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## ..What Shall Come to Pass in the Latter Days..

**A**ND whereas thou sawest the feet and toes part of potter's clay and part of iron, the kingdom shall be divided; . . . and whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. And in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed: . . . but it shall break in pieces and consume all these kingdoms, and it shall stand forever" (Dan. 2:41-44).

Degeneracy is thus seen in the latter days. Man sees ascendancy in the latter days. God and unregenerate man never saw alike.

Daniel saw what the magicians could not see and what the king did not see until it was explained to him. In the latter days the image was to be so deteriorated that the feet were to be iron and clay, though the head was gold. Evolution is not taught here. Devolution! In the last days the ten toes were to be of iron and clay. It was miry clay! That slippery clay! And this great image was supported by this deteriorated foundation.

When was it to be? In the latter days. Men don't see it. Why? Because they don't believe the Word and they won't take the trouble to enquire of it. Men take infinite pains to find out the secrets in the air, in the heavens and on the earth, in the sea, and under the earth; but as to the times and seasons and God's plans for the world, they don't take trouble. They are interested to find out about the construction of the earth, but not interested to find out what God says about the destruction of the earth and the kingdoms of the world.

When the kings are set up, are reigning, and the clay also is prominent, each seeking its place of preeminence to support the whole fabric, then the stone cut out of the mountain without hands

(vs. 45) is to be cast down, and God will set up His kingdom.

How will it fall? With sudden destruction. An avalanche gives but scant warning, and so there will be scant warning when God's avalanche falls. Why? Because there has been a warning for thousands of years.

The prevalence of clay in earthly governments is bringing a foreign element into world government. The lowliest class of men in morals, in vision, in honesty, are trying to establish governments. This is a sure evidence that the miry clay has come into the feet of the world governments. It is the terminal of the image and it will be the terminal of man's endeavor to govern.

The loud boast of what these people can and will do is just the clay trying to oust the iron from the feet. They do not mix, and never will. The iron will stick into, penetrate, and irritate the clay. Man is proud of his efforts, but these efforts are to end in disaster.

The stone cut out without hands will be irresistible in its power of destruction and irresistible in its progress to fill the whole earth; but it cannot fill the earth until after the image has been destroyed.

When is it to be? When there is enough clay to fill up the necessary places in the toes and the feet. Is the clay increasing? Are governments becoming more democratic? Watch Europe. Sometimes the clay is violent as in Russia. In other cases it is orderly as in Britain. But the clay will have to be dealt with, also the iron; and the Lord Himself, the Stone, the Rock of Offense, will smash, overthrow, grind to powder, the world empires, and Christ the true King shall reign. God will set up His kingdom. The contrast will be so great that words fail to describe it. Sufficient it is to say that God will give His Son a kingdom worthy of the God who gave it. Amen.

## MUCH MORE PRECIOUS THAN GOLD

Pastor J. Calvert Jeays

"The Lord trieth the righteous" (Psa. 11:5).

We all like to be blessed; but I don't think that we like to be tried and tested. Nevertheless, we are tried, whether we like it or not. "The Lord trieth the righteous." We have to submit; it is sure to come into our life. I would not like to be exempted from it; it would look as though I belonged to the other class mentioned in this psalm. There are two classes mentioned here. To be free from trial would argue that we do not belong to the company of the righteous.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy" (1 Peter 4:12, 13). Have you thought it strange that your pathway was such a pathway of trial? Think it not strange. Perhaps you say, "Well, I could stand this or that, but oh this! I don't like it." No, if we could we would choose our own trials, we would choose just nice little ones; but the Lord does not give us permission to do this. He sends what He sees fit. If you have Jesus Christ in you, you may be sure the devil will be after you. He was after our Lord Jesus during all His earthly life. "But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy." The more you are tried for the cause of Christ, the greater will be your joy in that day. So by your trials you are laying up in heaven's bank a store of joy. Some of you have a lot up there.

Perhaps you say, "Well, I don't always feel able to rejoice outwardly." Before long you will be over there, and will be glad with exceeding joy. I cannot tell you how big that word "exceeding" is, but it will be EXCEEDING JOY. There is a passage in Peter which speaks of the sufferings of Christ and the glory that should follow. We would like the glory first, last, in the midst, and all the while. But it is the sufferings of Christ first, and the glory afterward.

"Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire might be found unto praise and honor and glory at the appearing of Jesus Christ" (1 Peter 1:6, 7). Joy and heaviness are here mixed together. I once read a comment on that wonderful piece of music, The Dead March. It said that the composer had given a strange mixture of joy and sorrow. Well, here is joy and sorrow mixed; "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness." Some people say you must not be in heaviness. I am going to stick to the Word. Some people say that the trial is precious. That is not the thought; it is the faith that is precious. The faith is compared to the gold, the trial to the fire. What do they do with gold when they get it? Put it in the fire. Why? Because it is precious. If you have the right kind of faith, you may depend on it, it will go through the fire. Although this faith goes through the fire, it will not be consumed. No, the

dross will be consumed and perish, but the gold itself will come out purified; and Peter says it will be found unto praise and honor and glory in that glad day when Jesus appears.

"He sent a man before them, even Joseph, who was sold for a servant: whose feet they hurt with fetters: he was laid in iron: until the time that his word came: the word of the Lord tried him" (Psa. 105:17-19). God did not send Joseph to Egypt by a special train or a nice, comfortable automobile. No, He did not send him in luxury, but he went down as a slave. Nevertheless God sent him. It was a peculiar way to be sent. It brings to my mind that wonderful verse:

"God moves in a mysterious way,  
His wonders to perform—  
He plants His footsteps on the sea,  
And rides upon the storm.  
Deep in unfathomable mines  
Of never-failing skill,  
He treasures up His bright designs,  
And works His sovereign will."

A day came after his brothers had sold Joseph when they said, "We saw the anguish of his soul, when he besought us, and we would not hear." Oh, the anguish of Joseph as they sold him, as he saw the hatred on their faces! His own brothers! He knew that he was being torn away from the home, from the father that loved him so well, from his own country, and was being sent as a slave to a country he did not know! But it came to pass that Potiphar saw that God was with Joseph and he put all his affairs into his hands. Again the devil attacks this man whom God has chosen, and he is falsely accused and cast into prison. In Revelation, chapter 2, we read, "Behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

So here was Joseph, walking with God, yet cast into prison. "Whose feet they hurt with fetters: he was laid in iron: until the time that his word came." But blessed be God, it did come at last. Has the Lord promised you a glorious uplifting? The way to it is the same way Joseph went. Has the Lord promised to exalt you and crown you with glory? Then you must go a rough pathway to it. Aren't you glad we have a God who is above all circumstances and above all creatures. Has He given you a promise? You say, "Yes, but everything has gone just the other way since He gave it to me." That is just the way it does go. It was the same with Abraham. God promised him a son and Abraham got older and older until there was no possibility of that promise being fulfilled naturally. Then God fulfilled it. Is everything going the wrong way with you? Well, praise the Lord, that is the right way.

"My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trial of your faith worketh patience" (James 1:2, 3). I wonder if anyone knows how much patience is worth an ounce. A young man went to an old saint and asked him to pray that God would give him patience. The

old saint said he would, then knelt down and prayed, "O Lord, send this brother plenty of tribulation." The young fellow said, "No, no, I want patience!" "Well," replied the old saint, "that is the way to get it." We would like to be able to get patience all nicely wrapped up in a package, but it does not come that way. "The trial of your faith worketh patience." Have you been suffering a long time? Tribulation worketh patience. "Let patience have her perfect work, that ye may be perfect and entire, wanting nothing." God knows what He is doing. He is watching the furnace. The Word says, "He shall sit as a refiner and purifier of silver . . . and purge them as gold and silver." He knows just the amount of heat you can stand and will bring you forth from the furnace when the trial has accomplished its work; fear not.

"But he knoweth the way that I take: when he hath tried me, I shall come forth as gold" (Job 23:10). In verse 8 poor Job says, "Behold, I go forward, but he is not there; and backward, but I cannot perceive him." And who is this man Job? He is the man that God spoke to Satan about, and said, "Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?" Yet here is Job saying that he cannot find God at all. The Book says, "Verily, thou art a God that hidest thyself." When God hides Himself, who can find Him. Some people have it all planned out how God is to work; but they find God won't work that way. He is sovereign and is not going to ask you or me how He shall work. Job said, "Behold, I go forward, but he is not there; and backward, but I cannot perceive him: on the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: but he knoweth the way that I take: when he hath tried me, I shall come forth as gold." Job had no joy left, no peace, no light, no vision of God. What had he left? Nothing? No, he had one thing left; he had faith. Jesus said to Peter, "Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat; but I have prayed for thee, that thy faith fail not." Everything else may fail, but as long as faith is there God is there.

"Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him" (James 1:12). Who is the man that is going to get the crown of life? The man that endures temptation or trial. Did you expect that after you received the Baptism of the Holy Ghost you would have no trials? Why, you will have a lot more. You got Pentecost so that you could fight the good fight of faith, so that you could endure temptation. You will have your good times, but you will have your trials too; for it is more important that we should glorify the Lord than that we should have a good time.

"Thus saith the Lord God, Behold, I lay in Zion for a foundation stone, a tried stone, a precious corner stone, a sure foundation" (Isa. 28:16). Every believer is on that Foundation. It is a tried stone. If it were not, it might not stand the weight. The Lord Jesus is that stone; He has been tried in every way. His own brethren in His own home tried Him. Perhaps some of you get tried in your own home. The Scripture says that a man's foes shall be they of his own household. Even His own brethren did not believe on Him. They said, "Why don't you go up to Jerusalem to the feast so that the people can see what you are doing?" He answered them that His time had not yet come. There may be people that live with

you that do not believe in you. No prophet hath honor in his own country. But thank God, Jesus' brethren did believe in Him after His resurrection.

Not only was Jesus tried in His home, but when He went out into His ministry He was tried all the while. The Pharisees and scribes were always bringing up questions. What about His disciples, did they try Him? Yes, He said to them, "O faithless and perverse generation, how long shall I be with you? how long shall I suffer you?" He said to Peter, "Get thee behind me, Satan." When He was going up to suffer at Jerusalem the disciples were disputing who should be the greatest. Directly He was born, the devil was after Him through Herod, and His parents had to flee with Him to Egypt. He was forty days tempted of the devil; then the devil left Him for a little season, but was soon back again. On the cross He was tried more than ever. God tried Him, and the devil tried Him, and the disciples and the scribes and Pharisees tried Him. And you and I have tried Him. Have you not often wondered how He could be patient and love you? I wonder that He did not put me on the scrap heap long ago.

If the chief Corner Stone was tried, every other stone in the building will also be tried. But you may rest assured that the God of all grace will give you ample grace for every trial, and, after you have suffered awhile, He will Himself perfect, stablish and strengthen you.

#### A TOMBSTONE MESSAGE

Charles Reade, the author of "The Cloister and the Hearth," left instructions that these words should be placed on his tombstone:

"I hope for a resurrection, not from any power in nature, but from the will of the Lord God Omnipotent, who made nature and me. He created man out of nothing, which nature could not. He can restore man from the dust, which nature cannot. And I hope for holiness and happiness in a future, not for anything I have said or done in this body, but from the merits and mediation of Jesus Christ. He has promised His intercession to all who seek it, and He will not break His word: that intercession once granted, cannot be rejected: for He is God, and His merits infinite; a man's sins are but human and finite. 'He that cometh to Me, I will in no wise cast out.' 'If any man sin, we have an Advocate with the Father, Jesus Christ the Righteous; and He is the propitiation for our sins.'"

#### LEADERS OR LAGGERS

Think of a state legislature "resolving" (as did that of South Dakota a few months ago), "That the churches and Sunday-schools be constrained to intensify their work and to extend it to every child within their respective spheres of influence. **That parents be adjured to exert every effort to restore the old-time influence of the home in molding the lives of their children, for the development of conscience and morality; that the family altar be restored, and that in self-sacrificing love the little ones be trained in the simple virtues of truthfulness, honesty and respect for the rights of others.**"

If churches will not take the lead, legislatures must. The object of the resolutions (of which the foregoing were only a part) was to point out that the only effectual antidote to the "unprecedented crime wave sweeping America" is a return to "the inculcation of morality, spirituality and conscience in the young, in church, school, and home.—S. S. Times.

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### A FULL AND COMPLETE SALVATION

By Mae Eleanor Frey

In the midst of all the chaotic conditions of this old-world today, with its blighting sin and frightful crimes, the lukewarmness of the Laodicean church, in which the flood-tide of worldliness has well nigh swept all true piety out, with the teaching and preaching of evolution from the modern pulpit, and the utter disregard of multitudes of so-called Christian professors as to their responsibility to God Almighty; the blessed Lord Jesus, through the Holy Ghost, the Third Person of the Trinity, is gathering out from all classes of folk in this and other countries a people for His Name. They are a true company of saints, Blood-washed, anointed and filled with power from on High according to Acts 1:8 and Acts 2:4.

These with swift feet and burning zeal are carrying the glorious message of a full Gospel to the uttermost ends of the earth. This Pentecostal revival, this blessed Latter Rain, is sweeping the country. God is answering the cry of multitudes of hearts and the rain is falling on the parched earth.

We know it is true that there are educators and even Bible teachers who do not recognize this mighty outpouring of the Holy Spirit because it is accompanied by signs and wonders and speaking in other tongues. Thus while these good brethren are on their knees praying for a revival, the latter rain is falling all around them; but they have hoisted their umbrellas of conservatism and they remain high and dry.

Others, seated on the stool of fundamentalism, their feet on the rounds, talk about a safe and sane revival, free from fanaticism. From the day of Pentecost to the present day, wherever God has worked and the Spirit has had His way, it has been accompanied by spectacular manifestations. A real revival uncovers sin and makes it unsafe for the sinner and the hypocrite. It was said of Paul that he was mad (Acts 26:24). Of Jesus Christ that he was beside Himself (Mark 3:2).

It is impossible to save souls in cold blood; it is only when our earnestness and zeal is at a white heat, "a most vehement flame" (Cant. 8:6), that we accomplish much in soul-saving. A little bit of praying, a little anointing is not enough for these days. Satan has too strong a hold on men and women to let go his grip until he has to. Praise God! there is power in Jesus' blood to break every fetter, and set the captive free.

This past year has been a glorious one to me, and I want to say there is a silver lining to the darkest cloud. One thing that cheers my heart in these days is the large number of men in all the walks of life

I have seen saved and baptized in the Holy Spirit during the year that has passed. Business men, some at the head of big corporations, who have weighty business deals to meet and settle every day are doing so under the blessed anointing of God's Spirit.

In the January number of the King's Business I notice their recent statement concerning the Baptism of the Holy Ghost when accompanied by speaking in other tongues. They say that it renders its devotees less fit, physically at least, for Christian service. We beg to state that we know better. In meetings this past year I can point to lawyers, doctors, professors in high schools and colleges, Methodist, Presbyterian, Baptist, and Episcopal ministers, real estate men, financiers, who have received the blessed Baptism of the Holy Ghost with the evidence of speaking in tongues. These men have not been incapacitated either in their business or in Christian service because of having received the blessed Holy Spirit as in Acts 2:4.

A big, husky ranchman said to me the other day, "I tell you, Sister Frey, this thing is great. (He had received the Baptism in one of our meetings.) Nothing ever helped me in my business life like this, and my Christian service means something now."

A bank director who had received a mighty Baptism and spoke in other tongues, said to me, "I don't see why I did not receive this before, I have been telling all my business associates of my experience, and they say, 'Well, Mr. N—, you surely are different.'"

A few days ago I was working at the altar in one of my campaigns, when I came across a medical doctor, one of the most prominent physicians and surgeons of the city, kneeling at the altar, his face bathed in tears. He said, "Sister, this is a strange place for me to be in. This morning in the hospital, I was operating and giving orders right and left to nurses and interns, but here I am now as helpless as a rag. Tell me what to do; I have come to the place where I must have 'his Baptism.'"

O praise God! There are those who say that only fanatical women and weak minds seek this Baptism; but we know, from what our eyes see and ears hear, that strong men and women who represent every phase of industry and of the profession, as well as those in active Christian service, are receiving the Pentecostal Baptism, and are carrying it into their every day life, the unction of God upon them, and are proving every hour in the day to an unbelieving world the reality and power of a real, full and complete salvation.

### THE COMING OF THE HOLY GHOST

It is a stupendous conception that in the last two thousand years iniquity has grown so awful, and the world-situation so critical, that a Person of the Godhead has had to be locally resident on the earth, to hold the world for God. When our Lord left the earth, the Holy Ghost came, and when the Holy Ghost leaves with the rapt, the Lord will return. In the shock of the events about us, and with—dare I use the word?—a restiveness of the Spirit, expressed in sudden gusts of revival which possibly portend the immense movements of the Holy Ghost that are yet to come, and not knowing the cataclysms immediately ahead, it is vital that we should get back to our stupendous truths and bedrock facts.

Power fell in the Upper Room (Acts 1:8). A whole world to be evangelized; an entire Temple to be quarried out of the black marble of every race; all Hell to be held back for at least two millenniums: nothing short of the descent of a Person of the Godhead could

accomplish such a task. For Christ's men and women were not to be passive recipients, but radiant distributors; not static disciples, but dynamic apostles: so the power descended from God; not generated, but received; not an enlargement of natural capacities, but an endowment with supernatural equipment: for the power was a **Person**. He arrives as "**a rushing of a mighty wind**" (Acts 2:2). As wind, in His secret, invisible motions—so invisible that the world disbelieves what it cannot see (John 14:17), but the Church **feels** the full impact of His power: as wind, blowing into the soul with the indescribable freshness of God—fresh as Atlantic breezes, or the airs off a glacier: as wind, in His sudden gusts, sudden conversions, sudden revivals—for no man or nation is free from the surprises of the Spirit: as wind, for He is the oxygen of man, and His sovereignties are the hurricanes none can handle.

So in the person of the Holy Ghost there descended into the Church, and abides in it, an enormous reservoir of life; and the descent of the Spirit was marked by a burst of conversion never exceeded in the history of the world. "There were added unto them **in that day** about **three thousand** souls" (Acts 2:41). The rabbis hold that Pentecost fell on the day on which the Law was given at Sinai: if so, the designed contrast of the Law and the Gospel is wonderful; for when the Law was founded, three thousand souls were **slain** in one day (Ex. 32:28); when Grace was founded, three thousand were made **alive** in one day. Moses tells what we ought to do, and it ends in death: Jesus sends the Spirit to **do** it, in us and through us, and it ends in life. Why does such enormous power reside in the Church for life? **Because the Holy Ghost is God**. No coming of a spirit could give life: none but Deity can regenerate—the Father quickeneth (John 5:21), the Son quickeneth (John 5:21), the Spirit quickeneth (John 6:63): so the Psalm, foretelling the miraculous gifts and orders conferred by the ascended Christ, adds "that the **Lord God** might dwell among them" (Ps. 16). Until the Holy Ghost arrived, we read of no tortured consciences, no broken hearts, no sobbing multitudes. God has in Himself mighty reservoirs of conversion and when God came into the Church, in its very first day, the Church multiplied **twenty-five fold**. John Elias, preaching at Pwllheli, in Wales, a district in low spiritual ebb, chose as his text, "Let God arise and let His enemies be scattered"; and his words rushed from him like flames of fire, and 2,500 souls were added to the churches around as a consequence of that one sermon. But the number of Pentecost was not reached. The local church is the universal Church in miniature; and those three thousand, drawn "from every nation under heaven," foreshadowed the Church of all ages in whose midst is an enormous reservoir of life.

A second inexhaustible reservoir of power resident in the Church in the person of the Holy Ghost is the power for sanctity. the descent of the Spirit was marked by a collective sanctity without precedent and without repetition in the history of the world. "As many as were possessors of houses or lands **sold** them, and distribution was made unto each, as anyone had need" (Acts 4:34.) An entire Church, some five thousand souls, voluntarily abandons its whole property for love's sake; a **Jewish** Church, to whom, of all races, this triumph of grace was most miraculous; "a company," as Calvin says, "of angels rather than men." The burst of love was so warm, the urge of the Spirit so mighty, the heaven in the heart so complete, that "**not one**"—in all these thousands—"said that aught of the things that he possessed was his own, but sold

them, and laid the prices at the apostles' feet." Nor is it only love, the first fruit of the Spirit: joy is named again and again, even at prison doors (Acts 5:41). So it was in the Indian Revival: "From 10 a. m. until midnight"—except for meals—"twelve solid hours the church was crowded: scores of men were almost beside themselves with spiritual ecstasy. It was a sight never to be forgotten to see such a vast assembly **beside themselves with joy.**" So we might run down the whole gamut of the fruit of the Spirit—love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, temperance (Gal. 5:22): the reservoir of potential sanctity lodged in the Church has never been fathomed, and never even known.

Not only was the arrival of the Holy Ghost marked by a burst of conversion without a parallel, and a degree of collective sanctity never equalled before or since: it also introduced a reservoir of fearful disciplinary power; and the Spirit acted with a severity as appalling as any in the whole history of the Church. "Ananias fell down and **gave up the ghost**: Sapphira fell down immediately at his feet and **gave up the ghost**" (Acts 5:5, 10). The Spirit's action becomes deeply more significant when we compare it with judgments on unbelievers. Simon the Magician and Elymas the Sorcerer, as unsaved and therefore less responsible, escape with a far lighter doom: in the very heart of the Church's dawn, God, locally present, so judged the secrets of the assembly as to inflict an instant death-penalty on two of the members of the Church of Christ. It was proved, once for all, what the Church is—a community in which is the Holy Ghost, locally resident; a fellowship of awful purity, to which we belong with joy and trembling; inexhaustible, imperishable, dangerous; no empty shrine, but—if approached Uzziah-like—a warning outburst of Shekinah glory. The results were glorious. "Of the rest **durst** no man join himself to them"; hypocrites and idlers and the merely curious were warned off; the Church was no longer water-logged by unconverted church officers and ungodly ministers: "howbeit the people **magnified them**"—for the world knows a God-indwelt Church, and believes in a God that loathes hypocrisy: a church can lose in numbers and gain in power: "and believers were the more added to the Lord, **multitudes**"—the sole occurrence of the plural in the New Testament—"both of men and women." Two deaths produced multitudes of lives: by this appalling church-discipline of the Holy Ghost, a great Gospel flood swept multitudes to Christ: both Church and world were solemnized, subdued, and provoked to consecration, devotion and life.

So the Holy Ghost has descended into the Church never to be dislodged: His coming, like the Second Advent, was, and will be again (Joel 2:28), secret, yet instantly apparent; expected, yet utterly dateless; and as the Lord's sign is a Star, for He is the Light of the world; so the Spirit's sign is a Tongue, for He is the transmitter of God's whole mind in every language of earth. "When the waves of the last agony of a submerging world break, yet once more, and louder than ever, goes forth the call of a vast and infinite compassion."

"Do you know how great the power of love is? Christ, setting aside all the miracles which were to be wrought by the apostles, says: 'By this shall all men know that ye are My disciples, if ye love one another.' And Paul says 'it is the fulfilling of the law,' and that when love is absent no gift is profitable."

## "I Am the Lord That Healeth Thee"

### OUR HEALTH HIS WEALTH

Elizabeth Sisson

In 3 John 2 we find this gold mine: "Beloved, I wish (margin "pray") above all things that thou mayest prosper, and be in health, even as thy soul prospereth." Here we have an inspired prayer, a Divine prayer, a Holy Ghost indited prayer, longing, wishing, praying, "above all things" for the prosperity and the health of the prayed for one. We know that all Holy Ghost-given petitions, are according to the will of God. We are also told of God, "If we ask anything according to His will, He heareth us . . . we have the petitions desired of him" (1 John 5:14, 15).

The other day, I met an old friend, who after years of freedom from asthma, had suffered a terrible relapse, but she added, "My daughter and I went to the White Mountains, and breathing in the lofty air, every symptom took flight, before the re-invigoration." What that "lofty air," in the natural, was to that natural woman, the answer to this prayer is for the spiritual; a coming on to the high altitudes of God, breathing in more of the rarified atmosphere of Jehovah Jesus. More of God in the spirit; more God-life in the physical.

In the South, I was associated with a man of God, whose spirit breathed constantly upon those mountain tops of God. For years he had been tubercular till God, by a miracle, plucked him from the jaws of death, and now he carries into constant and most arduous service a burning spirit, in the frailest clay vessel; yet he wastes not, for he constantly drinks deeply of God. He is greatly used in laying hands on the sick. His faith is keen. Many mighty miracles occur. Still he said to me, "Some of those sick ones do not stay healed, or, if they do, they have constant attacks of other ailments. With their much stronger bodies, they hang continually upon us with our weak worn frames, to bring them out of their frequent attacks." They do not get enough of the resistant power of God in their spirits, to meet and conquer the disease, and him who is behind it—Satan. They do not live high enough in God to keep them immune. And yet our health is His wealth. Ever He is praying that "above all things" our whole being, spirit, soul, and body, show forth His prosperity. He loves us better than mother loves her child. And what mother but luxuriates in her child's vigorous health! He loves us to be well. He loves us to be happy. He luxuriates in our well-being. But He sees disease, where often we are blind to it. He must touch it away in spirit and soul as well as in body. He must bring us into loftier air of His presence where we can learn new lessons, that carry life from Him into the parts attacked, He is a great Lover, and Love

must be glad in the prosperity of its beloved. He "hath pleasure in the prosperity of his servant."

Then again it is His wealth, that we be "His saving health" among the people. Psalm 67:1, 2 reads "Bless us . . . that Thy way may be known upon earth. Thy saving health among all nations." He wants to inhabit us, spirit, soul and body; and illuminate us that we, as salvation light-houses, may everywhere irradiate Him. We must remember that God is calling us to Himself. God is after the world. The love-romance runs: "God so loved the world." "That they (His people) may be one, that the world may believe . . . may know." Therefore "In all things show thyself a pattern" (Titus 2:7). Our Blessed Lord, like a commercial traveller, wants to pass us around as samples of the goods He recommends. Our health is His wealth in some of them, as we are good specimens of His workmanship. Hence He stands over against each one of us, perpetually breathing upon us, saying, "Receive (Gr. take) ye the Holy Ghost;" handing Himself out to us, as the very Bread of Life, for spirit, soul, and body, saying, "Eat ye all of it;" pressing to our lips the cup of His Life, saying, "Whosoever will, let him take the water of life freely." "He that eateth me, even he shall live by me . . . for my flesh is meat indeed . . . my blood is drink indeed."

It is not so much frequent laying on of hands some of you want; not so much being prayed for, as eyes fixed on Jesus, imbibing Him, eating Him. He will show you how to open your whole being to Him, till you are all mouth to God. He will teach you how, by faith, to feed every faculty of spirit, soul, and body—not body alone!—upon Him. "Who teacheth like Him?" Thus you will prove that His wealth is your health.

"But how may I feed?" Ah, not more truly in that hour, happily called "Holy Communion," in that service, blessedly named "the Lord's Supper," are the emblems of the Saviour's broken body, and shed blood, passed around, than is the SUBSTANCE always being passed on to us. "You may feast at JESUS' table all the time." It is fitting to have memorial hours, for receiving the emblems. It is normal, to be feeding on the Substance every hour.

Did you ever see a boy on his way to school, running with a hunk of gingerbread in his hand? He is not occupied with school, though he is going to school. He is occupied with the cake he is eating. Thus Jesus is so handy, we may by faith without sight or feeling, be eating the flesh, or running along, with the blood-cup in hand, while sweeping, or at the wash-tub, or cobbling shoes, writing letters, etc. "You make holy things so common! sacrilegious talk!" cries an ob-

jector. Nay, beloved; Sacramental living; for it makes continually holy, common things. Drinking a blood-cup with currents of the liquid love of God! Every cup a drop of love.

"The light of love is round His feet,  
His paths are never dim;  
And He comes nigh to us, when we  
Dare not come nigh to Him.

"In lowest depths of littleness  
God sinks to gain our love;  
Some put away the sign in fear,  
And our free ways reprove.

"Would that they knew what faith can work,  
What Sacraments can do,  
What simple love is like, on fire  
In cleansed hearts, kept true!"

Always is He "the Bread that cometh" (moment by moment) "down from heaven;" and He says, "The bread that I will give is my flesh, which I will give for the life of the world." Be not ye murmuring Jews, striving among yourselves, "How can this man give us his flesh to eat?" But be believing disciples, who by faith receive Himself, as now made to you the very cup of hot Calvary blood, the very flesh of His own broken body, and eat and drink and be ye thankful. As saith the formula in the "Communion" of some churches: "The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Eat this in remembrance that Christ died for thee, and feed on Him in thy heart by faith with thanksgiving." "The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful."

Ah! it is ours to change the formula, into a daily living reality. "All things are possible with God." "All things are possible to him that believeth." "According to your faith be it unto you." Turn aside, hour by hour, and spend a few moments in faith feeding. Through "the supply of the Spirit" He will transmute the faith-act into very real spiritual feeding on the body and blood of your Lord. See how you will come up, spirit, soul and body. "For my flesh is meat indeed, and my blood is drink indeed."

Far up in frozen North Canada, I came across a young Pentecostaler. Nearly gone with tuberculosis, she had been mightily healed of God; but her natural constitution was still delicate. Her wage went toward the support of a widowed mother, and the only employment she could secure, was in some kind of factory or cannery, where all day long she stood above her ankles in running water. Robust girls were breaking down in the work. Though it tried her sorely, she remained at her post. "But," she added, "I could not live on it; only that morning by morning, I eat His flesh, and drink His blood, before I go to work."

We all know that natural law in the physical world, as truly as natural law in the vegetable world, is of God, and one cannot lightly break God's laws. Every time we unnecessarily do it, we leave a back door open for the devil to come in with sickness. Yet in this case the young Christian was shut up to breaking natural laws, by her relations to her mother. While the laws of the Medes

and the Persians could not be altered, they were supervened: King Ahasuerus arming the Jews with another law (Esther. 8:10, 11; 9:10, 15) whereby all their enemies fell under them. So hath King Jesus armed us, in giving His life constantly, into the life of "whosoever will" eat and drink Him. "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

How solemn the words, "Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you." We His children have all eaten and drunk; but most of us how scantily! How rich the call! "Eat, O friends; drink, yea, drink abundantly, O beloved." Constant eating and drinking, bring constant immunity from, or constant victory over, the attacks of the enemy. For attacks, and God's victories over them, are frequently allowed to prod our sluggish souls still deeper into Himself. Over and above this; constant eating and drinking does more. Listen! "As the living Father hath sent me, and I live by the Father, so he that eateth Me, even he shall live by me." Notice that "as" and "so." Same commission, same upfitting, same result!

"Eat the fat, drink the sweet, and send portions to them for whom nothing is prepared." Oh, how rich the food! The very flesh of our Lord! Oh, how holily sweet the drink! The life-blood of our Lord coursing through our being, quickening every part, with the vitality now on the victory throne! "As He is, so are we in this world." How surely do "portions" go forth in every direction, "to those for whom nothing is prepared," as our life in its entirety is constantly partaking nourishment from the King's table. Fed on royal dainties! "He that eateth . . . he shall live by me!" His life displacing ours as we eat.

In Medical Science we have "blood transfusion." The arteries of a robust person are opened, and the blood is transmitted to the veins of the anemic. The strong one suffers, that the weak or dying one may come into health. So hath Christ opened every vein, from henceforth they are always kept open (Rev. 5:6) that He may ever be saying, "Drink my blood" and drinking, we may live Him. We thus partaking, He in us sees of the travail of His soul; our health becomes His wealth. As we uninterruptedly feed and drink, through the "holy communion" we change from grace to grace and from glory to glory, till in us "He shall fully see His seed." For the law of the seed, we are told, is, "every seed . . . yielding seed after his kind." So our health of "spirit, soul and body," becomes His wealth.

"O Christ! Thou art the Fountain,  
The Fair Sweet Well of Love!  
The streams on earth we're tasting,  
More deep we'll drink above.  
E'en now to being's fulness  
Rise spirit, body, soul,  
While we are ever drinking  
And Thou hast all control.

"E'en now to ocean's fulness  
The tides of glory roll,  
But oh! when we see Jesus!  
These eyes our Christ behold—  
Then, then, shall be fruition!  
A crown of glory His,  
We be the royal diadem,  
Within His hand of bliss."

## AWFUL END OF SIX MOCKERS

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap" (Gal. 6:7).

The following facts are taken from an article published some years ago by A. T. Worden, who had the story from the dying lips of the last survivor of the six. The account opens with the scene of a terrible railroad wreck, caused by an open switch, at a little wayside station called Oakley's Creek (state not given) in the year '88. The wounded victims were taken into the little station, a surgeon and nurses called to the scene as quickly as possible. Mr. Worden was upon the wrecked train but unhurt. He was called to the side of a well-dressed man, propped up in a broken car seat in the corner of the station.

The man's back was broken, but he suffered little pain, and after a little conversation, requested that Mr. Worden should listen to his story, for the benefit of the world. He said that ten years previously, while traveling for a drug house in New York City, one night he found himself in the bar-room of a hotel in H— county, N. Y. That night the conversation turned upon a religious revival then in progress in the village. The leader of the revival was a white-haired old man, of gentle aspect, upon whom the rowdies had played many pranks and gone unrebuked. Some of the former attenders of the bar-room had been converted, and this created a feeling of enmity on the part of the others against the promulgators of the revival. On this occasion, rude jokes went round, as the drinking went on, and the language became coarser and coarser. Some one asked how the meetings were conducted, and a half-drunken young man said he would show them if half a dozen would assist. Here the dying man relating the story, wiped the sweat of excitement from his brow, and said: "What I am telling you is the truth as sure as I stand on the verge of eternity.

"Six of us knelt down on the floor of that bar-room and burlesqued God. Six of us prayed to God to forgive us our sins, simulating the tears of repentance. We closed the performance with a hymn we had learned at our mothers' knee—'Rock of Ages.' When we got through we were alone in the bar-room. Horror-stricken, the rest had gone shuddering homeward."

Here the injured man paused a moment to rest, and a sigh of horror went up from the crowd who had gathered around to hear the story. Resuming, he said, "Were it a tale of the Middle Ages or a monkish story of the times of the Crusades, what I am about to tell you would not seem strange, but it is a story of our day. There were six of us. In less than a year the hotel keeper stumbled, and falling, ruptured a blood ves-

sel and died. Nothing strange, you say; but mark this, it was a violent death. Two years later the young man who proposed the act, while with a hunting party at a country house, got up in the night to get a drink of water, and falling to the lower floor, broke his neck, and lived only two days. The third year, Tom, a light-hearted fellow, the one who was the noisiest in the mock service, opened the wrong door in his house, fell to the bottom of the cellar, and broke his neck.

"I began to be curious as to my two remaining companions, in revelry. One of them thought it would break the sequence of events to go West. I heard of him; he had become a conductor on a Western road, and a newspaper item brought the story of his death in '85. He was crushed between bumpers and died in agony. There were two of us left. Last year I found my remaining companion. He was sunken in poverty, his wife and family dead. That night a fall of six feet from a saloon door broke his neck. Since that time I have been waiting. Today it came, and in ten years the six men who performed that daring, impious feat have been taken away by violent death.

"Well, the scientific man can show how the chances of probabilities of human destiny might run in such a groove, but there is no consolation to me in such a demonstration. Dominic, it is easy to follow such reasoning when your limbs are whole and the springs of life bubbling with vitality, but in my case it is worse than idle romancing. The cold facts are there. I prefer to believe that there are limits to man's apparent freedom. Passing those limits we infringe on the prerogative of God. Who was that fellow that caught his own blood, as it flowed from a wound in his heart and tossed it skyward?"

"Julian, the apostate," I said.

"Yes, he tossed his blood skyward, and said, 'O Galilean, Thou hast conquered,' and so I say, and if you will put my story in print, there are hundreds who will read it and recall some of the circumstances. I have told you a true story. Lift my head up higher, higher, O Galilean—"

"Change his name from the list of dangerously wounded to killed," said an official at my side.

"All aboard, a relief train is here for all who wish to go on," and the dingy station with its groaning inmates was left behind.—To be reprinted in tract form.

Ask for Evangel Tract No. 455. Price 30 cents per 100. Gospel Publishing House, Springfield, Mo.

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## YOUNG PEOPLE'S DEPARTMENT

### THE TOWER OF BABEL

Genesis 11:1-9

#### God's Favor and Man's Fear

After the flood God's favor was shown by His covenant with Noah "and his seed after him" (Gen. 9:9). He promised that all flesh should not be cut off any more by the waters of a flood, neither should there be any more a flood to cover the earth. He set His bow in the cloud as a perpetual reminder of His promise. Man feared His promise would fail, and his unbelief manifested itself in the building of the tower of Babel.

1. The Attitude of Unbelief. "Let us build us a city, and a tower whose top may reach unto heaven." They began to make preparations in case there should be another flood, in spite of God's word that there should not be another. "Lest we be scattered." Who was going to scatter them? They had the covenant, the word of God. But they set that aside and thereby invited judgment.

2. The Affirmation of Ambition. "Let us make us a name." And set aside His name! Noah called on the name of the Lord, and that name satisfied him. But man is ever bent on exalting his own name and abasing God's. In a recent "Literary Digest" there is a picture of Trinity College in North Carolina and a statement that James B. Duke, the "tobacco king," has offered "a substantial part of his fortune to this college on condition that it discard its religious title and take his name along with his millions," and henceforth be called "Duke University." This is man's way always (Psalm 49:11).

3. The Unrestrained Imagination. "Let us make brick and burn them thoroughly. And they had brick for stone, and slime had they for mortar." They rejected the Rock of Ages, the divine provision, and substituted brick and slime of their own. Man sets aside God's high tower (Psa. 18:2), and thinks he can build a better one out of his own materials. God's coming storm will beat against such and great will be the fall thereof (Matt. 7:27). Their unbridled imaginations would have led them further if they had not been restrained by God.

#### God's Displeasure and Man's Dispersion

1. Divine Intervention. "The Lord came down to see the city and the tower." "The eyes of the Lord run to and fro through the whole earth" (Zech. 4:10). "All things are naked and opened unto the eyes of him with whom we have to do" (Heb. 4:13). He will try every man's work.

2. Necessary Cessation. "The Lord scattered them abroad . . . and they left off to build." Thus will the Lord bring to an end all the schemes of a godless socialism. They feared a fear—that they would be scattered—and it came upon them. The fear of the wicked will in-

evitably come upon them (Prov. 10:24). There can be no real unity outside of Christ. God purposes to gather in one all things in Christ (Eph. 1:10), but apart from Him there will be nothing for man but sorrow and confusion of face.

3. Utter Confusion. "The Lord did there confound their language." Thus did judgment come upon their unity of unbelief. Contrast what happened on the Day of Pentecost, when they were all of one accord in faith. Here they spake in other tongues as the Spirit gave utterance, and three thousand souls were saved on that one day. The disciples were of one accord, not for the building of a godless tower, but for the building of a holy temple, a habitation of God through the Spirit. Are you one of the living stones in that temple?

### YOUNG PEOPLE'S MEETING

#### Subject—The Grace of Humility

Augustine was asked, "What is the first article of the Christian religion?" He replied, "Humility." "And what is the second?" "Humility." And what the third?" "Humility."

Study the teaching of Christ on the subject of humility:

That it is essential for a place in the kingdom (Matt. 18:1-4).

That humility is the only ladder to honor (Matt. 23:10-12; Luke 14:1-11 and 18:14).

That we should seek to follow Him in His humility (John 13:14).

Study the apostolic teaching on this subject:

That we should in honor prefer one another (Rom. 12:10; also vs. 3).

That we should learn to walk with all lowliness and meekness (Eph. 4:1, 2; also 5:21).

That we should esteem other better than ourselves, and let the humble mind of Christ be our portion (Phil. 2:1-11).

That we should be clothed with humility and humble ourselves under the mighty hand of God (1 Peter 5:5, 6).

Andrew Murray in his excellent book on "Humility," a book that should be in the possession of every Christian, says: "Humility, the place of entire dependence on God, is, from the very nature of things, the first duty and the highest virtue of the creature, and the root of every virtue. And so pride, or the loss of this humility, is the root of every sin and evil." We are often made conscious of our own lack of humility, but we should not be discouraged by this, but as Murray counsels, "Let each failure and shortcoming simply urge us to turn humbly and meekly to the meek and lowly Lamb of God in the assurance that where He is enthroned in the heart, His humility and gentleness will be one of the streams of living water that flow

from within us." This writer points us again and again to the person of the Lord Jesus Christ, and he rightly says, "Jesus, the holy One, is the humble One. The holiest will ever be the humblest. There is none holy but God: we have as much holiness as we have of God." He further shows us that our holiness and our humility must be none other than the life of Christ, the Lamb of God, within us.

The men who have been the greatest blessing to the church of God have been those that have been the most humble. Origen was the most learned of all the Greek fathers, but he would say of himself, "I am not ignorant of my own ignorance."

McCheyne, himself a most humble soul, wrote to a friend, "I charge you, be clothed with humility, or you will yet be a wandering star, for whom is reserved the blackness of darkness forever. Let Christ increase, let man decrease. Remember, 'Moses wist not that the skin of his face shone.' Looking at our own shining faces is the bane of the spiritual life, and of the ministry. O for the closest communion with God, till soul and body, head and heart, shine with divine brilliancy! But O for a holy ignorance of their shining!

Beware of a false humility. Dr. Cumming once said, "Do not affect humility. The moment humility is spoken of by him who has it, that moment it is gone. It is like those delicate things which dissolve the instant they are touched. You must seek out the violet: It does not, like the poppy, thrust itself upon your notice. The moment humility tells you, 'I am here,' there is an end to it."

The story is told of one who was ever making affectation of humility, indulging freely in this strain, "What a poor, shortcoming creature I am!" He said this to his minister one time, and the minister sighed and said, "Indeed, you have long given me painful reason to believe you." Whereupon the member, being taken at his word, replied in a tone of anger, "Who told you anything about me? I am as good as you. I will not come to hear you any more; I will go somewhere else." And so he did.

Canon F. Langbridge tells of a Sunday School where a prize was to be given the most humble one. "The competition was very keen: forty young ladies spent their time in admiring one another's hair, complexion, and humility, and in decrying their own. But the day before the distribution of prizes two of the first in the humility race were found tugging at each other's hair. Nature driven out with a pitchfork comes fluttering back: they were threshing out the question of humility, girding up the apron of humility for a fight."

"I used to think God's gifts were on a shelf one above the other," writes F. B. Meyer, "and that the taller we grew in Christian character the more easily we should reach them. I find now that God's gifts are on shelves one beneath the other, and that it is not a question of growing taller, but of stooping lower, and that we have to go down, always down, to get His best gifts."

It is the land that lies lowest that can most easily be irrigated, and so it is the soul that is the humblest that receives most of the rain of God's Spirit

Bunyan, in his Pilgrim's Progress, speaks of the Valley of Humiliation as the "best and most fruitful piece of ground in all these parts. It is fat ground, and, as you see, consisteth much in meadows. Behold how green this valley is; also how beautified with lillies. Indeed, it is a very fruitful soil, and doth bring forth by handfuls." It is here the pilgrims heard the shepherd boy sing:

"He that is down needs fear no fall;  
He that is low, no pride;  
He that is humble, ever shall  
Have God to be his guide.

"I am content with what I have,  
Little be it or much;  
And, Lord, contentment still I crave,  
Because Thou savest such.

"Fulness to such a burden is,  
That go on pilgrimage;  
Here little, and hereafter bliss,  
Is best from age to age."

Seek ever to be like the humble Quaker upon whose tombstone was written, "Anthony Benezet was a poor creature, and through divine favor was enabled to know it." Mr. Webb-Peploe once said, "What God wants is men great enough to be small enough to be used."

#### SYSTEMATIC GIVING TO MISSIONARIES

Pastor S. A. Jamieson of Chicago, Ill. writes, "You will be pleased to know that our small assembly has given during last year (1924) over \$2000.00 to foreign missions and over \$1000.00 for home work. I wish we could secure some wide awake brother who could visit all our assemblies—small as well as strong—and get them interested in missions. There are quite a number of small assemblies who do nothing because they cannot do much. If every assembly would take a monthly missionary offering it would certainly increase our monthly offerings."

#### "MY DESIRE."

Precious Jesus, Lord and Saviour,  
Thou art more than life to me.  
Cleanse, and purify, and make me  
More, dear Lord, like unto Thee.

Precious Jesus, draw me closer;  
Keep me humble in Thy sight;  
Ever keep thy cross before me;  
Give me victory in the fight.

All of life is but a battle  
'Gainst the world, the flesh, the foe;  
But my Lord doth go before me  
Wheresoe'er He bids me go.

And some day He'll call me higher—  
To His home beyond the sky;  
And I'll go to be with Jesus,  
Bidding this old world good-bye.

But before I go to Jesus,  
I must love and serve Him here,  
In the place where He has put me,  
Till I hear the trumpet clear.

Then I'll go to join the angels—  
Sing the glad songs 'round the throne—  
And forever be with Jesus  
In our everlasting home.

—Ada Jackson. Central Bible Institute.

## THE CHILDREN'S CORNER

### THE BETTER WAY

It is better to trust than it is to fear;  
It is better to smile than to frown;  
It is better to take your burden up  
Than to cast your burden down.

It is better to watch than it is to sleep;  
It is better to fight than yield;  
It is better by far to die at your post  
Than to flee from the battlefield.

It is better to pray than it is to faint;  
In the midst of life's alarms;  
It is best of all to know that beneath  
Are the Everlasting Arms.

### CAN YOU SAY "HALLELUJAH"?

Two little brothers were very ill in the same room. The older boy could say "Hallelujah," but his little brother found it hard to pronounce such a long word. Patiently Big Brother tried to teach Little Brother to say the word, but without success; for Little Brother's tongue would get it mixed up. And Little Brother died before he had learned to repeat it. Then Big Brother looked up at his mamma and said, "Johnny can say 'Hallelujah' now, can't he mother!" In just a few hours both Big Brother and Little Brother were in heaven with Jesus, singing "Hallelujah" together. Can you say "Hallelujah"? Jesus is listening to hear you praise Him.

### HOW THE LORD SUPPLIES

Over in Port Said, Egypt, the Swedish Pentecostal missionaries have a school for girls, and they have many wonderful stories to tell of how God has answered prayer and given them just what they needed.

One time two gentlemen were coming to see the school, and the missionaries wished they had white aprons for the girls to wear who worked in the kitchen. On the very day that the guests were expected, a parcel came through the mail. They opened the parcel and there they found enough white aprons. God had given them the "desire of their hearts."

One day the missionary was very cold and as she knelt to pray she told the Lord Jesus that she would be very glad to have a jersey sweater. That same day a big parcel was put into her room, and when she opened it there was a jersey sweater, and other things too! After a few weeks the missionary met someone who was very cold and who needed something warm to wear. She gave her the jersey sweater. Then what do you suppose the Lord Jesus did? He sent her another one, better and prettier than the one she gave away. "Give, and it shall be given unto you."

One time the missionary was so tired and worn that she asked Jesus to put it on somebody's heart to invite her away for a little while. Presently a letter,

written in an unknown handwriting, came to her. It was an invitation to visit a family that she had often wished to know and had even asked the Lord to let her meet. Truly, He careth for us.

One of the natives, who had been converted and had become a helper in the school, was offered a situation with a high salary. She was tempted to accept it, for her family was poor and this high salary would help them so much. But after a few days she came back to the mission and said she was sorry she had ever even thought of leaving God's work in order to get money. She had seen how the Lord can provide if only His children trust Him. Some time later she stood up in a little meeting and told the missionaries she would not take any salary, she wanted to lay her life on the altar and trust Jesus for everything. And the Lord Jesus has met her every need since then.

Many of the girls in the school come from Moslem homes. The Moslems hate Jesus and hate the Bible. They are willing for their children to get an education in the school, but they do not want them to become Christians. One girl said, "I do speak about Jesus to others, but not to my own people, they would kill me if I did. But whenever they curse Christians I defend them and say they are better than the Moslems." One day this girl said, "I have seen a real miracle. It was when our house was searched through to find a paper. Every box, every drawer was opened, and I trembled because I had some letters from the teacher and my Bible in my drawer. To my amazement they passed by that drawer and did not open it. Another time, when I had remained too long in the school without father's permission, mother said he was going to beat me surely. I ran upstairs, knelt and prayed, and when I came down father did not say one unkind word to me."

One day the missionary spoke to the girls about the joy of giving to the Lord. They all with one heart wanted to begin to give, and so the missionary suggested that each girl should bring one cent every Wednesday. After about five weeks they had collected one dollar and sixty-five cents. One day one of the girls brought six cents, and the following day she came with a beaming face and eight cents. She said, "The Lord sent me eight cents in place of the six I gave to Him yesterday. I had not expected a cent from anybody today. How beautiful it is to give to the Lord! He gives us so much more than we give to Him." Another girl had saved six cents to buy a ball, but when she heard this testimony she gave her money to the Lord. There was great joy when the class saw eight new Bibles as a result of their first gift to Him.

## OUR MISSIONS AND MISSIONARIES

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### A CALL TO PRAYER

The deliberate conclusions of the Edinburgh Missionary Conference, which may well be reviewed at this time, reiterated the "necessity for prayer as the one victorious force" and emphasized that every visitation of the Spirit of God resulting in spiritual awakenings in the Home Church and on the mission fields is in itself a convincing evidence of the reality of prayer.

Therefore let us pray:

That throughout the whole world there may be an increasing number of those who, fulfilling the exacting conditions of effective prayer, will give themselves to the mighty ministry of intercession that devastating failure may thus be averted and victories achieved by the releasing of the great spiritual forces of the Kingdom.

That the leaders of the Church, both men and women, by the utter extremity of the present world situation and the consciousness of human failure may be cast upon God and in unity of faith may lead His Church to avail itself of the unclaimed wealth of His exhaustless resources.

That in this day of peculiar need and opportunity the Church may rise to her privilege and with the abandonment of love and devotion give, with selfless interest, of her life and treasures for the advancement of the Kingdom.

That with daring faith and decisive obedience we may pray, "Our Father, Thy kingdom come. Thy will be done on earth as it is in heaven."—Foreign Missions Convention of United States and Canada.

### NEW ARRIVALS IN THE CONGO

Brother Alva I. Walker and wife write from Gombari, Congo Belge, as follows:

"We arrived here November 12 after two months of traveling since we sailed from New York, and some five and a half months since I farewelled in Vancouver, B. C. From then till now I have traveled some 15,500 miles.

"We were very much astonished to see the beautiful mission station here and the amount of work that has been accomplished. We find much better conditions and a much better place than we had expected. The Blakeney and Sister Lyons have worn themselves out in doing the pioneer work. Brother Barney has done splendid work in the language. He is now considered as a master in the Bangalla by the other missionary societies in these parts.

"Poor Blakeney's condition is very serious. My wife, a trained nurse, gives him about two weeks to live in his present condition. I hope their fares come soon. They all need to get to America as soon as possible.

"Brother Barney leaves in a few weeks for America. Brother and Sister Leader

are a lovely couple and are doing splendid work here. I guess that it will be up to the four of us to shoulder the work when the others go. We can do all things through Him and without Him we can do nothing. Love and greetings to all the saints."

### GREAT PROSPECTS IN POLAND

Brother Ferdinand Ewald writes from Poland of the blessings of the Lord upon that country. He states:

"I have been on a missionary trip and I found the people everywhere to be hungry for God. Held a five-days meeting at Platkownica, my old home town, where the Lord wonderfully blessed in saving souls and saints were made hungry for the Baptism of the Holy Spirit. Among one of the blessed sights in one meeting was the salvation of three in one family—mother, son and daughter-in-law. There is a great need here for Spirit-filled workers, so many places to be visited and so few to do it.

"We have been able to rent a hall which holds about 200 here in this great city of Lodz. The other Sunday it was so packed that some could not get inside. Oh, for a larger meeting place to accommodate all the people who want to come and hear the full Gospel. We could buy a building very reasonably which has been offered for sale. It is very suitable for our purpose. We would buy if we only had the needed funds, so we are looking to God to enable us to get them. Pray for us and the great work here in Poland."

### REVIVALS IN MEXICAN WORK

George E. Blaisdell writes from Douglas, Ariz.: "We have a new work started out in the hills on a ranch where one of our brethren went recently giving his testimony. I do not know how many were saved but thirteen received the Baptism of the Holy Ghost and six of them came in for water baptism. Brother Delarre is leaving to visit them and to establish the work. The Lord is working everywhere. Surely His coming is not far off. I am leaving in the morning for a visit to Morelos to establish a native pastor."

### SUDAN PARTY NEARING AFRICA

December 24. We are within four days of Dakar and I shall write you from there. We are enjoying the trip. Expect to spend tomorrow at the Canary Islands. The sun is getting rather hot and we will have to wear our helmets very soon I suppose. Keep praying for us as we do for you.—W. L. Shirer.

### RELIEF WORK—MONTERRAT

Brother J. R. Jamieson, who is laboring faithfully to help the native Christians rebuild their church and their homes which were destroyed by the hurricane in the West Indies a few weeks ago, writes,

"We are pushing forward as quickly as we can, but building material has to be imported from other islands which keeps us back, and also makes the cost more than it would be in other places. I am importing materials from Trinidad mostly. Carpenters are scarce and very inferior, so that I have to be on hand to look after them all the time. Counting what you have sent, we have received a little over five hundred dollars to date, but we need at least that much more, so do your best for us. We shall be detained here possibly until April."

(We shall be glad to forward further funds to Brother Jamieson to help in reconstruction work. Designated offerings have not been sufficient to meet this need so far.—Ed.)

### AT BLEBO MISSION STATION

Miss Emily DeGroat writes from Liberia, West Africa.

"These poor people have lived in darkness and superstition for so long that it takes much prayer, patience and time for His light to dawn upon their hearts. The enemy is working hard but God has power to overcome. Just a few weeks after I came to Blebo the galley burned containing the new crop of rice which had just been stored away. We rang the bell in the yard and our native worker who was working near by gave the war cry. It was taken up by others and people came from the surrounding towns to help us. Men left off the cutting of their rice and came running into the yard. Water was carried and everything done to save the rice. A small portion of the rice was saved but much of what was saved has been badly scorched. This was the rice which would have fed the children until next August. We believe the Lord had a purpose in letting this happen and we are standing upon His promise that He will never leave us nor forsake us.

"It was necessary to put up a new building which meant, not only extra work, but extra expense. The Girls' House is badly in need of repairs. We are going on with the work in faith.

"A number of town people have been coming to our meetings on Sunday. This has encouraged us but we long to see them redeemed by the precious blood of Jesus. We would that God will continue to pour out His Spirit and many boys and girls shall really be saved and baptized in the Spirit. Please continue to pray for us here at Blebo.

"We have one little boy in the yard who needs special prayer. He curses the older one continually and seems to be possessed. He is from the interior Pahn tribe and we believe that as God gets control of the Pahn boys we have in the missions they will be light-bearers to their own people. Pray for this little boy."

**GOSPEL STICKERS.**—Scripture verses, printed in 2 colors, that you can stick anywhere. 10 cents per package.

### THE INDIA PENTECOSTAL CONVENTION AT USKA BAZAR

"It came to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord . . . that then the house was filled with a cloud, even the house of the Lord . . . FOR THE GLORY OF THE LORD HAD FILLED THE HOUSE OF GOD."

For weeks and months the incense cloud had been ascending to God from many hearts. Convention times in India are few and far between and we all so longed that this gathering might be indeed unto HIM. We felt fairly jealous over the few days of spiritual meetings which were to precede the conference, therefore from each station hearts were crying that God might be glorified and that indeed the cloud of His mighty presence might rest heavily upon us. Does God still hear and answer prayer? Let us tell you just a little of those precious days at His feet!

From the far borders of Afghanistan; from the snowy heights of beautiful Darjeeling; from away down in Poona, southward; from Bihar Province, bordering on Bengal; from various parts of the United Provinces, and finally from the dear homeland, itself, we gathered. Who can describe the thrill of heart all felt as we greeted one another in the Name grown so dear since the blessed Spirit had sealed and made one!

It was with a special note of praise that we greeted our dear Brother Faux, the Missionary Secretary from America, and the following days proved how truly God sent a messenger he was. This is the loveliest time of the year in India and soon all were settled in their various corners, some in tents, some on the roof of the house, etc. Indeed, Uska Bazar had never before seen so many white faces gathered together and strange and wild were the conjectures of the simple village folk as they gathered in crowds to watch the "sahib log" as we were all seated at the long board tables provided for the occasion. Once we heard that they thought we were all going to be suddenly transported to heaven by means of wings which we very much fear have not sprouted as yet!

How good it was to meet in English-speaking services once more, and as the songs of Zion ascended we were conscious of the Lord settling down upon us in a very precious way. There were many things in our hearts and it was blessed to be able to pray and talk them out with each other. Down, down before God we went and as we did so HE whispered words of love and healing to all. The morning sessions were taken by Brother Faux who led us through the green pastures of Ephesians, and with the close of each meeting we felt more broken, more yielded, more humiliated before the Lord. Messages were also brought by the different missionaries and our hearts were quickened into new life and the "vision" became clearer.

The times of gathering about the altar of the little chapel were seasons of blessing, and as in the days of old, we wept and praised and prayed, and all the time GOD was leading on as none of us were

able to comprehend, preparing us for the conference days just ahead. As time went on we knew that Brother Faux was being given wisdom from on high to bring us the Word as well as say the things which would help us out in the many problems confronting us, and as a body as well as individually, did we feel the Lord's hand had been in his coming, in a very definite way.

Sunday was a most blessed day, and really the "last day of the feast." We had met on Wednesday, the 26th of November, and on this closing day of the spiritual meetings we so longed that HE might be indeed glorified. Deeper yet was the feeling that day and we were all conscious of a melting together into one which was greater than anything we had yet experienced. LOVE—precious, blessed, mellowing love—was manifested in a new way and we all felt we wanted to serve one another. The afternoon message on prayer by one of our number led us very close to Jesus' feet and we saw the vast possibilities before us in this land to which HE has been pleased to call us. We saw anew what God would really do if we stayed in the lowly place of prayer and intercession, and that PRAYER would always and forever solve the difficulties which might from time to time arise in our midst.

The week of conference which followed was most definitely guided and held in HIS control and it was simply marvellous how HE solved the difficulties, smoothed out the tangles and showed which path to take. Our hearts adore and worship at the remembrance of it all!

Some of our dear friends, not members of the Council, left us at the beginning of the conference, but each had had such a truly happy time in the Lord that they were loath to go. In all we numbered 72, counting the few children in our midst. Everything had gone so well—the Lord had sent in abundance of food supplies, etc.—and all had been made comfortable. Three sessions of business daily, kept us busy, but in all, the Lord was so near that we felt like one big family gathered for consultation. MUCH prayer was continually going up and in a way which we can even now scarcely understand, the questions before us were answered and the pathway cleared for further work.

And at last dawned the very last day of all, another Sabbath which was to be another never-to-be-forgotten day! The Spirit was manifestly present as we bowed before the Lord awaiting His blessing. Brother Faux gave a precious message on the ALMIGHTY GOD—El Shaddai—and our hearts were thrilled again and again as we drank in the blessed words, and the time around the Lord's table a little later, was a season of soul refreshing. We shall never forget some of the loving admonitions which our brother was led to give us, among them two which especially stand out and we feel will continue to do so for many a long day to come. One was, "Spend time in reading large portions of God's Word," and another, "Get better acquainted with God." Indeed as missionaries we do well to heed these messages and we believe a new longing was kindled in each heart to go on to newer places in God. At this time also, two lit-

tle children of missionaries were dedicated to the Lord and once more we felt the tender presence of Jesus as Brother Faux took the little ones to the Lover of the lambs of the flock and on behalf of the parents presented these little lives to Him. The communion service which followed was precious and sacred and holy and we left the chapel feeling that we had indeed met with God!

The afternoon service was in Hindustani, as there was a number of our dear Indian Christians who were longing for some of the droppings, and again the Lord met with us as we worshiped Him who is at home in every tongue and nation.

As we gathered for the evening service Brother Faux felt he would like to hear from all, and for some time the praises rolled and all told with joy of heart what He had been doing for each during our sojourn together, and especially for the things He had wrought in our midst as an assembly. Truly GOD IS GOOD TO ISRAEL and with most grateful hearts we bow before Him as we face another year and believe it shall indeed be better than the ones which have preceded it. There is a precious oneness and unity and in this condition we know God can bless and lead on to better, bigger things.

As we finally arose to join hands and sing, "Blest be the tie that binds," the Spirit fell and a long time we lingered, singing chorus after chorus, praising sometimes in "other tongues," adoring and worshiping. Not a few tears fell as we realized the parting was so near and then would come bursts of holy laughter from one and another and altogether we felt as we have a thousand times, that we could never praise enough that it had been our privilege to come under the showers of the "Latter Rain." Presently we were obliged to disperse as the midnight train, which was to carry a number of the happy ones from us, was just about due and the luggage must be gotten to the railway station, the "good-byes" said and the last tender greetings given. The next day many more left and those of us who were left behind felt a bit like orphans! There was a happy time of fellowship again at the train and it seemed as though we just could not let those dear ones go; as though we must some way hold them a little longer, but as the tears filled our eyes we thought also of the joyful anticipation of the glad day when there will be no more partings, and so we sang heartily the song, "I will meet you in the morning just inside the Eastern Gate," and as the train moved away we just felt it would not be long until that happy meeting! May He keep us ever "following hard" after Him and praying much one for another, and O, may this coming year see us each at its close, "better acquainted with God!"—Bernice C. Lee.

Mrs. Jennie L. Bendiksen notifies us that she arrived in New York from Boma, Congo Belge on Saturday January 10th. She asked for the prayers of the saints inasmuch as she is very tired and worn in body. Friends can address her at 422 49th Street, Brooklyn, New York.

## THE WORK AND WORKERS

**CINCINNATI, OHIO.**—Brother O. P. Brann writes that the Lord is blessing. "Two received the Baptism yesterday and one received last week at home."

**HUNTSVILLE, TEXAS.**—Pastor G. R. Barrett sends a note of praise for the real good revival God gave them, in which the saints were lifted up. They had Brother J. W. Newsom with them during the revival.

**CHESTER, ILL.**—Pastor L. A. Dauer reports that during the past two months 10 have been saved and 5 have received the Baptism (Acts 2:4). The sick are being healed, and the saints love one another and work together for souls.

**CHESTER, ILL.**—Brother S. C. Johnson writes that he has accepted the care of the church here. They are having three meetings each week and two cottage prayer meetings, and the Lord is blessing. One soul was reclaimed at the watch night meeting.

**MONETTE, ARK.**—Pastor J. T. Smaling praises God for the good campaign they had with Brother and Sister Jacob Miller. The meeting began Thanksgiving and ended December 14. Nine souls were saved and 19 received the Baptism according to Acts 2:4, and the Lord is still blessing.

**FIRST VIEW, COLO.**—Brother H. J. Ketner writes of a 4-week meeting which closed Nov. 23. The Lord wonderfully blessed; 27 were saved, 2 reclaimed, and 1 received the Baptism (Acts 2:4). Since that time 6 have been saved and 2 have been healed. This is a new field and much interest is being shown.

**UHRICHSVILLE, OHIO.**—Brother and Sister Delmar Johnson write that they are holding meetings in a home as their church is not completed. They had 90 out to Sunday School and are expecting more. After a street-meeting 6 sought salvation and 5 sought the Baptism. After a prayer-meeting one was healed of dropsy. Another sister, who had come 13 miles, was healed of asthma.

**SAND SPRINGS, OKLA.**—Chairman Oscar Jones reports that the work in the Oklah-ma District is moving on nicely. He writes, "We have been at Sand Springs the past five weeks with some workers. About 25 were saved and 5 or 6 received the Baptism. Brother H. B. Laws is in charge of the work there. Then we came to Chickasha and God blessed in saving and baptizing souls. We are going to enlarge the church here. The house will just hold the Sunday morning crowds and many are turned away every Sunday night."

**VANCOUVER, CANADA.**—Pastor F. R. Maddaford reports victory from Vancouver. They have secured a hall which can be made to accommodate 500 people, which they are calling Revival Mission. The people willingly worked together in erecting a platform, renovating and decorating. At the initial service a revival spirit prevailed; 3 were saved; a brother was healed of a rupture of 19 years standing. A 10-piece orchestra assists in the musical part of the services.

**MATTOON, ILL.**—Pastor John T. Wilson reports that their annual watch-night meeting was a great success and many souls were blessed. He writes, "The assembly unanimously elected us as pastor for this year, and we can say that this assembly is in far better shape spiritually and financially than at any time since our coming here two years ago. All debts have been paid and some money left in the building fund. God has stretched forth His hand in a remarkable way and is saving and baptizing souls, for all of which we praise Him."

**HERSCHEL, SASK.**—Pastor F. G. M. Story writes of a revival campaign under Brother and Sister Clare Scratch of Montana, in which 10 were saved and the country was thoroughly stirred. Since the campaign closed 1 has received the Baptism (Acts 2:4), and another has been saved. Brother Story writes, "The zeal of the new-born souls is wonderful. When I came here a year ago I was told that it was a most difficult field, they had had denominational services for 17 years and not a soul was saved. Now we have some 20 who can lead in prayer and testify, and 3 have been baptized in the Holy Spirit. One dear brother leaves shortly for the Saskatoon Bible School."

**LARCHMONT, N. Y.**—Sister Lillian Bergren, Secretary of the Apostolic Faith Church, sends a note of praise. At a recent Sunday afternoon meeting they burned the bond and mortgage on their property, signifying that the church now belongs to the Pentecostal saints. Pastor Jenkins from Stratford, Conn. preached the sermon on this occasion, and Brother Thomas Thompson, the pastor of the New Rochelle church, gave a resume of the church's history. In the summer of 1914 he went to the mayor of the city asking to preach the gospel on the street. A permit was granted and a series of outdoor meetings were held. He rented a building that was in somewhat poor shape, but later on this building was purchased and the members of the church immediately took steps to make it more attractive. The church is free from debt, and the pastor says the members will now expect to do more for the foreign missions cause.

**ALGONA, WASHINGTON.**—Mrs. J. S. Thompson sends word of a time of revival among the saints of this assembly. Since November 1 there have been 6 saved. Following a New Year Watch-night Service 6 have been baptized in the Holy Spirit in a short time. The following night a precious little girl received the Baptism and Sunday night two more received. This includes a whole family of six from a neighboring town.

**HOUSTON, TEXAS.**—Pastor Wm. Morwood sends a report of their Local Convention held Jan. 6th to 10th. About 20 preachers and delegates were present. All came together in the unity of the Spirit, and God put His seal upon the meeting at the first, and all enjoyed His presence. Brother Hugh Cadwalder, the State Chairman, was in charge, and gave some wonderful teaching from the Word, especially on the line of Missions. He took up a Missionary offering of cash and pledges amounting to \$1180.00. All felt it was good to be there, and went home rejoicing in the Lord.

**CHAFFEE, MO.**—Pastor B. Hillman writes that the convention of the Southern Missouri District held at Chaffee was a glorious one. There were three services daily; Bible lessons in the forenoon and afternoon and evangelistic services at night. "Brother J. R. Evans, our General Secretary, was with us, giving lessons, praying for the sick, and preaching in evangelistic services. Many healings took place. Our District Chairman and Secretary were present and were used of God in power as of old. Several were saved and received the Baptism. The meetings are still in progress and old-time Pentecostal power is manifested."

**KELSO, WASHINGTON.**—Pastor Edwin Swanson, who had charge of the street work in Portland and was assistant pastor there for seven years, is now in Kelso. He writes: "We opened this mission in March with only a few saints. We now have a large building and a nice little assembly. One saint drives 32 miles nearly every meeting and brings a car load with him. A school teacher came with him and about the third trip received the Holy Spirit. Many have been healed. One sister, who had been sick for years and had given up all hope of ever having another well day, was instantly healed and now has the Baptism. She is one of our best street-workers. A young man came from an adjoining city with his pockets full of medicine. He was sick and unable to work, but while we were giving out the message faith sprang up within and he threw away his medicine, threw himself on the Lord, and received complete healing. One sixty-year-old sister sat in an auto and heard our street preaching. She was unable to walk. She wrote asking us to pray, and now she comes to almost every meeting, climbs the steps into the mission and says she feels fine. Any one in trouble or sick in body may feel free to write for prayer and anointed handkerchief. We in turn covet the prayers of the Evangel family."

**GENERAL COUNCIL FELLOWSHIP**

The following names were added to our Ministerial list in the month of December, 1924:

- Castleberg, John S., Jakin, Ga.
- Cobb, Mrs. Minnie, Holt, Fla.
- Darrow, Frank A., McCracken, Kans.
- Hagli, Martin J. Nilsen, Tacoma, Wash.
- Jeffrey, Geo. A., Westernport, Md.
- Richey, Thomas W., Millville, Fla.
- Scharf, Henry, Detroit, Mich.
- Waller, Jesse O., Ariton, Ala.
- Weeks, Chas. A., Luling, Texas.
- Wood, Idell Hartson, Everett, Wash.

The following names were removed from our Ministerial list in the month of December, 1924:

- Cooksey, Harold W., Victoria, B. C., Canada.
- Gardiner, Mrs. Clara, San Antonio, Texas (withdrew).

J. R. Evans, secretary.

**ANOTHER ASSEMBLY OF GOD PREACHER GONE TO GLORY**

We are in receipt of a letter advising us that Brother George S. James of New York City has gone home to be with Jesus.

We extend to the sorrowing friends our sincere sympathy in their hour of trial, but we know our dear brother who labored so faithfully for the Master during his life time is now happy with the Lord whom he loved so well.

One by one they pass away but it only makes heaven sweeter in anticipation of the glad reunion day which is so near.

J. R. Evans, Secretary

**OLD SUNDAY SCHOOL SUPPLIES**

Mrs. R. B. McDaniel, 625 Callisch St., Fresno, Calif., informs us that discarded quarterlies, picture rolls, cards, Sunday school papers, etc., are gathered up after they have been used and Mrs. McDaniel would be glad to send these old Sunday school supplies to anyone who can use them, especially if they are unable to buy them. Mrs. McDaniel would like to hear from some Sunday school that needs help along this line, and she will gladly mail the supplies upon request.

**MINISTERS AS MIRRORS OF CHRIST**

In looking at a mirror, one does not see the mirror, or think of it, but only of what it reflects. For a mirror never calls attention to itself—except when there are flaws in it.—Drummond.

**TARKIO, MO.**—Pastor T. Townsend reports a revival spirit in this assembly. He writes, "The altar is full of seekers every night, and during the past week there have been 5 received the Holy Spirit in accordance with Acts 2:4. Brother Elmer Tullenger of Mt. Ayr, Iowa is assisting in these meetings. We have been established for a little more than a year and the Lord has blessed us with a good following of true and sincere saints, of whom a big majority have received the Baptism."

**WINNIPEG, CANADA.**—Dr. Howard Geddes writes that revival fires are still burning, numbers are being saved and baptized right along at Wesley Church

Assembly. They have an orchestra of 35 and a large chorus choir. He says, "Our regular Sunday night crowds and our annual Sunday School anniversary have been the largest in the history of our church for which we truly praise God. At a time of real need during the summer Brother A. H. Argue assumed pastoral duties, but owing to some previously arranged campaigns his son Watson has

had most of the responsibility, especially of late, and God has greatly blessed his efforts. Ninety-four have been baptized in water, and many other signs of God's blessing are in evidence. At an annual business meeting of the assembly Brother A. Watson Argue was enthusiastically asked to continue as pastor, and his father, Evangelist A. H. Argue, as associate pastor.



**THE CALL TO SERVICE**

Over forty thousand free tracts were sent out from the Gospel Publishing House last week and we want to send as many or more every week. The call has gone forward. Hundreds have responded, showing their willingness to serve their Master. These thousands of tracts are going forward in the mail into the hands of those who have given their services to spread the Gospel by distributing tracts and Gospel literature. Surely God will crown their work with victory and His blessing shall rest upon them.

Won't you remember these people in prayer as they go out on the streets, jails, prisons and backways to spread the Gospel to thousands who are waiting for them to bring the message of His redeeming love? Won't you join them and get in this great soul-winning campaign?

Three things are needed: workers, prayers and contributors. Surely you can take a part in one of these three. Can you stand aside as we are pushing on this great battle and not have a part in it? No, we don't believe you can do this, and we are expecting you to fall in line with us and help us push this great battle to a victorious end. Just simply sign this slip below, marking X opposite the part we can depend on you to take. But above all things, remember to pray. Pray without ceasing.

Gospel Publishing House,  
Springfield, Missouri.  
Attention J. W. Sitton.

Dear Brother:

I want to take a part in this great soul-winning campaign and help spread the Gospel literature. God being my helper, you may depend upon me for the duties which I have marked X. Distributing tracts..... Prayers..... Contributions.....

You may depend upon me for many hours of prayer in this coming year.

Name.....

Street.....

City..... State.....

## Forthcoming Meetings

Notices for this column must be sent in so as to reach this office two full weeks before the date of issue of the Evangel in which the senders desire them to appear. For instance, a notice for a paper dated the 15th of the month should be in Springfield by the first of the month; or for a paper dated the 30th of the month, should be here on the 15th of the month.

**WALLA WALLA, WASH.**—Evangelist E. J. Axup will be in charge of the campaign at 310 N. 2nd St.—J. S. Eaton, pastor.

**ROCHESTER, N. Y.**—Dr. Chas. A. Shreve and party will conduct a series of meetings beginning February 15 and extending to March 1, in Elim Tabernacle on William St., near East Ave.

**BARTLESVILLE, OKLA.**—Pastor J. N. Kerr will open a two-months Bible school at 945 W. 3rd St., beginning about the middle of January. This is for the benefit of the workers of our church.—J. M. Kerr.

**CEDAR FALLS, IOWA.**—Evangelist I. M. Glanville will conduct a Pentecostal revival campaign beginning January 25, D. V., and continuing as the Lord directs. Meetings will be conducted in one of the city school buildings. This is a new field.

**TRENTON, N. J. SPECIAL MEETING** at 69 Grand St., January 30 to February 9. Evenings 7:45, Sundays and afternoons 2:30. Brother Joseph Tunmore of Pittsburgh, Pa., Chairman of the Eastern District Council, will be with us. We invite the saints from everywhere to co-operate with us in prayer.—Pastor David F. Raroha.

**CONNEAUT, OHIO.**—Special evangelistic meetings will be held at the Assembly of God mission, 450 State St., Conneaut, Ohio, beginning January 30 and continuing over three Sundays, closing February 15. Evangelist J. Clark Soules and party will be in charge. An invitation is extended to the friends that may live close enough. "Come over and help us." We request the prayers of the Evangel family, that God might give us a gracious revival at this time.—R. M. Shearer, pastor, 448 Broad St.

**OPEN FOR CALLS.**—I have been pastor at Avant, Okla., for 2 years and am now ready to go on the evangelistic field. I am in full fellowship with the General Council and can give any information desired.—Mrs. N. B. Lentz, Box 313, Avant, Okla.

**OPEN FOR DATES.**—The Emmons Evangelistic Party consisting of Art Emmons, evangelist; Mrs. Art Emmons, women's worker and Bible teacher; and Alexander Bain, pianist and young people's worker, are booking dates for 1925. They are full Gospel preachers, singers, and musicians, and have conducted evangelistic campaigns in twelve states. God has wonderfully blessed their efforts in the salvation of souls and quickening of the saints. Write or wire them at once. Address 416 Bellview Ave., Alton, Ill.

We can well recommend our Brother and Sister Emmons to any Assembly, as they preach the full Gospel in a clear, straight-forward manner. They have filled the pulpit here at Alton with great profit to our people and will be a blessing to any church in the salvation of souls.—Pastor A. W. Kortkamp.

### FOREIGN MISSIONS CONTRIBUTIONS

January 9 to 15 Inclusive

This does not include offerings given for the expense of the Missionary Department.

- \$.25: C C Philadelphia Pa; .45 M C S Dewitt Mo; .50 A J U Rosalia Wash; .75 Mrs E H Racine Wis
- 1.00: Mrs E K Litchfield Nebr; Mrs J M W Fresno Calif; W V K Birch Tree Mo; M L P Sask Canada; J R Sturgis S Dak; M M Waco Tex; Miss M M Kansas City Kans; M H Dallas Tex; Mrs F B Russellville Ark; Mrs J M W Fresno Calif; Mrs W J B Sullivan Mo; N Y Geneva Ala; Mrs S D Gary Ind; S T Carrollton Ill; 1.20 Mr & Mrs O M Camden Ill; Mrs G F Laytonville Calif; 1.24 Gilmour Ind S S Jasonville Ind; 1.25 Sunday School Monette Ark; 1.30 W C C Cheney Kans; 1.50 S C H Jesup Ga; 1.65 J E A Clifton Colo; 1.70 M N Humboldt Kans; 1.75 N W B Berros Calif; 1.77 Assembly Beaumont Tex
- 2.00: Pentecostal Assembly Forest Grove Ore; Mrs M McR Booneville Ark; Mrs M L D Live Oak Calif; H V C Alameda Calif; Mrs A N Chetopa Kans; A Friend Detroit Mich; Greenbrier Passover S S Greenbrier Mo; Church of God Oneonta N Y; A Friend Pineyflats Tenn; S S Monroe La; Miss P T Salinas Calif; T L C

- Vera Tex; 2.35 Young People & Assembly Arcadia Kans; 2.45 S S Paris Ill; 2.50 Flat Wood S S Edom Texas; J L L Minong Wis; 2.75 Assembly Kenedy Tex
- 3.00: W H & B W Gainesville Tex; Pentecostal Assembly of God Penns Grove N J; Assembly & S S Elvins Mo; Full Gospel Assembly Monrovia Calif; Children in Assembly Monrovia Calif; L L A Scranton Kans; Peaceful Bend Assembly Steelville Mo; Mrs J H M Minot N Dak; Mrs G W E Post Oak Tex; Assembly Mt Ayr Iowa; Pri & Int Classes of Grace Chapel S S West Canaan N H; Hoxie Assembly Hoxie Ark; A Friend El Paso Tex; Young People's Bible League Jasonville Ind; Mrs L M S Santa Barbara Calif; 3.50 D G M Warren Ill; Mrs A B Ft Smith Ark; Mrs C M G Truman Ark; Mrs A E K Brooklyn N Y; 3.65 Samson S S Samson Ala; 3.70 Glad Tidings Assembly Paso Robles Calif; 3.97 Mrs G L F Sullivan Mo
- 4.00: Mrs F V & children Wakrusa Kans; Mrs H J Y Minter Ala; Sayles Assembly Granville Summit Pa; 4.15 Assembly of God S S Blytheville Ark; 4.20 W D Noxen Pa; 4.25 N S Rush Springs Okla; 4.40 Seadrift S S Seadrift Texas; A S Milford Nebr; 4.50 Assembly of God S S Wichita Falls Tex; Overton Tabernacle S S Overton Tex; C B Oswego Ill; 4.75 Assembly of God Mission Seagraves Tex; Bethel Temple Crusaders Dayton Ohio; New Castle Assembly New Castle Tex
- 5.00: Mr & Mrs A H Hardy Sask Canada; Mrs G M A Long Pine Nebr; W B F Woodward Iowa; Miss E M G Racine Wis; Toledo Assembly Toledo O; F A H & wife San Antonio Tex; Mrs J M Y Humber Bay Ont Canada; W E T Savannah Ga; C J I Hudson Colo; L C L F Melrose Iowa; Mr & Mrs C S A Shawnee Okla; M H G Lindsay Calif; Young People's Meeting Orlando Fla; First Pentecostal Church Mt Washington Pittsburg Pa; Mr & Mrs A Delta Pa; Mr E A S Auburn Wash; Mrs A W B Alberta Canada; Mr & Mrs C P D Springfield Ill; F V Wakrusa Kans; Bernice S S Russellville Ark; Mr G H R Indian Valley Idaho; A Friend St Charles Mo; F H F Ont Canada; M E Mc G Caruthers Calif; Mrs M C Baldwin Park Calif; Miss M S Houston Texas; W I S Port Lavaca Tex; 5.06 Pentecostal Assembly Chico Calif; 5.17 Assembly Leavenworth Wash; 5.25 E F Collinsville Okla; 5.35 S S Marysville Calif; 5.40 South Side Mission Dallas Texas; 5.41 Hillcrest Church Flint Mich; 5.50 Wilson Assembly Wilson Okla; 5.54 S S Conneaut Ohio; 5.55 Whistler Assembly Whistler Ala
- 6.00: Assembly Kinston Ala; Assembly Duluth Minn; Mayfield Assembly Cedardale Okla; Mr V P & Mrs E K Alta Canada; Assembly Columbus Ga; Mr J W H Marvell Ark; Assembly of God Tabernacle Toledo Ohio; W S M & wife Earle Ark; Assembly Lamesa Texas; M H & M U San Francisco Calif; 6.05 Thayer Assembly Thayer Mo; 6.15 Assembly of God East St Louis Ill; 6.25 Full Gospel Assembly Monrovia Calif; Assembly Ninnekah Okla; 6.40 Wetumka Assembly Wetumka Okla; 6.59 Bethel Church Stockton Calif; 6.60 Magrolia Park Assembly of God S S Houston Tex; 6.75 T K Madison Ill; 6.81 A E W Glidden Wis
- 7.00: E K Corona N Y; Mrs R M K Portland Ore; Bethel Church Fort Smith Ark; Pentecostal Mission Algona Wash; Full Gospel Tabernacle Hillsboro Ore; 7.35 Full Gospel Assembly Lancaster Calif; 7.36 Avant Assembly Avant Okla; 7.40 Assembly Douglas Ariz; 7.45 Assembly Harbor Beach Mich; 7.50 Full Gospel Assembly Omaha Nebr; 7.70 Pentecostal S S East Gary Ind
- 8.00: Mrs R G Strathmore Calif; Full Gospel Mission Woodland Calif; Wellston Assembly Wellston Assembly Wellston Okla; Mr L A D Chester Ill; Welcome Mission S S Millville N J 8.05 Full Gospel Assembly Eureka Calif; 8.10 Assembly Shawnee Okla; Assembly North Little Rock Ark; 8.25 Mrs T G Van Nuys Calif; 8.45 Assembly of God Church Broken Arrow Okla
- 9.00: E B Biggs Okla; Full Gospel Mission Napa Calif; Assembly of God S S Wesson Ark; 10.00: Central Park Assembly Freeport N Y; Gospel Tabernacle S S San Diego Calif; C L F San Diego Calif; A M Ottawa Ill; S S Arlington S Dak; Mrs J P Arlington S Dak; Mrs J T D Shafer Calif; J E G R Warrenton Va; H S Warren Ill; Mrs L S Goliad Tex; Assembly of God Church Ewing Mo; Mr & Mrs C M Brooklyn N Y; Young People's Pent Band Wesson Ark; O H Spokane Wash; L L Rock Rapids Iowa; 10.10 Dunsmuir Pent S S Dunsmuir Calif; 10.38 Full Gospel Assembly S S Inglewood Calif; 10.97 L F R Springfield Ill
- 11.00: Assembly Girard Okla; Highway Pent Assembly Sunnyvale Calif; Elk St Assembly Eureka Spgs Ark; 11.12 Assembly Ipswich Suffolk Eng; 11.15 Full Gospel Assembly Walker Minn; 11.25 Assembly Perry Iowa; Assembly Fort Smith Ark
- 12.00 Mrs H Keensburg Colo; Jester S S Jester Tex; North Cumberland S S Cumberland Md; Mrs L R Y Los Angeles Calif
- 13.00 Stirum Apostolic Faith Mission Glad Tidings Mission Escalon Calif; Millville Missionary Prayer Band Millville N J; Assembly of God S S Martinsburg W Va; 13.38 Assembly Phoenix Ariz; 13.63 Glad Tidings Assembly & S S Okmulgee Okla
- 14.00: Assembly Drumright Okla; Assembly Decatur Ill; 14.03 Miss P H Alexandria Minn; 14.56 Assembly Puxico Mo
- 15.00: Mrs E M Jersey City N J; Miss A J Luermore Calif; Leavenworth Assembly Leavenworth Wash; J & H S Gilmour Ind; F B N Andover Mass; Nelsonville Assembly Nelsonville Mo; Lattington S S Milton N Y; Mrs A E Seattle Wash; Full Gospel Assembly Dayton Ore; Country S S Eskridge Kans; Live Oak Assembly Live Oak Calif
- 16.00: Glad Tidings Tabernacle Pueblo Colo; Corry Assembly Corry Pa; 16.06 Sioux City Assembly Sioux City Iowa; 17.82 Assembly of God Tabernacle Madison Ill; 19.00 Y P of Full Gospel Tabernacle Granite City Ill; 19.42 Joplin Assembly Joplin Mo
- 20.00: Florida S S Lockhart Ala; F W B Tulsa Okla; O J Stockton Calif; Full Gospel Church Asbury Park N J; Glad Tidings Tabernacle Reading Pa; 20.70 Maranatha Mission & S S Buckley Wash; 21.50 Assembly Bellingham Wash
- 23.00: Assembly of God Mission & S S Minot N Dak; P N R Bayard Fla; 23.11 Assembly of God Kansas City Kans; 24.00 Mrs R S Brooklyn N Y
- 25.00: Mr & Mrs C L W Rochester N Y; Mrs I H V Framingham Mass; R L W Donnybrook N Dak; A Friend Poughkeepsie N Y; Mrs E C St Louis Mo; Mrs H L Brooklyn N Y; 27.00 G U Great Bend Kans; 27.18 Wood River Assembly Wood River Ill; 27.70 Assembly of God S S Springfield Mo; 28.00 Pentecostal S S Noonan N Dak; 28.50 Assembly Wilton N Dak
- 30.00: Assembly Kennett Mo; O J Ferndale Wash; Endicott Pent Assembly Endwell N Y; B T Seattle Wash; First Baptist S S Butler N J 31.00 Assembly of God Terre Haute Ind; Gospel Lighthouse Tabernacle Ocean Grove N J; 31.01 Assembly Truesdale Iowa; 32.00 Full Gospel Mission Pomona Calif; 32.70 Assembly Hartford Ala; 34.10 Assembly Kilm N Dak
- 35.00: Assembly Olympia Wash; Pentecostal Tabernacle Denver Colo; 37.24 Pentecostal Assembly & S S Penny Fund Spokane Wash
- 40.00: J W H Brooklyn N Y; 46.00 Full Gospel Church Youngstown Ohio; 47.25 Full Gospel Mission Macksburg Iowa
- 50.00: Excel Assembly Excel Ala; P McL Puebla Mexico; Turlock Assembly Turlock Calif; Mr L C Peckville Pa; 54.00 Gospel Tabernacle S S Alton Ill; 60.00 E C H Sioux City Iowa; 63.74 Trinity Tab Assembly of God St Louis Mo; 66.00 The German Branch Milwaukee Wis; 70.00 Santa Cruz Calif; 79.13 Gospel Assembly Free-land Pa; 80.00 Bethel Assembly Pasadena Calif; 85.00 Young People of Full Gospel Assembly Chicago Ill; 95.00 Glad Tidings Revival Assembly Oakland Calif
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Total amount, minus \$65.00 amount given	\$ 4,991.29
direct	7,471.68
Total amount previously reported	12,462.97

### HOME MISSIONS CONTRIBUTIONS

January 9 to 15 Inclusive

1.00: Assembly Leavenworth Wash; 3.50 Mayfield Assembly Cedardale Okla; 1.25 Trinity Tab Assembly of God St Louis Mo	
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Total amount previously reported	2.00
Total amount for January to date	\$7.75

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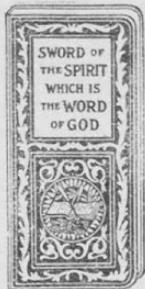
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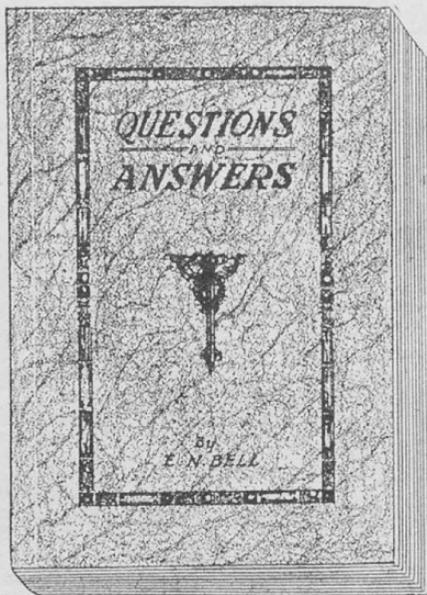
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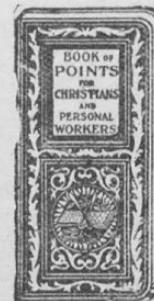
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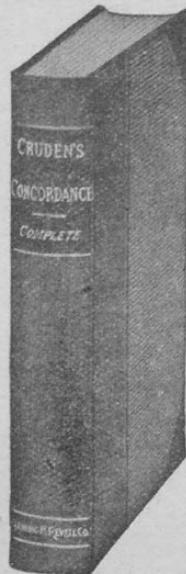
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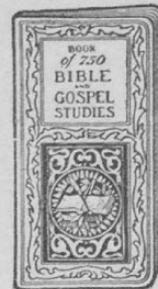
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