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A Command and a Promise

"Open thy mouth wide and I will fill it."



At the beginning of a new period of life, at the commencement of the New Year, this promise is most acceptable to poor, needy ones as we are, for in every way we are entirely dependent on the Lord. Weak, feeble, helpless in ourselves as regards our earthly wants—weak and needy spiritually; in every way we are dependent on God, and in this verse He tells us what He is **able** and what He is **willing** to do for us.

Are any in family difficulties? Let us ask of God to deliver us out of these difficulties, and if for our good and blessing He will do so for Christ's sake.

Also, during this year great difficulties may come about in our business life. Let us bring them before God, and we shall find Him willing to give help. Hundreds of thousands have found Him also. Let this be a word of encouragement to us: "Open thy mouth wide, and I will fill it." Ask **large** petitions, and I will grant them.

And also as regards spiritual things. The wicked one is always trying to get an advantage over us. Our business is to ask God to strengthen us with might in our inner man—not to let us fall a prey to the devil—to preserve us from things hateful to Him, and that would be a stumbling-block to others.

And as to our Christian work—Sunday schools, Bible-classes, visiting from house to house, preaching—we can do nothing of ourselves. We may speak to sinners for years and years, and nothing will come of it unless God helps us. Oh, that we may all be greatly encouraged by this verse!

Now, secondly, the **power**. "I will fill it." We have not to bring about the fulfilment of our prayers ourselves; God will do it alone. We have not to look to our own energy, or to the help of fellow-believers, but to God and God alone.

And then, thirdly, let us notice that we have the **positive promise**: "I will do it." But it may be after a long time. Nothing is said about time or circumstances—simply, "I will fill it." Faith and patience are made manifest by delay, and the hands of fellow-believers are strengthened.

Five things are needed as to **prayer**:

1. That the things we ask for shall be according to God's mind—the conversion of sinners is so.
2. To ask for the sake of Christ's merits.
3. To exercise faith in the power and willingness of God to grant them.
4. Not to be living in sin, though we are such poor, helpless worms.
5. To persevere in prayer till the answer comes. I often have to wait long, but I expect—I most assuredly expect an answer. What makes the difference between me and many dear children of God is—that I get answers because I go on praying; they begin, and go on for years sometimes, and then stop, thinking, "God does not intend to give answers." If we persevere in prayer, and attend to all the points I have mentioned, answers will surely come.

"Open thy mouth wide, and I will fill it." Oh, expect great **great**, GREAT things through prayer!—George Muller.

WATCH AND PRAY, FOR YE KNOW NOT WHEN THE TIME IS

A Word for the New Year

Sensational newspapers want sensational headlines. The most startling announcement that Paul was ever inspired to make is this: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God." This is a suitable headline for every paper in every part of the world where they believe in the coming of the Lord.

But there is coming the fact that THE LORD HIMSELF SHALL DESCEND, will arise from His throne; and the long-expected event will take place, when He will descend from heaven with a shout. He gave up the ghost with a loud cry, the cry of the victim, the cry of the One who was cursed (Gal. 3:13), the cry of the rejected One. Few were impressed by it, save the Roman centurion. But the rocks were, and the earth quaked. But this cry, this shout, will be the shout of mastery, the shout He Himself has long waited to give, the shout of the day of His espousals drawing nigh. There never was a shout equal to this shout. The vibrations will descend from the heavens and will reverberate only on certain sections of the earth, on those who have been attuned before, on those who in their lifetime were watching and waiting for the Lord to come. These died in hope. All in the graves will not hear it. Some were not attuned. Sound is going through the earth these days projected from radio broadcasting stations. All homes do not hear the sound. Only homes where they have had special apparatus installed receive and hear these messages.

Some have gone into the graves seemingly disappointed that they had not seen their Lord come. But they went in with hope. They are attuned, and so when that sound, that shout, that mysterious shout goes forth, it will be so wonderful, it will penetrate the remotest depths of the earth and even to the remotest depths of the ocean, and the dead in Christ will arise. The vibrations of that shout will cause a vibration in those particles of dust scattered and, seemingly, absolutely lost; but they will come together, particle to his particle, moved upon by the voice, the shout of the Creator.

Many say, "How can they arise? How can this particle of dust be made into a glorified body?" Look at the oyster. A particle of grit comes into its center, and without tools, with no laboratory at the back of it, it can do what no man can do—it can clothe that particle of grit and make a wonderful pearl out of it, a pearl that men will lose their lives to get, and will murder one another to possess. How is it done? Mysterious, wonderful, glorious, is the result of the oyster's handiwork—a handiwork without hands. Is the oyster greater than Christ who created it? If an oyster can clothe a piece of grit or sand and can make it a glorious pearl, cannot Christ, the infinite Creator, clothe these particles of dust that are scattered throughout the world, and bring forth a glorious body like to His own body?

The oyster covers that grain of sand with part of its own nature—the mother-of-pearl begets a pearl; and Christ is going to clothe us with His own nature. He has begotten us again unto a lively hope, to bear His own likeness.

Then we which are alive and remain shall be caught up together with them. We shall be changed—the same change—except one will be called out and the other, the living ones, will be clothed upon.

The catching up, the translation, will be no more wonderful than the transformation followed by the translation. Again the laws of nature will be set aside, but not entirely. As that voice, that shout, only touches certain ones, so only certain ones will be operated on by this translating power. There was discrimination in the grave and there will be discrimination on the earth. The power of gravitation will hold as tenaciously to those who hold on to the earth. You hold the world and the world will hold you. If you are looking to Him who is in the other world, then the world will release you when He comes from His realm to take you from the world to Himself. Seek insulation, don't have your wires grounded, but have them pointing to heaven.

"We which are alive and remain shall be caught up." No wires holding down. No powers pulling the other way downward, but a yieldedness, so that when the heavenly power comes we shall be caught up.

If you are caught down here you cannot be caught up. Many people securely lock themselves in their homes from the burglar, and sometimes when the fire breaks out from within they are trapped, if the keys are mislaid. See that you have the door on the latch. You need have no fear of the heavenly Thief, but you need to fear the fires of the tribulation. Let your loins be girded about and your lights burning, and ye yourselves like unto men that wait for their Lord. "For in an hour that ye think not the Son of man cometh." "Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them" (Luke 12:37). The coming of the Lord draweth nigh. Are you being drawn nigh to Him? Let there be a reciprocity.

Paul wrote, "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing" (2 Tim. 4:8). This crown of righteousness is for those who love His appearing. The crownless ones are those who do not love His appearing. Those who went into the graves expecting Him will not be disappointed. Christ will be satisfied with the number of those whom He raises at His appearing. Those who did not love His appearing, or look for His appearing, or want His appearing, cannot complain if they are not raised. Christ never gives you what you don't want. They may be saved, yet so as by fire. But those who love His appearing will be rewarded at His appearing. Amen.

Unbelief among sins is as the plague among diseases—the most dangerous; but when it riseth to despair, then it is as the plague with the tokens appearing that bring the certain message of death with them. Unbelief is despair in the bud; despair is unbelief at its full growth.—One of the Fathers.

A PRAISEFUL YEAR

The year 1924, crowned with the goodness of the Lord, passes into eternity. God has not failed to load us each day with His benefits. He has assuredly proved to all of us that they who have sought the Lord have not lacked any good.

What of the year in which we now enter? The mercies of our God are assured. Even though we may fail, He will abide faithful. There is one thing God cannot do, He cannot deny Himself. Most things are uncertain these days, but there is one thing sure and certain, and that is that He will not suffer His faithfulness to fail.

At one time a gypsy woman wanted to tell my fortune. I declined with thanks. I know what is in the future. It is writ large in the Book. No demon-inspired prognosticator of the future could tell me anything one-hundredth part as good as this assurance I have of my Father, "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever." Can you beat it? The coming year will be one of God's goodness and mercy. Shall we not make it a year of new appropriations of Himself and all that He brings with Him? Much depends on our attitude of heart. The book of Psalms is often referred to as the book of human experience. It begins with delight in the law of God and ends with paeans of praise. Surely if we delight in God's holy law and meditate therein day and night, He will make us like trees planted by the rivers of water and whatsoever we do shall prosper. And just as in the Psalms we have a growing crescendo of praise, so will our life show forth an ever-increasing volume of gratitude, praise and glory to our ever-faithful God.

Read the last seven Psalms. They just bubble over with irresistible praise. And as we grow in grace and in the knowledge of God, surely an ever-increasing floodtide of praise should flow from our hearts, until there is a constant song on our lips and the high praises of God are ever in our mouth.

Some of God's most fruitful ministers have been great praisers. Billy Bray, the Cornish miner, won hundreds of souls to the Lord, and his praise life ever recommended the gospel he preached. He praised the Lord as he worked in the mines, and he praised the Lord as he walked along the streets; for as he said, "As I lift up one foot it seems to say, 'Glory!' I lift up the other, and it seems to say, 'Amen!'" He said, "If they were to put me in a barrel I would shout 'Glory!' through the bung-hole!" He would

encourage others to praise, saying, "Shout! Shout aloud! I want a gust of praise to go to the ends of the earth." His biographer says he determined that if all other tongues were silent, his should sing God's praise; if all other harps were hung upon the willows, his should make the sweetest music; and if all other hearts were dull and cold and hard, his should glow and flame with a fervor of devotion. He was an adopted son of the King of kings, and therefore he was a prince already possessing royal rights and privileges, and he exulted to think his heavenly Father had reserved for him everlasting glory and blessedness.

Paul wrote, "By him therefore (i. e., our Lord Jesus) let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased" (Heb. 13:15, 16).

"Praise is comely." It is one of the few things that the Holy Spirit can call comely. And it is practical in its results. The first sentence I ever heard in tongues and interpretation was, "Praising the Lord puts the enemy to flight." I heard Mrs. G. N. Eldridge quote a sentence she had heard in interpretation, "Praise cancels the limited power of the devil." When we praise we will find that God will set ambushments against the enemy today, just as He did in the days of Jehoshaphat (2 Chron. 20:22).

Some years ago my wife and little girl (then about five years of age) were attending a convention at Newark, N. J. One night the child went to bed, but was obviously

disturbed about something. She said, "Mamma, I want you to pray. It seems as if Satan is trying to fill my mind with very naughty thoughts, and I cannot go to sleep." My wife prayed, but she could tell from the child's restlessness that she was still being disturbed, so as she lay on her bed she continued in silent prayer. Presently she heard a tiny voice saying, "Glory to Jesus! I praise You, Jesus! Hallelujah!" and continuing for some while in expressions of praise. A few minutes later she could tell by her measured breathing that the child was asleep. The next morning she asked, "How did you get on last night?" The child replied, "O Satan kept worrying me for awhile, but Jesus came to me and said, 'You start to praise Me and it will be all right.' And so I started to praise. Satan had to go and I was soon asleep." On another occasion the same child was delivered from a bad at-

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THE NEW YEAR

Blessed assurance! the presence of Jesus
Lighting the pathway my footsteps must tread,
Guiding me faithfully, cheering me always,
Lifting the clouds that gather o'er-head.
If He be with me, nothing I fear,
With Him I must have a Happy New Year!

Blessed companionship! talking with Jesus
Thus would I learn as I rest at His feet;
Here is the place to get fulness of blessing,
Soul satisfaction, perfect, complete.
Oh, it is blessed His child to be!
Lord, keep me always learning from Thee.

Blessed expectancy! Jesus is coming!
Coming to meet His own in the air!
Oh, to be ready for His appearing,
Clad in His righteousness, spotless and fair.
Lord, keep me watchful, faithful and free,
True hearted, whole hearted, loyal to Thee.

Laura A. Barter Snow

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THE SECRET OF SUCCESS

A New Year's Message

"In nothing am I behind the very chiefest apostles, though I be nothing" (2 Cor. 12:11).

Here we have the secret of being "in nothing behind the chiefest apostles," in nothing behind even the apostle Paul himself. The secret is, "I am nothing."

And why? Because "God hath chosen the things that are not." And why is this? "That no flesh should glory in His presence." And that, as it is written, "He that glorieth, let him glory in the Lord."

God is the All in all. It is His as God to work everything. We are to work, but in the consciousness that "it is God who worketh in us to will and to do." We are to work, but in such a faith in His inworking that all care as to our own strength, all fear as to our own weakness, all pride as to our own performances, shall utterly disappear. We are to work, under the apparently depressing, but actually inspiring conviction—I am nothing; God is all.

This was the secret of Paul's joy, and strength, and success. Hear him speak about the high aim of his ministry to present every man perfect in Christ Jesus, "Whereunto I labor, striving according to his working, which worketh in me mightily." He had heard and learned, like the Psalmist before him, "Power belongeth unto God." Not as well to God as to others; not to God more than to others; but to God chiefly—no, to God, and God alone. And so the paradox is true to its full extent, "**When I am weak, then am I strong.**" "In nothing was I behind the chiefest apostles, though I am nothing." The fittest instrument for God to use is—nothing, a man who is nothing before Him.

"If a man thinketh himself to be something, when he is nothing, he deceiveth himself." What terrible self-deception, and how universal! We think ourselves something, at times very feeble, at other times somewhat stronger; but how little we have learned to rest and rejoice, and find our strength in being—nothing!

But what does this mean? Is it not strange that a man with all his wondrous God-given powers of mind, and will, and heart, should be called to think himself, yea, actually to be—nothing? It does, indeed, appear strange and impossible, until one learns really to know what God is, and what our relation to Him as creatures is. We cannot repeat it too often or too earnestly, that the creature can have no true existence, or blessedness, or glory, but in this—that he is a vessel made to contain God, to have God filling him,

and working in him all that he is to be or to do. It is this that constitutes man's being the image and likeness of God; this alone can constitute it, that God lives out in creaturely form the divine life He has in Himself. As the soul sees this, it cannot but say, in the deepest, truest, fullest sense of the words—I am nothing, God is All.

I am nothing. There are some who have, in all their Bible study and Christian experience, never yet come across this word. It has never yet reached them with its searching, condemning, humbling power. There are others who have begun to see that somewhere in this direction must lie the cause of their spiritual feebleness. And still others there are who have seen the truth, but whose deepest consciousness is that they are not yet nothing. And some, to whom God has in their measure taught what He wrought in Paul, and who, in childlike simplicity and Christlike humility in all their work for God, as they look forward to it, or back upon it when done, do breathe the very spirit of the word—I am nothing. These all equally need ever afresh to be reminded of the secret of strength and success, and to study the way in which they come. 'Tis that strange path which our Lord pointed out when He said: "Nothing of Myself," which He opened up for us when He went into the grave, and in which His Spirit leads the upright.

"I am nothing." When first the soul has to say this, the words are ordinarily the expression of disappointment and failure. Have I not been doing my very best to work out my salvation, or to secure the salvation of others? Have I not prayed and pleaded the promises, and put my trust in God alone? Have I not looked to God to make me something He could take pleasure in and use? Alas! I seem to go backward where I hoped to advance, and to hinder where I wanted to help. I have nothing, and can do nothing; it seems as if I am of no account in God's sight—a mere nothing. And the soul does not know that **this experience is just one of God's most precious lessons, and that to be nothing will be the only way to let God be all.**

When we begin to learn this, then the words get a new meaning; they become those of consent and surrender. How we fight against this! How we struggle to be something, as we think, to His glory! The truth has been accepted theoretically; we are and must be nothing. But how far are we from really being nothing? Our whole natural life, the greater part of the religion around us, and so much of our own Christian experience, has tended to foster and please and strengthen self; we find it hard to deny it, harder still to be free from it, and to be nothing before God. One often begins in downright earnest the practice of self-denial and humility, but it is as if there is a hydra-headed monster within; for every head we cut off, a hundred arise. And again the soul, that had so heartily consented and surrendered itself to be nothing, has to be brought in despair to learn that however it longs and strives after it, it cannot make itself nothing. **Nothing can do this but the cross of Christ, and the fellowship of His death.** When He died and was buried, He lay there in absolute helplessness and dependence, waiting on the Father. To be crucified with Christ, and enter into His death, this is the only way to true nothingness.

When we begin to see this, that it is only a fuller conformity to Christ that can help us, the word becomes one of faith and confidence. "I am nothing," as "Christ is all." Even as He allowed God to be all in all to Him, and to work all in Him, so that He did nothing of Himself, so now God in Him is to work all

in me. Each new discovery of my nothingness, each deeper insight into the All-of-God as exhibited by Christ, each fresh apprehension of Christ's cross as the death and end of human life, and the entrance into a life in which the power of God is more fully revealed, simply leads to a deeper quiet, and a stronger faith, and a more assured confidence that God is working in us and through us, and will yet more abundantly work, all that is pleasing in His sight. And so the word becomes through this faith one of perfect peace and rest, of ever increasing joy and strength. To the soul that can say, "I am nothing," God says, "Enter thou into the joy of thy Lord." God is All in all.

Beloved fellow workers, as we look back at our work, and see what God has done, let us say in child-like humility and praise, "I am nothing." As we think of what God might have done, let us say, "Lord, teach me fully to know I am nothing." As we look around on believers, and our intercourse with them, let us cry, "Blessed Lord, make us all nothing in Thy presence, and let the gentleness, and tenderness, and meekness of our life prove it to our brethren. As we look forward to work to be done, let us remember the secret of all blessing and power: "Not a whit behind the chiefest apostles, though I am nothing."

Oh, the blessedness of being nothing, allowing God to work out His will and likeness, to breathe His Spirit and love through our whole being! Oh, the blessedness of being nothing, yielded up to God to work through us among men just what He will! Let us ask, "Lord, give us this grace in large measure—to be nothing, that Thy glory may be revealed."—Andrew Murray.

SURRENDERING THE WILL

George Fox, founder of the Society of Friends, said, "I knew Jesus, and He was very precious to my soul; but I found something within that could not be sweet, and patient, and kind. I did what I could to keep it down, but it was there. I besought Him to do something for me, and when I gave Him my **will**, He came into my heart and took out all that would not be sweet, all that would not be kind, all that would not be patient, and then He shut the door."

Praying Hyde was once weighed down with the burden of prayer for a certain Indian pastor. So he retired to his "inner chamber," and thinking of the pastor's coldness and the consequent deadness of his church, he began to pray: "O Father, thou knowest how cold"—he was going to say; but a finger seemed to be laid on his lips, so that the word was not uttered and a voice said in his ear, "He that toucheth him toucheth the apple of mine eye." Mr. Hyde cried out in sorrow: "Forgive me, Father, in that I have been an accuser of the brethren before thee;" He realized that in God's sight he must look at "Whatsoever things are lovely." Yet he wanted also to look at "Whatsoever things are true." He was shown that the "true" of this verse are limited to what are both lovely and true, that the sin of God's children is fleeting, it is not the true nature of God's children. For we should see them as they are in Christ Jesus—"complete," what they shall be when He has finished the good work He has begun in them. . . . He was reminded of much for which he could heartily thank God, and spent his time in praise! This was the way to victory. The result? He shortly afterwards heard that the pastor at that very time received a great reviving and was preaching with fire.

OUR FRUIT IN OTHERS

We live in the lives of others more than in our own. Where is the handful of grain which we flung so recklessly away upon the new-plowed field a little while ago? There it is in the green field, and in the ripening grain, and in a little while in the full corn in the ear. And where are the toils and tears and self-denials which we have expended for the Lord? Yonder, in those disciples whom we have brought to the Lord! "Except a corn of wheat fall into the ground and die, it abideth alone," says Jesus; "but if it die it bringeth forth much fruit." The same is true of the disciple as of the Lord. We die in expended energy, in exhausting toil, in tiresome self-denial for the good of others; but thus do we minister life to others. As the apostle has written, "So then death worketh in us, but life in you." It was on this ground he could say to his converts, "But now we live if ye stand fast." Each of us is but a branch of "the true Vine." If our substance has been taken to nourish and make fruitful some other branch, we have but followed the Master.

John Newton received into church fellowship a young and uncouth Scotch lad, who soon attracted his attention; for, though rude of speech, the love of Christ shone conspicuously in his words. The good minister got one of his wealthy parishioners to give him an education and fit him for the ministry. A few years passed, and that young man was in India, known as Claudius Buchanan. It was he who wrote the "Star of the East," whose beams lured Adoniram Judson to Burmah to preach the Gospel to the heathen, and with him and after him scores of others.

If when John Newton lay dying someone had come near to him and said, "Well, good sir, your work is done; your life is ended," he might have pointed across the sea to Buchanan, and said, "I live in that man yonder, whom I brought to Christ and prepared for service in the great work of missions."

A PRAISEFUL YEAR

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tack of earache through praising the Lord in the same way.

Can we not make 1925 a year of praise? Some will say, "But God has called me to a life of prayer." The Lord has declared, "Whatsoever things ye desire, when ye pray, believe that ye receive, and ye shall have." If we believe we receive, surely we shall praise for it, and as we praise in faith, the Lord will not fail to manifest that for which we pray.

After all, the life of praise and thanksgiving is the only obedient life. The Holy Spirit instructs us, "In everything give thanks" (1 Thess. 4:18). We heard one complain, "We can give thanks in everything but not for everything." But Paul instructs the Ephesian church to be "giving thanks **always** for all **things**," and this he shows to be the normal result of being filled with the Spirit (Eph. 5:18-20). The Psalmist, after a time of evident depression of soul, declares, "I will yet praise him." Do you not say the same? Start right in at the beginning of this new year. And when once you start on a life of praise, see that there is no stopping place, for a life of praise is a life of victory.—S. H. F.

There is an old saying of Samuel Rutherford: "Believe God's love and power more than you believe your own feelings and experiences. Your Rock is Christ, and it is not the Rock which ebbs and flows, but your sea."

--:-- HERE AND THERE --:--

The Work in Jerusalem. Sister Vida B. Baer writes, "The possibilities of the work in Jerusalem are simply appalling and staggering. Our work of evangelism has made the older societies sit up and take notice. We have a beautiful, fresh, clean, dignified place of worship. And the people come. We are having college men from St. George's Episcopal College come. They say they like the 'spirit of the place.' One young man studying for the ministry came to the altar for the witness of the Spirit and was saved, and the altar was full. A Jew and a Moslem were saved. We have had several Baptisms in the Spirit. I do not know how many conversions, but there have been a number. Sixty Moslems came one evening and said if we could convince them or prove to them that Jesus was the Son of God, they would accept Christianity. We have had Catholics come, but the priests found it out and forbade them. The Jews love the really good music and come in. They sometimes stand, but very often they take a seat where they cannot be seen from outside. The younger Jews and Moslems are open for the gospel. There is no end to Miss Radford's vision of great things for God, and I know He will meet her faith. Miss Brown does prison and relief work. We are entirely separate from her, and ours is the public work in the city. Our expenses will be from \$3,000 to \$3,500 per year." Sister Baer has arrived in this country and hopes to get the saints interested enough to help bear the financial burden.

Pentecost in India. Sister Bernice Lee writes in the Latter Rain Evangel of a blessed Pentecostal visitation at Miss Flint's school in Bettiah. Sister Flint wanted to secure Pentecostal teachers, but was unable to do so. She engaged eight teachers for her school, all young women of fine education. When Sister Lee went to Bettiah they had many blessed times, and one day the fire fell and for hours the teachers and girls wept and cried before the Lord. They had two meetings every day for a week but decided not to have one on Saturday. However, the younger teachers came trooping into her room in the morning to say they wanted to pray. The head teacher had been so mightily under the anointing the night before that she was actually unable to stand on her feet, so she remained in her room. In a few minutes she was speaking beautifully in tongues. The young teachers all went into her room to see what was happening. They had never seen it on this wise before. For more than a week the tide rose higher and higher, then one morning another received the Baptism. The next day three teachers and one of the older girls received the Baptism at the same time. The following morning the sixth teacher received in her room. They

all spoke fluently in tongues and one teacher could hardly speak Hindu for two or three days. And besides all this they caught a vision of deeper things and they just love and adore the Lord Jesus. The seventh teacher later received the Baptism and it is expected that the other will receive soon, for she is very hungry and prayed in her room recently until two in the morning. So Miss Flint has her Pentecostal teachers, but not in the way she expected.

Healings in India. Sister Henrietta Wise writes from Calcutta, where she is doing pioneer work and spending much time in house to house visitation among the English speaking Christians, "The Lord graciously used our prayer of faith to restore a little girl twelve years of age who was almost gone after thirty-one days of fever. Three doctors had tried in vain to diagnose the case, and when they had retired from the scene, God sent me in. The mother and grandmother were willing, so we knelt in prayer seven times during that day. The delirium ceased, the fever went down, and the next day the child was normal. When we called again to see the girl we found her skipping through the rooms. Then we prayed for the healing of a servant. And while thus engaged a missionary came in from another station who told us the following story. She had bad eyes, and was told by a specialist it was a disease that was eating away the back of the balls of her eyes. Eventually she grew blind and suffered untold agony for six months. Three days before she saw us she had received a letter from a friend in America in which she enclosed an anointed handkerchief. The friend wrote that she had been led to ask for a whole day of prayer and fasting for her during a convention that was being held. This was granted, and one hundred saints gathered in the church, and prayed down God's power, and that evening the blind missionary saw the stars again after six months. But what to us seemed the most wonderful part was that at the time she was receiving her sight in Cuttack we were praying, and God showed Miss Wight, my co-worker, in vision, the head of a person with very heavy dark glasses on, and a pained expression on her lips, which she interpreted as agony for her sight. So we prayed for the immediate restoration of this unknown person's sight, and two days later God brought us face to face. The Lord had graciously healed her."

Pioneer Work in Lakerland. Laker is part of the mountain country between Assam and Burma. The Lakers belong to a great family of tribes people scattered through the mountain Hinterland of Southern China, Assam, Burma, Siam and Annam. They have been known as wild head-hunters and have been an unevangelized people until recently. About

twenty years ago the Lord put it on the heart of Mr. Reginald Lorrain, who was at that time a clerk in a London business house, to go out in faith and evangelize this people. He and his wife learned their language which had never been put in writing. He has reduced it to writing and the translation of the New Testament is almost finished. The Psalms, a Lakher hymn book, and other books are already off the press. In 1908 there was not a single Lakher who could read his own language. Now over 200 of these tribes people are able to read and also to write a creditable letter. There is already a church of more than 100 believers. Mr. Lorrain, according to the Sunday School Times, says that there is beginning a great movement towards Christ among the Lakers, and he is being repeatedly told that the worshipping of demons cannot last many years if he and his wife remain.

The New Work in Afghanistan. The Missionary Review of the World contains a most interesting account of a visit of four missionaries to the city of Herat in Northwest Afghanistan. They were treated with marked courtesy by the Vizier (head official) and his staff, and were given the freedom of the city. The missionaries were much impressed with the physical vigor of the Afghans, their frankness of manner and speech, and the new spirit of progress which was in evidence, particularly in what is known as the "Young Afghan Movement." There were Mohammedans and Jews there and they were agreeably surprised to discover that religious tolerance is to a certain extent a recognized fact. Despite Afghanistan's traditional Moslem fanaticism and intolerance, it is encouraging to see how God is opening up the way for the preaching of the gospel in this land that was closed until recently.

Midst China's Unrest. Brother Edward B. Kennedy of Shanghai writes of some of the effects of the civil war in North China. He says, "A large contingent of defeated Chekiang troops, after their generals had deserted them, took possession of the nearby railway station and yards. These thousands of armed and leaderless men, unpaid, suspicious, hungry and sullen, for some days created the ugliest situation that we had faced. Fortunately they were finally persuaded to move farther on out of the city. With their numbers augmented to 15,000 men they have been temporarily in camp at the first station down the line. Workers have been among them daily with tracts and gospels. Others have preached to them as they filled the local mission, and God has honored this work with many decisions for Christ. It has been my privilege to assist in this work. Foreigners could not reach the soldiers in their barracks at all during the period of hostilities, and even permission to visit the sick soldiers in the hospitals was denied. Finally, however, in company with a young student, I ventured into two nearby hospitals without permission. To our surprise they gave us the liberty of the place in each case. In one ward, after a stay of half an hour, a number of hands went up asking for prayer, and some of

the men appeared to fully decide for the Lord." Good news also comes from Sin Pao Au, where John Beruldsen is laboring in a Norwegian Pentecostal mission. Recently there were four women and one man baptized in the Spirit in one meeting. The Spirit is working marvelously in this mission and there is great joy and praise to God.

Concerning China's Christian General. In some of the newspapers of late there have been some wrong and misleading reports concerning General Feng, the Chinese Christian General. It has been stated that he had "turned traitor and that he had gone back and taken the city of Peking." The Sunday School Times has issued a number of indignant protests against these untrue statements. General Feng did not turn traitor but simply retired on the city of Peking to defend that city against hostile armies, at the same time exercising his influence for peace. The latest reports show that Feng has resigned from his position in the Chinese army. He has been to Mr. Goforth of the Canadian Presbyterian Church and asked for training, as from henceforth he desires to be a simple preacher of the gospel. An interesting incident is related in Marshall Broomhall's recently published biography of Feng. At one time in North China there was a serious drought and crops were threatened. Feng appointed three days for fasting and prayer that rain might be given. On one occasion ten thousand soldiers were present, as well as many Chinese Christians. "In melodious and yet mighty tones he prayed that if God were withholding His mercy because of sin, He would let the punishment fall on him and not upon the poor, ignorant people. Tears streamed down his face as he pleaded with the Almighty, and his prayer was heard. Exactly two hours afterwards there fell a refreshing shower, the earnest of more to follow two days later."

Revival in the West of England. The Elim Evangel reports a blessed revival in Plymouth, where there are many conversions and healings. Pastor Stephen Jeffreys reports 400 deciding for Christ during the first week and many being added to the Lord daily. The town hall is being crowded by people who are being attracted to the service because the Lord is confirming the Word with signs following. One lad of sixteen years came to the meeting. He had not been on his feet since he was an infant. After being prayed with he was walking about without crutches. Another lady with paralyzed legs, who had to be supported with irons, was prayed for and was instantly delivered and was able to carry the iron supports home. A man who was bent was able to straighten himself after prayer and anointing. Many other miracles are being wrought in the name of the Lord.

Rescue Work in London. Brother A. E. Sidford writes of blessed results of their open air meetings in Hyde Park, London. A burglar knelt in the street and accepted the Lord, and an on-looking policeman remarked, "I have never seen such a sight before." Hearing of the rescue work of Brother Sidford and Bro-

ther Thomas, a mother wrote from Wales "Can you find my daughter? She is on the street." Believing that the Lord would help him, Brother Thomas started on the quest, not the easiest thing in a city of 7,250,000 inhabitants. He walked about the West End of London inquiring after a Welsh woman. At two in the morning he accosted one and detected her as from Wales. He said, "You come from P—, I think?" She was astonished. "How do you know?" she asked.

"What if I can tell you the street and number of the house you come from!" he said. Then, telling her of the letter from her mother, she burst into tears. She is now rejoicing in the Saviour of the lost and is eager to help others find Him.

ANOTHER YEAR

Another year is dawning!
Dear Master, let it be,
In working or in waiting,
Another year for thee;

Another year of leaning
Upon thy loving breast,
Of ever-deepening trustfulness,
Of quiet, happy rest;

Another year of mercies,
Of faithfulness and grace;
Another year of gladness
In the shining of thy face;

Another year of progress;
Another year of praise;
Another year of proving
Thy presence "all the days";

Another year of service,
Of witness for thy love;
Another year of training
For holier work above.

Another year is dawning!!
Dear Master, let it be,
On earth, or else in heaven,
Another year for thee!
—Frances Ridley Havergal.

Remarkable Scenes at Bradford, England. Mr. J. M. Hickson has been holding a meeting in an Episcopal Church in Bradford in the north of England. The London Christian Herald tells of many remarkable healings that have taken place. A Mrs. Pinfold was instantly healed of paralysis caused by rheumatoid arthritis. Another woman was prayed for, a Miss Bryant, who had been suffering from paralysis since childhood. For fourteen years the paralysis had quite disabled her. She had to be taken about in a wheel chair, and had been unable to raise a hand to her mouth. Others had to feed her. She had not been able to dress herself. After attending Mr. Hickson's meeting she was lifted back into her wheel chair by four people. Her way home was along a road in the flat valley bottom, then up a steep hill. Just as the wheel chair reached the bottom of the hill, Miss Bryant sprang from it and said she would push it home. She pushed it a long way up the hill. Another woman was healed instantaneously after suf-

fering for eighteen years with deafness, epilepsy and paralysis. Another who had been crippled with neuritis and arthritis for years and could not even hold a spoon, has recovered the free, full use of her hands and limbs. Another paralyzed woman has recovered her full power and strength. There are many other remarkable healings reported.

A Strange Incident in Poland. Those who have read the biography of David Hill, the missionary to China, will remember the incident of the salvation of his first convert. This man went to a heathen idol's shrine and asked the oracle for guidance. The oracle told him to stay in the city and that in a few days a foreigner would arrive who would show him the way of life. He stayed and became language-teacher to Mr. Hill, and Mr. Hill led him to the way of life. A similar incident, showing how God can overrule in the speech of those apparently possessed by Satan, is told in the Friend of Russia. Brother P. Ilchuk writes, "I had the opportunity to start work in the village of Tymnagaitsy, where the Lord in a wonderful way called a man through what may be called a sorceress. Having been ill for a long time and having lost all faith in the physicians to whom he frequently applied but without any result, he finally came to this woman who is believed to know something about various cures. The woman, having inquired of him about his condition, said, 'There is no one that can help you any more, but go home and begin to read the Bible.' He went and did as he was told. There were others also who followed him in the undertaking and the result is that there are about thirty believers in that village." Another worker in Poland reports fifty-four souls united to the Lord and baptized in water.

New Eyes in Answer to Prayer. Brother Wigglesworth recently told of a remarkable miracle which took place in Schafhausen, Rheinfallen, in Switzerland (just on the border of Germany). He had been holding an afternoon meeting in the Pentecostal mission there. Some time later, as he and the pastor were walking through the streets, someone came to them and said, "There is a blind man at the mission and he says he is not going to leave there until he gets new eyes." Brother Wigglesworth turned to the pastor and said, "Brother Ruff, this is the opportunity of our lives." They hastened back to the mission. Brother Wigglesworth laid his hands on the empty sockets in the name of Christ and immediately God wrought a miracle. Immediately this brother could see, and he wanted to see his father and mother. He was familiar with the streets of the city for he had walked through them so often, feeling his way with a stick, and so he rushed to his home to tell the wonderful news that now he could see. That night, when Pastor Ruff and Brother Wigglesworth arrived at the meeting, the blind man had taken charge. Brother Wigglesworth said, "I did not preach that night for the blind man completely took the meeting out of my hands. We surely had a wonderful time for God gave us a great visitation."

YOUNG PEOPLE'S MEETING

YOUNG PEOPLE'S DEPARTMENT

For some time we have had a number of letters asking us to start a young people's department in the Evangel. We have prayed over the matter and feel it is of the Lord that we should start this new feature. In each number we expect to print a Bible reading, which we trust will be soul-food not only for the young people but also for others. We shall also (D. V.) print suggestive themes for young people's meetings. We shall appreciate the prayers of the Evangel readers that this department may become a great blessing to all.

CREATION Genesis 1

"In the beginning God." Regeneration or the new birth like the work of creation, has its beginning in God (John 3:5). The new creation, like the old, begins with the "Word of God" and the moving of the Spirit. Compare the order here with the experience of a soul passing from death into life. Observe—

I. The State of Disorder (v. 2). The threefold condition of man's state by nature is here very forcibly suggested:

1. CONFUSION. "The earth was without form." No order; nothing in harmony with the final purpose of God. No perfect thing. The carnal mind is enmity against God. Spiritual things are foolishness to it.

2. EMPTINESS. "Void." Utterly unable of itself to produce any good. Life and fruitfulness are the gifts of God. Paul said, "In me, that is, in my flesh, dwelleth no good thing" (Rom. 7:18). Man is utterly void apart from the moving Spirit. "Who can bring a clean thing out of an unclean?" (Job 14:4).

3. DARKNESS. "Darkness was upon the face of the deep." There can be nothing but darkness till the light is sent forth. We would have been in darkness until now had not God commanded the light to shine forth (2 Cor. 4:6). To be under sin is to be under the power of darkness. Satan is the Prince of Darkness.

II. The Work of the Spirit. "The Spirit moved." The earth may move, but its own motion could not mend it. It must be moved upon. Regeneration or the new birth is not the outcome of the movements of the natural heart. Not evolution, but creation (2 Cor. 5:17). Born, not of the will of man, but of God; born from above (John 6:63).

III. The Power of God's Word. "God said, and there was." He spoke, and it was done. The Word of God is quick and powerful. This Word, this mighty moving, re-creating energy is in the Gospel of Christ. It is the power of God unto salvation. "Lazarus, come forth" (John 11:43). His Word was with power.

IV. The Divine Separation. "God di-

vided the light from the darkness" (vs. 4, 5). The Word of God, by the power of the Holy Spirit working in the "new man," divides between soul and spirit, and separates the spiritual and the carnal. "What communion hath light with darkness?" (2 Cor. 6:14-18). The first law of the new life is that of separation.

V. The Manner of Fruitbearing. "Yielding fruit after his kind, whose seed is in itself" (v. 11). Fruitbearing is the outcome of the light and the moving Spirit. The result of a condition, not an effort; of what we are, not of what we do. The fruit of Christ in us will be Christlikeness—fruit after His kind, and with the seed in itself. Reproductive.

VI. The Position of the Lights. "In the firmament to give light upon the earth" (v. 15). The lights must be above the earth if they are to shine on it. "Ye are the light of the world." Not of it—lifted above it. Seated in the heavens to shine upon it" (John 17).

VII. The Image of God. "God created man in His own image." The climax of His creative power results in His own likeness. It is so in the new creation, "After the image of Him that created him" (Col. 3:10). The great work of the Holy Spirit is to renew the soul after the image of God. Both God and man will be satisfied when we are perfected in His likeness.

VIII. The Crown of Honor. "God gave him dominion." Power and authority come when we have been made like Him. In the Kingdom we shall reign with Him (Rev. 20:6).

YOUNG PEOPLE'S MEETING Subject—Stewardship

"Moreover it is required in stewards, that a man be found faithful" (1 Cor. 4:2). God calls us to be faithful stewards of our time (Eph. 5:16; Col. 4:5), of our talents (Matt. 25:14-30), and of the truth we receive (1 Cor. 4:1); also to be faithful stewards of all temporal things (Prov. 3:9).

George Mueller was a faithful steward, one the Lord could trust. Although only a poor man, the Lord let \$7,500,000.00 go through his hands. He used it all faithfully for the Lord in orphanage, missionary, and gospel work. Concerning stewardship George Muller says, "The child of God has been bought with the 'precious blood of Christ,' and is altogether His property, with all that he possesses; his bodily strength, his mental strength, his ability of every kind, his trade, business, heart, profession, property, etc.; for it is written: 'Ye are not your own; for ye are bought with a price' (1 Cor. 6:19, 20). The proceeds of our calling are therefore not our own in the sense of using them as our natural heart wishes us to do, whether to spend them on the gratification of our pride, our love of pleasure, or sensual indulgences,

or to lay by money for ourselves or our children, or use it in any way we naturally like; but we have to stand before our Lord and Master, whose stewards we are, to seek to ascertain His will, how He will have us use these proceeds of our calling."

Study—

Abraham's giving (Gen. 14:18-20).
How the Israelites gave (Ex. 35:21-29).

The principle of tithing (Lev. 27:30-33).

God's rebuke for withholding (Mal. 3:8-12).

How Christ taught us to give—in secret (Matt. 6:1-4); bountifully (Luke 6:38).

What the churches were taught (1 Cor. 16:1-2; 2 Cor. chapters 8 and 9).

God's warning against covetousness (Col. 3:5; Heb. 13:5).

Note Christ's teaching on stewardship in Luke 16:1-31. The unjust steward acts unrighteously, but with a view to his own future benefits, and even his master commended him for his worldly wisdom and foresight. In their foresight of their future in this life the children of the world are wiser than Christians who fail to lay up treasure for their "eternal" future. "The children of this world are in their generation wiser than the children of light." This parable does not justify wrong actions. The Lord shows us plainly, "He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?" We need to act with foresight, to take "the long look," to live with eternity in view. We will then surely lay up our treasures in heaven (Matt. 6:19-21). Use your money in winning souls who will welcome you into the everlasting habitations.

George Muller testified, "As to my own soul, by the grace of God it would be a burden to me to find that I was increasing in earthly possessions: for it would be a plain proof to me that I had not been acting as a steward for God, and I had not been yielding myself as a channel for the waters of God's bounty to pass through. I also cannot but bear my testimony here, that in whatever feeble measure God has enabled me to act according to these truths for the last sixty-four and a half years, I have found it to be profitable, most profitable to my own soul, for, as to temporal things, I was never a loser in doing so, but I have most abundantly found the truth of 2 Cor. 9:6; and Luke 6:38, and Prov. 11:24, 25 verified in my own experience. Money is really worth no more than as it is used according to the mind of the Lord; and life is worth no more than as it is spent in the service of the Lord."

William Colgate, the soap manufacturer, instructed his bookkeeper to open an account with the Lord and carry one-tenth of all his income to that account. He prospered and grew rich faster than he had ever hoped. He then gave the Lord two-tenths, and prospered more

than ever. Then he gave three-tenths, then four-tenths, then five-tenths. He gave millions of dollars to the Lord's cause and left a good name, which is far more to be desired than riches.

Mr. Quarrier, the founder of a home for waifs and strays of Glasgow, Scotland, received some of his most handsome gifts

from a washerwoman. She gave him altogether \$7,200.00 of her hard-earned wages. She was a faithful steward.

Captain Levy of Philadelphia was once asked how he was able to give so much. He replied, "As I shovel out, He shovels in; and the Lord has a bigger shovel than I have."

THE CHILDREN'S CORNER

SAMBAKASA AND THE BUFFALO

Sambakasa had been working for the mission in the Belgian Congo for about eight years, and so he was very familiar with the gospel message. But fear of the scorn and displeasure of the old men kept him from accepting Christ as his own personal Saviour.

Last year the missionaries camped out at Illunga Mwila, the headquarters of a powerful native magician. Sambakasa was moved at the gospel witness the missionaries were giving, and that night, when one of the missionaries went out in the forest to pray, Sambakasa followed and earnestly said he wanted to get right with God. But Sambakasa's three wives held him back, and he did not take the final step, though he was under real conviction.

One day he went out hunting, and came upon a herd of buffalo in a thick, dark part of the forest. Only one who has had to force his way through these dense thickets can imagine the tangle of creepers and undergrowth. Sometimes one has to crawl through on hands and knees, or it may be necessary to find a passage by climbing away up among the branches, while festoons of creepers (from little ones as thin and tough as a piece of string to great knotted ones thicker than one's arm) bar the way and make quick progress impossible.

In this tangle of vegetation he shot and wounded a buffalo, and it immediately charged him, smashing its way in a fury through the bush. As it came on, Sambakasa again fired, wounding it in the neck. Flight was impossible, and he was caught on its horn; a moment later he was being hurled through the air. Fortunately for Sambakasa, he was caught in the tangle of creepers just above the brute's head. Again and again the buffalo lunged at him, but missed. It even bit a piece out of his knickers. At last, however, it caught him and drove its horn through to the bone, dragging Sambakasa to the ground at its feet.

There he lay, expecting every moment to be his last. But the buffalo made no move, and looking round Sambakasa saw it on its knees with its head down, and blood still oozing from its neck. He at once jumped up, wounded as he was, and climbed a tree. When satisfied that the buffalo was dead, he made his way painfully to the nearest village, where some of the native Christians brought him back to the mission in a hammock.

For four weeks the missionaries took care of Sambakasa, for he was badly wounded, but as soon as he was able to walk he went to the meeting and this was the prayer he publicly offered: "Lord, Thou hast saved me from a threefold death. The buffalo's horns grazed my body instead of killing me. The creepers held me when I was tossed in the air, or otherwise I should have been tossed to death. And finally the buffalo died of the wound in its neck just when I thought it would kill me. Had it not been for Thy care, O God, I should now be in hell. I now receive Jesus Christ as my Saviour, though I am unworthy to take His name on my lips."

"Remember now thy Creator in the days of thy youth, while the evil days come not" (Eccles. 12:1). W. F. P. Burton, in the Elim Evangel, adapted.

BOYSIE'S PRAYER OF FAITH

Boysie's mama was very ill. Three doctors came to see her, and they all said that she must have an operation or she would die. But Boysie's papa was very sick, too, and his mama felt she could not have an operation just then. After a while his papa died, and his mama was sent away for her health. She could only take one of her children with her, and as Boysie was only seven years old she took him along.

Every day Boysie prayed to God to spare his mama, as God had so many other people in heaven, and he had only one mother; and if He spared his mama and made her better, he would love Him always.

And Boysie's mama did get better without an operation. Boysie would clap his little hands and say, "You see, mama, God heard our prayer, and now we shall go to church and thank Him together." What a happy boy Boysie was!

But one day his mama took sick again. The doctors came and said there was no hope for her, she could not get well. Boysie heard, and he said to his mother, "Never mind what the doctors say, we got you better before, and we shall again. Have you lost faith, mama?"

Boysie's mama answered, "No," and then she prayed for more faith. Boysie prayed, too. And what do you think? Boysie's mama did get well and she is still well. And Boysie and his mama are both praising the Lord for answering prayer.



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SECOND CABLE FROM CONGO

A second cable was received from Mrs. Mary Blakeney dated December 9th as follows:

"We are informed it will take about 810 pounds sterling for fares. Joe's health is rapidly failing. Notify friends in Canada."

Mary Blakeney.

Sister Blakeney would not have cabled unless the need was urgent. Brother Blakeney's health must be very bad and the need of his coming home is very imperative. We have not the money to cable for this need but we will be glad to forward any funds that are sent in to us for this purpose.

In the meantime, we should let a stream of prayer go out to the Lord of the Harvest that Brother Blakeney may receive a definite touch in his body and that his life may be preserved for the sake of his family and the future of the work of God in the Congo. "If two of you shall agree on earth as touching any thing that they shall ask it shall be done for them of my Father which is in Heaven." J. R. Flower, Treasurer.

WITH HER LORD

Mrs. Bernice Pottorff Alger, one of our successful missionaries in Liberia, West Africa, was called home to be with her Lord on October 27th, 1924. Brother Perkins tells us that she had not been feeling very well for a few days and on Monday October 27th about 10 a. m. she left us.

Brother Alger has written us the details of her death:

"After the chill the fever began to rise higher and higher and about 3 o'clock she began to lose consciousness and asked how long she must struggle. I asked her if she didn't want to stay with me and she replied, 'Yes,' which was the last word she said to me. About 10 p. m. she called for her mother as though she wanted her comfort and near midnight she lifted her hand slightly and said, 'Jesus, Jesus, Jesus,' many times in such a soul stirring heavenly way. She spoke them in such a sweet and conscious trust and understanding as if she had already heard Him say, 'Enter thou into the joy of thy Lord.' Those were her last words. She grew rapidly weaker and weaker until 10 o'clock Monday morning when she slipped away quietly and without struggle.

"Oh, the bitterness of those hours as I saw the dearest gift that God ever gave me, after two short years and three weeks, taken away quickly to be with Him. While I weep from my loss the tears are mingled with joy for her gain, for she has overcome and departed to be with Him, which is far better.

"Upon a blank sheet of her Bible I found the following poem which she had recently copied. It is entitled 'The Holy Life' and this was her constant aim and ambition and seems fittingly to be written here."

There is a faith, unmixed with doubt,
A love all free from fear,
A walk with Jesus where is felt
His presence always near.
There is a rest that God bestows,
Transcending pardon's peace,
A lovely sweet simplicity
Where inward conflicts cease.

There is a service, God inspired,
A zeal that tireless grows
Where self is crucified with Christ
And joy unceasing flows.
There is a being right with God
That yields to His commands,
Unswerving true fidelity
A loyalty that stands.

There is a meekness free from pride
That feels no anger rise
At slights or hate or ridicule
But counts the cross a prize.
There is a patience that endures
Without a fret or care
But joyful, sings, "His will be done"
My Lord's sweet grace I share.

There is a purity of heart
A clearness of desire
Wrought by the Holy Comforter
With sanctifying fire.
There is a glory that awaits
Each blood-washed soul on high
When Christ returns to take His Bride
With Him beyond the sky.

Sister Alger's desire was that Brother Alger should immediately come home to her mother should she die. Brother Alger is coming home at once and is expected to arrive in America any day. Brother Alger has the prayers of all the Evangel family that the Lord will comfort him and strengthen him for the future.

FURTHER WORD CONCERNING THE DISASTER IN INDIA

Miss Christina B. Heron writes from India as follows: "Would to God that the people at home could see the poverty, disaster and suffering which we see out here. There were 130 villages in this last disaster. There were terrible rains which caused the river Ganges and the river Junna to overflow their banks and pour forth a terrible flood of water which in some places rose to fifty feet. There has been untold destruction in this Province, loss of life, cattle and crops which can't be numbered. Even the sites on which villages stood have gone. Snakes galore were washed out of their hiding places and they caused the death of many who had taken refuge in trees. The snakes climbed the trees and those in the

trees who were bitten fell into the water dead. A heathen temple which supported 300 priests was swept away and not one priest was left to tell the tale. The outlook is terrible. During these cold four months the government is trying to buy up seed for the next sowing but the cattle that made the farming easy are gone. Surely the Lord's judgments are in the earth."

CABLE FROM INDIA

Brother Faux, our Foreign Missions Secretary, has attended the North India District Council Meeting and has cabled us that the Convention was most successful and the Lord helped over every difficulty, bringing all the workers into harmony. Brother Faux adds the further word that the buildings which Brother Cox is erecting have been hindered on account of lack of means and the buildings cannot be completed until funds are provided. The need is very urgent for \$1500 for this purpose.

We were glad to receive the good news from the District Council Meeting and we shall await with eagerness the full details of this Meeting. Brother Cox's need for the buildings has been mentioned on several occasions in the Evangel and it is sincerely hoped that funds will be forthcoming to clean up this need at an early date.—J. R. Flower, Treasurer.

Brother J. M. Perkins writes of the need for men in the Interior Mission in Cape Palmas, Liberia. "We have found that persons who have lived on farms or who have experienced considerable of the rough hard side of life usually fit in the best on this field. Other things being equal, of course, a good knowledge of agriculture, horticulture and chickens is very helpful here. Then too, we can save much money if we are able to superintend the building of our own houses. We are often obliged to do this kind of work whether we know how or not.

"It means much to the health of missionaries if they know how to cook food tastily and well. Many lack right here. This is a very, very trying climate and the effect of the fever is to make one feel irritable and cross. If one does not know how to let the peace of God rule, they are likely to say and do many things that do not glorify God. We all need much grace. You will understand what I mean.

"The revival that we have been longing and praying for so long has not yet come but the Lord continues to encourage our hearts and to stimulate our faith by giving us very precious manifestations of His presence and power. Praise His Name!"

OFF TO EGYPT

Miss Lilian Trasher writes that she is sailing back to Egypt on January 10, and her address in the future will be Assiout, Egypt.

An interesting story of how the Lord delivered Miss Trasher and her orphans during the time of the Egyptian riots begins in the January "Pentecostal Boys and Girls."

-- The Lord Working at Tsingtao --

vised me recently after the revival in Lodz, I should not preach about the latter rain Baptism because of the fact that the Russian Missionary Society as such stands only for salvation and a holy life. Therefore, we should leave the spiritual gifts out of our testimony.

"We have a very live Pentecostal company of children of God in our assembly. This last week a few have received the Baptism, speaking in other tongues. We have seventy members and in our last meeting we laid before the people the need of the mission field and they have pledged the support of two native workers."

Inasmuch as Brother G. H. Schmidt was loaned to the Russian Missionary Society by the Assemblies of God and now he is returning to us in order to carry on a full Pentecostal work in Poland his name is being replaced on our list of foreign missionaries and we ask an interest in the prayers of all our people for him and his wife as they carry on this important work for God in Poland.

Brother Ivan S. Kauffman writes of special blessing from the Lord at his station in Tsingtao, China. "He giveth us the victory! We have started our winter's campaign for souls again in earnest. We have had many remarkable healings from nervous breakdowns, serious heart troubles, acute indigestion, lung trouble, colds, and a girl who was covered with putrifying sores for months was healed in a week's time. All praise to the name of the Lord.

"We have enlarged our mission since we last wrote you and have had a baptismal service. I am sending a photo of the baptismal group who were baptized August 31. All were baptized with the exception of the two workers marked 'X.' We usually have the chapel filled with hungry hearts.

"We are happy to be able to report that we are expecting to enlarge our work by New Year or soon after. We are renting additional property over our present chapel which will give us room for a tarrying room, school room and for our workers as well. We want and must have a qualified worker very soon. These are the important needs of the work here and we would like you to stand with us for these additional expenses. We are planning to start a school as well for we have learned that the hope of China rests largely with the young. We can make a school almost self-supporting and already we have the teacher for it.

"What a burden would be lifted from our hearts if our allowance could only be increased \$10 to \$20 a month to cover these needs. If we could get a little help we could soon build up a tremendous work here by His help and blessing. We are on our knees for all these needs and they will be supplied. Bless His dear Name!

"Our city is quite peaceful, with no sign of war near us. We have every opportunity to work with lots of hungry souls to listen to the Gospel."

WITHDRAWS FROM RUSSIAN MISSIONARY SOCIETY

Brother G. H. Schmidt, an Assembly of God minister, who has been working with the Russian Missionary Society in Poland for some years has definitely withdrawn from the Society. Brother Douglas G. Scott, has also withdrawn from the same Society, sends an explanation to the various Pentecostal papers for publication. Inasmuch as the reasons for withdrawal are merely stated

by Brother Schmidt we are publishing a statement from him as follows:

"I joined the Russian Missionary Society in 1921 because of their soul interest in Russia. That country being the country of my calling, I thought that through the Russian Missionary Society I would speedily be able to reach Poland. But joining the Russian Missionary Society has been an utter disappointment to us. Pastor Fetler seemed to be very friendly towards Pentecost and as several of the men on the board of the Russian Missionary Society were Pentecostal brethren we expected to find no hindrance concerning the Gospel work. This has been an illusion also, and although there is no open hostility toward the Pentecostal movement, our testimony has been a severe embarrassment to them and



Baptismal Service at Tsingtao

they were afraid to connect my name with any important work.

"When the Pentecostal outpouring resulted in our work at Lodz last summer the officials showed their real attitude in a somewhat hidden hostility. There was a prolonged conflict which resulted in our recent resignation from the Russian Missionary Society. We do praise the Lord for having helped us through these months and for having kept us from compromising. Now we have burned the bridges behind us and we are once more trusting the Lord for everything.

"Brother Ewald has arrived here in Poland and has joined us in our work. The Lord is graciously blessing us and baptizing souls according to Acts 2:4. We praise the Lord for His mighty work among the children of men.

"Concerning Pastor Fetler's stand as regarding Pentecost, I am fully convinced that he is opposed to the latter rain Baptism. In theory he is willing to admit it is necessary, but he is denying the right of manifestations of spiritual gifts because of some imperfect and wrong manifestation of same. Pastor Fetler has ad-

ON BOTH SIDES OF THE BORDER

Brother George E. Blaisdell writes from Douglas, Arizona of the blessings of the Lord upon the Mexican work on both sides of the border.

"Since we came home the first of July a few in Pirtleville have been saved and sixteen have received the promise according to Acts 2:4. It seems that God has been stirring the dry bones here for most of the people who have received the Baptism are old timers who have been looking for the promise for a long time. The Lord is evidently raising up a few workers who will get out to spread the Gospel news.

"We were called to visit the Colonias de Morelos. I believe I wrote before that we were run out by the authorities but I got a permit and went right back with the result that twenty-seven followed the Lord in water baptism and fourteen received the promise of the Father. We also have news that the seed sown in Moctezuma so long ago is just now bearing fruit and souls are coming to God although there is no worker there. We see the promise fulfilled that the Word shall not return void. We also have calls to the interior (Mexico City and Puebla) but I should have to know it was in line with the Lord's will before going. Pray for us that we shall be able to do and know His full will."

PROMISE BOXES

Have you seen our promise boxes? They make splendid presents at all times. They bring a blessing. 35 cents each. \$3.75 per dozen post-paid. Gospel Publishing House, Springfield, Mo.

THE WORK AND WORKERS

NOTICE.—Owing to the constant increase in the number of assemblies, and, consequently, in the number of reports sent in for publication in the Evangel, the management has considered it necessary to condense reports as they appear in this issue, that there may be more room for other matter. This is also the reason why we cannot publish obituary notices other than those of workers.

OVERTON, KY.—W. C. Jacobs reports that the assembly at Hesler just closed a week's meeting conducted by E. P. Harbor in which the saints were greatly blessed and built up.

QUAY, FLA.—Elder C. W. Smith is holding tent meetings at this place and reports large crowds attending. At his fifth meeting he gave an altar call and 24 came to the altar seeking the Lord.

STATESBORO, GA.—Mrs. Florence P. Billing reports that souls are being saved in Statesboro, Ga. Their place of worship has been burned down but they are preparing to build a large tabernacle.

NUTLEY, N. J.—Pastor O. Olsen writes that 12 were baptized in the Holy Spirit here in the last two weeks, and 3 were baptized in the Spirit in Delawana, and that "there is a sound of going in the tops of the mulberry trees."

PADUCAH, KY.—T. R. O'Bryan and wife report that they have moved here Nov. 22 and opened a mission. Services are held every night and Sunday afternoon. Two have already received the Baptism.

FLINT, MICH.—Pastor Jonathan Nader writes of blessing in a revival conducted by the Ashcroft party. Souls sought the Lord for salvation and other needs; and he says, "He is meeting our every need."

TULSA, OKLA.—Brother and Sister Kullman report that 30 have received the Baptism within a month, several of them being members of a Presbyterian church, including the pastor and wife. Also 15 have been saved.

FRANKFORT, KY.—The assembly here has had a revival meeting, from Nov. 8 to Dec. 8 conducted by Evangelist Shumway. Pastor A. F. Miller reports 3 Baptisms in the Spirit, five conversions and five backsliders restored.

CRESTON, IOWA.—Pastor Chas. E. Long reports a 20-day revival meeting with Evangelist John Bostrom and wife. About 18 or 20 were saved and there were several cases of healing. There was good interest and many under deep conviction.

ASH GROVE, MO.—From Brother Oscar Sumate we learn of a four-week meeting recently closed, which was well attended by people of the community. The work is two years old and has about 15 members. They will appreciate help from any who can visit them.

WEST PLAINS, MO.—Brother W. O. McKim, who has been doing evangelistic work for some time, has now accepted the pastorate at the above place. He writes, "Any minister in fellowship with the Council will receive a hearty welcome in visiting us."

MOULTON, IOWA.—Brother Roy Henderson and wife report blessing. One soul saved and seeking the Spirit and others hungry for more of God. They expect to begin a revival at Christmas time with Sister Nellie Cox and her party.

MORRIS, OKLA.—Brother E. Jones reports a three-week meeting at the Ball Hill assembly in which 25 were saved, 18 received the Baptism in the Spirit, and 18 received water baptism. Brother Adams of Tulsa helped for two weeks, and Brother E. E. Baker continued the meeting.

BAYARD, NEBR.—Brother and Sister Carmichael write of a very blessed meeting they have held in an assembly started by Brother Irl J. Walker about four months ago. They write, "Over a score came to the altar seeking salvation, and we believe 15 of this number got definite experiences. Several received the Holy Spirit."

WASHINGTON, D. C.—Pastor H. D. Collier, of the Full Gospel Assembly, tells of a series of evangelistic meetings conducted by Evang. Bert Williams, in which a goodly number accepted Christ as Saviour, some were healed, and others received the anointing of the Spirit. Many from other churches came to hear the message. Morning Bible studies resulted in much blessing to Christians.

ST. LOUIS, MO.—Pastor Fred Lohmann reports a very successful campaign by Evangelist John Goben at the Trinity Tabernacle. He writes, "From the first service the power of the Lord was present to bless and make glad the hearts of His people. Many sick were prayed for and healed. Five were filled with the Holy Spirit in the second service, and several saved. During the meeting a number of others were saved and filled with the Holy Spirit according to the Scriptures." Brother Lohmann speaks in highest terms of Brother Goben's ministry and heartily recommends him to other assemblies who need a ministry in the deep things of the Spirit.

ROVER, MO.—Mrs. Ludie C. Allen reports a blessed revival in which 30 were saved and 6 received the Baptism. Sister Sloan and Brother Hartz assisted in the meeting and the latter set the church in order. Brother J. E. Spence, the District Chairman, visited this assembly for one night. Any Council brethren passing this way will receive a hearty welcome.

HAINES CITY, FLA.—Brother L. S. Miller writes that they have just closed a 24-day meeting in this town, at which 15 were saved, 1 received the Baptism in the Spirit as in Acts 2:4, and 14 were baptized in water. This was a new place until last August, when a meeting was held at which 6 were saved. Brother Miller writes that they expect to have a church there in the near future.

HARTFORD, CALIF.—Pastor Guy Fields writes of blessing received in a three weeks meeting held by Evangelist Mary T. Miller. Many precious souls were saved and sick bodies healed, and the work is on a firmer basis than before. A real break came the very first night of the meeting and showers of blessing continued to fall throughout the campaign. Sister Miller is expected back in February.

EUREKA SPRINGS, ARK.—Pastor E. J. Bruton reports 7 souls receiving the Baptism in the Holy Spirit last week in their regular meetings, and some were saved. One woman who received the Baptism had a wonderful vision. One old man 91 years of age was saved two weeks ago, and another 70 years of age has just been saved. Elder W. W. Lewis and wife of White Hall, Ill. are spending the winter in Eureka Springs and are a great blessing to the assembly.

BAKERSFIELD, CALIF.—Brother Arthur J. Ray and Brother Rex Qualls have been holding meetings in Bakersfield and report a continual revival, souls saved and baptized in the Holy Spirit almost every evening. They have been holding from 18 to 20 services a week, including street meetings and jail services. They have just closed a two weeks meeting in the Congregational church at a little town called Arvin. The people of this congregation are now going into Bakersfield to seek to be filled with the Holy Spirit, having accepted the Pentecostal message.

WEST EMINENCE, MO.—Pastor Melvin Brewer reports the closing of a blessed revival meeting held by Brother King of Madison, Ill. Thirteen were saved, 8 received the Baptism in the Holy Spirit, and many sick were healed. One sister who had been afflicted with rheumatism eight years was healed, and another who was so badly afflicted that she had to be helped out of bed was instantly healed. One young man who had been afflicted with kidney trouble for a long time was wonderfully touched by the Lord. Brother Brewer states that any Spirit-filled minister will be welcome to stop over at West Eminence.

PLYMOUTH, IND.—Brother and Sister A. E. Baker of Sterling, Colo. held a six-weeks' revival here. Six were saved and reclaimed, five of whom were over 50 years of age, one man of 63 and another who was 86. Brother and Sister Baker were unanimously voted in as our pastors.—Luella Wright, Sec.

WINSLOW, ARK.—Mrs. Stella McKinney writes: "We praise God for the glorious outpouring of His Spirit. Twenty souls were saved and two baptized in the Holy Spirit. The church is on fire for God and is expecting great things from Him. Brother Park of West Fork, Ark. conducted the meetings. He has accepted the pastorate for a time."

EGELAND, N. DAK.—Brother R. S. Rasmussen writes that the North Central District Council meeting, held here from Nov. 25 to Dec 1, was well attended by ministers, evangelists and delegates. Brother Phillips from South China was also present. A spirit of unity and fellowship prevailed all through the meeting. A week of evangelistic meetings followed the convention and some were saved and baptized in the Spirit.

EUREKA AND ROHNERVILLE, CALIF.—Evangelist J. D. Wells writes that during the last six months 27 have claimed salvation and there have been a number of healings. Two brothers were saved together, and together they received the Baptism in the Spirit. Last night 6 were baptized in water. Our hall holds about 150 and the attendance is good. At Rohnerville we hold two meetings a week, and are completing the purchase of the Congregational Church."

SAN BERNARDINO, CALIF.—H. T. Bonner reports a successful campaign at Beulah Mission under Brother and Sister Stephen Robertson in which a large number were saved, including 3 Roman Catholics, several were healed, and a number of others received the Baptism. "We are building a church 45x70. On Thanksgiving Day the men all came together and laid the foundation. We expect to have it finished by Dec. 21. We have a large company of young people and a good Sunday school."

TOPEKA, KANS.—Bro. Henry Hoar sounds a note of praise for the way the Lord met them at the Kansas District Council meeting. He writes, "These were wonderful days of refreshing. It seemed like a camp-meeting. The increase in the district during the past year has been marked, not only in numbers but in grace and the deepening of the Spirit in our lives. Thirty-two assemblies in the district reported, and 9 new ones were set in order during the year. Forty-five loyal ministers contributed to the chairman's support. Each session of the Council was opened by a sermon and each night an evangelistic sermon was given. Some souls were saved, and I am sure all were brought closer to God. There was blessed unity. Brother Sheall, the pastor, was unable to attend, owing to an accident. Officers elected

for the coming year were, Brother Fred Vogler, Chairman; Henry Hoar, Secretary-Treasurer; Presbyters—Chas. Sheall, Topeka, Kans.; F. L. Doyle, Wichita, Kans.; and W. W. Thompson, Fredonia.

NEW ENGLAND DISTRICT CONVENTION.—The third session of the New England Council convened Nov. 22 in Framingham, Mass. T. Arthur Lewis of Framingham was unanimously reelected as Chairman, and R. H. Norton of Boston as Secretary-Treasurer. A Credential Committee was appointed consisting of Brothers A. J. Jenkins of Stratford, Alfred Wight of Ashland, and H. T. Carpenter of Springfield. Licenses to preach were issued to Miss Nettie Rowe and Rocco Santamaria. The convention was held in conjunction with a ten days convention of the Framingham church, conducted by Evangelist Albert J. Jenkins, whose ministry was fruitful in the Baptism of believers and the conversion of sinners. The next conference will be in March.

DAYTON, OHIO.—Mrs. H. L. Karns reports great blessing attending the work at Bethel Temple in Dayton. Brother A. B. Cox has held a very successful tent meeting this summer, doing the preaching himself, in which a score were saved and filled with the Spirit. There were two baptismal services, in one of which 28 were baptized and in the other 21. They have been holding a two-week special revival service also at Bethel Temple in which 35 were saved and filled with the Spirit. There have been some marvelous healings, one had complete healing of gall stones of years' standing, and tubercular patients were healed. One little girl that was stone blind for several weeks, caused by a severe illness, was healed. Specialists had given her up, but when Brother Cox prayed for her she was instantly healed, her blind eyes regaining their sight immediately.

EAST ST. LOUIS, ILL.—Pastor John F. Bryan sends a most encouraging report of the work in this city. He writes, "Souls are being saved and baptized in the Holy Spirit, and the sick are being healed. While we have no special revival services on at present, yet God is giving us showers of blessing in our regular services. On the afternoon of Nov. 23 some of our local workers conducted a children's meeting and 6 children were wonderfully filled with the Holy Spirit. In the evening service 2 men were filled with the Holy Spirit, while at the same time the altar was filled with sinners crying out to God for salvation. Four of the number left the altar praising God for answered prayer. Last Sunday 4 were baptized in the Holy Spirit. God has blessed us during the past few months in many ways. Over 100 new members have united with the church, and a goodly number of them are young men and women who are doing splendid work for God. Less than a year ago we were worshiping in a rented building, seating about 250 people, but now, praise the Lord, we have a nice tabernacle of our own that seats 500 to 600."



"I NEED YOU."

The harvest is great and the laborers are few.

There are thousands upon thousands who never enter a church. How shall we bring the gospel to them? Thanks be to God, He has opened a way. The Word says, "Go ye," so in the strength of the Lord we go with a handful of tracts and a heart full of love to those who never hear the true Gospel. In pool halls, public gatherings, jails, prisons, trains, depots, and out on the streets we distribute tracts, that lost souls may be found.

Thousands are brought to Jesus through these little, silent messengers. One tract alone has won over 1,700 souls for Christ. Not only do little tracts win souls for Christ, but they have been the means of bringing the light of healing to many.

We need you; will you not give at least one hour a day to this kind of service during the year 1925? What greater plans can you make for yourself? We desire to win thousands of souls for the Lord Jesus this year through the distribution of tracts and gospels. Won't you come in and help us in this great battle?

You say you haven't any money? That makes no difference. We are not out for money, but for lost souls. God has provided so far, and we believe He will continue to provide. We want your service—will you give it. Pray and wait on God; see if you cannot enter into this great soul-winning campaign for 1925. If you can, fill out the blank below, and mail it to us; and may God bless you.

Gospel Publishing House,
Springfield, Mo.
Attention J. W. Sitten:

Dear Brother:

You may put my name down on your record as one who will distribute tracts any time and anywhere the Lord may direct. You can depend upon me for many hours of prayer.

Name

Street

State

City

Forthcoming Meetings

Notices for this column must be sent in so as to reach this office two full weeks before the date of issue of the Evangel in which the senders desire them to appear. For instance, a notice for a paper dated the 15th of the month should be in Springfield by the first of the month; or for a paper dated the 30th of the month, should be here on the 15th of the month.

FRESNO, CALIF.—Brother Smith Wigglesworth and party will hold a campaign here from Jan. 4 to Jan. 18.—A. G. Frisbie.

HOUSTON, TEXAS.—A local convention will be held at the Full Gospel Mission, 616½ Travis St., Houston, Tex., Jan. 6 to 10, 1925. All ministers and delegates invited, at least within one hundred miles. Free entertainment for ministers and delegates. Our State Chairman, Brother Hugh Cadwalder, will be in charge.—Wm. Morwood, pastor.

MIDWINTER REVIVAL MEETINGS AT PHILADELPHIA, PA., IN THE NEW CHURCH

Highway Mission Tabernacle, which for thirty years has been located at Twenty-second and Oxford streets, and which was enlarged three years ago, having become too small to care for its congregation, has bought a large church located at the corner of Nineteenth and Green Streets. This new place of worship will be dedicated to God for full Pentecostal service on Sunday morning, January 4, at 10:30 o'clock. Following the dedication, Dr. Charles A. Shreve, assisted by his co-workers, Brothers Benjamin A. Baur and Joe Elliott, will conduct every night revival meetings to and including Sunday, January 18. A hearty invitation is extended to all fellow-Christians and hungry hearts from surrounding communities. By writing Mrs. Charles Reinhardt, 2338 Nicholas Street, immediately, every effort will be made to secure suitable boarding places at reasonable prices for any who wish such. Please tell when you wish to come, and for how long.—Ernest S. Williams.

TO THE MINISTERS OF THE SOUTHERN MISSOURI DISTRICT COUNCIL

The Third Bible Convention of Southern Missouri District Council for 1924, will meet with the Assembly at Chaffee, Mo., Jan. 6-10. The presbyters of the district will decide at this convention where we will have the 12th District Council of Southern Missouri. Let the pastors and the assemblies that want the Council to meet with them mail their application to the Chairman of the District by January 6. The District Presbyters will examine applicants for ordination and license on the 8th and 9th. Those expecting to come before the presbyters for ordination or license may write to the Chairman for an Application Blank. Let the ministers announce this in their meetings. There will be Bible teaching in the day and evangelistic services at night. We are expecting a blessed time of unity, love, and fellowship in the Holy Spirit. Let us all pray to that end. The assembly will provide food and bedding free, for all attending. For further information, write to Pastor B. E. Hillman, 223 Helen Ave., Chaffee, Mo.—J. E. Spence, Chairman, Box 116, Sedalia, Mo.

OPEN FOR EVANGELISTIC CALLS.—Would supply during pastor's absence. No assembly too small. Write Evangelist Thos. S. Wellard, 631 South Ave., Syracuse, N. Y.

OPEN FOR CALL.—I have been doing evangelistic work for past nine months; I am considering a pastorate. Any church in Southern Missouri District desiring a pastor can write me at Couch, Mo.—Evang. S. K. Biffle.

OPEN FOR PASTORAL OR EVANGELISTIC WORK.—I can give the needed reference when desired. Those in need of one to fill these places I would like to hear from. My address is 7928 Dayton Ave., Houston, Tex.—F. D. Davis.

OPEN FOR PASTORATE.—Brother H. B. Laws will be open for calls as pastor in Oklahoma and Arkansas. We highly recommend our brother to any assembly that wants the old rugged Gospel without compromise. He has wonderfully built up our work here.—J. M. Kerr, Bartlesville, Okla.

OPEN FOR CALLS as pastor or for evangelistic work. Have had over seventeen years experience in Pentecost and I am in full fellowship with the General Council. We have been temporarily pastoring the work here. Will go anywhere the Lord may lead.—W. L. Hinkle, evangelist and wife, Box 744, Kingsville, Texas.

BARBER WANTED.—I would like to hear from a barber who is an Assembly of God member and a real barber. \$25.00 per week guaranteed. Prices 20-40. Open shop.—T. C. Harrington, 811 W. Main St., Okmulgee, Okla.

TENT FOR SALE AT A SACRIFICE.—Heavy canvas, extra quality, re-inforced with extra heavy rope, size 80 by 120, seating 1600. Take down benches that will seat 800 in excellent condition; two furnaces, pipes, etc.; complete electric lighting system with pipes for conduits; platform and sounding board; inside sectional wall in five-foot sections composed of ¾ tongue and groove, with braces, etc., for same. This tent has been used 3 months only and cost \$4,758.00. Can be used in summer and winter almost anywhere in a comfortable condition with furnaces. This is a real bargain. Write Evangelist C. B. Cannon, c-o Pilgrim Church, 1520 Eighth Ave., Oakland, Calif.

DESIRES A CHANGE.—As I have spent about fifteen years of my life in the ministry, mostly in Virginia, I feel that the Lord would be pleased for me to move to some other state for the coming year. My experience in the ministry has been in both evangelistic and pastoral work. My last year's work was with the assembly at Redash, Va., to whom I will gladly refer anyone interested. Since August, 1924, I have had charge of the work here at Tazewell, but will give up this work the first of the coming year. Would like to correspond with an assembly in need of a pastor in some other state.—H. H. Peek.

NOTICE.—I will give some Christian girl a good home, clothing, piano lessons and either a high school or business course, in exchange for taking care of and teaching two children, seven and eight years of age, and helping some with the housework. I want a girl with a fair knowledge of music, who loves children, and who has natural teaching ability. For full information write Mrs. Bertha L. Bailey, 3124 Walnut St., Chicago.

ADDRESS WANTED of T. C. (Tom) Laws. He was last heard from at Pueblo, Colo., last summer. He is of the Pentecostal faith and is often referred to as Happy Tom. Any information that will help us to locate him will be highly appreciated. Please notify at once.—Evangelist H. B. Laws, home address Malvern, Ark., Box 846.

TYPEWRITER WANTED.—Am greatly in need of a serviceable typewriter for use in missionary work. Any saint having one that can be donated for this purpose communicate with George E. Blaisdell, Box 215, Douglas, Ariz.

NOTICE.—This is to announce that Lee Rakes is not a minister of the General Council. Some of the brethren in Texas report that they have had unsatisfactory dealings with him.

FOREIGN MISSIONS CONTRIBUTIONS

December 5 to 11, Inclusive

This does not include offerings given for the expense of the Missionary Department.

\$.25: E McD Birch Tree Mo.; .40 A L D Subiaco Ark.; A H Squilax Kan.; .50 Mrs M E A Yoakum Tex.; .70 Mrs E A Halfway Ore; B G Harlan Kan
1.00: Mrs J H R Vale Ore; M P Noonan N Dak; Mrs J M W Fresno Calif; Mrs V S San Diego Calif; W H L Kenedy Tex; E G Minot N Dak; Mrs L B Graceville Fla; H H Lynden Wash; Mrs M H Garland Tex; H C B San Antonio Tex; A Friend in Kansas; F A Port Richmond N Y; C S S Boss Mo; L M McC Second Creek W Va; H H Dalton Ohio; Mrs E M C Hillsdale Mich; 1.15 V M H Coffeyville Kans; 1.30 Assembly Baker Ore; 1.34 Mrs G E E Wichita Kans; 1.50 J H W Koshkonong Mo; G H M Wellston Okla; Mrs L H S Sponkane Wash; 1.70 E H Redwood City Calif
2.00: Mrs W F W Port Huron Mich; Sunday School Elvins Mo; J D I Campbellville Can; Mrs E E M Oklahoma City Okla; E B Christiansted V I; Mrs A M M Cloverdale Calif; W E T Savannah Ga; D W K Canton Ohio; 2.35 Mrs N H Nielsville Minn; 2.50 Assembly Tallapoosa Mo; Mrs E McCl Meadows Idaho; S M G Hillsdale Mich; E P H Scranton Ark; 2.65 Mrs C H G Kimberley Minn; 2.75 S S Paris Ill; 2.89 S S Oswego Kans
3.00: Primary & Intermediate Classes Grace Chapel S S W Canaan N H; Mr & Mrs J T S Pawhuska Okla; Mrs E J Great Falls Mont; Mr & Mrs W W C El Dorado Ark; O B Knobnoster Mo; Berean S S Class Ewing Mo; 3.30 Assembly Rocky Ford Colo; 3.36 Polk Creek Assembly Poteau Okla; 3.43 S S Grafton Ill; 3.50 Mrs A E K Brooklyn N Y
3.54 Pentecostal S S Picher Okla; 3.65 Miss L J P Purcell Okla; 3.72 Assembly Golconda Ill
4.00: D H L Cumberland Md; C A B Woodston Kan; 4.30 J M H Farmersville Tex; 4.55 Assembly Oswego Kan; 4.62 S S Gilmour Ind
5.00: Welcome Mission S S Millville N J; Mrs I T J Clear Lake Wis; Flatwood S S Edom Tex; S A R Grafton Ill; O J Stockton Calif; A Friend in Ga; J B K Pontiac Mich; Mrs M H Cartwright Can; Miss M S Houston Tex; Willing Workers Class Russellville Ark; Mrs G R N Glenburn N Dak; E D P Newark N J; W R M South Fork Pa; Mrs S Osgood Ind; B F S Jr San Antonio Tex; Assembly Penns Grove N J; W S T Minden Nevada; E R Pellston Mich; H H Wakarusa Ind; Mrs R D Michigan City Ind; Mrs J W Golden City Mo; Mrs M C Baldwin Park Calif; Mrs O W Seattle Wash; S S Brightmore Mich; A L S Bay Minette Ala; 5.36 J H Dustin Okla; 5.40 Assembly Kenedy Tex; 5.48 S S Chester Ill; 5.64 H A

Brookfield Mo; 5.80 Assembly Monroe Iowa
6.00: J W H Marvell Ark; S S Wright City Okla; Mr & Mrs H N Petrel N Dak; Mrs C E R Hartford Ark; Assembly Toledo Ohio; Mrs R G Strathmore Calif; A A Deatsville Ala; 6.09 Mr A L C Reedley Calif; 6.50 North Dallas Tex; 6.70 Assembly Earle Ark
7.00: Assembly Uhrichsville Ohio; E K Corona N Y; N J Morrillton Ark; C E J Caruthersville Mo; 8.00 Mr & Mrs G W G Sturkie Ark; Mr & Mrs M E J Ladysmith Can; 8.16 Assembly Cyril Okla; 8.20 Elk St Assembly Eureka Springs Ark; 8.33 S S Samson Ala; 8.38 Assembly Apperson Okla; 8.77 Assembly Drumright Okla
9.00: Assembly Electra Tex; Mrs L T Alton Ill; 9.45 Assembly Owensville Mo; 9.50 O G R Carlow Mo; 9.52 Assembly Massillon Ohio
10.00: Mrs M N Pretty Rock N Dak; Miss R M Tulsa Okla; C L F San Diego Calif; Assembly Harbor Beach Mich; A H Anacortes Wash; J W McC Puyallup Wash; P W Cleveland Ohio; J W Y Fresno Calif; H E Elmont Mo; J W E Exeter Calif; Mr & Mrs C K Turlock Calif; M P Portland Me; Mrs M E L Floydada Tex; H H & P B L Wasco Calif; Bethel S S Ft Smith Ark; M C Turlock Calif; Y P M C Hagerstown Md; D T J Big Creek Calif; 10.20 Assembly Hoxie Ark; 10.35 37th St Mission Austin Tex
11.00: Assembly Pasadena Tex; R C & H H S York Pa; 11.57 Full Gospel Assembly Springfield Ill; 11.65 Assembly Girard Okla; 12.00 L R Y Los Angeles Calif; M A R McCook Neb; Mrs W M B Graceville Fla; Assembly Ewing Mo; 13.00 Mrs G W E Tracy Iowa; 13.45 Assembly Columbus Ga; 13.79 Assembly 7th & Riverview Kansas City Kans; 14.00 Mr O J Ferndale Wash
15.00: R C G Clarissa Minn; A K Winterthur Del; 15.10 Assembly Redford Mich; 16.25 Assembly Hammond Ind; 16.42 S S Ludlow Colo; 17.00 Guthrie Okla; Wootens Chapel Elba Ala; 18.00 Missionary Prayer Band Millville N J
20.00: Mrs N J J Springfield Mo; Mrs L A D El Dorado Kans; Mr & Mrs T H K Otley Iowa; Assembly Union City Ind; Mrs R H Pomona Calif; J M Jr Streeter N Dak; Full Gospel Church Asbury Park N J; Penl S S West Tulsa Okla; D P M Springfield Mo; Mr H M Clarendon Ark; H B Coalhurst Can; Mr & Mrs A R S Colfax Calif; Mrs H C R Louann Ark
25.00: M A W Springfield Mass; Mr & Mrs H S Warren Ill; A E S Briggsdale Colo; Central Park Assembly L I N Y; Mrs G F C Rawson Ohio; Lighthouse Mission Brooklyn N Y; 26.50 Assembly North Bay Wis; 29.80 E F H Portland Ore
30.00: Gospel Lighthouse Tab Asbury Park N J; L M C Hoy La; Penl Tab New Castle Pa; 31.08 Assembly Kinston Ala; 33.00 O E S Advance Mo; Central Park Assembly Freeport N Y; 33.03 Glad Tidings Assembly & S S Okmulgee Okla; 39.68 Mrs H M V Santa Ana Calif
40.00: Assembly Tulsa Okla; Mrs E C H Bowers N Dak; East St Louis Assembly St Louis Ill; Assembly Duluth Minn; Maranatha Class of Ebenezer Church Elizabeth N J; 48.84 Assembly Baltimore Md
50.00: Ferry St Assembly Buffalo N Y; 50.28 District Council Pensacola Fla; 50.30 P K O Harrah Wash; 52.82 Bethel Tab. Canton Ohio; 60.00 Bethel Church Dallas Tex; 67.00 Trin Tab S S Y P W Bible Class St Louis Mo; 75.00 Gospel Tab S S Alton Ill; 85.00 Christ Covenant Glad Tidings Assembly Chicago Ill; J E C Two Harbors Minn
100.00: L H Boston Mass; 150.00 "Friends" N Y; 161.88 Assembly & S S Springfield Mo; 153.50 W C M Wilkes Barre Pa
Total amount \$3,069.32
Amount previously reported 2,119.39
Total amount in December to date \$5,188.71

HOME MISSIONS CONTRIBUTIONS

December 12 to 18, inclusive

\$1.00: Assembly of God S S Elvins Mo; Bro & Sister G W G Sturkie Ark; 2.50 Mr & Mrs H N Petrel N Dak; 5.00 Mrs M E B Waurika Okla; 6.00 Trin Tab S S Y P W Bible Class St Louis Mo; 10.00 Mr H B Coalhurst Alta Canada
Total amount \$25.50
Amount previously reported 15.25
Total amount in December to date \$40.75

FOREIGN MISSIONS CONTRIBUTIONS

December 12 to 18, inclusive

This does not include offerings given for the expense of the Missionary Department.
\$.20: G C Larson N Dak; .40 L J Elizabeth N J; .65 Mrs M M Seattle Wash; .75 Mrs M E M St Louis Mo
1.00: Mrs J M W Fresno Calif; Mr R H S Rogers City Mich; L H Golden Miss; Miss L D Princeton Mo; Mr C O West Cheshire Conn; Mrs L H W Huntington Park Calif; Mrs L H Milton Fla; Mrs I L Brawley Calif; Mrs M E W Marceline Mo; E C B Findlay Ohio; F W P Davenport Okla; Mr & Mrs E B Mt Vernon Wash; M R B Santa Cruz Calif; Mrs J L Fairport Ohio; E McC Gatesville Tex; Miss F P Madison S Dak; Mrs D A J Bessemer City N C; 1.25 Mrs M U M Diagonal Iowa; 1.50 Mrs M V B Holly Colo; F W Mazend Can; 1.87 B J D Dansville N Y; 1.88 Assembly Bridgeport Tex
2.00: C C S Barber Idaho; R L S Wilson Okla; M O L Everett Wash; Mrs F M F San Antonio Tex; Mrs V H St Johns Ore; Miss P T Salinas Calif; Mrs L Pasadena Calif; Mrs A L B Joshua

Tex; Mr & Mrs W W Melbourne Mo; Mrs A N Savage Minn; 2.10 J E H Rochester N Y; 2.20 E S D Niverville Canada; 2.50 Church of God Oneonta N Y; 2.55 Assembly Cape Girardeau Mo; 2.65 Mrs E P Helvetia W Va; 2.85 L A J Lamesa Tex; 2.96 Mr E C Alanreed Tex
 3.00: Assembly Martinsburg W Va; Mrs R L R Etna Pa; Mrs M L B McComb City Miss; J C M Almerna Kan; M B Reedley Calif; Mrs L M S Santa Barbara Calif; Algona Pen'l Assembly Auburn Wash; Mrs J C Cleveland Ohio; Senior Class of W. Canaan S S W Canaan N H; Children in Assembly Monrovia Calif; Full Gospel Assembly Monrovia Calif; Mrs E F Zion Ill; 3.25 Assembly Monroe La; 3.40 S S Conneaut O; 3.50 Mr V D Springfield Mo; J M G & wife; Perry Okla; 3.54 Assembly of God S S Thayer Mo; 3.75 Assembly Van Buren Ark
 4.00: Miss F S New Orleans La; A T L Kansas City Kans; Miss L W St Charles Mo; Mr C M G Trumann Ark; Mrs E L D South Plainfield N J; Mrs A A Detroit Mich; Assembly Creston Iowa; J F C De Leon Tex; C R Moreland Ark; Assembly Forest Grove Ore; Mrs W A F Colorado Springs Colo; Mrs W H V Freeland Pa; 4.08 Whosoever Will Tab S S St Louis Mo; 4.25 J P E Massillon Ohio; 4.27 Mrs E C H Lake Arthur N Mex; 4.30 A V H Pierce W Va; 4.41 Assembly of God S S Blytheville Ark; 4.50 Sherman St S S Ottumwa Iowa
 5.00: L N Joliet Ill; F C Huttig Ark; Mrs F A A El Paso Tex; J W B Springfield Mo; Mr M G T Advance Mo; E W Gasoline Tex; Mrs S U Gooding Idaho; Mrs P F Cottonwood Minn; G D & L M C Seattle Wash; Assembly & S S West Point Ind; S I S & Wife Kissimmee Fla; M I Esparto Calif; Mr I R H Wichita Falls Tex; Watts De-Perpter Home Tivoli N Y; Miss E F Houston Tex; Pen'l Mission Sumas Wash; Mrs S M W Bayonne N J; Mrs F G C Monroe Iowa; B P A Medford Mass; Mrs Z T S Chelsea Okla; J R N Waldron Ark; Girls' S S Class Bethel Temple Dayton Ohio; Mr E J Beaver Falls Pa; Mr R S G Riverside Calif; M O Evanston Ill; S S 10th St Phoenix Ariz; Mr F L Poland O; Mr & Mrs T Hammond Ind; Mrs G S Garden Grove Iowa; B M J Chicago Ill; 5.15 Assembly New Castle Tex; 5.20 Y L Class Bethel Temple Dayton Ohio; Full Gospel Assembly Eureka Calif; 5.45 Bethel Assembly Arifton Ala; 5.50 S S Seadrift Tex; 5.60 Mrs A M S Thornstown Ind; 5.64 Assembly N Little Rock Ark; 5.95 Assembly Ninnekah Okla
 6.00: G T G E London England; Full Gospel Assembly Monrovia Calif; Misses M H & M U San Francisco Calif; L M C Woodland Calif; Mrs J I N N Mex; Mrs Y Medical Lake Wash; Mrs G W B Tulsa Okla; Mrs M A W Memphis Tenn; Mr H B G Atlantic City N J; W T L Seattle Wash; Assembly Douglas Ariz; Assembly Warrior Ala; 6.54 Assembly Bucklin Mo
 7.00: H E J Marion Ohio; Mayfield Assembly Cedardale Okla; 7.10 Assembly Puxico Mo; 7.15 River Side Mission Seminole Okla; 7.25 Assembly of God Perry Iowa; Full Gospel Mission Lancaster Calif; Tabernacle Overton Tex; 7.60 Assembly Lamesa Tex; 7.85 S S Ft Smith Ark
 8.00: Assembly Avant Okla; Mr F H Paonia Colo; Assembly Sullivan Mo; Mr J H Detroit Mich; Miss L P R Exeter N H; Mr & Mrs R M Yelm Wash; L A D Chester Ill; 8.40 First Local Assembly of God Gooding Idaho; 8.77 Sec Full Gospel Mission Napa Calif
 9.00: Pen'l S S Dunsnuir Calif; L E F Coalinga Calif; Assembly Columbia Pa; E B Beggs Okla; 9.15 Assembly of God Tab Madison Ill; 9.35 Assembly East St Louis Ill
 10.00: Mrs A M S Cleveland Ohio; Mr & Mrs H B Chicago Ill; Assembly Wilson Okla; Miss M G S Washington D C; Y P of S Cumberland Assembly Cumberland Md; E B Russellville Ark; Mr & Mrs R B McD Fresno Calif; L C C Vernon Tex; C S B Onalaska Wash; J F N Forgan Okla; J & H S Gilmour Ind; M C Gladstone Ore; W H Centerville Mo; J W H Marvell Ark; Pen'l Mission Raisin City Calif; Mrs L S Goliad Tex; Mrs A L Kingsbury Calif; Pen'l Assembly Leavenworth Wash; Mr O H Spokane Wash; Mrs L H B Ithaca N Y; Assembly Live Oak Calif; A A Lynbrook N Y; Mr & Mrs W F A Sister Bay Wis; W P Ly-sander N Y; Mrs I C Los Angeles Calif; Mrs O M Earl Ark; J D C Kingston Ala; Assembly Omaha Neb; N Cent District Council Egeland N Dak; 10.50 I E T Round Pont Ark; 10.99 S S Hornbeck La
 11.00: W H & B W McAlister Okla; Assembly New Haven Conn; 11.35 Full Gospel Assembly Walker Minn; 11.74 H B Commerce Tex; 12.05 Highway Pen'l Mission Sunnyvale Calif; 12.50 Pen'l S S Paonia Colo; 12.61 Bethel Church Stockton Calif; 12.85 Four Fold Gospel Mission Wasco Calif; 12.91 B B Madera Calif; 13.15 Assembly Ft Morgan Colo; 13.50 F S Coalhurst Canada; 14.80 S S Kent Tex
 15.00: A L W & others Poughkeepsie N Y; W H Oroville Calif; Assembly & S S Minot N Dak; Mrs C S B Chittenago N Y; 15.36 Glad Tidings S S San Antonio Tex; 15.39 Mr B D Fayetteville Ark; 15.75 Des Moines Association Des Moines Iowa; 16.05 Assembly Joplin Mo; 17.00 Glad Tidings Mission Stockton Calif; 17.10 Maranatha Mission & S S Buckley Wash; 18.75 Assembly Bellingham Wash; 18.85 Glad Tidings Mission Santa Cruz Calif; 19.00 Mr O J P Kingsbury Calif; 19.69 Assembly of God Topeka Kans; 19.80 Assembly Thayer Mo
 20.00: Mr A E A New Haven Conn; Assembly Port Colborne Canada; Gospel Tab S S San

Diego Calif; Assembly Hagerstown Md; P A Colorado Springs Colo; Full Gospel Tab Hills-boro Ore; M G R Orrville Ohio; Mr & Mrs R L H Billings Okla; 20.60 O C K Wood River Ill; 20.70 Bethel Mission Huntington Beach Calif; 22.00 Assembly Ironton & Crosby Minn; 22.50 Glad Tidings Tab Reading Pa; 23.00 Assembly of God Galena Kans; 23.50 Mrs C L I Bemidji Minn; 24.00 Assembly of God Tab Minneapolis Minn; Pen'l Church Elizabeth N J
 25.00: Assembly Hartsford Ala; Oak Park Holli-ness Church Tampa Fla; R E V Ozark Ala; 25.30 Assembly Crosby Minn; 25.50 Mr G L L Rush Ark; 26.44 Assembly of God Pueblo Colo; 28.35 Assembly & S S Phoenix Ariz
 30.00: Mrs J A Mansfield Ohio; Full Gospel Mis-sion Pomona Calif; Mrs A S San Diego Calif; Pen'l Mission Everett Mass; 31.23 Assembly Big Flat Ark; 32.57 Assembly Broken Arrow Okla; 35.00 Grace Tab Syracuse N Y; Mrs N B L Los Angeles Calif; 38.00 Assembly 5th & Peoria Tulsa Okla
 40.00: Assembly of God Olympia Wash; Pen'l Mission Turlock Calif; 50.00 L & T O Bridgeport Conn; O W R Redlands Calif; A F Parlier Calif; C F B Maumee Ohio; Mrs W R F Eustis Fla; Pen'l Assembly Dallas Tex; 53.10 Y P Society Glad Tidings Assembly Oakland Calif; 53.35 As-sembly Oshkosh Wis; 57.82 E H M Frankfort

Ind; 58.00 Ecorse Assembly of God Mich; 75.00 C N K Toledo Ohio; 82.00 Bethel Assembly Pas-adena Calif
 100.00: H V M New York N Y; Mr & Mrs L C Ont Can; O W R Redlands Calif; C B I Mis-sionary Band Springfield Mo; Friends Watson-ville Calif; Bethany Pen'l Church Springfield Mass; Mrs M A M Gordonville Pa; 132.00 Christian Assembly Zion City Ill; 150.00 Glad Tidings Revival Assembly Oakland Calif; 197.01 Gospel Tab San Diego Calif; 221.00 Bethel Tem-ple Los Angeles Calif; 231.50 Northern Calif and Nevada District Council San Francisco Calif; 260.00 Glad Tidings Assembly New York N Y; 300.00 Mr & Mrs F M M Three Rivers Mich
 Total amount minus \$85.94 amount given.....
 direct \$ 5,052.75
 Amount previously reported 5,188.71

Total amount in December to date \$10,241.46

HOME MISSIONS CONTRIBUTIONS
 December 5 to 11, Inclusive
 \$1.50: Mayfield Assembly Cedardale Okla; 2.00 R E J Marion Ohio
 Total amount \$ 3.50
 Amount previously reported 40.75
 Total amount in December to date \$44.25

Pentecostal Sunday School Literature

FOR FIRST QUARTER NOW READY

The International Sunday School Lessons Dealt With From the Pentecostal Viewpoint.

Little Picture Lesson Cards, per set per year.....	\$.16
Large Picture Roll, per quarter.....	1.00
Junior Quarterly, per year.....	.20
Or per quarter.....	.05
Intermediate Quarterly, per year.....	.20
Or per quarter.....	.05
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Or per quarter.....	.05
Lesson Leaves (the same as Adult), per year.....	.16
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IMPORTANT NOTICE

Desiring to secure authentic statistics regarding the number of Pentecostal Assemblies and members in the U. S. A. and Canada, we are asking our pastors and evangelists to supply us with this information.

Will you kindly fill out the printed form below and send to our office, 336 West Pacific St., Springfield, Mo., before January 25, 1925.

J. R. Evans, Secretary.

Name of assembly.....

Where located.....Street.....City.....

Is your assembly affiliated with the General Council?.....

Have you received an official letter of recognition from the General Council office?.....

How many members?.....

Average attendance at your regular services.....

Name of pastor.....

Name of secretary.....

This report sent in by (pastor) (evangelist).....

SPECIAL PREMIUM OFFERS!

These Offers Not Good After January 31, 1925

PREMIUM OFFER NO. 1

22RL. For description see below.....	\$ 3.45
Pentecostal Evangel, 1 year.....	\$ 1.00
(New or Renewal)	

Total value.....	\$ 4.45
Special price for both.....	\$ 3.70

(Canadian friends send 50c extra)

Intermediate Scholars' Bible with revised questions and answers. Beautiful, colored illustrations. Aids to Bible study. Red letter. PRONOUNCING. Size 7 inches by 4¾. Bible paper.

PREMIUM OFFER NO. 2

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(New or Renewal)	

Total value.....	\$ 4.25
Special price for both.....	\$ 3.50

(Canadian Friends send 50c extra)

Bible M. 120 is a Bagster's Teacher's Bible printed in Minion Black-face Ionic Type. Pronouncing. Bound in Keratol. Questions and Answers on Old and New Testaments. King James' Version. References and Concordance. Size of Bible 5 x 7½ x 1. Opens Flat. Unbreakable Back.

PREMIUM OFFER NO. 3

Bible T. 1902YF.....	\$ 5.00
Pentecostal Evangel, 1 year.....	\$ 1.00
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Total value.....	\$ 6.00
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(Canadian Friends send 50c extra)

Printed in Small Pica type. Bound in French Morocco. Printed on Oxford India Paper. Divinity circuit. Red under gold edges. Silk band. Weighs only 22 oz. A large size type for old people and others.

PREMIUM OFFER NO. 4

Bible 02327.....	\$ 3.25
Pentecostal Evangel, 1 year.....	\$ 1.00
(New or Renewal)	

Total value.....	\$ 4.25
Special price for both.....	\$ 3.50

(Canadian Friends send 50c extra)

Bible 02327 is an Oxford Pictorial Bible, Minion type, French Morocco binding, divinity circuit, round corners, red under gold edges, 6 maps, 32 engravings. A good children's Bible.

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Worrell's New Testament, Morocco Bound.....	\$ 3.50
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Total value.....	\$ 4.50
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The Return of the Lord Jesus. By R. A. Torrey.....	\$.50
Pentecostal Evangel, 1 year.....	\$ 1.00
New or Renewal	

Total value.....	\$ 1.50
Special price for both.....	\$ 1.25

(Canadian Friends send 50c extra)

PREMIUM OFFER NO. 7

The Cave of Adullam, or The Great Shepherd, each 50c.....	\$.50
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Total value.....	\$ 1.50
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