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"I Am the Bread of Life"

John 16:35

THE manna was from heaven. It was angels' food and yet by grace it was rained on the earth, even for rebels, and the glory of the Lord was seen (Ex. 16:10). The manna was the still glory of heaven. It was crystalized. The intangible became tangible. It had gone through a process of transformation. It had to be transformed from suiting the heavenly nature to make it suitable for earthly natures.

Christ is the Bread from heaven, and the Holy Ghost was the power or medium by which it was possible for the heavenly Bread, the true Bread, to come down to earth. A virgin overshadowed by the Holy Ghost brought forth the Bread in earthly form. Most of the men on the earth thought that Christ was earthly like themselves, and questioned, "How can this man give us this bread? Is not this the carpenter? A carpenter works in wood, not bread—makes idols."

The Holy Spirit produces bread. They called it manna—what is it? For they wist not what it was. And they said to Jesus, "Who art thou?" They wist not who He was. When every other explanation failed, who and what He was, they said that He was the carpenter's son. But the evil spirits possessing evil men recognized Him and cried: "I know thee who thou art, the holy one of God." "What have we to do with thee, Jesus, thou Son of God most high?" They recognized Him as the Son of the living God.

The Jews murmured at Him because He said, "I am the bread that came down from heaven" (John 6:41). They questioned: "When and how? How and when? We could not see." Why could they not understand? Why could they not see? They failed to perceive and to understand the prophecy, "Behold, a virgin shall conceive and bear a son, and shall call his name Immanuel—God with us" (Isa. 7:14). The virgin was to be the medium of the miraculous, the coming forth of the God-man, man and God, the uniter of earth and heaven, the True Bread taber-

nacling in flesh. The unborn Babe, conceived by the Holy Ghost, who was the Bread of heaven, was nurtured with His mother by earthly bread.

When in the wilderness the tempter insinuated, "If thou be the Son of God, command that these stones be made bread—your need today is bread," Christ knew better. He refused to make the stones bread and He had afterwards the ministrations of angels, for they ministered to Him. What was His food? It was the heavenly food. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Had He made the stones bread, they would not have satisfied Him at that time and under those circumstances.

"I am the living bread which came down from heaven . . . not as your fathers did eat manna, and are dead: he that eateth this bread shall live forever" (John 6:51, 57). Though they ate angels' food they died. The food of immortal angels could not make man immortal. The Christ who was immortal became a mortal, that through Him the mortal might become immortal; and that by imparting Himself to the mortal ones, the mortal ones, partaking of Him, should become immortal. The heavenly One comes to us that the earthly ones during their earthly sojourn can have heavenly fare on their way to heaven.

"I am the living bread which came down from heaven" (John 6:51). Not only was life becoming visible but it became edible, so that those who partook of this heavenly food should become heavenly-minded, that they should partake of heaven before they got to heaven. Abraham knew a little of this for he looked for a city whose builder and maker is God; and the heir of righteousness, who was a stranger and a pilgrim on the earth, rejoiced to see the day of Christ and was glad (John 8:56).

Is there enough bread for all? In my Father's house there is "bread enough and to spare." There is enough for yourself and for those for whom nothing is prepared in the world. The

(Continued on Page Five)

AFTER THE BAPTISM OF FIRE IN NEW YORK IN 1906

Pastor T. B. Barratt of Norway Tells His Story

You ask me to give you an outline of the results of my experience in New York in 1906. It has been impossible for me to find time to write about it before, as I am constantly IN THE FIRE and occupied with the Master's work. At last I have been able, in between the meetings and other work, to collect some details that may interest you. I relate it all to the glory of God. Possibly you remember that I was on a visit in America in 1906 in order to raise funds towards "Haakons-borgen," which I hoped would be a great center for the CITY MISSION work I represented in Christiania. (The name is now changed to OSLO.) I suppose I was among the first who received the Baptism with the signs following in New York. An extract taken from my Day-Journal could very easily fill several books, but I will try to condense the whole account, trusting that will suffice.

I sought a definite experience of heart-cleansing, and came through on the last day of September (Sunday) at 5:30 p. m., and exactly eight days after, on the same spot and at the same time, the FIRE FELL on my soul (Oct. 7, 1906). I wrote then: "All other experiences have been eclipsed by this great demonstration of God's power in my heart."

Many remarkable scenes took place after this in my work in New York. God blest me wonderfully wherever I went and made me a blessing. Hallelujah! But I had not as yet spoken in TONGUES. My experience on the 7th of October was wonderful indeed, but I was to see greater things still. In a letter home to Norway I wrote: "I had never seen anyone receive the Baptism of the Holy Ghost. Had I received sufficient teaching ere this on the subject, I might have received the TONGUES at the same time. How strange that all these things should be so unknown to us! Perhaps the Lord wanted to show me how it is possible to receive a mighty Baptism of the Spirit without tongues, but that we must seek a still greater infilling in order to receive this remarkable manifestation of the Spirit. I am no judge of the experience of others, but to me it appears thus, that when I spoke in Tongues, it was in connection with a power which far exceeded all I had experienced before. I am inclined to think that my former experience was a glorious introduction to

THE FULL PENTECOSTAL BAPTISM

which I received on the 15th day of November, 1906. In my day-journal, Friday, 16th, I wrote: "I have at last (praised be God) RECEIVED THE GIFT OF TONGUES! Oh, what a glorious and wondrous experience!" I may say that I have, by God's grace, been able to retain this gift until the present day (Feb. 17, 1925).

Of course I have learned much during these years. I have found out that numbers break forth in Tongues when the FIRE falls, who do not retain them as a "GIFT." They merely receive them as an outward SIGN OF THE BAPTISM (Compare Acts 10:46). They are not in that case to be assigned to the strict control that the Apostle Paul speaks of in 1 Corinthians 14th chapter, which is the case with the "GIFT."

It is needless to say, that all my plans were changed, as a result of this experience. When I came to

America I had great hopes of securing help among the Methodists there, and trusted that the raising of "Haakons-borgen" was only a matter of time. Several bishops of the Methodist Episcopal Church and other leading persons within the church gave me the most hearty recommendation to all. One of them wrote: "He represents in the Norwegian work of our church what Chaplain McCabe for so many years represented in the United States. He preaches, he sings, he prays, he serves the people, he reaches the crowd, he brings men to Christ, and having a knowledge of the English language as well as the Norwegian, he secures the sympathy of all English-speaking people."

The same bishop wrote a most cordial and hearty letter to me personally after receiving mine with a statement of the Baptism. He said: "To me you have always, from the first day I knew you, seemed to illustrate the fulness of the Spirit of Christ. You were not a stranger to the fulness of the Spirit even before this experience. Our temperaments determine very largely the manner in which Gospel truth affects us. Whatever joy and power you find in the new light that has come to you is certainly ground for congratulation. To me you stand no nearer to God, nor do you have any more of His light and power than, in my thought, you have had ever since I first knew you."

I cite these statements as they will give you a view of my position within the church and in the opinion of its leading men. But in my answer to the bishop I said: "You have thought too highly of my spiritual qualities I'm afraid. I believe that I have experienced the blessing of sanctification about three times before this. By not testifying of the work done, or by not watching or praying as earnestly as I ought to have done, I have not retained that wonderful rest and victory I attained to all the time. And I ascribe that now very largely to the fact that I did not press on to obtain the **infilling of the Spirit** as now is the case, the **FULL PENTECOSTAL POWER**. . . . I look for—don't be astonished—all the **SIGNS** of His Pentecostal power. It is as much needed now as 2,000 years ago. I'm hoping and praying for a **REVIVAL** that will arouse our great Church to follow more fully in the footsteps of John Wesley, or rather in the footsteps of the **LORD JESUS**. That is the supreme need of the hour!"

In a later letter he advised me to "avoid the companionship as far as possible of a certain class of specialists—'hobbyists' we call them—in this world, who institute artificial lines between states of grace and insist that other people must pass from stage to stage in order to an acceptance with God and effectiveness in service. Personally I do not believe there is a state of grace known as 'holiness' followed by another state of grace to be labelled the 'Pentecostal endowment.' . . . I trust you so perfectly—your sanity, your sincerity, your humility—that I have no fear of your running to the extremes that the great majority of so-called 'holiness' people do go to."

To this I wrote in answer: "I am well acquainted with the fact that there are inconsistent lines of holiness drawn up by some people—but you have to deal with the fact that I am now baptized with the Holy

Spirit, and have never formerly experienced it in this way before, and that too after having received the assurance of being cleansed by the 'blood applied.' Now you cannot get beyond that fact. . . . I believe that all who have entered the kingdom have the Spirit. But if we are to judge from their lives and ours, and the results of their words and actions, as well as ours, as to the POWER of the Holy Spirit, we will be obliged to confess that the Spirit has not got much of a chance to assert His Sovereign will in numerous instances. . . . Look at many of our churches today here in this country! (America). I assure you that I have been grieved at the decline of deep spirituality within the church I love. But I thank God for the signs of improvement now perceptible in several circles. . . . We have form and splendid orators, excellent choirs and beautiful churches, wonderful systems for educational and philanthropic development, but the **MASSSES are not being reached**. There are 'revivals' so called, **got up**, that don't revive. They are counterfeits of the real thing, and aim at an increase of membership and the decrease of debt, instead of the sanctification of Christians and the conversion of the world."

In another letter I remarked: It's GROWING BRIGHTER EVERY DAY. The higher we get the purer the atmosphere and the better the view. I hear from Norway that the accounts of God's wonderful dealings with me are bringing the ministers and people on their faces before HIM, seeking more of the FIRE—the wondrous Fire from heaven. Oh, that a WORLD-WIDE REVIVAL, genuine, deep, God-sent, might sweep over the world! And

IT'S COMING

The fires are kindling, ushering in the GLORY OF OUR KING, Hallelujah!

After writing all this I, as above stated, received a still fuller Baptism, with the TONGUES and other outward signs of God's presence accompanying it. The answers my friend the bishop gave, illustrate in a way what kind of a reception this Pentecostal Blessing would meet with in many quarters, and I quote them especially on that account. As stated, all my plans with "Haakons-borgen" burst like a balloon, and after many blessed meetings in New York, I returned to Norway.

I may quote here some statements in my Day Journal again (I had just had a conversation with another bishop). It seemed that he and Brother _____ "were not a little excited as to my experience of tongues, and I wonder if they did not think it expedient to get me off home as soon as possible—perhaps they thought I was under some unhealthy influence—be that as it may, I must be guided by the Holy Spirit!

The papers had already begun to attack our meetings. The first attack was in the "New York American," with a wild, grotesque sketch as a heading.

One thing I notice in my Day Journal after receiving the Tongues, which may be of some significance to many: "At a meeting I attended Monday evening, a strange spirit crept in during the testimony of some. It was in opposition to the Spirit God gave me. I cannot agree with the fleshly noise some make and the wild jumps as on a playground. I rejoice and can shout my 'Hallelujah!' with the rejoicing souls of Zion, but need not work side by side with those who allow the flesh to dominate instead of the SPIRIT."

I think that this view has guided me ever since, and although I have often noticed scenes where the flesh has been at work, I have tried to regulate and guide the work along sane and spiritual lines. Of course

there may be special cases—such as David's dancing before the Lord—but there is a difference anyhow, and the spiritual mind will be able to perceive if GOD IS IN IT OR NO.

I left New York December 8, 1906, and trust I was used of God before leaving to kindle the Pentecostal flame in several hearts. It seemed to me that God had called me, for a season at any rate, to travel around the world and kindle this holy fire wherever I went.

On my way across to Europe I had meetings on board in the midst of all the swearing, cursing, drinking and card-playing crowd on board, and God blest His Word. On reaching home the FIRE began to fall immediately. On December 29, I made this entry in my Day Journal: "A great outpouring of God's Holy Spirit is taking place. Ten have now received their Pentecost."

Thus the work began in Norway. I still continued to edit the "BYPOSTEN," the paper that represented "The Christiania City Mission." A regular account of the revival appeared there. Later on this paper received the name of "KORSETS SEIR" (The Victory of the Cross), which it still has, and I am still editor. Now it stands as the leading Pentecostal paper in Norway. There are other papers as well, but we have held to Pentecostal lines continually.

In my Day Journal (Jan. 7, 1907), I wrote as follows: "Over twenty have now received their Pentecost. God be praised! The papers are stirred up, some against, but others are very civil and merely state facts as they are. Crowds throng the places where meetings are held. Souls are being saved and God's name is honored. Hallelujah!"

THE REVIVAL FIRE IN NORWAY

The precious Fire took hold of all classes of people, and the glorious Pentecostal Revival had really commenced in real earnest in OLD NORWAY—and I may truly say: IT CONTINUES TO THIS DAY! It may not always be burning quite as brightly everywhere as at first, and as it ought to now, but the PENTECOSTAL MOVEMENT has been constantly moving deeper, and has a firmer hold on the people today than ever before. But let me return to my Day Journal. On March 27, 1907, I wrote as follows: "The papers, religious and secular, have been kept busy. The Movement has met great opposition, but it proceeds victoriously nevertheless, for GOD is in it. Hallelujah! The Swedish, Danish, Finish, American, German and English papers are writing up the matter, and now I believe my prayers on that wonderful night in New York are going to be heard. This Revival is going to sweep ALL OVER EUROPE. Glory to God!

"How many meetings I have had I cannot say. I have two, sometimes three, a day, and the meetings last four or five hours, or more, at times, and the work is spreading all over the country. There is no retreat to be sounded, no backing out of this, and I don't wish to—GOD is my joy and strength eternally. Hallelujah!"

It must be remembered that several of these meetings were PRAYER-MEETINGS, where seekers sought and prayed for Pentecost. During our regular work today, in our new hall "FILADELFA," we have preaching services four times during the week, besides the general meeting of the church every Monday, our Sunday-school work, missionary meetings and prayer-meetings, as well as other meetings in connection with the Movement.

(To Be Continued)

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RAISING THE DAUGHTER OF JAIRUS

What a momentous moment it was when the ruler Jairus fell at the feet of Jesus and besought Him greatly, saying, "My little daughter lieth at the point of death; I pray thee, come and lay thy hands on her; and she shall live." Some of the leading characteristics of this prayer are its earnestness, directness, and faith. Jairus was definite. His soul was involved in one consuming object. Unless Jesus responded to his cry his little daughter must die. But with his earnestness there was faith, "Lay thy hands upon her, and she shall live."

There is too much indefiniteness in prayer: too few are able to confine themselves to any given object. And is there not a cause? The secret is, there is not sufficient earnestness. Too much prayerlessness and unconcern are back of most of the vagueness and the lack of earnest intercession. And is there no way out of this indefinite place? Indeed there is. God may have to lay His hand heavily on some to awaken them, but to the many, let it be hoped, such need not be done.

The very fact of prayer increases prayer. Abraham started out with the angels who were going to Sodom. There was communion, then it was revealed to him that Sodom was to be destroyed, and communion deepened into intercession. Jacob, having been commanded of the Lord to leave Padan-aram and return to Canaan, knew he must meet his offended brother Esau, and began to pray against the threatened danger. But as he drew nearer the place of meeting, his earnestness increased until, finally, we find him at grips with the Almighty and saying, "I will not let thee go except thou bless me." He began to pray and earnestness increased, and with it definiteness, and the result was a commanding faith and, thank God, an answer.

Elijah prayed for rain. He had but to speak and the fire had fallen at Carmel. Perhaps he felt no more would be required of him now and he sends his servant to look toward the sea for evidences of the coming showers. But the answer did not come. Earnestness increased, and with it definiteness too. He put his head between his knees and besought Jehovah to answer. With increasing fervency, and faith, he prayed until, at the seventh time, his servant said, "Behold, there ariseth a little cloud out of the sea, like a man's hand." The prophet had prayed through, and in that cloud he saw an abundance of rain. And is not he given to us as an encouragement to earnest prayer? "Elias was a man subject to like passions as we are, and he prayed . . . and the heavens gave forth rain."

It is the effectual fervent prayer that availeth much. But earnestness alone will not do, there must be faith. Jesus could not resist the beseeching prayer of Jairus but, "went with him," neither will He resist our earnest petitions when breathed in faith. But as Jesus and Jairus went along toward the home where the suffering daughter lay, followed by the throng which ever followed Jesus, suddenly all was delayed. Each moment meant worlds to the father of the dying child. At best, to him, their pace was none too swift, but now to have all come to a sudden stop while Jesus began to interrogate, "Who touched me?" Why should an interruption be just then when the matter involved was so critical and of such overwhelming importance? The delay seemed but disastrous.

But this delay, like many of the seeming delays of Jesus, had in it a good purpose. The human becomes eager and anxious in its earnestness, and would hasten the Lord, but He knows best. It is not anxiety that He honors, but a steady, persistent trust. We sometimes confuse eagerness with faith and think that which should be done must be done at once. The Lord is always calm. He has time for us and time for others, too, and often has to teach us that our restless energy is not faith, neither is it the will of God. Moses was anxious at the Red Sea. Were there not more than a million lives bottled up before the oncoming hosts of Pharaoh? But the Lord said unto him, "Wherefore criest thou unto me? Speak to the children of Israel that they go forward."

It was a weary and wasted woman that day who pressed her way through the throng, saying within herself, "If I may but touch his clothes, I shall be whole." She was not so demonstrative as was the ruler Jairus. We have no record that she prostrated herself beseechingly, but rather, she came as did Hannah of old when she sought the birth of Samuel, in the bosom of quietness, but her inner soul possessed all the powers that had moved the Lord to attend the prayer of Jairus. She was earnest, direct, and she believed. It is not in noise and nervous rantings. To some of us these may be needful, according to our different constitutions, but though we make never-so-much fuss, unless the heart takes hold on God, the end is only emptiness. Jesus took time to heal this woman and then had time for the Ruler's house. Always on time, but never in a hurry, the things which seem to delay do not cause Him to forget.

Clinging close to the side of Jesus, Jairus moved with a trusting heart, only to be told by certain who came from his house, "Thy daughter is dead: why troublest thou the Master any further?" His faith was tried, no doubt about it; a shock had come he had not expected. The Saviour had encouraged him to trust for a full deliverance and now he was told his daughter was dead. Had the delay on the way proved really fatal? Jesus knew the overwhelmed soul—he knows our frame and what we can stand—and turning to him, kindly said, "Be not afraid, only believe." He had trusted until now, he should believe a little longer.

Pressing back the clamorous ones gathered in confusion, and expelling those who sneered in unbelief, Jesus took with Him Peter, James, and John, with the believing father and mother, and entered the chamber of death. Taking the child by the hand he said, "Talitha Cumi," "Damsel, I say unto thee, Arise," and straightway the damsel arose. Thus we find that, although at times there seems delay, His delays are not denials. So let us pray on. Our High Priest sits in the glorious heavens, and in the sanctuary above are golden vials being filled with sweet odors, the earnest prayers of believing souls.—Ernest S. Williams.

EARTH'S SUPREMEST NEED—THE CHRIST OF CALVARY

1. A COMMUNITY'S NEED. "During January I ate three meals on only one day—many days only one meal. Tell me, brethren, will God hear and answer the prayers of a broken-hearted pastor who fasts and weeps and cries to God by the hour for his flock and his neighbors?" Thus wrote an Indiana pastor March 26, 1925. That community's need—EVERY community's need—is the CHRIST OF CALVARY! Will God answer? **Luke 18:7.**

2. A STATE'S NEED. Said a Wisconsin Superior Court judge recently: "The situation is mighty serious when taxis are called to men's rooming houses in our University district at 2 o'clock in the morning, and drunken or exhausted girls, wrapped in blankets, are carried out and driven to their homes." But no more serious in Wisconsin than in YOUR state. EVERY state's need is the CHRIST OF CALVARY! **Rom. 1:24-32.**

3. A NATION'S NEED. Says the Christian Business Men's League of Philadelphia: "Throughout the land there is a mighty sweep of lawlessness, crime, immorality, contempt of authority and law, and greed, while a spirit of apathy, of worldliness and creeping paralysis is settling down upon the Church. A REAL HOLY GHOST REVIVAL IS GOD'S ONE AND ONLY REMEDY." In other words the nation's need, and EVERY nation's need, is the CHRIST OF CALVARY! "Oh that Thou wouldest rend the heavens, that Thou wouldest come down!" **Isa. 64:1.**

4. THE WORLD'S NEED. A Presbyterian missionary (Dr. Frederick G. Coan) was preaching to an eager audience in Persia. At length he said he was tired and must stop. "Tired?" came the quick reply, "Are YOU more TIRED than WE are HUNGRY?" And he went on until exhausted. "The whole of Persia is opening wide to the gospel," declares Dr. Coan. Likewise EVERY nation. "Give YE THEM TO EAT." Persia's need, and the WORLD'S need, is the CHRIST OF CALVARY! **Mark 16:15; Acts 17:30; 2 Peter 3:9.**

5. "MY GOD SHALL SUPPLY"—In the past, HE "FAILED NOT" (Joshua 21:45). "During the revival of 1857," says Jonathan Goforth, "no building in America could be found large enough to hold all those who were pressed by the Spirit to pray, AND 50,000 A WEEK WERE POURING INTO THE KINGDOM OF GOD." "Pressed by the Spirit TO PRAY!" Ah, it was TEARS that broke the Church's drought in 1857! When saints WEPT, the heavens were opened, and sinners were swept by multitudes to the Cross. **2 Chron. 6:26-31; Psa. 126:6.**

6. "MY GOD SHALL SUPPLY"—In the present, "HE FAILETH NOT" (Zeph. 3:5). He is moving the nation to prayer. Tears will break the present drought. Through the "Christian Herald" of New York, and other papers, millions are being called to intercession. Is America soon to be on its knees, with its "surging, sobbing, praying multitudes" (D. M. Pantton) repenting in sackcloth and ashes? Would that it might be so! Ah, that would be eloquence indeed, piercing to the throne-room of God, averting impending judgment and calling down torrential blessing! **2 Chron. 7:14.**

7. "MY GOD SHALL SUPPLY"—In the future, "I WILL NOT FAIL THEE" (Josh. 1:5). But the Church must pay the price of united prayer. Therefore—"THREE DAYS OF PRAYER"—July 2 to 4—"with now and then an old hymn," says the editor of the "Christian Herald." "Prayer and nothing but

prayer. Prayer and no gorging and expensive 'eats.' Prayer and no chairman to introduce 'speakers.' We have had enough conventions to hear men talk. LET US HAVE A CONVENTION TO HEAR GOD SPEAK TO US." Yea, not one only, BUT TEN THOUSAND—**July 2 to 4**—in every city and community throughout the world, WHEREVER THERE ARE BELIEVERS. **Matt. 18:19, 20; Heb. 10:19-25.**

The Church began with one hundred and twenty "able to keep rank," but David had A THOUSAND TIMES THIS NUMBER "that could keep rank" (1 Chron. 12:37). Oh for such a Church today—Calvary-cleansed, Spirit-endued, armor-clothed—"not of double heart" (1 Chron. 12:33), but moving forward AS ONE MAN, "with the Cross of Jesus going on before"! EARTH'S SUPREMEST NEED IS THE CHRIST OF CALVARY!

PRAY FOR REVIVAL!

A SICK WORLD

The world is sick and exceedingly disordered. Its debility is evident and for this debilitation man has no medicine or surgery. The world is filled with anger and anguish, brutality and bestiality, with clashing and cursing, with doubt, despair and death, with faithlessness and ferocity, with godlessness and guilt, with the horrible and the harrowing, and with iniquity and intrigue. This world is filled with a joyless multitude rapidly moving to judgment. Everywhere we read of killings and kidnappings, of lust and licentiousness, of murder and maligning, of nights of crime and days of debauching. Order has given away to disorder and pleasure and pain and pang clutch at every life. Quarrelling among men and rebellion and resistance of all law, is seen in its lawless manifestation. Sorrow, suffering and sin abound. Tragedy with its tears, and terror is on every hand. Ungodliness stalks about and stares in the open without shame. War and wickedness have made a generation wild. To read the morning paper is the evidence of the truthfulness of these words. One almost fears to look upon the headlines. Again and again we hear the words, "What is this world coming to?" It is easy to answer the question, for the world is approaching the end of an age—it is coming to a crisis and just beyond this crisis is CHRIST! This is the simple solution of it all. What wonderful days are just ahead of us, and what **woeful days also!** When the watchmen on the walls of the city are asked about the morning, they are obliged to say, "The morning cometh" and "also the night." When you look upon the world from the open window of the present turn also your eye to the open window in the heaven. It will bring cheer for we are certain that help is near. God speed the day when the sick world is well. The world needs an absent Physician! **He alone can handle the case.**—The Wonderful Word.

"I AM THE BREAD OF LIFE"

(Continued from Front Page)

angels never went on short rations, even the fallen angels never complained of the scarcity of the heavenly manna. Neither is there a scarcity of the True Manna.

In my Father's house there is "Bread enough and to spare." The many mansions are well supplied with the Bread of life. Meanwhile the tabernacles of clay get a good supply. The saint has a higher fare, a richer bread than the angels, and it endures forever. Amen.

"I Am the Lord That Healeth Thee"

"THEN SHALL THE LAME MAN LEAP AS AN HART"

(Isaiah 35:6)

I feel led to give my testimony, but where to begin baffles me. It is like a dream that I have spent the last 23 years in Africa among all classes of people, creeds, and color. My calling is that of a watchmaker and jeweler, etc., but I find that my time is occupied in repairing heart springs (or rather in pointing to Him who is able and ready to do this), more than watch-springs. I'm called all over South Africa to tell the wonderful story of Jesus, the Healer.

When a lad of 7 years, I got hit on the forehead with a piece of iron from a catapult. I was under doctors for 16 years. The bone became diseased, and they wanted to operate and put in a plate. It would gather and discharge every month, and was so bad that the wool would be pushed out of the ear. Oh those days of agony, when the pain was unbearable! In 1905 I had the tendons severed on the right hand at the wrist. At the same time we lost our first little sonnie.

After struggling for years, hoping against hope, I left Capetown, and came to Johannesburg, and got a billet on the Gold Plates, with just a little wage, because I could not use the hand. It was more to report the machinery and look after the gold. I received 5s. (\$1.25) per day for a day of 12 hours. The Village Main Reef Co. at that time was making \$225,000 to \$235,000 per month profit.

After a few months the machinery broke, and fell upon me, crushed my body badly, and broke the left leg in two pieces. The doctors termed it, "A compound fracture," and for 9 months I was laid in a hospital.

In 1908 two American brothers were holding meetings at 88 Bree Street, Johannesburg. I heard of the same, and the doctors had announced me to be a cripple for life. I was paid one hundred and fifty pounds (\$750) compensation. I walked at this time on crutches, and went in and out of the meetings grumbling and complaining of my lot. I saw deaf, dumb, blind, in fact all kinds of miracles wrought and sicknesses healed in front of the people. Oh what a scene! But it seemed as if heaven and hell were together, because at the back of the hall men and dogs were fighting, while at the front these wonderful signs were taking place. I shall never be able to describe those awful but solemn scenes. At last, in my despair, I said: "Sink or swim, I'm trying this." But the enemy was at work and as I arose to go I heard, "What if nothing happens? your friends will laugh at you." But I seemed to wrench myself away from my seat and went forward, and hands were laid upon me in

the name of Jesus. Instantly I was healed, and that in front of 1400 to 1600 people. Everyone seemed carried away in joining with me in a shout of praise to God. I ran home without my crutches.

My dear wife was working all day to keep the wolf from the door. When I came in, I forgot myself, and ran in the room, exclaiming: "What about doctors and nurses now?" my wife being a nurse. And when she could recover her balance she jumped out of bed, for it was 10:30 p. m., and threw her arms around my neck, and said: "Charlie, what is the matter?" Then as I had the fire in my soul, I began to demonstrate: "I'm healed! healed!" Oh what rapture! But the hand was forgotten.

Next morning I was testing the leg, and Tilie, my wife, said: "Don't doubt, Charlie, you were healed." Then I fell down and cried in my soul: "O God, take this unbelief out of me," but no words could I utter, I could only groan. My right hand shot up in the air and began to grip where I was, and I was healed without anyone to pray for me.

How shall I explain this? I laughed and cried, and shouted, and danced with joy, until really I thought I would lose my reason. A few weeks after, I was blessed with the Baptism in the Holy Spirit and sang for two hours in other tongues. The enemy said: "You will never get your language back again." I answered: "I don't care if it is so." Just then I began to sing in English the words of Isaiah 12:1-6. Since those days God has wrought wonders all over Africa. I am longing that all the world should taste and see the riches of His grace.—Charles Heatley, 323 Fox St., Jeppe, Johannesburg, South Africa.

HEALED OF VARICOSE VEINS

About a year ago I was suffering terribly with varicose veins; had no rest day or night as the pain was so severe. I could hardly take a step. But I was trusting the Lord Jesus and had not taken a drop of medicine for a year. I had given myself into the hands of the Lord and was bound to trust Him, let come what would. Somehow I could not get relief, but I kept praying. One night my husband was undressing my feet and my limbs were swollen from the ankles to the knees and were as angry and red as blood. And such pain! I said to my husband, "Bring me the olive oil." We anointed my limbs and prayed, and God healed me. It is wonderful how my limbs have stayed healed, for I am on my feet so much and I am so heavy—weigh over two hundred pounds. But Jesus knows how to take care of us, soul and body. Anyone who wants to write to me can reach me at 141 W. St., South, Hillside, Mich.—Mrs. O. C. Blackford.

HEALED BY THE LORD

In December 1919 I took a severe cold and in January 1920 a bunch formed in the throat about the size of a hazel nut, and became yellow looking as though it were filled with pus. I was prayed for several times but it still remained. Different ones saw it and said I was running a great risk in not having a doctor examine it, but I said I had committed it to God and I would leave it with Him.

The following December (11 months later) I was prayed for again and about ten days after being prayed for I had some canker sores in my mouth, and was looking at them and I thought then that the Lord was going to leave that bunch in my throat to test me. The next morning I looked at the canker sores again and to my surprise that bunch was completely gone—no trace of it.

I knelt down to praise God and return thanks to Him for it, but while praising God and rejoicing over it, the suggestion came from the enemy, "That bunch will come back again," but no sooner had that suggestion come, than this verse followed, "Affliction shall not rise the second time, the Lord will make an utter end."

I did not know whether that was Scripture or not. I did not remember having read it, but I took the concordance and found it, as it was given me, in Nahum 1:9. I hurled that at the enemy and he left me and I want to say for the glory of God, the bunch has never returned. To Him be all the glory and praise.—Mrs. Carrie E. Wetmore, Pardeeville, Wis.

HEALED OF HEART AND MIND TROUBLE

In October 1924 I was taken seriously ill and called a good physician, who said I had very serious heart trouble. He gave me one dose of medicine and left a prescription at the drug store to be filled at once. But I saw that I was getting rapidly worse. Instead of sending for the medicine, I sent for my mother and a sister (the only baptized saints near us). They came and prayed for me and God wonderfully healed and saved me, and the next night He baptized me in the Spirit. A short time afterwards the enemy afflicted my mind, so that I was unable to read. My sister requested prayer for me at the Gospel Publishing House. One day I had almost given up in despair. The Lord spoke to me and I began to pray, and in a few minutes was much better and able to sleep for the first time within 48 hours. I was greatly strengthened, the power of God fell and healed me. Three days later, a letter from Brother J. R. Evans said that special prayer had been made for me. He sent an anointed handkerchief which I wore. I continued to grow stronger. After 3 days everything became clear and bright to me and I realized for the first time that I had been nearly blind. He has healed my children several times. Since my healing my sister has been saved and baptized in the Spirit. We have no pastor in this place but are holding on in prayer, trusting the Lord will send us some one.—Mrs. J. L. Upton, Yazo City, Miss., R. F. D. 2.

The Conversion of a Professional Wrestler

By George Kasparian

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23.) "Therefore if any man be in Christ he is a new creature; old things are passed away; behold all things are become new." (2 Cor. 5:17.)

"Ye must be born again." (John 3:7.)

I was brought up in a Christian home, and taught to worship the true God, and to attend church services regularly. My parents always prayed for my salvation, and the Lord had His hand on me, although I did not realize it.

In many small ways I was trapped by Satan. I first started by playing marbles for "keeps," then for money, until soon I became a professional gambler. In my first memories I had great delight in performing for the entertainment of others, giving shows for the purpose of amusing the children in the neighborhood. The desire to perform was a part of me. I commenced, at the age of nine, to take an active part in public carnivals; then as time passed, I had charge of "wheels of fortune" and other things used in getting people's money in deceitful ways. This caused many people to lose their hard-earned money. Every step I took was leading me downward, although I was not conscious of it at the time. I thought I was a devout Christian.

During this time I was becoming a professional wrestler also. When I was quite young, older professionals took a great interest in me, encouraging me to make wrestling my profession, and this I planned to do. I entered into it and was very successful, winning many matches. Then I desired to be a teacher of physical culture, and was soon in touch with many Y. M. C. A. instructors. These instructors would frequently ask, "Are you a Christian?" to which I would reply, "Yes." All this time my parents were pleading with me to leave the wrestling ring; but I would reply that I preferred to die in the ring rather than to give it up. I did not want to lose the applause of the people.

One Halloween night I went to a religious tent meeting for the purpose of disturbing the service; but after hearing the preaching of God's Word in that meeting, I was convinced that I had not been a Christian, and desired to give my heart to the Lord; but because of fear I did not do so. After rejecting the Lord at this time, everything that I put my hand to went against me, until I was very much discouraged.

Then Sister McPherson started a series of meetings in Fresno Auditorium, where I had wrestled many times. I attended the first evening service, but being under such deep conviction, I asked my uncle to leave the building with me. A few days later, on January 14, 1922, I felt drawn to attend another of those

services. When the altar call was made, I was impelled to raise my hand, and then went forward to the altar, where I found Jesus Christ as my personal Saviour, and was born of His Spirit, thus becoming a child of God. "But as many as received Him, to them gave He power to become the Sons of God, even to them that believe on His name" (John 1:12).

Immediately after the light of God came into my heart I knew it was not God's will for me to continue to wrestle and to do many other sinful things that I had been in the habit of doing. By His power He set me free from it all and made me to walk in newness of life.

After entering into this new life I wanted to know more about the Lord Jesus who had redeemed me, and I was anxious to receive all that He had for me. I soon learned that the Baptism in the Holy Spirit was for me, and prayed to God for it, that I might be better fitted to serve Him. On February 4, 1922, He baptized me in the Holy Spirit and fire according to Acts 2:4, "And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." Being thus filled with the Holy Spirit, I am now anxious to give my powers for God, and I can no longer partake of the things I once enjoyed. The Lord has given me something far better in place of them. "Therefore, if any man be in Christ he is a new creature; old things are passed away; behold, all things are become new" (2 Cor. 5:17).

Now my desire is to do His will and serve Him always, by pointing others to Him, knowing, "He is able to save them to the uttermost that come unto God by Him" (Heb. 7:25). He can break every habit which binds you, and set you free. "If the Son therefore shall make you free, ye shall be free indeed" (John 8:36). My prayer goes with this testimony, that all who read it will receive Jesus, the Light of the world, and be made free.

Glad Tidings Bible School,
1536 Ellis Street, San Francisco, Calif.

THE POWER OF ROME

Since the world-war, the Roman Catholic church has made rapid strides toward regaining "Temporal" power over the nations. The following from the Pope's "Secretary of State" shows how swift has been the rise of Roman Catholicism back to world power:

There are 300,000,000 Roman Catholics in the world. The great war obliterated, without the lifting of a finger by the Pope, the three principal enemies of the Roman faith—the Kaiser, the Czar and the Sultan. Today, ten years after the commencement of the war, there are more than twice as many foreign states which maintain formal diplomatic relations with

the Holy See as there were before the war. In 1914, only eleven states had envoys at the Vatican. Today twenty-four are thus represented. There will shortly be three more.

All this goes to show that the day is not far distant when Rome, allied with apostate Protestantism, as the "Scarlet Woman" of Revelation, will domineer the nations of the world.—Selected.

SALVATION

By R. C. Opie

Salvation is a very precious word. I know of no other to take its place. We see the first practical and visible salvation wrought out over 2500 years after God created man. "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more for ever. The Lord shall fight for you, and ye shall hold your peace" (Ex. 14:14, 15).

How beautifully described is God's dealing with the Egyptians who were the enemies of His people. And so God's dealing with our sins, which are our enemies, is much the same. The Egyptians were drowned in the depths of the sea. Their dead carcasses did not float on top of the water, but "the depths have covered them; they sank into the bottom as a stone. They sank as lead in the mighty waters" (Ex. 15:5, 10). And so He tells us in Micah 7:19, "Thou wilt cast all their sins into the depths of the sea." Again He says He will remember them no more.

I once heard of a man who had been gloriously saved and was given to praising God and shouting. He was invited to attend a home one evening where a few neighbors were to meet. The host put the Bible and song books out of sight, and then said, "Surely our brother will not find anything to make him shout tonight." But he had left a history on the table, and the man picked it up and saw the statement that the deepest place in all the sea was seven miles. He shouted, "Glory to God! My old sins are all seven miles under water, and I am under the blood!"

Salvation:

God thought it.
Jesus bought it.
The Holy Spirit wrought it.
Faith brought it.
The devil fought it.
But I've got it.
Hallelujah!

WHY THE JEW WOULDN'T SIGN

A certain fashionable family, whose residence was near a church whose members worshiped God with great enthusiasm, drew up a petition to present to the city council stating that the church was a disturber of the peace. Thinking, of course, that a Jew would be quick to sign it, they took it first to him. But he said, "Gentlemen, I cannot sign it. If I believed, as do these Christians, that my Messiah had come, I would shout it from every housetop and on every street in this city with all the enthusiasm I could command—and nobody could stop me."

YOUNG PEOPLE'S DEPARTMENT

YOUNG PEOPLE'S MEETING

Subject—"Judge Not"

"Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged" (Matt. 7:1,2). None of us like to be criticized. We prefer to have people speak of our virtues rather than our faults. Our Lord has plainly told us if we do not want to be criticized ourselves, we should not criticize others; for with what judgment we judge, we shall be judged. We cannot avoid it. "Whatever a man soweth, that shall he also reap." If we sow criticism, we shall reap criticism. Bishop Whipple once said, "For the last forty years I have been trying to see the features of Jesus Christ in every man that differs from me."

"Let not him that eateth despise him that eateth not; and let not him that eateth not judge him that eateth; for God hath received him. Let us not therefore judge one another any more" (Rom. 14:3,13). In the apostle Paul's day there was difficulty over the eating of meat that had been offered to idols. Some felt it ought not to be eaten because it had been offered to idols. Others felt that idols were nothing at all and they were free to eat the meat. The result was that there was a tendency for those who refrained from eating to criticize those that ate; and those that ate were inclined to despise those who could not see the light as they saw it. In our day we are more apt to differ over the matter of personal appearance, amusements, the use of money, etc. Whatever may be the thing over which we differ, let us heed the warning given above, "Let us not therefore judge one another any more."

"Judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God" (1 Cor. 4:5). The Bible tells us that the Father has committed all judgment unto the Son. But the Lord is not sitting in judgment on us now; He is loving us and pouring out His grace upon us. He is not looking so much at our faults as at the image of Himself that is being formed in us. In spite of all for which He could justly criticize us, He says, "Thou art all fair, my love."

A lady paid an early morning visit to a neighbor and was ushered into a rather untidy room. The hostess began to apologize for the looks of the room, but the lady said, "I have eyes for nothing but these lovely roses," pointing to a large bouquet on the table. The soul that is beautiful finds all that is best and most worthy of praise in the people round about.

"Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up; for God is able to make him stand" (Rom. 14:4). Once a person yields his

life to the Lord, from that moment forward Jesus is his Lord and Master, and he becomes the servant of Jesus. Why then should we criticize that person? He does not have to answer to us for what he does; he answers to his Master, the Lord Jesus.

A very godly man once asked a few of his friends to make a covenant with him, that, by the help of the Lord, they would not criticize any child of God, either in **thought, word or deed**. One of the number was a young girl, who prayerfully made the covenant and then daily looked to the Lord for strength to keep it. After she had been living it out for several months, she was suddenly asked one Sunday night to lead the Young People's meeting. The leader of the meeting had failed to be present, and there seemed to be no one else to lead. As she stood up to take the meeting she remembered what she had been learning the past few months about not criticizing others, and being unprepared on the regular topic, she talked along this line.

At the close of the talk, almost all the young people present covenanted with her that they too would look to the Lord for strength to criticize no child of God, either in thought, word, or deed. It happened that a young girl was present that night who had never responded to any religious appeal. She was loud and boisterous, often talking out loud during the church services, and was indeed the object of much criticism. From that night her attitude changed. Criticism had brought out the worst that was in her; but the feeling that she no longer would be criticized changed her completely. Before many weeks she yielded to the Lord, and is now a devoted follower of Jesus.

"Speak not evil of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law" (James 4:11). The story is told of a Persian youth who was devoutly religious and who used to rise in the night to watch and pray and read the Koran. One night while he was reading, his father awoke. The boy said to him, "Behold, thy other children are lost in irreligious slumber while I alone awake to praise God." The father, who was a man of practical virtue, said, "Son, it is better to sleep than to awake to remark the faults of thy brothers!"

The Holy Spirit will not work in an atmosphere of criticism. D. L. Moody wrote, "Supposing that on the day of Pentecost the apostles had been criticizing Peter, do you think the Holy Spirit would have worked so marvelously? Imagine John whispering to James, 'It doesn't seem to me that Peter is quite himself;' and James replying, 'I am disappointed myself. This is a representative audience, and he lacks polish and finish.' Suppose Andrew had turned to Matthew and said, 'Really that is too bad for Peter to be so harsh

on the Pharisees and rulers. There are so many other things upon which we can agree, I do wish he would avoid that subject.' If that had been the attitude of the apostles, do you think there would have been many conversions?"

It is not for us to criticize and accuse our brothers. In Jude 9 we read that the archangel Michael dared not accuse even Satan. Satan is called the "accuser of the brethren." Let us not help him in his work.

"What is that to thee? follow thou me" (John 21:22). The faults of other Christians are not our business. It is for us to follow the Lord as He leads us. He may be leading them differently; and what we think is a fault may be only different leading.

Two families lived in the same town, the one was rich and the other poor. The rich family was famous for its unhappiness, while the poor one was known to be contented. One day the rich man said to his poor friend, "Your family is affectionate and contented while mine is quarrelsome and unhappy. How is it?" The reply was, "Perhaps it is because you are all such good people at your house. At my house we are a faulty lot, and we know it. If I am sitting on the rug and someone passing by upsets my teacup, spilling my tea, I immediately cry, 'Excuse me. Very stupid of me to leave my teacup there for people to stumble over. Serves me right.' But she replies, 'What a blunderbuss I am! Always making trouble.' You see we are a faulty lot, and we know it so well there is no chance for quarrelling."

"Ah!" said the rich man slowly, "I see it all. I should have said, 'Stupid, what are you up to now?' And she would have muttered, 'A lazy man has no business to spread himself all over the room.' I guess you are right; we are all too good—or we think we are."

Some one has said, "When criticism comes in at one door, love and unity go out the other door."

"Just stand aside, and watch yourself go by;
Think of yourself as 'he' instead of 'I.'
Pick flaws, find fault, forget the man is you,
And strive to make your estimate ring true.
The faults of others then will dwarf and shrink.
Love's chain grows stronger by one mighty link,
When you with 'he' as substitute for 'I,'
Have stood aside, and watched yourself go by."

—Sister Beulah.

POOR FOOD — AND PURE FOOD

Did you ever notice what the unconverted man lives on? In Hosea he feeds on the East wind; not very satisfying. In Proverbs he feeds on foolishness; not very substantial. In Luke 15 he feeds on husks, and in Isaiah 44, on ashes. Come and partake of the Bread of Life, O sinner.—The Record of Christian Work.

Boast not thyself of tomorrow; for thou knowest not what a day may bring forth (Prov. 27:1).

THE CHILDREN'S CORNER

FOR LOVE'S SWEET SAKE

"Will He know I love Him as the Americans do?"

She was an ordinary woman of the city of Seoul, of the little land called Korea; brown-faced, rather careworn, but peaceful. She had been employed as Bible-woman for some years, by the missionaries, at the salary of three dollars and a half a month, when this incident happened.

The missionary had said: "We'll go down in the district for a ten day's visit to the people."

"It will be well," was the answer, and three days before this they had started. A pony with a food-box containing the missionary's food—all kinds of canned goods from America—strapped on one side of his saddle, her cot and bedding on the other, went before them. The pony was alternately pulled, coaxed, or flogged by his leader, a Korean young man with his hair still in a plait down his back, for alas! he was about eighteen years of age and still unmarried.

Behind the pony came a Korean chair, a framework structure carried by two Korean men, on the floor of which the missionary sat and rode when the Biblewoman did not ride. They had traveled thus many miles, a different village containing a Christian community being their stopping place each night. There they had preached the Word until late hours of the night to crowds of waiting women. Some eager to hear, others merely curious, but all attentive.

And now the third day had come. The morning greeting of their hostess had been, "It is altogether difficult work, but the chairs and chairmen are today in this village altogether lacking." Alas! all too true, but the missionary, refusing all invitations to tarry one more day until a chair and chairmen might return, decided to walk the ten miles to the next meeting place. The Biblewoman with a quiet "It will be well," led the way.

Three miles, four miles—"My! how long the way seems," to the missionary. Six miles, seven miles—the Biblewoman seemed very quiet. Eight miles—suddenly she sank to the ground and big tears rolled down the dark cheeks. The missionary, amazed, exclaimed:

"Why, Ma-de-ah, what is the matter?" The reply was only sobs for a few moments, and then a pathetic voice greeted her as if in apology:

"Nothing, Pou-in (lady), only my feet!" The missionary, whose back was aching, said gently:

"What is the matter with your feet? Let me see them." A moment more and the feet came to view. The missionary's heart sank. Blistered on the first day, blistered the second day, and on this, the third day, ulcerated and swollen! In horror the missionary said:

"Ma-de-ah, bathe them quickly in this pool of water; why did you not tell me

this morning? You could have remained at the last village today, or until your feet were well. Don't you know that Jesus is not pleased when we try to serve him without a well body? You should not have done this. Oh, why did you not let me know! How can I get you the other two miles?" The tears were choked back as Ma-de-ah caught hold of the pitying hand laid on hers.

"No, no! Pou-in, don't say that Jesus is not pleased. Oh! it was for His sake I came all the weary miles. This morning I wanted to tell you I couldn't go on, but just in time I remembered whom it was for—this traveling—remembered that you do not speak our language well and I was needed." The missionary groaned, knowing that it was true. "I remembered how American people must sacrifice like this to send all the money for my salary, and to send you Pou-ins to teach us. I remembered just in time and came on. Pou-in, for Jesus' sake I am willing to suffer this way, but do you think I shall ever suffer as much as you Americans do for Him? Will He know that I love Him as much as your people do?"

The Pou-in turned away and thought of her American people. Something seemed to choke her. She gulped it down and said: "Yes, I think He will, but never mind about the American people; you must not do this again. Jesus wants well bodies to serve Him. How shall I get you to the village!"

Those cool waters must have helped, for the three dollar-and-a-half-a-month Biblewoman said: "Let's sing, 'Onward Christian Soldiers!'" They did, although the Pou-in's voice was shaky: the thing in her throat would not go down. At the last verse the woman tried to rise, but could not stand.

"Don't worry, Pou-in," she said; "I know a stronger hymn than that, 'Soldiers of Christ, Arise!'" It was sung, and at the last verse, Ma-de-ah was on her feet. The two miles were plodded over, the crowds of people were met. A meeting was held late, for the people would not leave, and Ma-de-ah, smiling faintly as they put poultices upon those brave feet, said:

"Don't worry, Pou-in, it's all right for Jesus' sake. He'll know that I love like the Americans, will He not?"

What is your answer to her question? Does Jesus think she loves Him as we do? Are her sacrifices equal to ours, for His dear sake? Nay rather, are ours equal to hers?—Minerva L. Guthapfel in Tract.

A TRUE INCIDENT

One time in Montreal I met a French Canadian colporteur, whose work for Christ lay in the Canton Chambly. He wrote me a letter telling me the Lord laid it on his heart to write me regarding a load of financial difficulty resting upon

him, greatly hindering his work. He asked me to send him one hundred dollars, which would relieve him of his burden. It seemed a ridiculous letter to come from a stranger to me, whose moneyed influence was nil; but, strange to say, it did not appear ridiculous to me—quite the contrary. I simply took Hezekiah's plan—I "spread the letter before the Lord." A very singular impression took possession of me, I felt inclined to go and ask a gentleman with whom I had a bowing acquaintance for the amount. I did not even know where the gentleman lived; but I had no doubt whatever that the impression was of the Lord, and my heart was full of joyful anticipation. When I came down to supper I told my wife. She looked at me anxiously and said, "I think you must be going off your head. The idea! to ask a gentleman you don't know—ignorant even of where he lives—for a hundred dollars! I think you need what they say Mr. Moody was so richly endowed with—sanctified commonsense. Don't be absurd."

Oh dear, oh dear; all my confidence and trust seemed to slip out at the tips of my fingers, for, judging by sight, I felt she was altogether right; so I returned upstairs and shut the door, and dropping on my knees, said, "Lord, give me a word to rest my faith on if this matter is of Thee." I opened at Mark 16:14, "He upbraided them with their unbelief and hardness of heart because they believed not." That was enough, and I felt inclined, but dared not to put Psalm 47:1 in force, "O clap your hands, all ye people; shout unto God with the voice of triumph." I simply did as recorded in those precious verses in 2 Chron. 32:7, 8, "I rested myself on the words of my King;" then got the city directory to find the gentleman's address, and set out "in full assurance of faith." He was just leaving his house, but turned back. Even then it seemed such a foolish thing to do that I said nothing, but simply handed him the colporteur's letter, which he read, "Ah, I see," he said, "he wants one hundred dollars. I will have great pleasure in giving you a check for that amount." And he did. "Before they call, I will answer; and while they are yet speaking, I will hear" (Isa. 65:24).—J. L. in "Our Faithful God."

DON'T TURN UP THE WICK

A woman speaking in a mission meeting related with satisfaction how she had given some people, in the house where she lived, a piece of her mind because they had done something she considered wrong. When done, the mission superintendent commented, "It is a good thing to let your light shine—but don't turn up the wick!"

—From Cook's Adult Teacher's Monthly.

FUND FOR NEEDY STUDENTS

Brother Frank Boyd, Principal of the Central Bible Institute, reports that he is still lacking a good deal in his fund for needy students and that he will be very grateful to receive further offerings to help worthy young men and women in the school who need assistance at this time.

OUR MISSIONS AND MISSIONARIES

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer. 336 West Pacific St., Springfield, Mo., U. S. A.

SOUTH INDIA

Four o'clock in the morning. Awakened suddenly out of a deep sleep. A strange sound is heard. What is it? Some one hurt? The sound increases. Then suddenly a clear hallelujah bursts forth. Praise the Lord, someone is getting blessed. Others join, and the noise increases. What is it? Only some hungry souls rising early in the morning to pray. The Lord has heard their heart cry. The power falls and souls are getting a blessing. Praise the Lord!

The interest increases. The temptation can no longer be resisted. Others rise to join the Pentecostal ranks of earnest seekers. "And when the day of Pentecost was fully come, they were all of one accord in one place." So were we. The conditions were met. The Holy Spirit came upon them. They were filled. Many were slain by the Lord. This continued from early morn until two o'clock in the afternoon. Several received the Baptism and all were spiritually blessed. At each succeeding morning similar seasons of prayer and praise broke forth until the close of the conference.

In all, over thirty souls were saved and eleven were baptized in the Holy Spirit. Differences were adjusted, barriers broken down and a spirit of unity created that melted all into one body in Christ. At the closing service all testified of the blessings realized and spiritual uplift received. The service will be one long to be remembered because of the love and kindness manifested, the expressions of appreciation given by the native workers, and their willingness to yield so affably to the teaching of the Word. Never have I seen a people that touched my heart as these workers. The service was tender and pathetic in the extreme. I was loth indeed to leave them. They were so appreciative and so willing to learn.

Thus closed one of the most memorable services I have ever witnessed. The spirit of praise to God was profuse, the Lord was magnified in our midst, and late at night with a loving Christian greeting we embraced one another as we parted for a season.

Had I not been pressed so for time I could have had the privilege of having a large conference with five thousand people in attendance. I had an earnest request from a physician to remain for such a gathering. It was with much difficulty that I had to refuse this privilege. Somehow, I have a real love for these people and a deep longing to help them in their desperate need. My heart cries out to God for them. Is there no one who will offer himself a living sacrifice to God for missions in South India,

a field more prolific in results than any other?

The next day I began my journey northward, stopping a day at Madras. Here I found an anxious people, eager to hear again a message from the Word. The Lord is working here through several native workers who are doing the best they know how. A real Pentecostal wave has swept over certain parts of the city. I spoke to an enthusiastic audience which crowded the hall to its capacity. The spirit of the Lord was present in Pentecostal ways with rejoicing in every heart and blessings upon all.

Here, too, they need a strong consecrated spiritual man to guide, instruct, and give fatherly counsel. Is there no one to consecrate his life to this needy work in Madras? Here also is a loving, pathetic people hungry for God. My heart was moved with compassion when I saw them as sheep without a shepherd. I wished I could have remained in Madras and taken up the work there too, so great was the need. But other calls were pressing and I had reluctantly to move on. With tears in my eyes I left for Calcutta and Madhimpur.

Beloved of the Lord, I wish you could see and feel the needs as I do, I am sure you would do more for missions. You would lay aside your grievances and other hindrances, you would all seek the Lord earnestly for a new infilling until unitedly you would get a vision of the awful need and joyfully you would obey the great commission by going "into all the world to disciple all nations." Here the people are eager to know, tired of this vain world, but there is no one saved, baptized and consecrated according to the pattern in the Word to lead them into the joy of Jesus' soon coming.

Saints of God, lay aside your petty dif-

ferences and unite your forces into one mighty missionary army. Why waste our energies, our means, by distorted efforts and disunited forces when the world is dying for want of a little bit of love. Here are fields white unto the harvest, but where are the laborers? Pray, oh pray the Lord of the harvest to send forth laborers into the harvest fields. And not only pray, but give, oh give of your means to send forth the Gospel to these hungry hearts. The need is so great, the labor of love so remunerative, the joy of giving so blessed, that it makes the courts of heaven ring to see the multitudes come to Christ for salvation.

This picture represents some people in South India who walked ten miles to attend the last Sunday's service. At the close of the Sunday night's meeting they are walking back home, ten miles to their work. They get two annas a day, about five cents in American money. I said, "Why don't you stay over till the close of the meeting?" Their answer was, "We can't afford to lose a day's wages." These people are hungry for God. Are you?

—William M. Faux, Missionary Secretary.

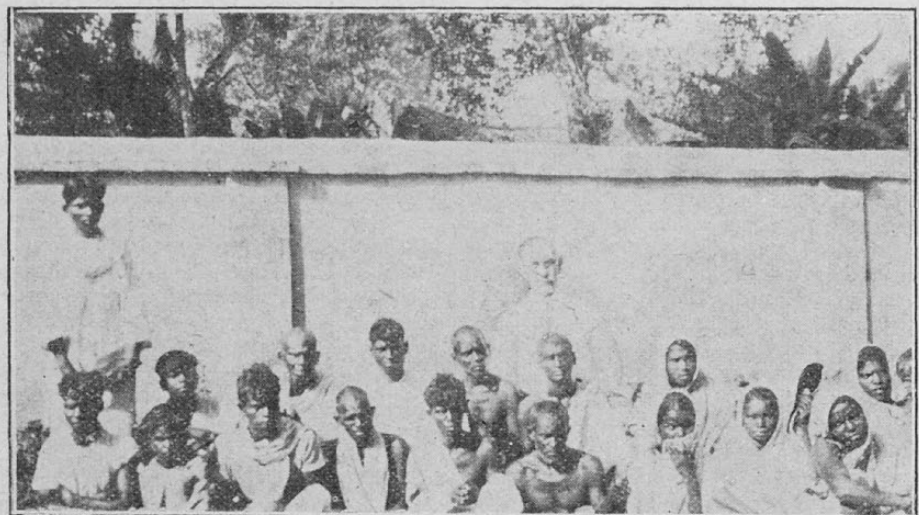
THE LORD BLESSING

Brother Thomas Stoddart writes from Poona, B. P., India, "The work goes on week by week and God is blessing the work of our hands. We baptized a Punjabi convert, Lazarus, two weeks ago. There are more seeking and Paul is a real preacher in this line. The hospital work is going on as usual. Men are getting converted.

"I wish that you would pray with me that someone take up the support of Paul. It would take about \$25 a month. He is a good lad and has done well."

LEAVING CHAPRA

Several of the missionaries are leaving Chapra, India. Sister Sara Coxie is on her way home to America and Miss Personcus has gone to Bara Banki to take over the work while the Aston sisters come home on furlough. Sister Violetta Schoonmaker remains in charge of the Chapra Mission station. She is assisted by Brother K. A. Timrud and wife. Both of the missionaries may be addressed at Chapra, Saran Dist., Bihar, India.



A REVIVAL MEETING IN SOUTH CHINA

Miss Bella Militscher writes from Lo Pau, South China: "We had special meetings in November and part of December, lasting three weeks. God richly blessed and how we praise Him for He is no respecter of persons. Having a series of meetings in China is different than in America. We have so much more to battle against and therefore much prayer is required.

"Before having these meetings we sent word to all our mission stations requesting special prayer and at Lo Pau we, with the workers, had a watchtower every day in the prayer room for one week before. When one left the prayer room, someone else would continue in prayer until their hour was finished, etc. It was so good to go over and find some one calling on God in behalf of the meetings.

"The first meeting began on a Sunday. We had a parade, marching through the streets (as it was Bible Sunday). We had drums beating, some played the cornet, tamborine and cymbals while some carried the American flag, Chinese flag and portions of scripture on paper flags. As we marched we sang different choruses. The crowds came and followed us to the mission. Afterward we had a very good message by Brother Spence. As the meetings continued we felt the presence of God in our midst and so we kept believing and praying for real results. The first Thursday of the meetings was Thanksgiving Day and the Christians were requested to bring a thankoffering to the Lord, bringing in the firstfruits of all their increase during the past year. We never had anything like this before in China but we felt it would glorify God to give Him our firstfruits. I shall never forget the scene in our little chapel as the service began. It all seemed so sacred and we could feel God's approval on us. When the time came for us to bring our gifts, and present them unto the Lord, it gave us and the dear Chinese such joy. We had a large table up in front and each one came bringing their gifts—some brought fish, vegetables, rice, candy, chicken, duck, fruit, prayer mats, brooms, lantern, etc., also was given \$24.60 in cash and five Bibles and five song books were promised. We felt sure God was glorified and our hearts as well as the dear Chinese were filled with joy because of having an opportunity to give unto the Lord.

"As the meetings continued, seekers became more hungry for God. Holy laughter would come upon the seekers and the joy of the Lord was our strength as we tarried in His presence. The first Saturday night of the second week as we tarried in the Lord's presence God wonderfully baptized a little blind girl (who is a Bible woman). She came from another mission station for the purpose of seeking God for her Baptism. The first week of the meetings she came and God began to deal with her and showed her something she had to make right. So she wrote a letter to one of her schoolmates. A few days later she came back to our meetings. That same night she

received her Baptism and had the most wonderful Baptism that we have ever seen in America or China. She spoke in several languages and one of the languages was English. The word she said was 'Worship,' repeating it again and again, then 'His,' 'Daughter,' 'Father' and 'love.' It was so precious. I had never heard anything like it before. It made me feel like getting low at the feet of Jesus.

"A few days later as we had the meeting in our home the Spirit came forth again and she spoke in tongues. It sounded like prophecy, prayer was offered that we might understand what God wanted to say to us, and in a little while she spoke in English and some in the Mandarin dialect which was understood by some in the room. This is what she said. 'Be strong, be strong, I go this way. It won't be long, etc.' She also spoke of our going to Heaven and the coming of antichrist. We felt this was right from the heart of God for us. He is trying to comfort our hearts these days, also this is a warning for us to be strong in Him and the power of His might. I could write much more but time does not permit me at this time. I want to say that another dear sister, one of our Christians, also received the precious Holy Spirit during the meetings and others were very near receiving but did not get through. We covet your prayers that they shall be filled full. Another dear woman from another station was saved and others were stirred to seek God.

"What is needed in this land is much prayer for these Christians to ever hold them up until they are able to stand. I do trust our dear ones in America will pray for us as missionaries, also for the native church. Prayers never die,—real prayer will bring real results. Oh, that God might keep intercession upon His church in America until those who are in distant fields shall feel the effects, and rise to new heights and depths in God, going forth conquering and to conquer. We must have souls and see greater results this new year and we are expecting our dear ones in the homeland to hold us up in daily constant prayer."

NATIVE WORKERS WITHOUT SUPPORT

Brother H. E. Hansen writing from Peking, North China, states that at present he is in a hard place because two of his native workers who have been supported from this country have lost their support. One of these workers was supported by a missionary while he was home on furlough but now that the missionary is returning to the field he can no longer raise the support of the native worker. Another party in the United States was bearing half support for one of the workers and this party lost all their invested capital through failure of a brother in whom he had trusted. So this second native worker is without support also at present. These two native workers have received together about \$22 a month. If someone could take over support or half support of these workers it would be greatly appreciated by Brother Hansen and the Pentecostal body in North China.

MISSIONARY OFFERINGS ON THE MISSION FIELD

From time to time offerings are received by the Missionary Treasurer which have been given by native converts on the various mission fields. The natives have been taught by the missionaries that they should give to help send the Gospel to other lands besides their own and the response to this teaching has been very blessed. Offerings have come from Alaska for Africa, India and China. Offerings have been received from Poland for India and China. Even Africa has contributed and not long ago an offering came from Liberia to be sent to some other mission field. The latest offering is from the native church at Sharanagar Mission, India. This offering amounted to \$13 and is sent to the Treasurer to be forwarded to South China for the work there. It is a great encouragement to us to see this spirit developing among the native converts on the various fields.

VILLAGE WORK NEAR SHANGHAI

Mrs. Mabel Mader writes from Shanghai, China: "The spring is here and it is a nice time for village work. Pray for us that as the seed is sown, souls will turn to God. Brother and Sister Turner believe in the village work and this just suits us. Their missions are among the very poorest. These poor Chinese are so needy that we cannot stop with giving them the Gospel and then say God bless you. This would never turn them to Jesus but a little token of love will go a long way to draw them. They have a free school at Woosung where the very poor can go to learn about Jesus along with their other studies. Sister Alfretha Turner has charge of the school. If you could hear these poor coolie children get up and testify to the saving power of Jesus, you would agree that mission schools certainly pay when they have Spirit-filled teachers.

"We are having very good meetings in our missions and many are finding Jesus as their Saviour. It is truly wonderful what God has done for these people. We can see them growing in God. Do pray for them that they will go all the way.

"Mr. Mader is away on an evangelistic trip in the interior and will be gone about one month. He eats the native food when he goes out on these trips. Please pray for our oldest girl, Pearl, who is very sick. I had the flu three months before she was born and nearly died and she was born with weak lungs. Whenever she gets a cold it goes right to her lungs. Will you not pray that God will heal her?"

SISTER EASTON AT REST

An Associated Press telegram tells of the passing away of Sister Susan C. Easton, of Madhupur, India, one of our General Council missionaries. According to this dispatch, she was stricken with cholera while traveling from Calcutta to Madras. Sister Easton has been laboring in the East since 1885, and has done noble service for God. She was to have returned to America shortly for a furlough.

THE WORK AND WORKERS

GAY HILL, TEXAS.—Brother Will Cunningham reports that they have just emerged from a 2-week revival in which 3 were saved and 4 received the Baptism in the Holy Spirit.

CINCINNATI, OHIO.—Sister Mary Lowe writes that they have just closed one of the most successful meetings ever held here. God poured out His Spirit and gave many souls, healed many, and baptized many. Brother Robt. Benjamin was with them for this meeting.

ST. PAUL, MINN.—Brother Cardiff writes that a 3-week revival closed on April 19 and God blessed in a gracious way. Many from different churches expressed a desire for a deeper experience and the usual prejudice was swept away. The meeting was in charge of Evangelist J. J. Ashcroft and family.

EUGENE, ORE.—Brother R. W. Griffin and wife write that they have been pastoring the work since the 10th of January and some have been saved and received the Baptism (Acts 2:4), and some wonderful healings have been wrought by the power of God. They have bought a church that belonged to the Presbyterians.

ENTERPRISE, ALA.—Pastor G. C. Courtney reports, "I took charge of the work here a few months ago and together with the saints we began to pray for a much needed revival. On the night of April 4 we met for all-night prayer and one lady was saved and filled with the Spirit that night. We continued the revival and a good number have been saved and some have received the Baptism in the Holy Spirit."

COLUMBUS, GA.—Brother E. T. Andrews writes that since Pastor J. M. Graham came to them sixteen months ago they bought a corner lot and built a comfortable church seating 400. They have a membership of 92. Brother James O. Savell just closed a revival there in which the Lord gave many souls, and 22 were added to the church. They covet prayer.

MIDLAND, TEXAS.—Brother Loveall sends word that since he came here last October he has been preaching once a month at a schoolhouse 7 miles from town. Brother W. D. Hall and Brother and Sister Reeves held a one-week meeting at the schoolhouse and 1 was saved and 2 received the Baptism (Acts 2:4). Any of the brethren passing that way will be welcome. He asks prayer that a work may be established.

WETUMKA, OKLA.—Pastor J. F. Miller writes, "Just want to send a word

of praise for the Lord. We just closed a 3-week meeting here with about 20 saved and 10 received the Baptism. Brother Ernest M. Adams did the preaching. God wonderfully blessed in giving out the Word. Would welcome any one in fellowship with the General Council to stop and visit us."

ASBURY PARK, N. J.—Pastor I. H. Meier writes that after about two years work in cottage prayer-meetings in various places, they were enabled to build a church, a picture of which appears on this page. The last two weeks in January 13 were saved. Brother Tunmore



The New Pentecostal Church,
Asbury Park, N. J.

conducted special services and dedicated the church, and Sister R. A. Brown and Sister Marie Burman were also with them. As a result over 20 were baptized in the Holy Spirit and a number were saved. Nelson Loris was also there for three nights and a score were saved and 3 baptized in the Holy Spirit. He held services there later and 13 were saved, 7 received the Baptism, and a number were healed.

HOUSTON, TEXAS.—Brother Wm. Burton McCafferty writes that he has held a series of Bible lessons with the Heights assembly, the Central Park addition, and the Morwood mission, Houston, Texas. "We are now in Fort Worth,

and have accepted a pastorate. We plan to do more Bible teaching this spring and summer so please take notice that our address is Box 432, Stock Yards Sta., Fort Worth, Texas."

TOPEKA, KANS.—Pastor Chas. Sheall reports victory in Topeka. Some saved, some filled with the Holy Spirit (Acts 2:4), and some wonderful healings. He writes, "Easter morning we had sunrise water baptism service. We built a new church last fall and by this fall I am sure we will have to make it larger. This summer we intend, the Lord willing, to hold tent meetings in different parts of the city."

BIG SPRING, TEXAS.—Pastor Norman C. Whitlock writes that in spite of the weather and crop conditions their convention was a success. He says, "There are just three small assemblies in this district of several hundred miles of area, but they were all represented. Brother Cadwalder gave us extra good lessons and missionary talks. Cash and pledge offerings amounted to \$256. Recently 2 received the Baptism, and we have 10 more to our membership roll in the past month. Any one in good standing with the Council will be welcome here."

UHRICHSVILLE, OHIO.—Pastor Delmar Johnson writes, "We were holding meetings in a home with as many as 91 out for Sunday School, could hardly get around in the house. The Lord helped us to secure a hall, rent free, heat free. We had so many in it there was not standing room for any more. We got a tent, expecting a revival, but a storm blew it down. We see a way of getting a church building at last."

ALTON, MO.—Pastor C. W. Maupin and wife report that they came here the first of the year. The Lord led them to a few saints out in the country, about four miles from Alton, where there is a little church. These people had been praying for 4 years for help. "We have seen some saved. Last night 12 young men asked prayer for their salvation. Please pray that they will all be saved."

PERKS, ILL.—Brother Langston sends word, "We observed the first four days in April with prayer and fasting, and as a result quite a few were saved, one man 71 years of age, from the Baptist Church, got his Baptism in the Holy Spirit and spoke in other tongues and danced in the Spirit up and down the aisles. Seven heads of families were baptized in the river. During the meeting three generations were at the altar at the same time, asking for peace and pardon. Farmers stopped their plowing in the field and came to the meeting seeking God. We go to Karnak, Ill. this week for a meeting."

Brother James R. Hicks of Concord, N. H. has accepted the pastorate of the Assembly at Portland, Me.

PENTECOSTAL WORK GROWING IN PERSIA

Brother John G. Warton writing from Hamadan, Persia states: "The work is growing wonderfully and souls are being saved. We now have a large congregation for which we praise the Lord. However, we have no place of worship of our own yet but hold our services in a school house which belongs to the Presbyterians. We are praying the Lord to give us a place so that we can hold more meetings during the week. The doors are wide open among the Mohammedans and I am having many calls to meet and talk with them on spiritual things. I believe God has opened great doors for the Pentecostal truth. There are some Presbyterians but, sad to say, it is almost impossible to find five saved people in the whole congregation. Many of them are coming to our services to get saved and Oh, how glad they are to know that there is such a thing as salvation. May God give us more courage to enter and possess the land."

GOD WORKING IN GREECE

We thank God for the fact that He is answering our prayers. God is saving and baptizing in the Holy Spirit the Greek people. A report has just come from a dear brother in Christ, Crist Haralab, who received his Baptism in the Spirit two years ago at Bethel Temple, Los Angeles, Calif., and now is in Greece, giving his testimony in the power of the Holy Ghost. He informs us that God is working there mightily, that the Lord has opened a door for him to preach the Gospel in the public schools, and that one public school teacher has accepted the Word of God. He writes also that a door has been opened for him to speak in the Greek Church right after the priest is through with his own service. He says that the people are hungry for the Word of God, that they are tired of sin and of the priests; also of their ceremonies. The people in the villages heard about this brother, and they are coming to get him to visit them and speak to them concerning God and His Word. We have sent him some tracts and Testaments in Greek, and the people are glad to receive them, and they read the Word of God.

We praise God for what God is doing. He is working here in America among the Greeks as well as in far-away Greece. We would like to communicate with any Greek brother, or brethren, who would like to work together with us, to carry the Gospel to our own people, who are waiting to hear of deliverance from sin, through the blood of Jesus Christ our Lord. Write to me or to Theodore Davis, Box 75, Lodi, Calif.—Harry Mamlis, 324 Buena Vista St., Los Angeles, Calif.

PENTECOST IN MEXICO

Mrs. Anna Sanders writing from Mexico City tells of a revival there:

"We joined in that wonderful prayer time during the first days of April. We had an all-night prayer service and then four days of prayer. I believe that some of the dear ones at home were praying for us also. During those days of prayer the stoning of the mission ceased and

we have not had any more disturbance, praise God.

"On the third day, in the evening, I felt so tired and weary that I bowed my head on a chair. I was somewhat discouraged that the power had not come when someone touched my arm and said, 'Sister, a lady has fallen on the floor.' I arose to put something under her head as our floor is cement and when I looked around they were falling all around, our native preacher included. I said, 'Lord you will have to work now as I am so tired I cannot even pray,' and, Oh, praise His holy name, work He did. The native preacher received the Baptism according to Acts 2:4 and four more have received the promise and a deep conviction has settled upon the people. Easter morning we had services at six in the morning and two services more later on and many made things right one with another and deep confessions of sin came forth until the whole assembly was in tears. It was with great difficulty that our brother could talk because of the sobs and cries to God for pardon and peace. Now we praise God for what He has done, but please continue to pray for us that we may have wisdom, love and patience to deal according to the will of God with this poor neglected people."

FOWLER, CALIF.—Pastor Paul B. Franklin writes that Brother Walter H. and Sister Marie Smith have just closed a 3-week campaign. Quite a number were saved and a few received the Baptism in the Holy Spirit. One brother, who had been given up by the doctors, was saved and healed of tuberculosis. He had had five hemorrhages in two weeks. He is now working every day and has the shine of God's love on his face. Brother Franklin has accepted the pastorate at Fowler. He is in full fellowship with the General Council and would like to get in touch with other Council brethren.

ECORSE, MICH.—Pastor N. F. Eby writes that the "Swann Evangelistic Party" from old "Upper Room Assembly" Montreal Quebec Canada; are at present holding a campaign in his assembly. Evangelist Swann's instructive, soul-inspiring messages have been the means of causing the saints to seek the Lord more earnestly than ever before. The prayer room is crowded at every service, while those who cannot find entrance to the prayer room weep their way through to victory at the long altar rail in front of the pulpit. The strong teaching of the Word on Divine Healing, with the Prayer of Faith being offered for the sick in body, has caused many to definitely testify to the healing touch of God upon their bodies. The Campaign here will close on May 3rd, after which the party will wend their way westward, where they expect to visit other assemblies. Evangelist Swann can be addressed 336 W. Pacific St., Springfield, Mo.

Every Bible student and Christian worker should secure a copy of Miss A. E. Luce's new book, "The Messenger and His Message." The price is only 50 cents postpaid. Gospel Publishing House Springfield, Mo.

THE GENEROSITY OF CHRISTIAN LEPERS

Mr. J. Kelley Unger of Kwangju, Korea, writes in *The Dawn*: "The winter leper beggars have always presented a pathetic problem at Kwangju. When the cold weather starts they come in large numbers, begging to enter the Home, and they are placed in mud huts, where they are kept alive through the cold weather. Last winter we had one hundred such cases: the three huts were built to accommodate about thirty-five. Consequently they could not all sleep on the floor at one time, and they slept soldier-fashion in relays—some sitting up while others slept. These lepers are taken for only six months of winter; the rest of the year they must beg for a living. On May first, the day on which they are turned out, they protested violently last year. One hundred despised lepers to be turned out on a world steeled against them! No funds were on hand for such a crisis. Who was to act to prevent this calamity? I could do nothing. Then the thought came to me that this was an opportunity to test the hearts and characters of the lepers who have been Christians for years, and who realize more than any other people, the life to be faced by those who were to go out. I called them into the church building. All seemed touched; it was a crucial moment. Before this big audience of lepers, I made an appeal for one hundred other lepers. After some discussion, they decided that if every four lepers would adopt one leper, they could, by each giving a part of his food, support all their adopted fellow-sufferers. All consented to do their part, and by the next morning all of these hundred cases had their new parents. The Kwangju leper colony is, therefore, itself supporting a leper colony."

Have you secured your copy of the latest Pentecostal book, "Soul Food for Hungry Saints"? Pastor A. G. Ward is at his best in these practical talks. Order a copy today. The price is only 50 cents postpaid. Gospel Publishing House, Springfield, Mo.

A PRAYER

"If I have wounded any soul today,
If I have caused one foot to go astray,
If I have walked in my own wilful way—
Good Lord, forgive!

"If I have uttered idle words or vain,
If I have turned from want and pain,
Lest I myself should suffer through the strain—
Good Lord, forgive!

"If I have craved for joys that are not mine,
If I have let my wayward heart repine,
Dwelling on things of earth, not things divine—
Good Lord, forgive!

"Forgive the sins I have confessed to Thee,
Forgive the secret sins I do not see,
That which I know not, Father, teach Thou me—
Help me to live!"

Forthcoming Meetings

Notices for this column must be sent in so as to reach this office two full weeks before the date of issue of the Evangel in which the sender desires them to appear. For instance, a notice for a paper dated the 15th of the month; should be in Springfield by the 1st of the month; or for a paper dated the 10th of the month, should be here on the 15th.

SEABROOK, TEX.—We will begin a series of meetings at the Full Gospel Tabernacle June 7. All tourists are invited to camp here and feast with the Lord. Service every night until the Lord says stop. Pray mightily for us.—W. E. Bennett.

SPRINGFIELD, MISSOURI.—May 14 to 17, Annual Missionary Convention the close of Central Bible Institute School year. Several missionaries are expected, also Brother J. E. Spence, Chairman of the Southern Missouri District Council.—D. W. Kerr, pastor.

EAST ST. LOUIS, ILL.—Brother S. A. Jamieson of Chicago, will give a series of Bible lectures at the Assembly of God tabernacle, north 26th St., near State, beginning May 4, to continue for ten days or longer. Two services daily at 2:30 and 7:30 p. m., excepting Monday and Saturday; there will be no afternoon services these days.—John F. Bryan, pastor.

DURANT, FLA.—The Pleasant Grove Camp-meeting convenes May 7, running 10 days. Brother A. H. Argue, with his daughter Zelma, in charge. The meeting will be in our new tabernacle with seating capacity for over 3,000. It is located in a beautiful grove about 17 miles from Tampa. We invite any who wish to come. Pray much that God may bless.—Pastor J. L. Webb.

CHILDRESS, TEX.—An old-time, Holy Ghost revival and Bible study campmeeting, July 1 to 12, inclusive. Pastor A. R. Colbert will be overseer. Each assembly within a radius of 100 miles is expected to assist in making this the best camp in the southwest. Some of the best evangelists and teachers in the district will be present. For further information write Pastor A. R. Colbert, Childress, Tex., or Lonnie Whitworth, Box 508, Electra, Tex.

CENTRAL DISTRICT COUNCIL of the Assemblies of God will convene at Findlay, Ohio, from May 13 to 15 inc. All ministers and delegates within our bounds are invited. The church and Gospel School will assist in lodging and giving breakfast to ministers and delegates. The Gospel School commencement will be held on the evening of May 14. Our Spring Pentecostal Convention will begin May 8 and continue over May 17. The Chairman urges every minister, and at least one delegate from each assembly, to be present, as there is much business to be considered for the general welfare of the Lord's work in Ohio, Michigan and Indiana. Let each notify us at once so lodging can be secured.—Chairman T. K. Leonard.

REVISED NOTICE, LOCATION OF MEETING CHANGED
SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL.—The annual meeting will be held at the Bethel Temple, 324 Buena Vista St., Los Angeles, Calif., May 12 to 17 inclusive. The first part of the meeting will be taken up with Council business, the receiving of reports, election of officers, ordaining of ministers and other matters; the last part of the meeting will be given up to devotional services. Elder J. W. Welch, Chairman of the General Council, is expecting to be with us.—Louis F. Turnbull, Chairman; Arthur W. Frodsham, Secretary.

NEW YORK CITY.—The 18th anniversary revival services will begin at Glad Tidings Tabernacle, 325-9 W. 33rd St., New York City, May 1st for ten days. We are greatly pleased to be able to announce that we have secured Ben Harden, the Mid-west fiery evangelist, for ten days. Preparations are being made for a feast of fat things. There will be special divine healing service on Friday, May 1st, at 3 p. m., and Thursday, May 7th at 7:45 p. m. Young People's Rally Saturday, May 9th at 7:30 p. m. Remember the date and make arrangements to come. There will be two services daily, 3 and 7:45 p. m., except Monday, May 4th, when there will be no service. On Sundays, three services, 10:30 a. m., 3:00 and 7:30 p. m. Directions: From Jersey and Brooklyn take Hudson Tubes or B. R. T. to 33rd St., New York City. Walk two blocks west. All elevated and surface lines stop at 33rd or 34th St. From up or down town New York, take subway to Pennsylvania Station, 33rd St. and 8th Ave., and walk one-half block west to tabernacle.

WANTED: WORKERS

The Lord has led me into Arizona to open up a home for Tubercular and Asthmatic cases by faith in Him. Surely His blessing has been on the work.

We have a beautiful place here in Paradise Valley, ten acres where they get pure, dry air; where health-seekers get good food. My work has grown so rapidly that I have to let my work be known. I need someone to work with me. A man and wife filled with the Spirit to help take care of my patients. At the present time I have fourteen and more to come.—Mrs. A. C. Witt, Box 313, Scottsdale, Ariz., graduate of Glad Tidings of San Francisco.

OPEN FOR CALLS.—The dear Lord works with the signs following. Am in fellowship with the General Council.—Mrs. Annie B. Lincoln, 517 Montreal St., Dallas, Tex.

OPENING FOR WORKERS.—This is a small town where Pentecost has not been preached. Will some one who is on fire for God and in fellowship with the General Council come and help in a revival.—John W. Benson and wife, Enders, Nebr.

OPEN FOR WORKERS.—We are surely in need of a real evangelist in this place. There are three or four who want to be baptized in water and about the same number seeking the Baptism of the Spirit. If any Council preacher comes here we will heartily cooperate.—N. E. Ball, 715 Orient St., San Angelo, Texas.

WANTED.—An evangelist with tent to come and start Pentecostal work. Some are hungry for more of the Word of God, a few have heard Pentecost preached and desire to have a work here.—Mrs. Oral McMullen, Pekin, Ill.

TYPEWRITER FOR SALE.—Pentecostal worker's new Remington Portable Typewriter. Money to be used in the Lord's work entirely, must be sold at once.—Miss J. H. Boal, 564 Michigan Ave., Detroit, Mich.

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FOREIGN MISSIONS CONTRIBUTIONS
 April 17 to 23 Inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

\$.40: H E B Celina Ohio; .58 S S Birthday offering Couch Mo; .61 S S Newton Ia; .90 Mrs O D M Dothan Ala

1.00: D S E Warrior Ala; Mrs L H Milton Fla; Mrs O O H Deposit N Y; Mrs A M H Hinckley Minn; Mr & Mrs W H Madison S Dak; Mrs M E W Boswell Pa; H C B San Antonio Tex; 1.50 A L D Subiaco Ark; 1.60 S S O'Bethel Chandler Tex; Young People & Assembly Arcadia Kans; 1.80 J V New Trenton Ind; 1.85 Mrs E C Eckert Colo; 1.85 J S Madison S Dak

2.00: Miss T S Napa Calif; Assembly Yoakum Tex; E C Hebers Springs Ark; Mrs E E Minter Ala; B H C Coffeyville Kans; Mrs F M F San Antonio Tex; R E T Graceville Fla; Mrs M H T Key West Fla; Mrs C B C Moss Beach Calif; W H C Milton Fla; Mrs G L Appleton Wis; B P N Winter Garden Fla; E M Y Roganville Tex; 2.20 S S Sand Springs Okla; 2.47 Glad Tidings Mission Gilroy Calif; 2.50 Mrs V B Brawley Calif; 2.82 S S Palacios Tex

3.00: Mr & Mrs L W B Hiawatha Nebr; Mrs L M S Santa Barbara Calif; F D D Galveston Tex; Mrs E J G Newton Ia; Girl's S S Class Bethel Temple Dayton Ohio; Primary and Int Classes of Grace Chapel S S West Canaan N H; Mrs R L R Etna Pa; Young People's Soc Edwards St Church Alton Ill; Mrs E F W Belding Mich; Assembly Penns Grove N J; S S North Canaan N H; 3.12 S S Port Lavaca Tex; 3.18 Assembly of God S S Blytheville Ark; 3.25 Calvary Mission Los Angeles Calif; 3.45 Assembly Ninnekah Okla; 3.97 L A J Dimmitt Tex

4.00: Mrs I H V Framingham Mass; Mrs M H B Sunnyvale Calif; M H S Clarinda Ia; Liberty Grove Assembly Russellville Ark; 4.50 Full Gospel Assembly Lancaster Calif

5.00: W E B Shenandoah Ia; Bethel Chapel Glendale Calif; C W Elba Ala; J D B Turtle Creek Pa; R R H De Pue Ill; C P Sidney Ia; Miss P T Salinas Calif; Assembly Grafton Ill; Mr & Mrs L W Chetopa Kans; East Side Gospel Mission Davenport Ia; E S New London Conn; K W G Union Church Miss; Mrs E K B Benbrook Tex; Mrs T C Osgood Ind; J M K Oneonta Ala; Magnolia Park Assembly of God Houston Tex; M P Hornbeck La; Mrs W D Noxen Pa; Mrs E C St Louis Mo; B F S San Antonio Tex; Mr & Mrs F B St Louis Mo; S F B Walton Ky

6.00: E S Chelsea Okla; Maranasha Mission & S S Buckley Wash; J F P & wife Bernice Okla; D G & S G Montreal Canada; Young People in St Louis Mo Assembly

7.00: Mrs M S Millvale Pa; 7.25 Assembly Douglas Ariz; 7.40 Christian Assembly Sioux City Ia; 7.65 Assembly of God Mission Westby Mont

8.00: L A D Chester Ill; H W St Louis Mo; C E J Caruthersville Mo; 8.09 Assembly of God Portland Ore; 8.31 Assembly Warrior Ala; 8.50

Mr & Mrs F B River Mines Mo
 9.00: H K Pigeon Mich; 9.16 Assembly of God Tab Madison Ill; 9.75 Mrs A M S Thorntown Ind

10.00: C S B Onalaska Wash; Pent'l S S Duns-muir Calif; E S New London Conn; R L Great Falls Mont; J O & F E B Bucyrus Ohio; C M R Elkton Mich; M F M Los Angeles Calif; Unity Mission Boston Mass; A Friend in Ga; W B E Ripon Calif; S T Chicago Ill; S S Avant Okla; Pent'l Y P Band Wesson Ark; T B Pueblo Colo; G W C Chappell Nebr; H G L Orlando Fla; Mr & Mrs W O F Butler Pa; Pent'l Young Folks Joplin Mo; C F B East Rochester N Y; 10.65 N C W Big Springs Tex

11.00: C B Oswego Ill; 12.00 S S North Cumberland Md; M H Boone Ia; 13.37 Assembly of God Apperson Okla

14.00: N J & H A I Edinburg Tex; 14.25 Haskell St Assembly Tulsa Okla; 14.35 Glad Tidings Assembly Newburgh N Y; 14.60 Assembly & S S Conneaut Ohio

15.00: O H Spokane Wash; A J H Crosby Minn; C C Riverside Calif; 15.25 Collinsville S S Assembly Owasso Okla; 16.00 Mrs W F H Deatsville Ala

18.00: F S Coalhurst Canada; Pent'l Assembly Yelm Wash; 18.55 Assembly Hagerstown Md; 19.70 Disciples Assembly Rocklyn Wash

20.00: Mr & Mrs L A D El Dorado Kans; Miss S P Milwaukee Wis; Ladies Mt Hermon Miss Soc Electra Tex; Pent'l Tab Madera Calif; 23.00 "Friends" Pittsburgh Pa; 25.00 Miss T & H E B Fredonia N Y; W L Burlison Tex; Assembly Rawson Ohio; 28.00 Assembly Matttoon Ill

31.00: Assembly & S S Minot N Dak; 31.40 S S Noonan N Dak; 37.50 Four Fold Gospel Tab Taft Calif; 37.75 Assembly & S S East St Louis Ill

40.00: Church & S S Oshkosh Wis; A Sister Eagle Bend Minn; 42.93 The S W Va W W Va S E Ky Dis. Council St Paul Va; 44.50 Mrs C L I Bemidji Minn

50.00: Mr W B H Pittsburgh Pa; Friends Los Angeles Calif; Assembly Findlay Ohio; Mr & Mrs L H B Ithaca N Y; 55.75 Full Gospel Assembly of God Minneapolis Minn; 60.00 Mother & Son Lacombe Canada; 90.00 Wells Memorial Pent'l Assembly Tottenville N Y

101.00: Assembly of God S S Russellville Ark; 160.00 Pent'l Church E Akron Ohio; 180.00 Friends Yolo Calif; 271.50 Bethel Temple Cincinnati Ohio; 300.00 A N H Madison Wis; 1049.00 Bethel Temple Los Angeles Calif

Total amount minus \$777.75 amount given
 direct \$ 3,029.56
 Amount previously reported 9,648.88

Amount to date \$12,678.44

HOME MISSIONS CONTRIBUTIONS
 April 17 to 23 Inclusive

\$1.00: Mr & Mrs F B River Mines Mo; 5.00 C P Sidney Ia; 6.00 W E B Shenandoah Ia

Total amount reported \$12.00
 Total amount previously reported 36.76

Total amount to date \$48.76

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17 ¶ From that time Jēsus began to preach, and to say, "Repent: for the kingdom of heaven is at

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