



NUMBER 623

SPRINGFIELD, MO., NOVEMBER, 21, 1925

Subscription Price \$1.00  
Canada and Foreign \$1.50

## ENTER HIS COURTS WITH PRAISE



### A Thanksgiving Message

By Carrie Judd Montgomery

"Come before His presence (margin, His face) with thanksgiving" (Ps. 95:2).  
"Enter into His gates with thanksgiving, and into His courts with praise" (Ps. 100:4).

'Tis the fitting way of entrance  
To the palace of the King,  
When you stand before His gateway  
You must lift your voice and sing.

Those who murmur may not enter  
In His holy courts of praise,  
They who here abide are singing  
All the nights and all the days.

Listen, you will hear the anthem,  
"Praise Him always for all things,"  
Praise Him when your faith seems ebbing,  
Praise Him when you mount on wings.

Praise Him for the Well-Beloved,  
Gift unspeakable, divine,  
Praise Him for the blessed Spirit,  
Comforting with oil and wine.

Praise Him for His touch of Healing  
That uplifts and makes us whole,  
For the fount of life within us  
Filling spirit, body, soul.

Praise Him e'en for trials and crosses,  
Trials more precious than of gold,  
For they bring us close to Jesus,  
In a fellowship untold.

Praise Him for gifts good and perfect  
From the Father heart above,  
Shown by seed-time and by harvest  
In His never failing love.

Not alone on earth's glad feast days,  
Must our hearts be tuned to song,  
But with every waking moment  
We must praise Him "all day long."

He who offers praise, He tells us,  
Glorifies His name,  
And the richest and the poorest  
May thus honor Him the same.

So I'll bring my humble offering,  
Welcome thus "before His face,"  
And will join the angels' chorus  
With my sacrifice of praise.



## ABOUNDING IN THANKSGIVING

Dr. Maltie D. Babcock once made the suggestion that "instead of having one day set apart for thanksgiving, it would be better to set apart one day for complaining, and cram into it all our worries, leaving the rest of the year clear for gratitude." It is an excellent suggestion to have three hundred and sixty-four days of gratitude and thanksgiving, but we personally prefer to have three hundred and sixty-five. Since the Lord is so good to us, there is no room even for one day of grumbling or thanklessness or worry. Dr. A. B. Simpson once remarked, "Worry is as bad as worldliness." What right has a saint to worry since God is on the throne, and He has told us, "In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus" (Phil. 4:6, 7, A.S.V.). You can always reach the place of peace when you travel the road of prayer and praise.

David would not have agreed to a suggestion to set apart one day in the year for complaining. He declared, "Every day will I bless thee; and I will praise thy name forever and ever." He knew that God was ever faithful and that He would never suffer His faithfulness to fail. So praise to the Lord was continually in his mouth. And if under the old covenant David could bless the Lord at all times, how much more should we, who live under the new covenant, abide in constant praise, having the knowledge that all the old things are passed away, that all things are of God, and that all things are working together for our good since we love God.

One fall the writer spent some time in a fishing village. At that season of the year the fisher folk were looking for a large shoal of fish. The coming of the shoal each fall brought to them not only food, but the means by which all their winter supplies were provided. Day by day they were on the lookout for this shoal and were expecting its soon arrival. A friend who was with me asked an old salt, "How do you know the fish will come this year?" He replied, "We are counting on the faithfulness of God." They were not disappointed for God did not fail them. He opens His hand and satisfies the needs of every living creature. This is surely a cause for constant thanksgiving.

Spurgeon at one time, purposing to preach on Joseph in Egypt, was meditating on his subject, when suddenly he laughed aloud. In his mind he was picturing a huge granary in one of the cities that Joseph built specially to house the enormous quantity of grain that was grown during the seven years of plenty. In the corner of the granary was a tiny mouse. Before it were thousands of tons of wheat, but the little mouse was looking very dismal, for it was worrying at the thought that perhaps after all there might not be enough grain to keep him during the coming seven years. We may laugh with the great preacher at the absurdity of his picture, but may not the anxiety of the little mouse be an indictment of our own unbelief when we are inclined to ignore the unimaginable resources of our God, and to fear lest He should not provide for us.

A sister once told us of her early days in the faith life. Her husband was a tailor, but business was poor and he thought he would try his hand at something else. A beet-sugar factory commenced operations in the district where they lived, and the manager began to encourage all the people to grow sugar beets. He provided the seed required without cost, and promised a substantial price for all their crops. With many others, the tailor turned to farming and soon had some acreage in cultivation. At first everything went well, but later there came a drought. Day after day there was no rain! Week after week passed and no rain! And there was no means of irrigation! One day in desperation the sister went to the Lord. Surely ruin and starvation were staring them in the face. After praying, she remained a short while on her knees and the Lord said to her, "My resources are not limited to a few acres of beets." She said, "Thank You, Lord, I believe it." And then the Lord began to abundantly supply their every need from many sources they had never thought of, and even though the beet crop failed, their every need was amply met through the gifts of God's people. The young lions may lack and suffer hunger, but they that seek the Lord shall not want any good thing.

After all, it is not the abundance of our earthly possessions that makes us rich. Most millionaires are wretchedly poor when it comes to the true riches. The Holy Spirit shows us that godliness with contentment is great gain. Someone remarked pityingly to an old woman, "You have a rather poor little place to live in." She replied, "'Twould be if the Lord wasn't willin' to live here too." The old soul had found out the truth of the song, "Where Jesus Is, 'Tis Heaven There." And from her little shack there arose constant praise and thanksgiving to Him who was all in all to her.

The knowledge of the faithfulness of our God should keep us ever praiseful. We have been recently reading of one of the early Methodists who lived in Ireland. His name was Father Williams. One Christmas time he was in the midst of a blessed revival which was held in a dilapidated barn. When the meeting was over, he with several young men, started to walk to their home. In describing what happened he writes:

"We found the night was as dark as pitch. I never have experienced, before or since, such utter blackness. The roads were deep in mud, for there had been much rain. We took one another's arms and sang as we walked. Three or four miles along the road we came to a white gate, for which we had kept a sharp lookout. It opened into a field across which was the beginning of a short cut to our homes. We turned in at the gate, and, as we believed, took the right direction. We knew there were several fields to cross and several hedges to climb, and we came to them one by one. We went forward more silently than before, and without any misgivings, till suddenly, with the strongest impression I ever felt in my life, we were all stopped dead short. No one was first, no one was last to stop. We were as if rooted to the spot, unable to stir hand or foot. A sense of the immediate presence of some extreme danger was all that we



could at first discern in our minds. What it was we did not even think.

"After what seemed a long time, one of the number broke the deathlike stillness by quoting the words, 'Call unto me and I will answer thee; and show thee great and mighty things which thou knowest not.' Bending down, we laid our black-thorn sticks on the wet ground, and each man keeping his hand on the shoulder of his neighbor, we knelt and prayed. We cried to the Father of the spirits of all flesh that He would lighten our darkness of body and mind, that He would show us our danger, whatever it was, and point out to us the way of safety. Then we waited in silence, looking upwards as if by instinct. After a minute there appeared to us, descending out of the blackness of darkness, a great ball of fire.

"Slowly it descended, and, within three feet of where we knelt, to our unutterable horror, it descended still—into the yawning gulf of a great disused quarry pit, where a twenty-foot depth of water had accumulated. Without a sound it vanished. Without a sound, and still keeping touch with one another, we arose as rigidly as we had knelt, and each one turning upon the spot our feet covered, we strode away in silence. We had had instant deliverance from a sudden and violent death, made more terrible by every circumstance of darkness and helplessness."

We may not all be able to tell of miraculous deliverances like this, but we can all praise the Lord for the fact that He Himself is our Keeper, preserving our going out and our coming in, yea and preserving us from all evil. He never fails to keep the feet of His trusting saints.

There is one thing that stills the praise note within, and that one thing is sin. At a church in Binghampton, N. Y., they have an organ, the bellows of which is driven by a water motor supplied from the city waterworks. One Easter Sunday there was to be a special musical service. In the middle of one of the selections, the organ was suddenly stricken dumb. What was the cause? In the water that had been pumped from the depths of the Susquehanna River there was an eel, and it blocked the pipe that supplied the motor, and when the water supply was shut off the organ was dumb. Only an eel, but the instrument was silent. If you are "dumb with silence" (Psa. 39:2) there is a cause. Remove the cause, the sin, the unbelief, and once more resume a life of praise. A watchmaker had this sign on his window, "Clocks converted to chiming." Repent and confess any known sin, and your life will be converted to one of chiming, to one of praise, to one of thanksgiving. David prayed, "Restore unto me the joy of thy salvation." Sin had caused the joy note to drop out of his life. But when the sin was confessed, once again his harp was brought out and he sang his magnificent songs of grace that have caused many a sinner to be converted unto the Lord of all grace.

There are times when praise is a sacrifice, but our Lord appreciates the sacrifice, and the Holy Spirit tells us to offer the sacrifice of praise to God continually, even the fruit of our lips. God is glorified by our bearing much of the fruit of praise. We have yet to learn that praising the Lord is the highest form of service. It should be as natural for us to praise as it is to breathe. Surely our God is worthy of praise. Surely the Lamb is worthy of our highest adoration. Surely we should give our hearts and voices to Spirit-inspired songs of praise and thanksgiving unto our unutterably exquisite triune God.

We praise the Lord for the institution of Thanksgiving Day as a national holiday and for all the fra-

grant memories it brings with it. The Lord gave to the Jews many days of thanksgiving. One of the last recorded was in the time of Esther when a special day of feasting and gladness was proclaimed (Esther 9:19). On this glad day they were not to be unmindful of the needy, and were specially told to send gifts to the poor. At this Thanksgiving time, when we praise our God for His countless benefits, let us not forget to send portions to the needy. There are many. Brother H. C. Ball, of San Antonio, Texas, tells us of the great poverty of the Mexican saints in the border cities. There has been a prolonged drought and in consequence there is the most pitiable poverty. The early Christians were not unmindful of the needs of the poor Jerusalem saints, and let us not be unmindful of the needs of the poor saints on the Mexican border.

Then there are those who are going through grievous testing times in China, and we must not forget the needy in Brother Anglin's and Sister Nichols' orphanages there. We should also remember the children in Sister Aston's nursery and in Sister Flint's school in India. Also the many children in Sister Trasher's home in Egypt, and the needy hurricane-stricken saints in the West Indies. Brother Faux will gladly forward your gifts. Let us not forget to send our portions to the needy in the midst of our Thanksgiving Day rejoicing.—S. H. F.

#### THANKFULNESS Adelaide Proctor

My God, I thank Thee, who hast made  
The earth so bright;  
So full of splendor and of joy,  
Beauty and light;  
So many glorious things are here,  
Noble and right!

I thank Thee, too, that Thou hast made  
Joy to abound;  
So many gentle thoughts and deeds  
Circling us 'round;  
That in the darkest spot on earth  
Some love is found.

I thank Thee more that all our joy  
Is touched with pain;  
That shadows fall on brightest hours;  
That thorns remain;  
So that earth's bliss may be our guide,  
And not our chain.

For Thou who knowest, Lord how soon  
Our weak heart clings,  
Hast given us joys, tender and true,  
Yet all with wings,  
So that we see, gleaming on high,  
Diviner things.

I thank Thee, Lord, that Thou hast kept  
The best in store;  
We have enough, yet not too much  
To long for more;  
A yearning for a deeper peace,  
Not known before.

I thank Thee, Lord, that here our souls,  
Though amply blest,  
Can never find, although they seek,  
A perfect rest,  
Nor e'er shall, until they lean  
On Jesus' breast.

## The Pentecostal Evangel

Official Organ of the General Council of the Assemblies of God  
Published weekly (50 issues a year)

W. T. Gaston.....Chairman  
D. H. McDowell.....Assistant Chairman  
J. R. Evans.....Secretary

Publication Office, 336 West Pacific St., Springfield, Missouri

Subscription price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Great Britain, 6/6. Please send International Money Orders British P. O. Orders to pay for British subscriptions.

Price of bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80. Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

Stanley H. Frodham.....Editor  
Chas. E. Robinson.....Associate Editor

### A CAUSE FOR THANKSGIVING

Will you, the finite, trust Him who is infinite in knowledge, in power, in wisdom and resources? Who is like unto our God, fearful in praises, doing wonders? He does wonders for nations as well as for individuals.

God worked fourteen years miraculously to vindicate a despised brother. Famine came over Egypt for seven years after seven years of miraculous abundance. Why? For the sake of Israel? For the sake of Egypt? It was to vindicate an ex-prison bird, Joseph the slave, the despised dreamer. God caused the course of nature to be suspended in order to vindicate a virtuous boy.

God is fearful in praises, doing wonders! He has never ceased doing them. He vindicated Joseph in prison. The woman had the rag but God had Joseph. She produced evidence—God produced His servant; and he was set above Potiphar and Potiphar's wife, for he was seated next to Pharaoh.

The Word of God tried Joseph, whose feet they hurt with fetters, but he forgot the fetters when he was clothed in gold apparel. God delights to vindicate His own. The enemy can overstep himself. Satan thought that the crucifixion was a masterpiece—it was a colossal blunder as far as the enemy was concerned, because it meant the salvation of the world.

Joseph was helpless in the prison—he was not believed. But God dealt with the prisoners and then He disturbed the king on the throne with dreams. God works in the night. God is active on behalf of His saints. "He that keepeth Israel shall neither slumber nor sleep." Great is our God and glorious in praises, doing wonders. Believe for God's activity in the spiritual realm, in the natural and in the physical. The hairs of your head are all numbered. The flight of every sparrow is marked and the fall of every sparrow noted. The meanest things in nature, things which men call pests, God takes note of.

Doing wonders! Study God's working in nature, and remember that He is just as active in the spiritual realm. If He considers the number of hairs in man's head, how much more does He consider the spiritual state of the soul? Concerning the tree of His planting, He has promised to "water it moment by moment." And He pours in grace and the oil of the Spirit. Think of His thoughtfulness toward us, "I will water it moment by moment." He notices the moment when the spiritual plant within us is ready to droop and at that very moment He is ready to replenish.

"Consider the lilies how they grow!" And you are of much more account than the lilies or Solomon's glory. And He takes care that nothing shall offend those who love His law.

"So we can boldly say, The Lord is my helper, and

I will not fear what man shall do unto me" (Heb. 13:6). He maketh even the wrath of man to praise Him. The vindication of some member who is one of those constituting His bride brings glory to Himself. And He does more than vindicate, He LOVES. "Yea, I have loved thee with an everlasting love; therefore with loving kindness have I drawn thee." With cords of a man, with bands of love will He draw thee to Himself.

Do you belong to God? Men are proud to belong to a great nation, they are even proud of belonging to a big spiritual community, counting it a great privilege and honor. Men are proud to belong to the winning side. Are you ashamed to belong to Him? He says, "Thou becamest mine." "All mine are Thine, and Thine are mine." "Those that thou gavest me I have kept." Those who are God's are kept by Christ, for Himself, for His glory, for His love.

"Sympathy for others is the true lever of all family life, for nothing oils the wheels of life so effectually as a pleasant manner, and kind, cordial words."

### THANKSGIVING

"O receive Thou the praises that it is in my heart to sing.  
I praise Thee, I bless Thee, I worship Thee, I glorify Thee.  
Thou art worthy, O Lord, to receive the praises and the thanks,  
Whom I, the least of Thy saints, am unworthy to invoke,  
Or to name, or even to conceive in my heart.

"Blessed art Thou, O Lord,  
Who hast created and brought me forth into this life and hast ordered that I should be  
a living soul and not senseless matter;  
a man, not a brute; civilized, not savage;  
free, not a slave; endued with sense, not an idiot;  
sound in senses, not blind nor deaf;  
sound in limbs, not halt nor maimed;  
brought up, not exposed to perish;  
somewhat educated, not absolutely ignorant;  
a Christian, not a pagan;  
plucked out of dangers and infamy, not overwhelmed thereby;  
living in peace, not tossed in tempestuous struggles;  
set free from many sins;  
endued with the gifts of grace, in redemption and calling,  
with the gifts of nature and worldly good;

"Who according to Thine abundant mercy hast begotten us again unto a lively hope  
by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for us; who hast blessed me with all spiritual blessings in heavenly things in Christ;  
who comfortest me in all my tribulation, for, as the sufferings of Christ have abounded in me, so my consolation also aboundeth by Christ.

"I thank Thee, and praise Thee, O Thou God of my fathers, who hast in some measure given me wisdom and might, and hast made known unto me what I desired of Thee, and hast made known unto me the King's matter; who hast made me the work of Thine hands, the reward of Thy blood,  
the image of Thy countenance, the servant of Thy purchase,  
a seal of Thy name, a son of Thine adoption, a temple of Thy Spirit, a member of Thy Church."  
—From the Private Devotions of Lancelot Andrewes.



## THE VISION

Elder W. T. Gaston, Chairman of the General Council

The Lord of the harvest would have us lift up our eyes and look upon the fields white already to harvest (John 4:35), for "where there is no vision the people perish" (Prov. 29:18). He would not only give us His vision, but also His compassion (Matt. 9:36-38).

The Gospel reveals a desperate and universal need. It also discovers a blessed and universal remedy. Its message is adequate to meet the need of a prodigal world. The field is the world. Too many can see only that portion of the field that bears a peculiar relation to their own ministry and influence. While they pose as working for God they in reality are "feathering their own nests," building their own little kingdom over which they are to reign in undisputed sway. May the Lord keep us free from this selfish schismatic spirit, the spirit of the age, that we may truly be "WORKERS TOGETHER WITH GOD."

I would urge the importance of keeping free from a narrow, or sectarian spirit. We should at all times manifest the spirit of brotherly love and Christian fellowship toward all "who love our Lord Jesus Christ in sincerity," even though many of them, like Apollos, need some Aquila or Priscilla to teach them the way of the Lord more perfectly. But while on the one hand we are careful to recognize and appreciate the spiritual grace and Christian character of those who have not received the full Baptism in the Spirit according to the Book of Acts, on the other hand, we must remember that as truly as God made Israel different from the nations, HE HAS GIVEN US A UNIQUE AND DISTINCTIVE TESTIMONY. Our Lord Jesus has baptized us in the Spirit, lifting us onto a much higher plane of spiritual understanding and illumination. We have "tasted the power of the world to come," and having experienced the supernatural, we must emphasize it in our testimony and service.

Whatever the princes of this world think or say, there is only one course for us and that lies straight ahead in faithfulness to our God-given vision, giving clear cut testimony in word and deed to a full Redemption, a full Baptism, and an unselfish devotion to the cause of spiritual religion throughout the world.

Cold formality and refined modern infidelity are gradually sapping the life of many churches. The spirit of compromise is everywhere in evidence. Shall we be tempted to yield to the force of circumstances and follow the line of least resistance? God forbid. Let us put on the whole armor of God and stand against the wiles of the devil, for God has raised us up for just such a time, that with no uncertain sound we may "speak that we do know, and testify that we have seen."

## NOT ASHAMED

In some towns the place chosen for the Pentecostal church is the "corner of Tin-can alley and Mud Street," as one of our Arkansas preachers once said. With new assemblies this sometimes comes from an undue feeling of littleness. The opinion the world has OF us has been adopted BY us. The same thing moves some saints to testify frequently that they are "not ashamed of being Pentecost." I am the son of a great lawyer but I have never felt moved to say, "I am not ashamed of it." It never came into my mind to do so. Why should anyone say they are not ashamed of being Pentecost?

Brethren, we are the choicest folks there are, chosen of God and most precious. We glory in the fact. Ashamed of it! Such a thought does not come into

mind. Have we ever been the least bit ashamed of advertising our church or the fact that we are connected with it? Let's ask God to forgive us. It is wrong. It is foolish.

I have been in many places where we have churches and found no notice of the church services nor any thing to show its existence in any newspaper nor in any hotel, depot, barber shop or other place where men gather. Is it because we are ashamed or is it because we haven't thought, or is it because, after earnestly praying and trying, we could not find a place where we would be allowed to advertise our church and keep our tracts exposed for free distribution?

Allow me to stir up your pure minds by way of remembrance. Let us push the battle. Put up a sign and below it have many kinds of tracts always free to all. If you will take two strips of 22 ounce duck or heavy denim, one eight and the other five inches wide, and stitch one upon the other so as to make pockets, you can put it up under your church sign, and have a place from which many tracts will be circulated. This tract holder is easy to make, cheap, easy to put up and holds the tracts well.—C. E. R.

## THREE DAYS OF INTERCESSION

### Ending with "Watch Night"

One who observed this special season last year wrote as follows nearly nine months later:

During the three days of prayer, December 29 to 31, 1924, God definitely impressed me to open a Public Prayer Room in the heart of ———. With Phil. 4:19 behind me I rented a room in one of the big office buildings, and on the 20th of January the place was opened. . . . Many souls have found rest and peace here. Money has come in for the rent of the room, and God has never failed to meet every need.

Over 300 three-day prayer gatherings and thousands of Watch Night services were held last year, in many of which the results were just as definite and enduring as in the foregoing instance.

Souls were saved, churches revived, lives consecrated, missionaries recruited, evangelistic campaigns begun, and multitudes moved towards God.

This is probably the one outstanding occasion of the entire year when the true Church of Christ worships simultaneously, drawing near to God "with a true heart in full assurance of faith."

More and more for several years past Watch Night has been given over to prayer. And why not? HE, the Head of the body, "EVER liveth to make intercession." Should not this therefore be the chief occupation of the members of His body? He says so: "Pray without ceasing;" "Men ought always to pray;" "I will that men pray everywhere." "He that goeth forth" WITH TRAVAIL OF SOUL, scattering the precious seed of the Word—by preaching, by tract distribution, by personal life and testimony—"shall DOUBTLESS come again WITH REJOICING, bringing his sheaves with him" (Psa. 126:6).

1925—let it close in "MIGHTY PREVAILING PRAYER"! 1926—let it begin and continue in "STRONG CRYING AND TEARS;" and long ere it closes the shout of new-born souls will be heard afresh in thousands of churches around the world, and the year will end in "PRAISE AND THANKSGIVING." On Watch Night, as well as before and after, and during the "three days" (December 29 to 31)—for the sake of Jew and Gentile and Church of God—

**PRAY FOR THE CHURCH'S REVIVAL!**

## Homely Things from a Pastor's Diary

Chas. E. Robinson

Wednesday, April 30. I am very tired tonight. It is not that weariness that comes from physical or even mental effort. Such weariness as that does not exhaust me. What my mother taught me about taking care of the temple of God, given me for a body, has enabled me all my life to be so strong and well that fatigue in the usual sense of the word never bothers me. Enough sleep in a room full of fresh air, food that is chosen because it is the kind of food I need, instead of because I naturally like it, well chewed and taken in moderate quantities, enough exercise and a contented happy spirit are things anyone can have if he will go in for them, and they have kept me fit as a fiddle now for half a century. No one would have his gasoline tank filled with vinegar and expect his car to run, but men will fill their stomachs up about as foolishly as that would be and expect to keep going. I say let's buy, beg or borrow a little common sense and use it about the care of our bodies. Another thing I have found is that the food I do not eat never hurts me.

I said I am very tired. We had a great fight with the devil today and that is hard work. Sister Timms came over yesterday and told us about her sister in the Insane Asylum and asked us, for the glory of God and for the sake of the little ones, too, to go out and cast out the devil. We have an unchanging God who still casts out devils, but we have an unchanging devil too, who still gets into people and drives them crazy. Jesus did not heal every demoniac but when He met one, who in his lucid moments worshiped God, He cast the devil out and made him free. You remember how it was at Gadara.

So we fasted and spent the night in prayer to God that His invincible power might go forth through our words, and this morning, still fasting, we drove over to the asylum. This insane sister's name is York, and she was in the violent ward, although she was not bad enough to have to be kept in a padded cell as many in that ward were. The attendants brought her to us in a hall-way of one of the buildings and there we had our fight. She spoke to us civilly enough until we asked her if she loved Jesus, whereupon she flew into a rage and declared over and over in endless repetition no matter what we said to her, "I pray all'e time." We commanded her to say, "Jesus," and she replied, "I pray all'e time," over and over for possibly two hours.

It was remarkable how many different inflections she was able to give to her words, "I pray all'e time." It was a real fight, and Jesus was victor for finally her spirit seemed to wilt, her words became less and less fierce, until they sounded almost pleasant. Then they ceased al-

together, and when again we said, very softly and sweetly, "Say Jesus," she said, "Jesus" and we felt we were getting on. Her eyes lost their wild look. Her face assumed the expression of a normal woman. We all knelt and prayed together and when we went out we left her smiling after us, pleased and happy.

We felt if we could just have had her to ourselves it would have been so much easier and the results would have been more completely satisfactory. It was appalling the way the demons in the other inmates cried out when we began speaking the name, "Jesus." A very pandemonium broke loose as the women on every side began crying out under the power of the devil. It was very dreadful indeed. I am so glad tonight that Jesus gives rest to me when I come to Him. In answer to prayer He gives His beloved sleep. To wrestle against the powers of the devil is warfare indeed.

### KEEP FAITH

Keep faith ye true believers,

For Christ will soon appear,  
Though evening shadows deepen  
And darkness draweth near.  
Lift up your heads ye faithful,  
And scan the star-lit sky,  
For soon He will be coming,  
From heav'nly courts on high.

What though our earthly dwelling  
Be wrapped in darkest gloom,  
What though the sons of Zion  
Are 'prisoned in the tomb;  
Your fires of faith keep burning,  
And watch, as moments fly,  
For when the gloom is deepest,  
Ye'll hear the "midnight cry."

Then o'er the eastern hill-tops

We'll see the coming dawn,  
And Jesus' face uncovered,  
We'll surely look upon;  
Gone then will be our sorrows,  
And gone will be the night,  
And we shall dwell forever  
In palaces of light.

—Wm. Burton McCafferty.

### NEW SUBSCRIPTION CAMPAIGN

During October we received nearly 2,000 subscriptions for the Evangel. We praise the Lord for this and thank all the friends who have helped us, and now we want all our readers to help us to secure at least 8,000 more new subscriptions before the end of the year.

Below we print a list, showing the states from which most of the new subscriptions came. We would like to send an additional thousand papers to every state in the union. Will you help us to send a thousand more to your state? Brother J. E. Spence, chairman of the Southern Missouri District, is about to launch a campaign to circulate more than a thousand extra Evangels in his district.

You can still subscribe for four of your friends for three months for the sum of \$1. We shall appreciate your subscribing for four today. Use the form on page 13.

We are now mailing 23,017 Evangels each week against 21,027 on Oct. 1st. The list below indicates how many are going to the various states. No mention is made of the states that are receiving less than 100 papers.

| State               | Nov. | Oct. | Increase |
|---------------------|------|------|----------|
| California .....    | 2991 | 2616 | 375      |
| Texas .....         | 1725 | 1613 | 112      |
| Missouri .....      | 1379 | 1235 | 144      |
| Illinois .....      | 1345 | 1130 | 215      |
| Oklahoma .....      | 1310 | 1128 | 182      |
| Pennsylvania .....  | 1128 | 1138 | —10      |
| Arkansas .....      | 1108 | 890  | 218      |
| Ohio .....          | 1106 | 1054 | 52       |
| New York .....      | 1032 | 996  | 36       |
| Kansas .....        | 679  | 608  | 71       |
| Washington .....    | 676  | 610  | 66       |
| Michigan .....      | 519  | 476  | 43       |
| Iowa .....          | 515  | 482  | 33       |
| New Jersey .....    | 458  | 424  | 34       |
| Indiana .....       | 447  | 401  | 46       |
| Alabama .....       | 447  | 378  | 69       |
| Oregon .....        | 410  | 378  | 32       |
| Colorado .....      | 375  | 341  | 34       |
| Nebraska .....      | 338  | 292  | 46       |
| Florida .....       | 331  | 350  | —19      |
| Minnesota .....     | 298  | 327  | —29      |
| Louisiana .....     | 234  | 182  | 52       |
| West Virginia ..... | 209  | 196  | 13       |
| North Dakota .....  | 189  | 180  | 9        |
| Maryland .....      | 182  | 178  | 4        |
| Wisconsin .....     | 180  | 176  | 4        |
| Mississippi .....   | 178  | 185  | —7       |
| Virginia .....      | 176  | 149  | 27       |
| Massachusetts ..... | 158  | 150  | 8        |
| Montana .....       | 153  | 154  | —1       |
| Tennessee .....     | 148  | 118  | 30       |
| Idaho .....         | 124  | 94   | 30       |
| Kentucky .....      | 121  | 146  | —25      |
| South Dakota .....  | 115  | 101  | 14       |

We desire to make honorable mention of the following who have sent us in a number of new subscriptions:

|                                       |    |
|---------------------------------------|----|
| Oklahoma District Council .....       | 82 |
| W. T. Gaston, San Diego, Calif .....  | 79 |
| Mrs. P. Carmichael, Quincy, Ill. .... | 52 |
| C. A. Lasater, Fort Smith, Ark. ....  | 38 |
| M. Perks, Burlington, Wash. ....      | 24 |
| Elma Whitaker, Rutledge, Ala. ....    | 24 |
| Thomas Gray, Heavener, Okla. ....     | 19 |
| R. W. McNees, Hammond, Ind. ....      | 16 |
| S. H. Thorp, Ben Wheeler, Texas ....  | 15 |

We purpose to publish a further list showing the increase of the circulation of the papers in each state on December 1st. We shall greatly appreciate the voluntary cooperation of every reader of the paper. Let every assembly help. Try to get all the members of your church to take the Evangel. The Lord bless you.

**SILETZ, ORE.**—Everett Wilson writes, "Just a word about the meetings here among the Indians. The greatest revival that has ever been in this section is on now. Scores of people are coming to the altar and are giving themselves to the Lord, both Indians and whites; and the Lord is giving some wonderful healings in answer to prayer. All glory to Jesus. Pray for us here."



## THE CHILDREN'S CORNER

### PETER'S FIRST FRUIT

#### A Thanksgiving Story

It was fairly burning holes in his pocket—doubtless would have burned them through, had not Peter taken the money out so often to count it.

There were two big, round silver dollars, three half-dollars, one quarter of a dollar, a dime, a nickel, and two pennies.

It was his precious, very own turkey money.

For on Peter's visit to his grandfather's farm the past summer, he had been given one of the little turkeys that were being raised and promised that at Thanksgiving time when the grown-up turkeys were sold he should have the money that his brought.

Grandfather had not forgotten, and the Saturday before Thanksgiving had come a post office order for \$3.92, and mother and Peter had gone to the post office and had it cashed.

"How are you going to spend your money, son?" asked mother.

"I'm going to buy a silver watch with a stem-winder," said Peter, "and a scooter, and a typewriter like Bob Upson's, and maybe a Victrola."

"Are you going to spend it ALL on yourself?"

"Why not, mother? It's my very own money."

"I know, dear, but don't you think it would be rather selfish?"

For an instant Peter looked crestfallen, but quickly rallied.

"I'll write you a letter on my typewriter, mother, and everybody in the house can hear my Victrola, and I guess maybe I'll put the two pennies in my mite box."

But after Sunday-school the next morning, Peter came running eagerly to her.

"Mother, I'm not going to spend all of my own money on myself after all," he began. "I'm going to take a quart' dollar of it and buy a first fruit."

"A what, Peter?"

"A first fruit to give to the poor little orphan children at the Orphanage on Thanksgiving," earnestly explained Peter. "Mr. Wickson, our Sunday-school superintendent, told us how the people in the Bible always used to give their first fruits to God to show how much obliged to Him they were. And that's what our Sunday school is going to do, mother. Next Wednesday right after school we're going to have a Thanksgiving service, and EACH body who comes is to bring a fruit, or vegetable, or something else that's good to eat, for the poor little orphans without any fathers and mothers, so God will know that we 'preciate all the nice things that He's given us."

As mother had a dressmaker in the house Monday and Tuesday, she could not go down town with Peter to spend the money burning holes in his pocket, but

she promised to meet him at the church Wednesday afternoon and, directly after the children's service, go with him to the Emporium toy department.

Meanwhile, mother and Peter went to a near-by provision shop to get Peter's FIRST FRUIT.

And what do you suppose Peter chose? A golden pumpkin.

"But, dear," protested mother, "I'm afraid it's too heavy for you to carry."

"Of course I can carry it, mother. I'm a big, little boy."

"A pumpkin costs a good deal of money, Peter—this one is seventy-five cents."

Peter gulped at that, but persisted.

"If I buy the pumpkin, mother, there won't be anybody in the whole procession who'll have such a swell first fruit as ME."

The motive was not the highest, but mother made no comment, and the pumpkin was bought.

"That's some pumpkin, kid!" admiringly remarked Johnny Tyler, a boy in his Sunday-school class, when Peter entered the church Wednesday afternoon and breathlessly dropped in the vacant seat next him.

"I paid SEVENTY-FIVE cents for it," boasted Peter. "What did you bring?"

"Onions." Johnny produced a small paper bag. "Everything cost so much," he sighed, "and I had only the dime mother gave each of us kids to make up for our disappointment in not having a Thanksgiving turkey."

"You're not going to have any Thanksgiving turkey?" exclaimed Peter, aghast.

Johnny hung his head and wriggled the toe of a shabby shoe.

"We can't afford to. You see, father's out of work, and my grandmother who lives with us has been sick and had to have a doctor." His head went up and he squared his small shoulders. "But we're going to have dumplings in our stew for a Thanksgiving celebration," he said with sturdy cheerfulness.

Peter could not get over it. He thought of course EVERYBODY had Thanksgiving turkey!

"At first I was going to buy some peanuts for myself and get only a nickel's worth of onions for the orphans," confided Johnny, "but when I thought of all I had to be thankful for, I was ashamed. Father and mother and granny," he counted his blessings on his fingers, "and two whole brothers, and a baby sister, and Ruffles, an awfully smart dog, and Mary Ann, our cat, and dear old Beppo."

"Who's Beppo?"

"Our goat."

But here the service began and all talking ceased.

It was a beautiful service of praise and prayer, and at the close all the children bearing their thank-offerings march-

ed singing in procession around the church.

As a certain mother who had slipped into a back pew saw a certain small boy carrying a great golden pumpkin pass up the aisle singing with all his child heart, her eyes filled with happy tears.

"Well, dear, are you ready to go shopping for your things now?" she smiled when Peter came to her afterwards.

"No, mother," Peter eagerly answered. "I'm going to wait till Christmas for my things, and put all my very own money back into a turkey."

"Why, what do you mean, Peter?"

"I mean Johnny Tylor, and his father and his mother, and his grandmother, and two whole brothers, and a baby sister, and Ruffles, and Mary Ann, and Beppo, the goat," breathlessly explained Peter—"I'm going to buy them all a Thanksgiving turkey."—May C. Ringwalt, in S. S. Times.

### HOME ON THANKSGIVING DAY

Some years ago, as Thanksgiving Day approached, The Youth's Companion printed these beautiful lines:

Draw near the board with plenty spread;  
And if, in its accustomed place,  
You see the father's reverent head,  
The mother's patient, loving face,  
Whate'er this life may hold of ill,  
Thank God that these are left you still.

The poem came into a home in Chicago where the father and mother were the loved center of a large circle of children and grandchildren, among whom the custom of "going home to father's" on Thanksgiving Day and Christmas is not out of fashion.

An elder daughter read the words and gave a copy to each member of the family, requesting them to commit the lines to memory.

When Thanksgiving Day arrived and all were in their places about the table they repeated together the beautiful words, the children's voices coming out clear and sweet with the others.

Although grandpa and grandma were the ones surprised, theirs were not the only eyes which were moist at the end of this little ceremony.—Expositor.

### IN WAR-TORN REGIONS

Brother V. G. Plymire at Tangar, Kansu, China writes, "We are still not finished with the building. But there is not much left, and we will get this all finished very early next spring if Jesus tarries. The Lord has helped us this year and we are very grateful to Him indeed. For without His help we could never have pulled through. The strain was heavy. Then the war troubles added still more. These things, war and brigandage, are still pressing us hard but the Lord is keeping. Prices have taken another jump upward. I had been waiting and expecting them to drop and then we would buy flour. But now they have gone higher. I have sent nearly all the workmen home as we cannot afford to go on at these high prices.

"Before this reaches you I expect to be well out among the Nomads. Pray for us all. Mrs. Plymire will be alone and there is still a great deal of trouble between the General and the Tibetans."



Central Bible Institute

## At the C. B. I.

From north and south, from east and west, o'er mountain and dale, yea and even from regions across the waves, they come. Do you say, "Who are they and where are they going?" Why, reader, you should have guessed before now. They are the redeemed from a variety of races and they are coming to Central Bible Institute to study God's precious Word in preparation for the great work that God has for them, both at home and in foreign lands.

Central Bible Institute opened for its fourth year's work on Oct. 2nd with a full enrollment of 127 students from twenty-four States and Canada. The dormitories are filled to capacity and two cottages near by have been rented and students placed in them, yet the number of applicants clamoring for admittance is far more than we can accommodate.

Just a word about the "home-coming" of the students. Have you ever had the privilege of attending a family re-union of your loved ones? If so, you know a little of the thrills that accompany such an occasion. Such was our joy on the opening day of school, when all those we loved so well returned "home," after their summer's vacation. Standing out on the front steps to welcome us home were our faithful teachers. Aside from the joy of meeting old friends, we were glad to welcome into our midst all the new students.

From the very first day we have felt the presence of the Lord with us, both in our class work and in our daily duties. The Lord has become very real to those of us who were home-sick, and at this early date, almost everyone feels contented and happy here in our school.

We have enjoyed having with us Brother Barney of the Congo, who brought us the news of his work on the field; also Sister Almyra Aston of India.

The missionary interest is growing daily. We were blessed in the election of officers for the Students' Missionary Prayer Band. For the ensuing year, Brother Arthur Graves was elected President; Brother Frank Peckham, Vice Pres. and Secy.; Sister Ethlyn Griffin, Treas.; Sister Edna Wagenknecht and Brother E. P. Buck, Curators. We feel that we have a good corps of officers and the Lord's own choice for the various places. Our missionary pledge for the school year was taken, which amounted to \$2,325.00.

A profitable evening was spent Friday, Oct. 24th at our Students' meeting. Each of our new officers gave a short talk on the need of prayer in behalf of the mission fields and our home work. Brother Graves' message on "The Basis of our Fellowship with Christ," following the urgent appeals to pray, by the other officers, was very precious. He showed us that our fellowship with Christ could be only on the basis of our suffering with Him under the burden for the lost world, because the idea of sacrifice and suffering was the predominant feature of Christ's life. He was the LAMB slain from the foundation of the world, and on down through the ages to the cross, He was the LAMB; thence onward from the cross down to the last picture given of Him in Revelation, where the Bride is described as the "LAMB'S wife." We believe these stirring messages helped us to renew our consecration, and also renewed our vision of the whiteden harvest field and we are looking forward to great things being accomplished through our Prayer Band this year.

The evangelistic work in the nearby towns has again been taken up and reports of God's blessings are coming in.

We are glad to report that Miss Serena Hodges, a student who was with us last year, sailed for Palestine in September to join Miss Elizabeth Brown in her work. C. B. I. now has on record two missionaries in active service, the other one being Miss

Agnes Juergensen of Japan who attended Bible school while home on furlough.

We trust our readers will pray much for us this year, that God's blessings may rest upon us as we study His Word.—M. B.

## THE C. B. I. STUDENTS

Here is an interesting photograph of a group of wealthy people. They are young, it is true, but they are rich. You have heard of the poverty stricken fisherman who declared himself many times a millionaire. He pointed out Joe, Tommy, Susie, Jennie and Rob, and declared that a million would not buy one of them. Then, with an arch lover's look in his bright eyes, he declared that his sweet-faced wife standing by his side, was worth more than all the rest. Thus it was true he was very rich. So with these young Bible School students. Some are "faithing it" through. What a joy it will be to a few hundreds of Evangel readers to send in money for these rich poor folks! Jesus will love you for it. Do not be afraid of sending too much. The Treasurer can use a goodly sum relieving these young saints from the hindrances of want.—Chas. E. Robinson.

## WITH THE LORD

Many have read the story of "Praying Hyde" and have received much inspiration from the contemplation of this life that was given to constant intercession. During the past three years the C. B. I. has had a "Praying Hyde" in the person of David Buchanan. David would rather pray than do anything under the sun. His life was an inspiration to all the students, and to the faculty as well. He was attending the Oklahoma District Council at its recent session, and retired late one night after a protracted season of prayer. The following morning he was found dead in the bathroom of the house in which he stayed. His death was probably due to asphyxiation by gas fumes.

David was a ripe soul, and he will be sorely missed. But we know it will be a great joy for him to dwell in the presence of Him who ever liveth to make intercession.





## CENTRAL BIBLE INSTITUTE

## YOUNG PEOPLE'S MEETING

Subject: Joy and Suffering

**Life is spiced by variety.** The day needs the night, light needs darkness, warmth needs coolness, that they may be duly appreciated. Summer is fine after winter and then winter is fine after summer. It is the mingled sunshine and shadows that make the mountains so beautiful. We plant in the spring and enjoy it; we gather in the fall and enjoy that. God, in His love and wisdom does not make two things alike. A new England scientific recluse has been engaged for forty years in photographing snow flakes under a microscope. He has 4,000 photographs of snow flakes very greatly enlarged. No one of them is even similar to any other one in appearance. So it is with leaves. Try it under an oak or hickory. Can you find two leaves alike? No, when two things are alike God did not make them. They are man-made. So when man rules our church services they tend to be alike, but when the Holy Ghost rules them, you never know how the meeting is going to turn. The altar service may be the first thing one time, and the next time the praise service will begin the meeting.

**Spiritually too we thrive through variety.** God has promised to make us full of joy with His countenance (Acts 2:28). But He has shown also that He will chasten us in a manner that shall not be joyous but grievous (Heb. 12:11). God has ordained that we shall get hungry and then, going to the table, become satisfied. That is the way to thrive. We work until we are tired and then rest until we want to work again. If people wish to grow spiritually they must, surely **must** bear, and endure and suffer part of the time. Candy and cake as a regular diet will bring us to grief.

There is no royal road to riches or fame. The queen must bow herself just as humbly and confess her sins just as sorrowfully and chasten herself just as rigidly as the

chambermaid must do, if she would be saved. It is hard and wearying work on the body to pray through long night watches. It is hard on the natural man for us to give largely and unstintedly to the poor. Many, very many things we are called upon to go through are hard for us to bear, but Peter warns us "Think it not strange concerning the fiery trial which is to try you, as though some strange thing happened to you: but rejoice, inasmuch as ye are partakers of Christ's sufferings" (1 Peter 4:12, 13).

The protracted drought kills many plants but it is the drought that makes the sturdy oak send its sustaining roots deep, deep into the earth. To be roasted in the crucible, whether of affliction, or privation, misrepresentation or what not, is painful and hard to bear, but it is the crucible that removes the dross and releases the pure shining metal ready for the use of man. It is hard to be hindered, rasped, chastened, tried, by thoughtless and perhaps heartless companions and bad working and living conditions, but it is not only the scouring and brushing of the boot-black but the more severe grinding and polishing of the lapidary that bring out the beauty and give the gloss that charms. Jesus suffered cruelly at the hands of the hard-fisted and heartless soldiers when they beat Him in the face so that His visage was so marred more than the face of any man and so that His appearance was not that of a son of man, but "with His stripes we are healed" (Isa. 53:5).

**Jesus ordained both Joy and Suffering.**

When the angel brought the wonderful message of the birth of Jesus, he said, "Behold I bring you good tidings of great joy, which shall be to all people" (Luke 2:10), but when Jesus told how to grow in grace He said, "If any man will come after Me, let him deny himself, and take up his cross daily and follow Me" (Luke 9:23). The an-

gel speaking to Zacharias assured him that because of the birth of the promised baby John, he, Zacharias should have "joy and gladness" (Luke 1:14), but in the same interview, Zacharias was condemned to be speechless for many months to come (Luke 1:20). Jesus had hardly got done saying to Peter, "Blessed art thou, Simon Bar-jona," (Matt. 16:17), when He turned and said to him, "Get thee behind me Satan: thou art an offence unto Me" (Matt. 16:23). Jesus told them that He had spoken to them to the intent that their "joy might be full" (John 15:11), but Paul speaks of the reward that is promised to those who suffer with Jesus (2 Tim. 2:12).

**Jesus felt out the way of Joy and Suffering.**

Jesus abode with His Father in glory before the world was created (John 17:5), but He made Himself of no reputation, and took upon Him the form of a servant" (Phil. 2:7). He "became obedient unto death, even the death of the cross" (Phil 2:8), but because He went down so low and suffered so much, God "hath highly exalted Him and given Him a name which is above every name" (Phil. 2:9). Lazarus suffered deprivation and want while the rich man lived in luxury and affluence, but the Lord was keeping the books and soon we hear Him explaining the reversal of their positions by saying, "But now he is comforted and thou art tormented" (Luke 16:25). Thus Jesus shows that as in His own case suffering in the body was succeeded by being comforted in Heaven, so it is with the sons of men.

**Human experience shows the need for suffering among saints.** A very little boy may do nothing but play, yell and kick up his heels, and yet be the pet of the home. But a big boy who lives so is called selfish and lazy, and is soon a bore to those who have to have him around. Why? Because without sacrifice one cannot please even in human things. So a very young saint may do nothing in the church but rejoice, and

(Continued on Page Thirteen.)

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### PIONEER EVANGELISM IN NICARAGUA

B. A. Schoeneich

When we arrived in Nicaragua back in 1912, the Lord made it very plain we should go to the hill country—the interior—to Matagalpa. All missionary activities up to that date were carried on in the coast country along the railroad in the large cities, but He sent us to witness in “the regions beyond,” to the north-west district of Nicaragua.

After five days and nights in an automobile we arrived in Matagalpa, and two days later were in our first Nicaraguan home. Thus we began—strangers in a strange country, and without the language, but knowing a mighty God. Every Sunday we opened our doors and began to sing, wife playing her guitar, and it was not long until we had a lovely school of boys and girls who came Sunday after Sunday. They learned the sweet gospel hymns such as, “Peace, peace, sweet peace” (in Spanish), until from every quarter those precious words and melodies could be heard, sung by the girls and whistled by the boys—how encouraging!

Soon, however, we were reminded we were on Roman Catholic territory. One Sunday we opened our doors, sat and sang, and kept on singing, but no children came. Instead of coming in, those little affectionate tots would give the house a wide sweep in order to avoid us. In place of the songs there were rocks, and I have often wondered how those doors withstood the bombardment of stones and rocks. Our tile roof was made to suffer unmercifully. What had happened? Just this—the Roman Catholic priest had that Sunday given us an awful denunciation, calling us very horrid names. He told his people that anti-christ and his wife had come to town (that was wife and I). I had heard of anti-christ but did not know he had a wife. Thus this door was closed.

About this time a young woman of around twenty-eight years came to our home and wanted me to marry her. I looked at her a little puzzled and asked her where her man was. She said, “On the other side of the river.” I asked if she were a Christian. She said not, but she wanted to be one, and for that reason had come to me. I told her I would have to see the man, and made arrangements to meet them that evening. So we met at the river, and to my surprise I saw an old man of eighty some years, straight as an arrow. He crossed the log bridge and just behind him came the little woman. They made low bows and the woman introduced us. It happened that when the girl was a tiny baby her mother died and this old man took

her to his home and raised her, and when she was about sixteen took her to be his woman. Now he wanted to make her his lawful wife. However, before the wedding took place Vicente (the woman) had gone to be with Jesus and was buried in her wedding dress, her last words being, “I am going with Jesus.” Thank God, the missionaries arrived just in time to bring the light to this precious soul; while the little act on the missionaries part at this time caused many to become interested in the Gospel. It was our starting point.

About the time Vicente went to glory, God brought into the history of the work General Matute and his four daughters. This man was a military, political man, also a lawyer, and was feared in Matagalpa. He was as corrupt as you find them, a bad combination. But he came to the meetings and seemed to enjoy them, and when we had our first baptismal service he was among the number to first publicly confess Christ; and he did so with no fear whatever. Time went on and he married again and then things took the wrong way. He went back to his sins and told us he could not do any differently, he said for us to drop him. All we could do was pray, and that we did. We asked God to in some way bring him down, but he seemed to be going up all the time. He was finally made military governor of the Department of Matagalpa, and when we heard this we thought it was all over as far as the Gospel was concerned. I met him just after he took the seat, and while he was lovely to me yet he was just the same old Matute, no nearer God.

A few days later I went to meet Sisters Yaeggi and Seymore who were returning from the States, and while in the low country I received a telegram from the governor asking me to return at once as he must see me. When we finally got back to Matagalpa, as we rode up to the door at five o'clock in the morning I saw two soldiers waiting. Soldiers at my home at that early hour! What could be the trouble? I was informed they were there to escort me to the governor's home, and wife said they had been there waiting for me for several days. I slipped my New Testament into my pocket and went with the men.

On entering Matute's home I saw an old man with white hair—when I left his hair was dark in color. He came to meet me almost on the run, and taking me by the hand said, “Pastor, is there any hope, do you think God will forgive me all my sins and accept me?” Together we went on our knees on the floor, and there I pointed him to the Lamb of God—Jesus, the Way, the Truth, and the Life. Before I left that morning he was

a new creature in Christ Jesus. Thank God!

His sickness, and the torment of going to a Christless grave had turned his hair white and had made him look twenty years older. The governor lasted several days after his conversion. The morning of his departure I asked him, “How is it?” The answer came, “Very good.” And then as he gripped my hand he said, “I am going to Christ.” Amid the splendor of a military funeral he was laid to rest in the little Evangelical graveyard, as were his wishes. Every step in the last days of Matute's life was contested by the Roman Catholic priests; it was more than they could stand to see a governor die in the Evangelical faith. Amid the firing of guns of the Nicaraguan army, and the prayers of the Evangelical missionary, one of Nicaragua's sons was laid to rest—washed in the blood of Jesus. Bless God for a living Christ.

On the 19th of June mobs, led by Roman Catholic priests, stoned the missionary home and put a bomb on the door of the mission that blew it to pieces. Three believers were hurt, and it took thirty soldiers to put things right. From a part of my wife's last letter to me you may gather how things are—“The fight in Granada is again raging against the Evangelists, and is also spreading to other parts. The Catholic priests here are forming new societies to down the Gospel work. They are going from house to house to get the people and children, even to our believers—think of it! They even dared to go to the house of Don Lorenzo (the Mexican brother) for his children, promising to give them gifts. Of course you can imagine what Don Lorenzo did; he gave him a good, straight salvation talk, praise God. Pray much for us for the devil is awake and working with all his might.”

The following story will give you a glimpse of the power Rome holds over those priest-ridden people of Latin America—

“The more recent experience in connection with the confessional occurred some months back—it was one of the saddest stories we had listened to. It was that of a young Catholic woman, who was almost distracted from grief. Her confidence had been shattered in the Roman Clergy, death seemed better than the slavery she was in; she had come to an end of herself, hope and future ruined, health gone, she was tempted to end it all in taking her own life—but while in this anguish of soul came a thought, “If I could only talk to the Pastor of the Evangelical Church.” Secretly she had gotten into a believer's house and then sent for the Pastor. The messenger said, “A deaconess” (a fanatic Romanist, a worker and right hand of the priest) wanted to see Don Benno! On arriving at the home of our believer we found this troubled soul—a pitiful object, not a bad looking girl, young with a sad and most wretched expression.

“She opened her heart, unburdened her soul; she told of her desire to be good and thought the only place where she could really be good was in the Convent and her desire was granted, she



was allowed to go to the convent. She had gone with great hopes, but soon she found things to be different from what she had anticipated. In the confession the questions asked by her confessor were degrading, shameful, and absurd, to say the least. They were immoral and aroused in her mind thoughts that were foreign to herself. For example, she was told 'she must be willing to be the wife of the Lord, and all the priest said and did was of God, and it became a usual occurrence to have him put his arms around her. Her soul rebelled, in this state of things; finally she was given some drug that left her body sick and ruined, her spirit despondent and troubled and with no hope—but finally after much trouble and not a little money she got out of the Convent and came to her home in Matagalpa.

In order to keep her quiet she was made the principal deaconess of the Church here, or as called by them 'the Captain of the Daughters of the Virgin Mary,' the priest almost living in her house. She was never without a spy, and this went on for two years until she was almost beside herself. While she confessed to us how she despised them—she showed a real repugnance to the priests and all concerning them; for every now and then she would cry out in agony, 'Hypocrites, hypocrites, how I detest them with their soft words and gentle voices!' They told her she 'must go to Calvary.' She said, 'I fear they will poison me, they are trying to kill me, for they are afraid I will disclose their dark deeds. I want you to pray for me to your God.'

Through these black-robed priests of Rome the mind of this poor creature had been clouded, but God saw the desire of her heart to be good—to seek Him, and she found relief in unburdening her heart and mind to the Evangelical missionary. Had you been able to see the agony of this one soul—heard this story of sorrow and gotten the peep into auricular confession, you would agree with me it is of the 'depths of Satan!'

You may be desirous to know the results. Well listen, we called her attention to Matthew 11:28, where Jesus said, 'Come unto Me all ye that are heavy laden and I will give you rest;' we pointed her to the 'Lamb of God, who taketh away the sins of the world.' She had opened her heart, she wanted our prayers and spiritual help, and after a season of prayer we parted, she leaving behind, her Roman prayer book, and in its place—in her bosom—she hid a Gospel of John.

Friends, it was the last time we saw her. Her family found out that she had been to us and immediately after arriving home they shut her up in a room, a host of priests going in and out of the house one after another from morning until night. We could only pray, her words ever before us, 'They told me I must go to Calvary;' but friends, such a Calvary!

One day, after two weeks of being shut up, the notice came that this girl was found dead. The story was that she went to the Church, took the Communion, came home and was found a little later in the toilet, dead—the result of auricular

confession—the Calvary to which it sent this poor soul, but she had hid in her heart the Calvary of the Gospel of John." Many are the precious trophies of grace thus dug with patience from Roman Catholicism.

I would like to bring before your vision the soul-stirring events of May 31st of this year. It was at the close of our special communion day and a number were to follow the Lord in water baptism. The invitation had been spread far and wide, and what would the day bring? There was one very notorious sinner, a gambler, drunkard, fighter and politician. When he first came to the mission he was living with two women—mother and daughter. After five years of labor and prayer and patience the man gave his heart to God and was among the number to confess Christ publicly. His mother had invited all his former friends to meet him at the river and see him baptized and hear him confess Christ.

At 9:30 in the morning the congregation assembled and we marched to the river, where to our surprise we were greeted by a multitude of people from every walk of life. They gave way as we approached, and I wondered what would be the results. But God was there with the despised and outcast but blood-washed saints. Men and boys straddled the tree branches near the baptismal pool, while women, girls and men crowded the rocks and banks of the Matagalpa river, to witness the Evangelist baptize. What an opportunity to give to sinners the glorious gospel of the living Christ!

When the time came to baptize the candidates I walked out into the river while the church sang. When all was ready, two of the brethren brought the candidates out one at a time, and when they faced the crowd I baptized them, using these words, "On the confession of your faith in the Lord Jesus, I baptize you in the name of the Father, and of the Son and of the Holy Ghost. Amen." The crowd looked on with open eyes and mouths, but there was no laughter or mocking. All felt as in the presence of a great and living God. As the brother just mentioned was led to the banks of the river, an old pal in sin and shame came forward and took his hand, saying, "I congratulate you." What a contrast, what a witness to what God had wrought! While we who had gotten wet were changing our clothes, Mrs. Schoeneich played and sang with the crowd, and it was just grand to see how those people, who apparently knew nothing of us, could sing our songs.

I thought the crowd would break up as we marched back to the mission, but not so; they followed us back into the chapel, and what a time we did have! And how blessed and refreshing to sit at the Lord's table, after twelve years with so many redeemed from the nig'rt of Roman Catholicism. How our hearts were encouraged as we remembered that twelve years ago when we rode into Matagalpa not a single soul knew the power of a living Saviour and the wonderful Holy Spirit. Thank God for the living Christ in that land of darkness and sin.

We covet your prayers that God will send forth workers into that needy field.

Pray for Mrs. Schoeneich as she stands at the battle front, alone, without her husband, looking after the work in Matagalpa and other districts. Also remember Brother Barnes over in Estele who is so kindly taking care of that mission until I return. And finally I wish your prayers that God may keep me in the center of His will. Amen.

#### AMONG THE CHINESE IN HAWAII

Sister Pearl M. Hewitt located at Wailuku, Hawaii writes, "The Lord has opened up some very precious work over here among the Chinese people and so we praise Him. We have had a ministry and are still having it of praying for the sick and calling in the Chinese homes with a Chinese pastor, and he seems hungry for the spiritual things. This has been a very unusual ministry for Hawaii. I want the Lord's will to be done in me for I could not be happy otherwise."

#### A WORD FROM ALASKA

Brother Charles C. Personcus at Juneau, Alaska reports, "Brother Bolland, who was with us for a few months this summer, has gone to Skagway to work for the Lord there. When here he opened a mission in Douglas, which is two miles across the channel from Juneau. Mrs. Conn, who is a member of our mission, is taking charge of the meetings there on Sunday and we go over on Thursday nights to hold meetings.

"The meetings in the mission here are going on as usual but we are praying for a revival that will touch hearts and bring them into the fold."

#### ENCOURAGING SIGNS

Arthur F. Berg, Masisi, Rutshuru, Congo Belge writes. "Our school and attendance at services is constantly increasing. These past few weeks a real awakening has come. God is working and there are quite a number who are under conviction. Many have come for salvation, and are continuing to come, and of these the majority are proving their earnestness by their lives. We now have about twenty-five in our teachers' and evangelists' training class.

"We are busy and well. The walls of our house are going up and I am now beginning to close over above the doors and windows. We are now eating bread made from flour, ground from wheat grown on the mission."

#### THE GOODNESS OF GOD IN INDIA

We are delighted to hear a word from our sister Anna H. Anderson. She has been laboring and studying under very trying circumstances, so much so that her health was greatly impaired. While at Landour in the Language School the Lord stepped in and wrought a miracle. She writes:

"When I reached Landour, I was a wreck. It is only the miraculous power of our Lord Jesus Christ that brought me about again. I give Him all the glory. It is my desire that He will be glorified through my life out here and that souls may come to His kingdom. To that end I desire your prayers. May His richest blessing rest upon you all in the homeland. This is my wish and prayer."

## THE WORK AND WORKERS

**PORTERVILLE, CALIF.**—Brother Elmer De Mott writes: "The Lord is blessing in our mission. Much interest is being manifested, souls are being saved and filled with the Holy Spirit. Our dear Brother O. Olson having resigned and gone East, Brother Fred Scott and wife were voted in by a unanimous vote to fill the pastorate. Pray for Porterville, that God will work mightily in our midst."

**WICHITA FALLS, TEXAS.**—Brother R. M. Thomas writes: "We have just closed a successful revival Oct. 11th at the Southside Assembly. We had with us our dear Brethren, M. J. McClellan and D. Buchanan. The Lord set his approval on the ministry of these dear brethren, whose consecrated and prayerful lives were a benediction to all. There were more than 20 saved and reclaimed, and several received the Baptism in the Holy Ghost, also several healed of physical ailments. We were all made to rejoice in the Lord."

**UNION, MO.**—Evangelist L. E. King writes: "We are glad to report victory in a revival meeting held here. This was the first Pentecostal revival for Union. Hundreds of people heard the full gospel message for the first time. Much opposition towards Pentecost was broken down. Twelve were converted and 6 received the Baptism in the Holy Ghost according to Acts 2:4. There were some wonderful testimonies of healing. One brother was healed of deafness in one ear. Another sister testified she was healed of weak lungs. Brother Frank Moyer was with us the first two weeks. We give all the praise to Jesus, our matchless Saviour."

**DURANT, FLA., Pleasant Grove.**—Brother J. L. Webb writes: "We are surely glad to report victory for the camp meeting which has just closed at this place. Brother J. L. Slay of Biloxi, Miss., who was in charge of meeting, was greatly used of God. Thousands of people from all over Florida attended the meeting, besides many from other States. The spirit of unity prevailed throughout the camp, and sometimes the power of God would come down so heavy upon the people that the priests could not minister. People singing, shouting and dancing under the mighty power of God! Many souls were saved and baptized in the Holy Ghost. No strict account was kept of those who went through to the Baptism in the Holy Ghost, but a safe estimate would be between 30 and 50. There were 18 assemblies of Florida that co-operated with this meeting, also there were 35 Pentecostal ministers, and several from other denominations who attended. Our next camp meeting will convene May 6th, 1926. Begin now to pray for it, and plan to come and enjoy the blessings of God with us."

**EDMOND, KANS.**—Mrs. Will Steward writes: "We want to praise the Lord for the wonderful meeting we have had at Houston schoolhouse with Evangelist D. L. Cooper and wife in charge. The Lord wonderfully blessed. There were 9 saved and 8 were baptized in the Holy Ghost, and 9 followed the Lord in water baptism. Brother and Sister Cooper are certainly blessed of God, and we had wonderful fellowship together."

**GARNETT, KANS.**—Brother Geo. E. Chalacombe of Topeka, Kans. writes: "I wish to add a note of praise to God for His work of love and grace at Garnett. Since I began the work there, 13 have been saved. I have accepted the pastorate there, and have appointed Sister Belle Filly of Garnett, assistant pastor. I expect to be with the assembly every two weeks, and in addition hold evangelistic meetings in that locality."

**KIAM, TEXAS.**—Brother D. M. Rice writes: "A three-week meeting closed at Midway (Polk Co.) Kiam, Texas, Oct. 11th. God wonderfully blessed in many ways. Brother F. D. Davis of Lamesa, Texas, did the preaching. There were 26 saved, 12 received the Baptism as in Acts 2:4. Brother Davis set the church in order with 23 members. We are looking to God for a great mission here, and a new building to worship in, so pray for us."

**CANTON, OHIO.**—Pastor J. F. Johnson writes: "We just closed an old fashioned revival, and many souls were saved and filled with the Holy Ghost. Our Brother Brooks from Tennessee was with us for about 4 weeks, and God used him in a glorious way. God has performed miracles in Canton. One of the great miracles was a woman 85 years old getting saved. The Lord has given us a continuous revival for about 5 or 6 months. Pray for us that the fire may continue."

### PENTECOSTAL YOUNG PEOPLE MEET IN CONVENTION

We are sending you a report of the glorious Young People's Convention which was held in Stockton, California, October 24th and 25th.

For the benefit of those who have not heard of this forward move for God we offer this little explanation. The Young People's Convention was originated by the young people of the Oakland Glad Tidings Assembly. Its principle was to give the young people of the Pacific Coast a spiritual incentive to win other young people who by the thousands are thronging the broad way, and stem the tide of worldliness which has robbed the nation of the cream of youth. Another purpose of the Convention was to counsel together in regard to local elements by offering suggestions one to another for the

strengthening of the home work, for the establishing of young people's bands to conduct street meetings, visit hospitals, become altar workers and to uphold the pastor's hands and to be a light and an issue of life in the home assembly as well as to strengthen one another in the faith by reports and testimonies of God's blessing in the various places. As yet this has only spread through the State of California, but we are hoping it will soon be a common thing wherever the General Council Missions are established. For any further information in regard to this movement for God you may address the present President, Brother W. R. Steelberg at Stockton.

To say that the Convention was a success would be saying very little, for the echo of the praise that arose heavenward has not yet ceased. There were some 300 visitors from all portions of the State who came to join us in this brief session of council. Brother Friemark addressed the opening service with a very precious admonition to the young people, urging them to keep in the spirit of prayer and to love not the world. On Sunday morning, Brother Steelberg, who presided over the Convention, brought a message from Heb. 13:1, "Let brotherly love continue," and urged the young people to become cooperative workers for Jesus Christ, for in unity alone there is strength. In the afternoon service reports were given from fifteen different cities represented. It certainly was one of the greatest incentives we have ever known to hear the reports of the growth and establishment among the young people since the first Convention. In the evening a business meeting was held at which time the place of the next Convention was discussed. There was quite a bit of friendly rivalry between San Jose and Fresno for the next Convention, Fresno finally being awarded the pleasure and their invitation heartily accepted, with the assurance that San Jose would no doubt get its turn in due time. Through this all there was a very sweet spirit of love prevailing continually. It was also proposed to select and adopt a small conservative emblem by which we would recognize one another.

Brother Friemark and Brother Steelberg both spoke of the wide range of possibilities which the young people had if they would but stay humble and pray much. Some of the outstanding features in the reports of the young people stirred our hearts as a whole to be more efficient. Aside from the jail meetings, street meetings, visiting hospitals, county farms and personal work, some said they had organized prayer bands and one mentioned a committee to look after the luke-warm. Indeed if this keeps on growing at the rate which it has begun, it will not be long before it becomes a nation wide movement for God.

Pray with and for the Pentecostal Ambassadors for Christ that they may ever see Jesus and not themselves. Those who missed this Convention will have the pleasure of being with us, we hope, at Fresno, D. V., May 29th-30th, 1926, if Jesus tarries.

Marie Tacker, Sec'y,  
350 E. Adams St., Stockton, Calif.



**YOUNG PEOPLE'S MEETING**

(Continued from Page Nine)

shout and dance, and yet be a delight to every one. But that same saint, grown older and doing the same way, will grieve the Spirit and soon sink into lukewarmness. Giving and giving up are two things that saints must learn to do with gladness. Those two things are the marks of love. Every one who loves gives to and gives up to the one loved. The rule is universal and applies among those who love God. This truth is underneath 2 Cor. 9:7: "God loveth a cheerful giver." Can you see how?

God gives babies a period of time when they need do nothing but enjoy themselves, and yet they are a delight to everyone. But as they grow larger they must begin working and going without and sacrificing, if they are to remain happy and continue to make others happy. It is the same with young saints. For a time although they may do nothing but shout and dance and rejoice every one will be happy in them and rejoice with them; but if they do not soon settle down and get to work bearing, and suffering and sacrificing, they will grieve the Spirit, their words will cease to thrill and bless the hearers and the next thing they know they will have grown cold. A church made up of such people will lose its victory. Sad illustrations of this may be found in many communities. Joy and suffering in alternation is God's plan.

**But love gifts to God do not make poor.**

A lady, having had excellent success with her muffins, puts a few of them on the best plate she has and covers them with the finest napkin she can see and carries them over to her neighbor, the neighbor takes the gift, keeping it all, muffins, plate and napkin—lock, stock and barrel, as it were. But the lady feels no sense of loss, for, knowing the way of the world in such things, she is sure that in a few days the same plate and the same napkin freshly and beautifully laundered, will come back with some delicacy, if possible even more choice than the muffins. She didn't carry over the muffins in order to get back what the neighbor sends, it is true, but as she carried them she felt sure something fine would be sent back nevertheless. Well, that is the way it is with the love gifts we bring to God. We do not bring them on the commercial basis expecting God to give us something of greater value in return. No, surely we do not do that. That would be detestable. But we do know by experience and observation that God will do that very thing. He tells us so too. He says, "There is that scattereth and yet increaseth" (Prov. 11:24). In the next verse it is declared, "The liberal soul shall be made fat" (Prov. 11:25). In one remarkable passage God's determination to give back to us more than we give to Him is stated in the form of a challenge. He says, "Bring ye all the tithes into the storehouse . . . and prove Me now herewith" and see if I do not give you so much you will have no place to put it (Mal. 3:10). Billy Bray used to say, "I shovel into the Lord's storehouse with a shovel, but He shovels back into mine with a scoop."

A sacrifice made from love to God is not real but seeming only. A boy gives

up his cigarettes. It seems a sacrifice, but he soon finds he is better off without them. So with all bad habits. You give up your unsaved companions and turn to God. Then you find that the new fellowship is better than the old. The young saint gives up her unsaved fiancé. He will either get saved and come to her, founding a Christian home, or she will soon be glad of her deliverance, realizing that a man who will not get saved at the earnest request of his sweetheart will turn out to be a husband too selfish to make her happy.

Dr. Livingstone in writing of the dangers he had undergone in the course of his missionary travels in South Africa said, "I do not mention these privations as if I consider them 'sacrifices,' for I think that word should never be applied to anything we can do for Him who came down from heaven and died for us."

Sometimes the willingness of worldly men to suffer puts saints to shame. Recently a national call, appealing to the patriotism of men, resulted in the rushing of millions of choice young men to offer themselves as "cannon fodder." But the church sends forth cry after cry, appealing to the love for Christ in the hearts of the men of the church, and only a few score present themselves for service in the Mission fields. Xerxes, in fleeing from Greece, took refuge in a boat. So many crowded upon its decks there was danger of its sinking. Xerxes, seeing the danger, exclaimed, "Since upon you, O Persians, depends the safety of your king, let me know how far you take yourselves to be concerned therein." He had no sooner spoken, than most of them had jumped into the sea, thus insuring the life of their king.—C. E. R.

**YOUR HELP NEEDED**

Spread the Pentecostal message far and wide. Send us a dollar and the names of four friends and we will see that they receive the Evangel for three months each.

Name.....

Street.....

City.....State.....

Name.....

Street.....

City.....State.....

Name.....

Street.....

City.....State.....

Name.....

Street.....

City.....State.....

Sent by: Name.....

Street.....

City.....State.....

**THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri**

**SULLIVAN, MO.**—The Missionary Convention with Brother and Sister Geo. M. Kelley, of South China was the means of enlarging our missionary vision, and a spiritual uplift to the church. We praise God for their ministry. We would recommend a Missionary Convention for every church. Our revival campaign starts Nov. 15th with A. Watson Argue, of Winnipeg, Canada, as evangelist.—W. H. Boyles, pastor.

**GALENA, KANS.**—Brother W. O. Singletary writes: "We want to sound a note of praise in behalf of our great Master for the visitation of His blessed Spirit this year. God is blessing in both church and Sunday school. Our Sunday school attendance has been on an average of 135 to 140 for which we praise God. The ladies of the church have organized a home missionary class, and God is honoring their efforts in many ways. I find such an organization a great blessing to the church, and help to the pastor. Any Council brother coming this way will be welcomed. Pray for us."

**MALDEN, MO.**—Brother Pawatan Huffman and wife write: "We want to report victory for Malden once more. Brother Hillman, of Chaffee, Mo., spent ten nights with us, and the Lord wonderfully blessed him in giving out the Word. Altogether the revival ran for two and a half weeks. There were 20 souls saved and reclaimed, and about 5 received the mighty Baptism of the Holy Ghost. When we first went to Malden, 7 months ago, prospects looked bad, but it is just like our Saviour to do what He says. We are now planning on weatherboarding and ceiling the 40x60 tabernacle which has been unfinished for three years."

### FORTHCOMING MEETINGS

**THE NORTH CENTRAL DISTRICT COUNCIL** of the Assemblies of God will hold its annual meeting with the assembly at Minot, N. D., Nov. 25-29, 1925. At this meeting election of officers will take place, and other important matters will receive attention. Those desiring ordination or license are requested to be present. All the brethren are urged to attend, and every assembly is invited to send a delegate. The Minot assembly has kindly offered to entertain all visiting ministers and delegates who send notice of their coming. Please write Pastor Fred G. Frank, 815 Second Ave., N. W., Minot, N. Dak., giving date of arrival, if possible. Come praying that God's blessing may rest upon this meeting.—Herman G. Johnson, Sec.

### THIRTY-FIRST ANNUAL THANKSGIVING CONVENTION, PHILADELPHIA, PA.

Highway Mission Tabernacle will hold its thirty-first annual Thanksgiving Convention in their new church, corner of Nineteenth and Green Streets, Philadelphia, Pa., November 22 to December 6, inclusive. It is with pleasure that we are able to announce that Evangelist J. S. McConnell and Brother Joseph Tunmore will be the invited workers. Meetings will be held twice daily during the week, 2:30 and 8:00 p. m. Sundays 10:30 a. m., 3:30 and 7:30 p. m. Visitors wishing assistance in securing entertainment should write to Mrs. Charles Reinhardt, 2338 Nicholas Street, who will gladly assist in securing such at the best possible rates.

**NEW YORK CONVENTION.**—The Eighteenth Annual Pentecostal Convention will be held at Glad Tidings Tabernacle, 325-329 West 33rd St., New York City, for 17 days beginning November 6 at 2:30 p. m. There will be two services daily, 2:30 and 7:45 p. m., except Mondays when there will be no afternoon service.

How to reach the Tabernacle: From Jersey or Brooklyn, take Hudson Tubes or B. R. T. to 33d St., New York City, and walk two blocks west. All elevated and surface car lines stop at 33d or 34th St. From up or down town New York, take subway to Pennsylvania Station, 33d St and 8th Avenue, and walk half block west.

For further information as to accommodations etc., please write Miss Marie Burman, 311 West 111th St., New York City, Convention Secretary.

**SIDNEY, OHIO.**—Nov. 22nd to Dec. 13th. City-wide campaign to be conducted in the large Armory by Evangelist Louise Nankivell and Chorister Alfred Nankivell of Chicago.—Chas. C. Shie, Pastor.

**HARTFORD, CONN.**—The Bethany Pentecostal Assembly wish to announce that they are expecting to have Brother John J. Ashcroft and his party to hold a series of evangelistic meetings beginning the second week in November.—Leslie E. Ball, Secretary.

**SULLIVAN, MO.**—An evangelistic campaign with A. Watson Argue, will be conducted Nov. 15 to Dec. 6 in the Assembly of God Tabernacle. Our brother returned a month ago from across the waters where he conducted campaigns in England and Ireland and toured Europe. He comes here after holding meetings in Alabama where crowds as large as 3,000 attended.—W. H. Boyles, Pastor.

**CORTLAND, N. Y.**—At our new place of worship, 23 Port Watson Street, Cortland, N. Y., the Bethel Pentecostal Assembly will hold special series of meetings with Ben Hardin as the evangelist, Nov. 20-29 and followed by A. H. Jamieson of Detroit to continue as the Lord leads. Other ministers also expected. Services each night except Saturday, at 8 p. m. Sundays 11 a. m., 3:30 and 7:30 p. m.

**KANSAS CITY DISTRICT.**—The annual meeting of the Kansas District Council meeting will be held in Wichita, Kans., December 1 to 4. We are expecting one or more missionaries to be present. Entertainment will be furnished for all Kansas ministers, and as many delegates as possible. Rooms and meals can be had close to the church, at very reasonable prices. The church is located corner of Kellogg & Market. For further information write F. L. Doyle, 121 East Kellogg, Wichita, Kans., or Fred Vogler, Chairman Kansas Dist., Burlingame, Kans.

**THE NEBRASKA DISTRICT COUNCIL** will hold a Convention at Chappell, Nebr., Nov. 19 to 29 inclusive. Good speakers are expected. Suitable accommodations to be provided on the free-will-offering plan. There will be two or more meetings daily with three meetings on Sundays. The forenoon sessions on Nov. 26, 27 and 28 will be devoted to our District Council work, and a good attendance is desired. For further information address Pastor Evang. Otto J. Klink, Chappell, Nebr.—G. W. Clopine, District Chairman.

The Southeastern District Council of the Assemblies of God convenes with the Assembly of God church at Columbus, Ga., December 1 to 5, 1925. The church is located at 3125 Third Avenue, and can be reached as follows. All arriving in automobiles, drive to Second Avenue then turn North to 31st Street, then East one block, then one-half block North to Church. Those arriving on trains get off at Union Station or Broad Street Station, take any car or bus to transfer station, transfer to North Highlands car; get off at 31st Street, walk one block East, then one-half block North to church. We are expecting this to be the best Council Meeting we have ever had and we urge you to be present. For further information write or wire Pastor J. Monroe Graham, 3028 Fifth Ave., Columbus, Ga.

**GREAT INTERNATIONAL GLAD TIDINGS CONVENTION** at 1441-1471 Ellis Street, San Francisco, Calif., November 29 to December 21, 1925. This holy convocation will meet in the new Glad Tidings Temple and Bible Institute. The Auditorium will seat 2,500, and has a capacity of 3,000. Three hundred voices, plus a forty piece orchestra, under the leadership of Brother G. P. Andrews, will furnish rare music. The Radio Broadcasting Station K G T T, will also be in operation during the Convention carrying this fourfold message in sermon and song to thousands beyond our Temple. Revival fires are burning and the power of God is falling. You cannot afford to miss this wonderful event. Evangelist Charles A. Shreve of Washington, D. C., will be the chief speaker, supported by a large staff of able ministers, students, and workers. Come and hear the soul-stirring messages, live testimonies, and wonderful music for the Lord hath prepared a feast of fat things. Come for all things are ready. Come to hear God speak. Come to hear from Heaven.—Pastor R. J. Craig, Evangelist M. R. Tatman, Conveners. For further particulars write or wire Secretary O. C. Smith, 1536 Ellis St., San Francisco, Calif.

### NOTICES

I have moved from Jenny Lind, Ark., to 487 Charlotte St., Detroit, Mich., and am open for calls as evangelist or pastor. I am in fellowship with the General Council. Have had 26 years in the ministry. Can furnish references.—W. C. Aytes.

**OPEN FOR CALLS IMMEDIATELY.**—Young man and wife desires pastorate. Have good knowledge of God's Word and fine song leader. Have been assisting at the Stone Church, Chicago, Ill., leading singing, etc., for several years. Bible school training. References from both pastor and board. Can be reached at 7117 Harvard Ave., Chicago, Ill.—R. C. Stutenroth.

### FOREIGN MISSIONS CONTRIBUTIONS

November 2 to 5, Inclusive

This does not include offerings sent in for the expenses of the Foreign Missions Department.

\$ .54 R L B Gastonia N C; .82 S S Frankston Texas

1.00 Mr & Mrs J W B Enders Nebr; Five brothers Appam N Dak; O H Emery Ark; Mrs E C D Crescent City Fla; J A P Mountaineer N M; 1.15 Assembly Pilot Point Tex; 1.22 Pent'l S S Siloam Springs Ark; 1.25 Assembly of God S S Eldon Ia; S S Monette Ark; 1.26 Assembly of God Camden Ill; 1.76 Assembly of God S S Haskell Tex

2.00 Mrs E M V Detroit Mich; J C T Elba Ala; Assembly of God Yoakum Tex; 2.08 Assembly Homer Nebr; 2.33 North Side S S Tulsa Okla; 2.46 B H A Oswego Kans; 2.50 S S Glade Kans; S S & Assembly Whitt Tex; H F & wife Coffeyville Kans; Peaceful Bend S S Steelville Mo; E L Des Moines Ia; 2.60 Long S S Wyandotte Okla; 2.70 Mrs D C Mariaville Nebr; 2.75 Chapel S S London Ark

3.00 Mrs C A H Ventura Calif; F C Huttig Ark; S & C H Angleton Tex; In His Name; 3.35 S S & Church Oswego Kans; 4.00 Miss L B Larchmont N Y; 4.20 Elk St Assembly of God Eureka Springs Ark; 4.50 C B Oswego Ill; 4.60 Beverly Ave Pent'l Church Dallas Tex

5.00 F V Burlingame Kans; Assembly of God S S Pittsburg Kans; Mr & Mrs H J Rush Springs Okla; Artesia Pent'l S S Artesia N M; Mrs J H S El Dorado Springs Mo; C P Sidney Ia; Mrs G V L Salem Ore; R A D Mercer Mo; Mrs L A D El Dorado Kans; New Crichton Assembly Mobile Ala; Mrs D A H W. Palm Beach Fla; Assembly of God Tab Coffeyville Kans; Assembly of God S S Beaumont Tex; O A S Delta Colo; 5.18 Pent'l Assembly Newton Iowa

6.00 Mayfield Assembly Cedardale Okla; W M H Fullerton La; J B S Los Angeles Calif; 6.35 Pleasant Valley Clotho Assembly Eagle Bend Minn; 6.63 H F Arcadia Kans; 6.81 Broken Arrow S S Broken Arrow Okla; 6.94 Assembly of God & S S Hartford Ark; 7.00 W E T Savannah Ga; W S Y Minden Nev; 7.15 Assembly of God Full Gospel Tab McCook Nebr; 7.20 Assembly Trenton Mo; 7.60 Assembly of God Truesdale Ia

8.00 J S Granite Ill; C F B East Rochester N Y; 8.16 S S Picher Okla; 8.50 Assembly of God Newton Kans; Mrs B F O Creal Springs Ill; 8.82 Assembly of God Malvern Ark; 9.25 Assembly of God Church Sioux City Ia; 9.60 Assembly of God Monroe Ia

10.00 German Pent'l Assembly New Castle Pa; E E G Granite Okla; C J F Chicago Ill; A Friend in Ga; Mrs W M B Graceville Fla; Assembly of God Harbor Beach Mich; Assembly Hugo Okla; Mr T K Baltimore Md; Mrs A L G S. Clinchfield Va; 10.20 Assembly Bigflat Ark; North Side Assembly Crichton Ala

12.00 Assembly of God Miami Okla; S S Hiltz Calif; L T Peabody Kans; 12.60 Full Gospel Assembly Walker Minn; 13.08 Assembly of God West Monroe La; 13.72 Assembly of God Ft Morgan Colo; 13.90 Highway Pent'l Assembly Trenton N J

14.00 I U Great Bend Kans; 14.05 Assembly of God Noonan N Dak; 14.58 S S Cyril Okla; 14.66 Assembly of God S S Paris Ark

15.00 Pent'l Assembly Witherbee N Y; Mrs A E San Benito Tex; Pent'l Young People's Soc Lancaster Pa; First Pent'l Church Corry Pa; 15.50 Full Gospel Assembly Shelby Mich

16.00 Mrs E J M Tjunga Calif; 16.50 Arkansas District Council; 18.00 S S & Church Topeka Kans; 18.75 First Pent'l Church Elizabeth N J

20.00 Assembly of God S S Miles City Mont; Mr & Mrs A B Crane Mo; Mrs P H I Eugene Ore; Y P of Bethel Chapel Glendale Calif; Miss S P Milwaukee Wis; Trinity Tab St Louis Mo; E J & T H K Otley Ia; Mt Hermon Women's Miss'y Council Electra Tex; J S MacC New York N Y; 20.95 "Reader" Culpepper Va; 21.00 Berean Class Ewing Mo; 25.00 Mr B H Bassett Nebr; Pent'l Assembly Central Park N Y; Assembly of God Eagle Bend Minn; H C H & wife Earle Ark; Pent'l Assembly Jamestown N Y; 26.05 Assembly Caldwell Kans; 29.50 Assembly Holt Fla

30.00 A Pent'l Sister St Catharines Canada; 34.00 P K O Hurrah Wash; 35.00 L M C Bon Ami Pa; 55.50 S S Springfield Mo; 87.00 Full Gospel Church & S S Asbury Park N J

100.00 A L South Pasadena Calif; G B P & family Watsonville Calif; F S Auburn Wash; Calvary Pent'l Church & S S Miami Fla; 139.78 S S of Gospel Tab; 150.00 Bethel Temple Dayton Ohio Mrs S T & Miss H T Ontario Can; 152.50 Assembly Springfield Mo; 250.00 Potomac District Baltimore Md; 280.00 Glad Tidings Tab & Bible Institute San Francisco Calif; 515.00 The Pent'l Church Cleveland Ohio; 610.01 Bethel Temple Los Angeles Calif

Total amount minus \$588.66 amount given direct .....\$3,409.38

### HOME MISSIONS CONTRIBUTIONS

November 2 to 5, Inclusive

\$5.00 C P Sidney Ia; 5.18 Pent'l Assembly Newton Iowa

Total amount .....\$10.18



## SONG BOOK PRICE LIST

### SONGS OF PENTECOSTAL FELLOWSHIP Gospel Publishing House

|           |       |
|-----------|-------|
| Each      | .30   |
| Per dozen | 3.00  |
| Per 100   | 22.00 |

#### FLEXIBLE CLOTH:

|           |       |
|-----------|-------|
| Each      | .35   |
| Per dozen | 3.50  |
| Per 100   | 27.50 |

#### CLOTH-BOARD:

|           |       |
|-----------|-------|
| Each      | .50   |
| Per dozen | 5.25  |
| Per 100   | 40.00 |

### CHRIST EXALTED IN SONG (R. E. Winsett)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .25   |
| Per dozen | 2.75  |
| Per 100   | 22.00 |

#### CLOTH-BOARD:

|           |       |
|-----------|-------|
| Each      | .40   |
| Per dozen | 4.00  |
| Per 100   | 32.00 |

### HIS VOICE IN SONG (R. E. Winsett)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .35   |
| Per dozen | 3.75  |
| Per 100   | 25.00 |

### SONGS OF THE COMING KING (R. E. Winsett)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .25   |
| Per dozen | 2.75  |
| Per 100   | 20.00 |

#### CLOTH-BOARD:

|           |       |
|-----------|-------|
| Each      | .40   |
| Per dozen | 4.00  |
| Per 100   | 30.00 |

### SONGS OF REVIVAL POWER AND GLORY (R. E. Winsett)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .35   |
| Per dozen | 3.75  |
| Per 100   | 25.00 |

### SONGS OF OLD-TIME POWER (R. E. Winsett)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .35   |
| Per dozen | 3.50  |
| Per 100   | 25.00 |

#### CLOTH-BOARD:

|           |       |
|-----------|-------|
| Each      | .45   |
| Per dozen | 4.50  |
| Per 100   | 35.00 |

### SONGS OF PENTECOSTAL POWER (R. E. Winsett)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .35   |
| Per dozen | 3.75  |
| Per 100   | 25.00 |

### SOUL-STIRRING SONGS (Benson)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .20   |
| Per dozen | 2.00  |
| Per 100   | 16.00 |

### TABERNACLE HYMNS NO. 2 (Tabernacle Publishing Co.)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .30   |
| Per dozen | 3.60  |
| Per 100   | 25.00 |

#### CLOTH BINDING:

|           |       |
|-----------|-------|
| Each      | .50   |
| Per dozen | 6.00  |
| Per 100   | 40.00 |

### WAVES OF GLORY (R. E. Winsett)

|           |       |
|-----------|-------|
| PAPER:    |       |
| Each      | .25   |
| Per dozen | 2.75  |
| Per 100   | 20.00 |

#### CLOTH-BOARD:

|           |       |
|-----------|-------|
| Each      | .40   |
| Per dozen | 4.00  |
| Per 100   | 32.00 |

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

## PRECIOUS PROMISE BOXES

A suitable present at all times. Means of untold blessing to thousands. Every Christian home should have one on the dining table. Over 200 promises on colored cardboard.

Per box 35c postpaid  
Per dozen boxes, \$3.75 postpaid

## COMFORT BOX TEXTS

Containing over 200 Scripture Texts of Comfort. Buy one, put on your table. Take one when sad or discouraged. It's the Bread of Life.

Price 35c each; \$3.75 per dozen

## OUTLINES OF CHRISTIAN DOCTRINE

By Geo. P. Pardington

It covers the whole range of Christian doctrine. While it is scholarly, exhaustive, and profound, it is given in very simple outline form and will be very useful to Bible students, whether they have had professional training or not. It can be understood by the ordinary reader and will be appreciated by the scholar. These studies were given as lectures to the students of the Missionary Training Institute, Nyack, N. Y., where Dr. Pardington was a teacher for many years, so that their value has been fully tested.

This book is one of the books recommended by the General Council reading course committee for study during the first year. **Postpaid \$1.90**

## POST-CARD

New. Birth of Christ scenes such as these bring forth deep feeling and sentiment. Beautiful color reproductions, true and natural to the artist's conception of the story of our Saviour's birth. Five designs.

20c per dozen  
\$1.25 per hundred

## NEW YEAR GREETING CARDS

Beautiful designs with warm greetings, and an expression of gladness.

Price 20c doz. \$1.25 per hundred

## FOLDERS

A new series of Christmas folders of special merit. The designs are beautiful specimens of art. Reproduction is true and natural, being accomplished by printing in six colors. Here is a set of folders every one will appreciate. The greeting appears under the designs. An appropriate Scripture text is found inside. Beveled gilt edges. Come with envelopes.

5c each; 50c a dozen

## NEW TOPICAL TEXT-BOOK

A splendid help to Bible students, ministers, teachers and Christian workers, in topical study. If you want to study a special Biblical subject, you will find many scriptures pertaining to it listed together in this book. Cloth bound, 319 pages.

Price 85c postpaid

**THE GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri



OUR  
NEW  
CALENDAR  
FOR  
1926

It is ready for distribution. We are immensely proud of it. We feel it far surpasses our calendars of previous years, and we believe its sales shall break all previous records. We want every person we can reach to have a part with us in distributing it. We assure each and every one a fair profit for their service in helping us place this beautiful calendar in the homes of everybody. Write us for agents' rates.

### The Front Cover Picture

A reproduction of the front cover, picturing the tender, pitying Christ, the Great Healer, restoring to health, through His divine touch, the blind, the lame, the halt that crowd about Him. The scene is sublimely executed, and is a masterpiece of the printer's art. Printed on heavy paper stock in seven colors.

### Its Attractive Features

There are beautiful pictures that are to be found on every page, and of the choiceness and delicacy of their multi-coloring too much cannot be said. These pictures are among the highest conceptions in religious art and cannot fail to be a refining influence in every home they enter.

Each day has its Bible verse. They are not only sacred gems to memorize, but are rich aids to strengthen spiritual faith and to point the way to Christian living.

Aside from these artistic and spiritual values, the calendar carries several very practical helps that the Christian worker will value, such as the C. E. Topics for both Seniors and Juniors, the subjects for the International Sunday School Lessons for the entire year, their Golden Texts, and the moon phases for 1926. A point worth noting is that the figures on this calendar are larger than usual, and can be seen at a much greater distance.

### Special Prices to Assemblies and Agents

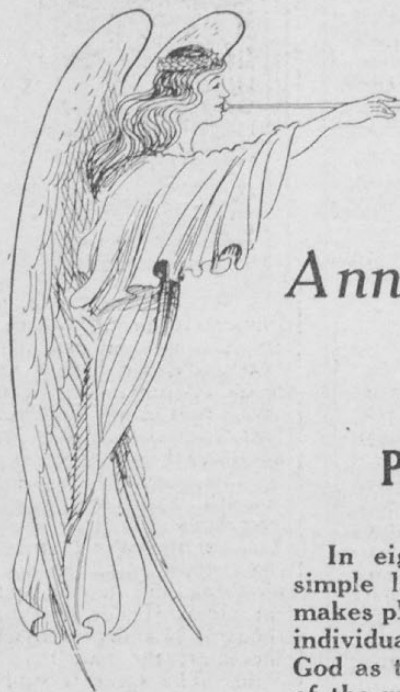
Note carefully the third column. It means much to you.

|               | Sells for | Cost    | Profit |
|---------------|-----------|---------|--------|
| 1 Calendar    | \$.30     |         |        |
| 5 Calendars   | 1.50      | \$ 1.25 | \$.25  |
| 10 Calendars  | 3.00      | 2.30    | .70    |
| 25 Calendars  | 7.50      | 5.25    | 2.25   |
| 50 Calendars  | 15.00     | 9.50    | 5.50   |
| 100 Calendars | 30.00     | 17.00   | 13.00  |
| 200 Calendars | 60.00     | 32.00   | 28.00  |
| 300 Calendars | 90.00     | 45.00   | 45.00  |
| 500 Calendars | 150.00    | 70.00   | 80.00  |

### All Purchases Postpaid

Price in Gt. Britain, S. Africa, New Zealand and Australia, 1 copy, 1/3; 5 copies, 5/3; 10 copies 10/6.

Order from  
**GOSPEL PUBLISHING HOUSE**  
Springfield, Mo.



# ATTENTION!

## Announcing Our First Book on Prayer

We Indeed Praise the Lord for It

### PRAYING TO CHANGE THINGS

By Chas. E. Robinson, L.L.B.

In eight great lessons this lawyer-preacher in the most simple language, yet in trenchant and convincing sentences, makes plain the reasons why most prayers go unanswered. How individuals and congregations can so bring their needs before God as that He will hear and give, is plainly told in 117 pages of the most intense interest.

After the book went to press a drought-stricken Ok'ahoma congregation came to grips with God under the instruction of the author upon the principles set forth in the book, and in less than 32 hours had rain, so breaking a ten-month drought. A chapter telling in detail just how this signal answer to prayer came, was added to the book before it was bound. Price 50c postpaid.

#### A LETTER JUST RECEIVED

West Monroe, La.

Dear Brother Robinson:

Greetings in the precious name of Jesus. I have just read your book "Praying to Change Things" and it has been so wonderfully inspiring and he'pful to me that I want to get it in the homes of my people as the Pentecostal people stand in great need of these lessons. I am sending check for three dollars turn over to the Publishing House and ask them to send me this amount in your book as I can get our people to read them and will order more.

(Signed) Rev. E. L. Tanner.

#### ANOTHER NEW CHILDREN'S BOOK

Just Off the Press

#### THE BOOMERANG BOY

And Other Stories

By S. H. Frodsham

This is a new book of stories for boys and girls. The purpose of the book is to bring the Gospel in a simple way so that every boy and girl can understand the way of Salvation. One of the stories, "Be Sure Your Sin Will Find You Out," shows very clearly the misery that will be caused through sin. The book is so'd at a small price so that it will be within the reach of all. If you have a boy or girl, be sure to purchase a copy of this book for them.

Price postpaid 25c



GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI