



NUMBER 572

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... Wonderful Grace...

Wonderful grace from the Saviour above,

John 1:17.

Wonderful condescension and love,

Matt. 9:11; 2 Cor. 8:9; Phil. 2:7, 8.

Wonderful, infinite, fathomless grace,

Ps. 36:6; Rom. 11:33.

Dying for sinners and taking their place;

Rom. 5:6-8.

Jesus the Holy One, pure and divine,

Rom. 1:4; Mark 1:24; Col. 2:9.

Came to redeem this poor spirit of mine—

Mark 10:45; Rev. 5:9; Gal. 4:4, 5.

Died that I, too, might behold His fair face,

John 17:24; 1 John 3:2.

Wonderful, infinite, fathomless grace.

Eph. 1:7; 3:8, 18, 19.

Wonderful grace that will save from all sin,

Rom. 3:24; Acts 15:11.

Free to the lowest and vilest of men,

Matt. 21:31; Luke 23:42, 43.

None of our works for our sin can atone—

Rom. 3:20, 28; Gal. 2:16; Eph. 2:9; 2 Tim. 1:9.

Naught but the grace of our Saviour alone.

John 1:16; Rom. 3:24; Eph. 2:5-8.

Justice decreed that for sin we should die,

Gen. 2:17; Ezek. 18:4, 20; Rom. 5:12.

Then Jesus came from the courts of the sky,

John 6:38-40; Luke 2:11.

Bringing salvation that naught can efface—

Matt. 18:11; Titus 2:11; Luke 1:69; Rom. 8:38.

Wonderful, infinite, fathomless grace.

Rom. 5:17; Heb. 4:16.

Wonderful grace in the cross we can see,

Eph. 2:16; Col. 1:20-22.

Nothing to do but to look to the tree,

John 3:14, 15 with Num. 21:8; Isa. 45:22.

Where, in His love for the souls of lost men,

2 Cor. 5:14, 15; 1 John 4:10.

Jesus hath died to save all from their sin.

Matt. 27:32; Phil. 2:8; Heb. 12:2; 1 Peter 2:24.

"'Tis finished," He cried, and the vail rent in twain,

John 19:30; Mark 15:38; cf. Heb. 10:20.

The law cannot stand up "against us" again,

Col. 2:14; Eph. 2:15.

The law's condemnation His blood did erase—

Rom. 8:1.

Wonderful, infinite, fathomless grace.

Rom. 6:20.

Wonderful grace that is free unto all—

Rom. 3:21, 22.

Free unto them that are cursed by the fall;

Matt. 9:23; Gal. 3:10-13.

Dying were we on the Jericho road,

Eph. 2:1. cf. Luke 10:30.

With naught to pay the great debt that we owed;

Luke 10:35.

Then came the wonderful Saviour of men,

1 John 4:14; John 1:11, 12.

Healing the wounds and the bruises of sin,

Matt. 9:12; Luke 4:18.

Giving a home in that heavenly place—

John 14:2; Rev. 21:3.

Wonderful, infinite, saving grace.

2 Cor. 9:8.

—William Burton McCafferty.

2 Tim. 2:15.

THE REVIVAL OF THE ROMAN EMPIRE

Evangelist John Goblen

In the 13th chapter of Revelation we have a description of the last great world power that will exist prior to the coming of the Lord Jesus Christ back to earth.

In the first verse of the 13th chapter we read, "I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and upon his heads the name of blasphemy."

In the 2nd chapter of Daniel we have a description of all the world powers from that time until the time when the God of heaven shall set up a kingdom which shall never be destroyed, a kingdom that shall break in pieces and consume all these other kingdoms, a kingdom that shall stand forever.

As we study the prophecy of Daniel we find that there were to be four great empires from the time of Nebuchadnezzar the king of Babylon until the time of the end. These were the Babylonian, the Medo-Persian, the Grecian, and the Roman empires. Daniel declared, "The fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise."

One hundred and fifty years before the Babylonian empire was overthrown God declared through His prophet Isaiah (Isaiah 45) the very name of the man He would use, and gave the details concerning his conquest of Babylon. God also declared that He would hold his hand to enable him to subdue nations before him. Later the Medo-Persian empire was overthrown by the Grecian; and the Grecian was overthrown by the Roman. The Roman empire became divided into two parts, the eastern and the western. Since the world war we have seen the nations that once formed parts of the Roman empire coming together into an alliance. Some of these nations are kingdoms and some are republics. The iron and clay are intermixed, but they are not cleaving one to the other very well. But this "beast" which rises up out of the sea (and the sea in Scripture symbolizes the people), to whom power is given to continue forty and two months, is given the power to unite everything unto himself.

The vision that John describes in Revelation 13 shows us the fourth kingdom, the Roman empire, in its last stages. We have seen the Roman empire in decadence, when it seemed that it had lost all its power, but we are living in the day when the Roman empire is being revived.

John writes, "I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast." There have been partial revivals of the power of the Roman empire. One was seen when Napoleon became practically lord over that part of Europe, but when he was dethroned it seemed as though the power of the Roman empire—for France was a part of that empire—had received a deadly wound. But the deadly wound is being healed and Rome is reviving and is coming up again in the same order in which it once existed.

Is it a fact that the Roman empire is being revived? Hear what the Pittsburg Press has to say:

"We change as we grow older. Mussolini, once Socialist, extreme radical and avowed atheist, makes a triumphal progress through Italy, following his great electoral victory. He has restored the catechism and many religious emblems to the Italian schools, and repeats his belief that what Italy needs is 'faith, hierarchy and discipline,' with not too much talk about liberty. That same Mussolini, on March 26, 1904, was chosen to debate at Lausanne against a famous preacher, Alfredo Arge Pagliateal, who defended the orthodox conception of God. Mussolini maintained that human reason, science and history all prove that there could be no personal God. He quoted Meïhe's advice, to 'leave heaven to the angels and swallows.' Mussolini, whose atheistic address is published in Geneva, is now almost a personal god to Italian patriots."

This is the man that is making Europe tremble. I am not saying that he is the antichrist, but I am saying that he is in the right place and has the right power; he is in authority in the empire that destroyed Palestine and scattered the Jews in A. D. 70.

The Pittsburg Press of April 23, 1924, said, "Mussolini says Rome is again to extend her empire over the world, and be all that she ever was, the ruling power on earth. More power to Italy and to Mussolini."

All papers are commenting on the development that is taking place in Rome at the present time.

Quoting again from the Pittsburg Press, we read: "Mussolini, having decided to change from a socialist agitator to a successful national dictator, does the thing thoroughly. He receives from King Hussein, the Arabian Moslem, two magnificent Arabian horses, and sends his 'master of the horse' to get the horses, on which he will soon be riding. Changing from a socialist, having a master of the horse and riding Arab horses in Napoleonic fashion, is quite a stride." Again, "Mussolini proceeds in the good old way of the kings of olden time. Now he is building an opera house in Rome to cost \$6,000,000. Private individuals will build it. The Italian government will subsidize it and make it pay." Notice the old spirit coming back again that was once manifested in Napoleon.

In The Wonderful Word Magazine we read:

"We expected a revival of the Roman empire, and if the reports are to be trusted (and they are well authenticated), then at last the revival of the Roman empire has been voiced and broadcasted. Mussolini, Premier of Italy, whose popularity puts kings and popes in the shadow, has said it. Standing on a balcony, addressing thousands in old Rome, he expressed his expectation and anticipation of the return of the old Roman empire in a greater glory than formerly known. By means of his new Italy he hopes to bring it to pass."

There are nations that are playing into the hands of the Roman empire. Mussolini was an exile during the war, but about two years ago he with his Fascisti band, began to control Italy. Notice how quickly things have developed:

"There is re-organized what is already called in Rome the Praetorian Guard—a picked band of 70,000 men—an iron instrument of absolute rule; the Praetorian Guard, which made and unmade emperors, and so ruled the world, is back upon the stage for the final drama."

Mr. G. Ward Price, writing in the London Daily Mail, says:

"The reality of Mussolini's power cannot be doubted. It is the power of nearly 40,000,000 Italians, united behind him as no nation has been united behind one man in modern history. The mass-enthusiasm of the first anniversary of the march on Rome shows that Italy lies in Mussolini's hand. At Milan, 6,000 Fascisti paraded before him in arms. In that tremendous voice of his which can fill the largest public square, he asked them: 'If I demand of you still greater sacrifices in the future, will you make them?' A frantic roar of 'Yes! Yes!' filled the air."

Mussolini has been officially to the Vatican, making treaties, entering into agreements with the pope of Rome for great future development. We read in the Literary Digest of October, 1924:

"Mussolini frankly and openly favors the Church. He does not do this because he is a Catholic, but because he understands the historical and international position of the Papacy and is conscious of the value to Italy and to Italians of the residence in Rome of the pope, the moral leader of 350,000,000 people, whose influence stretches out to every continent."

In a recent dispatch from London we read that arrangements have been made between the pope and the Italian government in consequence of which the pope will no longer consider himself a prisoner in the Vatican. The statement adds that under the agreement the pope will become an independent sovereign and Vatican Hill will have the status of an independent country.

I want to call your attention to the fact that this "beast," or ruler, or antichrist, that will arise out of the revived Roman empire will have the power of the devil back of him. We read that the dragon, who is none other than Satan (Rev. 12:9), will give him his power, and his seat, and great authority. I believe that the devil will incarnate this man of sin and that his power will not be natural, but supernatural. It is the power that has caused all the heartaches and sorrows from the days of Adam to the present time. God is very good in letting us get a glimpse of the future and in calling us to a place with Himself where we shall escape all these things and stand before the Son of Man, Christ Jesus.

We read in verse 3 that all the world wondered after the beast, this leader that comes up from among the people. The governments of Europe are tottering and about to crumble, and all through Europe they are looking for the man that is equal to the situation. Where is the man? It is this man to whom the dragon gives great power so that the world will worship him and say, "Who is like unto the beast? Who is able to make war with him? The world is rejecting the God-man, our Lord Jesus Christ; but they will accept and worship the devil-man, the one to whom the devil will give his power and seat and his great authority.

We further read, "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. . . . Power was given him over all kindreds and tongues and nations. And all that dwell on the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." This is the revelation God has given of conditions at the end of this age. It is God's warning to mankind. This antichrist, this ruler, will be a superman. No human power will be able to make

war with him and prevail. There is no national power or world organization that will enable people to escape the tribulation that is coming on the earth when this man of sin rises up. God alone is able to provide the way of escape. Our Lord said to the church at Philadelphia, "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation which shall come upon all the world to try them that dwell upon the earth."

Before very long the church of the Lord Jesus Christ is going up and the tribulation is coming down. Some folks are inclined to criticize those who pray. When the time of tribulation comes men will want to pray, but it will be too late to escape these things written in the Word. There will be a recurrence of what happened in Nero's time and Napoleon's time, and of the great persecution that went through France and Europe in 1812. I heard a missionary telling about present day conditions in Russia, about the great famine and the massacres, and about mothers eating their own children. But what will it be like when the church is taken out of the world, and the devil is come down unto the earth having great wrath. This world will be ruled by the devil himself.

In verse 11 of this chapter we read, "I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." "We read of this beast making an image to the other beast or to antichrist; of his having power to give life unto this image of the beast, that the image of the beast should speak, and of his causing that as many as would not worship the image of the beast should be killed. This is the climax. Just as in Nebuchadnezzar's time all the religions were united into one great religion of the worship of the image of Nebuchadnezzar, so again will all religions be united and all men will be commanded to fall down and worship this image. Those who will not worship it will be killed. You ask, "Can such a thing happen in a civilized world?" Well, in Armenia, according to some authorities, there have been over one million Christians killed during the past few years.

Not only is this antichrist to have universal power, and a universal religion, but he also is to have universal control of commerce. This second beast "causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads; that no man might buy or sell, save he that had the mark, or the name, of the beast, or the number of his name." I understand that the plans of a great Babylon are in the hands of the nations and they desire to rebuild this modern city as one of commerce. In our own government there was a bill introduced to create in Europe a commercial center to take our raw materials and trade for dye stuffs and other commodities. You can produce these things in Europe for one-third what they cost here. Europe is shutting her doors against our raw materials and is striving to bring about conditions so that India and other parts of the world will be developed and their raw materials be brought to one great commercial center of the world. We see here that the antichrist will have universal control of commerce so that no man can buy or sell except he have the antichrist mark in his hand or forehead.

The joy and hope of the Christian is the coming of the Lord Jesus Christ to catch away His church. "The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump

(Continued on Page Five)

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THE SPIRIT OF ANTICHRIST

"Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world" (1 John 4:3).

The battle has been waged and is being waged round the person of Jesus Christ. After God had anointed His Son with the Holy Spirit and had said, "This is my beloved Son, in whom I am well pleased" (Matt. 3:17), then the enemy came to attempt to discount His sonship. He did not say, "You are not the Son of God," for he knew that He was; but he raised a doubt by asking a question, "If thou be the Son of God." Satan has been the querist as to what God has said through the centuries. The "God of truth" is questioned by "the father of lies." "If thou be the Son of God, do as I tell you." And Satan's dupes today are saying, "If He is the Son of God. Is He the Son of God?" And they want to raise up tests. But God is not going to satisfy the tests.

"Beloved, believe not every spirit, but try the spirits whether they are of God; BECAUSE MANY FALSE PROPHETS ARE GONE OUT INTO THE WORLD." Who are the querists, the false prophets? Not the drunkard, not the harlot, not even the demon-possessed man; but the false prophets are those who should be leaders, but who are questioning whether Jesus Christ came in the flesh, whether God's Messiah, God's anointed, tabernacled in human flesh. To deny this is to show that they possess the spirit of antichrist. False prophets are antichrists. But they hold such high positions! So did Balaam. So did Satan. So did Caiaphas and Annas. High office does not put you out of reach of Satan's fiery darts. Today men who are looked upon as leaders deny the deity and the purity of origin of Jesus of Nazareth. Pride of intellect swamps their understanding of revelation. Undermine the Word and you undermine faith in His divine origin.

"Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." It is in the Word That should be sufficient. Deny it if you will that Jesus Christ, the Word which was with God and the Word which was God, is come in the flesh, and you show forth that you are possessed by the spirit of antichrist. The clerical cloak will not hide from God's eye the antichrist spirit, though that robe may be in the finest church, in the finest pulpit, before the most fashionable audience. Antichrist! There is no getting past the word. Every spirit that confesseth

not that Jesus Christ is come in the flesh is not of God. They may use the name of God. What would you think of a father who had an accomplished son, his only son, who was loyal to his father, who carried out his father's will, was beautiful, handsome, dutiful; and then a man who professes to be his friend comes along and says this beautiful son of his is only a bastard. Do you think the father will welcome that man to his home? Would the father and son invite that insulter into their mansion to share their supper with them? That friend was no friend. He was a traitor. And the man who says that Christ was not the Son of God, the only begotten of the Father, is not of God, is a traitor and has the spirit of antichrist.

That is the definition of scripture. The twentieth century definition is, "He is a modernist." Of course he is modern, up-to-date, because in the last days, the modern days, the antichrist is to appear. Modernists! Up-to-datists! Antichrists! They say, "We want liberty of thought, wideness of range of vision, modern interpretation." These are simply subterfuges of the enemy. Antichrist is not a nice name but it is the name that the Scriptures give to those who deny that Jesus Christ is come in the flesh; in other words, that human flesh was indwelt by the Word of God; that Immanuel, God with us, came down into the likeness of human beings in flesh. They want to strike out the word Immanuel; and in place of it they say, "Man is God." Without Immanuel—God with us—man can never be with God. God came down to men in order that men might be taken up to God.

To deny that Jesus Christ, Immanuel, God with us, is come in the flesh is the spirit of antichrist. Satan does not want Christ to have glory, to have a following, to have a church, to have a body. And Satan is inspiring prophets to carry on his program. They should be labeled, not modernists, but "NOT OF GOD, HAVING THE SPIRIT OF ANTICHRIST." That will bring them out of their hiding, out of their covering, and men will be warned against them. Amen.

NO COMPETITION IN HIS SERVICE

The Lord manifests Himself in various ways and through His various children. One is more prominent than another; and one seems to have greater success than another; but real success depends entirely upon the proportion to which the individual lets the Lord work through him or her. So there is no room for glorying in ourselves, in envying one another. There is no competition or envy in the stars in heaven, nor should there be with those who are shining as lights in a dark world.

A five-candle-power light might save a train and a hundred lives provided it had a red glow, and a million-candle-power searchlight shining all night might look very fine and make a great display but not save a life. The same power, the same-generator may be back of both. The five-candle-power red lamp in a dark tunnel does its work as effectually as the beacon-light on the Statue of Liberty.

"Christ's love was not merely a sentiment, but an unquenchable principle."

"Let us so abide in constant fellowship with an exalted Saviour, as to look forth from His dwelling-place and to judge after His judgments."

God shelters the weak in faith from many a storm whereby the strong in faith must be proved (Genesis 22).

BIBLE PRONOUNS OF LOVE AND FAITH

In the circle where love reigns, how sweetly such pronouns fall upon the ear—"My Mother," "My Child," "My Darling," etc. They are as golden links binding us together in earth's closest relationships. They are the musical notes of love. They sound the melody of life. Blessed words of blessed import. How much poorer earth would be without them!

So much can be said for earth-born pronouns of love and faith: what of the like pronouns in the language of Heaven? How blessed are they. The utterance of earthly pronouns—with the emphasis of true affection—awakens a thrill of pleasure to whomsoever they are spoken or written. They strengthen the faith of love. They are the notes of its melody! How adaptable is the Bible to our nature and wants. Its blessed pronouns draw out the greatest love and faith of our hearts, and these occur with wonderful frequency:—"My people," "My sheep," "My Shepherd," "My servants," "My friends," "My jewels," etc., etc.

In Psalm 23, David says—and we can make the language ours and can also say—"The Lord is my Shepherd." The Lord, speaking of His own, says (John 10:27) "My sheep." "My" is a proprietary word; it expresses possession, it suggests property, and right of ownership. It is only to our own that we can prefix the word "My"! How blessed the thoughts to the believer—Christ is ours—we are **Christ's!** The Lord **is** my Shepherd **now**, is, and ever will be. "The Lord is **my** Shepherd, I shall not want." Because the **Lord** is my Shepherd, I shall not want. In this fact is the assurance of supply. "The earth is the Lord's and the fulness thereof"—and "the Lord is my shepherd."

Seven times in this Psalm is the personal pronoun "**My**" used. Can we place ourselves in each of these? Blessed indeed are we if we can.

God inspired His saints to cry—"The Lord is my strength and song"—"the Lord is my rock, **my** fortress, and **my** Deliverer." "O God, Thou art **my** God," etc., etc. Our Lord, speaking to His disciples, said: "Your Father," "your heavenly Father knoweth." "When ye pray, say 'Our Father,'" etc. "Our Father"—then He loves us—then He will care for us. Our home shall finally be with Him. Our dear ones, departed in Christ, are with Him now. "Where I am shall ye be also." How much they lose who have no Shepherd—no Saviour—no Redeemer. **Is He yours?**

In Luke 10:16 are the words Christ spake to the disciples He was sending forth in His name—"He that heareth **you**, heareth **Me**, and he that despiseth **you**, despiseth **Me**." "**You**" and "**Me**"—blessed pronouns. It is our right and privilege to couple these words—"You" and "**Me**." For the words are so united by the blessed Master Himself. Who else would have dared to associate these two words thus? The link is by divine appointment, and the Lord means us to take to ourselves the full gracious force and encouragement the thought and words convey.

Blessed indeed is it to dwell upon these pronouns. They are little words, but they are mighty! They aid in cultivating a filial spirit, and an appropriating faith.

To be a warm-hearted, happy, zealous, joyful, and useful believer, it is necessary to cherish the feeling born of the sincere use of these pronouns of faith and love. By studying the attributes of God we may become orthodox, but by placing ourselves in these pronouns, we may get into the very heart of God.

See in Philippians 3:20, 21, "our conversation," our citizenship, our state, or country is in heaven. We are but pilgrims on earth. How Roman citizenship used to be prized! How much more should the heavenly citizenship. From heaven we look for the Saviour who shall change our vile bodies and make them like to His glorious body. Who shall change our body of humiliation, the body in which the humiliation has place. Not a change of identity. As Christ's glorified body was essentially identical with His body of humiliation, so our resurrection bodies shall be identical with our present bodies. Christ is the pattern of our resurrection. Our bodies shall be changed, yet the same. This truth is clearly taught in 1 Corinthians 15.—Geo. N. Willomatt.

THE REVIVAL OF THE ROMAN EMPIRE

(Continued from Page Three)

of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" (1 Thess. 4:16, 17). While these terrible things are going on in the earth, the church will be safe with the Lord. When the Lord Jesus Christ comes back to the earth to make war on the beast, the antichrist, He will come with ten thousand of His saints to execute judgment upon all. We read in Revelation 19 that the beast, or antichrist, will be taken, also the false prophet that wrought miracles before him, and will be cast alive into a lake of fire burning with brimstone; and all those who worship the beast and take his mark will share his fate. For it is written, "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation: and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb; and the smoke of their torment ascendeth up for ever and ever" (Rev. 14:9-11).

"We are safe because of His power, because of His faithfulness, because of His love. If times and circumstances be dark, the shinings of His face are all the brighter."

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I Am the Lord That Healeth Thee

DELIVERED FROM TOBACCO, AND FROM STOMACH AND KIDNEY TROUBLE

Jesus Christ the Same, Yesterday, and Today and Forever (Heb. 11:13)

For forty-five years, I lived without Jesus Christ in my life, a lost sinner, who not only indulged in chewing tobacco for thirty years, but was afflicted with stomach and kidney trouble. I had consulted many physicians; but, instead of improving and regaining my health under medical care, I grew worse until I no longer found joy in life.

One day, there came into our city an evangelist, Aimee Semple McPherson. I went to hear her; and somehow her sweet message of salvation and deliverance from sin gripped my heart. I for the first time realized what a sinner I was, and that what I needed most was not healing of my body but the healing of my soul. When the altar call was given, I hardly remember how I groped my way to the platform and, with the tears trickling down my face, but with a prayer in my heart that Jesus would be merciful to me a sinner and save me for His Name's sake, I for the first time in my life found peace in my troubled soul. I found a Friend who became all in all to me—Jesus Christ, my Lord and Saviour. But oh, as I gave my life to Him, how plain He made to me that I must be a clean Christian, and as I went to the platform the next day to testify what the Lord had done for me, it came into my mind that I had a package of chewing tobacco in my hip pocket. I became so convicted of the wrong in not being every whit clean in His sight, that I could not testify. On my way home from the meeting, I threw the package of tobacco away and am now wholly delivered from the filthy habit of chewing tobacco. Praise God forevermore. I am walking in faith, believing that He is able to keep that which I have committed unto Him even against this day.

That night I told my wife and family what I had done, that I had given my heart to Jesus and intended to go with Him all the way, and asked them, too, to come with me and find this same Jesus who had washed my sins away.

While Aimee Semple McPherson was in the city, I was prayed for for healing. How gracious and good the Lord Jesus Christ was. He not only saved my soul but healed my body of stomach and kidney trouble. Glory to Jesus.

Later I was filled with His Holy Spirit. I was a member of several lodges, or fraternal organizations. The Holy Spirit convicted me of the wrong and I immediately severed my connection with these organizations; but later Satan tried to tempt me to take out insurance for my family, using the argument that I should "provide" for my family in case something were to happen to me. I gave it some thought and finally decided that I would

take out a policy. But as I made up my mind to do this, I became afflicted with my old trouble. For ten days I suffered intensely. Finally I said, Lord, if You will heal me this time, I will never go back upon Thee or Thy Word. I was prayed for and immediately I was healed. I was examined by two physicians who declared I was entirely healed. Praise God.

I recommend this wonderful Saviour who has power to keep even unto the uttermost anyone who has faith to believe that He is the same yesterday, today, and forever, who not only forgiveth thine iniquities, but who healeth all thy diseases.

At Bethel Tabernacle, 313 Elgin Ave., N. W., any who call upon the name of the Lord may be saved, healed, baptized with His Holy Spirit. Come and see.—John W. Cutchall, 720 Lincoln Ave., N. W., Canton, Ohio.

This testimony from Mr. Cutchall is very brief but true. The Lord has done wonders for the brother. His desire is to reach others by the story of deliverance.—D. W. Kerr.

HEALED OF PARALYSIS

In the year 1900 I was very sick from paralysis, with inflamed kidney, and inflammation of the stomach. After several months of the doctor's treatment, they decided on an operation. I felt that God was going to heal me, and I wanted to take no more medicine. When I refused to be operated on, the doctors said that I had only a short while to live. After I began to trust God, I got so I could sit up some, and walk a little at a time. We then moved to Knoxville, and I went to a Holiness mission and testified to being saved, and stated salvation paid. The preacher told me that if I would testify to the people what He had done for me that He would heal me. I said I would, and was then instantly healed. I could wash, cook or iron, night and day. I gained in flesh and strength all the time. I would wake up during the night shouting.—Mrs. H. M. Plaster, Heiskell, Tenn.

HEALED OF HEART TROUBLE AND NERVOUSNESS

I am thanking and praising God for a perfect healing which I received Oct. 19, 1924, at my home. My ailments were heart trouble and nervousness. I would have fainting spells, and was forced to be in bed half of my time since May 1, 1924. When Brother Kullman, a converted and Spirit-filled Jewish brother, who is preaching in Tulsa, Okla., at this time, anointed me with oil, prayed the prayer of faith, he told me that God was going to heal me instantly. Shortly after Brother Kullman had left I lifted my eyes toward heaven and began praising God, and lo! God healed me! yes, He touched me with that divine touch of power beyond human comprehension. When Brother Kullman prayed God to heal me, all I did was to

reach up and grasp it; I never in all my days experienced such a wonderful touch. My heart is perfectly new once more, and my nerves are quiet and natural, and how I do praise this Jesus. How I thank Him from my very soul for this glorious healing power. I know that our Jesus is the same, yesterday, and today, and forever. My life is on the altar for Christ, and I know that Christ is real to me, and will be to all those who will let Him fill them with the Holy Spirit. Truly His presence is sweet. May God bless every soul that reads my testimony.—Miss Catherine Thompson, 707 N. Zunis St., Tulsa, Okla.

HEALED OF ITCH!

I desire to add my testimony and praise to God for answered prayer, through the medium of the Evangel last summer. I wrote at that time asking prayers for healing of a case of itch, which covered the back of my legs from thighs to knees. I was relieved; it came slowly, so I called on a sister to likewise add her prayers to yours. Glory, Hallelujah, every last vestige of itch has disappeared, leaving skin in a perfect condition.—John B. Schoeneweg, 636 Gladys Ave., Los Angeles, Calif.

HEALED OF A FELON

My son, seven years of age, had a felon on his thumb. He suffered as all do who have felons. One night he could get no ease, and asked me to hold his hand, and just to rub it a little as it kept some of the pain down. God lifted me so high in prayer that the first thing I noticed he was resting quiet and looking around. He slept a few hours, but awoke again with pain. We prayed again, and he went to sleep again. The next morning his thumb looked as if it had been a few days since he had suffered any. There was an open place to the bone, as if it had been lanced, and the fever was gone. To God be all the glory.—Mrs. H. M. Plaster, Heiskell, Tenn.

DELIVERED FROM FEVER

I want to praise the Lord for what He is to me. Three weeks ago I became ill from sewing too much. I had operated a machine for three months and was in a run-down condition, and began to pick up every disease that came along. I began to talk to the Lord, but my fever kept coming every day. My husband became alarmed and wanted to have the doctor, but I felt impressed to trust God fully. By the time two weeks had passed, my fever was higher than it had ever been and my head ached so badly that I was almost a nervous wreck. The Evangel came on the 9 o'clock mail, and I took it, placed it on my head, and rebuked the fever in Jesus' name. The fever departed. Praise His name forever. I ask to be remembered by the people of God.—Mrs. G. O. Johnson, Route 1, Enterprise, Ala.

Have you read Brother Jamieson's book, "The Great Shepherd"? It will help you. Price 50c. Gospel Publishing House, Springfield, Mo.

If you want a good, inspiring book of sermons, send for a copy of Brother Jeays' book, "The Cave of Adullam." It will bring a blessing to you. Price 50 cents.

PRAYER

I wish above all things that God's children might realize the great importance of much prayer. God has given this ministry to all His people, whereby they may draw nigh unto Him and find grace to help in time of need.

The one thought that God will hear and answer prayer ought to move every one of God's people to this life of prayer in the Spirit. Then the fact that every one can come to God and pray in JESUS' NAME ought to encourage every one mightily to make much of the quiet hour with God in believing prayer. There is not a thing but what we can take to the Lord in prayer, and He will hear us. Every hard place, every difficulty, every trouble, every anxious care can be taken to Him in prayer, and He will hear and help us; everything can be brought and left at the feet of our Lord Jesus and the child of God may go free.

Sometimes it seems too good to be true, for we are exhorted to cast all our care upon Him for He careth for us (1 Pet. 5:7). This is done in prayer. The child of God who takes time to pray is always free, full of joy, and praising the Lord. He has trials and difficulties, but he seems to have none because he has taken them to the Lord in prayer. Blessing above blessing—to take everything to Him and leave it there, knowing He will make all right. Child of God, it is your privilege now to go to God with everything and be free; He wants you to come. He invites you to "Call unto Me, and I will answer thee, and show thee great and mighty things which thou knowest not" (Jer. 33:3).

No one ever achieved anything for God who was not mighty in waiting, prevailing, overcoming prayer. All power over sin, the flesh, and the powers of darkness, depends on maintaining closest communion. Those who abide with God in the secret place are mighty to conquer evil and strong to war for God and bring souls to Christ. They are the seers who read His secrets. They know His will. They are the meek whom He guides in judgment and teaches His way. They are His prophets who speak for Him to others. They are the sheep of His pasture, whom He leads into pastures of tender grass and causeth to lie down beside the waters of quietness. They watch the signs of the times and discern His tokens and read His signals. They lean upon God for strength and abide in Him for comfort.

Prayer is unselfish. All the ancient saints were intercessors for others. You scarcely find them dwelling on their own sorrows and needs. They were full. They sacrificed, and suffered, and prayed for others; the cry of their heart was for their country, their people, and the glory and kingdom of their God.

Notice carefully the noble examples of the ministry of prayer for others in the

lives of God's ancient saints. Melchizedek prayed for Abraham and blessed him. Then we see Abraham in the ministry of intercessory prayer for Abimelech, for Ishmael, for Sodom and for Lot. And God did not turn away or leave him until Abraham ceased to pray. God will never turn from us or leave us until we cease to pray. His ear is open to the cry of His children. Job accomplished but little by all his long, mournful cries for himself, but the moment he began to pray for his three friends, those trying men, God turned his own captivity, and restored to him his health and all his former possessions and blessings. It seems that Moses ranks the highest among the Old Testament saints in intercessory prayer. We find that he prayed for himself but once and was not answered, but when he broke forth with the great cry in his heart: "Yet, now, Lord, forgive their iniquity, and if not, blot me out of Thy book," he came in closer touch to the throne of God than mortal spirit has ever touched. He lived, prayed, and suffered for his people. He found the way to God and to the heart of the people.

Samuel was born in travail of prayer. Prayer brought him to this world and made him a mighty man before the Lord. He is the next greatest intercessor for God's people. He prayed for Saul, and when that fickle man had been rejected by the Lord, he still cried unto God for him. His cry was deeply felt when he said: "God forbid that I should sin against the Lord in ceasing to pray for you." Would that God's people felt that depth of prayer!

Elijah is recorded as a praying prophet in the Old and New Testaments. He did not just say prayers; he prayed EARNESTLY. God, in answer to his prayer, opened and shut heaven; stopped and sent rain; sent a famine and brought plenty. He was a righteous man and his prayers availed much. God used his prayers as the fiery sword to smite the iniquity of his people. His prayers were also the mighty key that unlocked the clouds and that brought down the fires from heaven upon the altar.

Elisha followed Elijah in the ministry of prevailing prayer, and his intercessions were the very panoply of Israel for fifty years, defeating their foes, opening rivers

in the deserts, bringing bread to the famine-stricken, filling the empty pot with oil, and bringing life to the dead. The prayers of Hezekiah and Isaiah swept the field of battle and were mightier forces than all the armies of Assyria, or even the laws of the sun or the stars.

Daniel's prayers overcame the powers of a wicked king, and led Cyrus to issue a decree for the return of the Jews to their own land and rebuild the walls of the holy city. All the work of Ezra, Nehemiah and Zerubbabel was the glorious answer to his prayer. Yes, it was the prayer of that mighty man of God which brought the wicked king to the den of lions to cry out, "Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?" And Daniel's grateful answer came back, "My God hath sent His angel, and hath shut the lion's mouths, that they have not hurt me; forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

This is the ministry of prayer. This is now the time of the great incense with God's people. They are to remain without the HOLY OF HOLIES in prayer, waiting for Jesus to "appear the second time without sin unto salvation." Praise God!—W. J. Higgins.

HARD TO QUALIFY

A country church offered such a very small salary that Mr. Spurgeon wrote to the trustees: "The only individual I know who could exist on such a stipend is the angel Gabriel. He would need neither cash nor clothes, and he would come down from heaven every Sunday morning and go back at night. So I advise you to invite him."

The qualifications specified by another church were so many that Mr. Spurgeon recommended the corresponding deacon to take a large sheet of brown paper and cut out a minister of the size and shape desired.—Selected.

If you want a helpful book on healing and the fullness of the Spirit, send 75c for Brother Wigglesworth's book, "Ever-Increasing Faith."

Send 25 cents for large package of tracts.

I Am on My Way to the Central Bible Institute



I am only a little dime but I am going to do what I can to help lift the debt from the building. I can't do as much as Mr. Dollar, but when ten of us get together we are just as big as any dollar.

Central Bible Institute has a dime container that holds ten of us and I have lots of brothers and sisters that would like to follow in my path. Won't you help them out by sending for a dime container and filling it up with little tots, so that we can hurry and finish this job? Address Central Bible Institute, 336 W. Pacific St., Springfield, Mo.

SEVEN REASONS FOR MISSIONS

1. Because Christ commanded it (Matt. 28:19). It is not optional, we MUST do it. It is the command of our Master. "If ye love Me, keep my commandments." Dr. A. J. Gordon once said, "It is not our duty to bring the world to Christ, but it is our duty to bring Christ to the world." This is the Master's program for this age, and He cannot return until the task is accomplished (Acts 15:14; Matt. 24:14).

2. In evangelizing the world, the church perpetuates herself. In dying, she lives; in giving, she gets; in loving, she prospers. A hundred years ago, the Missionary and Anti-Missionary Baptists were equally divided in numbers. Today the Anti-Missionary Baptists number about 100,000 and the Missionary Baptists about 6,000,000. When the churches of Northern Africa and Eastern Europe ceased to evangelize, and spent their time in doctrinal controversies, they died; and in many sections where there were once flourishing churches, now Islam holds sway, and Christianity is almost extinct. It was in "pouring out" the oil, that the widow (2 Kings 5) redeemed her sons and saved her own house.

3. Because of uniform results throughout the whole world. Romans 1:16 is true everywhere! Proclaim it to the Esquimo, Hindu, Hottentot, Anglo-Saxon, Latin, Chinese or the South Sea cannibal, and the results are everywhere the same. Darwin, the great naturalist, seeing the cannibals of Tierra del Fuego, thought he had found the "missing link." Years passed, and he made another visit to those parts. He found that a wonderful transformation had taken place. The people had become civilized, had schools, and, like the saved demoniac, were clothed and in their right mind." What occasioned this great change? It was the preaching of the Gospel! Although an unbeliever, he became a contributor to the missionary society there—on purely humanitarian grounds. Hallelujah, what a Saviour!

4. We OWE it to the world. Missions is not a work of charity, but a debt we owe the unevangelized. "I am debtor both to the Greeks, and to the Barbarians," said Paul. Let us be honest, and pay our debt. When a man has an invention that will benefit humanity, he ought to put it on the market; if he has a remedy to heal its ills, he should advertise it; "If our creed is wrong, we ought to change it; if it is right, we ought to propagate it."

5. Because the heathen cannot be saved without it. They are perishing without Christ. "For as many as have sinned without law, shall perish without law." Christian, do you really believe this? It was a murderer who asked, "Am I my brother's keeper?" A perishing world signals to a half-hearted church, "S. O. S." Two African chiefs came to James

Chalmers and said, "We want Christian teachers. Will you send them?" Chalmers had no one to send, and he said, "I have no one." These two chiefs came to him again. Chalmers himself happened to be at liberty, and he travelled over the intervening country and arrived on Sunday morning. To his surprise he saw the whole nation on their knees in perfect silence. Chalmers said to one of the chiefs, "What are you doing?" "Why," said the chief, "we are praying." "But," Chalmers said, "you are not saying anything." "White man," the chief answered, "we do not know what to say. For two years every Sunday we have met here, and for hours we have been on our knees, BUT WE DO NOT KNOW WHAT TO SAY." "What a picture of the waiting nations!"

6. Evangelizing is the most effective way of civilizing the world. The Gospel is always followed by the school, the hospital, and improved methods of living. Where civilization precedes Christianity, you have worse heathen and a harder problem to meet. Our American "fire-water" and fire-arms have almost depopulated whole Indian tribes in inland Brazil, and our American Tobacco trusts are distributing, gratis, in China millions of cigarettes to create a demand for the American product. Heathen China, of her own volition, abolished the opium traffic. We are giving them tobacco in its place. Shall the railroad and the telegraph, the automobile and the phonograph precede the Gospel? or shall they be employed in the furtherance of the Gospel? The heathen are demanding western arts and sciences, and heathen religions are imitating our Sunday schools, tract societies, hymns, etc. "The King's business requireth haste."

7. Because it CAN be done. It is not an impossible task. We believe it can be done in this generation. If it can be done, it should be done. Our Master has placed at our disposal adequate resources. The church of today has sufficient men and money; the power of Pentecost is still ours; a prayer answering God awaits our "command;" and we have the promise of the personal presence of the Master, "Lo, I am with you always, even unto the end of the world." Let us throw our lives and resources into the task, trust Him, and GO into all the world and preach the Gospel to every creature. In the light of His soon coming, let us hasten.—E. F. M. Staudt.

ANSWERS TO PRAYER

A Plain Method by Which Anyone, Saint or Sinner, May Get Them

Do you want victory over a besetting sin, over some evil habit or some morbid craving? Do you want the Baptism in the Spirit or healing of some terrible malady? Do you want prosperity in busi-

ness or better working conditions? Remember that Jesus has said (John 14:14), "If ye shall ask anything in my name, I will do it." He will not withhold from you the desire of your heart. Here is the way to go about it to get from God the thing you want. Do not be afraid. Remember God invites you to come boldly to the throne of grace in your time of need. He delights in giving good gifts to His children, and the bigger the gift the better He is pleased.

Begin by making quite sure of two things:

1. That it is the will of the Lord to give you the thing desired.

2. That the chief reason you want the thing is that you may better please and serve God.

Do not allow any "if" in your prayer, but with unalterable and face-of-flint purpose to have the thing, no matter how long you have to seek it, begin praying something like this:

"Father, forgive my sins; send the Holy Spirit into my heart to show me what they are, that I may confess them, and fill me with the Holy Ghost today, for Jesus' sake."

No matter how holy you may consider your life, do not hesitate. This is the way for you, the same as for the sinner. Daniel prayed so (Dan. 9:3-19). Ezra prayed that way (Ezra 9:6). Job prayed that way (Job 42:6).

Having so spoken to God, take time to consider what things come up before your mind as being displeasing to God. As you think of such things, confess them definitely and out loud and, if possible, in the presence of some wise friend. Forsake them utterly as you confess them.

When all you think of has been confessed and forsaken, ask God for the thing for which you set out to pray. While you wait expectantly for the answer, spend the time in praising and loving God in your heart and with your voice.

If the answer does not come that day, proceed in the same way the next day. He will probably show you other things in your life that displease Him, which you can then confess and forsake. The more frequently each day you steal off by yourself for such prayer, the more quickly will God get you into such a heart state as to be able to give you the thing you want.

In thinking over your sins, remember they are of two sorts:

1. Sins of commission, or the doing of things displeasing to God.

2. Sins of omission, or the failing to do or be what God wants you to do or be.

Remember also that the greatest two sins there are, are sins of omission. They are:

1. Failing to accept Jesus Christ as your personal Saviour.

2. Disbelieving the words and promises of God, or unbelief.

The promises of God are sure. They are yea and amen in Christ Jesus. God feels honored when we take them as true and act like we actually believed them. For instance, take John 14:14 and step right out on it with all boldness. It will not fail you.—C. E. Robinson.

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GENERAL COUNCIL FELLOWSHIP

The following names were added to our Ministerial list in the month of October, 1924:

Ault, James L., Malvern, Ark.
 Baker, Wilbur K., Houston, Texas.
 Bennett, Martha M., Ronda, W. Va.
 Cass, Roscoe F., Maumee, O.
 George, Ida Gertrude, Versailles, Ky.
 Gillian, Roy E., De Valls Bluff, Ark.
 Hardy, W. M., Columbus, Ga.
 Harriss, Walter H., San Diego, Calif.
 Lape, Claribel E., Versailles, Ky.
 Lauderbaugh, Nellie Maud, Buckeye City, O.
 Lentz, Mrs. Nancy Bell, Avant, Okla.
 Linn, John A., Chelsea, Okla.
 McClure, Mary L., Sherburne, Ky.
 Plake, David C., Malden, Mo.
 Price, Wm. H., Fort Worth, Texas.
 Rousey, John Brock, Minturn, Ark.
 Shurron, James O., Koshkonong, Mo.
 Steelberg, Wesley R., Los Angeles, Calif.
 Thorn, Dennis W., Van Buren, Ark.

The following names were removed from our Ministerial list in the month of October, 1924:

Baumgartner, Frank E., Fayetteville, N. C.
 Galbraith, Howard J., Trinidad, Colo.
 Hough, Jackson O., Clarksburg, W. Va.
 Moorhead, Max Wood, New York, N. Y.
 Odom, Thomas L., Noble, La.
 Pocock, Wm. C., Toronto, Can.
 Trotter, Wm. C., Portland, Ore.

FINAL NOTICE TO DELINQUENTS

"Resolved, That, inasmuch as all fellowship certificates expire on the 31st day of August of each year, hereafter, all who shall have failed to renew their fellowship certificates on or before November the 15th, or who shall have failed to indicate their purpose to do so, shall be considered as delinquents whose names shall not appear on the new ministerial list to be mailed to the Clergy Bureaus."

All who fail to comply with the above resolution will be considered delinquent and their names will be removed from our active Ministerial list after November 15, 1924.

If it is your intention to do so, please renew at once.

J. R. Evans, Secretary.

OKLAHOMA DISTRICT COUNCIL,

held at Shawnee, October 14 to 18. As the brethren from all parts of the district came in on Monday and Tuesday, with great joy they greeted one another, expecting one of the best councils we have ever had; and truly they were not disappointed, for the blessing of God rested on all of the services, and unity prevailed. We were especially glad for the presence of Brother D. H. McDowell, also of many visiting ministers from adjoining districts. Brother Oscar Jones, chairman, and Glenn Millard, Sec'y-Treas., were reelected for the coming year. The night evangelistic services were well attended, and the good accomplished would be hard to estimate. Several sought the Lord for salvation, and several received the Baptism of the Holy Spirit. On Wednesday night as the saints marched across the platform of the convention hall and proceeded on around the building, waving handkerchiefs, shouting and dancing, many were made to weep

for joy, as they thought of the reality of the time, "When the saints come marching in, and when we crown Him Lord of all." On Friday Council session adjourned to meet next October, 1925.—Glenn Millard, Sec'y-Treas.

TESTIMONY

I want to praise the Lord for His wonderful healing power. As I was returning home in a Ford car from the state Council at Malvern, Ark. Friday, October 10, 1924, while going through a little town near Little Rock, the car was turned over, pinning me under the car with the steering wheel on my breast. I was pulled out, taken to a shade, and the crowd wanted to get a doctor; but I told them that Jesus was my doctor. Praise the Lord. I felt like I was facing death. I am sure I could not have lived long the way I was suffering, but in a short while a number of my brothers and sisters came along from the Council. They gathered around and prayed for me. The Lord relieved me of much suffering, and I was able to be brought home on the train. The next day I was unable to sit up, and had to be turned in bed. A number of saints came in and prayed for me, and I got up and walked across the floor, but when I went back to bed I was as helpless as ever. Brother and Sister Simpkins had been helping me with a meeting at Fort Smith, and we were going to have the baptismal services the following Sunday. I was propped in the car, and when we arrived at the river, I was suffering with my back and chest, and was unable to walk out into the swift water. I believed that God would give me strength, and after reading from God's Word (Matt. 28:19, 20) it seemed as if heaven was coming down. I walked out into the water without a pain and baptized 6. Brother Thorn assisted me in lifting up some of the heavier ones. Now I can go any place.—Phelon Flurry, Van Buren, Ark.

SPOKE IN TONGUES IN 1886

In the year 1886 I did not have a Bible experience, and I well knew it. I knew at times I was saved, but could not do the will of God for lack of power. I was a member of the Baptist Church, and our preacher taught us that doubt was a true sign that we were saved. I was not satisfied, so joined the Methodist Church. Four weeks after I joined, a revival began. I wanted a real "Know-So" religion in my heart the year round, so I rose to my feet to go to the altar, and God flooded my soul with joy. The next night God told me to speak to a sinner about salvation. Well, I was lifted up to the third heaven, and I talked with God. It was not my natural language. I couldn't understand a word. Some called me crazy, some said I was losing my mind. I said that I had lost my mind and found a better one. My experience separated me from my old friends and relatives, but God is always the majority. The world now hates me, and I'm spared to pray for the enemies of the Cross.—Mrs. H. M. Plaster, Heiskell, Tenn.

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MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

CHRISTMAS PRESENTS FOR MISSIONARIES

Many friends of the missionaries desire to mail presents to arrive on the field in time for Christmas day. A missionary's work is all-absorbing, but it would seem to us that the thought of being in a foreign country on Christmas day, away from one's kin, would be sufficiently depressing, without the added disappointment of failing to receive the anticipated gift from friends at home.

For those who would like to take advantage of this service Montgomery Ward & Co. have established a **Missionary Bureau**. For those who desire to order goods shipped direct to the missionary, Montgomery Ward & Co. announce that they will make mail shipments within forty-eight hours of the time received and freight shipments within one week of the time that order is received. Those who desire this service, be sure to address your communications to the **MISSIONARY BUREAU**, Montgomery Ward & Co., Chicago, Ill.

Here are the latest dates for mailing packages to reach foreign fields before Christmas.

Africa	November 10
Egypt	December 10
India	November 10
Shanghai, China	December 2
China (except Shanghai),	November 24
Europe	December 10
Japan	December 2
Hawaii	December 13
South America	November 15
West Indies	December 1

N. CHINA MISSIONARY CONFERENCE

The Pentecostal Missionaries of North China met in fifth annual conference at Shih Chia Chuang, Chihli Province, September 12 to 21, 1924. The first five days meetings were in the Scandinavian languages and the last five in English. The total attendance reached the unprecedented number of 64. They came from the seven provinces of Chihli, Shansi, Shantung, Kiangsu, Honan, Shensi and Kansu, and we had also three new missionaries who had just arrived in China the first day of conference and two had come two weeks before.

Notwithstanding the war clouds hanging so dark and threatening over China now, these toilers in the Lord's vineyard came with fearless hearts to worship God in the Spirit and in the truth, "not forsaking the assembling of themselves together as the manner of some is," for the Pentecostal Baptism **does** tend toward unity, fellowship, and brotherly love. Hallelujah!

Shih Chia Chuang is an important place in South Chihli, which has grown in a few years from a small village into a mod-

ern city of over 100,000 inhabitants. It is located at the junction of the Peking-Hankow Railway with the Chengtai Railway, and is thus easily accessible from all parts of North and Central China. The Bible school of the Assemblies of God in North China is located here, and its buildings afforded sleeping rooms for the missionaries; while the local assembly in charge of our big-hearted Danish Brother Rasmussen and his hospitable family and co-workers, provided us with a hall for meetings and with all the entertainment needed.

Meetings were held three times a day, 9:30, 3:30 and 7:30; music was from an organ and a dozen stringed instruments accompanying our glad voices in the sweet songs of Zion, alternating with the indescribable melodies in the Spirit; the united prayers of the saints were like the sound of many waters; the voice of the Spirit in tongues and interpretation; the testimonies to God's goodness and faithfulness; the humbling confessions of failure; the shouts of praise and victory; the exhortations to press on undismayed in our great task in China; and the Bible studies showing at the same time God's will and way and wherein His people have failed Him, while pointing out His method of overcoming and reaching the Throne of His power and glory—thus filled with good things, the days passed swiftly to the end, and on the last day we gathered around the table of the Lord in remembrance of His death as our death in preparation for His coming and the great marriage supper of the Lamb.

On Saturday evening, September 20, the six older missionaries among us occupied the platform and spoke of their experiences, both failures and successes, with a view to help the younger ones in similar circumstances. The platform had been beautifully decorated for the occasion and the younger missionaries vied with each other in honoring these veterans in the service. In front of the pulpit hung a blackboard with this text written for the occasion, "As yet I am strong this day as I was in the day that Moses sent me: as my strength was then even so is my strength now, for war, both to go out and to come in;" and the stirring messages from the six did not belie the text. They spoke in the order of their years of service, beginning with the youngest. They were: Miss Sophia Taylor, who came to China in 1905; Miss Ellen Soyland, who came in 1903; Mrs. Helga Helgesen, 1897; Mr. W. W. Simpson, 1892; Mrs. Stanley Smith, 1890; and Mr. Stanley Smith, 1885.

The theme of Bible study was The Failure of God's Called-out Assembly, the Lord's Judgment of It, and His Plan for the Overcomers, as found in Revelation 1, 2, 3, 12, and 19. The mere statement that the Assembly of God, the "Ekklesia

ho Theou" of the Greek New Testament, has failed to fulfil God's purpose in the world, is very startling; yet why else should the Forerunner within the veil "unveil" Himself as the Man of Fire of Revelation 1, and utter such stern rebukes and solemn judgments as contained in Revelation 2 and 3? The very fact that He appears as the spokesman of the Spirit, reversing the order of John 16: 12-15, indicates not only the **proof** but also the **cause** of the failure; namely, the Spirit so "quenched" as to be unable to fulfill His ministry as "Paraclete." Had there been no failure there would have been no "Apocalypse," for the Spirit in fulfilling His ministry of Paraclete, would Himself have shown the "things to come." First, failure; second, judgment on the assembly for its failure, even to the extent of vomiting it forth from the Lord's mouth; and, third, the sevenfold promise to the overcomers who recover from the failures, regain the lost powers, and inherit the forfeited glories of the assemblies; all leading up to the grand climax: "To him that overcometh . . . even as I also overcame;" "They overcame him by the blood of the Lamb, the word of their testimony, and loving not their souls even unto death;" "The marriage of the Lamb is come and His wife hath made herself ready!" What an incentive to us to overcome to the extent that the Lamb when He sees us shall exclaim, "Blood of My blood, and water of My water," just as the first man cried, "Bone of my bone, and flesh of my flesh," when he clasped his God-formed bride to his heart!

The unity of the Spirit which prevailed among us, regardless of varied affiliations, was very precious and afforded clearly scriptural opportunities to minister to one another according to our diversified gifts toward the end of "unity of the faith and of the knowledge of the Son of God unto a perfect man." May this unity here encourage unity elsewhere, and hasten the day when a Pentecostal conference for all China shall be possible! Amen.

Yours in Christ,
W. W. Simpson.

FORD CARS FOR MISSIONARIES

A very few of our Pentecostal missionaries have been given Ford cars and these cars have proved to be a tremendous blessing by enabling the missionaries to make quick trips to outlying districts and outstations. We are just in receipt of word that the Pentecostal Faith Assembly of Battle Creek, Mich., is providing a Ford car for Mrs. Esther B. Harvey of India. We rejoice in this spirit of sacrifice of the saints in Battle Creek and we trust that the car will be made a means of great blessing to the work at Nawabganj, India.

Brother Thomas Stoddart writes from Poona, India, that the Lord is blessing in the work. He states that the soldier work is doing nicely and many of the men are making good and a great many have turned to the Lord. He has his heart set on a larger house which is out of the fever district and has accommodations for public meetings. He asks our prayers that the Lord will give him this place for the good of the work and the glory of God.

A WEDDING IN SOUTHWEST CHINA

Far up in the mountains of the borders of Tibet in Southwest China is a little band of Pentecostal workers valiantly preaching the Gospel to the Chinese and the hill tribes. God has been giving a gracious revival among these ancient tribes, who have been oppressed by the Chinese for many centuries. The work is spreading and the name of the Lord is being glorified.

Miss Ada Buchwalter tells of a great victory through the Christian wedding which was performed there recently. She writes:

"About a month ago, we had our first Christian wedding. The people had wondered what it would be like. Our boy and girl declared they were not going to have a thing that belongs to the devils, but it was all so strange to them. In the first place, the Chinese always get the priests to choose a lucky day; but we went ahead and chose a day suitable and convenient for us although it was not a month in which the people get married. We did feel a bit bad when, on the morning of the wedding, it simply poured rain, but we cried to the Lord and, before the service at 1:00 o'clock, the mountains had cleared and the sun came out. It proved to be a perfect day. Praise the Lord.

"When the time for service arrived, the place was crowded. As we played 'Onward, Christian Soldiers,' the bride was brought in, not with the usual screaming and crying out, but with bowed head and a happy face. The service was very impressive and everyone listened well. When the bride was asked if she was pleased, she answered 'Yes' very audibly. This is contrary to Chinese custom and is considered to be immodest. The bride is not supposed to eat food on her wedding day, and, if she does, must eat it secluded in her room. But she came and ate with us and looked so happy. It did mean something for them to take their stand in this way, but the Lord has blessed them and we do thank the Lord for them. Both are very earnest and are not slow in presenting the Gospel to others in season and out of season.

"Just last night, two Chinese old men took their stand for Christ, and we rejoiced with them in their new found joy. One of these men came under the influence of the Gospel through helping to build the house. At first he was very bitter, but, praise God, as he worked on day after day and the pastor spoke to him and our boy David also witnessed of Christ, his heart was opened. We commit them to the Lord and pray that they shall be fruit that shall remain until He comes.

"The Lord is blessing the Lisu Christians and in a day or two I am going to assist in the baptismal service. We do praise the Lord that they have stood through much persecution and have built a log cabin for a chapel without our money or help. We covet the prayers of God's children that their hearts might be established in Christ."

Mrs. Lucile Booth-Clibborn arrived safely in England on October the 15th and on October the 21st gave birth to a baby boy. The Lord's provision for her has been very gracious and we praise Him

for taking her through untold dangers and bringing her to her husband's family in safety.

The trip to the coast was very hard and dangerous. It took a month to arrive at Dakar from Ouagadougou and on the trip Brother Taylor was taken down with dysentery and hovered between life and death for several days. It was necessary to leave him behind in Africa, and Sister Booth-Clibborn came on to England alone.

Pray for our sister and also for Brother Taylor that God's will may be done in both lives.

Arthur F. Berg writes from Masisi, Congo Belge: "We are both well and so is Mrs. Richardson and the baby, Agnes. We are busy every day and we are encouraged as we see signs of awakening in the hearts of these people." Good interest is shown at school and at all services and God is working. Our two boys, Rubati and Ginga, who were saved at Kaira, are still with us and are proving earnest and sincere. We see a great change in their lives and God is deepening hunger for His Word. Now, their evenings are spent in their own huts reading 'The Life of Christ' in Ki-Swahili by the light of a native torch.

"The number of workers in the Kivu District has been sadly diminished this past year, but we are looking to the Lord of the harvest to work out His will for this field and to supply every need. We know the cry for workers is heard from every land and only God can fill the need."

A cable has just been received announcing that Brother J. Wilbur Taylor, who started to the coast with Mrs. Booth-Clibborn some weeks ago, and who was attacked with a severe case of dysentery so that for a few days he hovered between life and death and had to be left at a point some miles in the interior, is gaining strength and is now convalescent. Pray for Brother Taylor that his recovery may be rapid and that strength may be given to him so that he can resume his journey.

FLOWERS FOR HER CASKET

A very unusual missionary offering was recently sent to Miss Yumna G. Malick who is laboring in Shweifaf, Syria. Just before the death of a precious Pentecostal saint, she made the request that "instead of buying flowers for my casket, send the money to Miss Malick's work." Miss Malick writes about this gift as follows: "It is a sacred trust to me and makes me think of the self-denial and sacrifice it has cost. What a sensible and beautiful exchange! Things that wither and fade away for things that are substantial and eternal, even for the souls of men and for the Word of God which stands forever. This was her choice during her lifetime and she followed it up to the end."

PROMISE BOXES

Have you seen our promise boxes? They make splendid presents at all times. They bring a blessing. 35 cents each, \$3.75 per dozen postpaid. Gospel Publishing House, Springfield, Mo.

WORK PROGRESSING IN HAWAII

Miss Pearl M. Hewitt sends this encouraging word concerning the work in Honolulu, T. H.:

"God is blessing our work and we are sowing the good seed of the Word among the people. We have found a house to hold Sunday school in at Iwilei District where there is much need for Christian work. We also have a Gospel meeting there on Tuesday nights. The children and grown folks crowd in there until there is hardly standing room, the place is so small. We are going to try some way to raise money to pay the rent and secure the place for a mission. Our greatest need in Hawaii is buildings to work in. Efficient work cannot be done with no halls to which to take the people to hear the Word. It is not best to do all our work on the street. Rents are very high. We have to pay \$37.50 a month for the house we live in.

"We have been going out into the country and holding meetings in some of the sugar-cane plantation camps. It is just wonderful how God seems to open the minds of the Orientals when we talk to them about Jesus. My sister and I were calling on a Filipino woman and her husband one day. She could not get what we said at all, the husband had to interpret. One day he came to our house out of work and we were trying to help him. As soon as I began to speak to her about sin in the heart and how the blood of Jesus makes it clean, her face lighted up and she said she understood me. It was just like a miracle, a revelation from God. We are having two meetings a week in our house for lack of a down-town mission and the people are being blessed. I want so much to get to other islands. Pray for Hawaii."

THE SPIRIT OF SACRIFICE

The spirit of sacrifice was beautifully illustrated in a recent letter written from an elderly brother who resides in South Dakota. This brother writes: "I have a little strawberry patch in my garden from which I sold \$45 worth of berries this summer. I promised the Lord all the money I would get from the berries. Last week I sold four quarts and this morning two more and the frost has not gotten them yet. Everyone thinks it is just wonderful to get berries this time of the year. It is over a year since I started to contribute my mite to the missionary work and I can truthfully say the dear Lord has furnished every dollar. Pray for me that my faith fail not in my old age. I am seventy years old. I am telling you this that you may be encouraged to press on."

ASSISTANT NEEDED IN FOREIGN MISSIONS DEPARTMENT

There is a place in the Foreign Missions Department for a mature, godly woman, who has foreign missions on her heart and who would take up the work of the Foreign Missions Department as a calling from God.

Of course, it is highly desirable that she be proficient in business training, such as stenography and bookkeeping. Anyone with the above qualifications should communicate with J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Mo.

REPORTS FROM THE FIELD

MACOMB, MO.—Just closed a very precious revival. Evangelist James F. Winder has been with us for the past two weeks. The saints were revived, and a number are seeking the Baptism of the Spirit. The community is stirred by the power of God.—Mose Willis, pastor.

FREMONT, NEBR.—The Lord is blessing by saving sinners, healing sick bodies, and filling hungry souls with the Holy Spirit. Please pray for me and the work here in Fremont. We praise the Lord for what He has done, and for what He is doing.—Mrs. C. M. Lamberly.

BIG CREEK, ARK.—Praise God for victory in the meeting here. Five were saved; 2 received the Holy Spirit; 2 were baptized in water; and the saints were revived. God surely blessed in the meeting. I am starting a battle against Satan at DeValls Bluff, Ark.—Brother W. J. Ezell.

DECATUR, ILL.—Our cottage-prayer meetings are growing in interest. We have meetings Tuesday, Thursday and Sunday evenings. As soon as the saints here raise the money to rent a hall, we are going to have a revival. Pray that God will bless the work in this city, as it is ripe for a revival, and there are so many people here that believe in Divine Healing. Brother Kortkamp promised to hold a revival for us, the Lord willing.—Eugene Beneze, 500 S. Main St.

KIT CARSON, COLO.—The power of God is with us. Last Sunday afternoon 10 were baptized in water. Sunday evening, October 19, the writer made the statement in the midst of the evening service, "Someone is being healed right now, and will testify later." And two days later, a person came and told us it was he. He had had a lame back for about ten days, and couldn't bend it until that time. That night he went to work and shoveled 20 tons of coal. Two others have been saved during the week.—E. R. Ruby, pastor.

CAIRO, ILL.—Brother William M. Mills, of Dyersburg, Tenn., has just closed a 5-week meeting here. Several were saved and reclaimed; and the church has been brought into much closer fellowship. We are praising the Lord for the old-time power that is in the Gospel, and for the souls that were saved in this meeting, and also for the number that were healed. One lady has testified to being healed of cancer. The Lord's presence was felt in such a way that the saints were lifted to a higher place in faith, and established in deeper truth. God speed the day when there will come a mighty outpouring of His Spirit. Pray for us that the Lord will yet give us many more souls for our labor.—James R. Barnwell, 317 28th St.

BELLWOOD, ALA.—Brother W. F. Hardwick and wife have just closed a 10-day revival here; and set the church in order with a membership of about 18. As an answer to prayer, God has put His hand on the work and we are much encouraged to finish the race for Jesus. We are going to buy or build a house and now have over \$200.00 in sight. There are several more seeking the Baptism, and we want all God's saints to pray for this work.—R. G. Dowling.

BIRD CITY, KANS.—We wish to sound the praises of our God for His wonderful power to heal, save and baptize with the Holy Spirit. The Bible says, that "if the Son of man be lifted up, He will draw all men nigh unto Him. Glory to Jesus! Souls began coming to the altar the second night, and are still coming. We desire the sincere prayers of all of God's people, that we may help in God's divine will.—Evangelistic Party, Elder W. B. Northrup & Wife, and Elder G. W. Dunbar.

SEBASTOPOL, CALIF.—Just closed a 3-week campaign with Brother Tommy Griffin and wife. Several were saved, including some of our Indian friends. Our assembly is practically a new work, and we feel in our hearts that we have been greatly profited through this ministry. We have started street meetings. We have in our midst a chief, who has been saved and is tarrying for his Baptism. We are praying that the Lord will mightily use this Indian chief to bring his tribe to the feet of Jesus. This means that we want the prayers of all God's people.—Pastor Louis Weston, P. O. Box 582.

LYNDEN, WASH.—We have just closed (October 19) a 5-week revival campaign, conducted by Evangelist Hans Hansen, of Kelso, Wash. We had a very impressive baptismal service, which was witnessed by several hundred people. Ten were buried with the Lord in water. The first two weeks of the meeting were conducted in the Pentecostal Church; and the latter part was held in Hawley's Hall. The Spirit of God was manifest in the meetings; about 12 persons were saved; and 2 were baptized in the Holy Ghost according to Acts 2:4. Several were prayed for, and their bodies received great blessings. We praise God for His wonderful works unto men.—Arthur Ellsworth pastor.

NOTICE TO SUNDAY SCHOOLS

Send in your order for Sunday school literature at once and avoid the big Christmas rush. It will be a satisfaction to you and a help to us. May we have your co-operation.

Sunday School Department
GOSPEL PUBLISHING HOUSE
Springfield, Missouri

EAST TEXAS.—I wish to sound a note of praise as the Lord is with us and has been wonderfully blessing in this part of the state. Just recently closed a meeting at Smithfield, after which we started a revival at Magnolia Church, in which the Lord is still blessing. The revival is conducted by E. M. Yeates of Roganville, Texas.

SMITHFIELD, TEXAS.—Praise God for old-time Pentecost, and that He answered our prayers by sending Brother Eddie Yeates. We just closed a meeting at this place. Twenty were saved; 9 were baptized with the Holy Spirit; 9 were baptized in water according to Matt. 28: 19; and 5 backsliders were reclaimed. To God be all the glory. We have rejoiced in the fellowship of Brother and Sister Yeates. Pray God to keep him in the narrow path, and give him souls for his hire.—Annie Munsom.

BILLINGS, MONT.—At present we have no mission here, but we are praying that the Spirit will be poured out here as never before. As we are out in other fields, we cannot be here very much. I have had many sick and afflicted to pray for, and there have been many healings, for which we give God all the praise. We covet the prayers of the Evangel family that we may be used mightily in the Lord's service.—Evangelist Mrs. Annie Applegate, 924 S. 31st St., Billings, Mont.

BAKERSFIELD, CALIF.—The past few weeks have been a source of great rejoicing in our midst because of the gracious way in which God has been meeting with us in a tent campaign conducted by Evangelist Mary T. Miller of Seattle, Washington. God saved souls all through the campaign. Especially was it a precious touching sight to behold the last Sunday night when nearly a score of souls responded to the wooings of the Spirit through the message. Sister Miller's address for the winter will be Evangelist Mary T. Miller, 178 Blackstone Ave., Fresno, Calif. Pray that the good work may continue till He comes.—E. O. Robeck, pastor.

TULSA, OKLA.—Being without a pastor, the 5th and Peoria Assembly has called me to fill the vacancy until the Lord can locate a man to take the place. We have had some blessed meetings, and the Lord has been working mightily. Several have been saved, scores have been seeking their Baptism; and several have received, and the Lord has been healing under our hands. One little child was brought to church in a dying condition and the Lord healed it at once.

I (Brother Kullman) have been giving some special Bible teaching on the Pentecostal Baptism with the Holy Spirit, and the Lord has honored the message. Also I have put forth some of my chart teachings and the saints have relished these things.

* After we close our temporary call here, we will be open for calls on the field.—Brother and Sister M. Kullman, Box 1659, Tulsa, Okla.

PENTECOSTAL CAMPAIGN IN CHICAGO

It was my privilege to be in Chicago during the past two weeks, attending the united campaigns of the Humboldt Park Assembly, the Full Gospel Assembly (Mozart St.), and the Sunnyside Assembly. During this campaign two meetings were held simultaneously each morning and night except Monday and Saturday, the one conducted by Brother Smith Wigglesworth and the other conducted by Brother and Sister James Salter. It is impossible to describe the spirit of these meetings; there was something wonderfully uplifting to the faith of the saints, and we believe all who attended were moved on to a new place in God. Brother Jamieson remarked that no campaign in Chicago had ever been such a blessing to his assembly. A number received the Baptism of the Holy Ghost and there were quite a few saved (10 in one meeting), and we saw many instantaneously healed by the Lord.

It was good to be in a new building erected by the saints of the old North Avenue mission. They now have a most commodious hall at 1665 N. Mozart St., that must hold for or five times as many as the old place. There is a splendid band of young people in this assembly. Brother Adolph Petersen, who has been doing faithful service as pastor during the past four years, feels that the Lord would have him leave at this time and he is moving to California. He would be glad to hear from any assembly that would like a visit from him on the trip out. He can be addressed at 1826 N. Mozart St., Chicago, Ill.

The Pentecostal saints of Chicago are about to open a new Rescue Mission at 203 S. Halstead St., to be known as the Berea Pentecostal Mission. Brother Jamieson, Brother Hansen, and others are interested in this new move. Brother W. Lambert Brandt is the superintendent and will be assisted by Brother Peter Mc Comb. Brother Brandt tells us that this will be a faith work. Pray that many precious souls may be saved in this new mission.—Stanley H. Frodsham.

HOUSTON, ARK.—In my last report I announced that I was resigning as pastor at N. Little Rock, and would be open for calls October 1. I have received a stream of macedonian cries from West Virginia to North Dakota. In Matt. 9: 26, Jesus, seeing the multitude, was moved with compassion on them because they were as sheep without a shepherd, so with like compassion I try to answer the many letters received through the Evangel. I ask all the disciples of Jesus to join in praying that the Lord of the harvest will send forth laborers into the harvest. We covet your prayers for the work here.—T. T. Carmical, Box 103.

NUTLEY, N. J.—We have just closed a three-week revival meeting, conducted by Evangelist Eddie Young of California, in which souls were saved and believers baptized with the Holy Spirit. Many Christians from other churches attended and were deeply moved by what they saw and heard in these services. One young lady, who is a Sunday school teach-

er in a Reformed Presbyterian Church, was convicted and came to see that she had never had a change of heart or an experience with the Lord in salvation; she came to the altar and was gloriously saved one night, and a few nights later returned and sought the Baptism and was filled with the Holy Spirit, speaking in other tongues as the Spirit gave utterance.—Olaf Olsen, pastor.

ASBURY PARK, N. J.—The Pentecostal Assembly at Asbury Park, N. J., which have been worshipping for 12 years in Park Hall, one of the city's oldest landmarks, have great cause for rejoicing. The expectations, hopes and faith of the saints have materialized into a fine new concrete building, attractive and commodious, which we have named "The Gospel Lighthouse Tabernacle." The services are attended with much interest, and souls are getting to God.

Dedicatory service, August 10, was a time of rejoicing, when a cheerful and liberal response came from the people in answer to an appeal for financial help. We want all our friends to know how much we appreciate their substantial sympathy, and we extend to all a hearty invitation to visit the Gospel Lighthouse Tabernacle when in Asbury Park.—Pastor S. R. Waldron.

ARITON, ALA.—We have just closed a 10-day brush-arbor meeting 12 miles north of Ozark, Ala. This is a new place for Pentecostal truth. People were opposed to it at first, but before many nights there were hungry hearts found at the altar. At the close of the meeting 10 followed the Lord in water baptism as in Matthew 28:19. A number of people were stirred over their soul's condition. Some cases of healing were wrought through laying on of hands and prayer. We left those who were saved with their faces aglow with love for Jesus, and they had organized a prayer-meeting to meet in their homes until a better place of worship can be had. Since closing this meeting, we have come out a few miles north of Ariton to Bethel Church, where we are now engaged in a series of meetings with Sister M. R. Joiner. Pray that the work here will be revived, and that God's blessing may rest upon us. We are open for meetings in needy places in the South where places of worship can be had, for the winter.—Fletcher I. Thames, A. T. Hickman and Wife.

MURCHISON, TEX.—I want to sound a note of praise from this part of the country. Our home revival was conducted by Elder Lonnie Whitworth from Whitt, Texas, and was a success from beginning to end. There were 9 saved; 7 received their Baptism in the Holy Spirit; 6 followed the Lord in water baptism. The writer and a few others went to Tundry, Tex., for a meeting. Real Pentecost had never been preached there before. Fourteen were saved; 1 received the Holy Spirit; 6 were baptized in water according to Matthew 28:19. Elder G. C. Mangum and wife, and my wife and I went to Dew, Texas. The Methodist people opened their church for our meeting. God blessed. There were some real conversions,

and 6 were baptized in water. We next went to Frankston for a meeting, in which some were reclaimed and the saints seemed to be lifted up.—Willie Dunn, pastor.

LITERATURE NEEDED

I take another opportunity to thank all the dear friends who have so generously sent literature for our work in the West Indies, and now that we have come to this island where the dreadful hurricane has swept away the houses and crops, and in fact all the belongings of many people, including their Bibles, I make another appeal for literature, picture rolls and Bibles to be sent to the address below, thanking you all for same. God bless you. In His name.—Mrs. J. R. Jamieson, Plymouth, Montserrat, British West Indies. (Please note the different address to the one printed in the last Evangel.)

OPEN FOR EVANGELISTIC WORK.

—Brother Chas. W. S. Miller, Box 311, Westernport, Maryland, writes that he is taking the field in evangelistic work. Reports from Westernport and other places where Brother Miller has labored have been highly satisfactory. Those desiring an evangelist for special services might get in touch with Brother Miller personally.

ASBURY PARK, N. J.—Special services will be held in the new Gospel Lighthouse Tabernacle, 905 Sewall Ave., beginning Sunday, November 9, and continuing as the Lord may lead. Services every day at 2.30 and 7.30. Spirit-filled workers will preach and sing the old, old Gospel in its fulness.—S. R. Waldron, pastor.

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Forthcoming Meetings

ST. LOUIS, MO.—Trinity Tabernacle, Goben Evangelistic Campaign begins Nov. 2. Further particulars from Pastor Fred Lohmann, 5736 Etzel Ave., St. Louis, Mo.

TRINIDAD, COLO.—City-wide Greater Gospel Campaign begins December 7 and continues through the month of December. Otto J. Klink and workers in charge. Meetings to be held in the new hall, 45 Pine Street. Further particulars from J. C. Leedham, 107 Goddard St., Trinidad, Colo.

OAKLAND, CALIF.—The Oakland Glad Tidings Revival Assembly is holding continuous revival meetings. Evangelist John Bernhard closed a series of meetings with us. The Lord blessed his ministry here and gave him souls for his hire. Souls were saved and a goodly number tarried for the Baptism of the Holy Spirit.—Vera E. Salomanson, secretary.

CAMPMEETING AT AUBURNDALE, FLA., will begin December 18, and continue until January 4. We ask the prayers of all the saints, and extend a hearty welcome to all. Come and camp; everything will be made as convenient as possible. Anyone desiring to spend the winter in Florida will be welcomed to Auburndale, where God is blessing. Anyone desiring further information write Mr. & Mrs. L. S. Miller, pastor, or J. A. Garber, deacon.

KANSAS DISTRICT COUNCIL.—The seventh annual meeting of the Kansas District Council will meet in Topeka, Kansas, December 3, 4, 5. All those making application for license or ordination will please come to this meeting. Kansas preachers should feel it their duty to attend this Council. Brethren, let us all come. Entertainment will be free. For further information write Pastor Chas. Sheall, 1412 E. 6th St., Topeka, Kansas.—Fred Vogler, chairman.

EIGHTH ANNUAL SESSION OF THE LATIN-AMERICAN CONVENTION

El Paso, Texas, Nov. 16 to 20, 1924
This convention is held for the benefit of the Spanish work all along the Mexican border and in Mexico. Former conventions have been held in the following places: Kingsville, San Antonio, Houston, Dallas and Victoria, Texas, and one in San Jose, Calif. If you plan to attend address the pastor, Brother J. G. Castellanos, Box 626, El Paso, Tex.—H. C. Ball.

NEW ENGLAND DISTRICT COUNCIL

The annual New England District Council of the Assemblies of God will convene November 21 and 22 at the Pentecostal Church of Framingham, Mass., of which Elder T. Arthur Lewis is pastor. All affiliating brethren are requested to be present and participate in the deliberations of this Council, which will be held in conjunction with a convention of the Framingham Assembly from November 14 to 24. Those desiring to unite with this Council will be furnished with the required blanks on application to the secretary, R. H. Norton, 61 Walnut St., Somerville, Mass.

WASHINGTON, D. C.—Bert Williams Evangelistic Campaign, Nov. 10 to 30, inclusive. The Full Gospel Assembly, 930 Pa. Ave., N. W., Washington, D. C., has secured the services of Evangelist Bert Williams, for a big autumn revival, to continue Nov. 10 to 30. These meetings have been planned for some months, and the saints have been looking forward in faith and prayer for the Lord to meet them with a great ingathering of souls. Pray with us for a great outpouring upon the national capital. Services will be held morning and evening on week-days, and morning, afternoon and evening on Sundays. Special music will be arranged. Come, bring your friends. For further information write Pastor H. L. Collier, 1112 Lamont St., N. W., Washington, D. C.

BEULAH HOME REOPENED.—Beulah Home, for rest and healing, at Nyack, N. Y., has been reopened after being closed for some years. Any child of God in need of quiet and spiritual or physical upbuilding will be welcomed. For further particulars and terms address Mrs. Jos. D. Evans, 117 Washington Ave., Nyack, N. Y. A Christian woman to assist with cooking is greatly needed in the home.

A NEEDY FIELD.—The Gospel is needed to be preached in its fullness here. There is no Pentecostal assembly here; a neighbor and myself are the only Pentecostal people here. There are a few who have heard Pentecost preached and desire to have the work here. We would be glad if any Spirit-filled minister of the General Council would be willing to come here and build up an assembly.—Mrs. Oral McMullen, General Delivery, Pepin, Ill.

FRAMINGHAM CONVENTION.—The annual convention of the Pentecostal Church of Framingham, Inc., will begin Friday, Nov. 14th and continue through Sunday, Nov. 23rd. The first service at 7:45 p. m. the opening day. Services thereafter afternoons at 2:30 and evenings at 7:45 p. m. Elder Albert J. Jenkins of Stratford, Conn., will be the evangelist for the occasion. The convention last year was wonderfully blessed of the Lord, and we are expecting great things from on High during these convention days. The church is located on Hartford Street, five minutes walk from the Boston and Worcester Electric car line at Concord Street. Those coming from Worcester on this line, transfer at Framingham Junction. For further information write T. Arthur Lewis, Pastor, 370 Hollis St., Framingham, Mass.

NEW YORK CONVENTION.—The seventeenth annual Pentecostal Convention will be held at "Glad Tidings Tabernacle," 33d St., West of 8th Ave., New York City, beginning Friday, November 14, for 17 days. There will be two services daily—2:30 and 7:45 p. m. Sundays 10:30 a. m., 3:00 and 7:30 p. m. We are glad to be able to announce that we have secured J. S. McConnell, known as the fiery Irish evangelist, whom God has been using of late in such a remarkable way in Canada. Other special workers secured are Evangelist William K. Bouton, Flushing, N. Y. (Hero of Delmont); Ernest Williams, Phila., Pa.; William I. Evans, Newark, N. J.; Joseph Tunmore, Pittsburgh, Pa.; and many other ministers and missionaries from different parts of the world will be present.

Missionary day and offering will be Sunday, November 23, at which time different missionaries will speak. Special music and singing will be under the direction of BEN COCKERHAN, the singing evangelist. Miss Mildred Anderson, of Washington, D. C., with the Tabernacle Quartette, and Orchestra, will sing and play. On the whole this promises to be a feast of fat things.

Arrangements are being made whereby folks coming from out of town can be accommodated at 4741 Hudson Boulevard, North Bergen, N. J. This is an ideal spot to rest and pray, and since there are only two services a day, and it can be easily reached, the surface car running from West 42nd St. ferry to 34th St. and 8th Ave., one block from the Tabernacle. Accommodations can be gotten at above address at reasonable rates, by writing Rev. H. V. Moss.

Those who desire rooms nearer the Tabernacle, will have no difficulty, as there are many such places in the neighborhood. There are over fifty restaurants within three blocks of the Tabernacle, and with such healthy competition you will find meals good and reasonable.

N. B.—How to reach the Tabernacle? From Jersey or Brooklyn, take Hudson Tubes or B. R. T. to 33d St., New York City, and walk two blocks west. All elevated and surface car lines stop at 33d or 34th St. From up or down town New York, take subway to Pennsylvania Station, 33d St. and 8th Ave., and walk half block west.

For further information as to accommodations, etc., please write Miss Marie Burman, 311 West 111th St., New York City, Convention Secretary.

PASTOR WANTED.—I am resigning as pastor; have been in Chickasha, Oklahoma, for nearly two years; have some good people here, and we ask the prayers of the Evangelic family that God will send them a good shepherd. Write Pastor C. E. Shields, 727 N. 8th St., Chickasha, Okla.

EVANGELISTIC BAND WANTED to come with tent, and hold meeting in a new field. Only four here have the Baptism in the Holy Spirit. Pentecost has never been preached here before. Am anxious for an assembly to be built up.—Miss Edna Minze, Shiro, Texas.

OPEN FOR CALLS.—We are now in Arkansas, just arrived from California, and we would like to get acquainted with the brethren in Arkansas, Oklahoma, and Missouri. I am open for calls in either of these states. We have done both pastoral and evangelistic work, but feel my calling to be evangelistic work. We will be glad to hear from any of the brethren. We are in full fellowship with the Council.—Evang. C. W. Maupin and Wife, Wheeler, Ark.

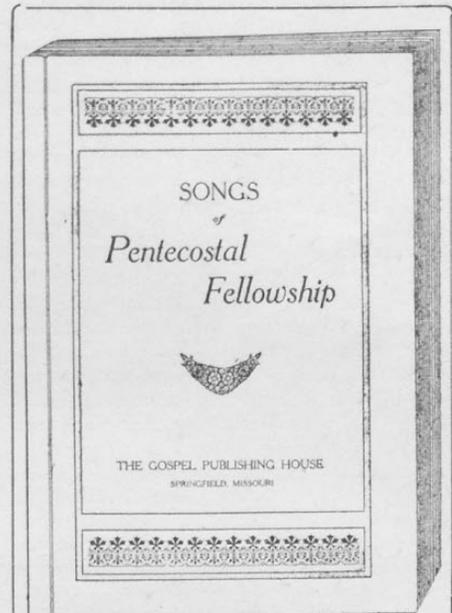
GUITAR OUTFIT FOR SALE

Sometime ago I sent after a full guitar outfit; good guitar, canvass case, extra set of strings, tuner, pick and instruction book. The sister who was to teach me to play has moved away, so I have never used it. It is all new. I paid \$15.00 for the outfit, but if it could be used in the Lord's work, I would gladly sell it for one-half, or \$7.50.—Mrs. A. Malmquist, Route 7, Box 40, Wisconsin Rapids, Wis.

HOME MISSIONS CONTRIBUTION

October 24-31 Inclusive

\$1.00: M A Battle Creek Mich	
5.00: A C B McFall Mo	
Total amount received Oct. 24-31	\$ 6.00
Total amount previously reported	44.18
Total amount received for October	\$50.18



SONGS OF PENTECOSTAL FELLOWSHIP

A few good songs found in this book:

Jesus is Coming, Hallelujah!
By His Stripes we are Healed.
Eternal Rest.
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Oh Church of God Awake!
Mine At Last.
Lord to Witness.
Send the Fire.
Tell it out!
Move up the King's Highway.
All That Thrills my Soul is Jesus.
This is That.
More Abundantly.
Jesus has Loved Me.
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Gospel Publishing House,
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OPEN FOR CALLS in evangelistic work after November 1.—Evang. B. P. Jones, 2501 Logan Avenue, Des Moines, Iowa.

SACRED SONGS SUITABLE FOR SOLOS.—“Drink Ye All of It,” “The Crushed Road,” “Thy Broken Heart I’ll Mend Again.” Also many old ones, “I Fell in Love with the Nazarene,” “Nowhere to Lay My Head,” “He Is My Hiding Place,” “Daughter of Jerusalem,” “Dear Heart, Take Heart,” “The Song of the Bride,” “Rest a Little While,” “The Bridal Song,” “Behold I Come Quickly,” “Spiritual Israel,” “Coming, Coming, Coming,” “What Hast Thou Gleaned Today?” “The City of Our God,” “God’s Triumphant Army,” “Calvary, Dark Calvary,” “Keep Steep, My Brother,” “Sharon’s Rose,” “144,000,” “Shiloh.” Each of the above songs, 25 cents. Order direct from Sarah H. Payne, Box 44, Ocean Park, Calif.

FOREIGN MISSIONS CONTRIBUTIONS

October 24-31 Inclusive

This does not include offerings given for the expense of the Missionary Department.

\$.25: L D Benton Harbor Mich; 50c S A D Spur Tex; Mrs L F Vallejo Calif; 75c C L S Boone Iowa

1.00: Mrs D A J Bessemer City N C; Mrs B DeF Garland Tex; Mrs E R Nichol森 Pa; H E Flint Mich; Mrs J M W Fresno Calif; Mrs O W Johnson City N Y; 1.10 N O L Bucyrus S Dak; 1.50 E S B Buckley Wash; M C Gladstone Ore; 1.75 C S B Onalaska Wash

2.00: Miss M L B San Diego Calif; Mrs E M C Hillsdale Mich; C W L P Mt Hope W Va; W T Salem Ore; E P Elgin Tex; M G Huron S Dak; R L B Rocky Ford Colo; Mrs E M Earle Ark; Miss P T San Francisco Calif; 2.25 Mrs F E A Alton Kan; 2.75 E P Elgin Tex

3.00: W A M & Wife Caldwell Tex; H L G Joliet Ill; F E S Brightnoor Mich; Mrs E P Clymer Pa; 3.03 E B Wesson Ark; 3.10 Italian Christian Church S S Jersey City N J; 3.25 Portuguese & Spanish Mission San Jose Calif; 3.95 Mr D Newport Ark

4.00: L A B Canalou Mo; Mrs A K Dayton Ohio; Intermediate S S Class Illno Mo; Assembly Warrior Ala; L F F Camden N J; H K Findlay Ohio

5.00: A C B McFall Mo; Mrs A A Detroit Mich; Mrs C M B Welcome Md; Mrs E P South Fork Pa; Mrs L F Cottonwood Calif; Mrs B B L San Francisco Calif; Mrs P B A Pittsburg Kans; P N R Bayard Fla; H K Los Angeles Calif; C R Moreland Ark; A Friend in Ga.; R B B Bigflat Ark; C E S Mt Vernon Wash; Mrs C H B Dripping Springs Tex; Mrs C M H San Antonio Tex; A T U Great Bend Kans; B P A Medford Mass; Mrs J G V Colorado Springs Colo; Elim Faith Home Rochester N Y; P K P Eldora Iowa; Mrs F B Brooklyn N Y; C W Elba Ala; Mrs H A R & Mother Holdrege Nebr; 5.50 Mrs O T S Los Angeles Calif; 5.77 Mr & Mrs L W B Hiawatha Nebr

6.00: F B St Louis Mo; R M Yelm Wash; Mrs F B Union City Ind; 7.00 P M S & Wife Orlando Fla; 7.00 Y L Bible Class Bethel Temple Dayton Ohio; 7.25 S S Savanna Okla; 7.40 Bethel Temple Crusaders Dayton Ohio; 7.50 E B Beggs Okla; Mrs W G F Rocky Ford Colo; 7.60 Y P Society Alton Ill

8.00: Assembly Yreka Calif; E S V Jasonville Ind; 8.10 Assembly N Little Rock Ark; 8.10 Glad Tidings Assembly & S S Okmulgee Okla; 9.05 Assembly & S S Goose Creek Tex

10.00: Unity Mission Boston Mass; W P Long Eddy N Y; Miss C D Newburg N Y; Mrs J E Van W San Francisco Calif; T D T Wichita Falls Tex; M H Boone Iowa; I N J Owassa Ala; E N R Bayard Fla; J S Dallas Tex; Mrs A G Oroville Calif; A W S Hannibal Mo; C A Pittsburg Okla; Assembly Marionville Mo; W I H Bazinc Kans; Mrs A R Whitehall Wis; Mrs Z T S Chelsea Okla; Miss E K Philadelphia Pa; Mrs W J Kelseyville Calif; L E K Smackover Ark; J B K Pontiac Mich; 10.57 Assembly Malvern Ark

11.0: B M G Ironton Minn; F S Coalhurst Can;

12.00: Mr & Mrs C C P Juneau Alaska; Friends Woodland Calif; H R S Dayton Ohio; P Y P Society Lancaster Pa; 12.50 G A E Binghamton N Y; 13.00 J G Calgary Can; 13.00 Pent'l Prayer Band Allentown Pa

15.00: J J New Castle Del; Mrs J F Newark N J; J A P Alta Iowa; Mrs P P Vancouver B C; R J C Dallas Iowa; B H Bassett Nebr; W J H Alton Ill; Full Gospel Assembly Dayton Ohio; Endicott Pent' Assembly Endwell N Y; 16.00 Assembly Galena Kans; 17.00 O W E Wichita Falls Texas; 19.10 M A Battle Creek Mich

20.00: Y P Pent'l Band Wesson Ark; Assembly Turlock Calif; Y P of Full Gospel Tab Chicago Ill; Miss S P Milwaukee Wis; Assembly Oxford Pa; Assembly Enterprise Ala; 21.00 C P Sidney Iowa; 23.33 Assembly Creal Springs Ill

25.00: Mr & Mrs H C H Earle Ark; Mrs A Pittsburg Pa; G B Oroville Calif; Mr & Mrs H S Warren Ill; Oak Park Holiness Church Tampa Fla; J A Mansfield Ohio

30.00: Assembly Kennett Mo; E D S Sandusky Ohio; A F Parlier Calif; 35.00 Lattingtown S S Milton N Y; 37.00 Assembly Bradford Pa

40.00: Full Gospel Church Youngstown Ohio; Y P Prayer Band Tulsa Okla; 47.88 Assembly Santa Ana Calif

50.00: Miss A J Joliet Ill; M G W Des Moines Iowa; A M Ottawa Ill; Mr & Mrs M E H Elkton Mich; 50.67 Assembly Lancaster Pa; 58.78 Mr & Mrs B E A H Bellingham Wash

60.00: Mr O H Spokane Wash; Full Gospel Church Baltimore Md; 69.75 E T A Hilts Calif; 75.20 Assembly Tacoma Wash; 88.50 Wells Memorial Pent'l Church Tottenville N Y

100.00: Lighthouse Pent'l Church Brooklyn N Y; A N H Madison Wis; 130.00 Gravity Pent'l Assembly Ariel Pa; 160.00 Assembly East Akron Ohio; 227.00 Assembly Hagerstown Md; 290.00 Smith Wigglesworth Evang campaigns

Total amount October 24-31\$ 3,103.23

Total amount previously reported..... 9,868.11

Total amount received for October.....\$12,971.34

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PROPHECY AND THE LORD'S RETURN

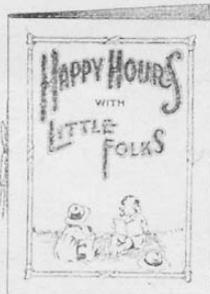
A collection of popular articles and addresses. "Dr. Gray is as well equipped to write upon this subject as any man before the reading public today. And certain it is that there never was a time when the matter of Christ's Second Coming was more prominently before the public mind than has been brought about by the great war. Dr. Gray is explicit about some things that will accompany the second coming, though he states, 'I know of no event necessary to intervene before the Lord's advent.' The point of view is 'different,' and the treatment is fresh and interesting. Many thousands will want to read this book." Third edition.

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By E. N. Bell

Probably no tract dealing with this subject is so well known among Pentecostal people. In it the author gives what the Scriptures have to say on the subject, proving that the Baptism in the Spirit is neither regeneration nor sanctification and that tongues are the sign of the Baptism in the Holy Spirit and the only sign by which apostolic believers knew that the Spirit was poured out on other believers.

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Brother Jensen tells us how he was led to take the Lord and His plain Word, rather than the doctrines and nostrums of man.

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Originally this letter was written to a holy and distinguished minister of the gospel, but later was brought out as an open letter to the clergy. It is an appeal to examine the phenomena of the Pentecostal movement, to see how far it bears the hall-marks of God's own handiwork, how far it carries out the original instructions of the Word of God, and what his relations to it.

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A splendid tract on God's covenant for the family. Miss Sisson shows that "there are no limitations to God's grace." It will encourage your heart to believe.

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By Wm. H. Durham

A convincing defense of the Pentecostal position that the speaking in tongues is the Bible evidence of having received the Baptism in the Holy Spirit.

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914. GENERAL COUNCIL PRINCIPLES

A setting forth in print of just what the General Council stands for. It shows its relation to the Scriptures, to Holy Spirit freedom, its voluntariness, its function of giving scriptural advice, its relation to the ministry, to the local churches, and to the District Councils. Deserves a wide circulation where General Council principles are not clearly understood.

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The substance of this tract has been taken from "Darkness and Dawn," by Dean Farrar, and is based on a true account of the manifestations of the Spirit as they were seen in the Church in the days of Nero.

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944. THE TRUTH ABOUT THE GODHEAD (With Comments on the Water Baptism Formula)

By E. N. Bell

This pamphlet was prepared to meet the many requests which have come into the General Council office for help in meeting erroneous teaching concerning the Godhead and the water baptism.

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This is a booklet of 32 pages that appeared in the Evangel, and is a wonderful word of encouragement to faithful witness. It tells of a number being saved through the distribution of the tract, "I'm not going to a Christless grave, are you?" Price 10 cents postpaid.

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