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## Service and Reward

**L**ET us not be weary in well doing: for in due season we shall reap if we faint not" (Gal. 6:9). The Word is full of encouragement to labor, to work for the Lord. A cup of cold water given in His name shall not lose its reward. What is the nature of the reward for giving a cup of cold water? It will be commensurate with Him who gave the promise. A grain of mustard seed grew so much that it increased into a tree—a big reward for putting a mustard seed into the ground. And if the least act, giving a cup of cold water, brings a reward, how much more will be the reward for continuous, faithful, self-denying service? One who converts the sinner from the error of his way shall save a soul from death and shall hide a multitude of sins (James 5:20). A just reward will be rendered for such service.

When one sinner repents, there is joy in heaven among the angels of God. Here is a glimpse of blessing, the condition of heaven being changed by the action of a servant of Christ down here, in leading a sinner to repentance. It is joy on earth plus joy in heaven—joy added to joy. That is the immediate result. The reward to the servant here is hidden, held in reserve, a surprise for him.

Some will say, "Lord, when saw we thee an hungered and fed thee? or thirsty and gave thee drink? When saw we thee a stranger and took thee in? or naked and clothed thee? or when saw we thee sick, or in prison, and came unto thee?" They had forgotten all about it. He had not. To the faithful servants He will say, "Enter thou into the joy of thy Lord." Not the joy of the angels; they already had had theirs. Theirs was the result of the results seen. But the faithful servant of Christ is made joint partner, partaker with and sharer of the joy of his Lord. Language fails to portray, imagination is bankrupt to conceive, the joy of the Lord. The joy that was set before

Him was so great that He endured the cross, despising the shame, in order to receive it.

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that" (Eccles. 11:6). "Blessed are ye that sow beside all waters" (Isa. 32:20). The rain washes down the seed from the hillside and the fertile valley is covered with bloom. Not all the seed matures, but enough to transform the landscape. The rain conveys the seed and in due time a portion blossoms. Drop the seed continuously in faith, in confidence that He, who commanded you to sow beside all waters, will and must cause some to blossom and bring forth fruit for His glory. There may be wayside ground and the birds of the air will take the seed away, there may be rocky soil and thorny ground, but there is always the good ground.

The seed is the WORD. There is no fault with the Word. The modernist says there is fault—because he adds chaff to it and tares. The enemy has plenty of tares left, and the modernist eagerly partakes of them, and of the chaff, and mixes them with the Word. But the Word of God, the seed, is bound to bring forth fruit if sown. You do not know the nature of the soil when you sow the seed. The commission is, "Go ye into all the world and preach the gospel to every creature." Obey the command.

The world is large enough to give you scope to sow the seed. Some will yield thirty, some sixty and some a hundred fold. A hundred fold increase from WITHIN the one seed sown, but remember also that the SOWER REAPS THE REWARD. The seed brings forth and increases. It has its reward. The sinner who is saved and whose life is transformed, who brings forth a hundred fold, has his reward; but do not overlook the fact that the sower of the seed will also get his reward.

How much? Try to calculate it. The hundred fold being replanted, there is a proportionate increase, and that increase being again replanted,

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## PROGRESS

Pastor Ernest S. Williams, Philadelphia, Pa.

Progress is made up of definite growth. In the vegetable world it is first the seed, then the blade, after that the ear, and finally the full corn in the ear. In our human lives there is the babe, the youth, and the man. And in the spiritual life there are the babes in Christ, little children, young men, and fathers.

Progress is also made up of definite stages. There are times for action, and times for rest; times of conscious growth, and times when there is apparently none. With Israel there was action when they sprinkled the passover blood, forsook Egypt, and crossed the Sea. It was not, however, a mere human activity although it was human, and the human must be, every bit of it, in our going, but it was the human Divinely guided and quickened. That makes all the difference. Lazy humanity gets no where in religion, while mere human activity brings confusion and contention. But the yielded human, guided by the Holy Spirit, brings liberty and harmony with God.

But the time came to Israel when the Cloud which had guided their going stood still; it moved no farther. What now should they do? Go on without it? No, they must pitch their tents, and that in order, each tribe under its own standard (or flag) and round about the Tabernacle. It was God's call for activity to cease and for the people to rest and to learn that "Without Me ye can do nothing." There is need, not only of bold testimony, enthusiastic meetings, and great activities, but times also of soul waiting in the presence of God. Some lives are all activity; it is all meetings, works, do. If the anointing of the Spirit is not attendant they will press on in the energy of the human. Meetings, works, do, are all very valuable, but it is of as vital need to the soul that one learn to have times when he can "be still and know that I am God." Without needed quiet waiting, meditation, and communion with the Lord the activity becomes only human and there is little life or refreshing in it. Who was ever more active than Jesus, and who performed greater works than He? From early dawn to setting sun He was either cleansing a leper, raising the dead, healing the sick, or teaching the multitudes. But He knew the need and value of soul rest and waiting before the Father. "He went into a solitary place and there prayed." He arose a great while before day and prayed. And, at times, He spent the entire night in prayer to God. He gave unto His disciples some of His own power and they returned from active service saying, "Even the devils are subject unto us in thy name." But He saw another great need for them and said, "Come ye apart into a desert place and rest a while." If we can learn to go from the secret closets of our souls to the active responsibilities of our Christian service, and from these again to our secret closets, much more will be done for the Lord, and how much sweeter and enjoyable will be the service.

Then progress is made up of diverse experiences, some of which are joyous, and others grievous. What joy must have come to Israel when the Sea divided and they marched triumphantly through! Behold their triumph over their foes! But soon they were to enter the desert to places of no water, and others of

waters of bitterness; to a land of drought where was lacking the very bread of life. But all these are part of the plan of progress. There is no danger in meeting with spiritual drought where the Holy Spirit does not manifest His presence as He may have done at times before, if we are walking in the plan of God. So long as the soul is conscious of its need and implores the Lord to slake its thirst, and the thirst of others who are weary, there is hope of refreshing from the presence of the Lord.

There is danger when one is leaked out, but has become indifferent to his parched condition, and has ceased to yearn, and earnestly pray, for the waters of life that he might enjoy its refreshing as in former days. Indifference, not need, is the curse of the Christian Church. He who said, "I will pour waters on him that is thirsty and floods upon the dry ground," fulfills it still. Both during their march, and in times of rest, Israel was also to gather each man his portion of manna every day, and that soul is safe who, whether active in the work, or seemingly set aside, continues to find his portion from the wonderful Word of Life.

Further, progress brings development in the plan of God. It would be folly to follow every new thing, but it is also folly to refuse to move with the Lord. Previous to deliverance from Egypt each family in Israel was a little sovereignty. But this could lead to independence of each other, so God, in the development of His plan, separated the tribe of Levi to become the Priesthood. He would have them to see that it was to be no longer independent effort, "every man doing that which was right in his own eyes," but God would have them a great redeemed brotherhood—the family of God—with one law, one Zion, and one center of their worship. Independence and self-will are to be dethroned in the fellowship and service of God. The Church does not consist of mere independent believers, but of believers who "by one Spirit are baptized into one body," who are "members one of another," and who value their relationship, since "If one member suffer all the members suffer with it." The body of which they are members is "fitly joined together and compacted by that which every joint supplieth, and maketh increase (not just of one's individual self) but of the body unto the edifying of itself in love." Our seat of government is the City of God: our center and head is our Lord Jesus Christ. Beware of a carnal independence and desire to be, or to have, something just for oneself.

Progress also brings deeper insight into truth than that just seen on the surface. Israel looked for Canaan with its old corn and wine, and they did well, for such was the promise of God. But, in the midst of their march, God, in setting apart the Levites said, "Levi shall have no inheritance in the land, the Lord is his inheritance." Does this not intimate that, even in Canaan, there was something richer than its fruitful charms, and that was to be the Lord Himself?

In no sense would we minimize the promised blessings. Some fain would say, "Once it was the blessing but now it is the Blesser," who never have entered Canaan or tasted its fruits or corn. Not so Levi. They entered the land, feasted on its fruits, drank its crystal

waters, and rejoiced in its rich bestowments as much, and perhaps more, than others of the chosen tribes. Closeness to God does not reject His favors, and those who will not have these do not have Him. Every manifestation of His gifts and graces are needed and should be carefully treasured, but that which would safeguard their abuse is to have a heart whose affections are set on Him, rejoicing in His bestowments, but not using them as toys, but as sanctified and appreciated tokens of His favor to be held and used for His glory at the bidding of His will.

The progress too of the one is the progress of the many. Miriam murmured and was smitten with leprosy and the march of all Israel was stayed. Her sin hindered the entire camp. In contrast Moses went to the Tent of Worship and the glory of God appeared. Israel looked upon the sight, felt its spiritual influence, and worshiped. What a difference between the effect of the two! "No man liveth unto himself, and no man dieth unto himself." What you are is contagious. If you are a hindrance others are hindered; if you are living in the Spirit and are a blessing, others are blest. God help us to "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ to whom be glory forever and ever. Amen."

### THE FRUIT OF THE SPIRIT

Now we come to the fruit of the Spirit: love, joy, peace. Delicious fruit, isn't it? You can't make a bad tree bring forth good fruit; but if the tree is a good one it will certainly bear good fruit; it can't help it. And so, if a man's heart is right, his life will be right. "The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."

If we live in the Spirit, let us walk in the Spirit. Someone has said that you might just sum up the fruit of the Spirit in one word—love. Love covers it all, covers all those nine things—"love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." The same person has put it in this way:

"**Joy** is only love exulting, love just bubbling up in our hearts. **Peace** is love in repose, love resting. **Long-suffering** is love untiring, the temper of those full of the Spirit. **Gentleness** is love in society, the way we act. Our gentler **goodness** is love in action. **Faith** is love on the battlefield. **Meekness** is love at school. **Temperance** is love in training." So really you can sum it all up in one word—"love." "The fruit of the Spirit is love." LOVE.

### ECCENTRICITY

If you have much of the Spirit of God, it is not unlikely you will be thought deranged by many. We judge men to be deranged when they act differently from what we think to be according to prudence and common sense, and when they come to conclusions for which we can see no good reasons. Paul was accused of being deranged by those who did not understand the views of things under which he acted. No doubt Festus thought him crazy, that much learning had made him mad, but Paul said, "I am not mad, most noble Festus." His conduct was so strange, so novel, that Festus thought it must be insanity, but the truth simply was, he saw the subject so clearly that he threw his whole soul into it. Festus and the rest were entirely in the dark in respect to the motive by which he was actuated. This is by no means uncommon. Multitudes have appeared, to those who had no spirituality, as if they were de-

ranged. Yet they saw good reasons for doing as they did. God was leading their minds to act in such a way that those who were not spiritual could not see the reasons. You must make up your mind to this, and so much the more, as you live the more above the world and walk with God.—Charles G. Finney in "Lectures on Revivals."

### SERVICE AND REWARD

(Continued from Front Page)

there is further increase. Stephen, you have not seen the end of the increase through your martyrdom. Epaphras, you have not seen the final increase of your fervent labor in prayer (Col. 4:12). Dorcas, you have not seen the final increase of the pile of garments made for the poor and destitute through your example.

Christ has His rewards. They are hidden. All you have to encourage you is the exhortation to be steadfast, unmovable, always abounding in the work of the Lord—a definite statement, command, entreaty—and then is added the encouragement, "Forasmuch as you know that your labor is not in vain in the Lord." It is vain out of the Lord. There are lots of vain works, and they accomplish as much as a weather vane that just goes round and round, neither backward nor forward, neither up nor down. But your labor is not in vain as long as it is in the Lord.

He who takes stock of the fall of a sparrow, its progress, its momentum, the force of its concussion, the nature of its struggles, will not lose sight of the effort, the energy, the power, the prayers put forth for the extension of His kingdom, for the salvation of souls that His Son died for, and that His will may be done on earth (where it has been perverted, disregarded, defied) as it is in heaven. The reward is as sure as the integrity of the One who gave the assurance, "Your labor is not in vain in the Lord."

What is real pleasure? Freedom from care, and fear, and despondency, and the not being under the power of any, but enjoying the favor of God. Trust in God alone can give these.—Chrysostom.

"Though I be free from all men, yet have I made myself servant unto all, that I might gain the more" (1 Cor. 9:19).

### LOVE

"Love thy neighbor as thy self" (Mark 12:31).  
(Tune: "Acadia" 11, 10, 11, 10)

The Holy Book has said, "Love one another;"

Love is the badge by which we here are known,  
Say not as Cain, "Must I then keep my brother?"  
But bear him up in love unto the throne.

The burden that he bears, go bear it for him,  
And thus fulfill the holy law of Christ,  
Who wore the thorns that pierc'd His brow, and tore Him,  
Who once for us His life hath sacrificed.

Canst thou His Name revere and yet not labor  
To lift thy fallen brother from the road?  
Stoop down, bind up his wounds; he is thy neighbor.  
Take out thy purse and pay the debt he owed.

Be not as one who left his brother groaning,  
Nor like the singing Levite, pass him by,  
But let thine heart respond to his faint moaning,  
And lift him up, lest thy poor brother die.

Hast thou faith? Yet love is still the greatest,  
And hast thou hope—bright hope of things to be—  
Yet dwell in love, for love is ever sweetest,  
And love shall reign through all eternity.

—Wm. Burton McCafferty.

## The Pentecostal Evangel

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### HUMILITY

Elder W. T. Gaston

Pride is so insidious and powerful, and withal so freed from the coarse and vulgar sins of our age, that, robed in a beautiful exterior, it is the most seductive and destructive sin that has crippled and hindered the Christian ministry. It was pride that caused the fall of Lucifer. It was pride that wrecked a perfect creation and precipitated all the sin and sorrow of a prodigal world. It is the sin of pride that has waged the innumerable wars of bigotry and conquest. It constitutes the center of all the rebellion against God; it nailed the meek and lovely One to a cross "without the gate;" and is the direct cause of all the schism and strife in the church.

Its classifications are many. It can assume a thousand varied and opposite forms, pride of office, pride of denomination, pride of ancestry, pride of scholarship, pride of looks, pride of eloquence, pride of talent, pride of success, etc. To quote the language of Pastor O. Winslow, "There is no soul so holy in which its root will not strike, there is no employment so sacred on which it will not engraft itself. It will even make the Cross of Christ a pedestal on which to erect its deformed visage."

No wonder God has declared His hatred against it. Why all this picking and choosing between the portions of God's Word that "wise policy" decrees shall be preached today? Why this trimming sails to the winds of this world? Why are souls left to perish in out-of-the-way places where no laurels are to be won? Why is truth strained to the breaking point in the report of revivals? Why do preachers prefer those testimonies that connect their names with the blessing in question? Why is capital **I** so prominent among clergy and laity?

O beloved, if any blessing comes to others through our ministry, cannot we remember that "we have this treasure in earthen vessels, that the excellency of the power may be of God and not of us"? (2 Cor. 4:6,7). Cannot we remember the pit from whence we were digged, and that left to ourselves we are fools, "grasshoppers"? (Isa. 40:22). "What hast thou that thou didst not receive?" (1 Cor. 4:7). If the Lord gives us a message that reaches the spot and sinners are converted, let us not repair to our homes to write a glowing report, but to weep our poor hearts out before the Lord that He has deigned to use such an unworthy vessel.

Don't wear out your clothes sitting around waiting for suitable opportunities to preach, but enter the first open door. God knows we are unworthy to preach anywhere.

When shall we get through with petty jealousies, little envyings of small minds, and secret strivings about who shall be the greatest? Listen to the throng-

ing multitude as they press about John, "Are you the Christ, are you some great one?" "I am a voice." "There cometh One mightier than I, the latchet of whose shoes I am not worthy to unloose." When they wanted to do honor to some one, he told them of Jesus. "How can you believe that receive honor one of another, and seek not the honor that cometh from God only?" (John 5:44). Oh, that we could catch the spirit of the great Apostle to the Gentiles when he said, "Unto me who am less than the least of all saints is this grace given that I might preach among the Gentiles the unsearchable riches of Christ" (Eph. 3:1-8).

Surely if we are called to preach at all it is grace, grace given unto us that we may preach the Gospel of grace. Finally, "Let this mind be in you which was also in Christ Jesus . . . who made Himself of no reputation, . . . but humbled Himself and became obedient unto death, even the death of the cross" (Phil. 2:5-8). Shall we seek to exalt ourselves by preaching the humiliation of our Lord? Surely Jesus included the preachers when He said, "Come . . . learn of Me, for I am meek and lowly in heart." To be successful from God's point of view, we must be holy, and to be holy we must be humble. "**Be clothed with humility**, for God resisteth the proud, but giveth grace to the humble." Read 1 Peter 5:1-6.

### GREAT RECOMPENSE OF REWARD

By Mrs. C. Nuzum, San Diego, Calif.

God says in Heb. 10:35, "Cast not away therefore your confidence, which hath GREAT RECOMPENSE OF REWARD." His reward for confidence will not be a small thing. It is beyond words to express the greatness of the reward God will give to those who exercise confidence towards Himself.

In Heb. 3:5,6, we read, "And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; but Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." We are the house of Christ if we CONTINUE in confidence—will not weaken, relax, or let down in it. We are to continue in the rejoicing of the hope, and there must be just as much rejoicing as confidence.

The Israelites were told to make trumpets of their redemption money, and to sound these trumpets in the year of Jubilee, when everyone got all his inheritance back. Christ has redeemed us, and we must keep sounding the trumpet of rejoicing. "Rejoice evermore!" Praise Him all the time.

The Lord Jesus will keep His house in good repair. He will not suffer it to be broken by sickness, disease, pain, weakness, or sin when He has full control. When we are truly, wholly, unreservedly His house, He will keep us free from injury. "Your whole spirit, soul and body PRESERVED BLAMELESS unto the coming of our Lord Jesus Christ" (1 Thess. 5:23). A thing PRESERVED is kept PERFECTLY.

In Heb. 3:14 we are told, "For we are made partakers of Christ if we hold the beginning of our confidence stedfast unto the end." We are made partakers of HIS life, health, strength, vigor and holiness. One translation is, "Made PARTNERS of Christ." One partner has all the other has. The Bible says that the saints are joint heirs with Christ. This is partnership. Is not all this truly a "GREAT RECOMPENSE of reward"? And all this reward is just for confidence. How necessary for us to know what confidence is, and then HAVE this confidence towards God.

In John 5:14, 15, we read, "And this is the confidence that we have in him that if we ask anything according to his will, he heareth us; and if we know that he hear us, whatever we ask, we know that we have the petitions that we desire of him." Confidence is to KNOW that we have what we ask God for, not that we SHALL have it sometime, but that we DO have it NOW. Not that we hope for it, or expect it, but that we HAVE it now. How are we to know that we have it? God does not say that we know we have it because we see it, feel it or experience it. He tells us a way we can KNOW we have it even if we cannot see it, feel it or experience it. Sometimes we have these proofs, but sometimes we do not have even one of them, and yet God says we can KNOW of a certainty, that we do have now the thing we ask for.

In the first part of the chapter (1 John 5) the apostle has been talking of the new birth and a life of full obedience to God. Until we are born again, and keep His commandments, we CANNOT have confidence. In a few minutes we can get born again, and can set our hearts to forever fully obey God in all things, and God will accept the purpose to obey Him, and we then can have confidence. In verse 14 the apostle shows us that what we ask is to be according to God's will. How can we know if it is according to His will? The Bible is God's EXPRESSED will. If we ask for anything God has promised, it is His will to give or do it. Meet carefully and fully all the conditions God has given, then ask for the thing, in Jesus' name, and verse 14 says, "He heareth us." Here is where the confidence that brings such marvelous rewards steps in and says, "This thing is promised in His word, and I have met all the conditions, and NOW He hears, because 'Faithful is he that promised who also WILL do it.' Because He is faithful I KNOW I HAVE the thing He promised even though I do not see or feel it."

Do not cast away this precious confidence that says, "I KNOW I HAVE IT." Hold fast the confidence and the rejoicing of the hope. Rejoice, praise, and be thankful, be glad and jubilant because you can declare, "I HAVE IT." Hold the beginning of your confidence steadfast unto the end. Do not weaken, relax or let down in this the least bit until the end, which means that you can see, feel, and enjoy that which you have declared "I HAVE."

How this honors God, to believe when every sense contradicts Him. God says, "Them that honor me I will honor," and He does this by making real what you have believed for. One translation of Mark 11:24 is, "When you pray, believe you HAVE received what you ask for, and you shall have it." This is the confidence that declares "I HAVE it." God's law to every obedient child of His is, "BE it as thou hast believed." Not, be it as you see, feel or experience, but as you BELIEVE. Confidence says "I HAVE it," and God says, "Be it as thou hast believed," and the thing is yours. God so longs to be believed without proof or evidence. He stands watching, waiting, and the moment He sees you truly believe, He cries out, "Be it as thou has believed," and it is yours. God will never change this decree or cease to execute it. Just believe Him, and "fight the good fight of faith" by refusing to let one doubt or question enter when Satan brings them up. "He that wavereth will not receive anything of the Lord" (James 1:6,7). To waver is to wonder, question, doubt, or to try to see or feel. Not wavering is to see nothing but the Almighty faithful God, and His word, and just know that you have that thing for which you ask, and for which you met the conditions, just and only because He is faithful, true, unchangeable and Almighty.

If you have failed God in any way, quickly forsake your sin, confess it, and claim the promise of 1 John 1:9 and all is right. "Let God be true and every man a liar." Believe God and refuse to believe what comes from any person or your self, sight, feeling, experience, reason and appearance (that contradict God), and believe God and rejoice. Eve fell by disbelieving God and believing her senses—she saw that the fruit was good and to be desired—she believed her senses and followed these and fell. As we get fully back to God, we shall have to reverse this process and believe God and refuse to believe a single one of our senses or human leadings or wisdom when they contradict God. This is to believe God who "call-eth those things which be not (to all our human senses, understanding, knowledge) as though they were. We shall have to call the things that are as though they were not; this is to get out of the natural into the supernatural, to walk by faith and not by sight, or by feeling, sense, or nature. It is to walk in the Spirit, and to walk with God. Enoch did it, and his reward was to escape death. This is to walk in the narrow way that leads to life—the fullness of life that Jesus came to bring for spirit, soul and body.

Christ said, "Strait is the gate and narrow is the way which leadeth unto life, and few there be that find it." The entrance gate is strait (or difficult to enter) and few find it. At this entrance gate you have to refuse to believe your senses on which you have depended all your life, and from henceforth take the Word of God, and believe only it. You have to call the things that be not as though they were, to believe a thing is done that all your human nature says is not done, to believe you have what all your being says you do not have. Is it strange that few find it? It is going contrary to nature—rowing against the current.

The Lord Jesus bids you to strive to enter in, and unless you really strive, you will never get in. The flesh and Satan strongly oppose. Because it is so very hard, God gives great reward—the realization of the thing you ask for, becoming Christ's house, a partner with Christ in ALL things, and life abundant, your whole spirit, soul and body preserved blameless. Is not the reward great enough to stir us to enter at ANY and ALL costs?

#### A REMINDER

Dear Bible School Friends:

Last week we printed an appeal in the Evangel for funds to take care of the sewerage at the school. We come to you again to stir up your pure minds by way of remembrance, that this is a very URGENT need, as the health of the students is at stake, and this work must be taken care of at once. We thank you very kindly in the precious name of Jesus for your offerings.

Please mail all offerings to

J. R. Evans, Secretary,  
336 W. Pacific St., Springfield, Mo.

"Whom have I in heaven but Thee?" asks the Psalmist of his God; "and there is none upon earth that I desire in comparison of Thee. Neither of things above nor of things below desire I any, save Thee only." This is desire; this is love. Can we so love, it will not be things present only, but even things to come which we shall reckon as nothing compared with that charm; and even here shall we enjoy the kingdom, delighting ourselves in the love of Him.—Augustine.

## Is the Antichrist Soon to Appear?

Three Notable Utterances — Are They Prophetic?

James M. Gray, President of the Moody Bible Institute of Chicago, spoke on a great subject with deep conviction more than a dozen years ago.

He was writing a prefatory commendation of "Christianity and Anti-Christianity" by Bishop Samuel J. Andrews, D. D. The book treats first of the teachings of the Old and New Testaments respecting the Anti-Christ and the falling away of the Church, and then of the tendencies which are preparing the way for the final climax of the age. It concludes with a foreview of the actual reign of the Anti-Christ on earth as the head of the nations. Dr. Gray said that he did not necessarily agree with every interpretation of Bishop Andrews, but then added: "Here are no wild fancies, no foolish setting of times and seasons, no crude and sensational interpretations of prophecy, but a calm setting forth of what the Bible says on the most important subject for these times. The Christian leader who does not know these things is no leader, but the blind leading the blind."

In the light of the above, and of the statements in the book itself, how strangely significant the prophetically pregnant events of the dozen years which have elapsed since the foregoing were written; and how even more strangely significant the recently uttered declarations which appear below.

Calvin Coolidge, President of the United States of America, said in his Memorial Day address, May 30, 1925:

"What America needs is to hold to its ancient and well-charted course.

"Our country was conceived in the theory of local self-government. It has been dedicated by long practice to that wise and beneficent policy. It is the foundation principle of our system of liberty. It makes the largest promise to the freedom and development of the individual. Its preservation is worth all the effort and all the sacrifice that it may cost.

"It cannot be denied that the present tendency is not in harmony with this spirit. The individual, instead of working out his own salvation and securing his own freedom by establishing his own economic and moral independence by his own industry and his own self-mastery, tends to throw himself on some vague influence which he denominates society and to hold that in some way responsible for the sufficiency of his support and the morality of his actions.

"The local political units likewise look to the states, the states look to the nation, and nations are beginning to look to some vague organization, some nebulous concourse of humanity, to pay their bills and tell them what to do. This is not local self-government. It is not American. It is not the method which has made this country what it is. We cannot maintain

the Western standard of civilization on that theory. If it is supported at all it will have to be supported on the principle of individual responsibility. . . .

"If we permit some one to come to support us we cannot prevent some one coming to govern us. If we are too weak to take charge of our own morality we shall not be strong enough to take charge of our own liberty.

"If we cannot govern ourselves, if we cannot observe the law, nothing remains but to have some one else govern us, to have the law enforced against us and to step down from the honorable abiding place of freedom to the ignominious abode of servitude."

Benito Mussolini, Dictator of Italy (and either the possible coming Sovereign of the reviving Roman Empire or else foreshadowing the coming of that Sovereign), compelled the world's attention when he declared—as reported in newspaper despatches August 18:

"I maintain there can be no such thing as liberty. Liberty exists only in the imagination of philosophers, who seek their unpractical philosophy from the sky. My philosophy is drawn from very near the earth for those of the earth.

"Civilization is the inversion of personal liberty. . . . Mass cannot govern mass; quantity cannot govern quantity."

Referring to Julius Caesar, Mussolini declared: "He is my ideal, my master. Julius Caesar is the greatest man that ever lived."

Speaking of the prospects of Europe, Mussolini said: "Europe has an enormous reserve of vitality. There is nothing decadent about the old continent. . . . If Europe were in a state of decline, Italy would be the weakest of her countries, considering that she is the most ancient. But Italy is very strong and vigorous. Nothing can stop her advance."

Do the foregoing three utterances point in the same direction? Do they point towards the world's prophesied soon-coming despotic ruler? "In the mouth of two or three witnesses shall every word be established" (2 Cor. 13:1).

### Still More Staggering!

As if in unconscious confirmation of the startling foregoing statements a well known English writer has yet more recently declared—

That if God does not miraculously intervene, the human race must ere long plunge into an era of disaster unparalleled in human history! Why?

Because science, once devoted predominantly to preservation, is now devoted predominantly to annihilation; this despite the fact that at no time in the history of the world has preventive and remedial science made greater strides towards the physical betterment of the race, and its temporal wellbeing in times of peace.

But there are those who believe that

its strides in the opposite direction have been in certain respects even more rapid, and who support this view by a startling array of facts—such for example as the following:

"Machine-guns spitting forth a fan-shaped tail of 6,000 bullets a minute.

Aeroplanes at a height of several miles, dropping bombs weighing 4,300 lbs., and creating destruction over the radius of a mile.

"Guns with a range of 150 miles. And "Tanks which, concealed in their own smoke, can out-distance the fleetest bound—

"All these things are HERE NOW!"

Hitherto America's isolation has been her security, but it seems that with the rapid development of a self-destroying civilization, the germs of universal moral contagion have learned to more than keep pace.

And this is one of two reasons (the other is given below) why America today is leading the world in crime, and divorce, and pleasure-seeking, and lawlessness. This is one reason why she spent over \$3,000,000,000 last year in criminal prosecution—far more than her combined gifts to benevolent and religious institutions. This is one reason why her citizens commit 10,000 or more murders per year and go largely unpunished therefor; and why, as a great jurist of Chicago has said, "We have unconfined in the United States more killers than we have clergymen of all denominations, or male teachers in our schools, or all lawyers, judges and magistrates put together, and three times the combined number of our editors, reporters and writers, and 52,000 more slayers at large than we have policemen."

Yes, "one reason why," but the other reason is because the Church has failed, or at best has only partially succeeded.

If the late Henry Watterson were living, what would he say today? This is what he said years ago: "Surely the future looks black enough, yet it holds a single hope. One power, and one alone can arrest the descent and save us. This is the Christian religion. Democracy is but a side issue. The paramount issue underlying democracy is the religion of 'Christ and Him crucified,' the bedrock of civilization."

But Henry Watterson's plea to the Church, and likewise the warnings of other far-seeing leaders, have suffered largely the same fate as those of the prophets of old—they have gone well-nigh unheeded.

And the world plunges on—until today it is facing a cataclysm the like of which it has never known. The fumes of hell are fast enveloping the entire human race. The yawning chasm lies just ahead. Hell hath enlarged her borders to receive the last fatal plunge of a reckless race. And no false optimism can prevent that plunge!

There is but one remedy. Not reformation, for that touches only man's exterior. Not education, for that, too, leaves the heart unchanged, as our jails and prisons bear solemn witness. One illustration of the latter will suffice. In the Federal Penitentiary at Leavenworth, as pointed out by a writer in the Christian

Herald (September 19, 1925), there are today thirty physicians serving sentence, to say nothing of the representatives of other professions and skilled occupations. And of the sixty-six classes in the night school forty-three are conducted by college graduates! Education alone is no remedy for moral disease.

But there is a remedy—God's remedy—the immediate world-wide proclamation of the gospel through the Church of Jesus Christ—not the Church's rapturous translation to realms above before its commissioned task on earth is finished, but its repentant transformation and then its implicit obedience on this earth where God put it and where through His Son He commanded it to "preach the gospel to every creature."

The case of "bloody Herrin," transformed by the power of a faithfully proclaimed gospel, proves forever that the gospel of Christ is still, "the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek" (Rom. 1:16).

Let the gospel be as faithfully and prayerfully proclaimed to every community on earth (for this is the Church's task), and unnumbered millions will weep their way to the Cross of Calvary. For the love of Calvary—which is the love of God in supreme manifestation, and which is also the love that the world is waiting for, is mutely pleading for, is dying for—is just as able to subdue an entire race as to subdue Herrin's handful.

The world at large has no more turned its back upon Christ than had Herrin. Give the world a vision of the heart of God as revealed in Calvary's love (Luke 23:34), and the heart of the race will melt and break. Let the true Church as a whole cease the recreant Jonah act, and the world as a whole will begin the repentant Nineveh act. When the Church obeys, the world will repent.

Will God put His stamp of approval upon the Church's disobedience by rapturing it before its task is done? Is He not more likely to "spue it out of His mouth?" What use can He have in heaven for a Church that is "at ease" on earth?

"The time is come that judgment must begin at the house of God"—where ease is, where lukewarmness is, where disobedience is, where failure is. Let not "the house of God" think to escape the world-wide cataclysm which its own negligence is inviting, nay is making infinite imminent! It cannot escape... Judgment—except it be averted speedily by instant obedience—"must begin" where for 1900 years failure has held sway.

Nineteen hundred years—endued, commissioned, in possession of the "dynamite" of God (Acts 1:8), and yet—disobedient; and by its disobedience—for what other reason can be given? what other representative has God in the world?—retarding world evangelization, responsible for world darkness, delaying the world reign of Christ, and inviting instead world revolution and the world rule of the Anti-Christ!

"It is high time to awake out of sleep; for . . . the night is far spent, the day

is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light." The dawn is not far distant, but dense darkness precedes.

"Behold, I stand at the door, and knock." Just beyond the horizon is Christ, but also—Anti-Christ!

Which shall be admitted? The Church must answer!

Israel's prophets pleaded! God waited long, but Israel refused; and for two and a half millenniums has suffered the fires of tribulation!

Continued disobedience compels the delayed retribution!

But God's command still rings out—it may be the last merciful call ere judgment falls: "Go ye into all the world, and preach the gospel to every creature"—GOD'S remedy against world-wide impending revolution!

#### PRAY FOR REVIVAL!

#### HEALED OF PLURO-PNEUMONIA

In the year 1921 while holding a meeting at Shepherdstown, West Virginia, I contracted a heavy cold, and in the latter part of January began to cough. The saints prayed for me several times, and God gave me strength to go on with my home meetings in Martinsburg, West Va. for over three weeks, but the cough never left me entirely. Near the last of February, I began to grow worse, until one night I awoke with a raging, burning fever and with such a pain in my right side I could hardly breathe. My son went for one of the saints who saw my condition and knew I needed a nurse. At 11 o'clock that day a nurse, who was a baptized saint of God from Chambersburg, Pa. came in on the train, knowing nothing at all of my condition. She was so pressed to come to me that she packed up her suitcase and came to see what she was needed for. O the goodness and foreknowledge of our God! She took entire charge of the case and stood firm for Divine Healing. She sent word to the near assemblies to pray, while our own assembly of Martinsburg stood steady with her in faith and prayer. A dear saint of God from Hagerstown came and spent some time in prayer and rebuked death, which she told me afterward she saw in my room. But I grew rapidly worse, was going down fast. They called the doctor. He looked me over and began to write a prescription; when I said, "Doctor, I cannot take medicine, I have trusted God for over fifteen years for my body. He has healed me many times, and by His grace and help I want to trust Him now." He was very kind, told the nurse how to keep the temperature of the room, what to give me to eat, said my right lung was congested, plurisy in my right side, had pluro-pneumonia, was a very sick woman and to call him again if he were needed, which praise God, we did not do.

I continued to grow worse, suffered until I was unconscious. My mouth was so salivated and my tongue so heavily coated that I picked the hard pieces off it and threw them out of my mouth. The crisis came, and on Sunday evening in a semi-conscious condition I heard the saints praying in the tabernacle just a-

cross the street. Their voices sounded like the voice of many waters as their cry went up to God for my healing. I knew they had hold of God. At the same time three angels crossed over my bed three times. The rustle of their wings fanned my fevered brow. Then a company of them gathered over my bed and such singing and music I never heard on earth. A sister from Hagerstown said she heard them also, although she was twenty miles away. I went off into a deep sleep and awoke the next morning at 8 o'clock. The nurse, with a returned missionary from Africa, and two of the saints, stood at my bedside. I said, "Sing, 'Praise God from whom all blessings flow.'" They threw up their hands and sang over and over the old Doxology in such joyous tones the angels must have stooped to listen. I had lain, they said, since midnight so weak they were afraid to touch the bed covers for fear I would leave them. I was still too weak to rise and my hands, arms, and feet began to swell. I thought that perhaps after all the Lord was going to take me. But it was only a bluff of the devil, for, on the Wednesday following, I was in my room alone, the nurse being out, when a clear distinct voice spoke to me, saying, "Step out of bed." I called my nurse, told her I was going to get up. I got to the side of the bed and then with her assistance I walked across the room to a rocking chair. In less than an hour all the swelling was gone out of my limbs, the life-giving stream was flowing through my body and, praise God, I was healed. I have travelled over a good bit of the country since then holding and helping in meetings, a well woman, testifying in all places of God's wonderful power to heal and keep us.—Mrs. Mary C. Brown, 430 Virginia Avenue, Martinsburg, West Virginia.

#### FIVE CONDITIONS OF PREVAILING PRAYER

1. Entire dependence upon the merits and mediation of the Lord Jesus Christ, as the only ground of any claim of blessing (See John 14:13, 14; 15:16, etc.).
2. Separation from all known sin. If we regard iniquity in our hearts, the Lord will not hear us, for it would be sanctioning sin (Psa. 66:18).
3. Faith in God's word of promise as confirmed by His oath. Not to believe Him is to make Him both a liar and a perjurer (Heb. 11:6; 6:1-20).
4. Asking in accordance with His will. Our motives must be godly; we must not seek any gift of God to consume it upon our lusts (1 John 5:14; James 4:3).
5. Importunity in supplication. There must be waiting on God and waiting for God, as the husbandman has long patience to wait for the harvest (James 5:7; Luke 18:1-8).—George Muller.

"Don't look for the flaws as you go through life,  
And, even should you find them;  
It is better by far, to look at a star,  
Than the spots in the sun abiding."

To read the Bible helpfully, the student must draw near with head bared, his knees bent, and with the shoes off his feet.

## THE CHILDREN'S CORNER

### HOW GOD PROVIDED

A few years ago a Christian worker from Sweden visited us and she told us how she came to America during the war. She was staying at the Danish Capital, and telephoned the steamer office to find out when the next steamer sailed for America. She was told that it would leave the following day. She knew that she could not get her passport in time, and so she asked God that the steamer might be delayed.

A few hours later she walked into the steamer office and asked the agent, "How many days is the steamer delayed?" He asked, "Why should it be delayed?" She told him, "I asked God to put some obstacle in its way so I would have time to get ready."

"Asked God to delay our steamer!" said the agent. "Well, that is the limit. I never heard such nonsense before." As he was speaking there came a boy from the Telegraph Office and handed him a cable. The cable was from London, England, stating that the steamer was still in London. It was war-time, and the English had taken this boat into England to see whether there were any goods for Germany on it, and so the boat would be delayed three days. When this Christian worker heard this she said, "Glory to God! Can you not see that this is an answer to my prayers?" She asked the agent to prepare a ticket, and he asked for a deposit of \$50.00. She told him she had no money that day, but would be sure to have the whole sum for the ticket by Monday.

Now at this time she had no money for her ticket, and so she went to her room and prayed, "Father, I have lived in faith in Thee since I was a little girl three years old, and Thou hast always heard my prayers and kept Thy Word and Thy promises. I know that You will stand by me at this time too." While praying in this simple manner she heard the voice of her Heavenly Father speaking to her heart. It said, "Stand up at once, and go to Mr. Stannow's office."

She did not know Mr. Stannow, but she arose immediately to obey orders. She had to go to the city directory for the address. There it was, of course; and she took a street car and went to his office. She stood at the door for a moment or two, not knowing what to do or say. She found Mr. Stannow sitting at his desk busily writing, presently he looked up and caught sight of her.

He said to her, "Oh, you have finally come." She said to him, "Yes, I have come, but I had no idea that you were expecting me; in fact, I did not think that you knew me."

"Oh yes," he said, "I know you very well, and my wife and I have been waiting for you for the last three months, but as we did not have your address, we ask-

ed God to send you to us. We heard that you were going to America, and we felt led to ask God if there was anything we could do for you. In this way it did not take us long to decide that we were expected to pay for your passage." He went back to his writing table and wrote out a check for 350 Crowns. "Be sure and take a second-class ticket," he said, "My wife and I would not like for you to go in the steerage."

This Christian worker took the check in her hand, and made a straight beeline for the Steamer Office. She took it to the agent and said, "Here is the money which has come from my Father today." She explained to him how the money had come, and tears were in his eyes when he said, "I thought there was a Supreme Being, some kind of a God far away, but I never knew before that we had such a personal God."

We have some more interesting stories about this Christian worker, of how God provided for her, and you can read them in "Our Pentecostal Boys and Girls." They will be in the December issue.—S. H. F.

### A True Story of Answered Prayer

In the days when little boys were proud to be the owner of a pair of boots, my husband was a minister of the Gospel, and some of the circuits to which we were sent were not well-to-do. But God always provided in some way.

It was when cold winter was coming on that our youngest son, about five years of age (we will call his name Jasper) had worn his shoes until they were out at the toes, and he much needed new ones. He wanted, however, some boots, and I told him he must ask the Lord for them, as we were not able to get them for him. So he would go off by himself and ask the Lord for a pair of boots, also at our family worship he did not forget to pray for his boots.

One morning his father was remembering the needs of the family, and among other things, asked the Lord for means to get Jasper a pair of shoes. But the little fellow did not want any mistake to occur, and at this point he quickly spoke up and said, "No Lord, I want some boots." Boots were more expensive than shoes in those days, but the child had his mind on boots and did not want the Lord to forget what he wanted.

It was not long after this that we visited a neighborhood one cold day where my husband had previously held a meeting, and several had been converted. Among them was an old gentleman and his wife. Here we made our first call. We were soon gathered around a warm fire, and Jasper drew his chair close to the front of the stove, and set his feet on the stove hearth not seeming to mind the looks of his much-worn shoes, but

the kind grandpa noticed them at once and called his little grandson to go to the attic and get those little boots which he had outgrown, and see if they would not fit Jasper.

They were soon brought, and presently filled with little feet that were just their size, and the little fellow was the happy owner of a pair of practically new boots, and believed that God had answered his prayer, and so did the rest of us.—From his mother.

### THE LIL' BRACK SHEEP

"Po' lil' brack sheep what strayed away,  
Done los' in de win' an' de rain,  
An' de Shepherd, He say; 'O, hirelin',  
Go fin' My sheep ergain.'

"An' de hirelin' frown: 'O Shepherd,  
Dat sheep is brack an' bad.'  
But de Shepherd, He smile laik dat lil'  
brack sheep  
Is de onlies' lam' He had.

"An' He say: 'O hirelin', hasten,  
Fo' de win' an' de rain am col',  
An' dat lil' brack sheep be lonesome  
Out dere, so far from de fol'."

"An' He say: O hirelin', hasten,  
Lo, here dey ninety an' nine,  
But dere way off fum de sheep-fol'  
Dat lil' brack sheep ob mine.'

"An' de hirelin' frown: 'O Shepherd,  
De res' ob de sheep am here.'  
But de Shepherd, He smile laik dat lil'  
brack sheep  
He hol' it de mos'es' dear.

"An' He wander out in de darkness,  
Where de night was col' and bleak,  
An' dat lil' brack sheep, He fin' it,  
An' lay it ergains' His cheek.

"An' de hirelin' frown: 'O Shepherd,  
Dat sheep is weak an' po',  
But de Shepherd, He smile laik dat lil'  
brack sheep  
He lub it des all de mo'.

"An' He say: 'Oh, hirelin', hasten,  
Fo' de hail am beatin' hard,  
An' dat lil' brack sheep git bruises  
Way off fum de sheep-fol' yard.'

"An' de hirelin' frown. 'O Shepherd,  
Dat sheep is mos' wore out.'  
But de Shepherd, He smile laik dat lil'  
brack sheep  
'Des couldn't be done without.'—Author and Publisher Unknown.

"An' dat lil' brack sheep is me  
The delight ob de Shepherd!  
—Elizabeth Sisson.

A little girl, when a call was given in a prayer meeting for those who were seeking the fulness of the Holy Ghost, amongst others went forward. When asked by the evangelist what she wanted, she said, "I want to be filled with the Holy Spirit." "But how much do you think you can contain?" was the reply. And the little one answered: "I know I cannot contain very much, but I can do a lot of overflowing."

### MANY NEW SUBSCRIPTIONS COMING IN

We are very grateful to all the friends who are helping us to increase the circulation of the Evangel. During the past three days we have received over 300 new subscriptions, and we take this opportunity of thanking all who are assisting in this campaign.

Recently a well-known Interdenominational weekly offered to send their paper for ten weeks for 25 cents, and their readers were so loyal that they sent in 30,000 new subscriptions.

We have a special God-given, distinctive testimony, a fuller message than the Interdenominationalists, and we Pentecostal people should be yet more eager to get our message out than they. Why should we not secure as many as 30,000 new subscriptions to the Pentecostal Evangel at this time that we are offering to send the paper for three months (13 numbers) for 25 cents?

Please take this on your heart, and come to our help. Do your best to send us one dollar and four names this week. If you have already done this, it is quite legitimate for you to have what Brother Kerr calls "an enlargement of heart," and send us another dollar and another four names. Try to make your assembly one hundred per cent for the Evangel.

You can use the form printed on page thirteen.

### WINNING THE CHILDREN FOR CHRIST

We are encouraged to know that the Lord is giving us souls through our two papers for the children. In every number we endeavor to present the Gospel in a manner that the children can readily understand it, and we are sure the dear Lord is helping us in preparing the copy. We have been greatly encouraged as we have seen the circulation of these papers grow in four years from 5,000 to 37,000, and it is an indication that the Lord is causing them to be acceptable to our Pentecostal people.

A few months back the new subscriptions came in so rapidly that we were unable to fill all orders, and we are afraid some of our Sunday School friends were disappointed because of not getting their supplies, but every month now we are printing an adequate quantity.

We desire that these papers shall be in all our Pentecostal homes. Many grown folks testify to receiving great blessing from them. They are edited by the editor of the Evangel who spends much time in preparing these papers. The price is small, 60c for 52 numbers of "Our Pentecostal Boys and Girls," and 30c for 52 numbers of "Our Pentecostal Little Folks." For Sunday Schools the price of "Our Pentecostal Boys and Girls" is 13c per quarter, and "Our Pentecostal Little Folks" is 7c per quarter.

To Sunday Schools that have not had these papers we will gladly send their first quarter's supply at half the regular price. This applies also to our Quarterlies, which cost 5c each, and to our Lesson Leaves which cost 4c per set.

A New Book—Little Folks' Story Hour, 25 cents postpaid.

## YOUNG PEOPLE'S MEETING

### Subject: The Christian and Worldliness

The two ideas, the **Christian** and the **World**, need never have been brought together if two other ideas, in their relation to one another, had been properly understood and embraced, namely, the **Christian** and **Christ**. Christian experience would negate the experience of multitudes of so-called Christians in the matter of worldliness and in many other matters.

What then is Christian experience? It is experience of Christ. The highest conception which many of the best have, of what Christian life is, is that by effort they are to become Christlike, by prayers, study, service, giving, and much besides; and, without doubt, all these exercises are good, indeed essential to every true life, but the conception is not true to the New Testament idea. The Spirit does not say, "Christ is the Object of your life," but "Christ is your life." He does not say, "For you to live is to become Christlike," but, "For you to live is **Christ to live**," and in one place He calls the Lord Jesus and His Church "The Christ."

What does this mysterious language mean in experience? Just this, that Christian life is Christ living His life through every Christian, he being so completely abandoned to Him that Christ thinks through his brain, wills through his will, loves through his heart, works through his hands, and moves out towards others in all the activities of his daily life. And it is just this which explains our Lord's words: "It is expedient for you that I go away," "for if I go away I shall cease to be local, and shall become universal; I will come again to you and live again through you, multiplying My life throughout My whole Church." This is what is meant by the expression, "Christ in you," which must not be confused with the other idea of our being in Him. These truths are fundamentally one, but experimentally two. Only if we are saved are we in Christ, and only if we are practically and progressively sanctified is Christ in us, in any experimental sense. I am not anxious to argue this truth, but only to declare it, that for the Christian to live is for Christ to live again down here, universally pouring Himself through redeemed and sanctified personalities.

This magnificent truth settles all those questions so often asked, especially by the young, as to whether this or that is right or wrong, is permissible or forbidden. We begin at the wrong end when we attempt to judge many things one by one on their merits. We should first of all discover the principle whereby they all must be tested, and this is it—**Christ is your life** (in the purpose and will of God)—so that you are free only to let Him live through you. Apply that truth

to the matter of your reading, recreations, friendships, pursuits, habits, and employment; apply it fully and faithfully as in the sight of God, and you will not be left in doubt as to what is right for you. "We are not our own, we are bought," and our only true life is **Christ**. Christ through our personality.

A lady missionary from India once said to me, in the course of conversation, "I have a Christ you have not."

I was somewhat startled, and asked her to explain. She made reply something to this effect: "Just because I am what I am by reason of my upbringing, circumstances, outlook upon life, and in my whole make-up, so that there is not another of me in the world, never has been, and never will be, I have needs and aspirations which none other ever had, and only Christ satisfies these, so that I know Him as none other ever has, or will: I have a Christ who is exclusively mine." As she said this, that passage flashed across my mind, "that ye may be able to **comprehend with all the saints** (by reason of that which every saint contributes) what is the breadth, and length, and depth, and height" of Christ. Christ through your personality is what He can never be through any other, so that there **should** be as many revelations of Christ in the Church as there are Christians. That is the purpose of the Father through the Spirit for you and for me, and in comparison with it, everything else is as nothing. This truth does not mean the destruction of personality, but its transfiguration. We shall always be ourselves and none other, nevertheless it will be "**I, yet not I, but Christ**;" and when that is true experimentally we shall know what it is **to live**.

Does someone ask how it may become true? Read Galatians 2:20: "I have been crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." At least three things here must be observed. Firstly, there is an **acknowledgment** of death: "I have been crucified." Secondly, there is an **abandonment** to Christ: "Not I, but Christ." And thirdly, there is an **attitude** of faith: "I live by faith." Let there be in any soul this acknowledgement, abandonment, and attitude, and there Christ will be in possession, and will be living His life through such a one. Shall we make that acknowledgement **now**, enter upon that abandonment **now**, and take up that attitude **now**?—W. C. S.

Ambrose once said, "Tie your tongue lest it be wanton and luxuriate; keep it within the banks. A rapidly flowing river soon collects mud."

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### THE OUTCAST

She stood outside the Settlement  
Her eyes bedimmed with tears,  
A little outcast leper girl  
Of very tender years.

I sought the keeper of the gate  
And paid a trifling fee,  
It purchased Paradise for her  
And even more for me.

For as she passed within the gate  
She looked at me and smiled,  
And taught me just what heaven meant—  
That little leper child!

### HOW GOD SUPPLIES

Sister Nettie D. Nichols writes from Ningpo, N. China: "The church of China is being tested and tried by fire these days and it costs the Christians something to stand true to God when surrounded by many emissaries of Satan who are seeking to intimidate all who would be faithful, grossly insulting them and calling them all sorts of vile names. They hope in this way to draw them off and some are falling easy prey to these subtle wiles of the devil. I am thankful to say, thus far, all our helpers have stood loyally by their posts of duty and have given no trouble. From the beginning, the Lord showed me to keep them well fed and balanced by the Word and to keep before them the vision of our Lord's near return and our high and holy calling in Him; and God has blessed His Word and an earnest spirit of prayer and seeking the Lord is manifested.

"This past year has been one of many tests and trials of faith but God has not failed to bring through each to the glory of His name. Many times our rice bin has been emptied and the treasury reached the bottom, yet our large family has not missed a meal. God has provided each time as the need arose. True, sometimes we have been called to go up to an hour of meal time before His answer came, but it came. Our family knows where to look for the supply of their needs and many are the times they together have the joy of returning thanks of answered prayer.

"A few weeks ago, a native friend was awakened in the night by a visitation of one clothed in white who came to his bed and called him to arise and send us some rice as we were in need. Early that morning he obeyed. The sequel to this is that I was spending much of that night in prayer, as it was when things were in such a state of disorder and practically nothing was coming in from native sources, and I was praying through the powers of darkness that were seeking to hinder God's work and God gave the answer. I did not hear how the rice hap-

pened to be sent at that time until the other day. Our God lives and never fails His trusting children.

"God has wrought some real miracles of healing among the children. Some of these came to us nearer dead than alive and some really rotten with disease, but are now well and happy and rapidly putting on flesh and God alone did it. Much of my time is taken up with ministry to those God sends in from the outside, either coming to visit the home or to seek spiritual help because of some special need. Among these are both Christians and heathen and what a joy and strength it is to thus minister the Word of Life and, as we thus serve, our own souls are watered and refreshed."

### A PLEA FROM SOUTH AMERICA

Sister Alice C. Wood writes: "This beautiful morning, when the birds are singing, and the pretty spring flowers are in bloom, I am thinking of Argentina's spiritual condition. What a contrast! The vast majority of her sons are not singing the praises of their Creator and Redeemer. No, their lives are steeped in sin and all kinds of vice. Their sin finds them out in spite of their fine clothes and fashionable dress. And I am wondering whether the Spirit-filled Church is aware of the great dearth of witnesses to the Gospel in this country of some eight million inhabitants. It is reported that in seven divisions or territories of Argentina, there are no preachers of the Gospel. Their combined population in 1914 was 189,000. In another five divisions with an aggregate population of over 700,000 in 1914, there is today only one preaching point in each province. In other provinces less than one-third of the towns have any preaching. In Cordoba alone there are thirty-five towns unoccupied. In Santa Fe with a population of 900,000 inhabitants less than half the towns have preaching. In Tucuman only one town and a small suburb have preaching which is a province of eighteen towns and had a population of over 330,000 in 1914. And instead of making progress, the larger missionary agencies are making a heavy retrenchment."

### REVIVAL IN BAGDAD, SYRIA

In about eleven months 150 souls have been saved and about 50 received the Baptism in the Holy Spirit. A place for holding the meetings was purchased, but the people, because of prejudice, opposed them and tore down the building. Three times they tried to kill the missionary. The people recently converted are being fiercely persecuted. They need our earnest prayers. The Lord bless them and overrule and may revival waves continue with greater results.

### IN NEEDY SYRIA

Sister Yumna G. Malick writes, "Faithful unto death—A dear, saved woman at one of the villages I visit often lay on her bed of sickness several weeks. I used to pray with her and tell her that Jesus could heal her without medicine. She fully believed God and had a number of deliverances in answer to prayer, until God chose to take her to Himself. Her friends, before she died, according to custom called the Catholic priest to administer to her the Lord's communion and pray for her salvation, but she refused all this and testified to being saved through the Blood of Jesus. So after her death they sent me word to come over with a pastor to bury our sister, but as I have not a pastor in my work, and there happened to be no one at Shweifat then, I had to go to Beyrout, hunt one there and arrange for the funeral. Will you pray that I may have a native pastor in my work and some consecrated missionaries too? This is a great need.

"School and orphanage. This is a good and promising backing for the work where children's minds and hearts are being stored with His Word, and where precious souls are being snatched from the burning and trained to become real soldiers of the cross. An orphan costs only \$130 per year to board, room and educate. This is a very small sum indeed for digging and polishing diamonds out of the rough. Do not faint dear friends, but keep on praying and doing your little bit, whatever it is. God will give the increase. Listen to this pitiful case: A poor widow came to me yesterday in utter desperation, her daughter with her. Looked at me, then at the child and said, 'I have no means whatever with which to bring up this girl. She will suffer and be neglected if you do not look after her. I leave her at God's mercy and yours. Arrange for her in some way.' I had to send the poor mother away asking her to come again for I needed to pray about it. Well, I meet with many such heart-touching cases, where widows are left helpless with a growing family on hand and no work to be had. Sometimes both parents are dead. In some instances they starved to death during the war, and the orphans are thrown on some poor, aged relative who is struggling to keep soul and body together. They come to me and I find no other way than taking them in. What else would you do if you were in my place? What would Jesus do? Take them in by all means, I can hear you say. Then keep on praying, dear friends."

### MEN

Of the fourteen missionaries in Liberia, twelve are women. Where are the men? Of the seven in South Africa, five are women. Where are the men? Of the twelve in Japan, nine are women. Where are the men? Of the sixty-three in India, forty-three are women. Where are the men? Of seventy-two in China, fifty-one are women. Where are the men?

The facts speak for themselves.

### THREE IN ONE

In order that our missionary work may keep on prospering it demands more laborers, more prayers and more finances.

**MERCY DROPS IN THE CONGO**

Brother Arthur F. Berg writes: "God has been working in a blessed way these past two weeks and we are so thankful to Him. There has not been the response to the Gospel that our hearts have longed to see and although a few have come, yet there has been so many who we knew were under conviction for sin but they held back for they thought, 'The way is too hard.' They wanted the joy and life of Jesus Christ but 'Could they, black men of Africa, leave their sinful lives and live the life that the teachings of Jesus told them about?' It brought us upon our faces before Him, and last week at prayer meeting four strong young men resolutely came to the front and said they wanted to leave their sins and receive the 'joy of the Lord.' It was blessed to pray with them and they were back again this week to testify how the Lord had kept them during the week.

"Last Sunday morning I thought of closing the service without an altar call, but a boy spoke right out saying, 'I want to become a Christian' and he was soon followed by a man and three women. The Spirit of the Lord was present in a blessed way and He was speaking to many. A hush came over the audience as we knelt for prayer and even the women and children (who are usually so difficult to keep quiet) were silent through a long prayer service which followed. One young man, saved not long ago, was so overcome with weeping as he knelt to pray with his wife who came for salvation that he could not pray. And oh, it takes a great deal for an African man to shed tears. There are many more who are miserable in their present condition and we are praying and believing that they may find rest in the Crucified One. Pray for our young Christians that they may receive the Baptism of the Holy Spirit. The attendance at all services is increasing.

"When we came here the chief of this tribe was very hostile to us. If his people would come here to work, or to school or service, he would threaten them in many ways and as his people feared him we felt the effects of it greatly in our work. Finally, I took the matter up with the Government and secured contracts for the men who wanted to work here. These contracts are signed by us and the Government Administrator. We thought that the chief would 'soften' when he saw that the Government was with us but on the contrary he only became more hardened. We took the matter to the Lord and after that felt very restful about it.

"At every opportunity we had, we showed the chief a little kindness, letting him know that we came for no other purpose than to do good to him and to his people. The change came and almost sooner than we expected and he is now very friendly. We put forth almost no effort to fill the chapel on Sundays and it is always well filled. Not long ago I was telling him I was planning to build a new chapel and he said, 'Of course, you will make it larger than this one!' During the week the women and children of the villages often come and work a day at a time. (They would not if he would forbid them.) Recently this chief was very

sick and I had a splendid opportunity to talk and pray with him. We pray that God will really save him."

**THE WORK IN HAWAII**

Sister Pearl M. Hewitt writes: "The Lord is opening up the work over here on this island and we believe we are in His will for the present. He helped us to find quarters to live in. We have two rooms and they are very comfortable. But it looks now as though the Lord is going to open a little cottage for us free of rent, where we can have more liberty in prayer. Praise His Name!

"We have been crying out to the Lord to give us openings to get the Full Gospel to the people and He has surprised us as He so often does, by opening doors where we least expected. The Chinese pastor here of the church conducted by the Hawaiian Board of Missions seems so hungry for the Lord and he is asking us to go out with him to the different towns on the sugar cane plantations and give Bible messages in his meetings. He asks us also to go out with him to the hospital and into the Chinese homes and pray for the sick. One week he surprised me by saying, 'Would you come and preach for me in my church next Sunday?' Of course, I told him, 'Yes,' and the people seemed so blessed of the Lord as the Word was given them. We are praying that this pastor will receive the Holy Ghost.

"We have found a young woman who is seeking her Baptism and has asked for weekly prayer with us to seek the Lord. She is a white woman and is a teacher in the Public School here in Wailuku. They also want me to teach a Bible class here in the city. Our Sunday morning jail service is so precious too. Last Sunday twelve men came forward and prayed for salvation and the Lord seemed to really touch their hearts. One young Porto Rican came forward who has cut off the right hand of another man and he died from the results of the fight. How terrible is sin, and how great is the blessed cure we have for it. Praise God for Jesus!

"Yesterday we went out with the Chinese pastor to Paia to pray for a Chinese woman who is very ill and seems to be demon possessed. It was touching to see her try to get to the Light as the pastor spoke to her in Chinese and then interpreted for me as I told her of Jesus who loves her and wants to save and heal her. She was willing for us to pray for her and the daughter who stood by was glad to grasp at the help from the Lord. Everywhere, everywhere, people need Christ! Pray for us."

**BLESSING IN LIBERIA**

Miss Ruth I. Erickson writing from Cape Palmas, Liberia states: "I am still alone and doing the work of at least two missionaries but the Lord who has called me to this place, has also wonderfully strengthened me for the work. However, two could do more and my burden is to reach more of the villages surrounding Hooyah, with the Gospel.

"Last week together with the mission boys, I went to a town called Joy, holding four services on Sunday. I found a

people hungry and open to the Gospel. We had large and attentive crowds in every service and God's power was present to convict men of sin. There were some earnest inquirers after God.

"The village people have agreed to build a mud chapel here on the mission grounds which will accommodate about 200 people. They are beginning the work this week. Please pray with us that this, though only a rude structure, may be a lighthouse that shall shed its beams afar unto those who are sitting in darkness and in the region and shadow of death."

**A TRANSFORMED LIFE****A Letter from a Chinese Brother**

Beloved in the Lord Jesus. I greet you in the Lord. I desire that the Lord be with you and still more desire that you constantly abide in the love of the Lord, day by day being filled with His joy. I thank the Lord that He has come in and blessed me in a very special way, making my heart day by day full of joy and peace and filling my mouth with words of praise. Thank the Lord He has helped me in my weakness, enabling me to step by step go forward. What I formerly liked to do now I do not want to do. I have been made to see clearly and cannot do them without bringing condemnation to my heart (John 16:8, 11). I thank the Lord He has helped me to overcome all. I feel very much that the Lord is quickening me into all truth. Praise His holy Name!

Formerly I liked to read newspapers, idle stories and go to the theaters and such things. These were the things which I very much liked to do and could not get along without them every day. Today, trusting in the Lord Jesus, I have determined never to do such things again. Not only that, I formerly followed the customs of the world being influenced by others who followed such. I have also determined not to do these worldly things again (Eph. 2:1 to 10). Praise the Lord! Since I have determined to forsake these things I have been tempted twice along this line and I thank God He helped me to overcome. I also testified for the Lord and have exhorted others to turn to the Lord and I praise the Lord that trusting in Him I believe that my testimony was not in vain.

Now, because there is not much money, I have much time to read the Bible, have much opportunity to testify and preach the Gospel to people. I thank the Lord that all of this has not been done in my own strength, it is wholly the work of the Lord. Hallelujah! I have many things in my heart to say but now I cannot go into detail. I only write these few words that you may know how the Lord has helped me, that you may be happy and give glory to God. I have been praying for you every day since you left and I truly believe the Lord will greatly help you. I also ask you to pray much for me that I may grow in the Lord and glorify His holy Name. Praise Jesus. Hallelujah!

This letter was written to Mr. and Mrs. Anglin, Miss Nicholson and Miss Gleim by Feng She Chuan, who lives at the Home of Onesiphorus, and who is cashier at the Home.

## THE WORK AND WORKERS

**LINDSAY, CALIF.**—Brother Paul B. Franklin reports, "We just closed an evangelistic meeting on the 4th of October. A few were saved, some backsliders restored and many definite healings."

**UPPER ROOM MISSION, San Jose, Calif.**—The revival in our midst is still continuing. We expect Sister Grace C. Thomson of Los Angeles to be with us for a few weeks, beginning Nov. 1st. A tract of land was donated near San Jose for the purpose of erecting a Faith Home in connection with the mission as soon as sufficient funds for starting the buildings are subscribed.—Max Freimark, Pastor.

**OKMULGEE, OKLA.**—J. W. Bostrom writes, "Just a few lines regarding meeting here. The Lord is blessing every night. A number have already been saved and backsliders reclaimed. Three have come very near to the Baptism in the Holy Spirit and we are expecting them and many others to pray through soon. Testimonies are coming in right along, to healing. Praise the Lord! Crowds are bigger than we've had for many months. Pray for us."

**JOHN DAY, OREGON.**—Brother T. A. Wayne writes, "We began our meeting here the latter part of August but were called away after one week. We returned September 20, commencing our meeting while the County Fair was on. At first our attendance was very small but we held the meetings for two weeks. The last few days the Power fell; 7 grown people, mostly middle-aged, and heads of families were saved. One Chinaman found the Saviour and a number were reclaimed and we believe a work was established that will go on until Jesus comes. Please pray much for this neglected field."

**GRAFTON, ILL.**—Pastor S. A. Rayborn writes, "Have just closed a six-week campaign in which the blessings of the Lord rested from the first meeting. Fifty-nine souls were saved, 8 reclaimed and 60 received the Holy Spirit. We baptized 50 in water on Oct. 4 and have more to be baptized. We also received into the church 48 new members. One night the glory of the Lord fell until Brother Kirchner was not able to preach. When the altar call was given, 6 came for salvation and 12 received the Holy Spirit. The evangelist was Brother Geo. Kirchner from Alton. He was formerly a Baptist preacher and about a year ago he received his Baptism in the Spirit at church and since that time he has been preaching a full Gospel message and the Lord is blessing his work and we can highly recommend him to any assembly that wants a good, humble evangelist."

**GOLCONDA, ILL.**—Brother J. T. Gilbert writes, "Just closed a two-weeks meeting conducted by Pastor and Mrs. J. A. Cardiff of Duluth, Minn. and assisted by their son, Vernon, and R. S. Peterson of Pelican Rapids, Minn. Pastor Peterson is a wonderful evangelist and large crowds attended these meetings from night to night to hear the full Gospel as preached by him. Much interest was shown and many souls found Jesus precious to their hearts."

**GARDEN CITY, KANS.**—Sister Bertha Gillette reports, "We wish to make mention to the glory of God of a revival meeting held on the plains of Western Kansas some distance from Garden City, wherein 10 were saved, 5 filled with the Holy Ghost according to Acts 2:4 and 3 were baptized in water (Matt. 28:19). We conducted this meeting 8 weeks in the midst of the Reformation Holiness people. Pray much for these dear ones."

**GREENWOOD, ARK.**—Just closed a most wonderful meeting at a little place called Echo, Ark. The Lord blessed and 26 received the Baptism of the Holy Ghost in the good old Bible way. One Baptist preacher's wife, aged 67, received the Baptism the first time she attended church. It was the first time she was ever in a Pentecostal service of any kind. Another sister about the same age received the blessing, and spoke in other tongues. Another sister received the Baptism, who was 102 the third of last January. It was wonderful to hear her speak with other tongues. She came several miles to attend the meeting. Twenty-four were baptized in water according to Matt. 28:19, this very old lady being one of the number. Meeting closed with several earnest seekers and crowds very large.—Pastor H. H. Trusty.

### LITTLE THINGS

Now, if you manage just to smile,  
When you would rather frown;  
And if you say a cheery word,  
When you yourself feel "down;"  
And if some chance remark has caused  
A hidden scar to ache,  
But you can hide it with a smile,  
Just for the other's sake;  
So that the ones who love you best  
Don't guess they've hurt you so—  
Do you not think the Master's eye  
Sees all you do not show?  
He knows it's rather hard each day  
To be so gay and bright,  
To smile for other's sakes, and keep  
The pain all out of sight.  
I think the very effort, too,  
Some comfort with it brings;  
And that we please the Master well  
By just these "little things."

—Selected.

### HER MOTHER'S WATCH FOR JESUS

A Waltham watch in a gold hunting case, has found its way to the Foreign Missions Department accompanied by the following letter:

"My dear mother passed away to be with Jesus on September 6th and she gave me her watch. It cost about fourteen or fifteen dollars. She said I could do with it as I please. I am so anxious to win souls for Jesus I have sent it to you. Pray about it. I hope you can get a good price for it."

Now who is going to redeem the watch? It is not new, but it is in running order. It can do the missionaries no good unless someone will redeem it. We will send it to the one who makes the biggest offering for the watch before the tenth of November. Will you be the one to redeem this dear mother's watch for the salvation of the lost in heathen lands?

**GRAND RIDGE, FLA.**—Pastor R. E. Taylor reports, "Brother R. M. Miller of Graceville, Fla. and I have just closed a twenty-one-day tentmeeting here. Six were saved and 1 received the Baptism according to Acts 2:4. The place was shaken by the power of God; the thronging multitude listened attentively; and the altar was full every night. We went to pray for a young lady who had been confined to her bed for four months. After we prayed she got up and praised the good Lord for the healing of her body. She went to the supper table and then retired and was the first to rise the next morning. She is gaining her strength and getting her flesh back."

### TESTIMONY

My little girl was badly burned on July 4th, about 5:30 o'clock in the afternoon. I sent for Sister Prather who anointed her in the name of Jesus, and Oh, how wonderfully God did heal her. Jesus is my all in all, and I trust Him for both soul and body. It has been 5 years this month since I received the Holy Ghost Baptism. He has healed our family many, many times. We have a few saints here that are still holding on to God.—Mrs. C. M. Humphries, 111 E. Ky. St., Anadarko, Okla.

### TESTIMONY

Our little boy two years old took sick this summer. First, chills which ran into dysentery in a very bad way. We believe in God altogether for our healing, so we prayed, and called others to pray with us for him but it seemed we could not get victory. I began to wonder why the Lord did not heal him. I knew the Lord was not slack concerning His promises so this led me to believe the slackness must be on the other side. But I remembered that God's people are a tried people as gold is tried by fire. We put the little fellow on the altar after receiving an anointed handkerchief and praise God, we have the victory. All the glory is the Lord's.—Walter Ivie, Box 14, Grubbs, Ark.

Our Promise Boxes bring blessing. Sent for 35 cents postpaid.

**BEREAN BIBLE INSTITUTE IN A LATTER RAIN FLOOD**

These are wonderful days in San Diego, California. As the every-week Pentecost meeting Thursday and Thursday night drew on, several students of Berean Institute banded together on behalf of a young man from Imperial Valley who had entered the Junior class and had begun tarrying. They had also arranged for a Thursday evening street-meeting—an extra one thrown in besides the regular schedule for open-air evangelism—but they had hardly begun to pray in the tarrying-room before the downtown battle, as they supposed, when down went that young man and the prostrating power increased on him until ten o'clock when he was baptized in the Holy Spirit. He laughed in the Spirit, voiced tearful prayers in the Spirit, spoke in tongues and published rapturous prophesyings, one of them a prediction about Berean Institute as a gospel blessing to the whole world-field.

Friday morning (Oct. 9), when chapel service opened at 8:30, one after another applied for anointing and prayer until several were healed. Great power and liberty prevailed and, as prayer and praise proceeded, power and fire from heaven flooded down with such force that two-thirds or three-fourths of all present were floored, faces flushed and glowed and gleamed with heaven's own light, and the Lord just had his own sovereign, sweet way through three full hours; for the flood swept recitations and everything else before it till after half past eleven.

Some who had grown a bit stale were burning and blazing afresh for God and souls. A newcomer from a colony between National City and Chula Vista was given a wonderful anointing and came near being baptized in the Holy Spirit. Oh, the joy was bliss, the power from on high a peak-load and the Lord's presence our Paradise!

The result shows in the multiplied effectiveness of the street-meetings since held. Three men were prayed through to salvation at the Tabernacle altar Friday night after Brother Gaston's blessed sermon, and in a downtown tent campaign opened last night by Brother C. E. Roberts and Sister Roberts and the Clarks the response was excellent and a good beginning made.

At the Friday morning chapel service one of the students, after being anointed for healing and prayed for, lay prostrate for hours, spoke in tongues, had the sparkling glory-face, and said after rising, "I've been re-filled."

The most remarkable demonstration was in one of the seniors. He was the first one down, a big burly fellow, receiving a mighty downpour of latter rain about an hour, then for two hours as he rapidly and fervently spoke in a language he had never learned, his speech was like a shooting volcano and his emphasis and action, giant-like. Last year he tied with another in his class the highest honors in scholarship and it will be well for his ministry if his bright mind and strong body stay harnessed to a flaming heart.

Ebenezer! Hitherto hath the Lord helped us! And the end is not yet. O magnify the Lord with me, and let us exalt His name together!—Walter H. Harriss, San Diego, Calif.

**GIVING**

The cheerful giver nowhere finds a more cordial response than from the loving hearts and earnest prayers of the missionaries. "God bless the givers to missions." Even the good Lord is said to love above all others, a cheerful giver.

**SISTER TUNMORE WITH THE LORD**

A telegram has been received from Brother Joseph Tunmore, Chairman of the Eastern District Council, telling us that his wife has passed away. Sister Tunmore was not a public worker but was one who was faithful in the hidden ministry of prayer and she upheld her husband very blessedly in his public work. We desire to express our very heartiest sympathy to Brother Tunmore at this season of bereavement.

**Four Subscriptions to the Evangel For \$1**

If you will send us a dollar, we will send the Evangel to four of your friends for three months. This will be a help to them and to us in letting us make new friends. For each Canadian or foreign subscription please add 13 cents to pay for extra postage. The price of British subscriptions for three months is 1/6.

Fill in the space below and mail it to us at the very earliest date possible. May the Lord bless you for your efforts.

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Sent by: Name.....

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City..... State.....

**THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri**

# Forthcoming Meetings

**KANSAS DISTRICT COUNCIL.**—The annual meeting of the District Council will be held December 1-4, 1925. The location will be decided later. A large attendance is requested. For information write Fred Vogler, Dist. Chairman, Burlingame, Kans.

**CANTON, OHIO.**—Special meetings at Bethel temple, 313 Elgin, Northwest, November 1 to 15. Mrs. Jennie Bendickson, of Belgian Congo, Africa, and J. Clark Soules, who has accepted the pastorate here, will speak each night. Brother Soules' new address, 432 Lincoln Ave., Northwest, Canton, Ohio.

**The Ninth Annual Session of the Latin American Convention of the Assemblies of God** will be held in Laredo, Texas, November 17 to 20 inclusive. While most of the business will be transacted in the Spanish language, all are welcome to come and see what the Lord is doing for those who speak Spanish along our borders and in Mexico.—H. C. Ball.

**NOTICE.**—The Mississippi District Council of the Assemblies of God will convene November 1 to 6 at West Laurel, Miss. Sunday and Monday will be spent in devotional services. We shall expect special messages of instruction to the Council daily. Entertainment will be provided for all ministers and duly elected delegates. Each assembly should send two or more delegates.—J. O. Savell, chairman.

**GRAND RAPIDS, MICH.**—Commencing November 12, fourfold Gospel convention, salvation and healing revival. The revival meetings will start with a four-day Bible convention conducted by Pastor D. M. Wellard, Bible teacher and lecturer of Syracuse, N. Y., and be followed up with three weeks revival and Divine healing meetings conducted by Evangelist P. C. Nelson of Galesburg, Ill. Pastor Paul J. Aneis, returned missionary from South America will have charge of the missionary program. Other pastors and evangelists are expected to be with us at that time. Workers will be entertained. For further information address local pastor, Thos. W. Wellard, 869 Second Street, Grand Rapids, Mich.

**FREY EVANGELISTIC CAMPAIGN, EAST ST. LOUIS, ILLINOIS.**—A Pentecostal revival campaign under the direction of Evangelist Mae Eleanor Frey, of Los Angeles, Calif., will be conducted at the Assembly of God Tabernacle, 26th Street near State, November 1 to 22. We are expecting a great meeting at this time. Dr. Wm. K. Townner, pastor First Baptist Church, San Jose, Calif., says of Sister Frey, "Of all the evangelists I know, with the exception of Sister McPherson, she has the most evangelistic note and spiritual appeal in her message that brings souls to the altar, and her ministry is remarkable for the number of Christians who receive the Baptism with the Holy Spirit."—John F. Bryan, pastor.

**NEW YORK CONVENTION.**—The Eighteenth Annual Pentecostal Convention will be held at Glad Tidings Tabernacle, 325-329 West 33rd St., New York City, for 17 days beginning November 6 at 2:30 p. m. There will be two services daily, 2:30 and 7:45 p. m., except Mondays when there will be no afternoon service.

We have in God's plan secured Evangelist J. S. McConnell (The Fiery Irish Evangelist), and David H. McDowell, better known as the "Midwest Cyclone," as the principal speakers. Other speakers will include William K. Bouton (Hero of Delmont), Joseph Tunmore, Pittsburgh, Pa., and many other ministers. There will be a special missionary day and offering on the second Sunday of the convention, November 15, at which time missionaries from different parts of the world will speak.

The last Sunday of the convention has been set apart for the burning of the mortgage. Four years ago we entered the Tabernacle carrying two mortgages, a first mortgage of \$45,000 and second of \$25,000, a total of \$70,000, and yet God has so wonderfully undertaken that we expect to burn both mortgages on Sunday 22 at 2:30 p. m. Come and rejoice with us. Amen.

How to reach the Tabernacle: From Jersey or Brooklyn, take Hudson Tubes or B. R. T. to 33d St., New York City, and walk two blocks west. All elevated and surface car lines stop at 33d or 34th St. From up or down town New York, take subway to Pennsylvania Station, 33d St. and 8th Avenue, and walk half block west.

For further information as to accommodations, etc., please write Miss Marie Burman, 311 West 111th St., New York City, Convention Secretary.

**WANTED.**—To buy a good second-hand folding organ. Must be in good shape. Write E. J. Dewey, Fay Okla.

**OPEN FOR CALLS.**—I am now ready for the evangelistic work. Anyone wishing to correspond with me about meeting, write me at Koshkonong, Mo.—James Shurron.

**NOTICE.**—I am open for calls as pastor over a small flock or would be pleased to work with a good evangelist. Have fellowship papers with District Council of Texas and New Mexico. My address up to November 1, will be, J. B. Hedricks, Ponder, Texas.

**PICTURES DELAYED.**—The panoramic pictures of the General Council will be delayed in delivery, the 12 inch by 6 foot paper having to be especially made by the Eastman Kodak Co. The pictures will be sent off as soon as the paper is delivered. Any others wanting them, order from Duffey Mapes, Photographer, Bentonville, Ark.

**NOTICE.**—I have been acting as deacon for the past 2 years for the assembly here in Joplin, Mo. I feel the Lord is calling me on the field. I have licenses with the District Council and will go where the Lord opens the way. My desire is souls for my labor. My address is T. D. Skipworth, 1201 Indiana, Joplin, Mo.

**OPEN FOR CALLS.**—I have resigned the pastoral work at the Mount Olive Church. I praise the Lord for the way He has blessed us here in the past two years. Since I have taken the work here as pastor, a third more souls have been added to the church. I feel led to go in the evangelistic work. I will be glad to correspond with any place that is in need of a meeting. My future address will be Spadra, Ark.—Evangelist Ed. Williamson.

### FOREIGN MISSIONS CONTRIBUTIONS

October 9 to 15 Inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

- \$ .40 L D S San Diego Calif; .50 E L L E. San Diego Calif; .50 A N Mesquite Tex; .50 Mrs D C Fairdealing Mo
- 1.00 Mrs A S H Whistler Ala; M C Gladstone Ore; A N M Butte Mont; A E C Penns Grove N J; Mrs B A P Ft Dodge Kans; L M C Hurlock Md; Mrs S C H Jesup Ga; Mrs A C Coffeyville Kans; Mr & Mrs G G S Pequot Minn; Mrs E R Nicholson Pa; 1.50 A Friend Ft Bragg Calif; 1.80 Martins Chapel S S London Ark; 1.93 Assembly of God S S Frankston Tex; 1.96 Pleasant Valley Assembly of God Calhoun La
- 2.00 B H C Coffeyville Kans; Full Gospel Mission Dutchtown N Y; Mrs E E E Clifton Tex; M G Deering N Dak; Mrs E V A Bloomington Ill; Mrs J H Butte Mont; 2.05 Assembly of God Church Fredonia Kans; Mr & Mrs W A T Mead Colo; 2.50 J W H Collinsville Okla; Pastor J M R Artesia N Mex; G W D Alexandria Va; 2.85 Glad Tidings Assembly Paso Robles Calif; 2.89 Assembly & S S Hill City Kans
- 3.00 H C B San Antonio Tex; W L S Port Lavaca Tex; Mrs R L R Etna Pa; Mrs A E B Dayton Ohio; Algona Pent'l Mission Algona Wash; S S Class Zephyrhills Fla; Young People's Class Holly Colo; Berean S S Class Ewing Mo; 3.29 Pent'l S S Walthill Nebr; 3.40 Assembly of God Seagraves Tex; Assembly Brimson Mo; 3.50 Mr & Mrs C M Brooklyn N Y; 3.60 Assembly Bucklin Mo
- 4.00 Mrs G E D Detroit Mich; Mrs H C Arkansas City Kans; H K Clarkdale Ariz; M M S Oregonia Ohio; E M W Patterson N Y; 4.05 Glad Tidings Tab Pueblo Colo; 4.20 Assembly Thayer Mo; 4.40 S S Assembly of God Wright City Okla; Pent'l Assembly of God Cottage Grove Ore; 4.45 Assembly of God Creston Ia; 4.46 Assembly of God Perry Ia; 4.47 Assembly Samson Ala; 4.78 Assembly of God S S Gooding Idaho; 4.90 Assembly of God S S Haskell Tex
- 5.00 Assembly of God S S Holly Colo; Assembly of God S S Miles City Mont; Mrs S A Caldwell Tex; E E N & wife Elton La; Assembly of God McCoy Tex; G E K Toledo Ohio; Foursquare Gospel Assembly Stirum N Dak; Mrs E L D South Plainfield N J; Welcome Mission S S Millville N J; Mrs G V L Salem Ore; F V Burlingame Kans; Mr J B Percy Ill; Mrs J G T Cincinnati Ohio; Ladies' Bible Class at Richey Church Houston Tex; Mrs A S San Diego Calif; Assembly Fruitdale Ala; R W G & wife Marysville Calif; Miss N G Woodston Kans; North Side Prayer Circle Wichita Falls Tex; F V Burlingame Kans; W S M & wife Earle Ark; F O B Johnson City Texas; E M Anadarko Okla; Mrs E P Helvetia W Va; J A H Fall Creek Ore; 5.20 S S Peaceful Bend Mo; 5.25 First Assembly of God Washington Mo; Hillcrest Pent'l Tab Flint Mich; 5.36 Mrs B R Dinuba Calif; 5.50 B C Evansville Ind; 5.65 Assembly of God S S Bridgeport Tex; 5.90 Pent'l Assembly of God Chico Calif
- 6.00 J S H Springfield Mo; Full Gospel Assembly S S Monrovia Calif; A S S Class of Full Gospel Tab Napa Calif; Mrs H S G Hayward Calif; H H & sister Wakarusa Ind; Young People's pledge St Louis Mo; Assembly of God S S Apperson Okla; 6.46 Sigsbee Assembly Bethel Mo; 6.50 S S Lamesa Tex; 6.81 Pent'l Assembly Arcade N Y; 6.95 37th St Church Austin Tex
- 7.00 Full Gospel Assembly Washington D C; Tab S S Overton Tex; Indian Creek Assembly Teresita Ky; E K Corona N Y; Bethel Assembly

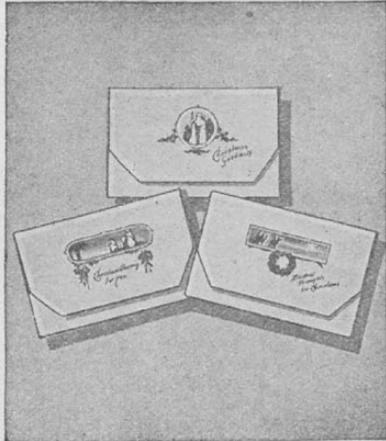
- Covina Calif; P N Los Angeles Calif; G M Milan Tenn; 7.32 Full Gospel Church Delano Calif; 7.40 Assembly Pasadena Tex; Assembly of God S S Indian Valley Idaho; 7.45 Pine Forest S S Frankston Tex; 7.50 Assembly Geneva Ala; Assembly Colusa Calif; 7.64 Assembly Ninnekah Okla; 7.75 Beverly Ave Pent'l Church Dallas Tex
- 8.00 Mr & Mrs L S B Coffeyville Kans; R A W Winchester Tex; Pent'l Assembly S S Bell Calif; Full Gospel Assembly Monrovia Calif; C S E Wichita Kans; A I B San Diego Calif; 8.04 Assembly Whistler Ala; 8.23 Assembly of God Gridley Calif; 8.25 H S Union City Ind; 8.37 Assembly of God West Monroe La; 8.45 E K Belle Fourche S Dak; 8.50 Pent'l S S Dunsuir Calif; 9.00 S S Class of Girls Lindsay Calif; Mrs J S B Reedley Calif; 9.90 Assembly New Castle Tex
- 10.00 C S B Onalaska Wash; R R H Plano Ill; B W Meeker Okla; Mr R H N. Edmonton Can; W B E Ripon Calif; Pent'l Assembly Maxwell Calif; From a Friend in Ga; Small Children in Assembly Noonan N Dak; Full Gospel Mission Woodland Calif; O J P Kingsburg Calif; Pent'l Assembly Trenton N J; Mr & Mrs D N Z Lodi Calif; G B H San Jose Calif; Assembly Hartford Ala; Mrs E J A Pontiac Mich; A G S Honolulu Hawaii; Full Gospel Assembly Walker Minn; 10.06 Glad Tidings S S Assembly Hanford Calif; 10.50 W A H Toledo Ohio; 10.79 Okla District Camp; 10.80 Assembly of God Leavenworth Wash; 11.00 Dorcas Missionary Band Ft Worth Tex; 11.50 P H P & grandson Roscoe Tex
- 12.00 S S Noonan N Dak; C P Burlington Wash; H B F New Platz N Y; L R Y Los Angeles Calif; S S Classes & Mrs H of Bethel Tab Watsonville Calif; 12.34 S S & Church Topeka Kans; 12.50 Assemblies of God Cestos Okla; 12.75 Missionary Band Verdugo City Calif; 12.97 W A G Silverton Ore
- 13.00 Highway Pent'l Assembly Sunnyvale Calif; Assembly of God Truesdale Ia; 13.02 Pent'l S S Gary Ind
- 14.00 C A B Woodston Kans; 14.05 S S Port Lavaca Tex; 14.50 Glad Tidings Assembly Hecla S Dak; 14.59 Full Gospel Assembly Inglewood Calif
- 15.00 J F Los Angeles Calif; First Pent'l Church Corry Pa; Missionary Prayer Band Millville N J; 15.35 Bethel Tab Assembly Watsonville Calif
- 16.00 Assembly Live Oak Calif; E B A Rainier Wash; 16.15 S S & Assembly Ashland Kans; 16.25 Assembly Jasonville Ind; 16.71 Full Gospel Assembly Springfield Ill
- 18.00 Assembly of God S S Jester Tex; 18.48 Full Gospel S S Corcoran Calif; 19.60 Full Gospel Assembly Santa Ana Calif; 19.81 Gospel Light House Tab Asbury Park N J
- 20.00 Mrs C A North Andover Mass; M E D Auburn Me; J M K Bartlesville Okla; 20.05 Church of the Full Gospel Richmond Calif; 20.93 S S Phoenix Ariz; 21.00 Glad Tidings Mission Santa Cruz Calif; Mrs A O Three Rivers Mich; 21.50 Full Gospel Assembly Dayton Ore; 22.00 Assembly Joplin Mo; Pent'l Church of God New Haven Conn; Pent'l Tab Madera Calif; 23.00 A Friend Marvell Ark; 23.35 C E T Jacksonville Fla; 23.40 Full Gospel Tab Napa Calif; 23.50 Bethel Church Stockton Calif; 24.53 Assembly & S S Appleton City Mo; 25.00 Mrs M H Avalon Calif; 25.00 Glad Tidings Mission Oroville Calif; W K Columbus Ga; 29.51 S S & Assembly Alexandria Minn
- 30.00 Assembly Mattoon Ill; 30.03 Assembly & S S Conneaut Ohio; 31.00 S S Endwell N Y; 31.50 J W U Great Bend Kans; 32.00 Full Gospel Mission Macksburg Ia; 35.00 Missionary Soc of S Calif Bible School; Assembly Bartlesville Okla; 36.00 Assembly of God S S Minot N Dak; 36.65 Assembly of God & S S East St Louis Ill; 37.00 Bethel Tab Assembly of God Canton Ohio
- 40.00 F W H Brooklyn N Y; G B I Ashland Ore; 48.00 Mr & Mrs H L Brooklyn N Y; 50.00 M E F Campaign at Christ Covenant Church Chicago Ill; Assembly Peckville Pa; 57.92 Assembly Central Park N Y
- 60.00 Central Gospel Tab Long Beach Calif; Northwest District Council; Christ Covenant & Glad Tidings Assembly Chicago Ill; 66.49 Mrs W K Breckenridge Tex
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Total amount minus \$232.25 amount paid	\$5,560.37
direct .....	3,913.96
Amount previously reported .....	\$9,474.33
Amount to date .....	\$9,474.33

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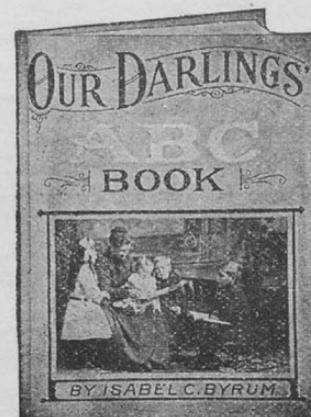


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