please add postage, 1c for every 5 Quarterlies, 1c for every 9 sets of Cards, 1c for every 7 sets of leaflets, and 4c for Picture Roll.)	
Our Pentecostal Boys and Girls. A 4-page illustrated weekly, per quarter.....	.13
Our Pentecostal Little Folks. Our Primary paper, per quarter .....	.07
Secretary Book .....	.25
Class Book .....	.11
Class Book with Pencil .....	.14
Gist of Lesson .....	.37
Arnold's Practical Commentary .....	1.00

**Our Sunday School Papers**



**"OUR PENTECOSTAL BOYS AND GIRLS"**

Is a four-page weekly paper, gotten out with the purpose of bringing the full gospel to our boys and girls. Each number is well illustrated. Biographies of noted Christians, missionary letters, the S. S. lesson, testimonies of healing, and helpful stories by Pentecostal writers, are special features of this paper. Price 60 cents per year. In lots of 5 or more, 50 cents per year or 13 cents per copy per quarter (Gt. Britain, 3/- per year).

**"OUR PENTECOSTAL LITTLE FOLKS"**

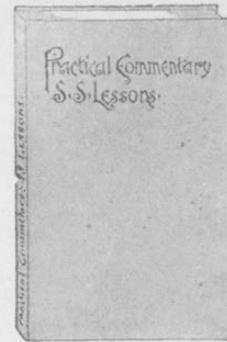
A four-page paper for Beginners. Contains the S. S. lesson, and helpful stories for the little folks. Well illustrated. Price 30 cents per year. Canada, 40 cents per year. In lots of 5 or more, 25 cents per year, or 7 cents per copy per quarter. (Gt. Britain, 2/-; 5 copies, 6/6.)



Order from  
**GOSPEL PUBLISHING HOUSE**  
 Springfield, Mo.

**SPECIAL**

To schools that have not yet had our literature we offer one quarter's supply of Quarterlies, Lesson Leaves, Our Pentecostal Boys and Girls and Our Pentecostal Little Folks at **HALF PRICE**—for one quarter's supply only.



**ARNOLD'S PRACTICAL COMMENTARY**  
 On the International Sunday School Lesson for 1926  
 Rev. Burton J. Vincent, A. B., Editor  
 A Commentary for the Masses  
 Growing Better Every Year

It contains: 1. Home readings. 2. Lesson Text. 3. Golden Text, Practical Truths, Topic and Outline arranged as a responsive reading. 4. Time. 5. Place. 6. Introduction. 7. Commentary. 8. Practical Teachings. 9. Questions. 10. Points for Discussion. 11. Comments on the Golden Text. 12. One Minute Mission Talk. 13. Sidelight from science. 14. Practical Applications. 15. The Lesson in Picture. 16. Lesson Plans for the Adult and Senior, Intermediate, Junior, and Primary Classes. 17. Maps. 18. Bible Dictionary. 19. Subject Index.

Cloth \$1.00 postpaid.  
 In clubs of five or more, 90 cents.

**THE BIBLE UNDER TRIAL**  
 By James Orr

This work is acknowledged to be a great contribution to evangelical literature, and a tower of strength to those who contend for the full inspiration of the Bible.

Price, postpaid \$1.85

**GIST OF THE LESSON FOR 1926**  
 By R. A. Torrey

The twenty-sixth edition of Dr. Torrey's vest pocket commentary upon the Sunday school lessons for the entire year, is brimming over with helpful notes and information on the new uniform lessons. So compact that it can always be carried with you to improve spare minutes on train, car, while lunching, everywhere. Flexible cloth.

Price 37c postpaid

**THE COMPREHENSIVE CONCORDANCE TO THE HOLY SCRIPTURES**  
 By J. B. R. Walker

A practical, Convenient, Accurate Text-Finder, Unessential Words Omitted, All Serviceable Words Retained. Only One Alphabet for all Words, Including Proper Names.

Proper Names Accented. Fifty Thousand More References Than in Cruden's Concordance.

Based on the Authorized Version.  
 Price, postpaid \$3.00

**COMFORT TEXT BOX**

Containing over 300 texts of comfort from the Scriptures. Buy a box, keep them on your table. When sad or discouraged take one and memorize it.

Price 35c

GOSPEL PUBLISHING HOUSE  
 Springfield, Missouri

# Create an Atmosphere of Worship in Your Home



# ATTENTION!

## Announcing a New Selection of PHONOGRAPH RECORDS

The playing of these records will have a tendency to create an atmosphere of worship and praise.

EACH RECORD HAS TWO SONGS  
Each record \$1.00; 25c for postage and packing. Total cost \$1.25.

A PENTECOSTAL RECORD BY A PENTECOSTAL PREACHER  
"Get Alone Somewhere with God;" on the reverse side, "The Marriage Supper."

### A GENERAL SELECTION

"I Saw My Mother Kneeling;" on the reverse side, "He Tenderly Looked at Me."

"Mother Machree;" on the reverse side, "The Homeland."

"Beautiful Words of Jesus;" on reverse side, "It Pays to Serve Jesus."

"His Eye is on the Sparrow;" on the reverse side, "Crossing the Bar."

"On Calvary;" on reverse side, "Oh! It is Wonderful."

"Wonderful Book of Life;" on reverse side, "Jesus Leads."

## The Third Edition

### The Brooding Presence

By Jonathan E. Perkins

The third edition of "The Brooding Presence" is now ready for sale. We are indeed pleased to receive so many testimonies concerning the merits of this book.

We are printing below a letter from the District Chairman of the Eastern District Council of the Assemblies of God, which reads as follows:

"We have just read one of the colportage series, "The Brooding Presence," by Jonathan E. Perkins. We enjoyed reading same. The first part is taken up with the author's experience, showing how God broke down his prejudice against the manifestation of speaking in other tongues, and brought him into the light of Pentecostal truth. It is told in a simple, interesting manner.

The middle of the book is a brief sketch of the things God accomplished in the lives of some of the Old Testament worthies, such as Noah, Moses, Samson, Saul, David and others, while under and as a result of the Brooding Presence of the Almighty, and the disastrous results in the lives of Balaam, Saul, and Samson when they got out from under this anointing of God's Spirit, leaned toward their own understanding, and followed their own desires.

The last part of the book is taken up with a review of the place given to the manifestation of speaking in other tongues in Scripture, pointing out the difference between tongues as a sign of the Baptism in the Holy Spirit, and the Gift of Tongues. Those desiring light and help on this important subject will be able to find it in the pages of this little book, and we pray God's blessing on both the book and its author."

(Signed) JOSEPH TUNMORE.

We do not know of any other book that will give a more comprehensive knowledge of the presence and power of the Holy Spirit as a mighty moving, directing, overshadowing, and indwelling, living Person.

The sooner you read this book the quicker you will know the truth concerning the Holy Spirit.  
The price is 50 cents postpaid. 6 at 35c each; 12 at 30c each.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

A/G ARCHIVES

.890 249