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How, When, Where and Why

Verses Found in an Old Bible

You ask me how I gave my heart to Christ.
 I do not know.
 There came a yearning for Him in my soul
 So long ago.
 I found earth's flowers would fade and die;
 I wept for something that could satisfy,
 And then—and then—somehow I seemed to dare
 To lift my broken heart to Him in prayer:
 I do not know—
 I cannot tell you—how;
 I only know
 He is my Saviour now.

You ask me when I gave my heart to Christ.
 I cannot tell
 The day or just the hour—I do not now
 Remember well.
 It must have been when I was all alone
 The light of His forgiving Spirit shone
 Into my heart, so clouded o'er with sin;
 I think—I think—'twas then I let Him in.
 I do not know—
 I cannot tell you—when;
 I only know
 He is so dear since then.

You ask me where I gave my heart to Christ.
 I cannot say.
 That sacred place has faded from my sight
 As yesterday.
 Perhaps He thought it better I should not
 Remember where. How I should love that spot!
 I think I could not tear myself away,
 For I should want forever there to stay.
 I do not know—
 I cannot tell you—where;
 I only know
 He came and blessed me there.

You ask me why I gave my heart to Christ.
 I can reply.
 It is a wondrous story; listen while
 I tell you why.
 My heart was drawn at length to seek His face:
 I was alone—I had no resting place.
 I heard of how He loved me with a love
 Of depth so great, of height so far above
 All human ken,
 I longed such love to share;
 And sought it then
 Upon my knees in prayer.

You ask me why I thought this loving Christ
 Would heed my prayer.
 I know He died upon the cross for me;
 I nailed Him there.
 I heard His dying cry, "Father, forgive."
 I saw Him drink death's cup that I might live.
 My head was bowed upon my breast in shame;
 He called me, and in penitence I came.
 He heard my prayer.
 I cannot tell you how,
 Nor when, nor where.
 Why, I have told you now.
 —Author and Publisher Unknown.

THE SUBSTANCE OF THINGS HOPED FOR

Evangelist Smith Wigglesworth

Read Hebrews 11. This is a wonderful passage, in fact all the Word of God is wonderful. It is not only wonderful, but it has power to change conditions. Any natural condition can be changed by the Word of God, which is a supernatural power. In the Word of God is the breath, the nature, and the power of the living God, and His power works in every person who dares to believe His Word. There is life through the power of it; and as we receive the Word in faith we receive the nature of God Himself. It is as we lay hold of God's promises in simple faith that we become partakers of the divine nature. As we receive the Word of God we come right into touch with a living force, a power which changes nature into grace, a power that makes dead things live, a power which is of God, which will be manifested in our flesh. This power has come forth with its glory to transform us by divine act into sons of God, to make us like unto THE Son of God, by the Spirit of God who moves us on from grace to grace and from glory to glory as our faith rests in this living Word.

It is important that we have a foundation truth, something greater than ourselves, on which to rest. In Hebrews 12 we read, "Looking unto Jesus, the author and finisher of our faith." Jesus is our life and He is the power of our life. We see in the 5th chapter of Acts that as soon as Peter was let out of prison the word of God came, "Go speak . . . all the words of this life." There is only one Book that has life. In this Word we find Him who came that we might have life and have it more abundantly, and by faith this life is imparted to us. When we come into this life by divine faith (and we must realize that it is by grace we are saved through faith, and that it is not of ourselves, but is the gift of God), we become partakers of this life. This Word is greater than anything else. There is no darkness at all in it. Anyone who dwells in this Word is able under all circumstances to say that he is willing to come to the light that his deeds may be made manifest. But outside of this Word is darkness, and the manifestations of darkness will never come to the light because their deeds are evil. But the moment we are saved by the power of the Word of God we love the light, the truth. The inexpressible divine power, force, passion, and fire that we receive is of God. Drink, my beloved, drink deeply of this Source of life.

Faith is the substance of things hoped for. Someone said to me one day, "I would not believe in anything I could not handle and see." Everything you can handle and see is temporary and will perish with the using. But the things not seen are eternal and will not fade away. Are you dealing with tangible things or with the things which are eternal, the things that are facts, that are made real to faith? Thank God that through the knowledge of the truth of the Son of God I have within me a greater power, a mightier working, an inward impact of life, of power, of vision and of truth more real than any one can know who lives in the realm of the tangible. God manifests Himself to the person who dares to believe.

But there is something more beautiful than that. As we receive divine life in the new birth we receive

a nature that delights to do the will of God. As we believe the Word of God a well of water springs up within our heart. A spring is always better than a pump. But I know that a spring is apt to be out-classed when we get the Baptism of the Holy Ghost. It was a spring to the woman at the well, but with the person who has the Holy Ghost it is flowing rivers. Have you these flowing rivers? To be filled with the Holy Ghost is to be filled with the Executive of the Godhead, who brings to us all the Father has and all the Son desires; and we should be so in the Spirit that God can cause us to move with His authority and reign by His divine ability.

I thank God He baptizes with the Holy Ghost. I know He did it for me because they heard me speak in tongues and then I heard myself. That was a scriptural work and I don't want anything else, because I must be the epistle of God. There must be emanating through my body a whole epistle of the life, of the power, and of the resurrection of my Lord Jesus. There are wonderful things happening through this divine union with God Himself.

"God . . . hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds" (Heb. 1:2). By this divine Person, this Word, this Son, God made all things. Notice that it says that He made the worlds by this Person and made them out of the things that were not there. Everything we see was made by this divine Son. I want you to see that as you receive the Son of God, and as Christ dwells in your heart by faith, there is a divine force, the power of limitless possibilities, within you, and that as a result of this incoming Christ God wants to do great things through you. By faith, if we receive and accept His Son, God brings us into sonship, and not only into sonship but into joint-heirship, into sharing together with Him all that the Son possesses.

I am more and more convinced every day I live that very few who are saved by the grace of God have a right conception of how great is their authority over darkness, demons, death, and every power of the enemy. It is a real joy when we realize our inheritance on this line.

I was speaking like this one day and someone said, "I have never heard anything like this before. How many months did it take you to get up that sermon?" I said, "My brother, God pressed my wife from time to time to get me to preach and I promised her I would preach. I used to labor hard for a week to get something up, then give out the text and sit down and say, 'I am done.' Oh brother, I have given up getting things up. They all come down. And the sermons that come down stop down, then go back, because the Word of God says His word shall not return unto Him void. But if you get anything up it will not stop up very long, and when it goes down it takes you down with it."

The sons of God are made manifest in this present earth to destroy the power of the devil. To be saved by the power of God is to be brought from the realm of the ordinary into the extraordinary, from the natural into the divine.

Do you remember the day when the Lord laid His hands on you? You say, "I could not do anything but praise the Lord." Well, that was only the beginning. Where are you today? The divine plan is that you increase until you receive the measureless fulness of God. You do not have to say, "I tell you it was wonderful when I was baptized with the Holy Ghost." If you have to look back to the past to make me know you are baptized, then you are backslidden. If the beginning was good, it ought to be better day by day, till everybody is fully convinced that you are filled with the might of God in the Spirit. Filled with all the fulness of God! "Be not drunk with wine wherein is excess, but be filled with the Spirit." I don't want anything else than being full, and fuller, and fuller, until I am overflowing like a great big vat. Do you realize that if you have been created anew and begotten again by the Word of God that there is within you the word of power and the same light and life as the Son of God Himself had.

God wants to flow through you with measureless power of divine utterance and grace till your whole body is a flame of fire. God intends each soul in Pentecost to be a live wire. Not a monument, but a movement. So many people have been baptized with the Holy Ghost; there was a movement but they have become monuments and you cannot move them. God wake us out of sleep lest we should become indifferent to the glorious truth and the breath of the almighty power of God. We must be the light and salt of the earth, with the whole armor of God upon us. It would be a serious thing if the enemies were about and we had to go back and get our sandals. It would be a serious thing if we had on no breastplate. How can we be furnished with the armor? Take it by faith. Jump in, stop in, and never come out, for this is a baptism to be lost in, where you only know one thing and that is the desire of God at all times. The Baptism in the Spirit should be an ever-increasing endowment of power, an ever-increasing enlargement of grace. Oh Father, grant unto us a real look into the glorious liberty Thou hast designed for the children of God who are delivered from this present world, separated, sanctified, and made meet for Thy use, whom Thou hast designed to be filled with all Thy fulness.

Nothing has hurt me so much as this, to see so-called believers have so much unbelief in them that it is hard to move them. There is no difficulty in praying for a sinner to be healed. But with the "believer," when you touch him he comes back and says, "You did not pray for my legs." I say you are healed all over if you believe. Everything is possible to them that believe. God will not fail His Word whatever you are. Suppose that all the people in the world did not believe, that would make no difference to God's Word, it would be the same. You cannot alter God's Word. It is from everlasting to everlasting, and they who believe in it shall be like Mount Zion which cannot be moved.

I was preaching on faith one time and there was in the audience a man who said three times, "I won't believe." I kept right on preaching because that made no difference to me. I am prepared for a fight any day, the fight of faith. We must keep the faith which has been committed unto us. I went on preaching and the man shouted out, "I won't believe." As he passed out of the door he cried out again, "I won't believe." Next day a message came saying there was a man in the meeting the night before who said out loud three times, "I won't believe," and as soon as he got outside the Spirit said to him, "Because thou

wouldst not believe thou shalt be dumb." It was the same Spirit that came to Zacharias and said, "Thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words" (Luke 1:20). I believe in a hell. Who is in hell? The unbeliever. If you want to go to hell, all you need to do is to disbelieve the Word of God. The unbelievers are there. Thank God they are there for they are no good for any society. I said to the leader of that meeting, "You go and see this man and find out if these things are so." He went to the house and the first to greet him was the man's wife. He said, "Is it true that your husband three times in the meeting declared that he would not believe, and now he cannot speak?" She burst into tears and said, "Go and see." He went into the room and saw the man's mouth in a terrible state. The man got a piece of paper and wrote, "I had an opportunity to believe. I refused to believe, and now I cannot believe and I cannot speak." The greatest sin in the world is to disbelieve God's Word. We are not of those who draw back, but we are of those who believe, for God's Word is a living Word and it always acts.

One day a stylishly dressed lady came to our meeting and on up to the platform. Under her arm, going down underneath her dress, was a concealed crutch that nobody could see. She had been helpless in one leg for twenty years, had heard of what God was doing, and wanted to be prayed for. As soon as we prayed for her she exclaimed, "What have you done with my leg?" Three times she said it, and then we saw that the crutch was loose and hanging, and that she was standing straight up. The lady that was interpreting for me said to her, "We have done nothing with your leg. If anything has been done it is God who has done it." She answered, "I have been lame and used a crutch for twenty years, but my leg is perfect now." We did not suggest that she get down at the altar and thank God; she fell down among the others and cried for mercy. I find when God touches us it is a divine touch, life, power, and it thrills and quickens the body so that people know it is God and conviction comes and they cry for mercy. Praise God for anything that brings people to the throne of grace.

God heals by the power of His Word. But the most important thing is, Are you saved, do you know the Lord, are you prepared to meet God? You may be an invalid as long as you live, but you may be saved by the power of God. You may have a strong healthy body but may go straight to hell because you know nothing of the grace of God and salvation. Thank God I was saved in a moment, the moment I believed, and God will do the same for you. God means by this divine power within you to make you follow after the mind of the Spirit by the Word of God, till you are entirely changed by the power of it. You might come on this platform and say, "Wigglesworth, is there anything you can look up to God and ask Him for in your body?" I will say now that I have a body in perfect condition and have nothing to ask for, and I am 65. It was not always so. This body was a frail, helpless body, but God fulfilled His Word to me according to Isaiah and Matthew—Himself took my infirmities and my diseases, my sicknesses, and by His stripes I am healed. It is fine to go up and down and not know you have a body. He took our infirmities, He bore our sickness, He came to heal our brokenheartedness. Jesus would have us to come forth in divine likeness, in resurrection force, in the power of the Spirit, to walk in faith and understand His

Word, what He meant when He said He would give us power over all the power of the enemy. He will subdue all things till everything comes into perfect harmony with His will. Is He reigning over your affections, desires, will? If so, when He reigns you will be subject to His reigning power. He will be authority over the whole situation. When He reigns, everything must be subservient to His divine plan and will for us.

See what the Word of God says: "No man can say that Jesus is the Lord, but by the Holy Ghost." "Lord!" Bless God forever. Oh for Him to be Lord and Master! for Him to rule and control! for Him to be filling your whole body with the plan of truth! Because you are in Christ Jesus all things are subject to Him. It is lovely, and God wants to make it so to you. When you get there you will find divine power continually working. I absolutely believe that no man comes into the place of revelation and activity of the gifts of the Spirit but by this fulfilled promise of Jesus that He will baptize us in the Holy Ghost.

I was taken to see a beautiful nine-year-old boy who was lying on a bed. The mother and father were distracted because he had been lying there for seven months. They had to lift and feed him; he was like a statue with flashing eyes. As soon as I entered the place the Lord revealed to me the cause of the trouble, so I said to the mother, "The Lord shows me there is something wrong with his stomach." She said, "Oh no, we have had two physicians and they say it is paralysis of the mind." I said, "God reveals to me it is his stomach." "Oh no, it isn't. These physicians ought to know, they have X-rayed him." The gentleman who brought me there said to the mother, "You have sent for this man, you have been the means of his coming, now don't you stand out against him. This man knows what he has got to do." But Dr. Jesus knows more than that. He knows everything. You have no need to ring the bell for doctors. All you have to do is ring your bell for Jesus and He will come down. You should never turn to human things, because divine things are so much better and just at your call. Who shall interfere with the divine mind of the Spirit which has all revelation, who understands the whole condition of life, for the Word of God declares He knoweth all things, is well acquainted with the manifestation of thy body, for everything is naked and open before Him with whom we have to do. Having the mind of the Spirit we understand what is the will of God. I prayed over this boy and laid my hands on his stomach. He became sick and vomited a worm thirteen inches long, and was perfectly restored. Who knows? God knows. When shall we come into the knowledge of God? When we cease from our own mind and allow ourselves to become clothed with the mind and authority of the mighty God.

The Spirit of God would have us understand there is nothing that can interfere with our coming into perfect blessing except unbelief. Unbelief is a terrible hindrance. As soon as we are willing to allow the Holy Ghost to have His way, we will find great things will happen all the time. But oh how much of our own human reason we have to get rid of, how much human planning we have to become divorced from. What would happen right now if everybody believed God? I love the thought that God the Holy Ghost wants to emphasize the truth that if we will only yield ourselves to the divine plan He is right there to bring forth the mystery of truth.

How many of us believe the Word? It is easy to quote it, but it is more important to have it than to quote it. It is very easy for me to quote, "Now are we the sons of God," but it is more important for me to know whether I am a son of God. When the Son was on the earth He was recognized by the people who heard Him. Never man spake like Him. His word was with power, and that word came to pass. Sometimes you have quoted, "Greater is he that is in you than he that is in the world," and you could tell just where to find it. But brother, is it so? Can demons remain in your presence? You have to be greater than demons. Can disease lodge in the body that you touch? You have to be greater than the disease. Can anything in the world stand against you and hold its place if it is a fact that greater is He that is in you than He that is in the world? Dare we stand on the line with the Word of God and face the facts of the difficulties before us?

I can never forget the face of a man that came to me one time. His clothes hung from him, his whole frame was shrivelled, his eyes were glaring and glassy, his jaw bones stuck out, his whole being was a manifestation of death. He said to me, "Can you help me?" Could I help him? Just as we believe the Word of God can we help anybody, but we must be sure we are on the Word of God. If we are on the Word of God it must take place. As I looked at him I thought I had never seen anybody alive that looked like him. I said, "What is it?" He answered with a breath voice, "I had a cancer on my chest. I was operated on and in removing the cancer they removed my swallower; so now I can breathe but cannot swallow." He pulled out a tube about nine inches long with a cup at the top and an opening at the bottom to go into a hole. He showed me that he pressed one part of that into his stomach and poured liquid into the top; and for three months had been keeping himself alive that way. It was a living death. Could I help him? See what the Word of God says: "Who-soever . . . shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith" (Mark 11: 23). God wants to move us on scriptural lines. On those lines I said, "You shall have a good supper tonight." "But," he said, "I cannot swallow." I said, "You shall have a good supper tonight." "But I cannot swallow." "You shall have a good supper; go and eat."

When he got home he told his wife that the preacher said he could have a good supper that night. He said, "If you will get something ready I'll see if I can swallow." His wife got a good supper ready and he took a mouthful. He had had mouthfuls before but they would not go down. But the Word of God said "whatsoever," and this mouthful went down, and more and more went down until he was full up. Then what happened? He went to bed with the joy of the knowledge that he could again swallow, and he wakened next morning with that same joy. He looked for a hole in his stomach, but God had shut that up when he opened the other.

Faith is the substance of things hoped for. Faith is the Word. You were begotten of the Word, the Word is in you, the life of the Son is in you, and God wants you to believe.

Over 2,500 copies of Brother Wigglesworth's book, "Ever-Increasing Faith," have been sold during the past ten weeks. Have you ordered your copy? The price is 75 cents postpaid.

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MODERNISM, THE HARBINGER OF ANTICHRIST

"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world . . . and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: but this is that spirit of antichrist" (1 John 4:1, 3).

There was a herald announcing the coming of the Lord Jesus, proclaiming Him as the One who was greater than the herald—John the Baptist. And so there is to be another herald in advance, announcing the coming of the antichrist—the spirit of antichrist.

"Many false prophets;" and their number is increasing! They have a twofold message, and they are not conscious of the extent of their message. They deny the incarnation and by that very denial they are preparing the way for another incarnation—that of the antichrist. They deny the true Christ and herald the coming false christ. They would be shocked if they were told that they were preaching antichrist. But there is only one Christ, the only begotten of the Father, the only begotten Son of the living God. To preach a christ apart from this relationship is to preach another christ, and the other christ is the antichrist.

You cannot have two Christs. The Man Christ Jesus was the Son of God, and the Son of God is the Man Christ Jesus. You cannot have His humanity without His deity; and you cannot have His deity without His humanity. Separate them and you have a man. Call him what you like, he is only a man. If you exalt Jesus as a man apart from His deity, you are yielding to the spirit of antichrist, whose one business is to despoil Christ of His deity. You are worshiping an ideal man, which is preparatory to worshiping the superman when he appears. This is plain language and may be considered hard and uncharitable. It is not so straight as John wrote as inspired by the Spirit of God. John's epistle is the last-day warning for last-day apostasy.

Fundamentalists talk of fighting the Modernists. The Modernists say, "We have scholarship on our side." They may have scholarship, but we have the Holy Spirit. Speaking through the apostle, indicting a warning, and more than a warning, He gives a statement of the two classes who are to appear in the last days.

They delight to call themselves Modernists. The Word calls them false prophets. What is a prophet? One who holds an exalted position to proclaim the

truth of God. And in the last days there will be people, holding the office of prophet, set forth and set aside to preach the Word, the truth of God. But they betray their office, their calling. The Holy Spirit calls them false prophets, wolves in sheep's clothing, ravening wolves who will seek to destroy the flock; and in virtue of their position and office they will destroy the flock.

See that sheep eating the grass contentedly and getting fat on it; and there comes up another "sheep," strange in its behavior, not eating the grass. What is it living on? It lives, preys upon, exists by devouring other sheep. Is it a sheep? It is like one outwardly, but it is a wolf in sheep's clothing. It lives by destroying the flock. That wolf, dressed as a sheep, will be treated in a harsher manner and punished to a greater extent than the ordinary wolves who prowl around outside seeking to find a sheep here and there. They are outside the fold and do not do so much damage because they are seen and known. But the wolf dressed in sheep's clothing can and does do untold harm. This is the spirit of antichrist which has leapt the barriers of the fold and is harassing the sheep. False prophets, denying the Lord who created them! This is one of the sure evidences, and is the harbinger, of the coming antichrist. This is the spirit of antichrist heralding the antichrist himself. The antichrist has placed his guns within the citadel itself.

Is there no remedy? To be forewarned is to be forearmed. This same epistle tells the young men that they have overcome the wicked one, that they are strong, because the Word of God abideth in them. The Word of God removes the fleece from the wolves. At the same time it strengthens the children, the fathers, and the young men, so that they are more than a match for the false prophets and the wolves in sheep's clothing. The Spirit of Christ in them, through the Word of God, is effectual, not only in unmasking the enemy, but in strengthening them so that they shall not be a prey to these disguised wolves.

"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby ye may know that it is the last time" (1 John 2:18). The multiplication of the spirit of antichrist emphasizes the fact that we are approaching the last of the last days.

NO COMPROMISE

"A chasm is opening between men who believe their Bibles and the men who are prepared for an advance upon Scripture. Inspiration and speculation cannot long abide in peace. Compromise there can be none. We cannot hold the inspiration of the Word, and yet reject it; we cannot believe in the atonement and deny it; we cannot hold the doctrine of the fall and yet talk of the evolution of spiritual life from human nature; we cannot recognize the punishment of the impenitent and yet indulge the larger hope. One way or the other we must go. Decision is the virtue of the hour.

"Neither when we have chosen our way can we keep company with those who go the other way. There must come with decision for truth a corresponding protest against error. Let those who will keep the narrow way keep it, and suffer for their choice; but to hope to follow the broad road at the same time is an absurdity. What communion hath Christ with Belial?"—C. H. Spurgeon.

"Faith may be called to work miracles, but it **always** works righteousness."

I Am the Lord That Healeth Thee

GOD'S WORD ON HEALING

Evangelist John Goben

"They brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses" (Matt. 8:16, 17). "Surely he hath borne our griefs, and carried our sorrows" (Isa. 53:4).

That is plain enough for all to understand. Matthew has been recording some of the miracles of healing that Jesus performed, and then as an explanation for these marvelous things He points to the 53rd chapter of Isaiah, where the prophet foretold that the coming Messiah would bear our griefs and carry our sorrows. Notice that for griefs and sorrows Matthew uses the words "infirmities . . . sicknesses." And so in the Word of God we have our foundation for healing.

"Jesus Christ the same yesterday, and today, and forever" (Heb. 13:8). We all believe that Jesus Christ healed the sick when He was here on earth. That is an established fact and we have no argument against it. But some say that Jesus does not heal the sick today because of certain reasons. The Word of God records that Jesus is unchangeable, therefore He is unchangeable in love, in power, in purpose. He is the same yesterday, and today, and forever; He is the same today as He was nineteen hundred years ago. Divine healing is not Christian Science, it is Christian sense. It is taking God at His Word and believing what God says in the face of criticism, in the face of argument. Because the Lord Jesus is the same yesterday, and today, and forever, we can stand on the unchanging Word of God and know that since He healed the sick nineteen hundred years ago He will heal them today.

"The word of the Lord endureth for ever" (1 Pet. 1:25). Whatever the Lord Jesus spoke while here on earth is for us today. If we read our Bible without prejudice and take the Word of God as given, we shall be built up in the most holy faith; our faith will mount up and reach God and bring Him down into our life, and we shall see the same results as Jesus had here on earth. Jesus said, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do." Some folks try to explain this promise away by saying that the "greater works" referred to here mean the salvation of sinners. I agree that there is no greater work than the conversion of sinners. That is a wonderful thing. But mind you, Jesus said the works that He did should we do also. Oh the joy of taking the Word of God as it is! It brings us into fellowship with heaven; lifts us out of our own weakness into His strength;

and it always leads us out of the natural into the supernatural.

Faith has a foundation. It is not a fanciful, mysterious something that cannot be gotten hold of. The foundation of faith is the Word of God. When we desire healing we must come to the Word of God and to Jesus who is at the right hand of God the Father. We do not trust in ourselves. Divine healing is the power of Jesus Christ coming into our life and taking the place of disease, creating power and victory in our soul and driving out the powers of the devil and sickness. Many get it into their minds that all there is to healing is to go up to the platform and be anointed and prayed for and then go away healed. In other words, they think it is some kind of magnetic power or influence over them that makes them well. But that is not so. Divine healing is receiving life from God in faith. No man can be healed in his body that has not faith in God, that does not come to Him according to the Word of God. Faith is the power by which we reach up and take hold of God and receive in our lives that divine touch that delivers us from the powers of disease and of the devil.

Somebody may ask, "How do I know that I have faith?" Well, the faith of God is always in accord with righteousness. The first thing Jesus taught a sinner to do was to repent of his sins. No sinner can have saving faith, or healing for his body that has not reached the place of active faith. If you want to have faith for healing, remember that you cannot have active faith as long as there is known sin, or a known condition that is unconfessed in God's sight. I am not saying that a man has to be perfect in order to have this faith. We all expect to go deeper in the grace of God and higher in His love; but if the light of God comes to our souls and shows us things that are contrary to God's will, we can never have an active faith in God until we bring that condition to the Blood, put it out of our life, and come into fellowship with God through His Word.

I have had thousands of rank sinners come and God saved them and healed them. They have come on to the platform and told me they were sinners and I said, "Do you want God to heal you? Are you willing to yield your life to Him?" And whenever they said "Yes" and yielded to God, God met them.

In one of our campaigns a young man was brought on a cot, so crippled that he could not walk. I asked him if he was saved and he said, "No." I said, "Don't you want to be?" He answered, "I would like to be, but how can I?" I knelt by his cot and pointed him to Jesus and said, "Just open your heart and let Him come in." He surrendered, and we prayed, and instantly God saved and healed him and

he jumped off that cot and walked all round the tabernacle, praising and magnifying God. One night a lady came on to the platform on two crutches. Her hip was out of place and her limb withered. I said, "Will you surrender your life to God and obey His voice?" She said, "Yes." As we anointed and prayed for her, her hip went into place and her limb filled out and she ran right out from under the crutches. She ran down the steps and bent over and touched the ground with her hands, and she was praising the Lord for all she was worth. My singer ran after her, thinking she was going to fall because she had had to be helped on to the platform. I said to myself, "That's a Holiness woman, surely!" To my astonishment she said she was a member of the Christian church. I had been a member of that church, but I had never seen anybody there act like that.

God has wrought wonderful things in your hearts but some of you have never praised Him for it. God has blessed your life but you have been afraid to tell it. The devil said to you, "Just keep quiet until you have proved it." But the devil is a liar and the father of lies. Disease, like sin, is God's enemy and the devil's work. If we can see that, we will come to the place of resisting disease just like we resist sin. Show me the man who is in touch with Jesus Christ who will deliberately go out and commit sin. He won't do it because he loves the Lord Jesus and despises the power of sin. He knows that back of sin is the devil. He takes a definite stand against sin, and declares himself for God, and lets the world know where he is.

Thank God, Jesus Christ is greater than the devil, greater than disease, greater than sin. We are not trusting in any human power. We are trusting in Him who said, "Heaven and earth shall pass away; but my words shall not pass away."

Healing is not a new thing. God has always had men that stood out as beacon lights of this truth. John Wesley preached it. He prayed for the sick and they were healed. Other reformers also have been gifted by the Spirit in this way. Sickness is the work of the devil. That does not mean that every man who is sick is a sinner. It does mean that the devil is an intruder. Our body is the temple of God. Sometimes it is taught that sickness, disease and suffering is for the glory of God. We can make it for the glory of God by proving to the world that the grace of God is mightier than any power the devil can bring about us. So many people make up their mind it is God's will for them to be sick. Show me a place in the Word of God where the Lord Jesus Christ ever asked God if it were His will to heal anybody. These people think that God put the disease on them and therefore they ought not to be prayed for. Notice that Jesus Christ was not undoing the work of God when He healed the sick, but He was undoing the work of the devil. In Acts 10:38 we read, "God anointed Jesus of Nazareth with the Holy Ghost and

with power: who went about doing good, and healing all that were oppressed of the devil." I'm glad the Word tells us what good He was doing. Had it just said, "He went about doing good," a lot of people would get it into their minds that He went out to these charitable gatherings and was doing good from that standpoint. But He went about doing good—healing all that were oppressed of the devil.

I want you to notice that the Lord Jesus never wrought a miracle until after He was filled with the Holy Ghost. Notice that God anointed Jesus of Nazareth with power; who went about doing good, healing all that were oppressed of the devil. I'm glad we can make up our minds that healing is God's will. I'm glad that the Lord Jesus went to the right hand of God the Father and sent that same Holy Ghost right back into the church to carry on the same work that Jesus had begun—"All that Jesus began both to do and to teach." Notice that it does not say finish. He is still working today. We are only in the infancy of the manifestation of the mighty power of God in these last days. The hour is not far distant when the power of God will be so mightily manifested that thousands will be saved and healed and filled with the Holy Ghost. The issue is on. It is not how much I know that counts; it is how much will I let the Holy Spirit have of my life so that He may work through me the power and the will of God.

S. D. Gordon says that a man saved and not healed is only half a man; that, when the Lord Jesus said, "Thou art made whole," He meant whole in spirit, soul and body. "Know ye not that your body is the temple of the Holy Ghost, which is in you?" The Holy Ghost comes in to fill our very flesh. My spirit and soul goes all through my flesh. When the Holy Spirit comes into your life He is going to fill your flesh with divine life and power. "If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." We do not half realize the power of the Gospel. There are thousands of people trying to conform to theories instead of receiving the divine life of the Gospel. The power of the Gospel available for us is "according to the working of his mighty power which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named" (Eph. 1:19-21).

Paul says, "You hath he quickened, who were dead in trespasses and sins" (Eph. 2:1). Think of dead men actually walking around! Dead in trespasses and sins, kept captive by the prince of this world, the spirit that now worketh in the children of disobedience. And Paul says that is just what we once were, but the power that quickens took us out of that condition and lifted us far above it. Thank God the Word says, far above all principalities and powers." But when you get

above a thing you can come down mighty easy.

A preacher said to me privately, "Brother Goben, I know that divine healing is the truth, but my official board won't allow me to preach it." Well I would get rid of the whole lot of them. I would not let a bunch like that hire me at all. Jesus in His earthly ministry is a good pattern for us. Peter said to the man at the Beautiful Gate, "In the name of Jesus Christ rise up and walk." He got the man to act. The kingdom of God can only be extended by the threefold ministry of the Lord Jesus; teaching the people, preaching the gospel, and healing the sick.

I remember being called before a ministerial alliance. There were a good many present that day, for the word had gone around that we were to be there. They asked us to give our thought on divine healing. After the service was over a number of the ministers said they were convinced and were glad they had come. But one fellow, looking over his glasses at me, said, "May I ask you some questions?" I replied, "Yes." He said, "Are all the people healed whom you pray for?" "No." "Are half of them healed?" "Yes, I am quite sure half are healed." "Well," he said "if this thing were of the Lord they would all be healed." So I said, "Brother, you preach the gospel, do you not?" "Yes." "Are all the people you preach to, saved?" "No." "Are half of them saved?" "No." "Are a third of them saved?" He said he really did not know. Then I said, "Brother, listen; you make a bigger failure than we do. We believe men and women can be sick and go to heaven. Because everybody is not healed for whom we pray you want to throw it over. Then why don't you stop preaching the gospel?" He replied that he did not stop preaching because there were a few people saved. Well, thank God, there are a few people healed. Salvation is the greatest thing under the sun, but it surely is a joy when the blind receive sight and the deaf and dumb are made to hear and speak.

If healing is not God's will, why do you keep that pill bottle round? Some people say they will not be prayed for because they believe it is God's will for them to be sick. Then brother, why do you go to the osteopath? If it is God's will for you to be sick, don't try to get out of it. When sickness comes begin to search your heart. Do what God tells us to do in James 5, call for the elders of the church, let them pray over you, anointing you with oil in the name of the Lord. "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

TIGHT ROPE WALKER SAVED AND HEALED

Among other conversions in San Jose, Calif. there was one remarkable one of a young man twenty-two years of age who had been doing tight rope stunts on a bicycle, and other things. A rope being badly tied resulted in a bad fall two years ago and he has spent the past two

years on his back in a hospital, but was discharged as incurable and advised to live in San Jose as being most helpful to him with his complaint—tuberculosis of the spine.

He passed the tent one night on his way to a theater party and came in. In a talk after the meeting he asked if he could be as happy as we were. He knelt and prayed and found salvation. Then as we prayed for him after his salvation he was healed, and the next night he received the Baptism in the Spirit with tongues. He says the Lord has called him into the work.

We had a big Mexican come into the morning prayer meeting at Oakland. He was drunk but he said he had heard the Word preached a few nights previous and wanted to be saved. The Lord soon sobered him as we prayed and he was saved. He is now seeking the Baptism.—J. Calvert Jays.

SAVED FROM A GUNPOWDER EXPLOSION

"In the evening (Sept. 13, 1755), as we rode to Cambourn," says John Wesley, "John Pearce, of Redruth, was mentioning a remarkable incident. While he lived at Helstone, as their class was meeting one evening, one of them cried with an uncommon tone, 'We will not stay here; we will go to such a house,' which was in quite a different part of the town. They all rose immediately and went, though neither he nor they knew why. Presently, after they were gone, a spark fell into a barrel of gunpowder which was in the next room, and blew up the house. So did God preserve those who trusted in Him, and prevent the blasphemy of the people."

WHAT TO TEACH THE ORPHAN BOY

A lady applied to the eminent philanthropist, Rehard Reynolds, on behalf of a little orphan boy. After the good man had given liberally, she said, "When he is old enough I will teach him to name and thank his benefactor." "Stop!" said Reynolds. "Thou art mistaken. We do not thank the clouds for rain. Teach the lad to look higher, and to thank Him who giveth both the clouds and the rain and every good thing."

A ROYAL CALLING

In the gladiatorial contests in ancient Rome the victor had the right of life or death over his competitor. However, the conquered man had one source of appeal. If, from his prostrate position in the dust of the arena, he lifted a finger in appeal, the prince or king had the power, if he felt so disposed, to send a courtier down to the dust of the arena and deliver the defeated gladiator from death. The Romans called the sending of that courtier a mission and from that we have our word, missionary. Christ has seen the uplifted finger of defeated humanity and is seeking to send his missionaries to rescue the helpless victims of Satan's power. To be a real missionary then is a royal calling.

—Arnold's Notes.

Opening of the Central Bible Institute

We wish we could escort every reader of the Pentecostal Evangel around the Central Bible Institute. It was the privilege of the saints of the Springfield assembly to gather together at the school for a blessed spiritual service on Sunday October 5. As they went from room to room in the school one and all expressed themselves delighted with the splendid building and its excellent equipment. "It is far better than we ever thought it would be," was the sentiment constantly expressed.

The service was held in the gymnasium, which is being used for a temporary chapel until a permanent chapel can be built. From beginning to end it was a praise service, the kind of praise service that only Pentecostal people have. At one time when Brother Boyd started to speak he could only praise and all the saints joined with him till the rafters fairly rang with the shout of thanksgiving. The Central Bible Institute was surely opened with the glory of God coming down and the praise of the children of God rising up as the roar of many waters.

A number of the brethren gave a word. Brother John Goben told how he had been interested in Bible School projects right from the time the Lord filled him with the Spirit. He said that when he first went out to preach in about two weeks he could tell everything that he knew from Genesis to Revelation, and he had to move on to another place because he had exhausted his knowledge of the Word. He was so grateful that the Central Bible Institute was now open where students could get a splendid working knowledge of God's Word that the Spirit of God could draw on at all times. He asked for the privilege to be given himself and his wife of paying for the equipment of the first class room.

Brother Flower sounded a needed note concerning the importance of keeping humble and lowly and little in our own eyes as the Lord was blessing us with such an excellent equipment for the education of our future ministers and missionaries.

Brother Boyd, the principal, said that the purpose of the Bible School was not to turn out a lot of dried up students; that he expected all the students to be more filled with fire and love and zeal, and more filled with the Spirit when they left than when they came. He said that when men had the Word without the Spirit they were often dead and dull and dry; and when men had the Spirit without the Word there is always a tendency towards fanaticism. But where men had the Word and the Spirit they would be equipped as the Master wants His ministers equipped.

One of the students who was present said that he could not estimate the value of the one year he had had in the school. He said that if he could put on the one

hand everything in the world, and on the other hand what he had learned of the Lord during that one year in school, he would prefer what he received in his first year at Central Bible Institute.

Brother Welch praised the Lord for His goodness in supplying the School and providing for its many needs. He spoke of the future needs in equipping and said that when he was down in Texas recently at the Texas District Council meeting he was touched when Brother H. C. Ball brought to him two Mexican brethren who asked how much it would cost to equip one of the rooms in the school. He told them that it would cost \$75.00 and they said that the Mexican missions would be glad to have the privilege of equipping one room, that they would go back to their assemblies and gather the money and send it in. Those who were gathered at this meeting in Dallas, Texas in a few minutes raised \$75.00 to equip another room in the school. In a few minutes of this opening meeting, the Springfield assembly provided for the equipment of two rooms in the building (they have also provided \$1,900 in cash toward the building fund).

We believe there are many other assemblies that would like to equip a room in the Bible School, and perhaps some individuals might like to provide the equipment of a room. There are over fifty rooms for the students, each one containing two beds and mattresses, a table, two chairs, and an excellent dresser. Every one of these rooms is the same and the equipment costs approximately \$75.00. Just at this time all the final bills are coming in, and funds are needed very much at this time. It has been a joy to meet bill after bill as soon as presented and we believe the saints will rally to our help just as these final bills are being met.

Today the school is filled with happy students. Yesterday, Oct. 10, was registration day and practically every train brought a number of students. We understand that thirty-four students came in on one train. They are all exceedingly delighted with the new building and its equipment. There are 110 students enrolled and for the past month Brother Boyd has been turning down applications because he could accept no more. Brother Welch made the remark that before we have finished building, we see the necessity of putting up other buildings as soon as funds are forth-coming.

EBENEZER

1 Samuel 7:12

Dear friend, through you this has been made real, and the Central Bible Institute stands before us as an actuality. God gave the plan and you have been the instruments in His hands to carry it out.

We are not through yet, and neither are you, for we know you are going to

stand with us until we have paid the last farthing.

Have you considered what a few determined people under the control of the Holy Spirit can do when they are entirely consecrated to the Lord?

We would appreciate some more large donations, but we are also thankful for the small offerings, and want to make you a proposition.

How many will pledge themselves to send in within the next thirty days the sum of \$10.00?

100 persons doing so will mean \$1,000.

200 persons doing so will mean \$2,000.

500 persons doing so will mean \$5,000.

How many will pledge to send in \$5.00.

How many will pledge to send in \$2.00.

Then we are counting upon 10,000 of the light brigade sending in \$1.00 each which will make \$10,000.00 more.

One sister in Illinois has regularly sent in TEN CENTS per month. Have you done as well?

Now let us all get together and push the old chariot clear over the top, with a hallelujah shout to the glory of God. Amen.

J. R. Evans, Secretary.

SAN DIEGO, CALIF.—The first of the series of District Conventions under the forward movement of the Southern California District Council was held recently in the Tabernacle at San Diego. Brother Gaston has a live spiritual assembly, and they were prayed up before the visiting members arrived; the result was that the visitors had not to seek to get the assembly built up for the meetings; but a spirit of faith and hope was already present. Among those present was Brother L. F. Turnbull, Chairman, Brother W. R. Potter, Brother A. G. Osterberg, Brother J. H. Clark, Brother W. T. Gaston, and the writer, all members of the Executive Committee, Brother M. M. Pinson and other ministers.

A very interesting and impressive ceremony took place when the ministers laid hands on and set aside a number of brethren for the work of the Lord as singing evangelists, or district preachers. The presence of the Lord was felt, and the power of the Lord was upon the candidates. All the visiting brethren took part in the meetings. There were 3 services a day, and the interest and power increased as the meetings proceeded. Every day souls were saved, and quite a few baptized in the Holy Spirit. There was a beautiful spirit of harmony, and love prevailing in the assembly. The power of God was manifested several times when hands and voices were uplifted in praise to our God, and His Christ. The work of the Lord is progressing in this tabernacle under the wise leadership of Pastor Gaston. The young people are alive, active and doing a fine work. The Bible students are an earnest band of young men and women who desire to make their lives tell for God. This first of our conventions encourages us with hope for the subsequent ones. The next we expect to have early in January at Brother Osterberg's assembly at Kingsburg, when we hope the Fresno and brethren from the valley will attend in large numbers.—A. W. Frodsham.

GONE TO REST

Brother Frederick Reel is with the Lord. He stepped over the border on Friday evening October 3rd at nine p. m. He departed this life while awaiting a train at Logan, Philadelphia, after having spent the evening at the home of one of the saints. Brother Reel has been gathered home in the fall harvest of ripened grain. He was a sober, righteous, godly man. He was ready to go. Brother Reel went down to the Logan Street Station to board his train for home and was not disappointed. The train for glory rolled into the station and he bade adieu to earth with its cares and burdens, stepped on and went to join the happy throng of those whose lives have been spent for God and His cause.

To those who knew and loved Brother Reel a further word from me would be superfluous, but I cannot refrain from a few statements regarding the career of this "man of God."

He was the founder of the Highway Mission Tabernacle in Philadelphia in 1894, and he was also the pastor for 26 years. Brother Reel was active in bringing the work into Pentecost when the Spirit was poured out in 1906 and 1907 and led the saints on in victory and blessing until 1920, when he resigned. He felt the time was at hand for a younger man to step in and assume the burdens of the work as it had grown so rapidly. But withal he never laid down his activities and always held a place of esteem in the work of the Assembly. Brother Reel was especially interested in Foreign Missions and was particularly devoted to this feature of the work. He had the vision of His Lord's last command to "Go ye" and while he could not go in person he placed his influence behind the Missionary enterprise here in the home land. All the Missionaries who knew Brother Reel will mourn the loss of a staunch friend. The fact that Highway Mission Tabernacle is a Missionary Church is due largely to the insistence of Brother Reel that the world be included in their program of Christian duty. Along with the duties of the Assembly, Brother Reel held an important position as Auditor in the dividend department of the Reading Railroad Co., and although he had the privileges of a pension some few years since he elected to continue at his post of duty. He did not feel his declining years and one would scarcely recognize that he was of the ripe age of 74 years. He held his position with the railroad company for a period of 54 years.

Prior to his homegoing he had all the marks of a healthy man. He enjoyed his evening meal with his friends and was happy and joyful up to five minutes before he stepped on the train for the Homeland.

Brother Reel's life was an example to all with whom he came in contact and right down to the last minute exemplified the virtue of being ready for the call at any moment. May we who remain in the battle emulate our good brother and so walk in communion with our beloved Lord that no matter when the call comes we shall be ready. The

daily press will caption the incident, "Fredrick Reel dropped dead" but those who know the ways of God are fully satisfied that what he did was to lay aside the fleshly tabernacle. Brother Reel is not dead, he lives. "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."—2 Cor. 5:1. Brother Reel is mourned by a host of friends for all who knew him loved him. When the Lord Himself shall descend from heaven with a shout and the voice of the Archangel and the trump of God, then shall he arise and together shall we be caught up to meet the Lord in the air.—D. H. McDowell.

FLORALA, ALA.—An old-time, Pentecostal revival meeting has been in progress for the last few weeks. Brother Jas. O. Savell, of Hattiesburg, Miss., has been in charge. Even though this is an old, burnt-over field, he was able to get the gospel to the hearts of hundreds who had not heretofore felt that it was for them. So great did the interest become that men were saved on their jobs during the day; and some few testified to being saved in their homes at two and three o'clock in the morning. "When the Cooks across the street were saved, I told my wife I guessed we would have to move out; but, praise God, He got hold of my heart on the job last Saturday morning, and I could hardly wait until I could get to this tabernacle that night to give my heart to God; and now since He saved me and filled me with the precious Holy Spirit, I feel like I have just moved in," is the testimony of one precious young man, who, with his wife, was saved. A

few nights later a sister-in-law was saved at about two o'clock in the morning, awoke her husband and told "what great things the Lord had done for her," and two nights following he was saved. An office girl, who was very influential and zealous in her church work, was wonderfully saved, and a goodly number of her Sunday school class have followed her, and she is now teaching a class at the tabernacle. As we look back over the long years that the few saints of God have held on, praying continually that God would send a revival, we all can now rejoice together for the great victory God has sent in the great number who prayed through during this meeting. No account was kept as to how many were reclaimed, saved, or filled with the Spirit, but a very conservative estimate will place it around 75. When all will have been received into the local assembly, the numerical strength derived from the meeting will total around 70. To God be all the praise for this wonderful meeting He sent our way.—One who was there.

A NEEDEY FIELD.—The Gospel is needed to be preached in its fullness here. There is no Pentecostal Assembly here. A few Pentecostal people desire a Spirit-filled gospel preacher. Would like to get in touch with a minister of the General Council, who would be willing to come here and build up an assembly. I am sure the Lord will bless in a precious way.—W. R. Gregory, Loxley, Ala.

ST. LOUIS, MO.—Trinity Tabernacle, Goban Evangelistic Campaign begins Nov. 2. Further particulars from Pastor Fred Lohmann, 5736 Etzel Ave., St. Louis, Mo.

AN UNSOLICITED LETTER

120 E. Myrtle Ave.,
Larchmont, N. Y.,
Sept. 24, 1924.

The Gospel Publishing House,
Springfield, Mo.

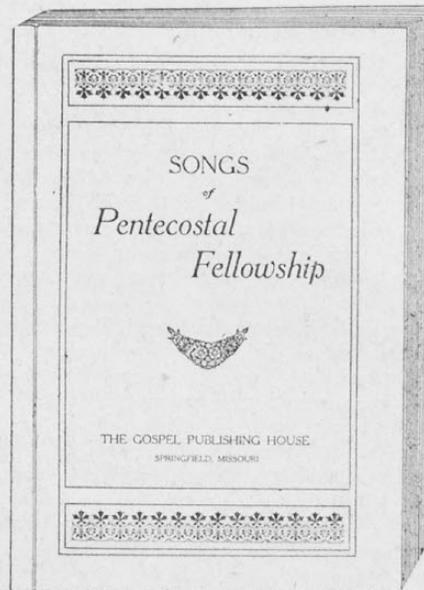
Gentlemen:

Your "Songs of Pentecostal Fellowship" has been received and we find it has a collection of very fine songs. We would like to purchase this song book for our church but have found from past experiences that the manila and flexible cloth covers do not wear well with the hard usage we give them. Would it be possible for you to make up one hundred of these books with a board cover? If it is possible for you to do this, kindly let me know what 100 would cost. We believe this book is the best on the market at the present time.

Yours very truly,

Lillian Berggren,

Corresponding Sec'y of Apostolic Faith Church, New Rochelle, N. Y.



Manilla Cover		Flexible Cloth Cover		Cloth Board Cover	
Single Copy	.....\$ .30	Single Copy	..... .35	Single Copy	..... .50
Per Dozen	..... 3.00	Per Dozen	..... 3.50	Per Dozen	..... 5.25
Per 100	..... 22.00	Per 100	..... 27.50	Per 100	..... 40.00

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

MANY NEEDS HAVE GONE UNSUPPLIED THIS PAST MONTH

This past month has been one of great trial to us who are standing in the place of stewardship between our missionaries on the field and the home constituency. The trial has been caused by an avalanche of special needs which has poured in from all sides, and our inability to meet even a small part of them.

We received a cable from Sister Bendiksen, our missionary in Western Congo, to the effect that she had been very sick and needed to come home at once but had no funds. Sister Bendiksen needs seven or eight hundred dollars to pay transportation for herself and her two small children. It will be remembered that her husband laid down his life for the Lord in the Congo about two years ago. We have had no money to send her.

We received a cable from South China asking for \$700.00 for the purchase of a mission site. The site is at an important point and the property can be purchased at a great bargain. But there is no money in the building fund and we cannot send the money.

Brother J. R. Jamieson cabled us from Montserrat, West Indies that in a hurricane which swept the Island, our Pentecostal church there had been destroyed, many of the homes of our Pentecostal people swept away and many others damaged, besides a number of our people being killed. He hurried to the scene to lend what aid he could, and cabled us to send all the funds we could gather together at once. We published the story of the disaster, but not one cent has been sent in to us to be forwarded to Brother Jamieson. Therefore he is left without any means to relieve our suffering brethren in Montserrat.

In South India the need is also urgent on account of floods which have destroyed the homes of our people, rendering them homeless. Our missionaries could do a great work there at this time and win their way into thousands of lives, but they have no money and cannot do a thing but stand aside and look on the suffering and sorrow of the people.

In South China the work is suffering for lack of funds. The small allowances we have sent to the missionaries during the last few months have begun to tell until the missionaries are confronted with such needs that they do not know which way to turn.

In North China they are in the same fix, and added to the general distress, they are now facing a great famine as a result of a drouth last spring, followed by a flood which has destroyed all the crops that escaped the drouth. On top of this

the land is torn with civil war which is causing prices to soar three or four times above normal, and the missionaries are still receiving their pitiful allowances of around \$25.00 each per month.

These things have almost overwhelmed us this past month and we have cried to God to open hearts that the people may give their money to God without any strings upon it. It is all right for us to designate our missionary offerings for missionaries in whom we are especially interested, but what about the need of the large majority of missionaries who are forgotten by the special designation of funds, and what about the special needs such as are now crowding in upon us. Must these needs go unsupplied? May God help us to get His vision of the needs of the field, the opportunities lying all around us and the part that He would give to us in taking the Gospel to the ends of the World.—J. Roswell Flower, Treasurer.

MISSIONARY SEWING CLUB

Miss Lillian Trasher has given an excellent suggestion for our Pentecostal sisters who want to do something for God and yet who have limited means. If they would form a sewing club and make clothes for the orphanage in Egypt, it would be very much appreciated. Miss Trasher gives the following suggestion: "I never can get enough done to last us any time. We have to sew all the time and I do all of the cutting out myself and the girls do the sewing. With about 310 to teach and care for and my letters to write and the visitors to see and the housekeeping and visiting the people in Assiout, etc., you can see how much help it would be if the people in America could help me with the sewing.

We have both girls and boys from new born babes up to 17 and 18 years of age. Any kind of cloth will do and the clothes can be made in the same styles as the American children wear, only not so low-necked, and with sleeves not above the elbow. Any color will do, only I prefer dark blue or dark red because it does not show dirt so quickly.

"Clothes can be sent parcel post in packages weighing not more than 11 pounds each and if addressed in my name, Miss Lillian Trasher, Assiout Orphanage, Assiout, Egypt, will not cost us any duty.

Shoes which may be too small for your children would be sure to fit some of mine and would save us a lot of money."

This is a fine suggestion from Miss Trasher and we trust that it will find a response in the hearts of our people.

Send \$1.00 for 100 copies of the Special Healing Number of the Evangel.

BIBLE EVANGELISTIC MISSION JERUSALEM

In the Evangel of Sept. 5th there was a cut of the new Pentecostal Mission in Jerusalem. After more than six weeks patient, no, I think it was impatient waiting for the repairs to be completed, the cleaning, tinting and painting are at last finished and we are now getting settled in the new Headquarters made possible by the Pasadena, Calif. Assembly of which Brother J. S. Norvell is the pastor, as they have provided the first year's rent in advance. The eyes of those who have the upward look expecting Christ to come are turned toward Jerusalem. "For this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven."

A great change is coming gradually over this land, old things are passing away. The Jews are coming back to their own land and are more open to the New Testament than ever before. Many are willing to listen and are seeking to know more about the Lord Jesus. And we have been told more than once that Jesus was a Jew, with a look of pride in the face of the speaker.

We have a Saturday evening meeting to which all, including Jews, are invited. In connection with the Gospel Hall we have a Reading Room and a Prayer Room, in which are provided both Arabic and Hebrew Bibles, and Gospels are always available. But O the poverty, the misery, the sore-eyed children, and the beggars, the dense darkness, the absence of spiritual life. Yesterday a missionary, returning from the Far East, said that she had never before seen such misery, poverty and desperate need as in Jerusalem. But "Out of Zion, the perfection of beauty, hath God shined," and His manifested glory shall again be revealed. Hallelujah! Our God shall surely come. This is to be the city of the great King, and God will, yea is gathering a people out from Jerusalem for Himself. Out of the darkness the light and life of the Lord Jesus is shining forth.

Though the expense of the opening of the Gospel Hall has been very heavy, yet at each step of the way the Lord has met every need and we are trusting Him for what we will need in the near future for furnishings, equipment, and the upkeep of the work. We expect to hold special evangelistic Meetings in October and we ask for help by prayer that the Latter Rain may again fall in Jerusalem. For those who have asked how to forward money I would say that they can send the same to Brother J. R. Flower at 336 W. Pacific St., Springfield, Mo., designated for us, and the same will always be promptly forwarded.—Vida B. Baer, Box 414, Jerusalem, Palestine.

Mrs. J. R. Spence who returned home on furlough some months ago has sent us word of the safe arrival of a baby girl. We congratulate Brother and Sister Spence and we are sure that their hearts are very happy over this addition to their home. The happy father has been notified by a cable, that all is well.

THE WORK IN NORTH CHINA

Miss Pauline L. Gliem has written a very interesting letter concerning the progress of the work in North China, and particularly at the Home of Onesiphorus. Miss Gliem was formerly connected with the Home but is now located at Tientsin assisting Brother and Sister Baltau in their work. Miss Gliem writes: "About a week and one-half ago, I returned to Tientsin, Miss Nicholson coming with me to recuperate here before going on to the Conference at Shih-Chia-Chuang. We praise the Lord for His watch and care over us and for having taken us through the hot summer months. Now we are entering upon the cool fall weather and with it comes the taking up of the fall work.

"Today Brother Baltau's Day school has opened (Sept. 1). Quite a few have enrolled for this year's term. Sister Baltau and I have realized the great need of reaching the women and children and we trust to organize special classes in which we can instruct them in the Word of God. We have daily morning worship with the Chinese Christians who are able to attend. In this service they receive instruction in the Word of God. The women, however, do not attend, with the exception of one or two who are helping in the work. They do not seem to be free to do so because of their customs. We hope to have a special class for them. I believe it is so necessary to reach the children while their lives are young and they are open to the Gospel. After they grow up and are so steeped in heathenism, it is so hard to deal with them.

"Last night in the service I observed the great reverence shown by two Christian children. Their people are heathen but these two children have accepted the Lord and are standing alone as the only Christians in their homes. We do not know the persecution they meet with, but we know that their religion is not by any means surface religion. Who knows what their future for the Lord may prove to be, should He tarry?

"I was glad to see the dear children in the Home of Onesiphorus again. They greeted me so cordially and did not want to see me return to Tientsin, but I felt assured it was the will of the Lord to do so.

"I found a great many improvements at the Home of Onesiphorus. The sanitary conditions were much improved. A special room for the sick children has been built as well as other necessary buildings. Chinese have been put in charge of the sewing rooms and classes have been formed with Chinese women in charge of each. The new well has been finished. The engine and dynamo have been set up and the entire compound is now electric-lighted. The Chinese seem to be cooperating very well in all lines of the work and the Lord has been continuing to bless them spiritually.

"I trust as you pray for the spreading of the Gospel in China, you may take the present great need upon your heart in prayer and that God's children may pray much for these poor people. No doubt, you have been reading of the terrible

flood conditions and the predicted famine. The spring was such a long, dry one and a famine was almost certain because of the spoiling of the crops for lack of water. Then, the great heavy rains came. Chihli Province has been terribly flooded and a while ago it was stated two million people were in immediate need. In returning to Tientsin we passed through the flooded district. The railroad embankment was protected by heavy stones piled upon either side and as we gazed upon that great sea of water on either side, we marveled that the earth beneath us was not washed away. As far as the eye could see on either side, there was nothing to see but water, except tree tops here and there and occasionally the head of very tall grain. We saw one boat with men fishing in the few stalks of grain they could get. That was just beyond Tientsin. The river in Tientsin has risen so high that it is about to overflow its banks, and they say that some of the dykes are liable to give away at any time, causing a terrible flood. With all of this, nine Chinese banks in the city have closed their doors on account of the war. They are now fighting up as far as Shanghai and troops have already been stationed half way between here and Shanghai.

"Can it be long before the return of Jesus? We can only obey His Word, to watch and wait and occupy until He comes."

THE PORTORICAN WORK

Brother Frank Finkenbinder writes from Aibonito, Porto Rico: "Brother Radley and I have had a very precious time out among our Assemblies for a period of two weeks. I shall not go into detail as to the many blessings we received, but I shall say that we found the Assemblies which we visited in a very good spiritual condition.

"In a country station near the village of Lajas, we are reconstructing a Chapel to the glory of God, and in a country station near Mayaguez we have just recently finished a nice Chapel. The progress spiritually in the missions is noticeable and we believe that we are on the very verge of a revival. We are opening a work out in a country station just a few kilometers from here and I believe that God will bless our efforts as we sacrifice to carry the Gospel to them. I do not believe that there have ever been any Gospel workers out there so I suppose that we will have a few stones thrown at us in the beginning. We remember that the Apostles suffered even more than we ever could for the Gospel's sake and so we just look up and praise Jesus that His grace is sufficient."

OUR COLPORTAGE BOOKS

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"Cave of Adullam," J. C. Jeays.

"The Brooding Presence," J. E. Perkins.

"The Great Shepherd," S. A. Jamieson.

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Gospel Publishing House, Springfield, Mo.

THE WORK IN THE CONGO

Mrs. Julia Richardson who is working in the Lake Kivu District, Congo Belge, sends a very encouraging word concerning the work. She writes: "The chapel which we built, 20 by 40, will soon be too small for the people who attend our Lord's Day morning services. Two Sundays ago, we had nearly 300 and last Sunday more, and still the men and boys, many of them, are away working upon a new road from one Government post to another. And we are having at least 50 to our short session of Day School. Fully half of the attendance at the services are women. I have never before seen such an attendance of women in a new work in Africa. Generally, they are very hard to reach and hard to manage. The other Lord's Day, I asked all who wanted to follow the Lord to raise their hand. A few hands commenced to go up and then on the women's side of the house there was one mass of waving hands which terminated with a burst of hand clapping and much laughter. I came as near having hysterics as ever before in my life, laughing over the situation and crying at the thought of seeing such a sight under the power and demonstration of the Spirit. May we soon see them swept by the power of God.

Mr. Berg is doing fine, but is not strong since his nervous break, but we are both going on. Mrs. Berg is fine and they are both a real comfort to me, praise the Lord!

"Can't you send us help? We so need another man and wife."

MISSIONARY DEATHS

Word has drifted into the Missionary Department of the recent death of Mrs. John D. James of South China, but we have heard no word direct. If this news should be correct we desire to express our sincerest sympathy to Brother John D. James at this time.

PENTECOSTAL MISSIONARY DROWNED

A cable has been received from Yunnan, China, telling of the death of Brother Lewer, a Pentecostal missionary who has been laboring for many years on the borders of Tibet. The cable tells that our brother was drowned, but gives no further details. Brother Lewer went out to China from England a number of years ago and has proved a most capable and consecrated worker. He was married to Sister Mary Buckwalter of Pennsylvania. About five years ago, Sister Ada Buckwalter, a Council missionary, joined her sister and brother-in-law. Just at this time two new missionaries from England, Brother and Sister Bolton, are on their way to join this work. Let us pray for Sister Lewer and those who are with her at this sad hour.

George E. Blaisdell writes from the Mexican Border reporting that all is well in the Mexican work on that field. He writes that God is blessing, some souls are being saved, some sick bodies being healed and a few are receiving the promise of the Father. He thanks God for His work among the Mexican people.

REPORTS FROM THE FIELD

CANALOU, MO.—Just closed a 3-week meeting at this place, Brother Wm. Lawrence did most of the preaching. There were 9 saved; and 2 baptized according to Acts 2:4. We ask the prayers of God's people.—Elmer Smith, pastor.

WEBB CITY, MO.—I have just closed a meeting here, in which 20 were saved, and several are hungry for the Baptism in the Holy Spirit. Any desiring a meeting near here, address me at 623 N. Hall Street, Webb City, Mo.—F. A. Toller, evangelist.

TALLAPOOSA, MO.—Just closed a 3-week meeting here. Twenty-three were saved; 5 received the Baptism in the Holy Spirit; and 9 were baptized in water. Sister Zelma Goforth rendered splendid service in singing and music. We give the Lord all the praise.—S. B. Drew and wife.

PAONIA, COLO.—The Lord has surely been blessing our little band here, although there are only fifteen adult members. He surely has been pouring out His Spirit. Four have the Baptism in the Holy Spirit according to Acts 2:4, and many are earnestly seeking. We are expecting a revival soon, and want all to pray for us that there will be wonderful results.—Mrs. R. V. Craig.

CORBIN, KY.—We are praising God for an old-time Pentecostal meeting here. Surely God has been in our midst. Brother Harber of Cincinnati, Ohio was with us. Several were saved; quite a number were seeking the Baptism in the Holy Spirit; and the town was stirred. I want the Evangel family to pray that the fire will still keep burning.—Elder J. N. Griffith.

PARIS, ARK.—I want to sound a note of praise to the Lord for the good meeting He has given us at Hixsan Hill. There were 5 saved; 1 received the Baptism; and the saints were built up in a wonderful way. The Lord used Brother Shields in giving out the Word. Brother Riley was with us during the meeting. I desire your earnest prayers for Hixsan Hill. Anyone in fellowship with the Council will be welcome.—J. P. Parsons.

HILLSDALE, MICH.—We have been conducting a meeting here in the mission for the past seven weeks. The Lord has been very precious in our midst. One sister has received the Baptism according to Acts 2:4; a deaf woman was reclaimed; others are seeking their Baptism; and conviction rests upon the meeting for sinners. Praise God! Please unite with us in prayer for the healing of this deaf woman. Also pray for the people here.—Mrs. Eulalia M. Crawford.

CALISTOGA, CALIF.—We had Gospel tentmeetings this summer conducted by Brother Anderson from the Assembly of Napa, and Sisters P. Larsons and H. Hanson. Praise God for the dear saints who labored so faithfully for this place. Many strangers heard the message. The fruit of these meetings will ripen for eternity. May God continue to bless and send in laborers for His vineyard.—H. M. Fahden.

TERRAL, OKLA.—Just closed a 3-week meeting, conducted by Brother C. M. Riggs of Ft. Smith, Ark., at the Wray Chapel Schoolhouse, 3 miles north of here. Seventeen were baptized in the Holy Spirit, according to Acts 2:4; a goodly number were saved; and 16 were baptized in water. The Lord wonderfully used Brother Riggs in giving out the Word. The saints were encouraged to press on. Pray for us.—J. L. Jones, pastor.

BAYARD, NEBR.—The meetings are making good progress and souls are being saved and baptized in the Holy Spirit at almost every meeting, and the building which will seat 300 people is being filled to overflowing. Last Sunday night there were 32 seekers at the altar; 6 were gloriously saved, and one received the Baptism in the Holy Spirit. We are planning on having a State Convention here soon, so please pray that the Lord will give us many souls for our labor.—Ir! J. Walker, Box 492.

STRATFORD, CONN.—We opened our new mission on October 5th, and surely it was a day long to be remembered on account of the glory of the Lord filling His house; strangers came to each of the three services, also to the altar. Seats for over one hundred persons were given to the mission, the new "Songs of Pentecostal Fellowship" were also donated, and above all, God's presence was with us in a wonderful way. Bless His Name! Brother Albert J. Jenkins, former pastor of the United Pentecostal Church of Bridgeport, Conn. has accepted the leadership of our mission, and has already arranged for a special campaign with a noted evangelist. We are affiliating with the General Council of the Assemblies of God, and give a hearty invitation to all Council Ministers and Missionaries to stop off and assist us as they pass this way. We have a fine mission hall seating nearly 300 in the Center where all cars pass the door, but if the Lord tarries we expect to erect a tabernacle in the spring. We earnestly solicit the prayers of the Evangel family, also the brethren at headquarters, as the prayer of a righteous man availeth much.—Rocco Santamaria, secretary.

PARMA, MO.—We have just closed 18-night meeting. The power of God fell in the beginning, and people were mightily stirred. Brother G. V. Work of Mt. Vernon, Illinois, did the preaching. Twenty-four were saved and reclaimed; and 2 received the Holy Spirit. This revival called my mind back to the revival conducted by Brother B. E. Hillman, in the spring of the year. People came from every neighborhood near here. A good work was wrought in that revival as well as in this one. Our saints are all on the mountain top, and everything is moving to the glory of God.—Pawatan and Dollie Huffman.

LUDLOW, COLO.—This is a small railroad town of about two hundred inhabitants. It is surrounded by many small mining camps, thus forming a good field for Christian work. For three years a teacher in the public school (which is one and one-half miles from here) held Sunday school in this school. For three years she tried to obtain help from some of the pastors of Trinidad, but secured very little help. This year she asked Brother Stewart from Trinidad to hold services for them the first Sunday, which was September 7. He agreed to do so for two weeks. Nothing of this kind had ever been in this place before. The meeting closed September 20, and there were 22 saved, among these several children. Several people are seeking the Baptism in the Holy Spirit. We held baptismal service September 27. We certainly thank God for what He has done in our midst. In this community "the harvest is white and laborers are few." Brother Stewart will be with us for a year, and we pray longer. We ask the prayers of other Christians that a GREAT work may be accomplished in this community.—Stella Harris, Box 427.

DALLAS, TEXAS.—The ninth annual District Council of the Assemblies of God, Texas and New Mexico, which convened here September 16 to 18 inclusive, was a success from the beginning until the last business was transacted. One thing that helped to make the meeting a success was the presence of Brother J. W. Welch, whose advice was especially helpful. All the business was orderly. The only essential change in the presbyters was the election of Brother Hugh M. Cadwalder as chairman, to succeed Brother J. C. Wilder. Two other new districts were formed, known as the North Central District, with Brother Fred Eiting as presbyter, and the Pan Handle District, with Brother S. G. Shields as presbyter. The state of Arizona was dropped from our district, and will be added to the Southern California District. The Council was well represented; delegates, ministers were present from all over the district. Eight were ordained to the full-gospel ministry; 20 were licensed to preach. All the ministers and workers seemed to get a special touch from the Lord, so we believe that our district work is in better condition than at any time. We hope to have the minutes out, and distributed by October 10.—O. W. Edwards.

PENTECOSTAL POWER IN THE NATIONAL CAPITAL

A time of real "refreshing from the presence of the Lord," has been realized in the visit of Brother Smith Wigglesworth and party to our city. The faithful hearts of the Full Gospel Assembly, together with many of their friends, have been much in prayer, that the Lord would send Washington revival fires and stir the National Capital with the power of His Spirit. All-night prayer meetings have been held, for God to visit His people. We believe He has begun to answer in the coming of Brother Wigglesworth, and are looking for Him to come in increasing power in the days just ahead. Hallelujah.

Only a short time was given to prepare for the campaign, but loyal-hearted saints responded to the call of the pastor, and wonders were accomplished in a few days. God will bless all who helped us with so much love and self-sacrifice. Among out-of-town friends, Brother Staudt of the Baltimore Assembly, and Brother Duborg of the Alexandria Assembly, stood by us in the work,—the latter sending in his orchestra to assist our special choir in revival music.

It was evident the first night that our hall would not hold the crowds who wanted to come, and steps were taken immediately, to secure a larger place for the Sunday services. At first, it seemed impossible to obtain suitable quarters, but the Lord helped us, and finally we secured the auditorium the National Druggists Association were just vacating, in the Convention Hall Building.

Three big meetings were held here on Sunday, and it was a glorious sight to see the throng standing with upraised faces and hands, praising the Lamb of God, who had redeemed them. Seeking hearts came from as far as Indiana, Pa., Del. and Rhode Island to attend the services, and went home rejoicing. Quite a number were saved as they stood for prayer in the audience, and others were delighted to find their pains had disappeared instantly as prayer to the Great Physician was made for them. Among other diseases reported cured were deafness, appendicitis, spinal disease, rupture and arthritis. Numbers of people came who had never been in a Pentecostal meeting before, including several ministers of churches.

Brother Salter and wife gave inspiring messages especially in the afternoon services. The Spirit-filled messages which Brother Wigglesworth brought forth from the Word of God, lifted the saints to a higher place of faith in the promises, and the reality of God's presence among us was made manifest in ways that will not be forgotten. We praise God with joyful hearts for what He has wrought, and pray He will bless our Brother's labors abundantly everywhere.—H. L. Collier.

SMOKE RUN, PA.—I have just returned home from a 4-week campaign held at the above place. The Lord gave us a wonderful outpouring of the old-time power. Fifteen received their Baptism in the Holy Spirit according to Acts

2:4; many were saved and followed the Lord in water baptism; and many received healing for the body by the hand of the Lord. Praise the Lord for the faith and power once delivered to the saints. Many Catholics turned from their idle ways, and have been filled with the joy of the Lord. Remember these dear people in prayer.—Pastor Edwin C. Conrad, Allentown, Penn.

DALLAS TEXAS, NORTH SIDE ASSEMBLY OF GOD.

—Praise the Lord for the way He has manifested His power in our midst. The Lord sent Brother Geo. Golden to this needy field. We pitched battle in the open air with gas and torch lights and borrowed seats and lumber for the rostrum; since then the Lord has given us a large new gospel tent with benches and curtains, electric lights, new lumber for the rostrum, and we are clear of debt. Praise the Lord! Brother Golden has just closed a 5-week revival, in which 30 were saved and reclaimed, 17 were baptized in water, and 15 received the Holy Spirit according to Acts 2:4. Brother R. F. Baker was with us three nights. Brother and Sister Crump also gave us a week. They are certainly sweet-spirited servants of God. Brother Golden has taken this work as pastor and is still preaching the plain simple gospel of Jesus in the power and demonstration of the Holy Spirit. Our Sunday school is being blessed, and children are coming in that have never been in Sunday school before. Pray for us that we may get a permanent building for worship.—J. L. Willoughby.

NOTICE TO MINISTERS

In the future, when sending notice of a desire to change location to the Evangel, please include a letter of recommendation from your District Chairman. There is a growing sentiment against ministers recommending themselves for positions outside of their home district.—J. W. Welch, Chairman.

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Address, ZELMA E. ARGUE, 21 Acton Street, Wood River, Ill. "Full Gospel Lit. Box."

A WORD OF WARNING

Some time ago we placed a warning in the Evangel concerning one who called himself "The Crown Prince of Afghanistan," who was going round giving a remarkable testimony. From the fact that we have just received a telegram asking concerning this man it is evident that he is still endeavoring to prey upon Pentecostal saints. We heard this man give his testimony in which he declared himself as Pentecostal. We picked up the following issue of the American Evangelist and found the same story that he had given in a Pentecostal assembly had been given in a Presbyterian church in Kansas City and in this church he declared that he had been sent out to India by the First Presbyterian Church of Glasgow. The editor of the Evangel was familiar with the fact that in Great Britain the churches do not go by the name of First Church, Second Church, and Third Church, but they are generally known by the locality in which they are erected. He immediately wrote to Glasgow to a reliable publisher asking whether there was such a church as the First Presbyterian, and received word back that there was no such church there. We communicated with the American Evangelist and they printed a notice of warning against this man. He gave the names of many people as references. Brother Flower wrote to each name, but every letter was returned.

We would again repeat the warning which we have so often given, "Do not open your assembly to unaccredited people." We are continually receiving requests to show up different men who are going round getting money out of the saints. All these people have wonderful stories that seem to fascinate the saints. They usually borrow as much money as they can, and then the saints see no more of them.

ANOTHER WARNING

Letters have reached our office warning us against William A. Ward, whose address is given as 527 North Broadway, Denver, Colo. and U. S. P. O. Box 100, Bombay, India.

It is alleged that he has secured money, promising to return same as soon as he arrived at a certain address (which proved to be fictitious), and failed to keep his promise.

A word to the wise is sufficient.

WILLIAMSPORT, MD.—We have just closed a 4-week tentmeeting here, in which God owned and blessed through the entire meeting. The Ashcroft Evangelistic Party were blessedly used of God throughout the meeting; many souls were saved and baptized with the Holy Spirit and sick bodies were healed. It was difficult to seat the people who came nightly. One remarkable feature of the meeting was the healing of a woman, crippled with rheumatism who had not walked for 3 years. She was carried in the tent, but in Jesus' name she walked out and climbed into her automobile. Brother Tan Ditter and wife rendered good service in leading the singing and in giving Bible studies.—Pastor R. M. Jeffrey, Hagerstown, Md.

FOREIGN MISSIONS CONTRIBUTIONS
October 1 to 9, Inclusive

This does not include offerings for expenses of Foreign Missions Department.

- \$.25: H N A Columbus Ky; 75c Miss R L Humboldt Kans
- 1.00: Mrs A A Yellville Ark; Mrs J M W Fresno Calif; Mrs C B C Moss Beach Calif; Mrs J M W Fresno Calif; Mrs E M C Hillsdale Mich; Mrs F T S Hillsboro Ore; H S Pittsburg Ill; W H W Lyons N Y; J S Los Angeles Calif; B D A Goose Creek Tex; C C Ironton Ohio; S B F Piney Flats Tenn; G M H Stratford Okla; Mrs L S Creal Springs Ill; C M J Los Angeles Calif; 1.05 Passover S S Greenbrier, Mo; 1.28 Assembly Waldron Ark; 1.58 R L D Earle Ark; 1.59 Mrs C E R Little Rock Ark; 1.80 London Assembly Russellville Ark; 1.80 Blue Ridge S S Miami N Mex
- 2.00: C C Lexington Okla; W D Effie Minn; A D C Penns Grove N J; J R V Old Forge Pa; H C B San Antonio Tex; E E S Brightmoor Mich; 2.06 Whosoever Will Tab S S St Louis Mo; 2.18 S S Picher Okla; 2.25 Bethel S S Louisville Ky; 2.25 A subscriber Cement Okla; 2.50 Mrs M E W Boswell Pa; 2.50 Assembly Tallapoosa Mo; 2.50 M H S Okmulgee Okla; 2.68 Full Gospel Mission Weskan Kans
- 3.00: H J D Findlay Ohio; Church of God, Oneonta N Y; Assembly Yoakum Tex; Berean S S Class Ewing Mo; Marausha S S Buckley Wash; P T San Francisco Calif; E C P Scottsbluff Neb; Mrs A A Detroit Mich; Assembly Electra Tex; 3.01 Assembly Chester Ill; 3.45 Pine Forest S S Frankston Tex; 3.25 Mrs B C Centralia Kans; 3.50 Mrs C A M Caspiana La; 3.60 Assembly South Sioux City Neb; 3.70 Assembly & S S Bridgeport Tex; 3.84 S S Oswego Kans
- 4.00: Mrs S T Carrollton Ill; E E M & Wife Oklahoma City Okla; Miss C T & Miss I G Versailles Ky; W S Y Minden Nev; O G R Carlow Mo; 4.03 Assembly Ninnekah Okla; 4.15 Full Gospel Assembly Shelby Mich; 4.50 D C M Warren Ill; 4.50 Mrs S E S Inglewood Calif; 4.95 Assembly Koshkonong Mo
- 5.00: W H Centerville Mo; Mrs C F S Seattle Wash; Assembly Kit Carson Colo; Miss M S Houston Tex; G M P & Wife Broken Arrow Okla; Mrs F A H San Antonio Tex; S S Redondo Beach Calif; M M Palo Alto Calif; Mrs E L B Petersburg N Y; Assembly Pittsburg Kans; A E S Flemington W Va; Pent'l Church of Christ St Louis Mo; B F S San Antonio Tex; N C Larned Kans; A Friend in Ga; Mrs C T S Houston Tex; 5.30 37th St Mission Austin Tex; 5.47 S S Marysville Calif; 5.55 S & C H Angleton Tex; 5.88 Flat Wood S S Edom Tex
- 6.00: Mrs J H S El Dorado Springs Mo; B W Vera Tex; S S Gary Ind; Tabernacle S S Overton Tex; Assembly Wilson Okla; 6.30 Mayfield Assembly Cedardale Okla; 6.33 Assembly Sumrall Miss
- 7.00: W J W Malvern Ark; Mrs S N & Daughter Saginaw Tex; V Q Cambridge Minn; E L Cleveland Ohio; 7.50 J W H Samson Ala
- 8.00: Mr & Mrs S Belle Fourche S Dak; Assembly Newton Iowa; Mrs S Belle Fourche S Dak; J P E Massillon Ohio; 8.21 S S Colorado Springs Colo; 8.25 Bethel Pent'l Assembly Juneau Alaska; 8.35 Full Gospel Assembly Walker Minn; 9.00 A & F N Hamden Conn
- 10.00: Miss A C Woodstock Canada; Y P M C Hagerstown Md; Assembly Appleton City Mo; Edward St Assembly Alton; Ill; Mr & Mrs H B Chicago Ill; Assembly La Junta Colo; Mr & Mrs C K San Francisco Calif; J A Mansfield Ohio; Mrs L G Helena Ohio; Mrs T S Goliad Tex; Mrs M L Z Coldwater Kans; Assembly Bazine Kans; F F Arcade N Y; A C B McFall Mo; Mrs J W S Floyds Knobs Ind; M J Alton Mo; Strain Church Elmont Mo; H A Montreal Canada; 10.12 J W P Grafton W Va; 10.52 S S Goose Creek Tex
- 11.00: P W Cleveland Ohio; 12.00 Y P Meeting Calvary Pent'l Church Mission Fla; Pent'l Church Roanoke Ohio; Pent'l Y P Society Lancaster Pa; 12.20 Assembly Cape Girardeau Mo; 13.00 Assembly Calistoga Calif; 14.00 Assembly Madison Ill; 14.88 Assembly Puxico Mo
- 15.00: Friends Edenburg Tex
- 15.00: H C Wash D C; A K Winterthur Del; I M Ordway Colo; L B Canadian Tex; J L M Brinkman Okla; 15.17 Glad Tidings Assembly Milton N Y; 15.25 Assembly Sioux City Iowa
- 16.00: R C Paonia Colo; 16.05 Assembly Drumright Okla; 17.00 Pleasant Hill Mt Ayr Iowa; 18.04 Assembly Perrin Tex; 19.00 M P Old Orchard Me
- 20.00: Pent'l Tab New Castle Pa; F H Holland N Y; Full Gospel Church Baltimore Md; M J Mc Ninnekah Okla; F B Galva Ill; D G Clymer Pa; M D Auburn Me
- 21.20: Assembly Creal Springs Ill; 22.00 Assembly Bourgas Bulgaria
- 25.00: J H Detroit Mich; Assembly Union City Ind; Lighthouse Pent'l Assembly Brooklyn N Y; V K Marion Ohio
- 30.00: East Side Gospel Mission Davenport Iowa; L C Hoy La; Assembly Oshkosh Wis; 35.00 Hixson Hill Paris Ark; 35.67 S S Columbus Ga; 37.10 Pent'l Tab Denver Colo; 39.05 Full Gospel Assembly Santa Ana Calif; 39.30 Bethesda Mission Richmond Va
- 40.00: B L Portland Ore; 41.00 L E M South

- Bellingham Wash; 45.00 Friends Woodland Calif; 45.11 Gospel Lighthouse Tab Asbury Prk N J; 50.00 Rev B W Perry N Y; 53.00 Full Gospel As Houston Tex; 60.00 Philadelphia Tent Meeting Ewing Mo
 - 93.00: S S Tulsa Okla; 100.00 Lighthouse Pent'l Assembly Brooklyn N Y; 120.00 S M L Detroit Mich; 125.00 S S Russellville Ark; 150.00 Pent'l Saints University Place & Lincoln Nebr; 160.00 Christ Covenant & Glad Tidings Assembly Chicago Ill; 167.30 Trinity Tab Assembly & S S & Y P St Louis Mo
 - 215.06: Glad Tidings Tab & Bible Inst San Francisco Calif; 238.37 Assembly & S S Springfield Mo; 475.00 Assembly Cleveland Ohio; 1150.00 Highway Mission Tab Philadelphia Pa
- Total minus \$310.00 sent direct to missionaries by Assemblies\$4,479.03
Total for October to date4,479.03

HOME MISSIONS CONTRIBUTIONS
October 1 to 9, Inclusive

- .50: Assembly Calistoga Calif
 - 1.00: Blue Ridge S S Springer N Mex
 - 2.50: M H S Okmulgee Okla
 - 3.00: Mrs J H S El Dorado Springs Mo
 - 3.37: Assembly Sioux City Iowa
 - 4.58: Mayfield Assembly Cedarville Okla
 - 6.50: Trinity Tab Assembly St Louis Mo
- Total Amount\$21.45
Total amount for October to date21.45

NEEDY FIELDS

JOPPA, ALA.—I praise the Lord because He gives me wonderful strength in my body. When I came to Joppa, four weeks ago, I could not walk any distance, but the Lord has given me strength to walk over one mile and a half, over rough roads on Saturday nights to lift Jesus up to a people who are hungry to know the real truth. Last Saturday night we met at Brother Gibs. There was a large crowd who didn't know anything about Pentecost. They had never heard a woman speak in public before. Everyone seemed interested. After services I gave out a bundle of Evangelists and almost one packet of tracts. We covet the prayers of all of God's people. Pray that God will send us a real Spirit-filled preacher, in full fellowship with the Council, to hold a meeting. There are only two of us here filled with the Holy Spirit.—Mrs. U. S. Jones.

This is a new field. The Gospel has never been preached here until this year. I have preached here at two places. Held a few-nights meeting with good interest. We would be glad if someone would come this way and help us in a meeting this fall. Anyone who feels led by the Lord to come write E. S. McCoy, Patmos, Ark., Rte. 1.

FORT TOWSON, OKLA.—We have a little work here in my home. Just a few attend, but the Lord is with us. One received the Baptism of the Holy Spirit last Sunday night, praise God. Will the Evangel family join us in prayer that we may have a work at this place on a full Pentecostal basis?—L. Cundiff.

OPEN FOR CALLS

On account of my wife's illness I have been kept at home for two months. I am now ready for the evangelistic field again, and will gladly answer calls from Washington, Oregon, California, and the South. Please communicate with me as soon as possible as it will help me in making plans for the coming fall and winter campaigns. My home address is 740 E. Jefferson St., Stockton, Calif. Am in full fellowship with the General Council.—Evangelist E. J. Axup.

OPEN FOR CALLS

I contemplate returning to my home at Fostoria, Ohio, in the near future. If any of the churches between this town (Marissa, Ill.) and Fostoria desire me to visit them on my way home, please write to me at once and I will send you an appointment.—Wm. G. Schell, evangelist, Marissa, Ill.

I am open for evangelistic services or pastoral work. Have been in the work for the last six years. Am in full fellowship with the Council.—A. R. Livesay, 1301 Berkeley Ave., Pueblo, Colo.

NOTICE.—I am resigning as secretary of the Texas District and turning the work over to Brother C. M. Ward, Grand Prairie, Texas. All offerings should be sent to him.—O. W. Edwards.

LITERATURE WANTED.—Any of the Evangel readers having Evangelists or other good gospel literature, if you can send me some, I will be glad to give it out. This is a new field here.—E. S. McCoy, Route 1, Patmos, Ark.

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not want,
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green pastures: he leadeth
the still waters.

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Forthcoming Meetings

EIGHTH ANNUAL SESSION OF THE LATIN-AMERICAN CONVENTION

El Paso, Texas, Nov. 16 to 20, 1924

This convention is held for the benefit of the Spanish work all along the Mexican border and in Mexico. Former conventions have been held in the following places: Kingsville, San Antonio, Houston, Dallas and Victoria, Texas, and one in San Jose, Calif. If you plan to attend address the pastor, Brother J. G. Castellanos, Box 626, El Paso, Tex.—H. C. Ball.

WILMINGTON, DEL., CAMPAIGN.—Evangelist Bert Williams of Perry, N. Y., will be with us here in a campaign October 26 to November 9, inclusive. We will have two services daily, Bible study 10 a. m., evangelistic preaching at 7:30 p. m. There will be messages on timely themes, such as the Second Coming of Christ, the Baptism of the Holy Ghost, Salvation, Divine Healing and prayer for the sick.—Wm. A. Cox, 2102 Locust St.

NEW ENGLAND DISTRICT COUNCIL

The annual New England District Council of the Assemblies of God will convene November 21 and 22 at the Pentecostal Church of Framingham, Mass., of which Elder T. Arthur Lewis is pastor. All affiliating brethren are requested to be present and participate in the deliberations of this Council, which will be held in conjunction with a convention of the Framingham Assembly from November 14 to 24. Those desiring to unite with this Council will be furnished with the required blanks on application to the secretary, R. H. Norton, 61 Walnut St., Somerville, Mass.

FRAMINGHAM CONVENTION.—The annual convention of the Pentecostal Church of Framingham, Inc., will begin Friday, Nov. 14th and continue through Sunday, Nov. 23rd. The first service at 7:45 p. m. the opening day. Services thereafter afternoons at 2:30 and evenings at 7:45 p. m. Elder Albert J. Jenkins of Stratford, Conn., will be the evangelist for the occasion. The convention last year was wonderfully blessed of the Lord, and we are expecting great things from our High during these convention days. The church is located on Hartford Street, five minutes walk from the Boston and Worcester Electric car line at Concord Street. Those coming from Worcester on this line, transfer at Framingham Junction. For further information write T. Arthur Lewis, Pastor, 370 Hollis St., Framingham, Mass.

EVANGELIST WANTED

with tent to come to St. Augustine and hold meeting. Must be on fire for God. The people are hungry for the Word. I will aid all I can.—P. O. Broxton, Box 866, St. Augustine, Florida.

This is a very needy field, only about four here have the Baptism. Any Spirit-filled person passing this way, would be glad for you to stop and hold a meeting. This is just a small place about 8 miles northeast of Keota, the nearest railroad station. Anyone who feels led by the Lord to come here, inquire for Mrs. Ellis Seamore, Mr. Morgan, Will Shields, or Mr. Elmer McRee, Blaine, Okla.

WORKERS INVITED

An assembly in fellowship with the General Council has been opened at 33 East Ferry St., Buffalo, N. Y. Missionaries and workers who are passing through the city are invited to write A. E. Tummore, 496 West Utica St., Buffalo, N. Y.

FOR SALE

A Multiplex Hammond Typewriter, interchangeable type, almost as good as new. Will sell for \$65.00. Write to Secretary J. R. Evans, 336 W. Pacific St., Springfield, Mo.

WANTED a second-hand drum. Anyone who has one they want to donate to the Lord, or sell cheap, write J. S. Davidson, Box 15, Hughes, Okla.

PORT WASHINGTON, OHIO.—Revival campaign will begin in the Opera House at Port Washington, Ohio, from October 22 to November 3. All the children of the Lord in that district are requested to pray for and assist in the services. There are no Pentecostal people in that town now but we are believing there will be soon. Brother J. Clark Soules and party will be in charge. Services every night at 7:30. Port Washington is located between New Comerstown and Ulrichsville, Ohio. For other information address Brother Wm. Perdue, Seventeen, Ohio.

WASHINGTON, D. C.—Bert Williams Evangelistic Campaign, Nov. 10 to 30, inclusive. The Full Gospel Assembly, 930 Pa. Ave., N. W., Washington, D. C., has secured the services of Evangelist Bert Williams, for a big autumn revival, to continue Nov. 10 to 30. These meetings have been planned for some months, and the saints have been looking forward in faith and prayer for the Lord to meet them with a great ingathering of souls. Pray with us for a great outpouring upon the national capital. Services will be held morning and evening on week-days, and morning, afternoon and evening on Sundays. Special music will be arranged. Come, bring your friends. For further information write Pastor H. L. Collier, 1112 Lamont St., N. W., Washington, D. C.

The Annual Mississippi District Council of the Assemblies of God will convene with the Assembly at Hattiesburg, November 2 to 8, inclusive. The first two days will be spent in devotional services. The Council proper will open Tuesday morning at ten o'clock. Each assembly is urged to send at least two delegates and all ministers are urged to be present for the opening service, as the election of officers for the ensuing year is the first item on the program to be disposed of. Entertainment will be furnished free by the local assembly to all delegates and visitors. Those desiring license or ordination will please be present to go before the license and ordination committee for examination. If those who are coming will write in advance as to date of arrival, they will be met at the station with conveyance to get out to the church. For further particulars address Pastor J. O. Savell, Box 191, Hattiesburg, Miss.

OPEN FOR CALLS.—We are open for calls for evangelistic services, or would consider a small pastorate for a time. Wife plays piano. We are in fellowship with the Council and have recommendations from Elder C. M. O'Guin, chairman of the Illinois District Council.—R. F. Meredith, 2500 Edwards St., Granite City, Illinois.

Young man wants a pastorate, a graduate of Bethel Bible School, Newark, N. J. I am affiliated with the Assemblies of God and have references.—Alex Clattenburge, 2331 Putnam Ave., Brooklyn, N. Y.

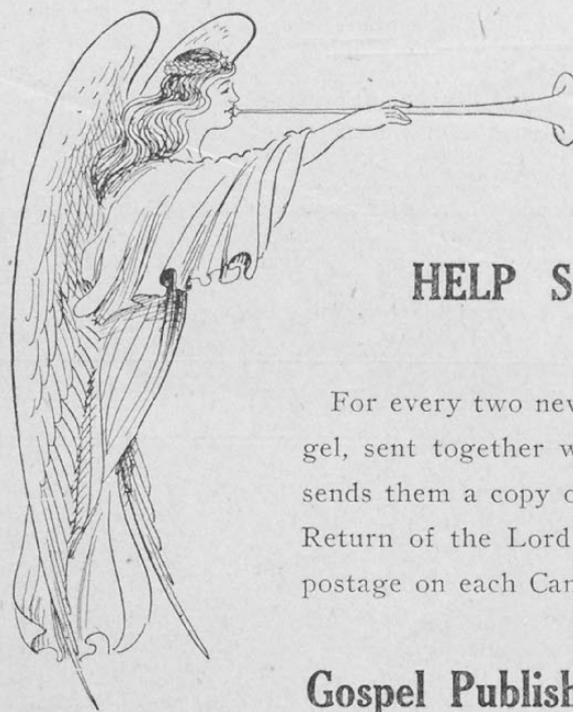
WIGGLESWORTH CAMPAIGN AT ALTON, ILL.—Brother Wigglesworth will conduct an 8-day meeting, November 9 to 16, in Alton, Ill., at the Gospel Tabernacle on 5th and Spring Sts. All assemblies in this section of the country should take advantage of this wonderful opportunity of hearing Brother Wigglesworth. Services morning and evening. Rooms and meals will be arranged for at reasonable rates. For further particulars address Pastor A. W. Kortkamp, 2726 Hillcrest Ave., Alton, Ill.

TRENTON, N. J., CONVENTION will be held from October 19 to 30. Evangelist Bert Williams, Pastor Ernest Williams, from Philadelphia, Pa., and Brother Wm. D. Evans, from Newark, N. Y., are the speakers. We are expecting a helpful teaching and glorious blessing from our dear Lord. The convention will be at the corner of Genesee and Hudson Streets, South Trenton. Everybody come praying and trusting God that He will do great things for us all. Those coming from a distance, any desiring rooms or further information write, Pastor David F. Raroha, 888 Lambert St., Trenton, N. J.

CHICAGO, ILL.—The Humboldt Park Assemblies of God and the Full Gospel Assembly's Tabernacle have united under God for a campaign. Smith Wigglesworth will speak the first week, and James Salter and wife the second week. The morning meetings at 10:30 will be held in the Humboldt Park Assemblies of God, corner Cortland and Nebraska Avenues. The evening meetings and Sunday afternoon at the Full Gospel Assembly's Tabernacle, 1665 N. Mozart Street, corner Wabansia Avenue. We are looking for the greatest meeting ever held in Chicago. Come to the feast.—Wm. Lambert Brandt and Adolph Petersen, pastors.

CORRECTED ANNOUNCEMENT

CHICAGO EVANGELISTIC AND DIVINE HEALING CAMPAIGN will be conducted by Brothers Smith Wigglesworth and James Salter in Chicago, Ill., from October 19 to November 2, inclusive. Brother and Sister James Salter will conduct the services at the Sunnyside church the first week, October 19 to November 2, at 2120 Sunnyside Ave., 10:30 a. m. and 7:45 p. m. Brother Smith Wigglesworth will conduct the services the second week at 2120 Sunnyside Ave. at 10:30 a. m., and the night services will be held at the Assembly Hall at 7:45 p. m., in the Ravenwood School building, cor. Montrose and Paulina streets. The Montrose street car stops in front of the building. Brother Wigglesworth will speak there every night except Saturday night. Don't fail to hear him. For further information write to S. A. Jamieson, 2120 Sunnyside Ave., Chicago, Ill.



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