



## The Baptism of the Holy Ghost

**T**HE Lord says in the fiftieth Psalm, "Gather my saints together unto me; those that have made a covenant with me by sacrifice." He knows everyone that will be gathered. Satan has his marked men, and God has His. "My saints!" Do you want to be gathered when He shall send His angels to gather His elect from the one extremity of the world to the other? If you want to be gathered, pay the price, "those that have made a covenant with me by sacrifice." Not those who intend to make, but those that HAVE MADE a covenant by sacrifice. What is the sacrifice? It is only a reflection of His sacrifice; you can never have the real, because He made THE sacrifice. Your sacrifice is but a shadow compared with His. It means going forth without the camp, bearing His reproach, linked with Him in the ignominy, the scoffing and the scorning that come with the carrying of the cross.

Before the swallows migrate, they congregate. They belong to another clime. The crows stay behind. And now the gathering is taking place before the catching away. It is gathering to the One that made the sacrifice. You can never fully realize the sacrifice He made, because you can never tell the depths He saved you from. Jesus paid the price of your redemption with the last drop of His blood.

It cost God the Father, it cost the Son, and it cost the Holy Ghost much to secure the salvation of one soul. It was at the great cost of Calvary that the Son brought many sons to glory. He left glory to bring them to the glory. And He is coming from the glory to bring the glory with Him. You need to be filled with the Holy Ghost in order to realize the sufferings of Christ and the glory that follows. He it is that takes of the things of Christ to show them unto us. The Holy Ghost fulfills the desires of the Father and the Son. The Son was the only one that was perfectly obedient to the Father on the earth,

completely doing His will. He could say, "I do always those things that please Him." And God trusts the Holy Ghost to be as equally true as the Son on the earth. "I do always those things that please Him." can be said of the Holy Ghost as well as the Son. Let the Holy Ghost have His way in your life, and He will enable you to always do the things that please Him. You can trust the Holy Ghost. He will take the things of Christ and show them unto you. Not the things of the devil! Do not hesitate to receive the fulness of the Spirit, and do not doubt Him.

If you are baptized and filled with the Holy Ghost, you will not doubt. But if you are not baptized and filled with the Holy Ghost, you surely will doubt. If you are baptized and filled with the Holy Ghost, you will believe God, and if you are not, you will believe the devil, his suggestions, his fears and doubts. You have to choose between believing God the Father, Son, and Holy Ghost, or believing yourself, the world and the devil.

Jesus said, "When He, the Spirit of truth is come, He will guide you into all truth." The Spirit of truth will not lead you into the spirit of a lie. You have to deal with the Spirit, and the Spirit has to deal with you, and a stranger intermeddeth not. God is a jealous God, and He will not tolerate any power or anyone coming between the redeemed soul and the Holy Ghost Himself. Why? Because the Spirit will glorify Christ, and it is only the Holy Spirit who can glorify Him. Any other spirit would seek to rob and take from Him His glory. If there had been any other spirit that could glorify Jesus, He would have told us.

Jesus offers His Spirit in His fulness, in His completeness, to the hungry, to the tempest-tossed, to His fearful follower. He wants you to know and trust, and not to doubt His Spirit. Will He give you a stone for bread? Will He give a serpent for a fish? Then take the fulness of His Spirit to glorify Jesus in you.

## --:-- THE WAY OF SALVATION --:--

Pastor Robert A. Brown, of New York, at the General Council Meeting

"And He said unto them, Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: in My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. . . . And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

Nobody can claim to know all the truth, but in every service God shows us something that we have never heard before.

In the first place Christ appeared to the disciples. I want to say to you that is just what we need in this day and time. We need a vision of Jesus Christ, the Son of God. I am glad that every man can have a vision of Jesus Christ. He appeared unto them, and I pray that the Lord may appear unto you.

In New York City the congestion in the streets is very great, especially during the rush hours of the day. I cannot tell you just how congested it is. Actually I have been carried off my feet for blocks by the rush of people coming from work. It is best to keep off the streets during the rush hours. In New York we have subways, or underground railways, surface cars and elevated railways. One day I was riding in one of the elevated cars in which there was seated a dear old woman, but she was very, very homely. On the other side of the car was a bunch of four or five little flapping bobtails, and they were laughing at the homeliness of this dear old lady.

There was another girl on the car, and presently she began to weep bitterly. One of the girls finally went over to her and asked her why she was weeping, and between her sobs she said, "That woman you are laughing at is my mother. When I was a little girl, a fire broke out where we were living, and before the firemen got there, my mother went in through the flames and carried me to safety. Her face and hands were badly burned, and these marks upon her face that make her look so homely are because of what she suffered by rescuing me from death." The girls who were laughing got off with shamed faces at the next station.

When I saw that, I just thought to myself: That is a picture of the suffering of Jesus, as He hung on the cross in darkness between heaven and earth! Those scars on His forehead, and the nailprints in His hands were put there for me. He drank that bitter cup alone, and as He bowed His head He paid the penalty of death for your sin and mine. Jesus went through the suffering of the cross for you and me, and yet there are many just like those silly girls, who sit and look on and laugh. Now that is the first way that we know Him—because of His suffering and death.

Now in the next place, we are to know Him by His resurrection. I remember one time that I stood by the side of a mother at the grave of her child, and as the casket was lowered into the grave, the cries

of that broken-hearted mother touched my heart. I thank God that there is a day coming when all that shall be changed, and those of us who believe in Jesus Christ shall rise to meet Him in clouds of glory, and crown Him King of kings. It will be a glad day for us when we cast our crowns at His feet. And because He lived, died, and was resurrected, we also shall live again.

In New York you see ragmen going around. They carry cowbells, and people bring out all their filthy rags, all covered with bacteria, and sell them to them for a few cents. These rags are taken to a place where they are washed and then they are transformed into pure, white parchment—parchment that is so clean and pure that it can be used in the office of a king. And in like manner, God picks up souls who are dead in trespasses and sins, souls who are polluted with iniquity, and He washes them white in the blood of Christ and breathes into them the breath of life, and transforms them so thoroughly that Christ is not ashamed to call them brethren.

Thank God that He can raise from the dead. When Jesus died, the king of terrors walked and strutted around that sealed tomb and the Roman soldiers kept watch. But the crucified Christ broke the bars that held Him and He lives; and because He lives, we shall live also. And He says, "Go ye into all the world and preach the gospel." The gospel! He does not commission us to go and talk about baboons and monkeys and so-called science.

Not long ago I heard of an old Indian squaw that was out on the street selling pies, and people as they passed would hear her cry, "Hot mince pies! Hot mince pies!" A woman coming by bought a pie, but after she had taken a bite, she found that they were not hot at all. She went back to the old squaw and asked her why she had said they were hot, when they were not hot at all, and the old woman answered, "Oh, that is only the name!" There are many people who are going out under a name, but there is nothing in the name. I was brought up in the Episcopal church, and was ordained an Anglican priest. I was confirmed in this church and I was a confirmed sinner.

At one time I knew an Episcopal minister who said he could not see how one could know he was saved. I said, "God have mercy on your stingy soul." But that night I saw God speak peace to his soul and he was gloriously saved from a life of sin, and what's more, he knew he was saved! How glorious it is to know that you can know that you are saved! And the first thing after you are saved is to be endued with power from on High and to witness to others, to obey the Master's word, "Go ye into all the world and preach the GOSPEL to every creature." And that doesn't mean to talk about Socrates, or Plato, or Aristotle, but it means to preach the gospel, the plain gospel, the true and living Word of God! God is on His throne, and He is there to take care of His own work.

One time I had insurance on my life, but my wife told me I might as well let it lapse, because she said she wouldn't even collect it, so I went to get a cash

surrender on that policy. When I asked for the cash surrender, the man said, "Who will bury you when you die?" And I said the Bible says, "Let the dead bury their dead." The fellow said he didn't know there was any such scripture as that in the Bible, and I didn't know just exactly where it was myself, and I had to go home and get my concordance and go back down there and show him where it was. Well, anyway, I got my cash surrender. Our business is to preach the gospel and to leave the dead to see to the burying business.

But to go on—He says, "Preach the gospel to every creature," and you say, "What is the gospel?" First of all, the gospel of Jesus Christ is a gospel of warning. I was in Johnstown not long after the great flood there, and I saw the place where the flood had swept through, and the terrible devastation that had been wrought. There was a man by the name of John Baker who knew the dam had burst and was sure the flood was inevitable, and he rode through the city and warned the people that it was coming. Some of them took heed and got out onto the high ground and were safe, but the most of them laughed at him, and said that he had gone mad. They took no heed, and there were over 2,000 souls drowned that would not listen to the warning of John Baker. And so we may look down the valley of time and see the destruction of the mighty God on those who will not heed His warning. The Bible says, "He that believeth not shall be damned."

In the next place it is a gospel of repentance. Sinner, your soul is condemned, you are in a burning building, and there is no way out save through repentance and the atoning blood of Jesus Christ. There was once a man in South America who was studying nature, and he saw a strange thing. One day he came upon a small insect battling with a poisonous spider, and when it looked as if the insect were almost finished, it would go back to a plant that was nearby, and from that it would seem to get a new supply of energy and strength, and each time would go back to the battle. It did this some thirty or forty times, and each time came back with renewed strength. The naturalist removed the plant and when the insect came back and found no plant, it fell down and died. We are fighting against principalities and powers and the serpent, the hissing serpent of sin. The serpent's sting would bring death, but there is life for us through contact with the atoning blood of Jesus. In the same way as that insect came back to that plant, we can come back to the blood of Jesus Christ, and the power of His blood will counteract all the poison of the world about us. The atoning blood of Jesus Christ is the only thing that can counteract the poison.

I am glad tonight that by the divine love of Jesus Christ, we have a connecting link with God. And so the gospel is a gospel of repentance, and by this road we enter the kingdom of God. You may hide your evil thoughts and actions from the world for a little while, but let me tell you, my brother, you are not hiding from God, and "Whatsoever a man soweth, that shall he also reap." And if you sow the seeds of righteousness you will reap eternal life. But "He that believeth not shall be damned," and that means that he shall go to hell. And I don't believe that means that we will go to purgatory, but it means that we will go to h-e-l-l, HELL! and once you get into that place you will never come out. There is only one way that you may escape, and that is to turn away from your sin, and get back to God. REPENT!

Repentance is not a popular doctrine. God spoke

to Eli concerning his sons who were living in sin, and he failed to reprove them; but God showed Samuel that he would deal with the situation, and I am here to say that God killed both those evil men on one day. God will bring sure judgment on sin, and there is only one way out, the way of repentance and cleansing through the Blood of Christ.

There was a Catholic priest in the city of New York who wronged a girl and tried to cover up his tracks. He put a dagger in her heart, and cut up her body into seven parts, and put it in bundles and tried to sink those bundles into a river. He dropped a part into a vacant lot, but it was discovered, and the law got hold of him; and God's law will surely get hold of you if you give yourself to sin. You may hide things from your wife, but you will reap what you sow as surely as there is a God in heaven. If you sow to the flesh, you will reap corruption. That man was brought to trial, and in spite of all the politicians trying to get him off, he was brought to the electric chair. Repentance is not being sorry when you are found out.

You ask, "What is repentance?" If your right eye offends, you are willing to gouge it out, preferring to go into heaven with one eye rather than into hell with both. If your right hand offends, you are willing to cut it off. It means coming out from that Christless, Godless business. It means seeking deliverance from that secret lust of the flesh; from that ungodly companionship. It means coming out from it and being separate.

And then the gospel is a gospel of confession. In Lev. 5:5 we find these words, "And it shall be, when he shall be guilty of one of these things, that he shall confess that he hath sinned in that thing." You will notice that it says if ye have sinned in any of these things, confess that thing. If you are guilty of adultery, confess that thing. If you do not confess you never will be saved.

There are people who do not pay their tithes and think they are not thieves. God has said in His book, "Ye have robbed Me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." This is the promise of God, but if you haven't paid your tithes you are a thief, and no thief will have any part in the kingdom of heaven. God will hold you accountable if you have had light on this subject.

If you fail to walk in the light, your light shall become darkness, and if any man knows what darkness is, he will know what it is before he goes into hell. The backslider who has once known God goes into the deepest darkness when he slips away from God. If you are a backslider tonight you do not have to go to hell to have darkness, you have got hell now. Sinner, you must confess your sins before you can have the light of Jesus in your soul. If you confess your sin, He is faithful to forgive you your sin and to cleanse from all unrighteousness.

If you will repent and confess your sin, you can come to the Lord Jesus, and He will in nowise cast you out. You will be washed in the Blood, and be justified by faith, and have peace with God through our Lord Jesus Christ. You may ask, "How can God justify a man who has sinned?" I have a brother who is well-to-do. He keeps what he has for himself though. Supposing I borrow \$1,000 from someone,

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## The Pentecostal Evangel

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### THE EVANGELIZATION OF THE WORLD

Elder D. W. Kerr at the General Council Meeting

I have recently found out that I have the reputation of being a missionary crank, and if that means that in the past I have unduly stressed missions, I plead guilty to this impeachment. But it takes cranks to turn things. If I can induce this General Council and this body of people to so forget themselves and follow me in my attempt to show them the cross of Christ, I shall have accomplished my purpose.

We are a missionary body. Our heavenly Father is a missionary. He sent the first missionary into this world—His Son. And they called this first missionary sent from heaven, sent from headquarters, anointed with the Holy Ghost and power—they called Him all kinds of names, but He didn't mind it a bit. He went to the cross, He bore the sins of the whole world, He rose from the dead after three days. I believe that as long as the missionary fire burns in our hearts and souls that we are approaching success; but when the missionary fire goes out, then we are ready for the junk pile—I mean the religious junk pile. Yes, it is true that I have stressed missions, and that is what I purpose to do this morning if the Lord gives me strength and you patience.

By missions I mean the evangelization of the whole world, beginning at Jerusalem, and on to Judea and Samaria, and the uttermost parts of the earth. That is the Lord's program, and I am exceedingly delighted with it. It just suits me; my heart was made for it, and it was made for my heart, and "What God has joined together, let no man put asunder." Hallelujah!

I am glad to be one of them who believe the Lord concerning whom it was said, "These signs shall follow them that believe; in My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and they shall recover." I am glad that my mind is made up to go out with those who go everywhere preaching the word, "the Lord working with them, confirming the word with these signs following." I believe that this is God's program for this age.

This age is almost at its close, and what we do we must do quickly. The time is short. "Simeon hath declared how God at the first did visit the Gentiles to take out of them a people for His name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up; that the residue of men might seek after the Lord, and all the Gentiles, upon whom My name is called, saith the Lord, who doeth all these things" (Acts 15:14-18). This is God's program. A plan that was foreknown and foreordained, and since we are all foreknown and predestinated to be conformed, not only to His Son, but having been conformed to His

Son that He might be the firstborn, we are likewise conformed to His program. That is His evangelistic program, beginning at Jerusalem.

How may it begin at Jerusalem? Well, they say charity begins at home, but I have learned that charity doesn't stay at home. If it had, Jesus would never have come to this town, or to this meeting, or to this old world. He would have stayed at home, but it was love that sent the mighty Christ; it was love that caused God the Father to yearn for a lost people, and He sent His only begotten Son into the world, that the world through Him might be saved. But how can they who have not heard believe in Him, and how can they hear without a missionary, without an evangelist, without a preacher, and how can they preach except they be sent? "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth tidings of good" (Isa. 52:7). The Holy Ghost talks about the feet of the missionaries, but they are the only feet that point in the right direction, and that is away from home. But they BEGIN at Jerusalem. Don't forget that. That is the program, beginning at Jerusalem. Not just to make a few missionary addresses and then start off—that is easy. And we hear the cry of Jesus, "Go ye into all the world, and preach the gospel to every creature." Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world" (Matt. 28:19, 20).

Someone has asked, perhaps, what is my text. My text is the Book. Now what is the first point? God's program for the evangelization of the world in this age, for this is the age about which we are most vitally concerned. I have already quoted His program from the 15th chapter of Acts, the words of James at the first church Council that was ever held, and I almost wish it were the last, but I do not think it will be. I do not think that we are quite through yet with this business. Evangelization of the world is a business. It is a big business. Jesus, before He went away, called His servants and delivered to each of them a certain amount of goods, and commanded them TO OCCUPY UNTIL HE RETURNED. Now, did we get that? "My sheep hear My voice," and we are all shouting this morning, believing we are God's sheep. "OCCUPY UNTIL I COME." That word "occupy" is a business term, and belongs to the commercial world, and is used in the banking business.

When the nobleman returned the servants brought their earnings to him. Then Jesus tells us he went right down the line until he came to the last one, who said, "I know you are a hard and austere man. Here, I give you back what you gave me," and the nobleman said, "You wicked and slothful servant, why did you not put my money in the bank, so that when I came back I could collect the principal plus the interest?" Whatever other interpretation we might put upon this, a principle is involved. We Pentecostal people believe that Jesus Christ has given us the gift of the Holy Ghost. But what for? Is it just to sing and shout and have a good, hilarious, heavenly, elevating, exhilarating, inspiring, uplifting, heaven-moving time, or is it to do business and have that as the result? I would rather believe that the Holy Ghost is given us to do business with, and the more business we do, then the happier we get.

Imagine that man who had the one talent coming to Jesus,—for that nobleman surely prefigures Him,—and saying, "Hallelujah! You've got back what You

gave me!" Now just imagine it if you can. When Jesus answered him and called him slothful, imagine him saying, "Well, praise the Lord!" No, I can't see it like that; I just imagine his face was pretty long. But I can imagine the other fellow with the ten talents making his report, with the principal plus the interest, and when the Lord answered, "Thou good and faithful servant," I can just imagine that he shouted, and he had reason to shout. My, but he was happy! And I suppose that they had to appoint a committee to wait on him, and if they told him not to make so much noise, that he was disturbing the people, I imagine he just answered, "I can't help it. Jesus told me to enter into His joy, and that's what I am doing!"

There was once a brother in the Presbyterian church (no reflections on the Presbyterian church) who was really saved, and I think he must have had the Baptism of the Holy Ghost, so whenever the preacher would make a good point he would say, "Praise the Lord!" Of course that was a little unusual and would disturb some of the listeners, and would sometimes make the preacher lose the trend of his discourse and he never would find it again. So they appointed a committee to wait on him. He was a farmer, and when the committee went to see him he was out in the field plowing, so when they came up he dropped the reins down between the plow handles and prepared to listen to what they had to say, and one of them spoke up, "We are very glad to see you, brother, and we are very glad that you have had such a wonderful experience. We very much appreciate this wonderful experience, but it seems to us that you should be a little more careful when the preacher is preaching, and be just a little more quiet, because you disturb some of us. We all love you, but we do wish you would try to be just a little more quiet during the service."

The brother looked at them a minute and then said, "Brethren, hold my horses, it's coming on me now!"

Is that the way you feel about it? Now I have never met that brother, I do not know his name, I do not know where he lives, but I do know this, that brother was a missionary, and he had the Holy Ghost, and that his feet were pointed in the right direction. Which direction are your feet pointed this morning? Are they pointed toward the center or toward the circumference? Brethren in the ministry, are our feet pointed toward the center, or toward the circumference? The program calls for our feet to be pointed toward the circumference with our heels at the center, and our toes pointing out. Start there and get somewhere.

If you only get as far as the city limits—START! And then if an officer tries to stop you, you just tell him that you have important business for the King, that you have your commission in your hands, and haven't time to stop, and he may get interested and go with you, and there you will have your first convert at the city limits! And then when you get outside the city limits you are in Judea, and then just keep going until you come to Samaria. But you say, "I do not want to go to Samaria. Please excuse me here, I do not want to go to Samaria." But the commission says Samaria, and we must go on. Start out with your heels toward the center and your toes pointing towards the city limits, and then on through Judea until you have come to Samaria, and you will notice when you get there that there is no difference, for "All have sinned and come short of the glory of God." Evangelize! Evangelize! Evangelize! When

it comes to settling up my account and making a report to the President of this banking business, Jesus Christ our Lord, I want to be able to make a report that will be worthy of Him. Brothers, God has called us to the evangelization of the world. Now if I am stressing missions, and if by stressing missions I am a crank, then I will just keep on being a crank (and you are my brothers and sisters).

What is the method of missions? God's program takes in the whole world. His principle in carrying out this program to evangelize is not to convert the world, but to evangelize the world for the express purpose of taking out of all tribes and nations of people, a people for His name. What is the method? The Lord calls His evangelists and missionaries and preachers witnesses. A witness is one who tells what he knows concerning any matter, and he is called upon to swear that he will tell the truth, the whole truth, and nothing but the truth. We are witnesses, brethren, beginning at Jerusalem, wherever your Jerusalem may be, and on to Judea and the uttermost parts of the earth. But remember, do not run before you are sent, for how can you preach except you be sent, and how can God send you except you first tarry until you have been endued with power from on high?

The Lord Jesus had several witnesses while He was on earth, and they told of the things that they saw, and the things that they heard. But bear in mind that Jesus did a great many things inside of three and a half years, and He said a great many things inside of that length of time. John tells us that if everything that Jesus did and said were written in books, that the world itself wouldn't contain the books, or book. But Jesus had witnesses, men who were chosen to tell the truth, the whole truth, and nothing but the truth.

I presume if Luke had started putting down everything that Jesus said and did, he wouldn't be through writing yet. No, but the Holy Ghost enabled him to select out of that mass of material just that part of the material which served His purpose, and that is enough to convert any sinner, and to show him that Jesus Christ is the Son of the living God, and that He is neither the Father nor the Holy Ghost. It is beyond the power of finite mind to remember everything in minute detail that Jesus said and did, but the Holy Ghost never forgets anything that Jesus said or did, and so the problem is solved. The Holy Ghost comes and takes up His abode in those whose feet are pointed toward the circumference, never forgetting a single thing, and when occasion requires, He brings it to our remembrance.

When I started out to preach, I tried to preach from an outline, but I just got all balled up. I would sit in my study-room—oh, yes, I had a study-room—it was in the parlor. You say, were you alone? No, my people wouldn't leave me alone, and then, too, about the time I would have a good point, my wife would have dinner ready and the point would slip away and I never would get it back, so I just quit that business, and now instead of getting my sermons up, I get them down, and that is the only kind of sermons these first preachers had, for they were nothing more or less than Spirit-baptized, Jesus-taught preachers, and Christ had no trouble getting sermons. They were all full up to the neck with the word of God, and on the day of Pentecost they all ran over at the mouth, and they kept running over with the word of God, and the Lord confirming the word with signs following, and He will do so again. He had done it and He will do it again!

## AT THE BABY NURSERY IN BARA BANKI

Sister Olga Jean Aston at the General Council Meeting

Some years ago some very smart men—some of our very wisest men—got together. They had a vision that sound could be transmitted over wire. They worked out their vision, and the result of their work was our present telegraphic system. The first message that was sent over the telegraph wire was this, "What hath God wrought?" A few weeks ago I was first told that my body was broken and I would have to give up. As this was told me I thought my heart would break, but the Lord spoke to me and comforted me, and said, "Go back to your people and tell them what God hath wrought."

As I talk to you about India, I do not want to tell you what I have done, but I want to tell you what God has wrought during these past few years. Ten years ago I started for India. My sister had been there already for four years. Just as I left, Sister Carrie Judd Montgomery said to me, "One shall chase a thousand, but two shall put ten thousand to flight." The Lord has made this verse real during the past ten years. I may have come back like a crippled soldier who has lost an eye and whose hip is out of joint, but praise God, we have gone over the top for Him.

During the first two years spent in India I felt like one deaf and dumb, but I asked the Lord to give me a part in His work while I was learning the language. He gave me a ministry among the old people. There was one dear old man, who had a wife and five children, who became interested in the gospel. He said, "Missie, I want to worship your Jesus." We told him about the Lord, and it was not long before he was worshipping Jesus just as we have worshiped him all our lives. At one time he was praying, and said, "Oh, Missie, isn't it grand?" He went back to his village, and put in nearly ten years of service, working day and night. His became blind, and then he came back to help us in our station. He said, "Missie, the Lord sent me to help." He was useful in keeping away the thieves and the monkeys from our compound. One morning he said, "Oh Missie, I am so happy, for in the night a wonderful Being came to me, and put His hands on me. His garments were so beautifully white. He came and put his hands on my head, and said, 'I am One who loves you. What are you doing?' I answered, 'I am keeping the thieves and the monkeys away from the compound, and I am praying all the time.' The Lord said, 'Keep on praying.' The Lord has given me a job, and so I do not mind even if I am blind, for I can stay here and pray."

I told another dear old lady about Jesus, and she became so interested. Again and again she would ask, after she had been told the gospel story, "What is that name?" and we would answer, "Jesus Christ." Again she would say, "I do not

want to forget His name; what is it?" and again we would tell her His name was Jesus. It was on the train that we were speaking to her, and she had to get off at the station two stations before our station, and again she would ask, "Did you say that His name was Jesus?" and we would say "Yes," and she said again and again, "His name is Jesus; I do not want to forget that His name is Jesus."

About ten minutes' walk from our place there is a village where I went in those early days to open up a Sunday School. I did not have the language yet, but the Lord gave me an Aaron, a very able Bible woman. Little by little the Lord began to work, and we were greatly encouraged. The interest increased until it seemed as though the whole village was going to turn to God; but one morning a little boy ran out to meet us and said, "Don't come, for we have a new priest, and we are going to worship the god that he has put up. He has put up a new god for us." The work had seemed so very encouraging, but now my heart became heavy, and I felt so discouraged to see the people all turning to this new god. I went back and cried to the Lord about this, and He told me to go back again to the work. Just as I got back to the village, we saw an old ox-cart that was making a turn, and it ran right over the idol and smashed it. I went to the people and said, "See what has happened to your god." We continued our work, and since that time we have baptized from fifty to one hundred converts from that village, and a number of them are in the training school to learn to work for Jesus.

We teach that the children should be clothed, for we find many of them wearing very few clothes in the villages. You cannot say to them, "Be clothed," unless you can help to clothe them; so we have to provide clothes for them. My friends in America clothe my babies in the Nursery at Bara Banki. One Christmas we gave all the children in the Sunday School a garment, and tried to teach them that they must wear them, and that it was nice and proper to wear clothing to cover their nakedness. One day one of the little boys came to school with no clothing on, and we said to him, "Go home and put on some clothes." He went home and washed his hands and face just as little boys do, and came back wearing on his head a little white hat. Today he has learned better, and he is away to training school, and some day he will preach the gospel.

The Lord talked to me about babies in India, and showed me that he wanted me to gather them in, and bring them up for Himself. I talked to my sister, but she said, "You know the Lord has called me to preach the gospel in the villages, but you do what God has told you to do." In two weeks' time there were fourteen babies that had come to us. Since

that time we have had sixty babies and little folks, all under the age of seven years. The Lord has been with us, and we have had some remarkable healings, and other indications of His presence in the work. We are teaching the little children about Jesus, and many of them are coming to know him.

Little Jennie came to us when she was about five years old. One day I took her to the bazaar with me when I was buying rice and other things and she saw four or five men worshipping an idol. A little frown puckered her face, and she said, "Isn't it too bad that they don't worship Jesus?" I said to her, "Jennie, do you remember when you worshiped idols like that?" She said, "Yes, I had to wash the old dirty things many a time." I said, "Are you glad that you have learned to worship Jesus now, and do not have to worship those dumb idols?" She replied, "After knowing Jesus, how could anyone go back to worship mud?" She taught me a lesson, and I thought that after we as a Pentecostal people have tasted Pentecost, and have learned to worship God in Spirit and in truth, how can we go back to the old order of things again?

One morning I wakened and heard a wail as a little baby was brought to us. The infant only weighed 2½ pounds, and was so emaciated that it hardly looked as though she would live. We had to feed her with a fountain pen filler, but the Lord gave us her life, and He has raised up many little ones who would now be dead but for His infinite grace.

Little Ruby was eight years old, and apparently dying with fever. As she lay at death's door I cried, "Oh God, speak to the people in the homeland, and tell them of our need." I was counting on this little one to help us soon in the work. The Lord answered prayer, and blessedly healed her.

A surgeon, a native of India, who saw how God undertook in this case said, "Miss Sahib, your God is a wonderful God!" He surely is.

When Mattie Personcus was suffering with typhoid recently, this doctor heard she was ill, and visited her. He said to her, "Miss Sahib, you have enteric, and you ought to go to a hospital," but the Lord laid His hands on Sister Personcus, and the surgeon testified, "I know your God heals."

In 1922 when Ghandi was creating such a stir throughout India, all white people had to leave the villages, and take refuge in garrison cities. The people would go around shouting, "Down with white people! Victory to Ghandi!" They would come and hammer on the door of our house, and it was so dilapidated that it would have been an easy matter for them to break through. An official came to us and said, "You will have to vacate and leave." We went into Lucknow and stayed on our faces before God. We got nowhere with our work, and so we took a train back, and the Lord began to open up new doors. For three months we were not allowed to go to the Bazaar. The Lord touched the heart of the Rajah, the chief man of the district, and he came to us and asked, "Have you any trouble?" We told him how three nights they had bom-

barded and hammered our doors, and he said, "We will hunt down those men and hang them." We said we didn't want those men hanged. We wanted them to know Jesus. The Lord touched the hearts of two of those men, and blessedly saved them.

During the last four years the Lord has let us open up four new stations. He has sent us to witness to two million people in our district, and is giving us fruit for our labors. We have hundreds of Christians who have learned to know Jesus Christ as their Saviour. You ask, "Do missions pay?" I know that missions pay.

### TWO REMARKABLE INCIDENTS

#### Brother B. A. Schoeneich at the Springfield Assembly

We got into the saddle early one morning in December, 1917, and leaving the home in the charge of Mother Yaeggi, we found ourselves the day before Christmas in the little town of Somotillo, some two hundred miles from Matagalpa.

The day had been spent in our usual visitation from house to house throughout the town. The Lord gave me great liberty in witnessing to a priest for an hour and a half, more or less, with blessing to my own soul.

After having finished the work, I returned to our posado (stopping place) feeling tired and thirsty. I said to my companion, "I would like something to drink," whereupon he said, "Con mucho gusto" (with pleasure). Immediately he left us, and on his return he brought us two gourds with some refreshment in them. I drank mine without feeling any effects whatever, but Mrs. Schoeneich had scarcely drunk of the contents of her gourd when she seemed to feel some pains in her stomach; but not taking things seriously, we decided to go to the next village.

Sending our native man ahead with the books, we followed along slowly. We had scarcely traveled a mile when the pains commenced to intensify themselves, and finally my wife said, "You must stop and pray for me." So we stopped and prayed, and there was some temporary relief, but after traveling a few more miles, the pains became so intense that my wife said, "Benno, you must get me off this mule or else I will fall."

She was absolutely doubled up with pain. Stopping, I helped her from her mule, and laid her on one side of the road; then tying my mules on the other side, I hurried back to my wife, only to find her unconscious. When I saw that she was unconscious, I threw myself on the ground, opening up my heart to God, and pleading with Him not to forsake me in this trying hour. I reminded Him of His promise in Mark 16, that if we drank any deadly thing it would not hurt us, and lay before Him weeping and pleading, also bringing to His mind the testimony of the day how I had told the people of His wonderful love and power, and what a reproach it would be on His name if the missionary should lose his wife in such a terrible way.

While I was pleading, there rode up a mounted policeman, and on seeing me, he asked me what I was doing. I told him,

"Don't you see my wife is dying!" I had no sooner asked him for help, and spoken the word that she was dying when he spurred his mule, and panic-stricken, left me in my desolate condition; and to make the situation more trying, I could hear the bark of wolves on different sides, here one, and there another. Then again I threw myself before the Lord, and somewhere near the hour of ten o'clock Marie opened her eyes and said in a feeble voice, "I feel some better."

After half an hour I was able to get my wife on her mule, and some time during the early hours of the morning we arrived at our destination. The next morning we went about our work as usual, my wife feeling no results whatever of the conflict of the night past.

Having finished our day's work, we went on to the Mine La Gracia, a mine owned by an American corporation. This being Christmas day, the American miners were delighted to see American missionaries, and insisted that we must stay with them for dinner. During our visit, Mrs. Schoeneich mentioned to the young American doctor her experience of the night before. He said that it was indeed very wonderful. He had only run across two such instances: the first was a man in Panama, and he died; and this one of my wife's. It certainly must have been a miracle.

After finishing our work in the surrounding towns, and again reaching Matagalpa, one of the first words Mother Yaeggi said to us was, "Children, what happened on Christmas Eve about six o'clock? I got under a most terrible burden, and had to leave my work and the children, and go into my room and throw myself before the Lord with agonizing and praying. The burden continued until about ten o'clock, when the load lifted and I arose singing, "I am in Jesus, and Jesus in me."

Our Mexican Brother Lorenzo, whom the Lord has wonderfully saved and baptized in the Holy Spirit, is one of the marvels of God's grace in the land of Nicaragua. When we first knew him he was known as a walking drug store, but one evening the Lord visited him, healing him of all his sufferings, and ever afterwards he has been a staunch defender of the Lord Jesus Christ as his Healer and Doctor.

It happened that he sold a number of mules to a fellow countryman, who in return gave him a bogus check. When the check returned he was forced to make a trip of some three weeks across the country to collect his money. Before going, he was warned by his friends that if he did not carry his gun he would not get his money. His reply was, "I do not need a gun, I have my sword, and that is sufficient." He drew from his pocket his New Testament, which was the only sword he intended taking on that journey.

The day he left he rode around to the mission home, and asked us to lay our hands on him. He felt that God had something definite for him on this trip—something more than collecting his money. We laid our hands on him, and the Lord's presence was very real.

Some two weeks later I met an American on the streets of Matagalpa who said to me, "Schoeneich, what are you

doing?" I answered, "I am just praising the Lord." He said, "I didn't mean that; what are you doing out in the Yacica?" I answered, "I have done nothing out there. It has been some weeks since I have been out." He then said, "Have you not sent one of your workers out there?" I replied, "No, we have not," but then I remembered that Brother Lorenzo might have taken that route to the Coast. This man told me that someone of us had raised a woman from the dead, and the news had spread all over the country.

When our brother returned from the Coast, having received his money without any trouble, he told us this wonderful story: "The first night out from Matagalpa as I was riding up to several little huts, I heard men and women weeping and lamenting. On riding up, I asked, 'Qui hay?'—What's up? They answered that a woman was dying. She was to give birth to a child, and it was now three or four days since the labor had commenced."

Brother Lorenzo said that he was very sorry for the woman, and went over to tie his mule. As he was unloosening the girth he felt the power of God come upon him, and he immediately left the mule and walked to the room, saying, "I have a Doctor." Immediately everyone in the house gave him attention, at the same time saying, "Where? Where? Where?" He then asked them if they believed in God, and, of course, they believed in God—but according to their way of believing. He then told them that Jesus was his doctor, and if they would get down on their knees and close their eyes, that he would pray to God in Jesus' Name, and God would hear and answer.

Immediately hats went off, cigars and cigarettes were thrown aside, and as one man they all went on their knees, folding their hands in the pious Catholic way, whereupon our brother asked God to vindicate His name, and glorify Jesus by healing this woman. Having said a few words, he arose and returned to his mule. He had scarcely done so when there was a tremendous shout from the house—the woman was delivered—God had answered prayer. When our brother returned two weeks later, he found the woman up and well. She made him a tortillo, which takes some strength to grind on the native grinding stones. The woman, to say the least, was grateful and delighted, and the country around was stirred to the depths by the power of the living God.

There are many Pentecostal people who do not take the Evangel. We want them to know what the paper is like and are now offering a three months' subscription for the small sum of 25 cents (Canadian and foreign, 38 cents). Will you get four of your Pentecostal friends, or friends who might be interested in our testimony, to subscribe at this low rate? Let every member of the Evangel family send us in four or more names.

A few reports of meetings are crowded out of this Evangel, but will be printed D. V. next week.

Every minister and Christian worker should buy a copy of the Messenger and his Message, Price 50 cents postpaid.

## YOUNG PEOPLE'S MEETING

### Subject: The Christian's Breastplate

Of late the Lord has been speaking definitely to our heart of the breastplate, an important part of the Christian's armor.

**Breastplate Defined.**—In ancient times, a warrior donned the breastplate as a protection from the weapons and thrusts of the foe. It was worn over the most vital part, the heart, and was in full view of the enemy. Every scratch, every mark, every dent upon its burnished surface only proved its strength to resist. If a breastplate were needed in ancient times, surely it is needed today in Christian warfare.

**Need.**—The Christian is in the world, and lest he be "of it," he needs a covering, some mighty protection against the wiles of the devil, as well as the slime and filth that come surging against him as he passes through this present world. Although he does not live in the "underworld" and is in a sense separated from sin, yet he sees and hears enough! His righteous soul is vexed every day. Lest these things filter through and contaminate his own spirit and mind causing a letting down and a loosening in his own life, he must have on the whole armor—not the least part of which is the Breastplate of Righteousness.

Nothing but righteousness before God and before men can withstand the flood of sin and worldliness in these present evil days. These are days of "falling away" from the holy faith of our fathers; days of false teaching of the most subtle type; days of pleasure-seeking gone mad. Against these things must the Christian stand calm, steadfast, immovable.

"The young people of today are the hope of our country," said a statesman. We would add that the young people of today are the great burden and anxiety of their Christian elders. Some parents are beseeching heaven through the long hours of night while their careless, unsaved ones sleep, or perhaps fritter away the time in sinful pleasure. Their cry is to see their children safely landed in the kingdom of Christ. Nothing but a life hid with Christ in God can meet the opposing currents of the present day.

**Testimony.**—We believe that Christians in general are far too careless about this matter of Righteousness. This is the Christian's testimony to the world. This is the front which the world first meets in a Christian, and it is the acid test of all we profess. A profession that is not backed up by a life of righteous deeds is spurious; the world will tell us that! Every Christian is aware how his worldly neighbor watches his life to see if he have on the breastplate of Righteousness. May our Righteous God enable us all to be more righteous. Some may argue that this life in Christ Jesus is a free life and one of liberty; that all this talk of Righteousness savors too much of law and

the straight-jacket. But our Lord Jesus did not so regard law. He said of it, "I came not to destroy (to abolish) but to fulfill," and any of us can testify that there is no bondage like that which we sense over a broken law when we ourselves are the culprit.

**What is Righteousness?** It is the sum total of a train of deeds prompted by the Holy Spirit and lived out by His mighty power. It is that which satisfies not only our own enlightened conscience, but the searching gaze of our Holy God. It means housecleaning to the very "corners" of our being, cleanness "behind the ears." It means a thoroughness, more thorough than we have yet experienced. It means reality in everything, and sincerity in every dealing, every transaction with our fellow must have the "right ring" and must be just, honest, fair.

This would certainly include the keeping of promises. We read that it is better "not to vow than to vow and not pay." How careless people are today about promises! It used to be a sacred thing to make a promise; it was a bond or contract; now, promises are made and broken with a flippancy that is cruel. This is witnessed every day in business and among friends and lovers.

Righteousness means openness. God loves a life that is transparent, sincere and artless, without guile. Surely He is pleased with a life in which there is nothing shameful, nothing covered up, unrepented of and unforgiven. A man was about to marry a fine young girl. In his early life he had been a flagrant sinner but the salvation of Jesus had transformed him into a glorious Christian. However, he determined to tell the young girl everything in the past, that in the future she might never be able to say that he had deceived her. After having made a clean breast of everything, he asked, "Can you marry a man that has been all that?" She answered, "If Jesus Christ can, surely I can, too." It is best to get rid of everything and put it under the Blood of Jesus and let God the Father bury it eternally. Such treatment as this, puts an end to deceit and hypocrisy and the whole swarm of evil that seeks entrance to our being.

Beyond question there will be conflict for the young man or young woman seeking to live a Christian life. We fight against prodigious odds but while Jesus Christ is our Captain we need not fear, yea, we may wax bold in the battle if we keep this breastplate of Righteousness before the enemy.

Dear young soul, buckle on a bit more firmly this piece of your Christian armor. Is your breastplate well adjusted? Look into the matter. As a young soldier of Jesus Christ, always seeking to please the Captain of our salvation, can you improve your breastplate? Let us get alone before God and let Him examine and probe

and turn inside out the heart that has been yielded to Him that He may rid us of all UNrighteousness. May He so cleanse us that we shall stand forth wearing upon our breast: Righteousness unto the Lord. If asked today, what would worldly young people say of us? Would they be obliged to admit: "Surely that person is a real Christian?"

Long ago a godly young man found himself a captive in a heathen country. But, by the grace of God, he lived a white life in the very midst of pollution and excess. His enemies became envious of his prosperity (for God was with him). "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find no occasion, no fault; forasmuch as he was faithful, neither was there any error or fault in him. Then said these men, We shall not find any occasion against this Daniel except we find it against him concerning the law of his God." Ah, that this might be the world's testimony concerning all our young people.

**Reward.**—There is reward, abundant reward, for a life unspotted by the world. First of all, is the reward of "a conscience void of offense"; this in itself is priceless—no gold can purchase it, and the result is peace of mind which is also health to the body. This is the reward in this present time. In the world to come also, there is reward for the life above reproach, "Then shall the righteous shine forth as the sun in the kingdom of their Father." These are the words of Jesus. Such reward will outweigh all our conflict; all the sacrifices and all our crucifixion of the flesh, all opposition in the way of taunts or ridicule from other young people. It shall be abundantly worth while one day. May our Lord strengthen every young soldier to put on the breastplate of Righteousness that in that day he may stand forth without shame before our Righteous Judge.

C. B. C.

### THE LORD WORKING IN POLAND

Sister Margaret Forsell Ewald writes: "We have just returned from a two-week trip into the country, seven hours' journey from Warsaw. The people there had built a nice little church that is, it looked rather imposing on the outside, but the inside didn't look finished. There was no floor, just earth, and the seats were planks with no backs to lean against. We were told that when the church was full it seated about a thousand people. During the three days of meetings there the place was packed, every available space was taken, aisles and everywhere, close up to where the missionaries sat. I didn't even have room enough to play my mandolin. Those that could not get in stood on the outside and listened. At the close of the services several raised their hands for prayer. Sunday morning at 9:00 o'clock, sixteen were baptized in water; ten women and six men. It certainly was a beautiful sight. In order to get to the baptismal service, one young woman and her mother got up at sunrise and walked to the place of meeting. They themselves did not know how many

hours they had walked for they had no clock. The people here think nothing of walking four, five and six hours to attend a meeting. If they have a wagon, they ride, otherwise they walk.

"From there we went to some other towns two hours' ride in the wagon. The Lord blessed in a wonderful way here also. Some were under the power of the Holy Spirit and some were saved. One girl that was saved had been quite a bold character in the town, but I wish you could have heard her cry to God. She cried aloud, and sobbed so that her whole frame shook. When her followers saw her weeping they wept too. The people would hardly go home that night.

"While we were away the saints here in Lodz had a day of fasting and prayer on a Polish holiday. The Lord met them in a wonderful way. One of the young men was baptized in the Holy Spirit, this making eight who are now baptized in the Holy Ghost. Ever since that time the Lord has been manifesting Himself to us in a precious way. Lately we have had several messages in tongues and the interpretation, also prophesying. The gift of discernment had been manifested too. Praise God for His wonder-working power!"

#### VICTORY IN CAPETOWN

Brother C. M. Scurrah writes:

"Last year the Lord led me to go into Prieska and we held some meetings together on a big ranch there, the owner of which had become the Lord's. And the neighbor ranchers got interested and came and invited us to their places. The Lord worked and two families turned to Him, one being baptized at the time. Another two families were convinced of the Truth but lagged behind because they were strong church followers. The Spirit worked with those laggards and after we had left, they began to seek the Lord and became fully convinced of the Truth and that they must follow the Lord through the grave. In the meantime a building contractor had taken the contract to build this rancher a fine dwelling and when it was just being finished they gathered together to worship together and this contractor came in with the rest. The Spirit began working and one was baptized in the Spirit and in the midst of this a rancher came in with his wife from the next ranch (the slackers) and they heard this ignorant woman speaking fluently in a strange tongue and they caved in and wept like babies. The power settled down upon them like a cloud and the contractor wept through to God. Eight then followed the Lord in baptism and this was a challenge for the Dutch church. They rose up on all fours and began their work—not for, but AGAINST. But these dear ones are full up with heavenly joy and there is nothing that can stop them"

We want you to help us increase our subscription list. Ask four of your friends for a quarter for a three months' subscription for the Evangel. Send us a dollar and the four names and we shall greatly appreciate this favor. You can use the form printed on page thirteen.

## THE CHILDREN'S CORNER

#### THE WIGTOWN MARTYRS

Wigtownshire is the most southerly country in Scotland. Strangers from many parts visit the country town—Wigtown—to see the martyrs' graves and monument. The martyrs' monument on Windyhill overlooks the bay, "commanding a sight of the stake that marks the place of martyrdom, and overshadowing the churchyard where the martyrs sleep."

Two hundred years ago the Christian liberty of the Scottish people was endangered through the laws made by the English kings. The sovereigns of the Stuart line, though nominally Protestants, were not so at heart. The Scottish people had been reading the Scriptures, and were Protestants by conviction. They determined that they would obey God's Word no matter what would result. When they saw that their sovereigns were bent on compelling them to follow wrong practices, they banded themselves together to observe and follow the teachings of the Bible. "We covenant," said they, to refuse all company with idolatry. We vow by the grace of God we shall with all diligence apply the whole power, substance, and our very lives to maintain, set forward, and establish the most blessed Word of God."

When Charles the First attempted to compel them to accept his ideas they rose up as one man against it. Numbers went to Edinburgh and signed the "Solemn League and Covenant" in Greyfriars' churchyard with their own blood. When Charles the Second ascended the throne he declared his approval of the National Covenant "by solemn oath in the presence of Almighty God, the searcher of hearts." Instead of keeping his word and oath, he would not allow public meetings, condemned Protestant books, and otherwise persecuted the Covenanters. To such a pass did things come, that four hundred ministers gave up their churches and salaries, determined to obey God rather than man. They were prohibited from preaching under the penalty of death. All who went to their meetings did so at the risk of their lives. But these noble men held meetings or "convencicles" in the mountains and glens, moors and caves of Scotland.

On the 11th of May, 1685, a large number of people were congregated in Wigtown at the River Blodnock where it empties itself into the sea. They were there to witness the martyrdom of Margaret Lachlan (or M'Lachlan), a widow of sixty-three, and Margaret Wilson, a maiden of eighteen summers, the daughter of a neighboring farmer. \* \* The sentence was as follows: "Upon the 11th of May ye shall be tied to stakes fixed within flood-mark in the water of Blodnock, near Wigtown, where the sea flows at high

water, there to be drowned." Two stakes were placed in the sand, thirty yards apart. The widow was tied to the innermost one, doubtless with the object of striking terror into the heart of the younger. "We are called upon this day to give a worthy testimony for our Lord. He has done us much good and no ill these years we have served Him. This day shall we behold Him in the glory of His risen power, and I do rejoice the end is so near at hand," said Margaret Wilson to her fellow-sufferer. The widow repeated the familiar and appropriate words of the Psalmist, "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me." Higher and higher rose the tide, until it reached the widow's shoulders. Some asked the maiden what she thought of her friend now: "What do I see," was her noble reply, "but Christ in one of His members wrestling there. Think you that WE are the sufferers? No, for it is Christ in us, for He sends none a warfare on their own charges." Soon Margaret Lachlan's spirit had left its clay tenement and was with Christ beyond the reach of suffering and sorrow. The maiden's turn to "cross the swelling flood" came. She sang a portion of a Psalm:

"My sins and faults of youth  
Do Thou, O Lord, forget;  
After Thy mercy think on me,  
And for Thy goodness great."

Her relatives did their utmost to save her life. "Oh, Margaret, Margaret, will you not say, 'God save the king?'" exclaimed her mother.

"God save him if He will," she replied, "for it is his salvation I desire."

"She has said it! She has said it!" was heard on every side. Major Winram ordered her to be brought to land. On the Major's demanding that she deny her faith, she replied: "I will not; let me go." "Back to the sea! Back to the sea!" cried Grierson. She was accordingly carried by two soldiers as far as they could, and thrusting her head under the water with the butt of their guns, kept her submerged till life was extinct.

One cannot help admiring people with such heroic spirits; people who were prepared to suffer all earthly loss, and even death itself, for principle. What was the secret of the steadfastness of the Wigtown martyrs? Why were they not afraid of death? They feared not to die because they had the conscious presence of the Lord Jesus Christ with them. They trusted in His precious Blood. Their confidence did not rest on what they did for Christ, but on what He did for them.

A. M., in Tract.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### REVIVAL IN PERSIA

The following report is from our native missionary in Persia, who has faithfully labored for many years:

"Greetings in the name of Jesus! We have commenced to preach the Pentecostal truth among the people, and the Lord is surely putting His seal upon His work by confirming the message with signs following. We are now holding meetings in a town called Dezataki, where eighty souls have been saved in our meetings. The Lord is saving Mohammedans in a wonderful way. Three converts are ready for water baptism, for which we praise God. There is a great spirit of prayer among us, and a real Pentecostal revival is in our midst, and the people have great interest in the meetings; not only here, but also in other villages, namely, Saralan, Sahatlooie, Aliabad, Shinabat, Babaree, etc. We are praying and expecting a mighty outpouring of the Spirit. This work, to keep on prospering, demands more laborers, and more prayers. You know well the destruction and loss of our property during the war.

We have also received a letter from our Brother A. Sarmas and Sister Mary John from Bagdad, Mesopotamia. They report that forty have received the Baptism as in Acts 2:4, and the Assembly is increasing every day. There are nearly a hundred saints in that place, and they are suffering great persecution. Their mission house was once destroyed by nominal Christian ministers; now they have no place of worship, so they are somewhat discouraged, desiring our prayer and cooperation that God might undertake in their behalf, that the work of the Lord may continue.—Pastor Jonathan Nader.

### ON THE BORDERS "FORBIDDEN" OF NEPAL

Our hearts have been melted in the presence of our Lord as we have watched the growth of the vine of His own planting at Laheria Sarai and its surrounding district where He has told us to glean.

A district of nearly three million souls, and we the only resident missionaries with a small but precious, spiritual band of Indian workers to press the battle in the midst of superstition, caste, demon-worship and dense darkness.

In addition, just bordering our district, on the North, lies the vast "veiled" country of Nepal—untouched. Long our hearts cried to God for an opening on the border and we praise Him that He has enabled us to open an out-post, at Jaynagar (meaning village of victory) which is right on the border of that land which is closed to the Gospel. Now faithful, consecrated Indian workers are located there preaching and placing the printed

page in the hands of numbers who come down into India trading or on pilgrimages. As they return with their Bibles portions the Living Word penetrates where the worker cannot. Praise the Lord!

Some refuse to accept the Bible saying that if the officers of the Raja (king) of their land find that they have the Bible they will have to sacrifice their lives but still others from that "clouded" land accept the preached and printed Word gladly, and manage, some way, (perhaps as the early, persecuted Christians) to read it secretly.

A young Nepali man purchased a copy of the entire Bible and is reading it to his mother. Both are deeply interested. Few of India's or Nepal's women can read but we desire prayer for a Nepali Zenanna woman who is in Jayagar for a time and who can read. When our Bible-women called on her she took a Nepali Bible and read it, when they called again she wept and prayed her way to Jesus but her husband became angry and beat her, also refusing to allow her to read her cherished Bible. Women of these dark lands are the property of their husbands the same as he owns his cow or goat and they cannot speak or do for themselves. Trust with us that this shut-in woman may be true as a "secret believer" even in the midst of persecution unspeakable.

Will you not add dark, veiled Nepal to your list of prayer? Pray that its doors may open and that an entrance may be possible that its darkened ones may have an opportunity of knowing Him "whom having not seen we love." Yours for the lost. Till He come—J. J. and Jennie Mueller (nee Kirkland).

### SOUTH AFRICA

Sister Mabel H. Rigg writes, "How I thank God for bringing me here. I love it more every day, and it seems that my missionary call is increasing all the time. The children are responding beautifully to our work in the Sunday School in Robinson, and we are greatly encouraged. Our numbers have gone up from nineteen to seventy-five just in a few Sundays. The school is only a little over two months old. There is very much work to be done among the women in the native location. The Lord is giving us precious souls in the hospital visitation and people are being healed as well. Praise His Holy Name! A week ago we had a great melting before the Lord of both missionaries and natives in the morning meeting at Robinson and the Communion service which followed was most blessed. We truly have very much to praise the Lord for. Hallelujah!"

### BLESSING IN PORTO RICO

Brother Clarence Radley writes: "More ground has been taken for Christ and the Lord put it upon our hearts to start street meetings in Hatillo, a town about 12 miles from here. About ten of us went the first night. We were given permission to hold the meeting in 'La Plaza,' or public square. We took the little organ and as soon as the singing commenced the people came from far and near. We wondered where they all came from. And what interest! No laughing, no mocking, but all gave strict attention, even to the youngest. The crowd grew larger and larger, until the whole square was filled. We had between 500 and 1,000 listeners. How happy we were to see such a company as this listening to the Words of life! How earnestly we prayed as the testimonies were given that the word would find a lodging place in their hearts. We longed to see these darkened hearts lighted up by the sunshine of His love. How anxious they were to receive the tracts but we did not have enough. We believe that many of their hearts were touched. "Cast thy bread upon the waters and after many days it shall return unto thee." Hallelujah!

"Blessings are being showered down upon the work here in Arecibo also. Interest is continually growing. Sunday night our hall was full, and souls were touched. The saints came running to the altar.

"All the country stations are going ahead. There are chapels needed as well as more workers, but as we continue to pray and confide in Christ, He will supply every need."

### THE WAY OF SALVATION

(Continued from Page Three)

and don't pay it back. I would get into trouble, and maybe put in jail; but supposing my brother comes along and pays the \$1,000. I shall be acquitted for the claim, for the \$1,000 has been paid, and when the claim has been paid, I can go right out from the court completely justified; and no matter if your sins have been as black as the pit, the price that Christ paid at Calvary pays the debt, and the atoning Blood justifies you just as though you had never sinned.

The time to get right with God is right now. Don't put it off. There were three girls who worked in a chair factory at Brooklyn. They were invited to some special evangelistic meetings one night, but they said they were going to a birthday party that night, and they would come the following evening. They went to the birthday party, and spent the night in dancing; and the next day that factory burned down, and there were seven hundred charred bodies of girls who perished in the flames. Those three girls who intended to go to the evangelistic meeting never had the chance. Now is the day of salvation. You can never speak for tomorrow. You have a chance now to return to God, a chance to come back to Jesus. Avail yourself of this opportunity.

Brother J. S. McConnell has been preaching at the Springfield Assembly during the past week and God has greatly blessed his ministry.

**A WORD FROM HEADQUARTERS**

We are pleased to announce that Brother Chas. Elmo Robinson, the Lawyer-Precacher of Hartford, Ark., the author of the remarkable little book, "Praying to Change Things," is coming to the Gospel Publishing House to be Associate Editor of the Pentecostal Evangel. We invited Brother Robinson to come to Springfield to talk over matters with us, and we found out that for twelve months the Lord has been putting a prayer on his heart that an opening might be made for him in the headquarters work. This prayer was known to God alone, and so it was no surprise to the Editor of the Evangel that for the past two weeks he has been impressed with the thought that Brother Robinson was God's man to assist in editing the paper. The brethren of the Executive Presbytery have asked him to come and help in the editorial work and Brother Robinson has accepted the invitation saying that he would rather be the Associate Editor of the Evangel than Chairman of the General Council. Our readers would do well to secure a copy of Brother Robinson's book, "Praying to Change Things." It can be obtained from the Gospel Publishing House at a price of 50c postpaid

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In the notes of the General Council Meeting we omitted to mention that at the Sunday afternoon missionary meeting Brother Faux gave a detailed account of his trip to India, Egypt, Syria, and Palestine. It would be impossible for anyone to try to persuade Brother Faux that our missionary enterprise is a failure. He knows differently. Our missionaries in these various lands are doing magnificent work. The one trouble is that we are not supporting them adequately. We all need to double our missionary offerings during the next two years. Brother Faux and Brother Geo. Kelley are at the present time in New York City attending a missionary conference dealing with the present crisis in South China. Our missionaries in South China have called for Brother Kelley to join them to help them deal with the very difficult situation on that field.

\* \* \*

We had a splendid missionary rally at the Springfield Assembly on Sunday last. We had with us Miss Ruth Bender and Miss Florence Brisbin of Liberia, Brother Jesse A. Barney and F. Webster Tyler of Central Africa, Brother J. R. Jamieson of the West Indies, Brother B. A. Schoeneich of Nicaragua, and Brother A. H. Post of Egypt. It was a glorious meeting, and one long to be remembered. Brother A. H. Post is now 74 years of age, but he tells us that he is stronger now than when he first went to Egypt fifteen years ago. He has been praying much of late, and believes that it is the Lord's will for him to return right away at once to "visit his sick children," as he puts it, in Egypt.

\* \* \*

After the Council Meeting a number of brethren from different parts of the country visited us at Springfield. They all seemed delighted with the Central Bible Institute, and many expressed themselves very pleased with all the improve-

ments at the Gospel Publishing House. We are always delighted to see our Pentecostal friends when they are passing through Springfield. The Lord has given us a most excellent plant, and we trust to keep it busy for Him. We shall be glad if all our readers will cooperate in sending us in four new subscriptions at this time. We are offering the paper for 25c for three months subscription. We shall actually lose on this, but we desire that many who are not now receiving the paper will be able to take it, and will later subscribe. If you know of any ministers who will be helped by our message, subscribe for them.

\* \* \*

The day that we write these notes is Registration Day at the Central Bible Institute, and the students are pouring in. We are glad to see many familiar faces as the old students are returning. We are also seeing many new students. Brother Boyd is very anxious that further accommodations shall be made so that he may be able to house more students, and he longs that the chapel shall soon be erected. The brick and tile have been purchased for the chapel, and are all paid for, but there is a lack of funds for the needed labor, and for other materials that will be needed for the chapel.

\* \* \*

At the first meeting of the Executive Presbytery it was decided that every Monday night we would give ourselves to prayer for the brethren in the Fellowship. We would be glad if all our Evangel readers would join us in prayer every Monday night for God's Spirit to be poured out in a new way in all parts of the earth. Especially pray for our ministers and for our 235 missionaries.

\* \* \*

Brother and Sister D. W. Kerr, who have been pastoring the Springfield Assembly during the past few months, have left for Toronto, where they expect to be laboring in the future. The students at the Bible School will greatly miss Brother Kerr, for his teaching has been greatly appreciated.

\* \* \*

Elder J. W. Welch and Sister Welch have gone East to visit their son in Schenectady, N. Y. Brother Welch feels that the Lord would have him rest for a while, and Brother McDowell is filling his position at headquarters until Brother Gaston arrives from San Diego.

\* \* \*

Brother and Sister Walter Clifford have safely arrived at Colombo, Ceylon. They are going to take up the work already begun. The prospects for the future are very bright. A large number have already been saved and are blessedly going on in the Lord. The work done by Brother Clifford is to be commended. Let us give him our prayers and hearty cooperation that great results may follow his labors.

**OUR YOUNGEST MISSIONARY**

We are happy to announce the arrival of Gwendlyn Hazel Hansen on August 26th at 1:25 p. m. Mother and baby doing fine. What a blessed little heritage God has given to our Brother and Sister.

**WASHINGTON, D. C.**—Pastor H. L. Collier writes: "The Gospel Assembly, Washington, D. C. reports a time of rich blessing during the special services conducted by Brother Geo. M. Ryder, Sept. 2 to 9. Brother Ryder is a highly educated man holding degrees from some of the larger Universities, and has been professor of Greek in the Southwestern University, Kans., and in other institutions, but with all, has a humble spirit and a message for the saints, which is inspiring, helpful and edifying. His vision of the needs and the mighty things God has for this Pentecostal movement brings joy and hope to all. He came to us from the Falcon Campmeeting where Brethren Shreve, Ward and he were the principal speakers. His message upon the necessity of the saints praying for the nine gifts to be set in the Assemblies in old-time power and manifestation stirred our hearts to pray for God's best. Souls were saved and baptized in the Holy Spirit and a time of real refreshing upon the church enjoyed."

**BINGHAMTON, N. Y.**—Pastor John Kellner reports: "We have just closed a 2-week campaign of special services in this city, with Elder Harold Moss, Principal of Beulah Heights Bible School, North Bergen, N. J., as evangelist. Truly God met with us in a very precious manner. There were a good number of conversions and among the number that went forward for salvation were 4 Roman Catholics. Praise the Lord! God definitely healed the sick; and the messages given by our Brother were a great blessing to all our hearts. Brother Moss also related the story of his mother's marvelous healing, blind and paralyzed, and God verified the testimony by sending the nurse who cared for her, a friend, and her Methodist pastor to confirm it (all a surprise to Brother Moss). Truly the meetings were days of refreshing never to be forgotten."

**ALBEMARLE, N. C.**—Brother J. F. Perry reports, "Sister Willie Laurel Olive, the Alabama Evangelist, came and conducted a good meeting for us. Many were saved. There were several wonderful cases of healing, some of rheumatism, some of deafness, one woman that had been deaf in one ear all her life, was healed. An old lady who had been stiff in her knees and had not been able to kneel for seven years, was healed and could kneel down. The Court House was so crowded much of the time, that there was no room for altar calls. Sister Olive went from here to Monroe, N. C. and is holding revival in the Court House. The people come for miles and are filling the Court House an hour or more before time for preaching. In the Monroe meeting people born deaf and dumb were made to hear and speak."

The situation in South China is such that it needs much agonizing prayer that the Lord may overrule in this affair. Our missionaries are nobly standing by their post doing their utmost to relieve the situation. They too realize the great need of prayer. Let us all stand by them to this end

## THE WORK AND WORKERS

**DAVISVILLE, MO.**—Evangelist N. M. Turnbough writes, "We have just closed a revival at Davisville. Fifteen were saved and 9 were baptized in water. We are at Belgrade, Mo. now and we desire the prayers of God's people."

**BAYARD, NEBR.**—Brother Irl J. Walker writes, "We have just closed a two-week revival here with Evangelist Gay Reeves in charge and a number were saved, healed, and baptized with the Holy Ghost. Sister Reeves preaches a straight, clean Gospel and her messages were enjoyed by all those that heard them."

**MT. VERNON, ARK.**—Evangelist W. S. Pearce reports, "Want to sound a note of praise for the souls which have been saved and baptized at Cedar Glade. Forty-two saved, 17 received the Baptism in the Spirit, 18 baptized in water. Sister Nora Jurney did the preaching. I have been pastor at Cedar Glade for 4 years."

**ELBA, ALA.**—Evangelist J. Lester Cook reports, "Evangelist Minnie Cobb closed a blessed meeting at the Wise Mill Church Sunday night, September 6. Several saved, some backsliders reclaimed. The blessed Holy Ghost surely brought forth some heart-searching and soul-stirring messages through our sister. We especially recommend her to any church that has lost the fire and become icicled."

**McCOOK, NEBR.**—Pastor C. H. Harris writes, "The Nebraska District Council Camp of the Assemblies of God was held at the Old City Park, McCook, Nebr., Aug. 7 to 16 with Brother T. K. Leonard of Findlay, Ohio, as Bible teacher and evangelist, assisted by G. W. Clopine, State Chairman. Perfect unity prevailed throughout the camp. Many received salvation and Baptism of the Holy Ghost. Some definite healings were manifested. All the saints were built up in the most holy faith. God's holy Word always has its effect and many scoffers were made to believe that this is that spoken by the prophet Joel."

**WAINWRIGHT, OKLA.**—Sister Stella B. McKinney reports, "We want to sound a note of praise to God for another good meeting in which 20 were saved; 9 baptized in the Holy Ghost. During the meeting 33 followed Jesus in water baptism. Wave after wave of glory rolled as one by one they went into the watery grave. Several cases of healing were witnessed, among these a sister who though confined to a wheel chair and crutches, as prayer was offered through faith in Him who bore our sicknesses, arose from the chair walking, shouting, and dancing to the glory and praise of Him who healed her."

**HASKELL, TEXAS.**—Pastor W. J. McKnight writes, "Evangelist O. W. Edwards conducted a meeting. Nine were saved, 3 filled with the Spirit, and things are moving on nicely. There have been 38 saved since we came here. Pray for us. The Lord met with us in a mighty way Sunday after the meeting. Any minister who is lined up with the Council, has a hearty welcome to come and visit us."

**TERRAL, OKLA.**—Pastor J. L. Jones writes, "We have just closed a revival at this place in which 70 were saved, 20 baptized in the Holy Ghost as in Acts 2:4. Evangelist Floyd L. Hawkins was wonderfully used of the Lord in giving out the Word. Also in the young people's service from seven until eight in the evening the power of God came down and quite a number of the young folks found Jesus."

**WEBB CITY, OKLA.**—Pastor J. O. Highfill reports, "We wish to send in a note of praise for the good Lord. We just closed a four-week meeting with Brother C. H. Millard in charge the first 2 weeks and Sister McCall in charge the last 2 weeks. There were 20 saved; 5 received the Holy Ghost; 8 baptized in water. We took the work here July 4, since that time we have bought a nice little mission but still owe some on it. Would surely be glad to have any of the Council brethren make us a visit any time."

**JESTER, TEXAS.**—Sister Maud Anderson writes, "We want to sound a note of praise for victory at Jester, Texas, a little flag-station ten miles west of Corsicana. About 4 years ago, God spoke to my heart to go and preach the Gospel of Glad Tidings. There were about 90 in a little while who had the Baptism as in Acts 2:4. There are about 70 at present shouting the victory and we have a very spiritual band of people. They have the truth. We have a nice little Sunday school. I would be glad to have a good Council man any time. Pray for us."

**HANFORD, CALIF.**—Brother A. B. Badal writes, "I wish to report that I have taken up the pastorate of Glad Tidings Assembly, Hanford, Calif., where there is a lively band of saints and a well located church building which the assembly bought the first part of the summer. The work is progressing for which we praise the Lord. Five were recently baptized in water. The attendance is good, interest is growing and we are praying for a mighty outpouring of the Spirit in the old-fashioned Pentecostal way. Any minister of the Gospel in full fellowship with the Council is welcome to stop off and pay us a visit in passing through."

**CANAAN CENTER, N. H.**—Brother G. Verne Barney writes, "Brother Jenkins and family of Bridgeport, Conn., have just been with us for a two-week meeting. God wonderfully used our brother in giving out the Word, and 'confirmed the word with signs following.' The sick were healed, souls were saved, and believers baptized with the Holy Ghost, according to Acts 2:4. All glory and praise be unto our 'God who only doeth wondrous things.'"

**BLACK ROCK, ARK.**—Pastor R. T. Kell writes, "We are praising the dear Lord for His wonderful works. We have just closed a two-week meeting at Pleasant Grove, 2 miles west of Mintern. Eight or 10 were saved and reclaimed and more received the Pentecostal experience. Four received the Baptism the closing service. Evangelist A. H. Mitchell and wife of Granite City, Ill., were with us; Brother Mitchell did the preaching and Sister Mitchell did excellent personal work. We are looking forward for greater things."

**BRIDGEPORT, NEBR.**—Brothers Irl J. Walker and Guy Cooper write, "We have just closed a three-week revival at Bridgeport, Nebr., in which there were 40 saved and a number received the Baptism of the Holy Ghost. Several were healed and the old town was stirred. At times there were as high as 42 seekers at the altar seeking the Lord and the tent, which seated 450 people, was packed to overflowing and many people turned away because there was no room for them. Bridgeport is just a new field and at the close of the revival meetings the people wanted an Assembly of God Church there but there was no building that we could rent for a place of worship, so different ones just simply walked up and subscribed so much for a building and we had \$500.00 raised in just a little while so we have bought a lot and will build as soon as we can get at it. We ask an interest in all of your prayers that the Lord will save many more souls in Bridgeport."

**QUINCY, ILL.**—Evangelist Richard Carmichael reports, "Our revival campaign closed here September 6th with one hundred sixty-three conversions. The atmosphere was pregnant with conviction throughout the eight weeks of meeting. Many were so wrought upon by the Spirit of God that they made their way to the altar their first time to meeting, and amid the shouts of the saints sobbed out their penitent petitions to the Heavenly Father. Praying for the sick was a great feature of the meeting. One lady was healed instantly of palsy. A girl came to be prayed for whose ankle was so turned she was compelled to walk on the side of her foot. She was anointed and while prayer was being offered, the ankle was made straight. We had a service in Bethel Methodist Church also a service in the Methodist Old Folks' Home. The old people were so delighted. We were also invited to other churches for services. We expect to put on another campaign after a couple of weeks of rest. Pray for this new field."

**AKRON, OHIO.**—Pastor C. A. McKinney writes: "Our Evangelistic Campaign with Evangelist Grace C. Thomson of Los Angeles, Calif., just closed. God graciously used our beloved sister in the salvation of souls and the healing of many. One blind woman received her sight and could distinguish colors, her eyes no longer burning with pain, another woman of anemia, several with neuritis and complications. Another young girl's eyes were healed, a man and wife that had been in an auto wreck were instantly healed from fractured ribs and knee. The messages came forth from night to night with great power and they were truly a feast to the saints also the messages in the Spirit with interpretation so edifying to all. Sister Thomson left for a tent campaign in Harbor Beach, Michigan. We heartily recommend our sister to the assemblies in the Central District."

**LOUISVILLE, MISS.**—Pastor W. M. Stevens of Noxapater, Miss writes: "We closed a five-week meeting Sept. 13 ten miles east of here, in which about 50 or more were saved, 22 received the Holy Ghost, and 26 were baptized in water. Some wonderful miracles were performed through the name of Jesus; some were healed of tuberculosis, rheumatism, and other complicated troubles. Men who had not worked in three years because of sickness are now doing manual labor. Brother D. P. Holloway was the principal speaker. God blessed him in giving out the Word. Much opposition was broken down and the country was stirred for miles around. We set the assembly in order with 32 members. We began a meeting here Sept. 18. The meeting has been running a little better than one week and 15 have been saved and others are seeking. God is blessing Brother Holloway in giving out the Word."

**FLINT HILL, VA.**—Sister Mary C. Brown reports, "We are praising the Lord for a refreshing from His presence, in the Virginia Hills. Sister Dinquelfield and myself were invited for a two-week meeting. The Lord was with us from the beginning. The first night the house was full and the crowds steadily increased until windows and automobiles were filled and people were standing in every available space. The last Sunday they built seats and platforms in the woods for an all-day meeting. Brother and Sister Mahaffy, returned missionary from India were present. Brother Mahaffy gave the morning message. In the afternoon a missionary offering was taken and over eleven dollars was given for India. This was good considering this is an entirely new field for Pentecost. Several were saved, some prominent churchmen professed to never having been saved and gave their hearts to God. Two men were saved sitting in their seats. One sister received the Baptism. One woman walked five miles carrying her baby while another man and wife walked three miles carrying two children, two little tots walking with them. This was one of the most profitable all-around meetings we have held this summer. To God be all the glory."

**BELMONT, NEBR.**—Brother Thurmond writes, "My brother, W. E. Thurmond of Buckner, Ill. and I just closed a meeting at Thedford, Nebr. where I worked for a period of 4 years, there being about 25 turning from Satan unto the Lord. The people say they never witnessed such a revival meeting before. We were there for 2 weeks only and left the people rejoicing in the Lord. The Congregational church opened the doors of their church and turned it over to us."

**EAGLE BEND, MINN.**—Sister Tressia Ridenour reports, "The saints of the Eagle Bend assembly wish to sound a note of praise. The Cardiff Evangelistic Par'y began meetings here June 7 and continued over the 4th of July, during which time many souls were saved and since many have been baptized according to Acts 2:4. Altogether 39 have followed the Lord in water baptism. Brother Buckley took up the pastorate here August 1."

## Four Subscriptions to the Evangel For \$1

If you will send us a dollar, we will send the Evangel to four of your friends for three months. This will be a help to them and to us in letting us make new friends. For each Canadian or foreign subscription please add 13 cents to pay for extra postage.

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**THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri**

**GENERAL COUNCIL FELLOWSHIP**

The following names were added to our ministerial list during the month of September, 1925.

- Blanton, Dewey—Relief, Kentucky.
- Davidson, Robert R.—Dallas, Texas.
- Doyle, Simon D.—Wichita Falls, Texas.
- Hall, Woody D.—Seagraves, Texas.
- Hammond, Clarence R.—New Castle, Texas.
- Hart, J. W.—Farmersville, Texas.
- Kay, Jessie B.—Springfield, Missouri.
- Kaye, Josephine L.—Eastland, Texas.
- Lewis, Daniel D.—Tyler, Texas.
- Lint, Orville A.—Alger, Ohio.
- Lohman, Fred—St. Louis, Missouri.
- Loosier, Prince H.—Chandler, Texas.
- Lundin, Carl F.—Pasadena, California.
- McKnight, Willie—Haskell, Texas.
- Markley, Morse H.—Asbury Park, N. J.
- Sharp, A. B.—Kirkland, Texas.
- Sheets, Mrs. Mary A.—Whittier, Calif.
- Stark, James A.—Blackwood, Texas.
- Thomas, Joie—Wichita Falls, Texas.
- Vass, Wm. D.—Burlison, Texas.
- Weston, Charles G.—San Francisco, Cal.
- Weston, Mrs. Erna G.—San Francisco, California.

The following name was removed from our ministerial list during the month of September, 1925:

- Cox, Leo F.—San Antonio, Texas.

Brother and Sister Maltby were having excellent results at Kandy, Ceylon. This work is just in its beginning but the blessing of the Lord is resting upon it. Only recently two confessed Christ by water baptism. A Malayan is at present staying in their home tarrying for the Baptism. They are very happy in seeing souls saved and filled with the Spirit.



**EVANGELISTIC CAMPAIGN, ALTON, ILL.**—in charge of Evangelist John J. Ashcroft and wife at the Upper Alton Pentecostal Tabernacle, Edwards and Main Streets, October 4 to 25, and longer if the Lord leads.—J. E. Kistler, pastor.

**BROOKLYN, N. Y.**—At the new Lighthouse Pentecostal Church 71-73 Himrod St. (near Evergreen Ave.), Brooklyn, N. Y., a three weeks Convention from Oct. 11th to Nov. 1st inclusive. Speakers: Evang. Jno. S. McConnell, Joseph Tummore, Ernest S. Williams, Robt. A. Brown. Services each night at 8 p. m., Sundays 10:30 a. m., 3 p. m., and 7:45 p. m.—Vernon G. Gortner, Pastor, Box 553, Glen Cove, N. Y.

**CHANGE OF LOCATION**

**OKLAHOMA DISTRICT COUNCIL.**—Tulsa, Okla., Oct. 27 to 30 inclusive. Please note that the meeting will be held at the Tabernacle, Fifth and Peoria St., Tulsa, and not at Sand Springs as previously announced. We desire that all of the ministers of the District will be present, as some important matters will come up at this District meeting.—Glenn Millard, Sec'y-Treas.

**DURANT, FLA.**—The old Pleasant Grove Camp Meeting at Durant, Florida, convenes October 15 to 25. Evangelist J. L. Slay, of Biloxi, Miss., in charge. Quite a number of pastors and good speakers from other assemblies will be present. Durant is seventeen miles southeast of Tampa. Our campground is covered with beautiful oak trees, an ideal place to camp. There are ten acres, all fenced. Anyone coming to Florida this winter will receive a hearty welcome. Bring your tents and enjoy old-time religion with us. A good restaurant on the grounds; meals at a reasonable price. For further information, write Pastor J. L. Webb, Tampa, Fla., Route 2, Phone 54351.

**NOTICE—RICHMOND, IND.**—October 4 to 25. City-wide revival campaign to be conducted by Evangelist Louise Nankivell and Chorister Alfred Nankivell, of Chicago, in the Coliseum seating 2500. Bring the sick for prayer. An urgent request is made to the saints in this vicinity to pray for and attend these meetings. For further information write Pastor V. W. Brann, 300 N. 21st St., Richmond, Ind.

**COLORADO DISTRICT COUNCIL** will convene at Pueblo, Colo., October 14 to 18, at the Glad Tidings Mission, one-half block north of the union depot. All ministers of the district are urged to be present with two delegates from each assembly. Sister Almyra and Sister Olga Aston, missionaries to Bara Banki, U. P., India, will speak on missions and the missionary work. For further particulars write Pastor J. J. Werda, 216 Cleveland Ave., Pueblo, Colo., or J. Logan Stuart, district chairman, 528 S. Howes St., Fort Collins, Colo.

**GRAND RAPIDS, MICH.**—Commencing November 12, fourfold Gospel convention, salvation and healing revival. The revival meetings will start with a four-day Bible convention conducted by Pastor D. M. Wellard, Bible teacher and lecturer of Syracuse, N. Y., and be followed up with three weeks revival and Divine healing meetings conducted by Evangelist P. C. Nelson of Galesburg, Ill. Pastor Paul J. Anesi, returned missionary from South America will have charge of the missionary program. Other pastors and evangelists are expected to be with us at that time. Workers will be entertained. For further information address local pastor, Thos. W. Wellard, 869 Second Street, Grand Rapids, Mich.

**NOTICE.**—The Mississippi District Council of the Assemblies of God will convene November 1 to 6 at West Laurel, Miss. Sunday and Monday will be spent in devotional services. We shall expect special messages of instruction to the Council daily. Entertainment will be provided for all ministers and duly elected delegates. Each assembly should send two or more delegates.—J. O. Savell, chairman.

**TO THE MINISTERS OF SOUTHERN MISSOURI DISTRICT COUNCIL**

Greetings. The Second Bible Convention for Southern Missouri District Council this year, will be held with the Assembly of God at Herculaneum, Mo., October 20 to 24. Herculaneum is located 30 miles south of St. Louis, Mo., 3 miles from Crystal City, Mo., on the Frisco. Buy your ticket to Crystal City, Mo. Take taxi out. The assembly will provide food and bedding on the freewill-offering plan. Let those desiring License or Ordination write to the Chairman for an Application Blank and then meet this convention. We are expecting one or more missionaries with us at this convention. We are expecting a mighty feast from the hand of the Lord at this convention. Come and feast with us.—J. E. Spence, chairman, Box 116, Sedalia, Mo.

**MANHATTAN BEACH REST HOME**, "Expectation Corner" 228 34th Street and Highland Avenue.—Open all the year—Fully furnished—No children except by special arrangement. Rates 35 cents a day per person. Two in party 30 cents each per day. Three or more in party 25 cents each. This includes gas, water and electricity but no meals provided. Electric range, also gas plate and constant hot water. Application made to Pastor A. W. Frodsham, 721 Wing Street, Glendale, Calif. Deaconess Wetmore on premises. Tel. 5272. In connection with Home a furnished bungalow consisting of 1 large bedroom, 1 living-room with daybed, dining-room, kitchen, bath and toilet, and hot water heater.

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September 25 to 30, Inclusive  
This does not include offerings sent in for the expense of the Foreign Missions Department.

- \$ 10 Mr W M San Diego Calif; 50 C & L C Pillager Minn; Mrs E C G Acampo Calif
- 1.00 Mrs E K Litchfield Nebr; Mrs L H W Huntington Park Calif; Mrs D A J Lincolnnton N C; R G Angora Nebr; Mrs S T Carrollton Ill; G B Danbury Conn; Mrs W L McGeneva Ala; M B Dinuba Calif; 1.41 Polk Creek S S Poteau Okla; 1.50 C M C Texarkana Ark
- 2.00 E C F & daughters W Philadelphia Pa; R D Dallas Tex; Mrs J G B Marcellus Mich; M E W Petoskey Mich; J M H Cash Tex; J A F Abbeville Ala; H H Bradley Okla; Mission Sidway Mont; 2.25 J R Sturgis S. D; 2.50 S S Class of Bethel Temple Dayton O; 2.50 C E J Caruthersville Mo; 2.65 Artesia Pent'l S S Lake Arthur N M; 2.75 Mr & Mrs O L Lockesburg Ark; 2.88 Miss F N Lake Arthur N M
- 3.00 Mrs & Miss O Carthage Mo; B H C Coffeyville Kans; Mrs E E M Oklahoma City Okla; J B I Berryville Ark; Oak Grove S S Broken Arrow Okla; 3.15 J M R Dante Va; 3.25 J C A Cuero Tex; 3.50 Mr & Mrs W A T Mead Colo; 3.57 Childress Chapel School Monette Ark; 3.70 J M E Prescott Ark; 4.00 H K Clarkdale Ariz; 4.75 Young Ladies' Bible Class Bethel Temple Dayton Ohio
- 5.00 L B R Ryan Okla; Woolens Chapel Elba Ala; Mrs J L B Chickasha Okla; Miss G H Ft Smith Ark; T H B & family Garner Ark; Mrs F S Poteau Okla; W S Buffalo N Y; N L Yo kers N Y; W B Jersey City N J; E B P & so; Toledo Ohio; C E S Mt Vernon Wash; Mrs G M A Long Pine Nebr; Mr F V M Jasonville Ind; Mrs H E W Detroit N Y; W H W Earlsboro Okla; Mrs F B Brooklyn N Y; 5.25 C B Oswego Ill; 5.32 Birthday Colorado Springs Colo; 5.35 S S Heavener Okla; 5.65 O R H Newton Kans; 5.70 Mr G N & M N Clarkdale Ariz
- 6.00 C K S Sturgis Mich; Assembly of God Harbor Beach Mich; 6.10 D E O San Gabriel Calif; 7.00 H J S Englewood N J; 8.00 Miss A E M Hattiesburg Miss; Evang J L & wife Santa Rosa Calif
- 9.00 N O B Minot N D; 9.10 Sister B; E R; Mrs B F O Creal Spring Ill; 9.30 Mr O R H Newton Kans; 9.82 Woman's Missionary Circle Glad Tidings Mission Gilroy Calif
- 10.00 Mrs L S Goliad Tex; Bethel Temple Los Angeles Calif; Assembly Century Fla; I C Cheytopa Kans; Miss J R Colorado Springs Colo; D S & L S Los Angeles Calif; Mrs J R D Haron N Dak; Pent'l S S Paonia Colo; Mrs M K Chicago Ill; Mrs F E A Alton Kans; R C O Los Angeles Calif; D F Vallejo Calif; S S Woodsto; Kans; Evang C L M Ashland Ore; 10.50 Young Girls Meetings Wilmington Del; 10.85 Full Gospel Assembly Walker Minn
- 11.00 L E W Hallstead Pa; 11.42 Pent'l Assemblies Buffalo N Y; 12.00 Pent'l Church S S Colorado Springs Colo; 13.00 Miss J A C San Jose Calif; 13.50 F S Coalhurst Canada
- 15.00 Mrs C & A B Los Angeles Calif; S S of Edwards St Assembly Upper Alton Ill; S S Cape Palmas Liberia; Assembly of God Galena Kans; Pent'l Assembly Juneau Alaska; Assembly D L C B Warrior Ala; G U Great Bend Kans; 17.54 E B G Winton Calif; 19.50 C C W Sayre Ark
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- 210.00 A Texas Friend; 227.00 Assembly of God Milwaukee Wis; 514.23 General Council Cash Offering Eureka Springs Ark

Total amount .....\$ 2,567.06  
Amount previously reported ..... 12,935.97  
Total for month of September .....\$15,503.03

**HOME MISSIONS CONTRIBUTIONS**  
September 25 to 30, Inclusive  
Miss J R Colorado Springs Colo .....\$10.00  
Amount previously reported ..... 8.00  
Total amount for month of September .....\$18.00

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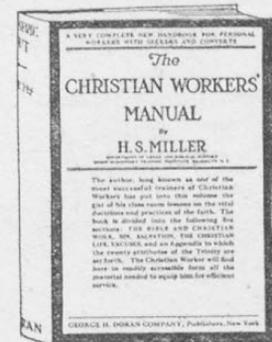
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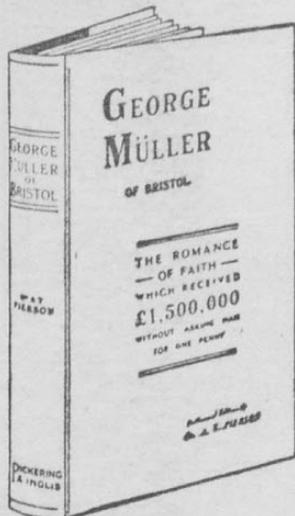
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