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Pressed by the Spirit to Pray

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"And 50,000 a week," says Jonathan Goforth, "were swept into the kingdom." As in 1857, so it will be again—when Zion travails, when the consciousness of sin is restored, when the worth of the soul is realized, when God's wrath as well as His mercy is understood, and when fasting and tears mark the church's intercessions.

Scores of evangelical editors and leaders from the Atlantic to the Pacific, and throughout the entire world, are awaking to the fact that, so perilous are the times, "revival MUST come, else revolution WILL come." Says the World's Christian Fundamentals Association (Memphis, May, 1925):

"All the signs of this present hour point to one of two things: either an increasing apostasy and falling away to the utter breaking down of civilization, or a great spiritual awakening. Let us pray, hope, believe, expect and look for a great revival. We believe it is possible for the world to witness again mighty spiritual awakenings as in the days of our fathers. God remains 'the same yesterday, and today, and forever,' and not one jot or tittle of the Bible has been changed."

A three-day session of world-wide, united intercession has been called for July 2 to 4, with afternoon or evening meetings on the 2nd and 3rd, and all-day meetings on the 4th. God's people are responding. There will be individual or collective prayer in thousands of places. The day of trifling is past. A BILLION SOULS are awaiting the church's awakening. "As soon as Zion travailed, she brought forth her children."

**PRAY FOR REVIVAL!**

## --:-- "AWAKE, THOU THAT SLEEPEST" --:--

Pastor A. G. Ward, at the Pentecostal Church, Cleveland, Ohio

"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem" (Isa. 52:1). This text presupposes a number of things—first, that the one to whom it is addressed is asleep; then, that she is without strength; and lastly that she is unclothed. It implies that it is possible for her to awake because she is responsible for being awake. It also implies that there is strength for her if she cares to receive it, and that she need not go unclothed, for garments are ready and all that is necessary is that she put them on.

There is a certain kind of sleep that is perfectly lawful, perfectly legitimate. "Sleep is tired nature's sweet restorer." What would we do without it? I go out of some meetings worn to a frazzle, feeling that I must have about three to five hundred more nerves than most folk, and that they are all on edge. I feel for the moment that I am all in and will never be able to do anything more, too tired to pray. If anybody would suggest praying, it would be like mockery. So I hurriedly undress, retire, and as I lay my head on the pillow, I say, "Now I lay me down to sleep; I pray Thee Lord, my soul to keep; if I should die before I wake, I pray Thee Lord, my soul to take." "In my little bed I lie, heavenly Father, hear my cry. Protect me through the night and bring me safe to morning light." Then He sings one of those magic lullabies of His and I am off for dreamland; and refreshed by sleep, I am ready for battle in the morning. I feel like a war-horse and want to be right on the firing line. Then I am tired by night and am rested by sleep and ready for the next day. And that kind of sleep is perfectly all right. We could not get along without it. But our moral and spiritual nature does not require sleep; and when we allow our moral or spiritual nature to go to sleep, God immediately enters into a controversy with us and gives us to understand that we are indulging in something that is not right, not proper, not lawful for us as believers.

The setting of this text is of sufficient importance that I think I must draw your attention to it. Primarily, these words were addressed to Israel. Israel had backslidden, had drifted away from close touch with God and, as a result, was suffering defeat where she should have enjoyed victory. Her young men were lying out in the streets and were helpless to bring victory. And in the midst of this she tried to put the responsibility over on the Almighty. In the ninth verse of the preceding chapter she calls on the Almighty and says, "Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old." Trying to put the blame over on the Almighty for her defeat, for her condition. And now the Almighty answers and says to her in plain language, "You can't put that over on Me; I absolutely refuse to be charged with the responsibility of your condition. I want you to understand that I have not gone to sleep, that I am awake. I never go to sleep. I never slumber nor sleep and you can't charge Me with such a thing. It is you who have gone to sleep, and if you will awake and put on strength you will find that I am ready." That is what He said to her, no mincing matters, no handling Israel with gloves, no apologies—He simply told

her pointblank, "You have yourself to blame, and whenever you are ready, you will find me ready."

Now then, what has that to do with present-day conditions and how does it apply? I suppose I may be forgiven for speaking very plainly to a company of Pentecostal people that which I have in mind to do—for this reason, that while I am not so old as some present, I, in the providence of God, came into this movement which we call the Pentecostal Movement, in the very early days, and those certainly were days of heaven upon earth. They tell us that we should never refer to those days as being better than the days we are living in, and it may be that in some respects those days were not better than present days; but in other respects, they certainly were and there is no need of trying to dispute that point. Those were days of heaven upon earth, days when the glory of God came down upon us and when the power of God was upon His people in a very extraordinary manner. I never thought I would live long enough to find so many Pentecostal people asleep as I find asleep at the present time. I believe the old-time preacher was not far astray when he said, "The best of us are not more than half awake."

And I am not forgetting that you have had some very wonderful times in this church, when I make a statement like that. I have been recalling since being here during these convention days, the convention we attended some years ago; and when it came my turn to preach, I stood behind this sacred desk and said what I had never said before, if I remember correctly, "I would not give two cents to preach tonight. I would much rather see the power of God come down than preach a sermon." And I had no more than finished saying that when I lost my English completely and there poured through us a volley in tongues which resulted in causing the people to crowd immediately around the altar and I found myself a moment later prostrated behind this desk, and for the moment it seemed that I was being baptized over again. Now that was a wonderful night in this church. The power and glory of God rested upon the people in a marvelous manner. But God did not exhaust Himself that night in blessing us and He has never done so since. The Almighty has in reserve power that He has prepared to let loose in the defense of His people, in the carrying forth of this work, and which He has never put into operation—and when we awake to the sense of the need and possibilities within our reach, God will turn loose His dynamic forces which will have a paralyzing effect on sin and the devil and create a jubilee in heaven which has been due there long before now and which has been withheld because of our sleepiness.

Now there are several signs of sleep which perhaps are worth giving attention to. I notice as a first cause of sleep, **inactivity**. Take it now in the natural and then carry the natural over into the spiritual, and you will see the application. You know if you want to keep awake, the thing to do is to keep moving. Mrs. Rogers felt indisposed one morning and sent to the drug store for a little something to refresh her and make her feel a bit better. The druggist sent what he supposed for the moment was what she had or-

dered, and she took it. When he discovered just a little later that he had sent her enough morphine to kill ten people, he rushed to the house and informed Mr. Rogers of what he had done. A doctor was called and the doctor said, "If we can keep her awake for four hours, we have saved her life." And so they undertook the task of keeping her awake. They walked her up and down the floor, threw cold water in her face and she begged them to let her alone. She said, "O husband, let me sleep just a little," but he said, "My precious wife, if you go to sleep you will never waken," and he threw more cold water on her. Then they took a little whip and whipped her and marched her up and down the room while she entreated them to let her sleep. Just like plenty of folk do now when we try to stir them up, "Oh, let us sleep, don't be so cruel. Just let us doze off for a little. Please don't throw any cold water on us. Don't whip us, let us sit down here and doze off and have a sleep." But they kept at it, marched her up and down, threw water on her and whipped her until four hours had passed and the doctor said, "She is safe now, she will live." Now her life depended on her activity, on the fact that she was kept moving. And that is the way to keep from going to sleep—keep moving.

A lot of folk in the spiritual realm are complaining that there really isn't anything for them to do. Now I think that is largely due to the fact that most of us are wanting to do some big thing, and of course there are not many big things to do, just an odd big thing here and there, and the man who is called upon to do them we think must be sort of a specialist. But the man who is called upon to do big things is the man who has trained himself for big things by doing little things. There are many small things to be done.

"There are so many helpful things to do  
Along life's way.  
Helps to the helper, if we but knew  
From day to day:  
So many troubled hearts to soothe,  
So many pathways rough to smooth,  
So many comforting words to say  
To hearts that falter along life's way.

"Here is a lamp of hope gone out  
Along life's way;  
Someone stumbled and fell no doubt—  
But, brother, stay;  
From thy stores of oil refill,  
Kindle the fire that smolders still;  
Think what Jesus would do today  
For one who had fallen beside the way."

That was a very unimportant thing apparently which a woman, whose name has been forgotten, did when she placed in the way of a wicked young man just a little gospel tract. He read it, and as a result was converted. After his conversion he wrote a book called "A Call to the Unconverted." The author's name was Richard Baxter. Thousands were converted through that book, and among others, Philip Doddridge. Philip Doddridge, after his conversion, wrote a book called "The Rise and Progress of Religion in the Soul," and as it was scattered among the people it led thousands to be saved, and among others was Wilberforce. Wilberforce, after his conversion, wrote a book called "Practical View of Christianity," and thousands were brought into the fold as a result of Wilberforce's book, and among others, Leigh Richmond. After his conversion, Leigh Richmond wrote a book called "The Dairyman's Daughter," and thou-

sands more were brought into the kingdom. And it all started through placing a tract in the way of a godless daredevil by the name of Richard Baxter. Oh, we want to be doing something that will bring us no end of notoriety. What notoriety would come of handing out a tract? We would never get into the limelight in that way, and it would be an everlasting calamity if we didn't land in the limelight somewhere between the cradle and the grave! Humility is such a tender plant that it seldom thrives in the soil of notoriety. It flourishes best in the shade. There is not one in a thousand that can be put out in the limelight and remain deeply spiritual, and so God has to keep us in the shade, and it is much better for us there.

It is doing little things that will help keep us awake. The milkman might be early, meet him at the door and give him a word of cheer or something that will set him thinking. Just watch when the delivery boy comes to the door, and instead of being cross because his shoes are muddy, and saying, "Oh, don't come in, don't come in," just take him inside and then tell him a little about the story of Jesus—just a word now, and then next week when he comes add to it another word, and then the next week give him another little word and he will be thinking about it as he goes his rounds, and somehow God will use it and you will have a soul for Jesus after a bit.

Oh, let us keep awake! What would happen if all we Pentecostal folk would get awake? "Oh," you say, "we think we are well awake—we come to meeting and sing and sing and sing and shout and sing and sing and shout." That is all fine, but this is not the only place for keeping awake; let us keep awake outside; let us watch our chance to drop into the store and say a word to the man behind the counter. Do you know over in my city there are clerks in the large department stores who have spotted some religious people and they dread the hour when they come in, for instead of their telling the clerk anything about Jesus, they prove to be the hardest people in the town to wait on. Let us keep awake and just do these little things and we will make folk begin to wonder if Jesus has come back. Some day after we have said some little word for the Lord the one to whom we have said it will go on his way asking himself, "I wonder if Jesus has returned. That person made me think of Jesus."

Another sign of sleep is insensibility to slight impressions. Now John's asleep, so we think—we are not quite sure—and we are going to test him out. We will have a cannon shot off right over his head and by the way he is impressed by that we will know whether he is asleep. Why no, we would never think of shooting a cannon off to find out whether John is asleep or awake. This is the way to find out—just tiptoe softly up to him and whisper in his ear, "John!"—why, he's awake! He heard that slight whisper, just when I said, "John," he was wide awake. That's how we find out whether folk are asleep or not.

You say, "I am just shocked over the way society is going these days. I am just about disgusted with all the daily papers. Nearly every daily now has a murder at the top to announce each evening." But that is no proof that you are awake because you are shocked about murders and suicides. What do you think about the loose way in which a lot of God's people are living? What do you think of this prayerlessness which is so much in evidence? How does the fact impress you that you can hardly hold people half an hour to pray to the God in whose hands their

(Continued on Page Four)

## The Pentecostal Evangel

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Stanley H. Frodsham.....Editor  
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### 'TIS THE DAWNING OF THE MORNING

Raise your lamps, Oh brothers, sisters,  
Send abroad the Victor's song;  
Bind your girdles, strap your sandals,  
For the night is dark and long;  
See the lurid lightning's flashing,  
Hear the thunder's loudly roar;  
Is the blood upon your lintel?  
Jesus Christ is at the door.

Chorus:

In the dawning of the morning  
Christ, our Lord will come again;  
In the dawning of the morning  
He will drive away each pain.  
Hark, I hear the midnight cry;  
Can't you see the sign on high?  
Hasten to the cleansing flood;  
Will the angel see the blood,  
In the dawning of the morning  
When the Bridegroom comes again?

Grasp your lamps, Oh brothers, sisters,  
Hold them fast, confusion reigns;  
Fill them with the oil of gladness,  
Naught but Love and Faith remains;  
Faith in God and our Redeemer,  
Is the blood upon your door?  
If so, God will never fail you;  
You'll be safe forevermore.

See the fires fall from heaven,  
Hear the wails when bombs descend;—  
See the mothers seek their children—  
Oh this surely is the end!  
Two together, one is taken,  
Husband, wife, now far apart,  
One is lost, one saved forever:  
'Tis enough to break your heart.

Come, **rejoice**, ye overcomers!  
'Tis the Shepherd's own command;  
Fear ye not though mounts are tottering,  
And there's trouble in the land;  
Hear the Master gently calling,  
"Fear ye not, though rocks may fall,  
Sin hath no dominion o'er you;  
My shed blood will cover all."

—Sarah Haggard Payne.

### THE HIGH COST OF PRAYER

"I want you to spend fifteen minutes every day praying for foreign missions," said the pastor to some young people in his congregation. "But beware how you pray, for I warn you that it is a very costly experiment." "Costly?" they asked in surprise. "Aye, costly," he cried. "When Carey began to pray for the conversion of the world it cost him himself, and it cost those who prayed with him very much. Brainerd prayed for the dark-skinned savages, and, after two years of blessed work, it cost him his life. Be sure it is a dangerous thing to pray in earnest for this work; you will find that you cannot pray and withhold your labor, or pray and withhold your money; nay, that your very life will no longer be your own when your prayers begin to be answered."

It is always a costly thing to give oneself wholly over to the Lord, to be used as He wills in His service.

It cost Elijah much persecution, for he was hounded by that woman Jezebel, who eagerly sought his life (1 Kings 19:2).

It cost John the Baptist his head (Matt. 14:3-10).

It cost Paul and Silas pain and imprisonment (Acts 16:23).

It cost Stephen his life (Acts 7:60).

It cost the Apostle John banishment to the Isle of Patmos (Rev. 1:9).

It cost Paul desertion (2 Tim. 4:16).

It cost Christ the cross (Phil. 2:8).

### "AWAKE, THOU THAT SLEEPEST"

(Continued from Page Three)

breath is? How are you impressed by the lack of family worship which is in evidence in so many homes in our day? How are you impressed by the fact that a lot of people in our day think our mothers were nothing but fools because they took the plain way that they took?

How do these things impress you? "Oh, I never thought about that, we are just going on!" Well, I will tell you if you are not impressed by the alarming conditions which prevail in the religious world, in the social world, in the political world today—if you are not impressed by the lack of prayer and appreciation for God's Word and the conformity to this world in the lives of many who profess to be God's children—if you are not impressed by the lack of soul fervor for the lost—if you are not impressed by the absence of a real passion for souls that will cause us to give ourselves over without any entreat- ing or urging to such soul-travail as will result of necessity in spiritual children being born—I say, if you are not impressed by these things it is positive evidence that you are asleep and need to be aroused from your slumber. I have gone to places and preached, feeling God was stirring in my soul, cheer- fully, gladly giving my strength to stir the folk, urg- ing them to the altar. A few would come out. Others didn't have time, and as soon as the benediction was pronounced they would stand around discussing any- thing that would come into their minds. Are you deeply impressed with the seriousness of this mat- ter? "A few more days or years at most will land us onto Canaan's shores or shut us up in hell."

(To Be Continued)

### Saved in a Barn

In the early days a young man entered a barn where a meeting was to be held, and hid himself for the pur- pose of disturbing the meeting, but was so impressed by the songs and prayer that he was converted.

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**Office: 336 West Pacific St., Springfield, Mo.**

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The Southern Missouri District has consented to look after the state of Tennessee for the time being.  
The Arkansas District has consented to look after the state of Louisiana for the time being.  
The North Central District has consented to look after the state of Montana for the time being.

**STANDING COMMITTEES**

The following brethren have been appointed as members of the different committees for the next General Council meeting to be held in Eureka Springs, Ark., September 17 to 24.

All matters relating to the different subjects should be submitted to the Chairman of each committee in writing.

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**Program**

A. A. Wilson, Chairman, Puxico, Mo.;  
E. J. Bruton; J. H. Capps.

The Chairman requests that all members of committees meet in Eureka Springs, Tuesday, September 15, at 10 a. m., for preliminary work that may be necessary, that we may be ready to proceed on the 17th with our regular order of business.

J. W. Welch, chairman.

**DEALING WITH FOOLS**

I was in a store in the town in which I was living, when a total stranger to me entered, and approached me in a swaggering sort of way, and introduced himself to me as one Mr. Lee, and informed me that he was related to Gen. Robert E. Lee. Well, all the interest that I took in that information was that I felt sorry for the General. After the introduction and the impartation of this important information, the stranger said, "You are a preacher, I believe." "Yes, sir," said I; "I preach." "Well," said he, "I don't believe there is any God." "Ah!" said I; "neither does that horse hitched to the post out there." He got a little more red in the face if possible, bristled up and said, "You cannot convince me that there is." "No, sir," said I; "I shall not try." I put it that way in the hopes that he would ask me why, and I intended to say that the Bible declares that "the fool hath said in his heart, There is no God," and add that it is not worth while to try to convince a fool of anything.

The following instance was related to me by Moses E. Lard. When he was holding a meeting in a certain place, a young lawyer sought an interview with him, and was introduced to him by a mutual friend who took him to the preacher's room. After the usual salutations, the young lawyer said: "Mr. Lard, I have difficulties about the Christian religion. I don't talk them much, because I know that few people are capable of discussing such matters; but I recognize you as a scholar and logician, and I felt like giving you an opportunity to remove my difficulties if you can. I can not believe in the divinity of Christ, and the inspiration of the Scriptures, and I would like to hear your strongest arguments in support of these contentions." Brother Lard was a fine judge of human nature, and he sized the young fellow up as a smarty who wanted to show off, and ironically replied: "Young man, if you want to go to hell, the way is open, and I will not put an obstruction in your way." Of course the youngster retired in as good order as possible, and after leaving the room he said to the mutual friend: "That preacher made me feel like there might be a hell, and that I was pretty close to it."—J. B. Briney, in Messiah's Advocate.

Have you read Brother Perkins' book, "The Brooding Presence"? It will help you. Price 50c. Gospel Publishing House, Springfield, Mo.

If you want a good, inspiring book of sermons, send for a copy of Brother Jeays' book, "The Cave of Adullam." It will bring a blessing to you. Price 50 cents.

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## THE HABITATIONS OF CRUELTY

Address given by Brother Geo. M. Kelley at the Missionary Convention,  
Springfield, Missouri

I attended the great missionary conference held in Washington, D. C. which began January 28. President Coolidge addressed that audience of nearly 5,000 delegates, and his closing remarks were these, "There can be no cessation of effort." I thought these words were very fitting, and I wish this could be the determination, of every heart in our Pentecostal ranks.

"Have respect unto the covenant: for the dark places are full of the habitations of cruelty" (Psa. 74:20).

In view of the fact that the dark places of the earth are full of the habitations of cruelty, what should be our attitude toward the dark places of the earth. I might say that this is for us to decide. We should have the same attitude that Jesus had. What was the attitude of Jesus? It is found in the 10th chapter of Luke, "Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." If that is the attitude of Jesus, then our attitude as Christians should be the same. If it is otherwise, we cannot claim the distinction of being full-fledged followers of Christ.

What type of workers do we need? I want to say that the foreign field is no place for Christians who are so weak that, spiritually speaking, they still have to have the bottle. There are Christians in the world of that type, and I am sorry to say that the foreign field has had its share, but that is not the class of missionaries that we need. We need men and women of strong Christian character, who are able to meet the needs of the field as they are today. God give us that type of missionaries.

I want to say that the majority of our missionaries are of that type. I would not dare leave the impression that the majority are of a type that I have described. That is the kind we want, and that is the kind we are praying for. How are we going to have people of that kind? I was reading an article on "The Call to the Foreign Field" in a missionary magazine, and this particular article referred to recruits, and their attitude toward the spiritual side of the situation. The writer of the article stated that it was his experience in examining the recruits to find that they had a very vague idea of the situation. He said that he wrote to one candidate and asked him what was his spiritual status. The man replied, "I do not care about my spiritual status, I am going over there to heal the heathens' stomachs." Isn't that a great concept of the mission of the Son of God? The man thought the examiner had no right to ask such a question. He was going there, not to help them become more spiritual, but to help their indigestion.

One must be born again and have an experience. That is the sort of people that we want—people who know their God. Along with this I might add training. What kind of training? How I thank God for the Central Bible Institute. Praise God! I am glad to say that I have this added inspiration of the Bible Institute. But the training they get in institutions is not going to be sufficient. Real experience out on the field is what is needed. You are going into a field where slavery is practiced, where people are bought and sold just like cattle. You are going, if you are going to China, where people are addicted to the opium habit, and are so addicted to that habit and so in its clutches that a man will sell his wife and all his children into slavery for a little opium. Real slavery is being practiced in those countries. It takes a real Christian character to go over there and to lead the people out of the dark places into the light of God's love.

In some places there are still people who practice cannibalism, people who live on human flesh. A missionary who was traveling in Africa was saved from the cannibals only by his guide, who was a native of that country, and who knew the tricks of the natives. They had a pit that was covered with grass and limbs of trees, but the guide knew of this and was able to guide the missionary around the pit, and the cannibals were deprived of their prey. That is the sort of country you are going into, and you need to be spiritual. One missionary tells us that he went to a certain village, where every road leading up to the village was paved with human skulls. On one road leading up to the village there were two thousand skulls up to the gateway. My, isn't that some condition of affairs? And the flesh off these 2,000 people had been eaten.

Another missionary tells us that he went through a certain part of the country and found places where they kept the flesh that they had not eaten. They put away this human flesh as we put away our meat in the winter. Another missionary passing through this same country found that they had already prepared to have a feast, with himself as the "honored guest," but the Lord delivered him in time. That is the place where missionaries are called to go. Cruelty is in the hearts of these people. They have almost lost the sense of human relationship that intelligent human beings have.

I am on the streets of China, and I hear the sound of a gong and see a man stripped to his waist coming down the street. That man is followed by a great crowd of people who are striking him with bamboo sticks; and every time the man strikes the gong, they strike him.

If he strikes the gong three times very quickly, each time the man is struck with these large bamboo sticks on his bare back. I have seen these people drop from exhaustion when they got back to the gates. And all this because the man stole a banana. Then they put him in the jail and starved him. I helped a man to get out of jail who had been in there for three months without a drop of water to put on his body, and very little to drink. Oh, the joy of bringing that man out of jail! But the greatest joy came when I was able to bring the light of the gospel to him. Hallelujah! Bringing the real light of life of the Son of God to those people.

Again I look up the street and see a man who has been stripped, and I see them put a net around his naked body. They draw the net very tight around him, and then clip off the flesh that protrudes. Then again they draw the net, tighter this time, and clip off the remaining flesh. Oh, the cruel habits of these people in the dark places! Those are the people that our missionaries have to deal with.

There are certain places in Africa where they punish men by tying them on ant hills. In that country there is a specie of large ant that build a huge mound and these men are tied on this mound and the ants slowly devour them. They crawl into their eyes, their ears and their nose. Oh, the agony of it! And these people stand back and listen to the groans of agony of the men as they die by inches. Friends, these are the dark places of the earth. But Jesus came that they might have light and that they might have life, more abundant life in Christ Jesus! Will we send it or will we not?

In China sometimes there are whole villages that rise against each other in battle, and fight for days and days at a time; but no one can stop them they just have to let them fight it out. Cruelty in the dark places of the earth! I sometimes think what would happen to the missionaries if they should fall into the hands of these people, as they sometimes do in spite of everything. During the Boxer Rebellion there were over two hundred that fell into their hands. It is easy to understand what they had to go through with, and what cruelties they had to bear at their hands.

Dr. Shelton tells in his book, (and by the way, if you haven't read Dr. Shelton's book, you should read it) about a young girl that was brought to him. The story goes that one of their fake doctors told this girl that she must give part of her liver to her father that he might live. She knew that to do this would mean death, but she underwent the operation for the removal of part of her liver that her father might live. Dr. Shelton worked with her for days and days and finally brought her back to life. This was a great sacrifice on her part, it shows the love this girl had in her heart, for she gave her flesh to save another. My God, I pray that He will send forth laborers into the harvest field!

Education is not going to meet the need. Civilization is not going to meet the need. Just recently I saw an account of a fakir in India who sits on the streets

cheating the people. This fakir had a B. A. degree from one of the big universities, and yet he sat there on the streets defrauding the public. Friends, this man had been educated, but what had his B. A. degree done for him? Education is not going to meet the need. Civilization is not going to meet the need. But let us pray God that He will send us real missionaries of a deep spiritual character who will go into these dark places and bring the light of the Gospel to these people.

Not only do we need men, but we need sacrificial giving. It is estimated that if each one of the people in our denomination would give just five cents a day that there would be \$3,500.00 coming into our office every day. Just imagine it! If our people would average five cents a day there would come into our office \$3,500.00 every day, or \$105,000.00 every month. There would be no need for such sacrifice on the part of the few, but all the needs would be amply met. May God stir us and help us to realize the need, and to have a vision of a lost world.

In China we see a man walking down the street with a skewer run through his mouth, going in one side and run right on through and coming out the other. It is pitiful indeed. He has inflicted this agony upon himself because he has made a vow to his god to help raise money for the temple. Isn't that devotion? I see another man walking down the streets with his hand hanging helpless. He has put his hand in a kettle of boiling oil, and held it until it was so cooked that it would never get well, and he is walking down the street asking for money to build a temple. He has made this sacrifice to help his god.

In a certain part of Africa they were taking up offerings among the converts there to help carry on the work, and there was one boy who had nothing to give. Oh, how he wished for something to give that he could have a part in this great work! Then he thought of the thing that he prized most of anything in the world—a pair of bright green trousers, so he just walked over and got this pair of green trousers and laid them on the collection plate. My, that was a sacrifice! That poor African boy gave that pair of green pants, which was the thing he loved most in all the world. In this same place they are taught that they must give one tenth to the Lord, so every time they get ten worms, one is laid aside for the use of the Lord. They eat the worms there, you know. Well, praise the Lord, the sacrifice is there just the same.

I was down in Alabama when one night the appeal was made for money for missions, and on the collection plate I found a wedding ring. I asked the deacon who the ring belonged to, but he only told me that it was given to be used for missions. So I asked if there was anyone in the house that would give me the price of this wedding ring. After a while there was a Holiness preacher stood up and said, "I will give the price of the ring." And I then asked the owner to come up and get the ring, for the price had been

paid. I wondered why it had to be a Holiness preacher. As the woman came forward to receive her ring, there was not a dry eye in the house. Friends, I want to say that when you sacrifice something God will see that you get your reward. But what we need most of all is concentrated effort.

I believe that what the devil hates most of all is for God's saints to work together. It is easy enough to work in a camp meeting when the enthusiasm is running high, but when the preacher is gone and the tent is pulled down, then our energy flags. We do not want so many people that are looking for the white-collar jobs, but we want people who will put their shoulder to the wheel for the evangelization of the world. As I said, this is the thing that the devil hates most of all. There was once a boy who claimed he could whip anyone. There was another boy came up to him, and said, "I know where there are some fellows you can't whip," and he led him down the road where there was a great big nest of yellow jackets. He walked around and gave them a lick, and out they all swarmed onto the first thing handy, which happened to be this boy who could lick anyone. As he ran down the road fighting them off, he was heard to yell, "One at a time here, one at a time! and I'll whip every one of you!" Just so the devil is saying, "One at a time!" What we need is for everyone to put their shoulder to the wheel and push, and what is most important, we must push together.

There was a man in Turkey who was working for God, and there were fifteen boys there who were hiding from the Mohammedans. This man was the only one who knew where they were, but he would not tell and so was arrested and thrown in jail. His wife and mother and little son, the only child he had, came to him and begged him to tell where the boys were, so that he could go back home with them; for the Mohammedans had said, "If you will tell us where these fifteen boys are, we will set you free." But he would not tell. As they pleaded with him, he said, "Mother, I commit my wife and son to your care; go home with them, and may God bless you!" The next day as he was taken out, and the soldiers stood lined up ready to shoot him, he was seen to look up and move his lips. They knew he was talking to God, and in a very low voice he was heard to say, "I could not deny my God." I want to say friends, that he never saw his wife, his mother or his son again.

Let us be willing to give, to spend and be spent, that these noble souls might hear the gospel and live. Let us all help to bring the Light of Jesus to a lost and dying world!

#### MINISTERIAL PREPARATION

"How is it your seed comes up so soon?" asked one gardener of another. "Because I steep it," was the reply. We must steep all our teaching in tears, when "none but God is nigh," and then growth will both surprise and delight us.

"New strength for every day is given,  
Daily manna falls from heaven."

#### GOD'S X-RAY

There is no darkness intense enough to hide your sin from the eye of God. I walked down the street of an Iowa city several years ago, and a physician asked me to visit his office. In company with a number of friends I went to his office that evening to see the wonders of the X-ray machine. He made ready and handed me the strange looking lenses and I looked upon the bones of my friend though covered with a veil of flesh. The tacks in his shoe sole seemed to hang in space, the bones of the foot were plain to my vision, aided by that powerful ray; but when I turned my attention to the vertebrae, I saw the ribs standing out like grim specters, and when I reached the region of the heart, I saw the dim outline of a living, moving organ which meant life in action, and I trembled as I thought—man has discovered a ray that reveals the vitals of a man in action, his heart is open for observation under the power of that light. One step more and Divinity reads the sins of that heart! For the first time I understood the words, "God looketh upon the heart." **My friend, God is looking your way now.**—French Oliver.

#### "TOUCH NOT MINE ANOINTED AND DO MY PROPHETS NO HARM"

I would rather play with the forked lightning or take in my hands living wires, with their fiery currents, than speak a reckless word against any servant of Christ, or idly repeat the slanderous darts which thousands of Christians are hurling on others, to the hurt of their own souls and bodies.

You may often wonder, perhaps, why your sickness is not healed, your spirit filled with joy of the Holy Ghost, or your life blessed and prosperous. It may be that some dart which you have flung with angry voice, or in an idle hour of thoughtless gossip, is pursuing you on its way, as it describes the circle which always brings back to the source from which it came every shaft of bitterness, and every idle and evil word.

Let us remember that when we persecute or hurt the children of God, we are but persecuting Him, and hurting ourselves far more.

Lord, make me as sensitive to the feelings and rights of others as I have been to my own, and let me live and love like Thee.—A. B. Simpson.

#### A BRIGHT EXAMPLE

Mr. John R. Mott visited a college in Ceylon, where he found a band of students so poor that sixteen of them occupied one room. Near the building was a garden, in which they spent their spare time cultivating bananas. When he inquired, "What do you do with the money?" they took him to the shore and pointed to an island off in the sea. "Two years ago," they said, "we sent one of our graduates there. He started a school, and it has developed into a church. We are going to send him to another island this year." Their cook laid aside every tenth handful of rice that they might sell it, in order to have Christ preached more widely.

## YOUNG PEOPLE'S MEETING

### SUBJECT—"PEARLS OF PARADISE"

Last Sunday afternoon I was listening in over the radio to the service at Angelus Temple, Los Angeles, and I heard a most unique talk given by Clinton Howard, the chairman of the World's Peace Federation. Mr. Howard is an intimate friend of William Jennings Bryan. There was so much in this message that was helpful and suggestive that I am constrained to pass on a few of Mr. Howard's thoughts in this department of the Evangel.

Mr. Howard stated that he was present at the great international disarmament conference that President Harding convened at Washington, and there was one thing that happened that has made an indelible impression upon his memory. When at the beginning of the conference the blessing of God was invoked, every delegate arose to his feet save one, and every head was uncovered save that of the one delegate who remained seated. Again, when President Harding, who had convened the conference came into the conference hall, the delegates from the various nations of the earth all rose to their feet with the exception of this one dark-skinned magnate who came from India's distant shore, and every head was bared save that of this dusky Mohammedan. This exceptional character fascinated Mr. Howard and he could scarcely keep his eyes off him. As he watched him he noticed that he was constantly in an attitude of devotion and that he was continually fingering what appeared to be a rosary. One day he summoned up courage to speak to this man who he found represented 250,000,000 of India's Mohammedans, and asked what he was doing with that string of beads" around his neck. "Sire," said the indignant Mohammedan, "this is not a string; this is a golden chain, and these are not beads; every stone upon this chain is a costly gem—they are gems of glory, jewels of joy, pearls of paradise. There are 99 gems upon this golden cord, and each one represents one of the beautiful names of my Allah, and I worship him by every one of these 99 names. Sire, can you match these gems? Can you Christians bring forth an equal number of names whereby you worship your Christ?"

A determination came into the heart of Mr. Howard to accept the Mohammedan's challenge and to match his gems, gem for gem, jewel for jewel, pearl for pearl. He began to think of some of the names of Christ and soon had 29 names written down. He went into a bookseller's store in Washington and borrowed a Cruden's Concordance. Here he found 39 names of Christ, many of which were not on his list. Then he remembered Christ's word, "Search the scriptures, for they are they which testify of Me." In this connection Mr. Howard made this loaded remark, "The biggest tragedy of today is that men are seeking Christ outside Scripture; they

deny the Book and consequently deny Him of whom it speaks."

Mr. Howard said that when William Ewart Gladstone was premier of Great Britain for the third time a great banquet was held to honor him on his 80th birthday. One of the guests at this banquet was Queen Victoria, who was of course, given the place of honor. During the banquet the Archbishop of Canterbury asked Mr. Gladstone, who was a man of colossal mind, "What do you think is the most eloquent passage in all literature?" The "Grand Old Man," as the people of Great Britain delighted to call him, replied, "The first four words in the first chapter of Genesis: 'In the beginning God.'" Queen Victoria then asked the venerable premier, "What is your favorite book, and what passage has the greatest fascination for you?" Gladstone replied, "The Gospel according to St. Luke, and the passage that tells of the virgin birth of our divine Lord, 'Thou shalt conceive in thy womb and bring forth a son and shalt call his name Jesus: for he shall save his people from their sins.'"

It was in Luke's gospel that Mr. Howard began to search for his gems and he found his first four on the lips of the angel Gabriel. The first name is "Jesus" and this is the last name that the Lord gives of Himself in the divine record, when He says in the last chapter of the Revelation: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

The second name of Christ the angel gave to Mary was "the Son of the Highest;" the third, "that holy thing;" the fourth "the Son of God." Three other names were given by the angel of the Lord at the nativity of Christ as he announced to the shepherds, "Unto you is born this day in the city of David a Saviour (5th name), which is Christ (6th name) the Lord" (7th name). Here were the first seven gems, and Mr. Howard felt that he had found a mystical key in these first seven names that were given from heaven. There are seven names for God in the New Testament; He is called the God of love, the God of hope, the God of all grace, the God of comfort, the God of consolation, the God of patience, and the God of peace. The New Testament is a book of sevens, especially the last book, the Revelation, and every important truth is brought to us in the first seven names of our Lord Jesus Christ given from heaven.

As Mr. Howard searched the Scriptures he was much struck by the words of God Himself concerning the young child Jesus recorded in Matt. 2:15, "Out of Egypt have I called MY SON." When men are rejecting the truth concerning the virgin birth of the Son of God, there is a great significance to this divine attestation to

the virgin's Child, confirmed later by the Father when He declared, "This is my beloved Son, in whom I am well pleased." The great question of the day is that one that was the question of the day nineteen centuries ago, "What think ye of Christ? whose son is he?" Men who prefer a holy Bible to a whole Bible are everywhere rejecting the truth of the divine Sonship of Jesus.

Here are just a few of the names of Christ, a few of the gems of glory, jewels of joy, pearls of Paradise, diadems of divinity, that Mr. Howard has put on his golden chain:

Son of God, Son of the Father, God my Saviour, God of the whole earth; Emmanuel, Jehovah, Jehovah of Hosts, the Lord of Glory, I Am, Creator of all things, Upholder of all things, the Word, the Word of God, the Word of Life, My Messenger, the Man, My Righteous Servant, Jesus of Nazareth, Anointed, the Lamb of God, the Bridegroom, the Shepherd of the Sheep, the True Vine, the Bread of Life, the Hidden Manna, the Rose of Sharon, the Morning Star, the Sun of Righteousness, the Rock of Ages, the Great High Priest, Redeemer, the Holy One of God, King of Kings, Lord of Lords, Messiah.

When Mr. Howard counted up the names of Christ that he had found in the New Testament alone, there were 145 names. He preached a sermon on these 145 names to a large audience in Miami, Fla. The sermon was 3 hours and 37 minutes long, but those orthodox and emotional people of the South became very happy over it. Mr. Bryan was on the platform behind a large palm wiping away the tears that fell down his cheeks with a handkerchief that looked like a sheet, and at the close he could only say, "I never saw the King in all His beauty until now."

The supreme names of Christ in the Old Testament are found in Isaiah 9:7, "His name shall be called **Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace.**" It was on this final name, the Prince of Peace, that Mr. Howard especially enlarged. Christ is the only one that can bring peace to the human heart, to the home, to the city, to the county, to the state, to the country, to the world. Mr. Howard stated that he was lecturing recently in Seattle, and a man asked him if he had any peace plan. He said that he had none, but he advised the man to write to Edward Bok for he had plenty to spare. Mr. Bok has 29,000 plans that were sent to him in the endeavor to win his \$100,000 peace prize. Elihu Root, one of the judges in this competition, admitted they only read 600 essays in this competition, remarking that they would have to live to be as old as Methuselah to wade through the other 28,400 essays. Mr. Howard said that all these 29,000 plans would fail and there is only one plan that will not, and that is the plan of the Prince of Peace as it is revealed in the 46th Psalm: "He maketh wars to cease unto the ends of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth." This is the only possible plan for peace, the making of wars to cease by the destruction of

all armaments and all munitions of war, Christ Himself being exalted over the nations as King of Kings and Lord of Lords.

Mr. Howard closed with Christ's rebuke to His disciple, His lasting word to all His disciples for all time concerning the use of carnal weapons: "Put up again thy sword into his place: for all they that take the sword shall perish with the sword." This is the word of the Prince of Peace to His own.

We would suggest to all who read this word that they search the Scriptures and

start a golden chain of their own and string it with these priceless gems, the names given to our beloved Lord.

The sister with whom I am staying, who recently celebrated her 86th birthday, was much struck with Mr. Howard's talk. And so she has been searching the Scriptures during the past few days and already has about a hundred pearls on her string. I believe that she will soon have more than the 150 names that Mr. Howard gave us.

Write and tell us how many names you can find.—S. H. F.

on my arms and said, "Amen, Lord; thy will be done," and that moment every thing was gone, dead body and all. I just felt a slight move in my bowels, as if something turned over. Then I found I was laughing; for joy. I knew God had touched me, I felt so good in my body and so happy in my soul, that I was afraid to move. Then I heard my sister and the other woman come in at the front door and roar and run through the room. The woman was telling my sister that by this time I was gone. So I had to sit up to show them I was still alive or they might have been frightened thinking I was dead, if they found me with my head down.

I shall never forget the look on my sister's face as she came through the door. They both stopped short and my sister threw up her hands and looked at me. I was still smiling and looked so different from what I had when she last saw me, or from what she expected, that at first she was speechless; then she found voice to say, "How are you?" I spoke then, and said, "I'm healed and all right." Then she ran across the room, put her arms around me and kissed me; saying, "O if I had such faith as that!" That was the turning point for her.

The next day after I was healed I read in the **Tacoma Ledger** of a man that worked in Caretein's packing house, who went to work at eight o'clock and at nine was taken to the hospital and operated on by three of the best physicians, and at noon he died. That was three hours from the time he was first taken until death claimed him, and it happened on the very same day I was healed of the same thing. I was later telling some trained nurses and a doctor about it and they said that if they did not know me and know I was truthful they would not believe it for after anyone vomited there was absolutely no hope, not even an operation would save them, and it was nothing short of a miracle they confessed. Well, praise the Lord we know what His Word says and we know it is true that nothing is too hard for the Lord.

This happened over seven years ago and my sister is still trusting God and getting stronger in faith every day. Before this she had been dreadfully afflicted in her body doctoring all the time and gradually growing worse and down in her soul; so I count that my suffering was for her gain. How abundantly it pays to go all the way, even unto death!

One time I had said I wished I could see someone raised from the dead. I did not mean to say it never had been done, or that God was not able to do it, but I thought, my! how that would strengthen my faith. Well, praise the Lord, I did see, or rather felt someone raised from the dead, and it did strengthen my faith. It is no small matter for a child of God to desire a thing, not even in the secret recesses of the heart. David said in Psa. 139:2, "Thou understandest my thought afar off, O Lord." This is a precious chapter to my soul; read it. We must be careful what we think before God, as well as what we say.

Your Sister under the blood, Ione E. Robbins in Christian Triumph.

## "I Am the Lord That Healeth Thee"

### DELIVERED FROM THE JAWS OF DEATH

One Monday morning as I was washing my clothes while visiting my sister in Olympia, Wash., I felt a severe pain go through my body but I kept on washing. I went in and told my sister she could finish the washing for me. I then went upstairs by myself and fell on my face before God, but the more I prayed the worse I got. Finally, I came back down and told them I was very sick. They wanted to know what they could do for me; and I said, "Pray." They all hung their heads and said nothing. One sister was backslidden, the other was a believer in Bahism which says there is no salvation or healing until the thousand years. The other woman was New Thought. So they all turned away with one accord.

It was now after twelve and I was suffering so I could hardly speak. They wanted to call a doctor but I said, "No, I have the best Physician on earth, or in heaven above." Then my older sister insisted on hot applications to which I consented and it was then discovered that I had a very bad rupture on my left side, which was causing strangulation. I remember my sister said, "It was as big as my fist and black as the stove." Then they were so frightened they tried to scare me into letting them get the doctor but it only made me cling closer to my Saviour, and determined to trust Him at any cost. My youngest sister then ran to the 'phone and called up the doctor telling him of my condition. He told her it was strangulation and the only thing that would save me was an immediate operation, but said he thought I was then too far gone.

My older sister then asked me if she could not call my elder as I believe in prayer, to which I consented. Strange I had not thought of that before. She ran out and caught a car that was just passing and went to Tumwater to get Brother Elliott, but when she reached his house he was not at home. She left word for him to come as soon as he returned then she came on back; but in a few minutes later Brother Elliott arrived bringing with him Sister Layman who then lived in Olympia.

He anointed me and they laid on hands and prayed and the pain all left me and I sat up on the edge of the bed and praised God for healing. Soon they all left; but, as they were going through the door, something said to me; "You will have a trial." Then I spoke to Brother Elliott and told him not to forget me for a moment as I might be tried; "Please remember," I said.

Brother Elliott was on his way home when the suffering returned. It seemed that all the powers of hell were turned loose upon me. Such suffering! I felt at first that I would go into convulsions, then I began to rebuke it, and got the victory over that, and was some easier. Before this attack, my younger sister seeing the pains were returning, and secretly determining to get a doctor (which she failed in, for all three of them were just then out of town), had come to me saying that as I was now better she would take a little walk in the fresh air but would be right back, and left the woman in charge to wait on me.

I was still sitting up on the edge of the bed with my left arm resting on a stand, when the great suffering started again, then I told her to bring the slop-jar that I would have to vomit. She did so and set it between me and the stand so I could lean my head on my arm while vomiting. I then raised my head and asked her for a glass of water. She emptied the jar and returned it and handed me the glass of water. As I reached out my right hand to take the glass, I noticed my hand looked so queer and remarked that it looked like a dead person's hand, and that I guessed I was being paralyzed as I felt such a queer creeping in my legs and arms. I then vomited again and when I raised my head, she gave me one look and left the room on the run. I heard her in the next room trying to get my sister over the 'phone. I heard someone come to the front door and heard her telling him to go quick and find my sister, that I was dying, and then I noticed that my eyes were set and my tongue stiff and swollen, and I thought, "This is death."

Now I felt I must throw up again. This would be the third time, and I knew it would be my last. So I just fell over

## OUR MISSIONS AND MISSIONARIES

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### RECOVERING FROM SMALLPOX

J. E. Barrick at Rae Bareli, India writes: "Greetings from beloved India. This morning as I sit at my desk I am not able to express in words what is in my heart. It is so full of praise to my Lord for another manifestation of His love and power to us in these past two months.

"On the 25th of March I took a severe headache and on the 27th took to my bed. An Indian physician was called in and he at once pronounced my sickness smallpox, and said we should get a nurse at once. This of course cast a heavy gloom over our home as our thought went back to our missionaries who have gone home to be with Jesus through this dreadful disease. I told my wife not to worry for the Lord would care for us, and to send out telegrams for the saints to pray. Brother W. K. Norton at once responded to our call and helped in securing one of the best nurses available from Lucknow. She arrived on the fourth day of my sickness and at once the Civil Surgeon turned the case over to her, saying he could do no more. The nurse said there was little hope of recovery for I had a very severe form of the disease.

"But thanks be to God He is still on the throne, and by His Right Hand sits a faithful High Priest who is touched with the feeling of our infirmities.—'Jesus'. I am sure His great loving heart was also touched as He looked down upon His faithful children both in India and the Homeland as they laid hold of the horns of the altar for my healing. Even the Mohammedans of Rae Bareli, as they entered their mosques for prayer, prayed for me; and also the Hindus as they knelt before their idols of wood and stone.

"In the midst of raging fever and thick darkness the Lord so sweetly spoke to my heart and said 'This sickness is not unto death, but for the glory of God.' I realized it was that still small voice I had often heard before, and from that time there was such rest and peace in my soul.

"In the beginning I worried for fear I would lose my eyesight, as my eyes had become weak from language study. Some few months ago I took in a blind girl who at the age of 12 had lost her sight from smallpox, and I feared lest it would be the same with me; but after some time the Lord gave me the victory over this. When this blind girl heard I was sick she at once began to pray day and night, refusing to eat her food. She prayed until she had touched the hem of His garment, and for about an inch around both eyes not a single pox came. To me this was a remarkable answer to prayer for otherwise I was almost totally covered from the crown of my head to the soles of my feet. My face was one solid mass of pox, which turned brown when they began to dry. Many of the natives whom I had visited in

their homes and at their work came to see me but were not able to recognize me. My mouth was also filled with them and my tongue so swollen that I could hardly speak for days.

"Through it all we have much to praise our God for. I am not able yet to understand His complete will in sparing my life and taking others who seemed so much more equipped for the work in India. I feel I have done so little, yet down in my heart there is a cry to go through and pay the full price.

"One of the native men who came to see me asked if I wasn't ready to curse India for putting this disease upon me. I said 'No, it only makes me love her more and puts a deeper longing in my heart to see her people turn to a Christ who is able to save them from sin.' Pray for us."

### AMONG THE FISHERMEN OF HAWAII

Miss Pearl M. Hewitt writes from Honolulu, Hawaii:

"I want to tell you how God is working among the dear fishermen here in Honolulu. We are holding meetings out on some small islands within walking distance from the Kalihi landing shore here in the city. We do not walk, however, for the Christian fishermen meet us with row-boats and out-rigger canoes and take us out to their homes. How my soul thrills as I speak God's Word to these humble native people and remember how Jesus called the fishermen to follow Him. What stalwart followers some of those early fishermen made and how God used them for His glory! Just so, these Hawaiians are coming out boldly for the Lord and are receiving the Holy Ghost and testifying for Jesus.

"Yesterday we went out to a small island where a man had called for us to come and hold a meeting because of the vision he had last Sunday while reading in the book of Jeremiah. He is not yet saved but was reading the Bible when he saw himself and wife caught up from the earth. He was so lost in the vision that the Bible fell to the floor. As he received us yesterday his face shone with a light. After we had finished dinner we opened the meeting, and for four hours we praised the Lord, and those dear ones who were saved preached the Word in their crude way to the others gathered there."

### FORTY MILES TO HEAR THE GOSPEL

Miss M. Marguerite Flint, writing from Bettiah, India, tells of some callers at the mission house who have never heard of Jesus. They are Mohammedans, and the wife has been very ill and has been suffering for months. They are living in a village two stations beyond the outstation

at Narkatiagang, over forty miles from the Bettiah station and forty-six miles from the mission house.

"Someone who had been helped by our prayers sometime in the past—we know not who—passed through their village and told them about it. They left their home yesterday morning, walking all the way, as they were too poor to buy railroad tickets, and got here this evening about four-thirty. There are two fine big hospitals here in Bettiah under the government, but they did not come for that; they came to the "God House." As we sat together on the mud floor and I told them from the Word the story of the love of God and His plan for the salvation of a lost world, tears filled their eyes and trickled down their brown faces. We anointed and prayed for the dear woman, sang and talked of Him who is all the sin-sick world needs, and then sent them away with Gospels for their village with a picture of Jesus healing the blind man by the road.

"Light hearts and fourteen cents each for railroad tickets back home! These are the things that rejoice the heart of the missionary, no matter how hot the day or discouraging the work—to sit and tell of His love to hearts that are really hungry makes it all worth while. And for Mohammedans who would walk forty-four miles to hear of Him, and who were expecting to walk forty-four miles back home! We thank God. Pray that God may use them to glorify Himself and take salvation to that village."

### BLESSED TIMES IN THE WEST INDIES

Miss Ruth Pemberton and Miss Clara Siemens who are working on the Island of Trinidad, B. W. I., write as follows:

"On Easter Sunday we had a blessed day. The Christians from the outstations gathered with us. Early in the morning we went out to a river some three miles from town and there we baptized thirty-five converts. If the Indians had come we should have baptized over forty, but it is hard for them to come seventeen or eighteen miles each way and they did not have proper clothing for use in town. We hope to arrange for a baptismal service among them later. They need much teaching and it takes more with them than with the other people. The need is very great and we are badly handicapped in all our country work for want of laborers. We try to get around as often as we can to each place but there are not nights enough in the week to enter the doors which are open to us. Then our old 1912 Ford causes no end of trouble and the cranking is really too much for us girls. We have been praying for a new car and would appreciate very much if we could have one. It is absolutely necessary that we have something soon to replace the old one. Until then, we will have to keep going at a disadvantage for we cannot let our country work go down at any cost.

"The work in the Roman Catholic villages, especially Diego Martin, is going on nicely. The village priests have tried to make plenty of trouble, but somehow the hand of the Lord has been with us in a real way from the very first and as a

result seven men from Diego Martin were among those who were baptized in water on Easter Sunday, five of whom were strong Roman Catholics. They have had persecution but are standing true.

"We must have help if our work is to grow. We do all we are able to do with what little help we can get from the people who are saved but the best of them need teaching. We do pray that some help will be raised up for this field. Yesterday afternoon we began the first of a series of weekly meetings, teaching the people about divine healing and praying for the afflicted ones. Several sick ones were brought to the chapel, among them a demon-possessed Indian girl. Do pray that the spirit of the Lord may rest upon us and especially for these meetings every Thursday afternoon. We believe God will manifest His power if our faith reaches out for it."

**MISSION DESTROYED AT NANNING**

**Brother Ralph L. Phillips** writes us concerning war in South China in which the mission station at Nanning has been destroyed. Brother Phillips writes:

"For fifteen days the firing never ceased night or day. The third floor of our mission building was shot away. Our home was demolished and all our furniture and all we possess in the world is gone. Even our goats were killed. We had them so as to have milk for our children. Just a few pieces of furniture, riddled by bullets, have been found in the wreckage. Conditions in Kwangsi Province are terrible at the present time. Our native Christians need help in this time of trouble. In spite of all, God is blessing in the work and the people are seeking to learn more about God."

Brother Phillips has a great burden upon his heart, for all of the things destroyed in this Chinese war will have to be replaced. Anyone who feels moved to send funds for this purpose can send them to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Mo., and they will be held for that purpose until Brother Phillips can return to his station.

**NATIVE PRAYER CONFERENCE**

...**Brother J. Elmore Morrison**, who is the acting chairman of the South China work, announces a Prayer Conference for the native workers to commence June 16. Special prayer is asked for this conference that God's power may rest upon each worker that they may be filled with love to Christ and a love for their own people. It is realized that it is the native ministry which is going to count the most in the work in China, and so it is hoped that the results of the meeting will be far reaching in its effects for God and the church. Pray for the Native Prayer Conference in South China.

**MISSIONARIES NEED PRAYER**

**Miss Hannah A. James** writes from Middelburg, Transvaal:

"Mrs. A. E. Turney has been dangerously ill with erysipelas in her head and face. The Lord has been very merciful and has rebuked the disease and raised her up, but she is still weak and has much pain in her stomach and bowels. Will you please pray for her complete restoration to health."

**MEXICAN WORK PROSPERS IN TEXAS**

**Brother Forrest G. Barker** writes from San Antonio, Texas:

"The Lord continues to refresh us here with His presence. We have meetings every night except Saturday, three services at the church and three cottage meetings in different directions from the church. Nine more were baptized Sunday night, one of them a young American lady who was saved in our last Friday night prayer-meeting. It is a treat to be able to minister to crowds such as we have here after four and one-half years ministry to only a few."

**OFF FOR POLAND**

**Miss Margaret I. Forsell**, who for a couple of years gave faithful service in the office of the Foreign Missions Department here in Springfield, is sailing for the foreign field on June 10. She is to join Brother Ferdinand Ewald in Poland and their lives will be united together in service for the Master in that land. God is doing wonderful things in Poland and the people are open to the Gospel. Many are being saved and baptized in the Holy Spirit. We trust the coming of Sister Forsell will give an added help to the work. Her address in the future will be Ulica Szara, 20 m 29, Lodz, Poland.

A letter from North China states that **Brother H. E. Hansen** is down with smallpox. Brother Hansen has been under a great strain the last few months on account of not being able to complete the new mission station because of insufficient funds. According to the report just reaching us, Brother Hansen is very ill and his face is covered with pox and swelled so that one would never know him. Pray for Brother Hansen's deliverance.

**Miss Sophie Schloss**, of Assiout, Egypt, is having a great deal of trouble with her eyes. This trouble has continued for over a month and she needs divine help. Pray that she may be delivered and restored to the work on the mission station at the Assiout orphanage.

**FOREIGN MISSIONS CONTRIBUTIONS**  
June 5 to 12, Inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.  
\$ .50: Mrs I L Brawley Calif; .75 G. T. San Jose Calif  
1.00: Mr & Mrs W H Madison S Dak; Mrs M G Bluffsprings Fla; F B Desloge Mo; B H A Oswego Kans; Prairie Bell S S Bokoshe Okla; Mrs J L M Whitt Tex; J D J Noma Fla; Prayer Band Yelville Ark; Assembly of God McCoy Tex; M J McC Ninnakah Okla; Mrs A M H Hinckley Minn; Mrs B DeF Harland Tex; G B W Chappell Nebr; Mrs A K W Philadelphia Pa; J R Sturgis S Dak; S A B Walla Walla Wash; D B Seiling Okla; J W St C Hale Mo; 1.05 Assembly West Plains Mo; 1.51 Assembly of God S S Haskell Tex; 1.60 S S Whistler Ala; 1.75 Assembly Pilot Point Tex; 1.80 S S Gilmour Ind  
2.00: Mrs E M C Hillsdale Mich; N T Corsicana Tex; J H Slick Okla; Mrs C E H Sageeyah Okla; P T Salinas Calif; M B Ellisville Ark; Mrs M B Virgin Islands; 2.19 Assembly of God S S Paris Ill; 2.35 Mrs N H & E H Weldona Colo; 2.50 B H C Coffeyville Kans  
3.00: Berean Class Ewing Mo; J C M Almema Kans; Assembly of God Young People's Meeting Oswego Kans; J M K Oneonta Ala; Mr & Mrs H Spokane Wash; Young People's Class Russellville Ark; 3.03 Webster Assembly of God Zurich Kans; 3.30 Assembly of God Big Flat Ark; 3.45 Mrs R S Wynne Ark; 3.50 Mrs Z T S Chelsea Okla; 3.50 Mrs J S B Reedley Calif; 3.52 M H S Clarinda Ia; 3.80 Mrs J F Redford Mich; 3.93 Assembly Thayer Mo  
4.00: Assembly Baker Ore; F C Huttig Ark;

W F R & wife Goose Creek Tex; North Side Assembly of God Tulsa Okla; Mrs O C Voorheesville N Y; Assembly & S S Whitt Tex; O J S New Woodstock N Y; Mrs J H H Lomita Calif; Mrs E E Y Selma Ala; J B S Los Angeles Calif; 4.42 Mrs T C Osgood Ind; 4.63 S S El Dorado Ark; 4.75 Assembly of God Church Kennedy Tex  
5.00: Mr E F C Tulsa Okla; Welcome Mission S S Millville N J; W B Port Chester N Y; Mrs T T J Clear Lake Wis; C E J Caruthersville Mo; Mrs M G S Osgood Ind; L J H Che-topa Kans; H A M Lancaster Pa; B P A Medford Mass; M I Esparto Calif; W R M South Fork Pa; F A H & wife San Antonio Texas; Assembly of God S S Holly Colo; Assembly of God Bethalto Ill; L A J Dimmitt Tex; J N San Francisco Calif; Mrs A M W Katy Tex; Mr & Mrs D G M Warren Ill; Mrs F W Cortez Nevada; H P J Noonan N Dak; 5.02 Assembly & S S Hill City Kans; 5.30 Assembly of God Amarillo Tex; Assembly of God S S Oswego Kans; 5.50 Mrs A E S Inglewood Calif; 5.71 Elk St Assembly of God Eureka Springs Ark  
6.00: Maranatha Mission S S Buckley Wash; Full Gospel Assembly S S Monrovia Calif; Mrs A McK Harbor Beach Mich; 6.05 Assembly Homer Nebr; 6.25 Pent'l Band Tyler Tex; 6.35 Young People's Soc Bethalto Assembly Bethalto Ill; 6.75 Mrs S D B McCook Nebr  
7.00: E K Corona N Y; Assembly of God Church Miami Okla; E B Beggs Okla; Mrs B S Cumberland Md; Assembly of God Tab Toledo Ohio  
7.10 Wiser Chapel Assembly Alton Mo; 7.29 Assembly Samson Ala; 7.52 S S McCracken Kans; 7.90 Mrs L O R Granite City Ill  
8.00: Mrs E D South Plainfield N J; Assembly Yoakum Tex; Assembly Holt Fla; Mr J S Granite Ill; Bethel S S Ft Smith Ark; 8.40 Assembly Laurel Miss; 8.43 Full Gospel Assembly Springfield Ill; 8.52 Assembly Yakima Wash  
9.00: Mrs G V L Salem Ore; H W St Louis Mo; Assembly of God S S 5th & Broad Wichita Falls Tex  
10.00: W B F Woodward Ia; F C Chicago Ill; J B San Lorenzo Calif; Assembly Warrior Ala; Mr & Mrs L A D El Dorado Kans; A W F Glendale Calif; M B Miami Fla; J D Z Kansas City Mo; S S Vernon Tex; Mr W P Long Eddy N Y; F M B Galva Ill; Magnolia Park Assembly of God Houston Tex  
11.00: Christian Assembly Sioux City Ia; 11.05 Assembly of God Cestos Okla; 11.16 Assembly of God Dorcas Mis Band Ft Worth Tex; 11.80 Mrs J W Golden City Mo  
12.00: Mrs M Z Coldwater Kans; L R Y Los Angeles Calif; Friends Eckert Colo; 12.50 M R J Biloxi Miss  
13.00: P W Cleveland Ohio; 13.50 S S & Assembly Hammond Ind; 14.30 Mrs M E T & D H Pearsall Tex  
15.00: F L El Cerrito Calif; Pent'l Young People's Soc Lancaster Pa; E T A Hilts Calif; Bethel Pent'l Assembly Juneau Alaska  
17.24: Assembly of God S S Springfield Mo; 17.45 Assembly of God S S Picher Okla; 18.00 Mrs H A Montreal Can  
20.00: L M H Bassett Nebr; Pent'l Assembly Union City Ind; H M B Braddock Pa; Mrs F E G New London Minn; Mr & Mrs W O F Butler Pa; Mr N C Larned Kans; S J D Dansville N Y; 20.10 Assembly of God Ewing Mo; 21.00 Strain Assembly Elmout Mo; 25.00 Assembly Brooklyn N Y; Mrs M H Avalon Calif; 29.00 Pent'l Prayer Banl York Pa  
30.00: O H Spokane Wash; 31.00 Full Gospel Assembly Santa Ana Calif; 33.73 Assembly Canton Ohio; 35.00 L M C Hoy La; 40.00 Miss A J Chicago Ill; 45.00 F M Los Angeles Calif  
64.00: Full Gospel Church & S S Asbury Park N J; 70.50 Full Gospel Assembly of God Minneapolis Minn; 75.00 J D K Cincinnati Ohio; Mis Society of Southern Calif Bible School Los Angeles Calif; 79.00 Pent'l Gospel Mission Assembly & S S Millvale Pa; 80.00 J S McC Shannon Tex; 95.00 Calvary Pent'l Church & S S Miami Fla  
100.00: Pent'l Mission Turlock Calif; Assembly Dayton Ohio; 174.90 Md & W Va Dist Hagers-town Md; 175.30 Assembly of God Springfield Mo; 448.00 Pent'l Church Cleveland Ohio; 5,000.00 Miss J C B Herts England  
Amount reported above .....\$7,853.34  
Amount previously reported ..... 1,378.61  
Total amount to date .....\$9,231.95

**HOME MISSIONS CONTRIBUTIONS**  
June 5 to 12, Inclusive  
\$1.15: Assembly of God S S Oswego Kans; 3.00 Mrs B S Cumberland Md; 10.00 L M H Bassett Nebr  
Total amount .....\$14.15  
Total amount to date .....\$14.15

"It is a good thing to give thanks unto Jehovah, and to sing praises unto thy name, O Most High; to show forth thy lovingkindness in the morning, and thy faithfulness every night" (Psa. 92:1,2).

## THE CHILDREN'S CORNER

### WI-YU

Wi-Yu's father and mother were pagans. She never heard a word about Jesus Christ till she came to the mission. One day Wi-Yu (pronounced We-Yu) walked up to me and said, "I want to give myself to you." I was much surprised but looked into the little girl's black eyes, and said, "Why does Wi-Yu wish to give herself to me?" "Because," she said simply, "I love you." After this they called Wi-Yu my little girl.

One day, while Wi-Yu sat by me learning how to hem a pocket handkerchief neatly, I asked her if she loved Jesus, of whom I had been talking to her. "No," she said, "I do not, but want to. I want to be a Christian, but I'm too little."

"But Jesus says, 'Suffer the little children to come unto me.'"

"I don't know how to go to Him; I don't know what to do," said she.

"Wi-Yu," said I, "you must give yourself away to Him. He has been loving you all the time."

She looked at me in surprise.

"Would Jesus be willing for me to give myself away to Him as I did to you?"

"Certainly, my dear child; that is exactly what He wants you to do. He wants all of you, too."

After some more quiet thinking, Wi-Yu knelt by my side and said, "My Jesus, I give myself to You. I give my hands, my feet, my mouth, my tongue, and my heart. I give you all of myself. Please take me, dear Jesus."

She arose and said, "Do you think He heard me?"

"I am sure of it," said I, "and you will find His promise in your little Testament." Together we found these precious words in her Indian Testament: "Him that cometh to me I will in no wise cast out." Believing that Jesus meant just what He said, she from that moment knew that she was His own dear saved child. She found joy in the thought that Jesus wanted her.

A few days after, I said to her, "Wi-Yu, after you had given yourself to me, did you try any harder to please me?"

"Oh, yes!" said she, with a bright face. "I tried to please you in everything, even in the very little things."

"Are you willing to do anything to please Jesus?"

"I think I am," she answered.

"Will you tell the other girls that you are now trying to live a Christian life?"

She hung her head and blushed. "I am ashamed to tell them," she said.

"Were you ashamed to tell them that you had given yourself to me?"

"Oh, no, indeed!"

"And yet, Wi-Yu, you are ashamed of Jesus, your most precious friend, your wonderful friend who saved you from your sins. Oh, Wi-Yu- Wi-Yu! Let us ask Him now to forgive you and help you to please Him, even in this."

We knelt, and Wi-Yu said, with a voice choking with sobs:

"My own dear Jesus, please forgive me for being ashamed and afraid, and help me to tell them all that I have given myself away to you."

When we arose, she said: "I can tell them now. I will tell everybody."

After this she found it easier to tell them all, and she even gained courage to write to her stern pagan father, although she was quite sure that he would be angry with her. Here is a copy of her letter:

"My dear Father: I have given myself away to Jesus, and I am not ashamed nor afraid to tell it."

Her father was alone when this message reached him, and nobody knew what he thought. But the very next Sabbath he walked several miles to the mission church and heard the missionary preach about the same Jesus to whom his little daughter had given herself. After that he kept coming until he, too, became a Christian.—Selected.

### THE WONDERFUL LITTLE ANT

The most renowned "strong man" is a weakling in comparison with many common insects, when size is considered. When an ant moves a heavy pebble uphill, it accomplishes a feat that a man would equal were he to pull a railroad car along a track single-handed. Caught up by its hind legs by a pair of pincers, an ant has been known to retain a grip with its mandibles on a tiny lead ball and to lift it high in the air. Since the ball weighed eight hundred times as much as the ant, a man of proportionate strength would lift sixty tons. It is the most persevering of insects. The writer of the phrase, "Go to the ant, thou sluggard," intended for us to draw a lesson from the thrifty ant.—Glad Tidings Journal.

### "THE BLACK CROOK"

I could not understand why he was called Black Crook. He was bent almost double, but Red Crook would have been more appropriate, for his face and hands were as red as forty years of rum pickling could make them.

One night he shuffled into the meeting, took a seat in the corner, laid his face in his hands, and I thought him asleep; but on the first invitation for prayer his hand was raised. After the meeting he told me his story, thus:

"When I was yet a baby I was fed on liquor to keep me quiet, and as early as I can remember I could take my drink with the rough men at the lodging-house where I stopped. I went into the army, and was ordered to India. There I could not get liquor, I drank cologne, bay rum and even raw alcohol. I was constantly in trouble, and finally disgraced through my drinking. I came to America, and have been going down ever since. I have

lost every position I ever had, and now I only get odd jobs at writing. I sleep in the streets and spend all I can get for rum. I am lost, lost."

I pointed out the many invitations to come to Christ from God's Word, but in despair he said: "I can't come; I've tried, but I am so bound by my appetite I find it impossible to come. I want to come to Jesus, but I can't come."

I read Rev. 3:20: "Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come into him, and will sup with him and he with me," and said, "If you can't come to Him, He comes to you and knocks at your heart's door: all you have to do is to open your heart and let Him in."

"Is that all?" he cried; "then I will do that," and kneeling, he said, "Jesus, I want You to come into my heart and life, and save me."

He received assurance that God had pardoned him, and went away rejoicing. The next evening he was at the meeting, much excited, for he said:

"God has performed a miracle. For years I have been obliged to get a drink the first thing, for it always seemed as though a barrel of shavings were on fire in my stomach; but this morning, as soon as I woke up, I said, 'God, help me,' and I didn't want anything to drink. I was afraid to go to work, for I always had to have several drinks before I could hold my pen: but this morning I wrote better than in years before, and without trembling. God has quieted my nerves, and surely performed a miracle."

From this on he was an earnest worker, and had faith to believe that God could take away the appetite, and it was done. He often said, "None need despair. God saved me after over fifty years of dissipation and has taken away the desire for drink. He can save any one."

"Knocking, knocking—what! still there? Waiting, waiting, grand and fair! Yes, the pierced hand still knocketh, And beneath the crowned hair Beam the patient eyes, so tender, Of thy Saviour waiting there."

Will you let Him in? The latch is on the inside; **you** must open. He will never force the door.—Tract.

**WANTED.**—An evangelist with tent, or will rent or buy a tent. Write F. F. Miller, Winona Lake, Ind.

**NOTICE.**—Pastor T. F. Hopkins says it is being reported that he is New Issue. He wishes to emphatically deny this.

**WANTED.**—Spirit-filled man in fellowship with General Council to preach. This is a new field.—A. B. Lumley, Nocona, Tex.

**FOR SALE.**—Octette of Gospel Gems in song, composed by Evangelist Wm. F. Kirkpatrick, converted clarinetist. Price 25c each. Write W. F. Kirkpatrick, 4342 Magoon Ave., East Chicago, Ind.

**OPEN FOR DATES.**—Evangelist with gospel soloist, in either Michigan or Northern Indiana. I am in full fellowship with the General Council. Will furnish references. Address Evangelist, c/o J. R. Evans, 336 W. Pacific St., Springfield, Mo.

Do you want a good book for your children? Send for a copy of "Happy Hours with the Little Folks." Price 50 cents postpaid.

## THE WORK AND WORKERS

**OLIVE BRANCH, ILL.**—Word comes of a tentmeeting in which 18 were saved and 1 baptized in the Spirit as in Acts 2:4. Brother Mark Pearman was in charge, assisted by his wife.

**MINOT, N. DAK.**—Evangelist W. F. Kirkpatrick reports victory here. Held a 4-week meeting in a tent and had unusual crowds, good results and much gained for the work.

**HARRISBURG, PA.**—Brother and Sister Tan Ditter write that they are praising God for the wonderful results He is giving. It would be hard to tell how many were saved, healed and baptized with the Holy Ghost. From Harrisburg they go back to New England for several weeks meetings.

**SULLIVAN, MO.**—Pastor W. H. Boyles sends word that their District Bible Convention was well attended, about 40 ministers and delegates being present. Bible studies given by Brethren O'Donnell of Tenn., Captain R. Stevens of Canada, D. W. Kerr of Springfield, and J. E. Spence of Sedalia were inspiring and instructive. Two were saved last Sunday night.

**HOUSTON, TEX.**—Pastor H. Schmiech writes that God has answered prayer in sending Brother F. D. Davis in their midst and in giving the Baptism of the Holy Spirit to 20, several saved, and several healed. They baptized 16 in the river recently and the revival is still on. He says, "I know a man that has been saved through reading the Pentecostal Evangel. I think it is our duty as pastors to get it in every home."

**PARMA, MO.**—Brother Walter Brock writes God blessed in a wonderful way in a 3-week revival with Brother and Sister Joseph H. Woolridge. About 15 were saved and reclaimed and 5 were baptized in the Holy Spirit (Acts 2:4). They had the Lord's Supper and foot washing the last night, and about six hundred people were present. There have been about 40 saved since Brother and Sister Brock came here.

**INDIANAPOLIS, IND.**—Pastor August Feick reports: "The work at the Woodworth-Etter Tabernacle is going on with unabated interest and power. For the past week we have had a tent pitched and God is blessing. Thus far three or four have wept their way to God almost every night. Our midsummer tent campaign will be held Aug. 1 to 16 inc. All are cordially invited. I wish to state that the new book, "Life and Testimony," finishing the biography of Sister Etter, is now off the press. The price is 75c, 5c extra for postage. Every saint ought to have one of these books."

**THOLA, ARK.**—Sister Passmore is praising God for the way He is working in these hills. The assembly was set in order about four months ago. In the last two meetings one was saved and one reclaimed. The community is stirred.

**BLYTHEVILLE, ARK.**—Pastor W. H. Shands reports a 3-week meeting in which more than 30 were saved, 7 received the Baptism (Acts 2:4), and some wonderful healings were wrought. Evangelist J. A. McPhail of Siloam Springs, Ark. was with them.

**NEW CASTLE, TEXAS.**—Pastor C. R. Hammond writes that he accepted this work last October and the Lord has blessed their labors with 6 saved and 6 received the Baptism according to Acts 2:4. The Sunday School has increased from 34 to 92 enrolled. Any Council minister has a hearty welcome.

**CLEVELAND, OHIO.**—Brother Otto Lunsford writes: "Brother and Sister Harrell and I have been in Cleveland a few days among the colored people. Jesus came in power. We have learned that the burnt faces look into heaven in their songs for Jesus. Truly Jesus is selecting a number from every kindred and tongue of the earth to make up His Bride."

**LOVEDALE, MINN.**—Sister Leigh reports that a year ago they only had 3 saved people in their community, now they have saved 15, of whom 4 have been baptized with the Holy Spirit (Acts 2:4). They had a baptismal service at her home and 50 people were present; 3 were baptized in water and 2 were added to the assembly. They hold meetings three times each week.

**SEATTLE, WASH.**—Pastor Frank Lindblad writes: "The association which held the large tabernacle meeting last year has continued its existence. Of late meetings have been held in a large hall, and the Lord has blessed in saving healing, and baptizing many according to Acts 2:4. Just before Christmas we held short campaigns in several churches in the city and the Lord broke through in each place to the baptizing of many in the Holy Spirit. This created quite a stir and many of these church-people are now being forced out of their churches and are joining the association. Of late the power of the Spirit has been very pronounced both in the general services and the prayer meetings. Old-timers tell that it is just like the fire fell in the beginning. It is planned to build a commodious, permanent tabernacle in the near future."

"His compassions fail not. They are new every morning" (Lam. 3:22).

**PELHAM, GA.**—Sister C. Howell praises the Lord for their little meeting. Their church can be found 7 miles west of Pelham. They are planning a revival in July.

**CROWLEY, LA.**—Brother W. F. Roark sends word that he and Brother Harrington held meetings here and in the country around. There were 27 saved, 20 filled with the Holy Ghost, 3 reclaimed, and 17 baptized in water. The saints were wonderfully blessed.

**SOUTH SIOUX CITY, NEBR.**—Brother W. H. Brown writes that after 3½ years their little assembly has grown from an average attendance of 6 and 8 to an average of 40. Souls are being reclaimed and believers are tarrying for the Baptism.

**CLAREMORE, OKLA.**—Sister J. P. Bradshaw writes that they have just closed a 2-week meeting; 7 were saved. Evangelist Addie Cunningham gave out the Word. Any Spirit-filled Council preacher will be welcome. District 42; 12 miles northeast of Claremore, Washington schoolhouse.

**ELDON, IOWA.**—Pastor Elmer L. Simbro writes: "Just closed a 9-day revival in which 14 received the Baptism in the Holy Ghost as in Acts 2:4. I baptized 16 in water and 18 new names have been added to our church. We have been in charge of the assembly four months, and have witnessed the blessing of the Lord in our midst."

**EUREKA, CALIF.**—Pastor J. D. Wells reports: "We have just closed a 3-week revival meeting with Evangelist B. F. Smith, in which a number were saved, backsliders reclaimed, some received the Holy Ghost, and some marvelous healings took place. A young woman broke her collar bone in an auto accident on Tuesday. It was set by the doctor twice and the Red Cross nurse once in the next three days, but would not stay in place. On Sunday after the accident she was prayed for and instantly healed. She went to the doctor and he said, "I don't understand this." He had told her it would be six weeks before she could use her arm but she went back to work in one week. The mission has affiliated with the Assemblies of God and has bought a lot and has started on a building that will measure 40 x 105, valuation of all about \$10,000. This is a big undertaking for us, but our trust is in the Lord. We have been in charge of the Eureka Mission one year. In that time we have seen between 70 and 80 come to the altar for salvation, 11 receive the Baptism and many healed. We have assisted in three churches affiliating with the Assemblies—Willits, Rhonerville, and Eureka. We were put in as pastor at Rhonerville last August and in January we bought the Congregational church there. Brother Smith is starting revival meetings there now. We have resigned as pastor there as the work in Eureka demands all our time. Brother Einer Smestad will continue in Rhonerville after Brother Smith closes his campaign."

## Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start.

Those attending camp-meetings should write ahead to those in charge concerning tent accommodations. They should take with them all toilet requisites, and also be prepared to meet their own expenses.

The readers of the Evangel are asked to pray for God's richest blessing on all these forthcoming meetings.

**QUINTON, OKLA.**—July 4 to 27, Evangelist W. C. Ayles, of Jenny Lind, Ark., in charge. Entertainment free for workers as far as possible.

**PILOT POINT, TEXAS, CAMP-MEETING** to convene August 1 to 10, 1925, or longer. Bible lessons every morning; evangelistic meeting every night. Further particulars from L. A. Tollar.

**HUNTSVILLE, TEX.**—Old-time campmeeting, beginning July 10, two miles north of Huntsville on Jim Hay highway. For further information write Pastor G. R. Barrett, R. 3.

**PECKVILLE, PA.**—June 21 to July 5, our eighth annual tent-meeting on the No. 1 school grounds, center of Peckville, conducted by Chas. A. Shreve and party.—Pastor W. L. Couzens.

**RONDA, W. VA.**—We dedicate our church on July 5. Brother Miller will have charge; an all-day service and dinner on the ground. Come and bring your friends.—Mrs. E. L. Brewer.

**ASHTABULA, OHIO.**—Tentmeeting, June 18 to 28, next to Public Library. Evangelist Soules will preach, assisted by party of five workers. For information write Pastor G. L. Philips, 20 Olive St.

**NAPA, CALIF.**—Special evangelistic meetings will be held, D. V., at the Full Gospel Mission, 937 Randolph St., beginning June 18 and continuing two weeks or longer. Evangelist Edward J. Axup, of Stockton, Calif., will be in charge.—W. C. Anderson, pastor.

**W. VIRGINIA CAMP-MEETING** at Miami, W. Va., on Cabin Creek, July 9 to 19. T. K. Leonard of Findlay, Ohio, as teacher and evangelist. This meeting will be right in the mountains. For accommodations and further particulars write A. J. Berry, Acme, W. Va.

**AVANT, OKLA.**—Our annual campmeeting will start July 4 on the old campground. Sister Nora Jurney, of Morrilton, Ark., will do the preaching. Bring your tents and bedding. For further information write Pastor J. A. Freeman, who will be in charge of the meeting throughout.

**MAXIM, SASK.**—Old-time gospel revival and campmeeting, beginning June 19. Good evangelists will do the preaching. Meetings will be held in big tent in grove two miles southeast of Maxim, by the river. Good water and good campground. Meetings undenominational.—J. E. Kinna, chairman.

**PUEBLO, COLO.**—City-wide evangelistic campaign, Aug. 2 to 30 inc. Evangelist E. F. Muir, the Baptist preacher from Arkansas City, Okla., is the special preacher. Evangelist Olga Wennermark, pianist. Other ministers and workers will be present. The services will be conducted on the fairgrounds, immediately outside the city limits. All who have tents and cots will do well to bring them. For further particulars write J. J. Werda, pastor, 719 W. 11th St.

**IOWA AND NO. MISSOURI ANNUAL DISTRICT CAMP** in the Good Park, Des Moines, Iowa. Brother W. T. Gaston, superintendent of the Berean Bible Institute, will be in charge. Meals on the freewill-offering plan; tents and cots at cost. Business meeting and election of officers Aug. 20, 21 and 22. Everybody invited. Further information from Chas. E. Long, Sec'y, 706 N. Cherry St., Creston, Iowa, or Roy E. Scott, Mercer, Mo.

**TENT SERVICES, between New Philadelphia and Dover, Ohio,** just beyond Dover Hospital from Dover, on the new car line, beginning June 24, at 7:30 p. m. and continuing for at least 3 months. We have two tarrying tents. Our big tent will seat 800. Bring your tents and summer with us. Plenty of parking room. Evangelists David D. Lewis and wife in charge. For further information write Elder David D. Lewis, 628 S. Lincoln Ave., Massillon, Ohio.

**KANSAS DISTRICT CAMP-MEETINGS.**—There will be three District Camps in Kansas this year as follows: Ottawa, July 23 to August 3; Woodston, August 6 to 16; McCracken, August 20 to 30. Watch for further announcements.—Fred Vogler, chairman, Burlingame, Kans.

**ST. LOUIS, MO.**—Spend your vacation in St. Louis and attend the annual revival held under a large tent on Kingshighway and Terry Sts., June 15 to July 15. Elder A. A. Wilson, of Puxico, Mo., will be the evangelist in charge.—J. J. Capps.

**HANNA, OKLA.**—Beginning June 27 and continuing 2 weeks. Plenty of camping-ground, good water, and a hearty welcome. Evangelist Ernest M. Adams in charge. For further information write J. R. Carvil, R. R. 1, Box 22, Hanna, Okla.

**TACOMA, WASH.**—Gospel tentmeeting under the auspices of American and Scandinavian Pentecostal Assemblies, South 12th and M Sts., June 16 to August 16. Every night except Monday at 8 p. m.; Sundays at 11 a. m. and 8 p. m. Sunday afternoon meetings in the Scandinavian language.—Pastors Frank Gray and K. G. Stolsen.

**CORRY, PA.**—The Eastern District Campmeeting for the western end of the district will be held here July 2 to 19 inc. A strong staff of ministers of the district and missionaries fresh from the field will be present. Tents and meals can be had on the grounds at reasonable rates. Special speakers will be announced later. For further information write Pastor G. R. Bender, 135 Sixth Ave., Corry, Pa.—Chairman Joseph Tunmore.

**PORT LAVACA, TEXAS.**—Old-time campmeeting, June 14 to July 5, 1925. Evangelist C. A. Lasater of Ft. Smith, Ark. Special Business Council Meeting June 30, July 1, 2, 3, conducted by Chairman Hugh Cadwalder. Special Bible lessons will be given. Missionary talks by missionaries from Mexico and Peru. For full information write Leo L. Cox, Box 344, Port Lavaca, Tex.

**READING, PA.**—A gospel tent campaign beginning June 7 and continuing five weeks, with Evangelist Ben Hardin as preacher for the first two weeks, followed by Eastern District Evangelist L. A. Hill. Location of the tent—on Lincoln St., between Jamison and Douglass. Any who desire to attend take a Schuykill Ave. car and get off at Douglass, walk up one block, turn to the left one-half block on Lincoln.—J. M. Wright, pastor.

**WESTERN NEW YORK AND NORTHERN PENNSYLVANIA CAMP-MEETING.** at Endwell, N. Y. (near Binghamton), July 10 to August 2 inclusive. Brother Thos. B. Harden will be present from July 10 to 26. Other home missionaries and speakers expected. Tents, sleeping rooms and meals at reasonable rates. For further information write Pastor Ivan Spencer, Box 123, Endwell, N. Y.

**ATTLEBORO, MASS.**—An old-time Pentecostal Full Gospel and Healing Campaign, May 26 to June 30, at the old Congregational Church on Park Street, conducted by Evangelist W. F. McDade and wife of Tampa, Fla. These evangelists have finished a campaign at Providence, R. I., where remarkable cases of healing took place. Many were baptized in the Holy Spirit, and others were saved. Address Brother White, 2 James Court, Attleboro, Mass.

**BATTLE CREEK, MICH.**—The Michigan State Gospel Campmeeting will be held in the Masonic Temple Auditorium, July 5 to 26. Evangelist P. C. Nelson and a party of strong workers will have the meetings in charge. We purpose to bring together in love and fellowship all the Pentecostal pastors and brethren in Michigan and nearby states who can come. We expect to provide pastors and missionaries with rooms free of charge. For further information address the pastor, Alvin L. Branch, 596 Lake Ave., Battle Creek, Mich.

**TEN-DAY CONVENTION, JULY 10 TO 20, AT SHERBURN, MINN.**—A fine corps of Bible teachers and Christian workers will be on hand. The services will be held in our new church. Meals will be served on the freewill-offering plan. Those who will not be prepared to camp out at the park should write the secretary, Mrs. Alice Schafer, Sherburn, Minn., at once. We will only be responsible for entertainment of those who write ahead so arrangements can be made before convention starts.—Willard H. Pope.

**EASTERN DISTRICT CAMP-MEETING.**—The Sixth Annual District Camp-meeting for the Eastern end of the district from August 7 to 30, near the beautiful "Pompton Lakes," Pompton, N. J., on the River Dale road. Bus line from Newark to Butler, N. J., will connect direct to the campground. Also bus from Paterson to Butler and Greenwood Lakes. Evangelist M. R. Tatman, of Berkeley, Calif., will be the principal speaker, supported by a good corps of ministers and missionaries. For further information write Edwin C. Sikes, Sec'y, 30 First St., Fairlawn, N. J.

**WILTON, N. DAK.**—Tentmeeting, beginning June 23 and continuing over July 5. D. V. Workers will be John Buckley, Mrs. E. E. Reckley, and others.—Elder J. Law.

**CHILDRESS, TEX.**—An old-time, Holy Ghost revival and Bible study campmeeting, July 1 to 12, inclusive. Pastor A. R. Colbert will be overseer. Each assembly within a radius of 100 miles is expected to assist in making this the best camp in the southwest. Some of the best evangelists and teachers in the district will be present. For further information write Pastor A. R. Colbert, Childress, Tex., or Lonnie Whitworth, Box 508, Electra, Tex.

**SOUTHWEST VIRGINIA CAMP MEETING** at the Fair Ground, Tazewell, Va., Aug. 1 to 10, D. V. Preachers and workers engaged are, Brother D. W. Kerr, Bible teacher; Sister Mae E. Frey, evangelist; Brother and Sister Geo. M. Kelley, missionaries; and Brother Otto Lunsford, pianist. Tents, 10 x 12, will rent at \$5.50, cots at \$1.25, and orders for tents and cots must be received not later than July 10. Meals on the freewill-offering plan to campers. For further information write H. H. Peek, Secretary, North Tazewell, Va.

**BYESVILLE, OHIO,** Fifth Annual Campmeeting, August 1 to 16 inc. Pastor Geo. E. Smith, of Youngstown, Ohio, will be in charge of evangelistic services. Weldon Smith, of Norfolk, Va., in China for 14 years, will give missionary addresses. Other ministers and missionaries will assist. Three services daily. Good meals, good accommodations, good water and shade. For information concerning these write J. Clark Soules, 101 S. 7th St. Byesville is located on the Cleveland & Marietta Division of Pennsylvania R. R. and on the Cleveland-Marietta Motor Route 8, five miles south of Cambridge, Ohio. The B. & O. and National Highway goes through Cambridge. Motor bus direct to camp ground.

**OKLAHOMA DISTRICT CAMPMEETING** at Guthrie, in Highland Park in the northeast part of town, August 1 to 20. Brother Morris Kullman, Tulsa, Okla., for Bible teacher, and Brother W. T. Gaston, of San Diego, Calif., for evangelist. Brother Gaston will also do some Bible teaching. Meals on the freewill-offering plan. Those wanting tents and cots should notify the secretary at least ten days before the camp. Each assembly in the district should take an offering for the campmeeting, and send it to the secretary-treasurer. Make offerings as large as possible and send as soon as convenient. It is the duty of all the ministers of the district to attend the camp and to encourage as many as you can to attend.—Oscar Jones, chairman, Box 561, Chickasha, Okla.; Glenn Millard, Sec'y-Tres., Ninnekah, Okla.

**ARDEN, ARK.**—Pentecost preached in all its fulness, beginning August 2 to 15 or longer if the Lord leads. Good pastures furnished for those coming in wagons, plenty of good water, good camping grounds almost in sight of the depot. Evangelist W. W. Childers and wife will have charge of evangelistic services. Other able speakers expected. All ministers in fellowship with the Council will receive a hearty welcome. All coming on trains come to Ashdown, change on the Frisco R. R. coming through Arden, two trains each way daily. Those coming in cars take highway leading out from Ashdown or Fareman, same highway all way to Arden. For information write Pastor C. L. Windsor, Arden, Ark.

**HAGERSTOWN, MD.**—The Maryland and West Virginia District Council will conduct their first annual camp-meeting here from Aug. 2nd to 23rd inc. A beautiful shady grove has been secured on the outskirts of this city. The grove is located on the Antietam Pike, a tributary of the Lincoln Highway, which leads into Hagerstown from all points, assuring those coming by automobile the very best of motoring. The dining-tent will be conducted on the cafeteria style. Rev. Chas. A. Shreve, evangelist; Benjamin A. Bauer, pianist; and Joe Elliot, the Filipino song leader, are engaged for the camp. Quite a large group of pastors, missionaries, and Christian workers will be present. Soloists, and musicians from various assemblies are coming. For full information write Pastor Peter C. Duborg, Chairman Camp-meeting Committee, Alexandria, Va., or Pastor H. W. Kline, District Chairman, 509 Third St., N. W., Washington, D. C.

**SACRED SONGS SUITABLE FOR SOLOS.**—"Drink Ye All of It," "The Crushed Road," "Thy Broken Heart I'll Mend Again," "Also many old ones," "I Fell in Love with the Nazarene," "Nowhere to Lay My Head," "He Is My Hiding Place," "Daughter of Jerusalem," "Dear Heart, Take Heart," "The Song of the Bride," "Rest a Little While," "The Bridal Song," "Behold I Come Quickly," "Spiritual Israel," "Coming, Coming, Coming," "What Hast Thou Gleaned Today?" "The City of Our God," "God's Triumphant Army," "Calvary, Dark Calvary," "Keep Step, My Brother," "Sharon's Rose," "144,000," "Shiloh." Each of the above songs, 25 cents. Order direct from Sarah H. Payne, Box 44, Ocean Park, Calif.

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