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Preserved Through His Name

YOUR whole spirit and soul and body preserved blameless unto the coming of our Lord Jesus Christ! His name is as ointment, as oil poured forth. There is no drought, no famine spiritually, when His name is poured forth, is poured out, is honored, is revered. How is His name honored? How is His name poured forth? By bringing it to the Father in petition, in thanksgiving, in adoration. "His name through faith in his name hath made this man strong . . . yea, the faith which is by him hath given him this perfect soundness in the presence of you all" (Acts 3:16). In His name, perfect soundness. Apart from His name there is absolute rottenness, unsoundness, corruption. "Thou shalt call his name Jesus, for he shall save." Apart from Him is no salvation. No salvation means corruption.

Those who hold that name, who have that name, who use that name, are saviours to that which would otherwise be absolute corruption (Obadiah 21). "Ye are the salt of the earth." Salt saves, and as Christ saves and you are saved, you can pass on the saving savor. There are savorless saved ones. Seek as salt ever to have a savor upon you. He is the light. Ye are lights (Matt. 5:14). Shine as lights. Some lighthouses are darkened at the rear. Seek to have the light all around, in private and public life. You need the light behind as much as in front. The auto has a light in front and a warning light in the rear. Seek to have both, the light to go by and the warning light wherever you go.

Men are not ashamed to advertise their wares or to put their names on their wares, and the wares advertise them and they advertise the wares. Don't be ashamed of advertising the name you bear, and of advertising your wares as being the product of Him whose name you bear.

"Herein is my Father glorified, that ye bear much fruit." There is conspicuous fruit. There is obscure fruit—the cocoanut upon a high tree, and the strawberry hidden under the leaf. "Herein is my Father glorified, that ye bear much fruit." Fruit from Him whose name you bear, who is the Vine, who is the Plant of Renown, who is the Tree of Life.

To bear the name of Him whom the Father has sanctified is greater than to bear the name of Michael or Gabriel. They are angels, but He is much greater than the angels. And as He is so are we. "Know ye not that we shall judge angels?" (1 Cor. 6:3). This is an honor put upon you apart from yourself, your service, or any merit in you. You are beloved for His sake, and God will with Him freely give us all things, the things of authority and power and rulership, and we shall reign with Him, using that name, which we started to use down here, in the coming realms and in the coming ages. Amen.

--: COMING FOR AND WITH HIS SAINTS --:

Pastor W. T. Gaston

There is a double aspect of the Lord's coming. He is to come as a thief, and He is to come as a King, as a Judge. He is to come as a Bridegroom, and He is to come as a Warrior. He is to come for the saints, and He is to come with the saints.

In writing to the church at Thessalonica the apostle Paul says, "Ye turned to God from idols to serve the living and true God; **and to wait for his Son from heaven**, whom he raised from the dead, even Jesus, which delivered us from the wrath to come." They had received the word in much affliction, but with joy of the Holy Ghost. They were servants of God and while they served they waited for His Son, Jesus, which delivered them from the wrath to come. There is a day of the Lord coming that is cruel with wrath and fierce anger; but God's servants are not waiting for that—they are delivered from the wrath to come. "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

We are nowhere exhorted to wait or look for the tribulation, or for the wrath of God. We are saved from that. If we stay in Christ it will never touch us. A lot of folks put the wrath first and the deliverance second. The Thessalonians had got into the same fix and the apostle in writing to them says, "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, . . . as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition" (2 Thess. 2:1-3). The tribulations they were entering into at that time gave them the notion that they were coming into the judgment of wrath. But the apostle Paul said, "Don't let anybody deceive you, for that day shall not come except there come a falling away first and the man of sin be revealed." When the cup of iniquity is full to the brim, then God is going to allow this fellow, who has been restrained and kept back, to be revealed.

"For the mystery of iniquity doth already work: only he who now letteth (hindereth, or, restraineth) will let (hinder, or, restrain), until he be taken out of the way. And then shall that wicked be revealed." Before the wicked one can be destroyed he must be revealed; and before he is revealed the hinderer must be taken out of the way. Who is the hinderer, the restrainer? Don't ever get it into your head that God is calling upon men in these days to form themselves into some kind of a society for the suppression of the antichrist. Some imagine that if it were not for them the pope of Rome, or somebody else, would sweep the world in a few days. Don't you fool yourselves. It is not an organization that is hindering; it is He. The best way I know for you to help restrain the devil and bind his power is to keep full of the One that is doing the work. Keep filled with the Spirit. The people of God who are filled with, and controlled by, the blessed Spirit, are the ones that are holding back the powers of evil. The antichrist will never bob his head up until they are out of the way. After this Spirit-possessed, this Spirit-controlled company is

taken out of the way, the man of sin will be revealed, and there will be a time of tribulation—the wrath of God poured out. There will be carnage, and famine, and bloodshed, and sorrow, and temptation, such as the world has never known.

"The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words" (1 Thess. 4:16-18). Don't scare one another, comfort one another. This is a comforting message. The Lord himself shall descend from heaven with a shout, and the dead in Christ shall be raised first. It does not say He is going to get all the other folks up. It is the **dead in Christ** that are raised at the sound of the trumpet. Won't all the dead rise? Yes, but not for a thousand years. "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection" (Rev. 20:5).

At this time Jesus does not come to the earth, He comes to the air. A certain class of the dead are raised then, and we who are in Christ, who are elected of God, who have received the Word with joy of the Holy Ghost, and are alive at that time, are caught up with them to meet the Lord in the air. The Word does not say He does a thing to the other folks. The wicked dead are still dead. The wicked living are still living. Two are in a field; one is taken and the other left. The rapture, the blessed hope of the church, the catching away of the ready ones, does not affect the wicked. They are not judged and damned, they are just left there. Jesus comes like a thief in the night to steal away those that are ready. Did you ever notice that when a thief comes to your house he does not steal everything, he does not take the old, broken-down beds and chairs and cast-off clothing: but if you have any money, he takes that. If you have jewelry or silverware or anything precious, he is after that. He does not rattle round and wake everybody up. And when Jesus comes for the saints He does not come to deal with sinners. "To them that look for him shall he appear."

His jewels are clean and precious and the light of this world; but He catches them away and takes them into the clouds. There is no war here. He is not coming in the character of Warrior here. He is the Bridegroom. It is the consummation of a love affair. He is coming for His loved, His own. No scenes of carnage and bloodshed, no judgment associated with it at all. No, He says, "Rise up, my love, my fair one, and come away." He is going to pour out His wrath, but He wants to get His bride out of the whole situation. Back in the Old Testament days, for a year after they were married, they could not take a man to war who had married a wife. They had to leave him alone for a year.

When Jesus comes **for** the saints, **for** the church, **for** the bride, **for** those who have made themselves ready, He does not touch the earth; but they are caught up from the earth and meet Him in the air. In Revelation 2 and 3 we have the message of the glorified Christ to the seven churches of Asia. These

were seven specific churches, but they also describe the church as it progresses. After the message to the last church we do not see the church of God on the earth any more. The apostle Paul tells us about a church being caught up in the air. That is as far as he got. In Revelation 4 we read, "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter." Things which must be hereafter, or things which must be after these things; things which are placed after these church things. After we are through with this period there are to be other things, and these things were revealed to John.

"And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. . . . And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold." Who are these elders? I don't think they were angels or mystic spiritual beings, for they had crowns of gold on their heads. I see in the elders and living creatures round the throne a select, representative company of the saints of God, who have been caught up and now are in heaven and are crowned with crowns of gold. They are closer to the One that sat on the throne than angels or anybody else.

"I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon." Most Bible students understand that this book is the title deed to the kingdom. John was in the spirit in heaven. He understood that it was an important book. It was a great pity no one could open it, and he wept about it. I like a preacher that can weep once in awhile. I don't think any preacher is worth his salt unless he can weep. John could weep even in heaven. He said, "I wept much."

The elders and living creatures are round about the throne and they fall down before the Lamb and sing a song about the Blood: "Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth." These elders were not some kind of higher beings than we have on the earth; they were earth dwellers who had sinned, been lost, ruined, and had been redeemed by the Blood of the Lamb, lifted out of earth and right into heaven, and there they were around the throne singing about the Blood.

We saw them on earth once, then we saw them leave the earth for the air, and now we see them in heaven and they are still happy, singing and praising the Lord. You will not be round a saint of God very long till you hear him sing. He has a song in his heart, He is praising the Lord, exalting the Blood, magnifying Christ. God has started us in down here doing that which we shall do around the throne in heaven. Right there in heaven, while sitting on seats, crowns on their heads, they are still talking about the earth. God has not burned up the earth yet. Thou "hast made us unto our God kings and priests: and we

shall reign on the earth." We are coming back, not to be hated, spat upon, reviled, but coming back to reign with Christ, as kings and priests of God, with crowns and dignity and glory. Don't show your ignorance by making sport of God's children; they are the most wonderful company you ever heard about in your life. We are children of God now, but it does not yet appear what we shall be, but we know that when He shall appear we shall be like Him. The world does not know us now, but there is a day coming for the manifestation of the sons of God. We will be back.

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean" (Rev. 19:11, 14). We have already found out He did not make war when He came for the saints. He made love then. But now He is coming to make war. Who is that company with Him? Those coming with Him are clothed in fine linen, white and clean. Let the Word itself interpret that. "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints" (Rev. 19:7, 8). And this army coming from heaven was clothed in fine linen—the righteousness of saints—and they are headed straight for the earth for the purpose of judgment and wrath.

It is the day of the revelation of Christ, the manifestation of Christ to the earth. He comes and lays hold of Satan and puts him in the bottomless pit. It is the day of wrath, the final culmination of a series of judgments on a Christ-rejecting, God-dishonoring world. But notice, the first aspect of the coming of the Lord Jesus was in the air, while now He comes right to the earth and deals with earth armies and conditions. "Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the Mount of Olives" (Zech. 14:1-4). Here is the Lord right on the earth, grappling with conditions, rebuking nations, dealing with wicked men. This is not the hope of the church. This is not the thing we are to wait for. This is the day when the Lord comes **with** His saints. When He comes **for** them, we go up to heaven; when He comes **with them**, we go to war. When He comes **for** them He leaves folks in their beds, in the fields; but when He comes **with** them He begins to smite the whole system, to break it in pieces like a potter's vessel.

"And the Lord shall be king over all the earth" (Zech. 14:9). Oh, brother, I am going to vote for Jesus. You can go on with this political situation if you want to, you can throw up your hat and make yourself foolish about industrial situations, but I am going to sing and shout and vote for Jesus. I have no enthusiasm for anybody else. The best man in the world is vanity. Put them all together, put **them** all in a hat and shake them up and put them on scales, and God says they are all less than nothing and vanity.

(Continued on Page Five)

The Pentecostal Evangel

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PENTECOST A DISTURBING FACTOR

God's Word is forward. His Truth is always a disturbing factor in the lives of men and nations as well. Men are always slow to see the value of God's kingdom as they sit around the flesh pots of Egypt. Often we must sacrifice the good to gain God's best. God's program is, as before intimated, usually disturbing before it is assimilated into the life. God's call through Moses was not of such a nature as to quiet the nerves of Pharaoh. The Jews came out of Egypt through miraculous deliverance. They tarried at Sinai for a time, but God said "move on" and the only way to keep step with God was to obey. God's onward goal was not Horeb, no matter how much better it was than the Egyptian brick kilns; His plan was the fine and fair land of Canaan. Stops might be made at the end of every victorious day, as they traveled toward Canaan, but every camping place was but a temporary arrangement until God led them to the land beyond the Jordan. When God had them break camp, it was never His will for them to put their faces toward Egypt, but toward the hills of Lebanon. When the cloud by day and fire by night moved forward the Israelites journeyed with God, and when the pillar halted, they halted. They had to walk carefully lest they outstrip God, or what is as bad, lag behind. God blessed the old-time saints who, in touch with God, obeyed Him implicitly; but we cannot expect to loiter with victory on the Egypt side of the Red Sea when God's host has crossed over. The yon side of the Red Sea was all right until God said, "March through;" then it was not all right.

When God began to open the Bible in the after part of the Dark Ages, the fires of persecution broke out, and many thousands of martyrs were burned at the stake. On pain of death, men read the Word of God. Martin Luther went straight across the grain of contemporary religious interpretation, and the pope sent out emissaries to "fill the fool's mouth with gold." They went to him, but had to report that they had failed, for "the fool would not eat gold." God has always had a remnant that has had iron-clad convictions dipped deep in love for the Word of God as written.

In the Dark Ages, God began with the ilk of Martin Luther to lead back to the New Testament pattern of religious experience and doctrine. With infinite patience He has been slowly leading His true followers back to the Pentecostal program. The Protestant Reformation was a tremendous step and its battle-roar shook continents.

I believe that Martin Luther, in the march of God, was used mightily of Jehovah, but for me to confine my preaching to justification alone would not bother hell in the least. "Why?" you might ask. Well, God has included that teaching in the bundle of His truth, and He has marched far beyond that by now and He has also given much additional light.

Wesley preached all that Luther preached and much more; and Green, the sceptical historian, said that the Wesleyan movement saved England from moral ruin. Wonderfully did God use Methodism in the beginning of that movement. Every evangelical creed and crowd felt the mighty impact of God; and, while they did not accept Wesley's doctrine by any means, yet the spirit of revival filtered through into the teaching and preaching with fine effect. Wesley was greater as an outstanding leader of a movement than as a maker of a creed.

Wesley was hooted in derision and pelted with rotten apples in contempt. The schools scorned him, and the church barred her doors in wrath and fear. The religious leadership viewed him with consternation, and priests and ministers were many, many times in the forefront of maddened mobs that howled for his blood like hungry wolves after a lonely Alaskan traveler. Invariably the religious leaders of the day have done this. The religious leadership of Christ's time demanded His blood.

The mighty Pentecostal movement of healing and the Holy Ghost cannot be an exception to the rule. It is bitterly opposed by the religious leadership of the day, and this should be expected.

It may and will disturb folks settled at ease in Zion and Horeb, but remember that God will not stop with the faithful ones this side of the Bible pattern for a Bible Baptism. Modern Pentecost is very distasteful to some; but why should we be surprised when it encounters such a deadly hostility from the church world? I have not heard of the devil getting converted. He is just the same Christ-hating being. Neither has the human heart changed.

Some people claim that Pentecostal preaching ruins churches. There is only one church in the world, and that is the church of the Lord Jesus Christ, composed of those who have been "born again." Christ said that the gates of hell should not prevail against His church. God's truth does destroy and put to confusion a lot of man-made notions that do not, after all, constitute the tenets of the true church of Christ. This is what happened in Jerusalem. The Jewish rabbis, I suppose, were all willing to admit that the teachings of Christ and His disciples were church-wrecking in effect. They crucified Him because His teachings disturbed their creeds. While it is true that they nailed the body of Jesus to the cruel cross, yet the truth He preached could not be fastened down with cruel spikes nor its heart bled with the spear of hate.

The religious life of Jerusalem had been blessed and used of God mightily in its day, but the religious leadership had failed to keep step with God. When God repudiated the church life in Jerusalem, only comparatively few devout souls were cognizant of the fact. Jesus was crucified and they thought they were done with the subject of Jesus. Divine power tore in twain the veil of the temple, but the Jews patched the curtain together and went on in blindness without God. Worship continued punctiliously among the Jews after the crucifixion, yet their worship was divorced from God. The fact was they did not want God, and did not miss Him, for they had never known Him as He actually was. Almost a half century afterwards God took the Roman empire for tongs and

put them in the furnace of affliction, but still they loved darkness rather than light.

Recently I went to hold a meeting in a Middle-west state, in a certain church. It had been seven years without a pastor, I was informed. About ten or eleven years ago it had been full to overflowing and had been the most spiritual church in town, noted for its fine meetings and the excellent class of people that attended. It was full of young people and was official headquarters of the denomination in that state. In the same town, they had had a large Faith home for the care of children and the aged. In connection they had had a fine Bible training school in a large, stone building, and a splendid dormitory located by its side. It was noted far and wide for being a great revival center. About ten or twelve years ago, in the midst of a revival meeting, one man prayed throughout the night at its altar and received the Baptism of the Holy Ghost, according to Acts 2:4, speaking in other tongues once or twice. One night afterward, when folks fell beneath the power of God as Paul did on the Damascus road, and the Holy Ghost slew mightily, the preacher closed the meeting to stamp out the tongues heresy.

The baptized brother was disfellowshipped and spiritually excommunicated for his supposed heresy; but, lo! what were the results? The Bible school soon died, the Faith home became empty, and the dormitories no longer resounded with footfalls of Bible students singing the song of victory. The preacher left the country, and the opposers who sat behind the scenes and dictated the policy of the school and church have died or moved away.

While I was there preaching, there were but four families represented that had formerly attended, and they were ones who had taken absolutely no part in the discussion of the matter. While I was there the ostracized brother came back into the country full of grace and love, and wept as I preached. A Pentecostal lady owns the building and Pentecostal folks are worshiping in the church now. The leaders had turned down God, and for seven years it had been apparently impossible to hold any kind of a service in it.

We cannot trifle with God, and not pay the penalty for rejecting His truth. God holds people responsible for accepting or rejecting His truth. Individuals as well as nations have their Kadesh-barnea.—From "The Brooding Presence," by Jonathan E. Perkins. (Can be obtained from the Gospel Publishing House, price 50 cents postpaid.)

A REBUKE TO VANITY

The personal ministry of many a preacher is spoiled by an unhealthy desire for publicity. In Steven's "History of Methodism," there is a story of a rebuke that one of the early Methodist preachers, who was not content to be among God's "hidden ones," received from John Wesley. Michael Fenwick, whom Wesley described as "a tolerable preacher," accompanied him on many of his journeys, and one day complained that though he was constantly traveling with him, his name was never inserted in any of Wesley's published journals. In the next number of the journals he found his egotism effectually rebuked. "I left Epworth," wrote Wesley, "with great satisfaction, and, about one, preached at Clayworth. I think none were unmoved but Michael Fenwick, who fell fast asleep under an adjoining hay-rick."

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DAN CRAWFORD'S PUNCTURED TIRE

"Ye cannot serve God and mammon."

Dan Crawford says that in the south of Africa there is a certain kind of civilization advancing, the civilization that brings drink, gambling, and all the rest with it. "It was down that way," he states, "that I was starting out for England, down by the railway head, where I and my black friends bade each other good-bye. Oh, how they looked at that railway! Then they asked me to explain to them about some of the things belonging to your so-called civilization. So I began gushing about all your wonderful civilization. How they looked and listened! As I went on telling them of automobiles, submarines, aeroplanes, and everything else, trying to draw a wonderful look from them, I noticed one man with an uncomfortable look in his eyes. I could see he was waiting for me the way a cat waits for a rat. Finally he said, as I stopped, 'Are you finished?' And then he punctured my tire with a bang. I will never forget it. He said, 'To be better off is not to be better.'"—Selected.

"WE SHALL ALL BE CHANGED"

I don't believe what some folks would make us believe, that in order to be ready to meet our Lord Jesus we will have to be perfect. If we were perfect, absolutely complete, if there was no weakness left, I would see no need of a change. I find that though we have the Spirit in our heart, the oil in our life, the power resting upon us, we are frail and human. Don't be discouraged, for when we are weak, then we are strong. We can depend upon God, upon the merits of Christ, we can keep covered with the blood of the covenant, yield to the Holy Ghost, and go from faith to faith, from glory to glory, reaching to those things that are before.—W. T. Gaston.

COMING FOR AND WITH HIS SAINTS

(Continued from Page Three)

When the Lord comes to judge and make war, the saints are coming with Him. "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him" (Jude 14, 15). Enoch knew more about this than a lot of folks know today. The Lord is coming **with** ten thousands (myriads) of His saints. What for? To execute judgment upon all. Jesus is coming for the saints; He is coming with the saints.

When the Lord comes for the saints there will be no time to repent, to straighten things up. He will catch away those who are ready. Matthew 25 is a picture of this catching away. When Jesus took that ready company of virgins into the marriage, there was an equally large company that was not ready. They believed in His coming, had heard the voice that stirred them and got them awake, they professed to be waiting for Him all the time; but they were not ready for Him. They rushed away to try to buy oil, but while trying to get the inside condition right the Lord Jesus took the ready ones away.

Are you ready to meet Jesus? You say, "I hope I am." Well, the foolish virgins did too. It is not enough to be hanging around with the crowd that is going that way, simply to be seeking; "they that were READY went in." If you have any fixing to do, do it now.

THE GIFTS OF THE HOLY GHOST

The gifts of the Holy Ghost are by some thought to have been given only for a season, while Christianity was making way in the world: by others they are believed to have been given, like the other gifts and callings of God, without repentance and revocation; and that the church has them now in as full right as ever, and ought to be exercising them with as great diligence, and for the very same ends, as did the apostles and primitive Christians. The only way of determining every question of Divine truth is by an appeal to the Word of God; and most especially when, like this, it is a question concerning the will and mind of God itself, and His end in the giving of these gifts. No one knows the mind of God, but the Spirit of God; and that Spirit testifies to the things which are written in His Word. God alone is competent to explain His own intentions: no man, nor council of men, can help us here. And as this is purely a question as to God's intention in respect to these miraculous gifts, it can in no other way be settled than by an appeal to His own declaration thereof. Not to contradict any man's opinion, therefore, but to discover God's own mind, and give to all men the true grounds for forming an opinion and a belief, is our object in the following inquiry.

The first time that these gifts of the Holy Ghost are referred to in the Holy Scriptures, is in the 68th Psalm, where it is thus written concerning them: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them." That this passage refers to the ascension of our blessed Lord, and to the "promise of the Holy Ghost," which He then received from the Father, and shed down on the day of Pentecost, is expressly declared by the apostle Paul, in the 4th chapter of his Epistle to the Ephesians, which contains likewise a full commentary upon it. Having then the Holy Ghost both for our Author and Commentator, let us endeavor to find out the mind of God. It is the end and purpose of God in the giving of these gifts to Christ, and Christ's end in giving them to us, that we are in quest of: which in the psalm is given with great distinctness in these words, "Thou hast received gifts for men; yea, for the rebellious also, **that the Lord God might dwell among them.**" These words are so important, as containing the purpose of God, that it is of the utmost importance to have them literally translated.

Taking the marginal reading of our English Bibles, and dropping the words in italics which are supplied by the translators, it stands thus, word for word after the original: "Thou hast received gifts in men; yea, the rebellious even, for an habitation (shechinah) of Jah-Elohim." The latter part of this sentence, which contains the end of these received gifts, is

very plain, "For a habitation of the Lord God;" asserting that Christ had received these gifts, in order with them to make a habitation for Jehovah-God. In some way or other, therefore, this is the great end for which the gifts of the Holy Ghost, received by Christ upon His ascension, were given,—to construct for God a place to dwell in. What is the meaning of Christ's obtaining, for God, a place to dwell in, is another inquiry, which we shall come to in due time; but that this is the very end and purpose of the gifts, is declared as distinctly as words can express it. If I were to say to my son, "Take these, and make for me a dwelling-place;" no one would have a doubt what I intended my gift to be applied to: but if we receive the witness of men, the witness of God is greater; and this witness is, that when Christ ascended up on high, victorious over death and him who had the power of death, leading captivity captive, crowned with the spoils of the grave; in this His resurrection-state the Father gave Him certain gifts, for the purpose of constructing a habitation for Him. The end of the gifts is what we are searching after. Let it be understood that we have found it from God's own Word: it is, to prepare God a tabernacle, or house, or habitation.

The former part of the sentence—"Thou hast received gifts in man; yea, the rebellious even"—is not so easy of interpretation. But, fortunately, it concerns not our inquiry so nearly; which is, not as to the fact of His having received the gifts, but as to the end for which He received them. Yet, though harder to be understood, it is with the apostle's commentary made comparatively plain, and, being interpreted, helps mainly to the solution of the question which arises out of the former conclusion. And how with these gifts is Christ to build for Jehovah a habitation? The apostle's commentary, taking the whole of it—that is, the first sixteen verses of the fourth chapter—is to the effect, that the church is one thing, whether viewed as a structure building up, or as a body in a state of growth, in which, and through which, and of which, God the Father is the All in all.

In the conclusion of the 2nd chapter, which is the immediate context (for part of the 3rd chapter is a parenthesis), he adopted the former figure of a habitation, suggested, I have no doubt, by the passage of the psalm before us which it was in his mind to quote. And he expresses himself thus: "Fellow-citizens of the saints, and inmates of God's house, . . . builded, as a house, upon the foundation of the apostles and prophets, Jesus Christ himself being the head of the corner; on whom the whole house-structure, fitly framed together, increaseth into a holy temple in the Lord, in whom even you are built into the house, for a habitation of God in the Spirit."

These words are a perfect commentary

upon that part of the prophetic oracle before us, which is concerned about the habitation of God, to be constructed by Christ with the gifts of the Holy Ghost which He received from the Father. That habitation is the church beyond all question. And it explains, moreover, what is the meaning of these words, "yea, the rebellious also." The sole object of the apostle in that second chapter, is to explain how the Gentiles should come to be builded into that house along with the Jews. He calls them "children of wrath," "aliens from the commonwealth of Israel," "without God in the world," and many other names, significant all of enmity towards God, rebellion against His law, and obedience to the prince of this world. He then explains how this thralldom and alienation and enmity were done away in the cross of Christ, when He reconciled both Jew and Gentile unto God in one body. And then he shows that they, "even they," "even the rebellious," constituted a part of this house, or habitation, which He is constructing for God with those gifts which He received when He ascended up on high.

The discourse in the second chapter explains likewise that other word of the prophetic oracle, "in the man;" which is, I think, parallel with the word "in his flesh" (vs. 15); wherein He is declared to have abolished the enmity, and to have reconciled these enemies, or rebellious persons, and prepared them for being builded into God's habitation: it is also parallel with the word "in one body," by offering which upon the cross He put away the enmity which prevented men from dwelling with God, and God from dwelling in men, and so prepared the way for constructing the "habitation of God by the Spirit."

He begins the fourth chapter by reminding them of this their high calling, to be God's temple and habitation; and, the more to prevent all schism, as well between Jew and Gentile as between one another, he enumerates their sevenfold unity: "One body, one spirit, one hope of their calling, one Lord, one faith, one baptism, one God and Father of all; he who is upon all, and through all, and in all of you." Therefore, taking up the figure of the body, which is better fitted than that of the house for the reproving of schism and envy arising out of the diversity of their gifts ("to each of you was (not is) given grace, according to the measure of the gift of Christ," vs. 7), he proceeds, by the very quotation of the psalm, to show them that these gifts were all derived from Christ, and distributed according to His pleasure.

Some of these gifts are apostles, others prophets, others evangelists, others pastors and teachers, others (to complete the catalogue from 1 Cor. 12:28) workers of miracles, others teachers, others helps, others governors, others speakers with tongues, and others interpreters of tongues. Then he propounds the end of such variety to be for the perfect joining together (so the word is translated in 1 Cor. 1:10) of the saints. It is remarkable that the same word is used by the apostle of the body of Christ, when quoting from the 40th Psalm, in Heb. 10:5, "A body hast thou prepared for me." I do not

think that it means for the perfecting of every saint, but for their perfect articulation into the one body of Christ; for the bringing about of their unity through means of a diversity of gifts, so as that one could not do without another, as is largely set forth in the 12th chapter of the First Epistle to the Corinthians. But the apostle adds his own explanation; for the latter two clauses of vs. 12 are not repetitions, but explanation of the preceding, as the change of the preposition shows: "unto a work of service (deaconship, mutually helpful to, and serving one another—he that is chief be as he that doth serve'), unto the building up as a house the body of the Christ; until the whole come into the unity of the faith and the knowledge of the Son of God, unto perfect man, unto the measure of the size of the fulness of the Christ."

Without going further into the apostle's commentary upon the passage before us, it is abundantly manifest from the premises that the habitation of God, which Christ was to construct for His Father, out of the gifts which He received when He ascended up on high, is the Church, His body, the fulness of the election which the Father had given to Him for His inheritance. And it is further evident, that the unity of these many members is bound together by the wise distribution which He makes of the Spirit, given to Him of the Father, among the members of the body, in such wise as that one shall be necessary to the help and support of the other, and, all together co-operating, shall make the body to grow, and wax like the body of a child, from its rudiments then forming in the days of the apostles, until it should attain unto the measure of its appointed fulness—that is, until all the election should be brought in, and the bride of the Lamb, the New Jerusalem, which is the tabernacle or habitation of God forever, should be completed.

If you take the figure of a house, then it is a house composed of living stones (1 Peter 2:5), whose union or cement is the Spirit; whence it is called a spiritual house, and a habitation of God in the Spirit; if it is a body, God is the soul of it, upon, in, and through all the members, in-working all things in all the members (1 Cor. 12:6), His body, to express His mind, and word, and action, forever and ever; and now, in this present age, intended to serve that Almighty effect in the sight of this dark and erroneous world. Wherefore the apostle, giving to the Corinthian church orders concerning the behavior that befitted them when they were gathered together, has these words declaratory of the doctrine which I am now advancing, that Christ's work with the Spirit is to prepare for God such a living temple, such a speaking, acting body, as shall declare His presence to every beholder: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all; and thus are the secrets of his heart made manifest; and so, falling down on his face, he will worship God, and report that **GOD IS IN YOU** of a truth" (1 Cor. 14: 24, 25).

Send 25c for sample package of tracts.

"I Am the Lord That Healeth Thee"

EYES HEALED

I wore glasses for 25 years. On March 20 I took them off and have not had them on since. The Lord healed my eyes, and I give Him all the praise for it. I am praying for you all each day.—Karl Apel, Strathmore, Calif. (Thank you, brother.)

BABY HEALED

I wish to praise the Lord for healing my baby. I was alone with a young girl and the baby, with no one to pray with me. I put the Evangel on his chest and prayed. The Lord answered my prayer, and in less than five minutes he was resting.—Mrs. C. E. Thurman, Union Gap, Wash.

EAR HEALED

I asked the Lord to heal my left ear which has been a trouble to me for 20 years. I had a slight discharge in it, and had to use a syringe every other day to keep it cleansed or otherwise the odor would be offensive and very annoying. Praise His holy name, He has healed me. I have had no occasion for syringing. The same loving Jesus, yesterday, today, and forever, our precious Healer, Comforter, and Lover Divine! Glory to God, He is able to heal any one; only believe.—Henry Webber, 38 Union Place, Bloomfield, N. J.

HEALED OF RUPTURE

The Lord has wonderfully blessed me during the last two months. It may help some one else to cast his burden upon the Lord. For seven years I have suffered from rupture, at times intensely, and have tried many "cures." Finally I cast my burden entirely on the Lord, and at the Richey meetings in June was anointed and prayed for. I am a new man, wonderfully healed. Praise be to the Lord. Dear brothers and sisters, pray that my wife and I may receive the Baptism in the Holy Spirit.—C. H. Stadler, 619 W. 25th St., Houston, Texas.

HEALED OF GOITER

I want to add my testimony to the glory of God, for He has healed me of an ingrowing goiter. Praise God, when Otto Lunsford of Linton, Indiana laid on hands and prayed, it had to go. It seemed as if I swallowed a marble, when he prayed for me. Praise be unto the Lord, for I am saved, justified and sanctified, and I want all that God has in store for me. I met with the Pentecostal people at St. Paul, Va., where I learned to love them very dearly. I belonged to the Church of God at Anderson, Ind. They do not teach the speaking in tongues, but the Bible does, praise God.—Sister W. M. Jordon, Bondtown, Va.

HEALED OF APPENDICITIS

On July 14, 1924 my daughter Ruby, 16 years of age, became ill with appen-

ditis. We called the doctor who said that her appendix was ruptured and she was in a very dangerous condition. In a few days three doctors came and all decided that an operation was necessary to remove the pus that had formed in her side. She suffered much, and could not turn herself in bed. I was so heart-broken for I had prayed so faithfully for my only child, and had become discouraged, and yet I knew that God could heal. Ruby had called for Brother A. W. Roberts of Sweet Water, Texas, but we had failed to get him by telegram, so my husband decided to go to Sweet Water for him. When they returned, Brother Roberts prayed over her and anointed her with oil in the name of the Lord, and God healed her. The pain left her side. She got up and dressed. Since that time she has eaten anything that she wanted and it has not hurt her the least bit. It has been a month and 12 days since she was healed. The doctor came over and examined her side the next day, and pronounced it alright. Oh, it is wonderful what the Lord will do for us if we will only stand on His promises.—Mrs. Katy Gist, 842 Pine St., Abilene, Texas.

ARM INJURED IN MINE, INSTANTLY HEALED

Desiring that the world may know of the mighty power of God in healing the body and saving the soul I am giving this testimony of what the Lord has done for me.

In September, 1922, I was injured in a mine. I was caught in a mining machine and had the muscles and ligaments of my left arm torn from my shoulder; the bone was bare and left my arm useless. The doctors said that nothing could be done for it. But praise God, Brother David D. Lewis and wife came to Smoke Run. I saw some wonderful healings and it gave me faith; I asked for a card and, praise God, when these dear people prayed the prayer of faith (first anointing me in the Name of Jesus Christ) I was healed. Now the muscles and flesh are growing on my crippled shoulder and I have full use of my arm.

Three different surgeons at three different hospitals said that nothing could be done for me, but, praise God, now I am healed! I had an impediment in my speech since childhood. Brother and Sister Lewis anointed me and prayed, and, thank God, I can now praise God with a perfect tongue. But above all, since the meetings here I have been saved and baptized in the Holy Spirit according to Acts 2:4; also my wife and oldest son. My little girl 4 years old, was dumb, but she too, was anointed and prayed for and, bless Jesus, she is healed—all in the mighty Name of Jesus Friends, Jesus can do the same for you if you only believe.—George M. Davis, Smoke Run, Pa.

-:- A VISIT TO JAPAN -:-

From the isle of the sea, greetings! Today I would like to have you come for a visit to Japan that you might see the workings of the Lord in our midst, and join us at least as an earnest prayer warrior. Are you ready? Let us hasten, for we are on our way to the Fujimai Pentecostal Mission Station in Tokyo, where we are to have several nights of special meetings!

Are you sure we are in Japan? Yes, indeed! You are surprised at the narrow streets through which we are passing. The people so scantily clad make you think we are in Africa? The little, low houses on either side, how tiny they are! And all these 2x4 places are stores? Look at this poor man pulling such a load; and the one pushing looks like a woman; but I must be mistaken! No, that is a woman, perhaps his wife or daughter! Come on this side of the road or he may run into you; you must walk on the left side here!

Why does every one seem so excited? What are they saying? Why, they are excited about us, calling to one another to come see the "Foreigner!" The little lady with her baby on her back stops in front of us and tells her baby to look at the "foreigner," but the truth of the matter is she wants to see you closely herself. Every one stops in their work to look at us; the children run from all sides to follow us. But as we look at all of this we see souls! souls! for whom Christ died.

Hear the chanting of the priest as we pass this house. See the god-shelf there, and there, and there. But now the road is getting so crowded we can scarcely walk. All seem to be going in one direction. One direction! To spend eternity, where? Can you see these thousands of souls? Oh! that you would catch the vision!

On either side of the road articles of every description are sold, some from a mat on the ground, some from a table; every place is well lighted. What a gay scene! What does this all mean?

"Fuji Jinja," a large temple, is having a festival. And as they go up to the temple to worship, these things along the way are to amuse them. But we cannot stop long, though we almost lose one another in the crowd.

Here we are! Right in the midst of this scene we have reached our destination. The doors are wide open and we step in. Our Pentecostal Light House! What a wonderful opportunity to reach these numberless people, as they go by, who have come from all parts of our district and surrounding districts.

Yes, our hearts beat with joy, for at our Beloved Master's command we are going to throw out our nets for a draught. At His command! Hallelujah!

Here comes Tani San. He has been

saved for about two years. Many a time he has returned from a service to find he has been shut out by his family, who persecute him at every turn, telling him he must be crazy, etc.

That is Sakasai San whom the Lord so wonderfully led to the Mission Station about four years ago and saved. See how her face shines. She looks as if she were living on the mountain top. Are her people not opposed to our Jesus? If you knew all, you could not help but praise the Lord, or put your head in your hands to hide the tears of shame that you who have it so easy are not more faithful to the Lord. She is bitterly opposed by her husband, and, to keep him from going into a furious rage, she must come in secret. You feel like putting your arms around her and saying, "God bless you, my little Japanese sister!" Yes, one of these days we shall meet them all when He gathers His own from every tribe, kindred, and nation. Then would you not wish to have one of these sheaves to lay at His feet?

But I cannot tell you any more now. Our meeting is to begin. That is Yumiyama San, our native worker. We are singing, "Esu wo shinze shi yori" (Since Jesus came into my heart). Look around; the place is packed; every seat is taken; they are so thickly crowded around the door, it looks as if it will break. One, two, three of our native Christians are telling of His love. Now listen to Yumiyama San give the altar call!

One peep outside. On the stone steps stands a tall man with gray hair. He is a "foreigner" in this land, where eleven years ago he came at His command. He is giving out tracts to the endless multitude. Every one eagerly puts out a hand for one, and an invitation to come in is given to all; but it is already packed! Oh that it were two or three times as large, is our cry so often, so often.

It is now past nine, but we are starting our second meeting tonight. You are tired? No, you have caught the vision and self is forgotten. The missionary is speaking. The people sit spell-bound. The clock tells us it is past ten. Another earnest altar call is given. Now they are coming. One! Two! Three! The Christians are gathering also. And how they pray!

We remember the words of Jesus, "There is joy in the presence of the angels of God over one sinner that repenteth." Joy! Joy! in our own hearts. We would not exchange it for anything this world could offer.

I am afraid you are tired, and I am sorry we have to walk some distance. We now live out in the suburbs, as no other place at this time is available. As you walk along you cannot help but compare all your surroundings with "home" you have just left. You are deeply

aware you are in a heathen land and feel as if you were living a thousand years back. Stoop as you come through this little gate in our stone fence. This is our "haven of rest." You rejoice with us for it, as you take off your shoes in the "genka."

We shall offer you our bed, as you have come as our guest, and we will make up another bed on the floor. Strange noises awaken you in the morning. You didn't sleep well? The fleas tormented you terribly? And there were mosquitos in your net? I am sorry! And several rats were dancing in your room and you were afraid they might get in the bed? You will soon get used to that, we assure you.

Prayer takes up most of the morning hours. Already it is so hot in the day time, we are not able to go out without being practically overcome. This summer is an exceptionally hot one. The paper states it has not been so hot for twenty years.

Tuesday, the following evening, we make an early start, once again through the narrow streets. Again we tell of His love to the multitude! Hear the missionary say, "Raise your hand if you desire to follow this Jesus." One! Two! Three! Four! tonight! How we thank you, Jesus! Listen to them pray, perhaps all of them for the first time. See that one weeping. We are singing "Victory" but Tani San is still praying with him, till he raises his head and can join with the rest in singing. How tired but happy we are! It is twelve before we reach home.

Wednesday! We shall divide forces tonight. Some have gone again to the scene of the past two nights; but you come with us to "Akabane," our outstation. After walking some distance we take an electric car for about five or six miles. Here in a town of thousands we stand on the street corner to lift up Jesus. See the hundreds standing about us! and you have the privilege to point them to the Lamb of God! We must walk on to the meeting place and again look at the multitude standing way out in the road. Tell them! Tell them of Him you love! Can we be heedless to their cry, as we see them in darkness and despair? We have been telling them the story for some time and only a few nights ago the break came, when five boldly came forward to accept Him as their Saviour. Does it pay? Yes! Yes! Only Eternity will reveal all the results as we sow the seeds. Help us tell them!

So we continue all the week. Thursday and Friday! Saturday afternoon we journey again to "Akabane" to gather the children. Look at these precious lambs. They are hearing of His love only since we have come. Haven't we been long in coming?

Sunday morning a wonderful Sunday school in Fujimai, also morning service. Sunday evening, where will you go? We must again divide forces.

Monday morning. You have been with us one week and somehow you do not know why you feel weary. There has

been no automobile to take you around; no, you have tramped the dusty unpaved stony roads. You have looked at so much filth you feel as if you had eaten it.

Oh! do not go back! Help us tell the story! Can't you see the whitened harvest field? Answer Him quickly, "Here am I, oh Lord, send me!"

We are now praying for a tent, as we desire greatly to have a tent campaign. We are also greatly in need of another native worker. Will you not bear this need to the throne of grace with us. The support of a native worker will mean \$40.00 or \$50.00 a month. If you cannot answer the call to stay perhaps you can put a substitute here.

We are marching on to certain victory. God has wonderfully kept us. While for a time the feeling among the people was bitter, yet all with whom we have come in contact have been very kind and our services have gone on as before with no disturbance whatever. Does this not speak of the blessedness of abiding under the shadow of the Almighty. Continue to remember us in prayer.—Marie Juergensen.

MR. MOODY'S CREED

When Mr. Moody first went to England arrangements were made for a great campaign in London. He was quite an unknown man, and a number of ministers wanted to be sure as to his standing. As a prelude to the campaign a number of ministers met him and one of them said to him, "Mr. Moody, would you be good enough to tell us your creed?" Mr. Moody, in his short epigrammatic way, said, "Oh yes, I will tell you: it is in print." They expressed their gratification that it was already at their disposal, and asked where it could be obtained. He said, It is the 53rd chapter of Isaiah."

DIVINE HEALING IN GREAT BRITAIN

A little over two years ago an Episcopal minister by the name of R. C. Griffiths of Norwich, England, was given a vision of the healing Christ. Mr. Griffiths began to pray for the sick, laying on hands and anointing with oil according to James 5. One clergyman was brought on a stretcher, and although not healed immediately he is now completely recovered. A gardener who was helpless with arthritis was completely healed. A baby was healed of paralysis. A good many cases of deafness and blindness have been healed. One of those healed was a woman who was born cross-eyed. We praise the Lord that in every land the Lord is proving Himself the Healer of His people.

HOW THE LORD PROVIDED

In a small village in South China, when the church building was finished, there was nothing over to buy a bell. A bell is especially necessary in China because Sunday is not observed by the people. One of the native converts had a very clever talking Myna—a bird well

known for its shrill, loud voice. The convert taught this bird very persistently; and the result was that every "Li-painych"—worship day—the cage was hung outside the church. The Myna immediately began to screech in his loud voice, "Come to worship. Today is worship." Thus for some years the villagers were reminded of the Lord's day.—A missionary, in the Christian Herald.

GOING TO THE ROOT

A young minister, addressing a rather fashionable audience, attacked their pride and foolish extravagance. In the afternoon an old minister preached powerfully on the corruption of human nature, the enmity of the soul towards God, and the necessity for a new heart. In the evening, as they sat together in private, the young minister said: "Sir, why do you not preach against the vanity and pride of the people for dressing so extravagantly?" "Ah, my son," replied the venerable man, "while you are trimming off the top branches of the tree, I am endeavoring to cut it up by the roots, and then the whole top must die."

A UNIQUE WAY TO GIVE FOR MISSIONS

Said a blacksmith, "Do you know how I give so much for Missions? Let me tell you. The best day's work in the blacksmith shop, I give to Missions, all of it. I ask God to send me lots of work that day. My tithe is \$5.40, my offering for Missions \$11.85; total, \$17.25. Just try it and see how God blesses."

CHRIST ALONE

"Christ for sickness, Christ for health, Christ for poverty, Christ for wealth, Christ for joy, Christ for sorrow, Christ today, and Christ tomorrow, Christ my Life, and Christ my Light, Christ for morning, noon, and night, Christ when all around gives way, Christ my Everlasting Stay, Christ my Rest, and Christ my Food, Christ above my highest good, Christ my Well-beloved, my Friend, Christ my Pleasure without end, Christ my Saviour, Christ my Lord, Christ my Portion, Christ my God, Christ my Shepherd, I His sheep, Christ Himself my soul doth keep, Christ my Leader, Christ my Peace, Christ hath bought my soul's release, Christ my Righteousness Divine, Christ for me, for He is mine, Christ my Wisdom, Christ my Meat, Christ restores my wandering feet, Christ my Advocate and Priest, Christ who ne'er forgets the least, Christ my Teacher, Christ my Guide, Christ my Rock, in Christ I hide, Christ the Ever-living Bread, Christ His precious blood hath shed, Christ hath brought me nigh to God, Christ the Everlasting Word, Christ my Master, Christ my Head, Christ who for my sins hath bled, Christ my Glory, Christ my Crown, Christ the Plant of great renown, Christ my Comforter on high, Christ my Hope draws ever nigh."

BEWARE OF LIGHT CONVERSATION

A dying man called a minister to his bedside and related the following:

Twenty years ago at the great "prayer-day" you preached so touchingly it went through me marrow and bones, and I desired to give my heart to God; to make my confession of faith before you. For that reason I waited outside the church door and when you came out with a friend, said:

"I would like to speak to you. When can you give me a little time?"

You replied, "Wait a little, and I can speak with you, for then I will have time."

So I waited a while, and walked quietly by your side, and heard how disgracefully you talked with your friend about your church members and it cooled my ardor.

When we reached your door, I said, "I have considered the matter, and do not need to talk with you now."

Since that time I have fallen into a sinful life, and today I shall die without God, without a living hope. I called you that I may curse you. You placed yourself at that time in a position to hinder my conversion, and for that will I accuse you before the judgment seat of God."

The dying man then motioned the minister to the door, without giving him an opportunity to speak, and so he had to leave him.

"That was a shocking occurrence," some one who reads this will say. Yes no doubt. But I wonder if it is not often repeated among people in other places, even though the evil results are not apparent as in this incident. So serious may be the result of light conversation.

Translated from "Morgenstjernen" by V. Christensen.

SISTER ETTER WITH THE LORD

We just received the following telegram: "Indianapolis, Ind., Sept. 16.—Mrs. Etter died at 4 a. m. Funeral Friday, September 19.—August Feick."

Our precious sister has fought a good fight and we are sure was glad to finish her course. She has been the means of blessing to hundreds of thousands and many will rise up and call her blessed. We desire at this time to express our warmest sympathy for the loved ones that she leaves behind, who will surely miss her godly presence and counsel.

NEW SUNDAY SCHOOL SUPPLIES

The new supplies for the fourth quarter of the year are now ready. The Adult Quarterly has been written by the Editor of the Evangel; the Intermediate, by Mrs. Jonathan Perkins; and the Junior, by Mrs. Vernon Wetmore. The price of these quarterlies is 5 cents per copy.

When ordering supplies, do not forget to order supplies of our two Sunday School papers. The price of Our Pentecostal Boys and Girls is 12½ cents per quarter per copy, and for Our Pentecostal Little Folks, 6¼ cents per quarter per copy.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

OUR PROGRAM

The Program of the Foreign Missions Department of the General Council at headquarters, Springfield, Missouri, has but one purpose, and that is to carry out our Lord's great commission of preaching the Gospel to every creature. Every effort made on the home field is simply a means of achieving that great end. Pray much for the Missionary Department.

The Interpretation of the Foreign Missions Policy is in full accord with the resolutions passed by the General Council in St. Louis in 1921. It is not our intention to deviate from the idea of trust in God but rather to reemphasize the fact that the Council Missionary Enterprise shall be on the cooperative faith basis. This implies that all are to look earnestly to the Lord to supply the needs. As new doors open up and our Missionary force increases, the greater will be our responsibility and the greater necessity for systematic cooperation and divine leadership. This will make the work of the missionaries more efficient. Mutual fellowship and mutual cooperation is the result of mutual leadership. When the whole force; officials, home and foreign, missionaries on the firing line and those home on furlough, and the home constituents, including all pastors, evangelists, teachers and members of our Assemblies look eagerly on the great extensive world field already ripe for the harvest, and cry out unitedly to God for His name to be hallowed, His will be done and His Kingdom come, then we shall see the "glory of the Lord cover the earth as the waters cover the sea."

May the Lord grant to us all such a world wide vision of the missionary field and such a consecrated desire to cooperate for the realization of the "Great Commission" until we all come into the unity of the faith, fitly framed together, growing into a holy temple in the Lord, in whom ye also are builded together for a habitation of God in the Spirit.—Wm. M. Faux, Missionary Secretary.

TRIALS AND BLESSINGS IN N. CHINA

Owing to the almost continuous rains of the past month, hundreds of villages are flooded. Tientsin is also in danger, they fear if there are many more heavy rains it will be flooded. Nearly half of the province (Chihli) is under water, which has rendered thousands of people homeless. It is surely a very distressing time. Poor China is again facing famine. May God undertake for these dear ones for He alone understands and sees the need. Bless His dear Name!

We are thankful to report victory. God is working in hearts and showing them their need. There has not been a time since we came to China that we have seen more earnestness than at the present time. Oh, we believe that God is going to come forth in power. Just a few weeks ago, one of our workers (the young doctor) went home to see his aged mother. When the people heard that he had come home, several that were sick went to his home. When he saw them, he told them what God had done for him and said the only method he used now was to pray and ask Jesus to heal for He is the great Physician, the healer of every disease. In a little while they got down before the Lord and He very graciously met them and healed them; this so impressed them that some of them said, "We want to be filled with the Holy Spirit." They were members of the Methodist Church. In the evening in a prayer service in the home, one of them received the Spirit according to Acts 2:4. A few days later Mr. Wang was planning to leave for Tientsin, and some of the church members came over and asked him if he could stay a little longer, so he, feeling this to be the Lord's will, remained, and that night in another meeting in the home, five more received the Spirit, and among those that received was his dear old mother. He said it was truly wonderful, the presence of the Lord was so manifest. Glory to Jesus! Truly the Lord is no respecter of persons. On Sunday morning those who were baptized in the Spirit went to the Methodist Church and gave their testimony. The power came upon them and they spoke in tongues. Of course this caused a stir, then Mr. Wang's brother stood up and said, "This that you see and hear is like what happened on the day of Pentecost and I believe in it with all my heart." And again that evening, as they were gathered together, God met with them and an old man over sixty years old was filled with the Spirit. Praise the Lord!

They want us to come and open a mission in their village. We expect to do so, the Lord willing, and to go there for a meeting as soon as the roads are fit for travel. Do pray for these dear ones, and also for the work here.—Brother and Sister Baltau.

A NEW BUILDING IN CHUCHOW-FU, CHINA

We have made a plan for the building of a home for ourselves and for other missionaries whom the Lord may be pleased to send here. The plan consists

of a two-story brick building, size 37 feet by 34 feet, containing ten rooms. It will be suitable, if necessary, for the use of two families. We have ordered 60,000 bricks for this building. One-half of this number have already been delivered to us; and by the time you receive this letter, the remaining half will likely be on our grounds also. The price of bricks is 2 cents (native currency) per brick, besides this, delivery of the whole order to our place will cost about \$200 (native currency). This makes the total cost of bricks \$1400 (native currency). Masons have laid the foundation for the house. We have also bought about \$200 worth of timber. I now have fourteen native carpenters trimming off and sawing up these timbers, then using them to make doors and window frames, etc. We need at least \$500.00 (U. S. currency) more for the purchase of timber to be used in the frame work, etc. The fall of the year is the best time for building here, on account of the heavy rains at other seasons. Therefore, we desire very much to proceed with the building we have begun. However, we have large bills to meet both for material and workmen's wages.

Brother, what shall we do? If I had the money, I would quietly proceed with the building, and after the completion of same, would inform you that the Assemblies of God has a good house in Chuchowfu. Until now, we have been carrying on our own burden. We have never yet received a dollar from your office which was specified for property or building purposes. Notwithstanding, we are indeed grateful for the monthly allowance which comes to us regularly from you. Praise the Lord!

We will require at least \$2000.00 (U. S. currency) for the completion of the building. If we had \$500.00 or \$1,000.00 immediately, we would be able to permit the workmen to proceed with the building, pay their wages and buy the necessary material. The remainder needed for the building could be paid a month or two later, as it will take some time for the building to be completed.—Brother George C. Slager.

HUNGRY FOR GOD IN ARGENTINE

Out here we are going on the usual routine with visits, meetings, etc. The Lord is with us and we see results now and then. These winter months are really the poorest for doing much aggressive work. It is too cold for out-door meetings, and at night not so many come out, it being very cold. However, this is a time when the saints are having their best time as we are able to dedicate most of the meetings to them, leading them into the deeper things of God. They are getting real hungry for the Baptism in the Spirit, and we are holding on to God, and expecting from meeting to meeting. Please pray that we may see the Spirit poured out over them as He was over us. The Lord is blessing many of the dear people, but we are not satisfied until we see them receive the Spirit with the Bible evidence.—Brother Niels Sorensen.

A GOOD WORK IN CHINA

The work is steadily gaining ground while the Lord confirms His own precious words in signs that follow. One of the latest touches of His hand was on a family some members of which have been standing true to the work here for some months. The father is unsaved. The only son was taken very seriously ill with gall stones as near as we could diagnose the case. He had eaten nothing for three weeks and had continuous fever. We were called for prayer and in the presence of the father we laid hands on the boy and prayed God to heal this boy as a testimony to the family and among the many neighbors that He was the only true and living God. The same way we prayed for a girl in the home who was taken suddenly ill and, blessed be His name, from that time on, they very quickly got well, so that in a day both were up and around, while the family has been much encouraged and are truly praising God for these healings. As this was an entirely new experience in that home and neighborhood and in fact in this large city, save for the other healings we have had, it means much to the work here.

God enabled us to enlarge our chapel recently through the liberal help of the native Christians, in answer to prayer of course, and, thanks be to God, our quarters are still far too small to accommodate the people who are so hungry for the Bread of Life. In fact, most every meeting, there is at least one soul saved and other blessings from God's rich store house as well.

As we look into the future our hearts are made to rejoice at the prospects before us. If we had funds to step into every opportunity that comes our way, to enlarge the work, there is hardly a limit to what God would do. This is not meant for effect, but I have seldom seen such opportunities as present themselves in this city, and being the only Pentecostal people among these 100,000 souls, with multitudes of hungry hearts on every side, it won't be hard for you to realize the opportunities before us, and furthermore I feel that now is our time to work hard and fast. Praise be unto Jesus, the Victor is with us and with His help we shall conquer.

Besides, there is no better location in this part of China to have summer vacation conferences, than in Tsingtau. Oh, that some one would come forth with funds to build buildings for same with a commodious church to hold conference meetings among Chinese and foreigners as well. How I wished I could have invited all Pentecostal missionaries to Tsingtau but as it is, only six could come. How blessed if some one caught the vision and would donate sufficient funds to build or buy now while everything is cheap and rent so high. Two years more or possibly a year more and prices will be twice as high. I have a firm conviction that God will give us a church in the not very far distant future. He has the funds and here is an urgent need. If we had a church building to seat five hundred, I am sure we could have it

filled two or three times a week at least and within a year I know it wouldn't be large enough.

Now our greatest immediate need is a tarrying room. A place for seekers for the Baptism in the Spirit. This is urgent beyond words. If the Lord would make it possible for you to send us just ten dollars per month to begin with, this could immediately be done while I know the brethren would unite in helping to furnish the room. This need is so imperative that I'll take the liberty of mentioning it to you and the least you can do is pray. Glory to His Name. I know He will answer.—Brother and Sister Ivan S. Kauffman.

DEPUTATION

In a recent Evangel we mentioned the fact that Brother Faux, our Missionary Secretary, is sailing shortly for India. The missionaries in India sent a special request both by correspondence and through Brother Neils Thomsen as their representative for the Missionary Secretary to be with them in their forthcoming annual Conference and to visit their many stations in India. The missionaries almost unanimously requested that Sister Faux should accompany him. There are many problems in India in which counsel of a wise woman of God will be most helpful.

A Pentecostal minister who has spent many years in India as a missionary specially recommended that Sister Faux accompany Brother Faux, as the majority of our missionaries in India are sisters and it is quite natural that they would be more free in discussing their problems with a sister than with a brother.

After praying much over the matter, Brother Faux feels strongly impressed that the Lord would have Sister Faux to accompany him. It will be a venture of faith and they will have to trust God for her fare and expenses. We believe that many readers of the Evangel will appreciate the privilege of uniting in helping in the expenses of this most important and very necessary deputation work. They will be doing valuable missionary work on the field.

FLOODS IN SOUTH INDIA

Some of the reports that come in are appalling. There is no means of telling yet how many lives were lost. We hear of a great many calamities, but the damage to animals, growing crops, stored rice and property is very great. We have just heard that in a town of seven hundred houses, where one of our workers lives, all the houses but eight have been

washed away. The houses are built of sun dried brick or clay and as the walls become water-soaked, they melt away. Many thousands of refugees are now huddled together in the cities, being fed by the government and charity, but those who have farms will soon have to return to them, and they have nothing to return to but the bare land.

The rich have suffered as well as the poor. Many large storage houses, owned by the rich, filled with paddy, (rice in the husk) have been destroyed by the floods and the rice all lost. Prices are rising rapidly.

Our eyes are looking unto Him who doeth all things well. We believe it will mean open doors for the spread of the Gospel and we pray that hearts may be opened to receive the Gospel message.

We feel that we cannot sit still at such a time as this. If we succeed in finding a house in which we can live, we expect to move out near the flood district and do what we can to help the poor and give them the Gospel. Many of the Christians also are in distress. Pray for us that the Word of the Lord may have free course and be glorified. It is a great undertaking, but Christ is able and where He leads we know He will make a way and supply the need.—Sister Mary W. Chapman,

GOD WORKING IN INDIA

About two weeks ago we again had the privilege of baptizing ten more souls in water, eight of our own dear girls and a young couple from a Hindu village some miles from here. These last people had heard the Gospel many times through our native preachers and Bible women who had often gone to that village, but they were afraid to step out, for it means much for the people out here to make a public confession of their faith. Then a short time ago when cholera was raging, their son, among many others, died in that village. Then not finding peace or comfort in their heathen gods they set out in search of the Mission House. We are so happy to see some more precious fruit for the Master. It takes much love and patience to teach these dear ones, just out from heathenism, little babies in Christ, but we praise the Lord for each dear one whom He sends to us.

We now have had all our dear little girls with us for almost two months already, and they are so happy to be home at last to stay. Our buildings are not yet completed so we are rather crowded with our seventy girls, but we try to get along as well as we can with the little room we have. Our school is at last opened and we are so happy to see the girls now busy with their lessons. There is nothing so precious as the work among these little ones, who will some day go out among their own people to proclaim the Gospel message. With a family like this, we are kept busy all the time and do not have much time for ourselves, but we are glad to do all we can for these whom the Lord has given us.—Sister Hilda Wagenknecht.

REPORTS FROM THE FIELD

ASTORIA, ILL.—We wish to sound a note of praise to our Master for the wonderful way He has provided for the work that was started here. We have a large hall with a seating capacity of 300. Pray a mighty revival will sweep this community.—Elmer L. Simbro, pastor.

BROOKLYN, N. Y.—The meeting is going well here and the Spirit of God is moving on the people. Many wonderful healings and a real stir among the people. I shall D. V. be at Washington, D. C. from Sept. 24 to 28, Rochester, N. Y. from Oct. 5 to 12.—Smith Wigglesworth.

SEDALIA, MO.—Brother John Go-ben has been with us one week. Many are seeking the Lord. About fifteen men were seeking the Baptism last evening. A number have been healed. The attendance is large and we are expecting great things during the next two weeks.—R. Elmer Baker, pastor.

CHICAGO, ILL.—We have a wonderful time in the assembly. It is just as it was three years ago, unity and love, and the power of God mightily present. Souls are getting through to God. Wednesday we have baptismal services. Twenty are to be baptized. Pray for us.—Adolph Peterson, pastor, Chicago. III.

DALLAS, TEXAS.—God is still saving men and women. Just closed a meeting at South Side Assembly of God, in this city. People were made to feel the old-time power. Some were healed, and the church was built up. Went two miles in the country. Fourteen followed the Lord Jesus in water baptism.—Jim M. Murray, pastor South Side Mission, Dallas, Texas.

AUCKLAND, NEW ZEALAND.—We are in the midst of revival meetings, and the Lord is in our midst, souls are being saved and bodies healed. To God be the glory. Brother Arch. Brown from Wellington and party arrived last Sunday week. Amongst the cases of healing are three nervous breakdowns, stammering, eyesight, twisted eye, catarrh; an old man suffering from sciatica and rheumatism; a widow with crushed hand, and her daughter of 12 years was wonderfully healed of spinal weakness and ulcers on the head. It was a grand sight to see last night young men surrendering to the Lord. We were overjoyed to see a very dear young girl, who just over eighteen months ago was forbidden to come to the Mission, in our Mission again. She said she just had to come and have a peep, and we are looking to God for the time when she will have courage to forsake and leave all for Jesus. Pray for her.—Florence A. Archer.

TYLER, TEXAS.—I have just returned from Frankston, Texas, where I held two meetings, helping Brother J. Webb in one. There were 3 that confessed Christ, 1 reclaimed, and 1 received the Holy Spirit. I helped Brother Russell in one near Brownsboro, in which several were saved, 7 received the Holy Spirit, and 1 baptized in water. I have held four meetings this summer, and am now open for calls. I am in full fellowship with the District Council.—Mrs. Jimmie Glass, Route 7, Tyler, Texas.

DALLAS, TEXAS.—Believing it to be the will of God, I have resigned as pastor of the Fourth and Grand Avenue Gospel Tabernacle of Dallas, Texas. God has blessed our labors here in building up the assembly and having it set in order and lined up with the General Council. The Lord gave us a most blessed tent-meeting this summer on our new church lot, confirming the Word with signs following. Plans and specifications are now ready for the new Pentecostal Temple building, in which, when completed, two thousand people can be comfortably seated. Before taking up our work again, we expect to motor through to Canada to visit my aged father. Our address for the present will be, Pastor N. F. Eby, 22 Martin St., Kitchner, Ontario, Canada.

BUTLER, N. J.—Praise God from whom all blessings flow. We just closed a precious three-week meeting here. The Lord manifested His presence in a real way in our midst, for which we give Him all the praise. We were privileged to have with us Brother Eddie Young, ex-prize fighter evangelist, in our midst to bring the Word. The Word went forth in power and stirred Satan and his hosts until we were compelled to cast a number of demons out in Jesus' name. The demons fought hard, especially in one case where we were until 2 o'clock before the one possessed was delivered. The healing services were marked by extraordinary unction of the power of God to heal. Numbers were prayed for with good results. One sister was very ill and before the healing service she had an x-ray picture taken which showed gall stones and an affected appendix. She was prayed for and was completely healed as another x-ray picture showed. Glory! God graciously gathered to Himself a number of lost sheep, and sweetly baptized three in the Holy Spirit. The presence of the Lord is still in our midst and to Him we give all the praise for what has been done. Brother Young expects to open a 3-week meeting with Brother Potter at Irvington, N. J. Pray for this meeting and for us here.—Leo Starnier, pastor.

ILLMO, MO.—I wish to praise God for His goodness to us in these last days. We began to pray for the Lord to send us the help needed. We secured Evangelist G. A. Brewer and Brother Vernon for the revival campaign. Sister Lillie and Brother Charles Bennett and wife also helped us. Our little tabernacle was soon overflowing, and we began to pray for a larger place. We were fortunate in securing the American Legion Hall, which seats about 700, located in the center of the two towns, Fornfelt and Illmo. The Lord blessed in the song service, which all enjoyed very much. Brother Brewer brought forth the message under the anointing of the Holy Spirit. The Lord confirmed His work with signs following. The 15th and 22nd were devoted to healing services, and about 30 were prayed for. The Lord wonderfully undertook and some were healed of stomach trouble, deafness, and other troubles. Truly Jesus Christ is the same, yesterday, today, and forever. The meeting closed the 31st. Twenty-four were converted, 2 received the Baptism according to Acts 2:4, and at the close of the meeting we were able to organize a young people's meeting with a membership of 18. Please pray for us that we shall continue to press forward to victory.—Pastor Harvey Dunn.

BEAVER CITY, NEBR.—Our annual District campmeeting was generally admitted to be one of the best District campmeetings we have ever had. Many of the saints came from far distant places. From the first the clean, straight Gospel of salvation was made a central theme. The ministry of Brother T. K. Leonard was very highly appreciated. He gave some practical teaching on deeply spiritual truths. The saints were edified, sinners convicted, and a goodly number saved, baptized in the Holy Spirit, and the sick were healed. One interesting feature of this meeting was the large crowds that came from night to night in this comparatively new field and listened attentively to the messages given. Some very effective Council work was also done during our Council sessions. It should be said to the credit of the assembly at Beaver City, together with the one at Hendley, Nebr., that they entered heartily into their part of the meeting program in its varied details, whether work or worship and manifested a beautiful spirit of fellowship. One feature was an all-night altar service, crowned with a constant cloud of heavenly glory and the Holy Spirit's presence. It will be long remembered by all that were present. The farewell morning prayer meeting was another never-to-be-forgotten time wherein the heavenly presence and glory witnessed and such a sense of divine approbation and benediction pervaded the entire company as can only be understood or known by those of like precious faith. The meeting has passed on into history, but the results of the victories won for the Lord, we believe will live and continue on and on.—G. W. Clopine, district chairman.

"Ever-Increasing Faith." Brother Wigglesworth's best sermons in book form. Price 75 cents postpaid.

NEWBERG, OREGON.—The latter rain has fallen in this new field, and men, women, boys, and girls have been drenched in its downpour. Sinners are being saved, backsliders reclaimed, sick, maimed, and helpless healed through the power of the Almighty—just another example of Mark 16:17. A few weeks ago 14 followed the Lord in baptism as commanded by the Son of God in Matthew 28:19. A thriving Sunday school, under expert leadership, is diligent for the salvation of the lost. Pray for Newberg, Ore.—George Stieglitz, pastor.

FLIPPIN, ARK.—Our hearts are overflowing with praise to Him who hath loved us. We have just closed a four-week meeting at this place. The whole country is stirred. Great crowds attended, 46 were saved, 12 were baptized in the Spirit, and 26 in water. Many are under conviction, and we believe they will be saved soon. An entirely new assembly was organized the last night of the meeting, with 45 members. Sister Annie Skelton rendered splendid service in singing and working at the altar; also her work with the children was blessed. She stays with the people awhile to help them in their prayer meetings. Please pray for this field. It surely is ripe for harvest. It was precious to see so many men and their wives saved. Some of the most sinful men have been most wonderfully delivered from sin. At present we are located at Warren, Ark. Pray for us.—Mrs. Dollie A. Simms.

CLAWSON, TEXAS.—Our 3-week campmeeting came to a close. From the testimonies given, there were about 15 souls saved, 19 baptized in the Holy Spirit as in Acts 2:4, and 12 were baptized in water. Brother Eichmürzel from Houston, Texas, Brother and Sister Roeark, Sister Myrtle Bass of Dallas, Texas, Brother Davis of Houston, Texas, and Brother and Sister Bob Gardner from Rusk, Texas were with us sometime during the meeting. The Lord has blessed each helper that came, and their labor was not in vain. We have a battle to fight here like most Pentecostal people have everywhere, but we feel encouraged to see the saints take a closer walk with the Lord. Brother A. J. McCuiston of Alto, Texas, has been reelected as pastor for another year. We ask the prayers of all God's children that we may ever know and do His holy will and stay humble at the foot of the Cross.—Mrs. E. N. Smith.

TAMPA, FLA.—We have a live mission here. The saints are alive and on fire for the Lord. We have good meetings, a live Sunday school, and Young People's Willing Workers. Brother J. M. Naylor is our pastor at present, and he is very zealous for the work of the Lord. We have Sunday school at 10 o'clock, and it usually lasts until about 12 o'clock. We just have to quit them. We have service at 3 p. m. and again at 8 p. m. Souls are continually coming into the kingdom and getting filled with the Spirit. The Lord is helping us to lift up His banner as we go. We are carrying the good news into most all parts, wherever

we get the chance, on the streets, in the prisons, in the churches, under tents. We had a good service last night. Brother I. J. Bolton preached for us. One Baptist sister received the Baptism of the Spirit. Praise the Lord. There are other very hungry hearts for whom we want to ask you dear readers to pray.—J. W. Hause.

NORTH LITTLE ROCK, ARK.—We want to sound a note of praise because the Lord has blessed since our last report. We held a 2-week meeting at Benton, Ark. The Lord blessed the Word as it went forth. Then we went to Cedar Creek, out from Waveland for three weeks. God wonderfully poured out His blessing. Twenty were saved and 18 received the Baptism in the Holy Spirit according to Acts. Fourteen were baptized in water. We then came to North Little Rock, for a 2-week meeting. The Lord blessed. Several church members were stirred and made to realize they needed the Baptism in the Holy Spirit. We had to close on account of cold weather. Our tent was blown away during a storm just after it was put up. I have accepted the pastorate here at the North Little Rock Assembly, 22nd and Division Streets. Pray for us that the Lord may use us to His glory.—G. S. Hardcastle.

TAFT, CALIF.—We were called here in May, 1923 to pastor a church that had been started through 2 revivals which had been held before our coming. When we came we found about 30 saints worshipping in a small house. They had \$535.00 in the treasury as a start on a building fund. We had our tent shipped in and started meetings. Things seemed to go hard at first, but after 30 days God began to bless and work in a very precious way. Souls began to be saved, the tent was well filled, and our hearts were glad. Then God began to baptize in the Holy Spirit and heal. Some very remarkable cases were healed. Several were healed of T. B., 2 of tumor. Two broken bones were healed. One boy had his arm lengthened 5 inches. Several cases of bad eyes were healed. A small boy with tumor on the brain was healed; one case of rupture of 18 years standing; one case of eczema of 15 years standing. These have all stayed healed. In addition to these, many others were healed of minor ailments which would take too much space to write. We took one offering a week for the building fund and when we had \$1,000.00 we started to build. Then the finances seemed to come just as we needed them. We finished the church Oct. 21 and had Brother W. T. Gaston as the evangelist for the dedication. He was with us a week and God surely did use him. Now we have the finest church in Taft, and the largest congregation. About 100 received the Baptism in the good, old Pentecostal way in a year's time. Almost all of our congregation are converts of a year or under with the first love still warm and tender. Our church is now set in order and articles of incorporation accepted so we will be incorporated in 30 days. Our building is clear of debt but we owe

\$600.00 on our pews. God has been very good to Taft, and we rejoice in His love.—Brother and Sister John C. Nelson.

SANTA CRUZ, CALIF.—We are still holding revival meetings at our tent, and will continue the same for another month. Evangelist Pearl Larson, assisted by her coworker, Miss Hedvig Hanson, is giving forth the Word daily, both morning and evenings. Their messages and songs are Holy Spirit inspired. Our sisters leave next week to assist Brother Robeck of the Bakersfield assembly and the Armstrong Evangelistic Party will continue the meetings here.—Martin R. Brunswick, pastor.

THE PERSIAN PENTECOSTAL MISSION, CHICAGO, has purchased a place of worship at 930 N Wells St. Through the Evangelist pastor, Robert Benjamin, and the assembly wish to thank all those who have contributed toward the purchase of this building. Without this help they could not have purchased it. Brother R. Benjamin raised this money while doing evangelistic work on the field. The mission is united and a good spirit prevails. The prospects for growth are good. The assembly has six deacons and Brother Robert Benjamin is still at the head.—S. A. Jamieson.

KELSEYVILLE, CALIF.—Wife and I feel it would be very ungrateful to the Lord if we would not tell the wondrous way He protected us over the mountains. We want to be like the grateful leper in the 17th chapter of Luke. We left Portland, Oregon for Kelseyville, Calif. and we had some terrible mountains to climb. My wife did the driving. After we had climbed a portion of a certain mountain my wife said that she felt there was something the matter with the steering gear. So we stopped the car and both of us got out and prayed to the Lord to protect us. I could not see anything wrong. Well, we arrived in safety at Kelseyville, Calif., through the power of Jesus. The day after we arrived at the home of Brother and Sister Jones, where we are staying, we went to a garage and I told the man that my wife said there was something wrong with the steering gear. He looked at it, and at first did not discover anything wrong; but after jerking the wheel he discovered that the threads were stripped from the steering rod and that the rod at times came out of its place. The garage man said to me, "My man, how did you ever come over the mountains?" And I answered, "It was the Lord that protected us." Oh glory to Jesus forever! It is wonderful what the Lord will do for those that trust in Him fully, even when we can't help ourselves. We have our tent up, but it is hard to get seats; so Brother Jones is making some. We covet the prayers of all Evangel readers that the Lord will give Lake County a real downpour of the Latter Rain. We believe Jesus is coming very soon.—Brother and Sister Griffin, P. O. Box 243, Kelseyville, Calif., c/o Sister R. A. Jones.

NEW ENGLAND DISTRICT COUNCIL CONVENTION

The First Annual Convention of the New England District Council was held in the Old State St. Baptist Church, Springfield, Mass., from July 22nd to Aug. 3rd. The district was well represented with the majority of the ministering brethren present. A splendid spirit of unity and earnest co-operation prevailed which should mean much in the interest and advancement of the Pentecostal Testimony in the district. We were fortunate in securing the services of Evangelist Bert Williams, whose untiring efforts throughout the states have contributed much to the upbuilding of Pentecostal Assemblies. The Lord was graciously present saving and baptizing in the Holy Spirit and touching sick bodies. The needs and successes of the Foreign Field were ably presented by Brother Thompson from India, Brother Finch from China and Brother and Sister Shakley from West Africa.—R. H. Norton, Secy.

BROTHER LOHMANN VERY SICK

The many friends of Pastor Fred Lohmann of St. Louis, Mo. will be sorry to hear that he is very sick, and, according to Sister Lohmann, is "losing ground fast." She writes, "Our God is our only hope." She requests united prayers on his behalf.

DIVINE HEALING NUMBER

We have just printed 25,000 copies of a special edition of the Evangel containing the various articles on Divine Healing that appeared in the Evangel of August 23rd. Send for a bundle and distribute in your district. The price of these is 25 copies, 25 cents, (Canada, 29 cents); 100 copies \$1.00, (Canada, \$1.15, Gt. Britain, 5/-).

PICTURES OF PENTECOST

Our supply of this book is exhausted and it will not be reprinted at this time. Sister Luce hopes to bring out later a new and revised edition.

Forthcoming Meetings

SPRINGFIELD, MO.—City-wide campaign begins September 28 and continues through month of October. Evangelist John Goben and workers in charge. Meetings to be held in large Convention Hall. Further particulars from Jonathan E. Perkins, 336 W. Pacific St., Springfield, Mo.

THE PLEASANT GROVE CAMP MEETING AT DURANT, FLORIDA, will convene October 2 and continue for 10 days or longer. Pastor A. G. Voight, of Springfield, Mo., will be in charge, assisted by Brother I. J. Bolton, the railroad evangelist from Philadelphia, Pa. The old-time religion will be preached in its fulness. We are expecting a great outpouring of the Holy Spirit. Durant is 17 miles from Tampa, on the Sea Board railroad. Pleasant Grove Camp Ground is the oldest Pentecostal camp in the state of Florida, and is known throughout the state. It is situated in a beautiful grove of oaks, a delightful place to camp. There are cottages on the ground, and dormitories both for men and for women. Bring your own bed linen and toilet articles. There is a good restaurant on the grounds at which meals can be had at a reasonable price. For further information write I. J. Bolton, R. F. D. 3, Tampa, Fla.—L. P. Gets, Durant, Fla.

CHICAGO EVANGELISTIC AND DIVINE HEALING CAMPAIGN will be conducted by Brothers Smith Wigglesworth and James Salter in Chicago, Ill., from Oct. 19 to Nov. 2, inclusive. Brother and Sister James Salter will conduct the services the first week, October 19 to 26, at 2120 Sunnyside Avenue, and 944-46 Barry Avenue. Brother Smith Wigglesworth will conduct the services the second week at the above addresses. Great things are expected from this campaign. For further information write to S. A. Jamieson, 2120 Sunnyside Ave., Chicago, Ill.

CHICAGO, ILL.—The Humboldt Park Assemblies of God and the Full Gospel Assembly's Tabernacle have united under God for a campaign. Smith Wigglesworth will speak the first week, and James Salter and wife the second week. The morning meetings at 10:30 will be held in the Humboldt Park Assemblies of God, corner Cortland and Nebraska Avenues. The evening meetings and Sunday afternoon at the Full Gospel Assembly's Tabernacle, 1665 N. Mozart Street, corner Wabansia Avenue. We are looking for the greatest meeting ever held in Chicago. Come to the feast.—Wm. Lambert Brandt and Adolph Petersen, pastors.

THE OKLAHOMA DISTRICT COUNCIL of the Assemblies of God will convene October 14-18 at Shawnee, Okla., in the convention hall, corner of Union and Ninth Streets, two blocks north of the Rock Island station, and four blocks west of the Santa Fe station. We urge that all of the brethren of the district come. Those wanting license or ordination should bring sufficient recommendations. For further information write Pastor J. B. McDonough, 423 South Louisa, Shawnee, or Chairman Oscar Jones, Box 561, Chickasha, Okla.—Glenn Millard, Sec.

TO THE MINISTERS OF SOUTHERN MISSOURI DISTRICT COUNCIL.—Our next Bible convention for Southern Missouri District will be held at Willow Springs, Mo., October 14 to 18, 1924. The District Presbyters will be there the 16th and 17th to examine applicants for license and ordination. Let those wishing to apply for license or ordination at this convention, write to the District Chairman for an application blank. Let our ministers announce this in their meetings. We will have Bible teaching in the afternoon, and evangelistic services at night. We are expecting a blessed time in the Lord, such as we have been having. Let us all pray to this end.—J. E. Spence, chairman.

THE ARKANSAS DISTRICT COUNCIL. The twelfth annual session of the Arkansas District Council of the Assemblies of God, will convene with the Assembly at Malvern. The opening service will be held on Monday night, Oct. 6, 1924, and the organization of the session will follow on Tuesday at 10 a. m., October 7, and continue in session until the several interests of the Council have had due consideration.

Let all who have interests in the Council's co-operative work take notice and begin to prepare to be on hand at the opening of the session and to remain until the final benediction is pronounced. The constituency of the Council is its ministers, ordained and licensed, and delegates, one or more, elected by the assemblies. We are expecting the greatest meeting in the history of the Council.

For further information write Fayette Romines, Assistant Chairman, 906 Main St., Malvern, Ark.—W. Jethro Walthall, Chairman.

OPEN FOR A CALL—to a pastorate anywhere the Lord may lead. I am affiliated with the Assemblies of God, and can secure references. I am married.—H. A. Christopher, 34 Bishop St., Bradford, Pa.

OPEN FOR CALLS to pastoral work; we hold papers with General Council. You may write to the following Chairmen for recommendation: W. F. Hardwick, Hartford, Ala., J. O. Savell, Hattiesburg, Miss.—Mr. & Mrs. T. C. Anderson, Box 81, Warrior, Ala.

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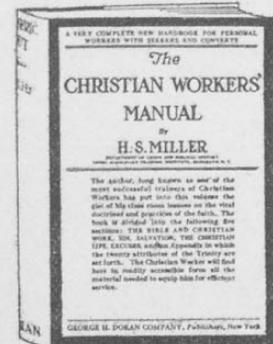
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CONTRIBUTIONS FOR FOREIGN MISSIONS
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(This does not include report of offerings for expenses of Missionary Department)

- \$1.00: Anon Kansas City Mo; C E S Paris Ark; Mrs B B L San Francisco Calif; P A F Rose Pine La; C E R Oakland Calif; Mrs J E S Porterville Calif; Mrs R T L Jr Alexandria Va; Mrs D A J Bessemer City N C; M A N Springfield Mo; Mrs W C D Fresno Calif; G S Cleveland Ohio; Mrs G C Penns Grove N J
- 1.05: Pennville As Mo; 1.09 Assembly Chickasha Okla; 1.50 E N R Bayard Fla; 1.75 The girls and M G Huron S Dak
- 2.00: J A M Green Stone Pa; Mrs E L D Cutchogue N Y; W D Effie Minn; M A M Woodlawn Pa; D G M Warren Ill; C F V St Louis Mo; R D R Redlands Calif; Mrs J M W Fresno Calif; C N S Warren Ohio
- 2.17: Mrs G L F Sullivan Mo; 2.30 H F H Ewing Mo
- 2.50: Mrs J C M Almema Kans; Assembly Tallapoosa Mo; W W R Bokoshe Okla; Mrs S N Fennville Mich
- 2.65: Assembly Earle Ark; 2.75 Sherman St Pent'l S S Ottumwa Iowa; 2.75 Whosoever Will Tab S S St Louis Mo; 2.80 S S Oswego Kans
- 3.00: L M S Santa Barbara Calif; O G R Carlow Mo; J P Hornbeck La; Grace Chapel Int & Pri Classes W Canaan N H; Children of As Monrovia Calif; Full Gospel As & S S Monrovia Calif
- 3.17: S S Wright City Okla; 3.41 Assembly Chester Ill
- 3.50: As South Sioux City Neb; Mrs A E K Brooklyn N Y; C M G Benton Ark
- 3.53: Golden Penny Fund Y P S Chaffee Mo; 3.62 Sunny Point S S Ark
- 4.00: F A H Austin Tex; E A N Crosby Tex; O L D Wood River Ill; Mrs I F Y Toronto Ont; F X & A DeL Brightmoor Mich;
- 4.05: S S Beaumont Tex; 4.35 37th St Mission Austin Tex; 4.50 Mrs A E S Inglewood Calif; S S Conneaut Ohio; 4.68 S S Grafton Ill; 4.97 S S Hornbeck La
- 5.00: As Pittsburg Kans; B F S San Antonio Tex; Mrs A L B Lock Springs Mo; E M J Morris Okla; Bethel Chapel Glendale Calif; As South Dallas Tex; Mrs W W S Albuquerque N Mex; Mrs J S Newport Ky; P S H Salem Ore; Mrs M E D Phoenix Ariz; D P H Noxapater Miss; Mrs B B S Miles City Mont; As Kingsport Tenn; Anon Ostrander Ohio; E R P Pacoima Calif; Friend Canton Ohio; Mrs L T Alton Ill; D P H Noxapater Miss; Full Gospel As Chicago Ill
- 5.01: Pent'l S S Picher Okla; 5.19 Mrs C E R Little Rock Ark; 5.35 Assembly Bucklin Mo; 5.50 As Creston Ia; As Chetopa Kans; 5.85 As Westwego La; 5.92 S S Seadrift Tex
- 6.00: J W H Marvell Ark; Mrs G V L Salem Ore; As of God Taber Toledo Ohio; Friends Woodland Calif; Mr & Mrs J J Los Angeles Calif; Mrs W G F New Paltz N Y
- 6.05: Full Gospel As Walker Minn; 6.43 Mr and Mrs E B S Elton La; 6.54 Wetumka Okla; 6.70 Pent'l Mission Trinidad Colo; 6.74 Interdenom Full Gospel S S San Antonio Tex; 6.83 Mr & Mrs S A R Grafton Ill
- 7.00: E B Russellville Ark; Mrs M & Mrs L S Rochester N Y; As Princeton Mo
- 7.12: Flatwood S S Tex; 7.23 As Harvey Ia; 7.50 Full Gospel As Michigan City Ind; 7.75 E L N Goose Creek Tex; 7.76 As Drumright Okla
- 8.00: Miss M S Houston Tex; Mrs I T J Clear Lake Wis; As Hammond Ind; As Cape Girardeau Mo; W S Y Minden Nev; W B F Woodward Ia
- 8.16: As of God S S Bridgeport Tex; 9.00 M S R B S Savannah Ga; 9.21 As Oswego Kans; 9.50 Edwards St As Alton Ill; 9.55 Assembly Puxico Mo
- 10.00: Mrs T S Goliad Tex; Pent'l As Kulm N Dak; W T L Sikeston Mo; W T G San Diego Calif; W R H Perks Ill; N C Larned Kans; O J P Kingsburg Calif; P W Cleveland Ohio; As Mayfield Okla; A Friend Canton Ohio; E R Detroit Mich; Y P M C Hagerstown Md As; Miss E M G Racine Wis
- 11.00: S S Fiorala Ala; 12.33 Full Gospel As Sioux City Ia; 14.00 R C G Clarissa Minn; 14.70 Legacy Independence Ore
- 15.00: E G A Depew Okla; As Mattoon Ill; A F Parlier Calif; As Endicott N Y; H A H South Rockwood Mich; F T F & family San Francisco Calif; Miss A K Winterthur Del
- 15.51: Ch As Cincinnati Ohio; 17.10 C E T Albany Ga; 18.00 M A Battle Creek Mich
- 20.00: Y P C I Full Gospel Taber Granite City Ill; As Newcastle Pa
- 25.00: As Bassett Neb; As Union City Ind; G W H Auburn Neb; Mrs J A J Girard Pa; As Mattoon Ill; As Two Harbors Minn; G H C Dickson Tenn
- 26.03: Full Gospel Ch Elberon N J; 30.00 L M C Hoy La; 31.00 Full Gospel Ch Baltimore Md; 31.62 Camp Meeting McCracken Kans; 34.27 Full Gospel As Santa Ana Calif; 35.54 Tent Meeting Shelbyville Mo; 42.72 Bethel Taber Canton Ohio; 45.00 F M Portland Ore
- 50.00: H P Coeur D'Alene Idaho; Calvary Pent'l S S Miami Fla; 51.00 Gospel Lighthouse Taber Asbury Park N J
- 60.00: North Bay As Wis; 80.26 As Clanton Ala;

- 81.00 Christ Coven Glad Tid Assembly Chicago Ill
- 100.00: E D W Butler N J
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- 1470.31: Pentecostal Church, Cleveland Ohio (1059.31 sent direct to missionaries)
- Total, minus \$2,094.81 sent direct or given to visiting missionaries by assemblies.....\$2,780.11

Amount previously reported 901.89
Total for September to date \$3,682.00

CONTRIBUTIONS FOR HOME MISSIONS
September 5th to 11th incl.
\$1.00: The girls and M G Huron S Dak; R D R Redlands Calif; Mrs I T J Clear Lake Wis
2.25: Assembly Mayfield Okla
Amount previously reported \$2.57
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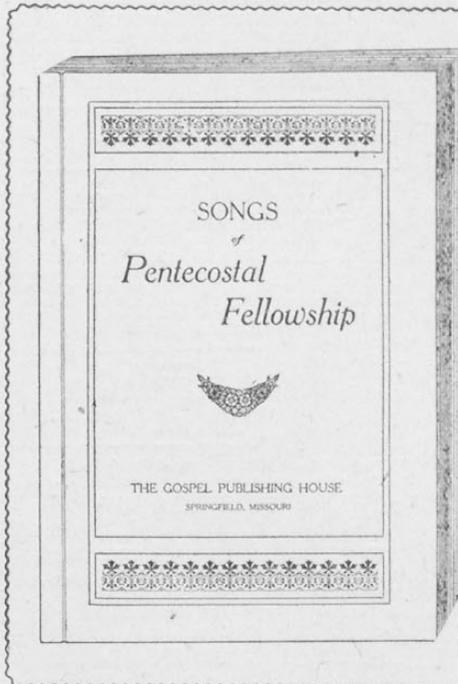
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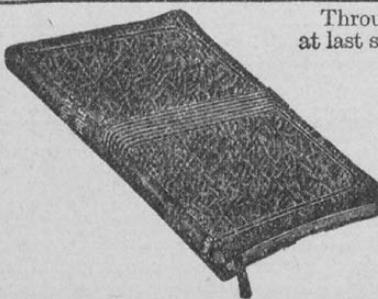
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