



NUMBER 562

SPRINGFIELD, MO. SEPTEMBER 6, 1924

Subscription Price \$1.00
Canada and Foreign \$1.50

Faith For The Coming Revival

GOD sent the angel Gabriel with the wonderful, mighty, new message. Mary had the startling message, "Behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. . . . The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

The angel brought a message the like of which had never been given before, of the third Person of the Trinity overshadowing a human being, to bring about the incarnation of the second Person of the Trinity, to make it possible for the first Person of the Trinity to be manifested. Thus would the prophet's message be fulfilled, "Behold, a virgin shall conceive, and bear a son, and shall call his name Emmanuel"—"which being interpreted is, God with us."

By Mary's believing it was possible for God the Spirit to work, for Christ the Son to be born, and for God the Father to be manifested. The belief of one woman brought the eternal Trinity down to earth. It was brought about, and through her faith you and I are where we are today.

God has again spoken a promise, "I will pour out my Spirit upon all flesh" (Joel 2:28). In the case of Mary it was with one person, the Holy Spirit working on one person. She believed and it was brought about. "It shall come to pass in the last days, saith God, I will pour out my Spirit upon"—not on one woman, but—"ALL FLESH: . . . your sons and your daughters, . . . your young men . . . and your old men, . . . and on my servants and on my handmaidens." Mary believed and it was possible for God to fulfill His promise. God wants believers today who believe He will fulfill His Word, and He will fulfill His Word.

You say, "History repeats itself." God will repeat Himself by pouring out His Spirit, not on one woman only, but on all flesh born of woman, if they believe His Word.

He could do no mighty works in one place because of unbelief. Pray not only for an outpouring but pray away unbelief. It is right to pray for an outpouring. It is right to pray for the removal of hindrances and for the removal of unbelief particularly.

You saw the earnest of the promise on the Day of Pentecost, the Spirit coming on the one hundred and twenty, reaching forth to the three thousand, reaching forth to the five thousand, spreading to Samaria, spreading to great multitudes, spreading through Jerusalem, spreading through Judea, spreading to the great company of priests, spreading to Rome and Greece, so that the world was turned upside down. God is waiting now to pour out not the latter rain only, but the rain, the former and the latter rain in one month (Joel 2:23); Pentecost repeated on a scale commensurate with the size of the world and the need of the world. The greater the population and the more flesh there is, the more the Spirit will be poured out. A man will not plant a ranch greater than he can irrigate, and God has not created more flesh than He can saturate with the outpouring of His Spirit. He says, "Ask ye of the Lord rain in the time of the latter rain" (Zech. 10:1). Are you asking?

"I will pour out my Spirit upon all flesh." Mary believed the message of the angel. Will you believe the Word of the living God? "I WILL!" "In the last days I WILL pour out my Spirit upon ALL flesh." The glory of the Lord shall be revealed and all flesh shall see it together: for the mouth of the Lord hath spoken it. The Word of the Lord has gone forth and no demons of hell can frustrate the Word of the living God.

BUT IF NOT

By J. Stewart Holden

"Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king. BUT IF NOT, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up" (Dan. 3:16-18).

You readily remember the story. Forbidden to worship God at all, commanded to bow down to the popular idol, ordered to join the complacent multitude in acclaiming an earthly king—to the degradation of the King of their hearts, with a burning fiery furnace in front of them as the only alternative to obedience, this is the answer of the three Hebrew children: "Our God is able to deliver us! More than that, our God **will** deliver us! More than that, if He does not deliver us we are still not going to worship your idol! If He does not deliver us our faith is not at an end. If He does not deliver us our resolution is entirely unshaken! We still believe God."

Do not think that this is faithlessness on the part of these men. Read their splendid protest: "Our God is able and He will; but if He does not we still recognize His will as entirely supreme. If he does not, we still reckon God as greater than our hearts and all their imaginings. If He does not do just what we thought He was going to do, we still believe in Him, even though we have no evidence of sense to support our faith."

This is the faith which accepts God's will, eternally voiced for us in Christ with positive enthusiasm. This is the faith which relates itself not only to the Divine commands but to the Divine contradictions also. And if you and I go on with Him we shall almost certainly find the pathway of loyal discipleship to be one of constant seeming contradiction. Christ, my Leader, may contradict my impulse and my aims by correcting them. Christ, my Master, will bring all my thoughts and purposes into conformity to His holy purpose. And with this certain prospect it is not faithlessness, it is faith which says, "I am trusting Him to fulfill all my desires. But if He should not, my course is already quite clear. If He should not, my determination has already been made. If He should not, my resolve is entirely unaltered. For my decision has been taken in the conscious presence of God, and on the warrant of His own sure Word."

In the days which lie ahead of each of us, with their possibly perplexing experiences, remember that His meanings of His promises and of life are essentially larger than ours. It will fill our hearts with peace and put stability into our lives to be able to say, when things baffle our understanding, "But if not, Lord, I still trust Thee to deliver me, to explain Thyself to me, to vindicate me. But if not, I am as truly Thine as ever I was; as truly Thine in the darkness of the slums, of the mission field, of the unsympathetic home, as truly Thine, my God, in the darkness as I was Thine in the light. But if not—!"

This alternative to disappointed faith tests the entire quality of the man who professes the faith of God. I know the man—I have him in mind tonight—who, being disappointed in his experience, nervously begins to pity himself, the man to whom the self-

consequence of every issue is everything. When God contradicts his expectation and longing his faith is staggered, and backsliding sets in. I know the man who, for the sake of his own peace, is willing to accept a shallow answer to a great question; the man in whom disappointment soon becomes disbelief; the man who measures God in the tiny scales of his own self-consciousness. The inevitable tests of life reveal them all. Many an one has become entirely disheartened, utterly despondent, and ultimately a deserter—all because things did not happen just as he thought they would. The man who does not stand firm with God and for Him, when he has nothing but His promises to stand on, soon loses his power of vision. And with that much else goes also.

On the other hand, I know the man who has learned to say courageously with these three Hebrews, "But if not—there shall be no deviation from the path of duty. But if not—if no ecstatic joy fills me, if no revival results appear in my work, I mean to go on and do the next thing! If I do not get the sunshine in all its full-orbed light upon my life, I mean to follow the gleam which I have already seen! If I cannot see the distant scene, I can at least see one step! Even if I have not light enough to read by, God has given me enough light to walk by. And by that light I am going on with His work! There shall be no cessation of hostility to evil, no backing out of the conflict with the forces of the devil in the world, no shirking the darkness. There shall be no lowering of my aim, even if I should be baffled by disappointment. By the grace of God, forgetting the things that are behind, I intend to press on toward the mark for the prize! What if the battle does seem to be going against me—and against God? There shall be no desertion of the colors on my part. I expect a mighty victory: for this God has promised. But if not—if it does not come in my own way nor in my time, I'm going on with Him!"

For instance, here is a business man who has come to a determination to seek first the kingdom of God in his business, with the covenanted certainty that all things else shall be added to him. And as he pursues this plan he finds—not additions but subtractions. He discovers that his profits are not greater, but actually less each year. He learns that the pathway of the Cross is no sentimental, emotional thing to sing about; but that the Cross is heavy, and the heavenly way narrow, and his position inexpressibly difficult. For that man real blessing is bound up in the attitude which says, "But if not! I do not intend to haul the flag down! I do not intend for a moment to desert my Lord. For I can never unsee what I have seen in Him. I can never unlearn what I have learned from Him. I can never deny that which He has begun to work in me. Therefore, let the consequences of my fidelity be what they may, I'm going on with God!"

After all, if you have the simple faith of a child, it is founded not upon any subjective experience however real, but upon God Himself. Our faith does not stand in the wisdom of men. Our faith is not based on the memory of any emotional thrill, however legitimate, which may have come to us, lifting us on to a higher plane of purpose. Our faith does not respond to anything that is visible, but to That which is within the Veil, where Jesus is. Therefore, in the calm confidence of a child, I may say with these three Hebrews, "I am expecting God to do wonderful things for me. I am expecting Him to break down iron gates before me, and to beat down His foes all around my path. I am believing Him to give me ex-

ceptional and hitherto unexperienced power in His work, manifested by souls gathered in and the breaking forth of blessing on every hand. But if He does not, I am still going on with Him, persuaded that He doeth all things well. His character is my confidence. His wisdom is my sheet-anchor. His faithfulness is my strength and stay."

Now let me point out to you that God's response to this spirit is to do a far bigger thing than we trust Him for—not a smaller. These men said to the king, "Our God is able to deliver us from your fire. What do we care about your furnace, heated seven times though it be? It does not affect us in the slightest. We are not in the least afraid of it. For our God is able, and He will deliver us from it!" This was the courage of faith, and every word of it was uttered with exulting conviction. And mind you, God did a far bigger thing for them than they thought He would do. Although He did not deliver them **from** the peril of the fire at all, He delivered them **in** it, which is an infinitely greater thing. He did not effect their escape from the furnace; but He gave them an experience of fellowship in the furnace such as they had never dreamed of. For Jesus Himself came to walk with them in the flame. One thing is certain; they learned more in that furnace with Jesus than they had ever dreamed it possible for men to know of God. And that is the kind of thing God does for men who have this dauntless spirit. For he changed the king's heart, and brought him to an acknowledgment of His almighty power and grace. God is going to do an infinitely larger and more influential thing in our lives than we can ask or think if we will stand with Him.

God said to Abraham, "Take now thy son, thine only son Isaac;" so he took him, and together they mounted the hill. I hear the boy saying to the father, "Father, here is the wood for the sacrifice, but where is the lamb?" And I hear Abraham say to him, and to his own heart also, "My son, God will provide Himself a lamb. But if not, the programme is going to be carried out! But if not, there is still going to be a sacrifice! My purpose is undeterred; my obedience to God is settled; my devotion to His will is entirely unmoved, even if He should not provide a lamb, and I have to put my son to the knife and the fire." That is the secret of Abraham's fruitfulness—his faithfulness; and that is the secret of God's blessing to the nation through the man.

We see the same thing again in a man who has lost everything. His home is gone, his friends are against him, his health is undone. He sits there mourning; and yet beneath the mourning there is a note of triumph. For listen to Job as he stays himself on God's promises: "He shall bring me forth to the light, and I shall behold Him." And then he adds, in effect, "But if not—though He slay me, yet will I trust in Him. Even if He does not bring me out to the place where I may behold His face in righteousness, I shall still trust Him. I know that my Redeemer liveth!"

And again, in another man of wonderfully large expectations. He is in prison facing death. He is a man fully persuaded of Christ's identity and mission, who stands for the most complete self-effacement this world has even seen. He had cried to others, "Behold the Lamb of God," and rejoiced when his own disciples left him to go with Jesus. He had rebuked the sin of a king to his face. He is a man who knew the power of God in large measure in his life, for he was filled with the Holy Ghost from his birth, and his consecrated courage attests his endowment. He had seen in Jesus the One who baptizeth with the Holy Ghost

and with fire, and had handed in his allegiance to Him. And withal his faithfulness was put to such severe test in the prison house on the shores of the Dead Sea as you and I have never known and never can know. If ever a man's faith was disappointed of its expectations it was his. He sent his disciples to Jesus, to the One whom he has proclaimed as the mighty Messiah of God, who said He had come to liberate the prisoners but who takes no steps to liberate him; to the One who seems so slow at coming to the victorious side of His work. John sends his disciples to Jesus with the query, "Master, after all, have I been mistaken? Art Thou He that should come? I thought You were; but if You are not, I am still going to look for Another! For the promises of God cannot be broken." There is the spirit which refuses to interpret God by the things seen, as though He were not Lord both of heaven and earth.

I think of Paul, too. Who can contemplate those wonderful and magnificent declarations of Paul's faith unmoved? Listen to them above the howling of the tempest which spent itself vainly upon him. "I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Jesus Christ our Lord!" "In all these things we are more than conquerors, through Him that loved us!" "Thanks be unto God which always causeth us to ride in triumph in Christ!" And he ended where? In a prison. Not a great experience of triumph and conquest, but in a prison, forsaken by all men and chained to two Roman soldiers. What a contradiction of his faith! But Paul had this "But if not" spirit in him; and if you want to read its full expression turn to his prison epistles. Read the glowing words that came from his heart during that captivity in Rome, and you will see the indomitable courage of a man who was filled with the Spirit of God. Nothing has power to halt the one whose faith has already fixed its alternative.

There is Someone higher, greater than Abraham, and Job, and John, and Paul, who manifested this same spirit. It is the Blessed One Himself. Away yonder in the garden He cries, "Father, if it be possible, let this cup pass from Me. **But if not**, Thy will be done." And it was that spirit in Him which made the world's redemption an accomplished fact. It is not enough for the servants that they be as their Master, the disciples as their Lord. May God make this your purposed attitude and mine, in view of all that the future may hold.

Would it not be of infinite blessing to us to close by solemnly, deliberately, and gladly reaffirming this same sure note in the presence of God. "O God, I am expecting much from Thee, for Thou hast illumined Thy promises to me and caused me to hope in them. I am trusting Thee to do wonderful things in my life and in my service. My God, I am believing Thee to make all things new with the word of Thy power. **But if not**—if Thou keepest me waiting, if Thou dost discipline me into patience, and correct my misreadings of Thy promises and my misconceptions of Thy wisdom, I here and now covenant with Thee, my Lord, that I will stand by Thee. I here and now covenant, my Lord, in all the naked sincerity of my soul, that I am Thine utterly and absolutely, down to the last crust and candle-flicker of life. I am Thine, Lord Jesus, for time and eternity. And Thou art mine, my Saviour, my Master, my King!"

The Pentecostal Evangel

Official Organ of the General Council of the Assemblies of God

Published weekly (50 issues a year)

Publication Office, 336 W. Pacific St., Springfield, Missouri

Subscription price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Two copies to one address, \$2.50; Gt. Britain, 7/- Please send International Money Orders or British P. O. Orders to pay for British subscriptions.

Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80. Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

Stanley H. Frodsham.....Editor

Jonathan Elsworth Perkins.....Associate Editor

CONTRIBUTING EDITORS

J. W. Welch	Frank Boyd	Charles A. Shreve
D. H. McDowell	Harold Needham	Frank Gray
Robert Brown	R. J. Craig	Morse Markley
Ernest Williams	J. R. Evans	W. T. Gaston
E. N. Ritchey	William Faux	J. Roswell Flower
D. W. Kerr	S. A. Jamieson	A. H. Argue

CLOUDS

Clouds are dreaded by lovers of the sunshine, and yet why should they be? They are ships of blessing sailing through a sea of sky. Perpetual sunshine makes a desert. Clouds are associated with rain, and we must have rain in the heavens and in our life to break up monotony and the drought. Clouds are the forerunners of showers and refreshment. Parched souls and the thirsty earth must have rain from God. Rain does not fall when the sun is shining and the sky is clear.

After the flood God set His picture of promise in a frame of clouds. "I do set my bow in the cloud, . . ." "And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud" (Gen. 9:13, 14). It would seem that the bow could only be seen when the cloud was over the earth and formed a fitting background for what God had promised. God's promises shine brightest in the darkest hour of our life. If we knew God and His word better we would not allow ourselves to be disturbed by the devil's schemes of gloom. God has set His bow in the cloud. We may not always see it, but faith knows it is there and praises God for it.

God sometimes thrusts a cloud over those He loves best, that He may teach them His larger plan for their lives. He leads them by a cloud. When the children of Israel started toward Canaan, "the Lord went before them by day in a pillar of cloud to lead them in the way" (Ex. 13:21). It was a dark hour in the journey of the Israelites when they looked behind and saw the enraged Pharaoh coming with his horsemen and chariots. Before them was the Red Sea and they had no way of crossing. Beneath their feet was the swamp of Pihahiroth. Behind them was a mad and brutal king with warriors whose souls lusted to spill blood. The children of Israel were fearfully afraid. About this time something happened that was very strange; "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of cloud went from before their face, and stood behind them." They could get no encouragement apparently from any direction, and worse than all else the cloud that they had been following reversed and moved back in the direction of Pharaoh and slavery.

A hasty decision here would have ruined them, as it does ruin many people in our day. When a cloud is over us we need to be very careful and prayerful before making a decision concerning important matters that relate to our spiritual development. George

Muller used to say, "The stops as well as the steps of a good man are ordered of the Lord. Make it a rule of your life never to make a move except at the leading of God's cloud." The Israelites could have easily sold out to Pharaoh and the devil and hurried into a worse slavery than they had hitherto experienced. Thank God, they were not deserted. God was in the cloud. They waited on the Lord, the sea was divided, and they went across on dry land. A miracle-working God is close to His true children every time a cloud falls on them. The cloud can be his chariot of relief and aid. In Ex. 16:10 we read, "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud." God's glory will sift through every dark day of our life with sunshine of gold if we will only look in the direction of our Father with the eye of faith.

In Ex. 24:12-18 we have the account of God talking with Moses and the elders. "And the Lord said unto Moses, Come up to me into the mount, AND BE THERE." "And Moses went up into the mount, and A CLOUD covered the mount." Moses had gone to meet God by previous appointment, and yet when he reached the place where God had bidden him to go he went into a cloud. Evidently the cloud was the first thing He saw. Perhaps this was disappointing. Six days he waited in loneliness and this must have tried his faith. Thank God, however, Moses waited until he saw more than a cloud, for the glory of the Lord glowed upon Mt. Sinai. "And the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire." "And Moses went into the midst of the cloud." We too must be willing to enter the clouds of life and wait on God on the lonely mountainside of obedience while the heedless world goes by; and we too will see our God gild every dark day with glory. If Moses had hurried away in impatience his experience on Mt. Sinai would not have been written for unborn generations to read and ponder. He waited in the cloud.

It takes more courage to wait on God under the cloud of discouragement and testing than it does to rush forward into the thick of battle. Many brave soldiers that charged across fields of death in heroic fashion amid whistling bullets and bursting shells, have found it much more difficult to hold a position under the fire of the enemy; or to resist a charge.

Nahum tells us, "The Lord hath His way in the whirlwind and in the storm, and the clouds are the dust of His feet." Do not fear the whirlwind and the storm, for God is having His way in them, and His ways are always best. The clouds may gather, but God's presence is in them. Praise Him for the fact that He is in that cloud that now hovers over you.

Jesus took Peter, James, and John to a high mountain and there was transfigured before them, "and his face did shine as the sun, and his raiment was white as the light." Moses and Elias talked with Him, and Peter thought it good to be there. Immediately the ambitious Peter thought of building three tabernacles to commemorate the wonderful happenings. But while he yet spoke a CLOUD appeared and overshadowed them. God was in that cloud. "And, behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; HEAR YE HIM." And when they looked around them they saw no man, "save Jesus only."

We may swerve from the main issue of exalting and magnifying our Lord Jesus Christ, and clouds may

cover our souls, but the message the cloud brings to our hearts is, "Hear ye Him;" and God, who is in the cloud, will direct our minds to look alone to Him who is the Author and Finisher of our faith.

Sometimes we are inclined to think that every cloud is heavy and dark. But this is not so. In Zech. 10:1 we are told to "ask ye of the Lord rain in the time of the latter rain; so the Lord shall make BRIGHT CLOUDS, and give them showers of rain." The Pentecostal clouds that have been hovering over the earth the past seventeen years or so are bright clouds and have brought us showers of blessing. Let us ask God for more rain and more of these bright clouds.

Some of these days our Christ is coming back again. "And then shall appear the sign of the Son of man, in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the CLOUDS of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet; and they shall gather together his elect from the four winds, from one end of heaven to the other" (Matt. 24:30, 31). Notice that CLOUDS are mentioned in connection with His coming. Clouds are gathering, clouds are thickening, but thank God, in the darkest hour of the world's history we can look up into the open sky and have victory in our hearts by looking for our Lord Jesus Christ who is coming with power and great glory.

Jonathan E. Perkins.

"THERE SHALL BE WARS AND RUMORS OF WAR"

It is from the ranks of the higher critics that our modern peace prophets arise. They tell us that war will soon become obsolete; that peace for the world is inevitable. The man who dares to believe the Bible today, as our fathers of old believed it, is laughed to scorn and is called "unlearned." But while they are prophesying peace, we can see round about us the signs of coming wars; and while higher criticism is denying the literal interpretation of the Word, that Word is being literally fulfilled in the very midst of their efforts to disannul it.

Christ said, "There shall be wars and rumors of war," and this spake He of the close of the age. He has promised not peace to the world for these times in which we are living, but a coming desolation of sorrow and woe. If there were any indications of peace—any signs of brotherhood among the nations, we might concede some points to the higher critics. But while they are saying, "Peace," we hear the trumpets of war; we hear a "tumultuous noise as of nations gathering together." While they are preaching "Brotherhood," we see strife—race hatred and general distrust among the peoples of the world. Instead of seeing the conditions prophesied by them, we see in the world the conditions of which the Bible has spoken.

Modernism is attacking the old Book as never before, denying its fundamental truths and calling them "folk-lore" and "legend," speaking of its Author as a "tribal god of the Hebrews," and prophesying peace for the world. But the Bible is proving itself true in every instance. The gigantic preparations for war belie the seducing songs of the siren of peace. Russia's great "red army" outstrips the army of France, and other nations seem bent upon having a greater fighting force than ever before. There are more war preparations and on a larger scale than there were in 1912-1914, and this despite the fact that the World War had taught the world a lesson of the awfulness

of war and of the needlessness of war. Said they: "Humanity will come forth from the World War sorely tested, but disciplined and wise. It will junk its battleships and scrap its munition plants, or turn them to the manufacture of implements of peace; and the nations will shake hands in brotherhood."

But, alas! the brotherhood of nations is as yet not seen; neither is there any solution of the problem outside the Word of God. There is no "balm in Gilead" for a war-torn and a strife-ridden world elsewhere than in the Word of God. The Bible alone has the plan which, if viewed in its true light, would have won the Edward Bok peace award of \$100,000.00.

Men are "perplexed" and "distressed" because of present conditions, and are seeking for an answer in the wisdom of man. All this because they refuse to believe the Bible in its simplest interpretation—the literal. But being "perplexed" and "distressed," they nevertheless proclaim peace out of the chaos, saying, "peace, peace, when there is no peace." They will not believe the warning of "Him who on the mountain of mystery did unfold." They deny His truthful statements and make them plans of their own.

But God has said, "I will frustrate the tokens of liars;" and frustrated they will be; for said He: "There shall be wars and rumors of war," and, to quote the prophet Daniel, "even to the consummation."

There shall be no cessation of strife and war so long as unregenerate man is left to follow the dictates of his passions. War has raged since Cain killed Abel, and peace-prophets have been on the scene to "heal slightly" the hurt of the people since long before the day of the weeping prophet.

Chateaubriand once said of Napoleon: "He has closed the era of the past. He has made war too great to beguile the human species in the future. He has slammed the door upon his heels—the portals of the temple of Janus—and against them he has piled mountains of corpses so that never may they be opened again." But the world has been bathed in blood on many a battlefield since the days of Chateaubriand, and the present prophets of peace will find their predictions failing likewise; and if they continue with us, they shall yet see greater wars than that of 1914-1918. For the unfailing Word has given descriptions of battles fought such as have never been seen on any battlefield of the past (see Ezekiel, chapters 38 and 39).

The world is ripe for the "day of wrath" and the infidelic "higher criticism" is in full bloom, but its "glorious beauty shall be as a fading flower" and shall wither away in the breath of the Lord; for despite the promises of peace, "that which is determined shall be poured upon the desolate" (Daniel 9:27).

"'Tis Christ alone that can bring peace,
'Tis Christ that maketh wars to cease."

Wm. Burton McCafferty.

"The prayer of self-will may get its answer, as with the Israelites: 'He gave them their request, but sent leanness into their souls' (Ps. 106:15)."

"Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the ages are come. Wherefore let him that thinketh he standeth take heed lest he fall" (1 Cor. 10:11, 12).

EVANGELIZING IN BIBLE LANDS

Mrs. Vida B. Baer

Jerusalem, Palestine.—Since my last letter I have been getting over some territory. Miss Easton and Miss Lynne of India joined Miss Radford and me in a trip to Hebron on the plains of Mamre, spoken of in Gen. 13:16, one of the oldest cities, older than any authentic history. Abram pitched his tent on the plains of Mamre. Here, while sitting in his tent door, the three angels came to him in human form to tell him he was to have a son, and also to tell him that Sodom and Gomorrah were to be destroyed. Here also Abram could see the smoke from Sodom and Gomorrah ascending the next day like the smoke of a furnace. Here was enacted the story of Hagar and Ishmael, and, years later, the birth of Isaac. Here Sarah died and was buried in the cave of Machpelah, and, years afterward, Abraham was buried by her side. Here in this cave, surrounded by a stone wall fifty feet high, are buried also Isaac and Rebecca, Leah and Jacob. Rachel, whom Jacob loved so much, was buried sixteen miles away, along the road just outside of Bethlehem. Rachel claimed Jacob's love in life, but Leah claimed him in death. Here dwelt the children of Anak, the giants spoken of in Num. 13:33; and about here are the grapes of Eschol, great vineyards of luscious grapes on every side (Num. 13:22, 23).

The dwellings are of gray limestone, with flat roofs. The city is not walled, but there are several entrance gates. The surrounding country is of rolling hills, thickly covered with olive and other fruit trees, and the vineyards spoken of above.

We ate our lunch under what is known as Abram's oak. It was from Hebron that Abraham took Isaac down to Mount Moriah to offer him as a sacrifice. Mount Moriah is the great rock on which the Mosque of Omar now stands, the ancient site of Solomon's Temple. It was to Hebron that the servant Eliezer brought Rebecca to become the wife of Isaac. Type of our Eliezer, the Holy Spirit, seeking a bride for our heavenly bridegroom—the Christ of God. The crescent, symbol of Mohammedan power and glory on Mount Moriah, will give place at no distant day to the cross of the world's Redeemer.

On our return from Hebron we visited Solomon's Pools—three immense reservoirs, so constructed that the bottom of

the first is higher than the top of the second, and the second than the third. The smallest of the three is 380 ft. long, 236 ft. wide, and 55 ft. deep. The largest is 582 ft. long, from 148 to 207 ft. wide, and 50 ft. deep. The first pool has a filter, and originally was for the supply of Jerusalem and the Temple. We pass through the town of Bethlehem and past the solitary tomb of Rachel beyond, on back over the dusty, stony road. We pass camels, and donkeys, and sheep, and goats, and again we are in Jerusalem, eager to read the wonderful stories of Genesis with new interest as we visualize the scenes we have visited in this land that never changes. Their fathers plowed with oxen and donkeys; why should not



THE PENTECOSTAL MISSION IN JERUSALEM

1. The large hall, to be furnished with seats, pulpit and piano. 2. Bible and Tract Room. 3. Reading-Room, and back of it Tarrying and Prayer-Rooms. In Moslem lands it is necessary to have separate rooms for men and women. 4. Missionaries' living quarters. 5. Women carrying water on head.

they? Their fathers kept sheep and goats; the sons tend sheep and goats. Their fathers could not read or write; why should they learn to read or write? Much learning is a weariness to the flesh. "Fordson" must surely be a delusion and a snare, and so, even in the midst of harvest, we see men lie down and cover their heads in the harvest field and take a nap in the middle of the day. Why not? No hurry—all kinds of time to be had—the women can work. They cut great fields of grain with hand knives or little sickles, and load it on donkeys and camels to take it to the threshing floors. But remember their day began before dawn and they need a nap.

Thursday, May 29, Miss Brown and I left in a Dodge car for Syria and prison meetings. We held the prison meeting on the way to Syria. We took the wonderful drive through the marvelously beautiful plain of Esdraelon to Haifa, where we

stayed all night at the East Hotel, on the shore of the Great Sea.

Next day very early we left, accompanied by Miss Easton, who had joined us there, for Acre, an old fortified town spoken of twice in the Scriptures, in Judges 1:31 and in Acts 21:7, but in the last the Greek name given it is Ptolemais. Here we hold a meeting in the old 'Fort,' now used as a prison; then we pass on out along the seashore, driving in the brink of the waves to the prison camp, and hold another meeting. Two hundred men sang, accompanied by the little organ, and listen with earnest faces and marked attention as the words of life and the invitation to follow the Lord Jesus Christ are spoken lovingly and tenderly by Miss Brown.

We eat our lunch under a mulberry tree, and are off for Beirut, through orange and olive groves and cultivated fields; then up and up to a high bluff overlooking the sea on the Syrian border. The view is magnificent. Here our passports were inspected; and here is the English custom-house. Later we are again inspected by the French, as Syria is now under French rule.

On we go, with the sea on one side and the Lebanon Mountains on the other. We pass through fields of bananas and pomegranates, oranges and lemons. Away yonder we see the towers and roofs of new Tyre, and we pass near what was perhaps old Tyre and Sidon. We promise ourselves a visit to both places on our return trip. We pass along the high Lebanon Mountains dotted with many villages, and by what "they say" is the largest olive yard in all the world, then we make a sharp curve and go up narrow streets, a

stiff climb, as far as car can go, and we are at Shweifat and must walk the narrow, stony path the rest of the way to Miss Malick's home. What a beautiful view over red-tiled roofs of stone houses below, and the immense olive yard stretching out for miles, and the great banks of red earth merging into white sand and the blue waters of the Mediterranean beyond. We are in time to see the sun sink into the liquid depths, with fiery glow saying goodnight to us.

Saturday we drove down to Beirut along the sea and saw the Pigeon rocks, which rise out of the sea to a great height, like sentinels of a hoary past. We drove through the bazaars, and through the best and worst parts of the city; saw the palatial homes of the rich, and the improvised huts and tents of the thousands of refugees of the war. We visited the American University, founded

(Continued on Page —)

by Dr. Bliss; fine buildings, the best-equipped university in the land.

We had two meetings Sunday. Miss Easton spoke in the afternoon and I at night, both through an interpreter. Had good meetings.

Monday morning we went to what is now called Jabail, where King Horam of Tyre shipped the cedars of Lebanon and fir trees, in floats, to Jaffa. Read 1 Kings 2; 2 Chronicles 2. It makes the story of so long ago seem very real and interesting.

On Tuesday we leave for Baalbek and Damascus, out over the Lebanon Hills along the wondrous sea. We go higher and higher, leaving Beirut in the distance over the mountains, streaked with snow, with the bright Syrian sun shining down. We leave the main road for a trip to Baalbek, old Heliopolis, that once was one of the wonders of the world. Here are the ruins of the Temple of the Sun. Here also stands the wonderful Acropolis, now in ruins—temples dedicated by the ancients to their divinities. Decorated by every kind of sculpture, they are declared to be masterpieces of Greek architecture. Here are blocks of stone, one of which measures 65 ft. long, 14 feet 6 inches in height, and 12 feet thick, containing 350 cubic yards and weighing 720 tons. Where did they come from? How were they put in place? Here are columns, unfluted, Corinthian columns—42 of them. Each column is composed of five enormous blocks of stone, the total height of which is 60 feet. The circumference near the base measures 18 feet 10 inches; at the top 15 feet 6 inches. It is impossible to describe these ruins, and the pictures of them appear very tame. Here is one temple dedicated to Baal, one to Jupiter and Venus and Bacchus. It has been estimated that it would take the combined efforts of 40,000 men to move one of the largest stones in one of these temples. One wonders what power was used in those early days to lift such tremendous weight.

We hurry on to Damascus, probably the oldest city in the world, the city of good Eliezer, of Naaman the leper, of faithful Ananias, and of Judas. Yes, there on the plain it stands, bounded by lofty mountains, and by olive yards and gardens of apricot, pomegranate, cypress, poplar, walnut, lemon and orange trees. From the midst of it rise tapering minarets, imposing domes, lofty towers, and white-roofed palaces; and in another part are seen the tents of thousands of Armenian refugees. Yonder flow the Abana and the Pharpar rivers, that Naaman the leper preferred to the muddy, swift-flowing Jordan. We stop at the Hoel de Orient, or Grand Hotel, near the river Abana, which flows through the city. We were impressed by the number of fountains and drinking places for camels and donkeys. There are said to be seven streams of water about the city.

So much of sacred history has come to us. Here Hazel met the Prophet Elisha (1 Kings 19:15; 2 Kings 8:7,15). It is said that the grandchildren of Noah settled on the banks of the Abana. We get ready for our dinner at 8. After a com-

fortable, restful night, we are ready to see Damascus. We find a good English-speaking guide and are soon in the street called "Straight" (Acts 9:11), and are taken to the home of Ananias. Down a number of steps is an underground chapel, "for fear of the Jews," a place of worship. We are next taken to the place where "through a window in a basket was I let down by the wall and escaped" (2 Cor. 11:23). We visit the ruins of the home of Naaman the leper, part of which has been made into a home for lepers.

Perhaps the most magnificent building in Damascus is the Mosque. It is built in the form of a quadrangle, 489 ft. by 324 ft., with a court 431 ft. long and 125 ft. wide. Inside, the floors are of marble, covered with oriental rugs. There are two rows of Corinthian columns. Just beneath the transept is a cave, said to contain, in a gold casket, the head of John the Baptist. Above is a large dome and on the top there are three minarets, the highest of which is 250 ft. It is said that on this spot formerly stood the temple of the god Rimmon (2 Kings 16:10).

We were taken to what was formerly a Turkish harem, now used by the French for government purposes. We enter the court yard. In the middle are trees and rare shrubs and flowers, and a fountain containing gold fish. Inside are rooms richly decorated with costly mosaics and tiles, walls carved and frescoed, floors of marble and covered with handsome oriental rugs. The former, wealthy head of the house is said to have had some two hundred wives, and a household numbering from 300 to 500, not counting children. He has now passed to the great beyond, and the family is scattered.

We visited the tomb of Saladin, the victor of Hattin. We had four wonderfully interesting days at Damascus. Went through the shops and bazaars; saw them work brass, and weave silk, and hem-stitch linen, and make Persian rugs; and I wanted to buy everything I saw. We watched them inlay mother-of-pearl on tables and desks and stools and what-nots. Here are shawls of cashmere, carpets of Persia, silks of the East, embroidered robes, jeweled daggers, Damascus blades.

(To Be Continued)

JEWES TURNING TO CHRIST

David Barron, the Jewish worker, recently stated at a meeting that a wonderful change is coming over the Jewish people in their attitude to the person of our Lord Jesus Christ. For many centuries it has been the policy of the rabbis and Jewish leaders to bury, if possible, the name of Jesus in the oblivion of silence. They would not speak of Him, or if they did mention His name it was in blasphemy. But at present there is a wonderful change coming over them in this respect. They are beginning to feel that this Christ question can no longer be evaded. They must become acquainted for themselves with this Jesus, and they are beginning to ask these questions, "Who in reality was this Jesus of Nazareth? What is His actual relationship to the Jewish people? What is the character of His teaching and His work?"

Within the past few years several very remarkable works have appeared among the Jews themselves. They are influenced by rationalism, but they mark a step in the progress of God in His dealings with the Jewish people. They now present Jesus as an object of veneration, and speak in the highest possible terms of His character and of His teaching. One great service these Jewish writers are rendering to the cause of Christ among the Jewish people is that they are creating within them a deep desire to become personally acquainted with the New Testament.

Mr. Barron says that it is wonderful the hunger there is among the Jews at the present day for the New Testament. He has recently visited Palestine and Egypt and met with a great many Jews and a large number of them wanted copies of the New Testament that he carried with him. He took a large stock with him but could have used one hundred times as many. Especially was there a demand for them among the Jewish pilgrims to Palestine. He says, "Everywhere we went all through the colonies and cities, Jews begged us for the New Testament, largely because of this desire among them to know about the Lord Jesus Christ."

A JEWISH MISSIONARY

Joseph Wolf was a Jew who changed his religion and became a Roman Catholic. He entered a monastery in Switzerland, a monastery where the monks used to flog themselves, and he agreed to undergo the "discipline of the Flagellants." They flogged themselves in the dark, and when he began in company with his brother monks, he gave himself the first lash of the whip, and he did not half like it. He turned round to see, if he could, how the others were getting on, and he caught sight of one fellow flogging the wall and groaning. "The hypocrite!" he said, "I will use my whip on his shoulders." and he did.

He was put out of the monastery and became later an Episcopalian clergyman. He traveled through England, Scotland, Ireland, and Holland, and then extended his travels over Turkey, Asia Minor, Palestine, Egypt, Abyssinia, through Persia, and then in those dangerous districts of Bokahara and Khiva. He was able to go into companies of fanatical Moslems and sit down and take out his New Testament and talk to them about the Lord Jesus. Any other missionary would have been murdered, but Wolf, with his own appreciation of the eastern mind, and his wonderful linguistic ability, was able to disarm their hostility, able to talk to the king of Bokahara and the ministers of his court, and traveled through Afghanistan and into India and up and down.

May the Lord raise up many such witnesses from the Jewish people in this generation.

"Songs of Pentecostal Fellowship."
Send 30c for sample copy in manilla cover, or 35c for copy in flexible cloth.

"The Cave of Adullam." A book of Pentecostal sermons by Pastor Jeays. Price 50 cents postpaid.

SPIRITUAL GIFTS OR SPIRITUALISM?

Donald Gee

(Continued from Last Evangel)

But the mere denial of the claim of spiritualism, the mere exposure of the false, is not sufficient to fully meet the case. After all, it is only negative, and something positive is still demanded. Let us therefore hasten to

A Positive Statement

We submit the following: **THAT GOD HAS PROVIDED AND WILL PROVIDE A POSITIVE ANSWER TO THE CLAIMS OF SPIRITUALISM, AND THAT ANSWER IS A CHURCH POSSESSING AND EXERCISING IN FULL MEASURE ALL THE SPIRITUAL GIFTS ENUMERATED IN I CORINTHIANS 12:8-11.**

This would provide a complete, a positive answer to the counterfeit claims of spiritualism; would ensure the Divinely provided and legitimate place of the supernatural in Christian experience; and last, though not least, would bring a revival and influx of Holy Ghost power into the Church not experienced since Apostolic days.

And is there no indication that the Living God, who changes not, is moving today to bring forth just the very answer that this challenge of the hour demands?

We rejoice to see and know that He IS moving on this very line, and has been moving in a special way since the early years of this century.

Along with every other spiritual grace and blessing that ever comes from a fresh breath of the Spirit of God upon the Church, has come a renewal of Christian experience on the line of the supernatural and the miraculous gifts of the Holy Spirit.

A World-Wide Experience

From every continent and corner of the earth has come the news of the Lord's pouring out His Spirit in a new way, resulting in a revival of the gifts of tongues, interpretation of tongues, prophecy, healing, etc., and also of visions and many other manifestations of His supernatural power.

Does this mean an overbalanced prominence to "signs and wonders," instead of the gloriously old, yet ever new, message of redeeming love and power flowing from Calvary? God forbid. We have seen the danger. The weakness of the Corinthian Church in the first century may have found its counterpart in some cases in the twentieth; but this shall never, by God's grace deter us from seeing, in a Church rejoicing in the full experience of the supernatural continually in its midst, a return to normal, proper Christianity as portrayed, for all succeeding generations of believers, on the inspired pages of the New Testament.

But the joy of seeing the Lord restore the gifts to His church is deeper even than simply recognizing a return to New Testament Christianity. It is with a deep appreciation of the wisdom and power of our God that we now more and more clearly trace the Divine purpose to THUS provide the perfect answer to the divinely foreseen revival of the devil's counterfeit of spiritism.

Those who oppose, reject or neglect the present-day manifestations of the gifts of the Spirit are turning down the mightiest answer God has to give to all the subtle, arrogant and attractive claims of spiritualism—to voice only the one aspect of the case which we are particularly viewing just now. The same might be said with equal truth concerning the ravages of "Higher Criticism" upon faith in the Bible as literally true.

Spiritual gifts have come back into the Church to stay. Over that fact we can rejoice with no uncertainty. We are persuaded that the Lord definitely purposed a full return of the supernatural in His Church these last days preparatory to her calling away; to be followed by some of the supreme manifestations of His supernatural power in the heavens and earth that shall usher in that "great and terrible day of the Lord."

A Spiritual Battleground

We desire to put this spiritual battleground therefore very plainly before the people of God. If the Lord's purpose really be to restore the supernatural today, where do we stand? Are we humbly working WITH the Lord, or fighting (though all unwittingly) AGAINST Him? It is a plain question, a clear issue; our answer should be very carefully given.

And it IS a battleground. The fact that God is definitely working towards this end makes it certain that Satan will resist with all the subtlety of hell. And that is just what he is doing by unbelief, by fear, by prejudice, by bondage, and then when all these have failed, by pushing to fanatical excess and lopsidedness, by insinuating all sorts of queer and erroneous doctrines, and by every other conceivable way in which he can bring reproach upon a testimony.

But the true is there all the time, unspeakably precious to all who apprehend it. God is marching on to victory. Assemblies are growing up steadily where spiritual gifts are constantly exercised in perfectly scriptural order and blessing. Leaders are being raised up with experience to direct and deal with those situations which these gifts produce in the church, and which they were all too unfamiliar with to handle in the early days of this outpouring of the Spirit.

In the recruiting days of the late war

we remember a striking poster—a soldier was supporting a wounded comrade and looking wistfully for help and reinforcement. Underneath were the words,

"Will They Never Come?"

From the midst of this spiritual battlefield for the full, free manifestation of the Holy Spirit as in days of yore, we have sometimes looked wistfully at the great mass of Evangelical Christians with their leaders,—truly noble men of God—and we have said, "Will they never come?" For this should be no battle for any "Movement," denomination, or sect; there should be nothing of the petty "cult" about it; it must become a vital issue for the Church as a whole.

God may probably allow spiritualism to force that issue, whether we like it or not. Thank God, some of them are coming and they are finding, in the ranks of these folks who believe that God has restored to them some of the gifts of the early church, a sincere desire for sane, progressive Christian testimony on good four-square scriptural lines, and a truly balanced placing of the supernatural in both the individual and the assembly life as ordained of God.

Missionary work and evangelistic effort are much to the front and, blessed be God, are being crowned with glorious success; but how much greater might the results have been, had the speech and the preaching of every herald of the Gospel been, as Paul says his own speech and preaching were, "IN DEMONSTRATION OF THE SPIRIT AND OF POWER." And Paul definitely studied to avoid every other means of influencing men, and relied upon this means, in order that, "FAITH should not stand in the wisdom of men, but IN THE POWER OF GOD" (1 Cor. 2: 2-5).

God purposes the supernatural today. Those who stand for this and proclaim the message have nothing to be ashamed of. They will need to keep humble before God and to rigidly adhere to scriptural principles and respect scriptural precedent, and reject entirely that which is unscriptural, however attractive it may be.

But they should boldly and unflinchingly proclaim their faith and experience, for they hold one of the mightiest of all keys to the present spiritual situation; and they will be honoring one of the purposes dearest of all just now, we believe, to the heart of the Master. It is an unspeakable privilege to stand as a witness for these things.

Let Spiritism—the devil's counterfeit—only make all true believers the more zealous for the genuine positive answer of all the gifts of the Holy Spirit in present and personal experience.

Donald Gee.

This article is being published as a booklet and may be obtained from Donald Gee, 3 Scotland Street, Edinburgh. No price is set upon it, but freewill offerings towards expenses will be welcomed.

"I Am the Lord That Healeth Thee"

HEALED OF CANCER AND NERVOUS PROSTRATION

For the glory of God, and to exalt Christ as the all sufficient Saviour for spirit, soul and body, also, to encourage and quicken faith in other afflicted ones, I am sending this testimony of my wonderful deliverance from that dread disease, cancer of the stomach, accompanied with extreme nervous prostration.

I took my bed Oct. 15, 1922 and was sick for eleven months—five and a half months in bed, then for six months following was up and down, sometimes in bed for two weeks, then up for a few days. My left side was enlarged from the growth of the cancer within, was exceedingly painful, and sore to the slightest touch, with muscles and nerves so involved that I had very little use of my left arm, the pain extending to the shoulder.

My heart was very weak and nerves in a condition indescribable, so even the ticking of the clock was torture unbearable. To sleep in a normal position was impossible, and in any position I might assume there were many long nights when sleep refused to come to weary eyes and tired brain. I could bear no light, windows were darkened, and I had often to wear colored glasses.

I lived chiefly on liquids or light foods but was in constant fear of suffering through mal-assimilation on account of the cancer.

I have for many years believed strongly in divine healing, having been quickly and definitely healed at least four times. I can never forget the love and faithfulness of the saints, and their constant prayers for my recovery, but my afflictions were so many, and my suffering so intense that faith and hope seemed dead within me, and I longed to go and be with Jesus, which seemed far better.

One morning I questioned, "Lord, why am I still here?" and the Spirit answered so sweetly, "Not now my child, a little more rough tossing, a little longer on the billows' foam, a few more journeyings in the desert drear, and then the sunlight of the Father's home." O I thank and praise God for every trial and testing during this time of prolonged suffering, and for the wonderful dealings of my faithful, covenant-keeping God during that period. The precious Lord finally used the ministry of Pastor J. S. Norvell to arouse me with his mighty message of Resurrection Life in Christ Jesus. I shall never forget his first question when he called to see me. "Sister, have you surrendered to the enemy?" My brain was too weary to think. After a little I said, "You wish to know if I have given up all hope of recovery?" He said, "Yes." I replied, "I am afraid I have, brother." I thought I understood

the teaching on divine healing, but never have I heard such messages as God poured through this anointed servant of His. **Faith began to revive.**

I saw that I was God's free woman, redeemed from all the curse of the law, "For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death" (Rom. 8:2). I saw that Jesus had by His death on Calvary given me power over all the power of the enemy and I was no longer in bondage to him. Hallelujah! Yet in spite of this glimpse of my wonderful inheritance in Christ Jesus, it humbles me greatly when I reflect how slowly my faith awakened, and how hesitatingly it coupled on to the almightiness of Christ, my all-sufficient Saviour. I know I would have been delivered at once had I fully believed. Nevertheless, from the time the prayer of faith was offered I "began to amend."

God was very patient and step by step He led me on to full and complete recovery. Glory to His precious name! The cancer is gone, the nervous prostration has been overcome by the mighty resurrection life of Jesus flowing through my whole body. O, how I adore and worship Him who has done so much for me, and has delivered me out of the power of Satan! He will do the same for every one who will believe Him. He is able, bless His holy name forever.

Mrs. Eva A. Hunt,
Pasadena, Calif.

100 Harkness Street.

HEALED OF ADENOIDS

We are members of a Baptist church here which has a good bit of Modernist teaching. Through fellowship with Brother C. F. Kelchner's people I have come to love the Pentecostal way and to read the Evangel. This letter is to publicly confess Christ as our healer. A few weeks ago, when Brother Kelchner and wife were here in one of our cottage prayer-meetings, our 4-year-old boy was healed of adenoids. We praise God for this and many other healings. We trust God to complete the work begun. We need your prayers.—Orson J. Stanton, New Woodstock, N. Y.

HEARING RESTORED

When but a baby I was afflicted with measles and whooping-cough. Although I recovered I was left almost totally deaf and for these 19 years I have found it most embarrassing to be unable to hear unless the voice was raised almost to shouting. In 1914 I was operated upon for adenoids and tonsils. I was left in such a condition that I could not talk plain. I had the flu in 1920 and lost my voice almost entirely. But a happier day was coming. I heard that Brother Har-

vey McAlister and party were holding a revival in Lindsay and we decided to attend. I was anointed and prayed for and was wonderfully healed both of deafness and weak voice. I am now able to sing so that I can be heard quite a distance away. I give God all the glory for He has not only healed my body but has saved my soul and filled me with the Holy Spirit. My whole family are also saved.—Mary N. Baker, Lindsay, Calif.

HEALED OF TYPHOID-PNEUMONIA

I want to give my testimony as to what the precious, risen Lord has done for me and my family. About 9 years ago I was wonderfully saved at home, not having heard a gospel sermon for 2 years. I received the Holy Spirit Baptism about 2 years ago last August. I have been trusting the Lord, both soul and body for about 3 years. I find in Him all I need. Blessed be the name of the Lord! I was suddenly taken with typhoid-pneumonia, very bad. The saints from Wesson, and from Eldorado, Ark. prayed for me, and the Lord wonderfully raised me up, for I never took one drop of medicine, nor had so much as a warm iron placed at my feet. Bless His wonderful name! Also, my little boy was wonderfully healed of measles that had settled in his stomach causing dysentery, sore mouth and cholera-infantum. He was down ten weeks, and it seemed he could not live, but the dear Lord healed him; and at another time of burns, when he was gasping for breath. In less than 5 minutes, the Lord touched him and he fell asleep and you could not tell he had been burned except for his clothes being wet where we had put the fire out. Glory to God!

Pray for Whelen Springs, and Magnolia, Ark., very needy places where the full gospel has never been preached. Pray also that a Spirit-filled preacher may come this way.—Mrs. G. F. Woolsey, Eldorado, Ark., Box 3. R. 1.

FORM OF BEQUEST TO THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

There are some who desire to put their money to work for God after their death, and who do not desire to purchase Annuity Bonds, but rather to make a bequest in their wills. To all such we would suggest the following form of bequest:

"I give and bequeath to The General Council of the Assemblies of God, an incorporated body with headquarters at 336 W. Pacific St., Springfield, Mo., the sum of..... Dollars, to be used for the purposes of said body, and to be paid by my executors to the General Secretary of said body, whose receipt shall be sufficient discharge for the same."

If it is desired, the bequest can be made for a specific purpose, such as foreign missionary work, the Central Bible Institute, etc. Such a form of bequest is legal and should cause no trouble to the beneficiary of the will.

"The Brooding Presence." A new book on the Holy Spirit, by Brother Perkins. Price 50 cents postpaid.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

INDIA

The area of India including Assam and Burma is 1,876,182 square miles. India is as large as the United States east of the Rocky Mountains. The population is 321,925,000, or 167 to every square mile. The population of India equals that of the United States, Canada, Mexico, Central America, South America and Africa combined.

India is a land of villages. There are 2153 cities with over 5,000 people and 723,605 villages. Only 2 per cent live in cities of over 10,000, and 710,000 towns and villages have no resident missionaries or native preachers.

There are 33 languages and 150 other dialects.

The problems in India are many. They are difficult to handle. The problems are Caste system, idolatry, polygamy, zenana, child marriage, temple prostitution and illiteracy. Ninety per cent of the male population and ninety-nine per cent of the female population can neither read nor write.

India is a religious country. Eight well-defined religions of the world and a score of minor faiths and creeds are to be found there. In India there are 217,000,000 Hindus, 67,000,000 Moslems, 11,000,000 Buddhists, 10,000,000 Aminists, 3,000,000 Sikhs, 2,500,000 Romanists, 2,500,000 Protestant Christians and 1,250,000 Jains.

For India a new day is dawning. Signs of its advent are evident here and there. Said a non-Christian judge recently, "India is being converted; the ideas that lie at the heart of the Gospel are slowly but steadily permeating the whole of Hindu society, modifying every phase of Hindu thought." The social life is changing. Idolatry is being shaken. Education is having a tremendous effect. There is a great awakening among the women. There are nearly 50,000 students in schools and colleges. There are 8,000,000 boys and girls in different schools, secondary and primary.

A new day is dawning in India as its people learn to use the Bible. Said a non-Christian educator of Calcutta, "If you ask what is the most powerful influence that has entered my life to shape it, I will tell you it is the Bible."

A Hindu professor in Benares at a public meeting made this confession: "There has been no other such character in human history as Jesus Christ." His Highness, the Mahorajah of Travancore, once said, "It is the Christian's Bible that sooner or later will work out the regeneration of India."

"India was the earliest of the great Protestant mission fields. In the number of missionaries and converts, it still occupies the premier position. For variety of physical characteristics, climate, types of people, languages, religions and political and social relation, India is unsurpassed in all the mission fields of the world."

W. M. Faux, Missionary Secretary.

TESTS GALORE

So much sickness is here now and exceedingly many deaths and so sudden that many fear that a time like the time of the "flu" will come. I, myself, have been down with fever, am better from that but have not regained the strength yet and at present am unable to get around, because of a bad limb. But Jesus I trust shall soon give me victory over this, though now I am quite an invalid because of it.

The Lord Jesus is great among us. We are meeting with some battles in the work but "though the enemy should come in like a flood, the Spirit of the Lord shall raise up a standard against him," and so the victories are far greater, praise His Name.—Sister Jennie W. Carlson.

ZENANA WORK

Many thanks for the offering received this week and I found the little booklet "Just a Day's Work" very interesting. May the Lord bless you all for your labor of love on our behalf and on behalf of the millions that are still without the light of the Gospel.

The Lord has enabled us to carry on our zenana work throughout the hot season and we have found many hungry hearts and the doors are all open to us in this city. Also by the help of the Lord we have been enabled to reach many of the surrounding villages and have preached to very interested crowds evening after evening when the heat of the day was over. Now that the rains have come we cannot get out as much but between showers we try to go to the zenanas.—Sister Matty Personeus.

Brother Sorensen and associates at Bolivar, Argentina, reports that the "Special Day of Prayer" was a blessing to all. Considerable difficulties have arisen the past month. But the saints are coming out of the fire shining that much brighter for King Jesus. Glory to His Name! About a year ago a widow with five small boys in a most miserable condition was found. She is now saved and healed from blood vomiting and happy as can be. Glory to Jesus!

PERSONALS

Brother Turner and Brother Mader baptized about 24 Christians recently. The Lord seems to be blessing them in the work in the salvation of many souls.

Brother Blakeney's health continues to improve. His mind is perfectly clear now. He has a good appetite and sleeps hours and hours. To God be all the praise.

The "Special Day of Prayer" for missions was observed by the missionaries at Gombari in the Belgian Congo. They were joined by the native Christians.

Brother Bert Cox is much in need of funds to put a roof on his newly erected mission bungalow. Let the saints pray earnestly that this need may be supplied so that these missionaries may be properly housed for the coming winter. Funds will be gladly received and forwarded to this cause.

Brother Spence of South China is rejoicing over the fact that reinforcements are coming to the field. The missionaries in South China are going to keep on asking until they have their quota of ten men. No one can know what it means to hear of some new ones coming to take up some of the burdens of the work.

Sister Bender of Liberia was taken with black fever on June 26th. She had been hovering between life and death for nearly a week. On July 1st a change for the better took place. The missionaries in Liberia have been standing much in prayer for her recovery and doing all in their power to help her gain the victory. For this we praise God.

Brother Hansen of Peking is contemplating the erection of a much needed building. This will prove to be a great help in the work. The location is fine and plenty of people passing by all the time. Pray that the needed funds may be forthcoming.

FAMINES

The times around Dhond are serious. Many people are facing starvation. There has been no rain here for nearly ten months. The cattle are starving and the people are finding it hard to get enough to eat. We are giving help to quite a number and hope the Lord will enable us to do more. If in their time of distress we can show them real love and sympathy, then it is not hard to win them for the Lord. We are being pressed to take in more orphans and going ahead in faith trusting the Lord will provide for their support. The children are the hope of India. They are young and pliable and can be molded for God. We praise God for giving us a few young lives to train for Him.—Brother J. E. Morton.

MISSIONARY CHURCH BELLS

The two chapel bells ordered for Brothers Hansen and Kvamme have reached their destination. They have been installed in their respective churches and are doing excellent service.

Thus far we have only received \$4.25 towards a bell for Brother Hindle's work. We need about \$20.00 more. Who will join in sending the balance?

"Ever-Increasing Faith." Brother Wigglesworth's best sermons in book form. Price 75 cents postpaid.

MISSIONARY SECRETARY GOING TO INDIA

Brother Faux, our Missionary Secretary, is about to take a trip to India to meet all our Council missionaries in conference, and to make a general survey of our Pentecostal work in that land. He expects to spend some time in Egypt with our Council missionaries there.

We believe that this is the leading of the Lord and that much good will result. There are probably some of our Evangel readers who would like to have a part in sharing the expenses in this trip, and all offerings sent in designated for this will be greatly appreciated.

MUCH LABOR

Brother V. G. Plymire writes: "As to the man that was so badly injured by my horses, we are glad to tell you that he has fully recovered and now has the use of his eyes as before the accident. This all has been the mercy of the Lord to him as well as to us. For had this man lost his sight while in our employ it would not have had a good effect on this new work. Truly the Lord has been so good to us. At the same time this did not come without much prayer—many long hours in prayer. But, Oh, such blessings come with all the clouds! The Lord healed the man and it was the Lord who restored his sight. We give praise and glory to Him who has loved us and washed us in His own blood.

"At present I am just so busy that I am not able to do near justice to the people who send money. I am behind in replying and we wish there were a way to let the friends know and if they will just be patient a little while longer we will be able to send a note to all. We realize that delay in replying often causes people to lose interest in the mission cause, but we just cannot keep it up at present. I am up very early and cannot retire until late. Busy all day through—so much so that many times I cannot get in a reasonable meal. I am taxed to the limit and so long for just a little let up. But the Lord gives strength as the day demands.

"Another thing telling on us is the exceedingly poor grade of food we have had ever since last harvest, 1923. We have tried and tried but failed to get good flour and we will be so glad when the new crop comes in about October. All the wheat was sprouted last year. For months now we have been eating bread that sticks to the roof of our mouth. We have tried and tried to bake but without success with this flour. Last year we pulled through on flour and meat as the main food. This year it seems to be meat and meat and then more meat with potatoes. But we want you to know that we are happy in the work. In spite of these things we count it a very great privilege to be here with the Lord Jesus. We are CONTENT—I am content with Thee, O my Saviour. I have resolved Thy will shall be mine. We have never thought of changing, have never been sorry we said this to the Lord Jesus. We wish we

could tell you of the great blessing in our own souls. Well, praise the Lord.

"The work is moving on and the Lord is blessing. In many ways we see His hand working. Only a few days ago one of the great Buddhas from several days journey west of us was here, and on leaving invited me to his district. He wants us to let him know when we can come and he will see that we are escorted to his place. The Lord is opening doors but the drawback is short funds. For the present we should have about four times more than we get. But we remember that it is no disgrace to be poor only it is a bit unhandy at times."

REMARKABLE DELIVERANCE

The Lord has been taking us through a real trial of faith the last few months. After I wrote to you small pox broke out among the boys here in the compound. A little later on Miss Hansen was stricken with it and, as you know, went to be with the Lord on May 21st. Our hearts were sad indeed for she was much beloved and such a capable worker. But God who never leaveth His own in darkness, spoke to us, giving Brother Anglin Isa. 25:8, "He will swallow up death in victory." At morning prayers the Lord so sweetly met us, lifting us out of the natural into the heavenlies with Him, filling our vision with Himself and giving us songs in the night. Paul and Silas sang with their feet in the stocks of that old Philippian prison and the doors were opened and the prisoners set free. And we have the very same God today!

I little knew at that time what was ahead of me. "God kindly veils our eyes." In about three weeks time I was taken down with smallpox. At that time, however, the fear I had of this loathsome disease had left me and I could rest in God to take me through. The Lord made Heb. 4:3 real to me, "For we which have believed do enter into rest." The Lord was so faithful to me all through those days of suffering and weakness. He often spoke to me (John 11:40), "Said I not unto thee, that, if thou wouldst believe, that thou shouldst see the glory of God."

I do praise Him for the lessons I learned those days, and the life that He has spared me I want entirely given to Him and His service. I now realize it is not my own. He has been showing us that the present day, so near to His coming, is a very precious time. There are many jewels in the rough to be sought and won for Him, He gave me these thoughts which I pass on trusting they may be a blessing.

"I am thinking of the jewels
Which shine with luster rare,
We marvel at their beauty,
We say, 'How bright—how fair.'
But if we knew their secret,
We'd find our jewels bright
Were once earth-stained and dingy,
With not a ray of light.

"I'm thinking of the jewels
Which some day we'll behold,
All radiant in the glory
Of Heaven's bliss untold.
You ask them of their secret,
Their cry, 'It was the blood
Of yonder Lamb redeemed us,
And brought us back to God.'

"We need the love of Jesus
For perishing lost souls,
'Tis the only way to win them,
And bring them to the fold.
Just show them that you love them,
Then point to Him who came,
Leaving the bliss of Heaven
To save them from their shame."

The Lord has very precious under-taken for the dear boys and girls here, none of those who had smallpox died, and so far as we know the disease left no pox upon them. They have now all recovered and no new cases have arisen for some time. We do praise God for delivering us and answering prayer, we know many have been praying for us. Many died of smallpox among the heathen on the outside.

The Lord has been working among the women here, saving them and baptizing them in the Holy Spirit. They saw a light in the heavens. A man on the outside of the compound also saw this light. He was greatly moved upon and has yielded his life to the Lord. He lives in a nearby village. He, together with his wife and sister and a kinsman, have received the Baptism in the Spirit. The people in that village are stirred and we are looking to the Lord to work mightily there. Please pray for them. Also continue to pray for funds for our new chapel. We are having most precious meetings, but the heat is so intense. It is almost unbearable, and the dear children sit closely packed together on benches and platform.

The heathen from outside villages are getting interested and are coming to the services and we long for a place for them to sit. Jesus is coming soon and what we do, must be done quickly. So pray!!
—Sister Grace P. Nicholson.

LANGUAGE STUDY

"Personally, I am for the Language School every time. If I had gone there the first place instead of trying to learn with a second or third-rate teacher, I should know far more today. My former teacher went to the Language School later, but was unable to hold his job owing to incapability. They have the best teachers, the best methods, class work is a great help and incentive, and there you can spend your whole time at the language, while up country with a private teacher the tendency is to attend meetings, etc., and take up time at other things. A man especially can always find so much to do here."—Brother J. Rutherford Spence.

"Happy Hours with Little Folks." A children's book that will soon be ready. Price 50 cents postpaid.

REPORTS FROM THE FIELD

CLARKTON, MO.—We want to sound a note of praise for the 3½-week meeting, which we have just closed here. The Lord blessed Brother P. T. Huffman of Parama, Mo. in giving out the Word. There were 15 saved and 13 received the Baptism according to Acts 2:4. Five were baptized in water. Pray for this needy field.—Evang. Ray Hull, Box 212, Clarkton, Mo.

McALESTER, OKLA.—I just closed a series of meetings, 18 miles northeast of McAlester. God was with us in every service. There were 35 saved, and about 17 received the Baptism in the Holy Spirit. There were 13 baptized in water. I expect to baptize several more on my return trip, August 24. We covet the prayers of all of God's children.—A. J. Wilcox, evangelist.

SOURLAKE, TEXAS, Brother E. L. Casey of Wesson, Ark. just closed a revival with great interest. Souls were saved, reclaimed and filled with the Holy Spirit. We praise God for many healings. One girl was healed, who had not used her hand since a small child. Two hundred hungry souls gave their hand for prayer at the close of the meeting. Brother Casey has accepted the call to the work here and we praise God that he was sent this way.—Mrs. P. D. McCabe.

TROUP, TEXAS—"Let every thing that hath breath praise the Lord." Prayers are being answered here in Salem community. Sister O. M. McCall of Cooper, Okla., has been with us 20 days. The dear Lord gave her power and liberty to preach His Word. Seventeen were saved and reclaimed; 14 were baptized in water; 7 received the Holy Spirit as in Acts 2:4; some sick were healed. Sister McCall is to hold two other meetings near here. Please pray the Lord to bless. We need the church set in order and a Sunday school here. We are praying and working to that end.—J. M. Goodson and wife.

NORTH BARRY, TEXAS—We will give a note of praise and joy for the way God blessed in meeting at North Barry, from July 19 to Aug. 3. God used Brother S. A. Tharp in giving out the Word. Four were saved (one old man 72 years of age); 4 received the Holy Spirit as in Acts 2:4. Among those that received the Baptism were a Baptist preacher and his wife. God did work in the hearts of both saints and sinners. Brother and Sister Alford of Dallas gave us one night which was blessed of God. Brethren pray for me, as I am pastor over the flock, that God may keep me humble.—J. W. Gary, pastor, North Barry Assembly, Route 1 Edom, Texas.

VICTORIA, B. C.—We are entering upon a special campaign led by Brother Cooksey and wife of London, England. Have just passed through a 6-week outpouring of "Latter Rain." God has been with us, praise His name! Thirty received the new birth; forty received the Baptism in the Holy Spirit, and we are looking forward and expecting greater things in the future in our new and larger hall, with the assistance of these evangelists.—Mrs. H. W. Bentley.

SEYMOUR, TEXAS—Just a word of praise for the way the dear Lord has blessed in our meeting just closed, with great victory. About 20 were saved; 25 received the Baptism as in Acts 2:4; and 24 were baptized in water. The town is stirred as never before. One night during the service, the power began to fall on the children, and they began to fall under the power. There were 12 or 14 saved and filled with the Spirit. People who had been fighting us stood in amazement, and are now seeking the Lord. Among this number was a Baptist preacher. The closing night of the meeting the altar was full of seekers, and about fifty gave their hands for prayer. Brother Welchel, who has been doing the preaching, left for Dayfor, Okla. Any one in need of an evangelist will do well to get him. Brother Crump also was with us the first part of the meeting and gave us some good teaching on the book of Revelation.—Pastor W. R. Farris and wife, Box 35, Seymour, Texas.

RIVER ROUGH, MICH.—Evang. J. F. LeBrocq and wife of Canada are with us. The Lord has surely blessed his ministry with signs following. On the first Sunday sinners were convicted, two received the Baptism, five were saved, and one man was reclaimed that has once testified that he was going to commit suicide. Our next meeting was on Wednesday; 2 were saved and 3 received the Baptism with the Bible evidence. The first day we opened Sunday school we had an attendance of 54, the next Sunday it was 74. One Sunday we called for a dedication of children to the Lord, and 17 were dedicated to the Lord. We praise God for the children. We had a missionary offering, and bless God that even surpassed our wildest dreams for when we counted the offering we had \$52.00. We are known as the Ecorse Pentecostal Assembly. We started out with the idea of becoming affiliated with the General Council, and last week we had our meeting with Brother LeBrocq in the chair to put us in order, and with God's help we are going to hold a part of the fort until Jesus comes.—Ernest Green, secretary, 217 Fairmount Ave., River Rough, Mich.

IOWA AND NORTHERN MISSOURI DISTRICT CAMP MEETING

DES MOINES, IA.—Our Annual District Camp Meeting, was the best that has been held in the history of our district. The power and presence of God was manifest through the entire meeting. Dr. Chas. Shreve, of Washington, D. C., brought wonderful, Holy Ghost-inspired messages out of the Word, and crowds were in attendance in the big tent, every night. The singing was splendid under the able leadership of Brother Joe Elliott, Filipino Song Director, and Brother Benj. Baur furnished the music. No exact count was made of the number saved, but we estimate about fifty or seventy-five, besides many who received the Holy Spirit. Prominent church people attended the services, and some of them sought the Holy Spirit. Wonderful unity prevailed throughout the entire camp, and we feel that the District has been greatly benefited.—John H. Bostrom, Secy.

SAN JOSE, CALIF.—O, what a beautiful sight! I wish you could have been there. It was the closing service of our five-week campaign in the First Baptist Church of San Jose, Calif. We had been asked on Sunday morning to address the whole Sunday school. As we stepped to the platform, we faced a throng of young people, young men and women, strong, splendid, clear-eyed. What an inspiring sight. "I covet every one of them for Jesus Christ; when you get through your address give an altar call," whispered Dr. Towner to us. We did so. "Will every one raise their hand just now who will accept Jesus as Saviour and pledge eternal allegiance to Him?" we asked. Up went scores of hands. "Now rise to your feet." They stood—an army. "Now come, all of you, to the altar." They crowded the aisles; they filled the altar, then the front pews; everywhere they were kneeling. "I'll go where you want me to go, dear Lord, over mountain, or plain, or sea; I'll say what you want me to say, dear Lord; I'll be what you want me to be." With tear-stained faces and arms reaching upward toward heaven, they consecrated their lives to Jesus for His service for all time.

"Just as I am, without one plea,
But that Thy blood was shed for me
And that Thou bidst me come to Thee,
O Lamb of God, I come, I come."

The consecration hymn had no more than died away with a solemn hush over all, than unsaved ones kneeling low at Jesus' feet, sob out that precious song, "Just as I am." O, praise the Lord! Can there be anything more glorious this side of heaven than young hearts opening up to the Son of God? The pastor is shedding happy tears, teachers and superintendents are thanking God for answered prayers; and up in heaven the angels are rejoicing. Hallelujah! This is Pentecost.—Mae Eleanor Frey.

WOODWORTH-ETTER TENT REVIVAL

We closed an eight-week tent revival last night in which God greatly blessed; I believe that fifty or more were saved, and quite a number received the Baptism in the Holy Spirit. Some were also marvellously healed, for which we praise God. Yesterday a woman testified that she was prayed for a year ago last April, for a deadly cancer that she has had for some time. It was on her neck and also on her arm. She had come in from Muncie, Ind., with her face all lit up with glory and victory; she showed the congregation what was left of the cancer—nothing but the scars. I may also state here that the Lord has almost completely raised up Sister Etter. She was down right at death's door from dropsy. A number of doctors that knew the condition she was in, because of the seriousness of her condition and her advanced age, gave me plainly to understand that there was no hope. But God has undertaken and she is, at this writing, able to be in meetings again. It seems that the enemy is mad. Having been defeated in this, he got some of his work on Sister Etter's only daughter, Mrs. Ormsby. Last week she took a jitney bus up town, which was hit by a street car. A number of the passengers were seriously hurt, among whom was Sister Ormsby. An Xray examination showed that her chances to recover were all against her. She lived four and a half days, during which time she was happy and conversed freely with all her children, though suffering much at times. She then passed away to be with Jesus. Our next special tabernacle revival will be over the Christmas and New Year holidays. We give everybody a cordial invitation to attend these meetings.—August Feick.

NORTH LITTLE ROCK, ARK.—

I want the saints to rejoice with us for the power the Lord manifested in our midst. Since our last report Brother Riley has been with us for two weeks. The Lord blessed: 2 saved, 3 reclaimed, 1 received the Baptism. Measles, mumps, and whooping-cough broke out, so we closed the meeting. The Lord healed about 35 cases of measles, mumps, and whooping-cough. Brother Hardcastle was with us three weeks. The Lord blessed. Several were reclaimed, some saved, 2 or 3 received the Baptism. Then we started in anew with Brother J. A. McPhail. About 10 were saved, 6 or 7 received the Baptism. One sister was healed of a cancer in her hand. After prayer was offered the cancer fell out of her hand, leaving only a scar. Another sister with T.B. had been given up. She was prayed for. The Lord raised her up. She came to the tent. The Lord saved her. A few nights later He filled her with the Holy Spirit. Last Sunday we baptized her in water. Now the fever has all gone. She is getting strong in body, and has gone to Texas on a visit. Well, praise the Lord. Where the Lord is, there is the Devil also, and he sent that awful plague, cholera infantum among the children. Daily papers gave 11 deaths in

one day in the city. About 5 deaths occurred in the assembly, yet the Lord healed many that were afflicted. Satan is roaring. The municipal judge has notified me that we were indicted for murder and that I must quit preaching divine healing for children. So I covet the prayers of the Evangel readers for those who have lost loved ones, and for the dear judge, also that the Lord may give me boldness to preach His Word. I now offer my services to any new field, or any assembly that needs help for a meeting in August or September. I will be open for call as pastor in October. Pray for the McPhail revival to start in Little Rock, Sept.—T. T. Carmical, pastor. 2100 Pike W. E. North Little Rock, Ark.

RAISIN CITY, CALIF.—On March 8 we dedicated a building unto the Lord here. In a very wonderful way the Lord provided for its erection, both in funds and donated labor. We preceded the dedication by a week of prayer, and from the very first service the glory and bless-

ing of God rested upon the services. The dedication service was held Saturday afternoon, and Brother R. J. Craig of Glad Tidings, San Francisco, arrived in time for the evening service, and gave us a stirring message. We then had special meetings until Wednesday; and the messages were real feasts from the Word. July 9-27 Brother R. J. Williams, a recent graduate of Glad Tidings, and his sister, Olive Williams, a student of the same school, held meetings with us. God blessed from the very first and there was a rising tide of interest and power. There were three definite conversions and the saints were blessed and inspired to press on with a greater determination than ever. We praise God for these precious young people, and are sure they will prove a blessing wherever they may go. Please pray for us here that we may hold fast until He comes.—Robert O. Price.

SAN DIEGO, CALIF., convention from September 14 to 21 inclusive at Tabernacle, 210 Grape St. A good array of speakers under auspices of So. Calif. District Council.—W. T. Gaston, pastor.

Will You Help Circulate the Pentecostal Evangel?

We believe that God has given us in the Pentecostal Evangel a message that will meet the heart need of many. We are desirous of introducing the paper to many new readers, and shall be so glad if you will help us. Try to get four of your friends to subscribe for three months for 25 cents. Many are sending a dollar and the names of four friends. This is a great help to us at this time. Try to send a dollar and four names this week. In sending the names of friends in Canada and foreign lands, please add an additional 13 cents for extra postage. You can use the space below.

Name.....

Street.....

City..... State.....

Name.....

Street.....

City..... State.....

Name.....

Street.....

City..... State.....

Name.....

Street.....

City..... State.....

Sent by Name.....

Street.....

City..... State.....

I'LL COME AGAIN

"Let not your heart be troubled,"
He said before He left,
Before the cross of Calvary,
Before the tomb was cleft;
"Believing in the Father,
Believe also in Me,
And list to what I tell thee,
My glory thou shalt see.

Chorus:

"I'll rise again, 'tis not in vain
That Calvary's path I tread,
I'll come mid-air for those who share
The Cross that's on Me laid.

"Their eyes shall look upon Me,
Their ears shall hear My voice;
And hearts that ache with sorrow
Shall then in Me rejoice:
I go unto the Father,
Fair mansions to prepare,
That those who trust Me wholly
May in My glory share." -

Fair Jesus, Lord and Master,
Redeemer, Friend and King,
Our hearts now ache with sorrow
But then with joy they'll sing:
It may be in the morning,
It may be noon or night,
But whensoe'er Thou comest,
We'll hail Thee with delight.

Chorus to last verse:

We'll rise mid-air, with Thee to share
The glory of the skies;
With heart made white, in garments
bright,
We'll enter Paradise.

J. C. B.

WILSON, N. C.—As I have seen no report from this part of the field since Sister Olive left us last winter, will try to give you a glimpse of what our Lord has been and is doing in our midst. We seemed badly hindered because we had no church; but God blessed us with cars; so we have been going from place to place, holding from 3 to 9 meetings per week most of the time, the Captain of our Salvation always going before; and, Hallelujah! He has made bare His holy arm in our midst, saving souls, baptizing believers, and healing sick bodies. About 9 have received their Baptism in the Bible way in Wilson, and there have been some wonderful healings. One man, who had persecuted this way, fell at his work, ill from ulcerated stomach; he was hurried to the operating table where they performed the most serious operation, according to doctor's statement, ever performed in that hospital—taking out part of the stomach and the appendix, and laying intestines on a table to wash off contents that had passed from puncture in stomach, then placing them back with hardly any hope of life. But when he came to himself he prayed; and we prayed; but in about 10 days a second operation was declared unavoidable, as pus had formed in the body about the size of a quart measure. On the day before the operation was to be performed, two of us went and prayed for him; and, thank God, he said that, while we prayed, he felt something turn over in his body;

and when I asked him to feel if it had gone down, what light came to his face as he said, "If there's anything there, I can't find it." The doctor came in, in about three hours, to prepare for the operation. He said, "Doctor, you had better examine me before going any further." The doctor said, "O, it's not necessary, as we have already examined;" but he did examine him, and to his surprise, found that the pus was gone. The operation was called off and the man was well and at work in a few weeks.

A little girl that said her eye had lost about all sight for three years had sight restored. A number of deaf ears were unstopped. An old man's eyesight was immediately restored after prayer. And there were many other healings here in Wilson and in the country and nearby towns. One old man paralyzed for 5 years, could walk and praise God after being prayed for. We have just closed a 17-days' meeting at Craigs Chapel. Quite a number were saved and backsliders were reclaimed. Some received their Baptism; and the glorious arm of the Lord went forth to heal the people of their diseases. One woman testified that her eye had been in an awful condition, seeing two and three objects at a time, and that she had had a large lump in her side that had hurt her about 23 years; but that, since being prayed for, she could see to read without her glasses, and the lump and pain in her side was entirely gone. Another had a pain in side for 6 months. When prayed for, said, "I am saved and healed." Her son's wife testified to being healed of a pain in the head of 6 months' standing, after doctors had failed to relieve her. Another said she had had headache for 4 years, and weak eyes, and was healed as we prayed. Others were healed of eye trouble, stomach trouble. A brother said he was healed of appendicitis while he sat in a chair. Another told of wonderful relief from kidney stones; said doctor wanted to operate. One girl said a lump that had been in her side (I think) 9 years, was immediately healed after prayer. Bro. Earl Green who had stood so faithfully by the church, had the joy of hearing his wife testify to being saved and baptized and healed of a severe kidney trouble. She said it was enlarged three times its natural size. The doctor advised an operation; but after being prayed for twice, it went to normal size. His daughter was saved and his father was wonderfully healed. There were many cases: some, with shining faces, testified to wonderful deliverance from the tobacco habit, after being prayed for. We thank God for what our eyes have seen and our ears have heard, and we hang all the glory on the nail that's fastened in the Father's house. (Isaiah 22:23-25). Since I began to write the man delivered from pus in body told me Dr. Lone had just said his case was miraculous—the biggest thing in Christian work he ever saw.—Daisy Louise Brown.

PORTLAND, ORE.—I have just finished 5-weeks with Brother Trotter at his annual campmeeting. The meetings

have been well attended and increasing every night. The spirit of love and unity prevails. The saints are on fire for God and lost souls. The revival fire is burning. Many have been saved and baptized in the Holy Spirit. Many have also been instantly healed of such as appendicitis, paralysis, and to God be all the glory. The meetings continue for another two weeks.—Robert Gillespie, evangelist.

DIVINE HEALING NUMBER

We have just printed 25,000 copies of a special edition of the Evangel containing the various articles on Divine Healing that appeared in the Evangel of August 23rd. Send for a bundle and distribute in your district. The price of these is 25 copies, 25 cents, (Canada, 29 cents); 100 copies \$1.00, (Canada, \$1.15, Gt. Britain, 5/-).

We have still a few copies left of our special "Pentecostal" and "Second Coming" numbers. The price of these is the same as above. Order of Gospel Publishing House, Springfield, Mo.

NEW SUNDAY SCHOOL SUPPLIES

The new supplies for the fourth quarter of the year are now ready. The Adult Quarterly has been written by the Editor of the Evangel; the Intermediate, by Mrs. Jonathan Perkins; and the Junior, by Mrs. Vernon Wetmore. The price of these quarterlies is 5 cents per copy.

When ordering supplies, do not forget to order supplies of our two Sunday School papers. The price of Our Pentecostal Boys and Girls is 12½ cents per quarter per copy, and for Our Pentecostal Little Folks, 6¼ cents per quarter per copy.

Schools that have not had our literature can purchase quarterlies, lesson leaves and Sunday school papers at half price for the first quarter.

"EVER-INCREASING FAITH"

One of the sisters at the Gospel Publishing House who helps in the proof-reading was suffering with headache, and dreaded to read any more proof, as it would probably cause the headache to become more severe. She attempted to read one more piece. It was the proof of Brother Wigglesworth's new book, "Ever-Increasing Faith." She read this proof and was much stirred with the message it contained, and when she had finished it her headache was gone.

The writer remembers being in one meeting in which Brother Wigglesworth was giving forth the Word with power. One woman arose and began to praise the Lord. She said that she came into the building deaf, but now could hear perfectly. Another sister declared to us that at this same meeting a tumor disappeared from her as she listened to the Word as it went forth. Some months later we met this sister and asked if the healing was permanent, and were told that there had been no trace of the tumor from that moment.

We believe that many will be encouraged to believe God for healing as they read this new book. It can be obtained from the Gospel Publishing House for the sum of 75 cents postpaid.—S. H. F.

Forthcoming Meetings

TENT CAMPAIGN, Wakefield, Nebraska, begins September 7 to last from 3 to 6 weeks. Further information from Evangelist G. A. Comstock, Wakefield, Nebr.

FREDONIA, KANSAS.—Revival meetings are being conducted by Evang. J. William Bostrom and workers in big tent. Those residing in the surrounding country are especially urged to attend.

MT. VERNON, WASH., REVIVAL.—Evangelist Robert Gillespie of Bellingham will conduct special revival meetings at Glad Tidings Hall, Montgomery St., near the post office, beginning August 31st and continuing through September. We covet the prayers of God's people for this place and meetings.—L. L. Farmann, pastor.

REVIVAL CAMPAIGN.—Brother Chas. A. Shreve and party of Washington, D. C., will conduct a revival campaign at New Haven, Conn., Sept. 12 to 28, inclusive. We request the prayers of the saints everywhere for an outpouring of the Spirit in New England. For further particulars write N. G. Nielsen, pastor, 53 Fifth Street.

BROOKLYN, N. Y., CAMPAIGN.—Evangelist Smith Wigglesworth and party will conduct a city-wide evangelistic campaign under the auspices of Lighthouse Pentecostal Assembly, in Arcadia Hall (seating 2500 people), located at Broadway and Halsey Streets, Brooklyn, N. Y., from August 31 to September 14. Those coming from a distance can secure rooms near by. For further information address Pastor Vernon G. Gortner, 234 Convent St., Brooklyn, N. Y.

WARREN, ARKANSAS, CAMPMEETING.—Will begin August 31 and continue until September 15; Elder Fayett Romines of Malvern, Ark., will have charge of the Bible teaching and Evangelist Dollie A. Simms will have charge of the evangelistic meetings. Everyone that comes is urged to bring bedding and toilet articles. There will be a dining-room on the grounds. For further information write Pastor H. E. Simms, Warren, Ark.

SYRACUSE, N.Y.—Convention at Grace Tabernacle, 662 South Ave., beginning Thursday night, September 25 to 28 inclusive. All workers will be entertained free, and meals will be served on the free-will offering plan to all visitors. A number of workers and visitors are expected. Come and bring your needs with you. Any desiring rooms, or any further information, write Pastor David M. Wellard, 631 South Ave., Syracuse, N. Y. Elmwood car passes church door.

THE DISTRICT COUNCIL, ASSEMBLIES OF GOD, TEXAS, NEW MEXICO AND ARIZONA will meet in annual session at the 4th and Grand St. church, Dallas, Texas, on Tuesday, September 16, 17, 18, 19, 1924, to continue 4 days, longer if necessary to attend to our election of officers for the coming year. All ministers in this district take notice and plan to come and stay until the session is over. The ministers and delegates will be taken care of as to entertainment, but every one is expected to have his train fare both ways. Come praying and believing God. We are expecting some helpful teaching in this convention. For further information address Pastor N. F. Eby, 5642 Columbia Ave., Dallas, Tex., or J. C. Wilder, 2612 W. 26th St., Ft. Worth, Tex.

THE ARKANSAS DISTRICT COUNCIL

The twelfth annual session of the Arkansas District Council of the Assemblies of God, will convene with the Assembly at Malvern. The opening service will be held on Monday night, Oct. 6, 1924, and the organization of the session will follow on Tuesday at 10 a. m., October 7, and continue in session until the several interests of the Council have had due consideration.

Let all who have interests in the Council's co-operative work take notice and begin to prepare to be on hand at the opening of the session and to remain until the final benediction is pronounced. The constituency of the Council is its ministers, ordained and licensed, and delegates, one or more, elected by the assemblies. We are expecting the greatest meeting in the history of the Council.

For further information write Fayette Romines, Assistant Chairman, 906 Main St., Malvern, Ark.—W. Jethro Walthall, Chairman.

OPEN FOR CALLS to evangelistic or pastoral work, as we feel that our work is finished at Clarkton, Mo. I have papers with the Southern Missouri Council, but wife has never asked the brethren for papers. She is one hundred per cent for the Council.—Evang. Ray Hull, Box 212, Clarkton, Mo.

NOTICES

I am giving up the work as pastor here at Depew, Okla., and will be open for service after September 10, either as pastor or evangelist. I have had experience as both. I hold General Council papers, and am free to give all my time to the work of the Lord.—Chas. J. Taylor, Box 503, Depew, Okla.

NOTICE.—I am giving up the pastoral work at West Plains, Mo., and am open for calls, either pastoral or evangelistic. Am in full fellowship with the General Council.—Veny L. Clark, Box 341, Thayer, Mo.

WANTED.—A Council fellowship evangelist to hold a series of meetings at Wisconsin Rapids, Wis. Write to Mr. & Mrs. Allan M. Bealle, 864 Third St., South.

OPEN FOR EVANGELISTIC WORK.—Believing it to be the will of God, I have resigned as pastor of the Glad Tidings Revival Assembly of Oakland, Calif. God has blessed our labors here in building up the assembly, and gave us a most blessed campmeeting this summer, in which many souls were saved, baptized with the Holy Spirit, and healed. The blessing of God is upon the assembly here. They expect to build a new tabernacle soon. Unity and love prevail. But as I am an evangelist, I feel the Lord is telling me to move on, so I am now open for calls to the evangelistic work anywhere in the U. S. and Canada. My present address is 730 Murray St., Berkeley, Calif.—M. R. Tatman.

CONTRIBUTIONS FOR FOREIGN MISSIONS August 15th to 21st incl.

- \$280.00: Pent'l Ch Akron Ohio
- 190.00: Assembly Hagerstown Md; \$159.05 Gospel Taber San Diego Calif; \$120.00 S M L Detroit Mich; \$114.50 Okla Dist Campmeeting; \$105.60 Assembly Lancaster Pa; \$105 Full Gospel As-Vineland N J
- 100.00: C McC Athabaska Alta; Assembly Peckville Pa; Glad Tidings Taber San Francisco Calif
- 85.00: M E Frey Evang Campaign San Jose Cal; \$65.00 Mrs A W A & K Racine Wis; \$65.00 German As Newcastle Pa; \$51.91 Upper Room Mission San Jose Calif
- 49.31: Assembly Kansas City Kans
- 45.00: E S New London Conn; Bethel Temple Los Angeles Calif; Bethel As Pasadena Calif
- 40.00: E K Battle Creek Mich; \$35.00 A F Parlier Calif; \$31.00 Pent'l Mission Turlock Calif
- 30.00: J P N Boise Ida; R C S & family Williston N Dak; Pent'l Mission Bradford Pa
- 25.00: Assembly Terre Haute Ind; D G & L G Montreal Que; C B Turlock Calif; Campmeeting Oswego Kans
- 24.70: S S Brainerd Minn
- 20.00: C L W Alton Mo; M P Old Orchard Me; O J Stockton Calif
- 19.59: Highway Pent As Sunnyvale Calif; \$18.50 Sterling Prayer Band Ill; \$18.07 Assembly Joplin Mo; \$18.00 Mrs A S San Diego Calif; \$17.30 Pent'l Mis So Bellingham Wash; \$16.00 J B U Great Bend Kans
- 15.00: O J Ferndale Wash; Full Gospel As Dayton Ore; G O San Jose Calif; J S W Caldwell Tex; Assembly Minot N Dak; G D Bethalto Ill
- 14.00: Friends Edinburg Tex; W A H Toledo O
- 13.80: S S & Ch Bridgeport Tex; \$13.39 Assembly E St Louis Ill; \$12.00 C M H Dalton Minn
- 10.00: M C D Oxford Pa; Assembly Marionville Mo; A F Parlier Calif; Assembly Browning Ill; F S Coalhurst Alta; Mrs C N D Gary Ind; O P & M L N Windsor Vt; Mrs T S Goliad Tex; Mrs E J Paterson N J; C L St Louis Mo; C S B Onalaska Wash; W D Noxen Pa
- 9.87: As of God S S Paris Ark
- 9.00: Mr & Mrs L M L Bucyrus Ohio; Pent'l As Lankershim Calif; B M G Ironton Minn

- \$8.88: Full Gospel As Springfield Ill; \$8.35 As Black Rock Ark; \$8.00 F X & A DeL Detroit Mich; \$7.00 E B Beggs Okla; \$6.50 Full Gospel As Shelby Mich; \$6.17 S S Orlando Fla
 - \$6.00: Class of little girls E St Louis Ill; C V Jr St Louis Mo; J W H Marvell Ark; Mrs R D V C Minot N Dak
 - \$5.90: Full Gospel As Eureka Calif; \$5.66 As Hartford Ala; \$5.40 J P E Massillon Ohio
 - \$5.00: O L D Wood River Ill; S J H Toledo Ohio; S W N Laurel Miss; W W L & wife White Hall Ill; Mrs B W Seminole Okla; Assembly Wichita Falls Tex; G R Indianapolis Ind; Mrs M L H Rocky Ford Colo; Mrs K D Clarksville Ark; D E P Findlay Ohio; Bethel Chapel Glendale Cal; B P A Medford Mass; Mrs C Rock Rapids Ia; G S Brooklyn N Y; Miss A B Newark N J; E R G Littleton N C; F G Princeton Mo; Mrs R T M Montpelier Vt; A Friend in Ga; W J W Malvern Ark; Mrs J L B Bisbee Ariz
 - 4.60: Mrs S T Carrollton Ill; \$4.54 As Monroe Ia; \$4.52 Magnolia Park S S Houston Tex; \$4.50 As Raton N Mex; \$3.80 As Rocky Ford Colo; \$3.50 Mrs A E K Brooklyn N Y; \$3.34 Mrs J L Duluth Minn; \$3.05 Mrs T G M Lowell Ariz
 - 3.00: E L T West Monroe La; Bethel Ch Stockton Calif; A Friend Joliet Ill; Primary Cl & teacher Pleasant Valley S S Minn; E D Pledge Minot N Dak; W E T Savannah Ga
 - 2.77: Y P & As Arcadia Kans; \$2.75 Neck Pent'l As Williamsport Md; \$2.50 D E O N San Gabriel Calif
 - 2.00: D B Pledge Long Beach Calif; M B Reedley Calif; H D G Steamboat Spring Colo; Mrs T W W Broken Bow Okla; M H M St Louis Mo
 - 1.55: N S Baltimore Md
 - 1.50: H C B Decatur Tex; Mrs E B S Elton La
 - 1.30: Mrs P R B Davy Tex; \$1.25 T K Percy Ill
 - 1.00: Mrs J H Prattville Ark; Mrs E M C Hillsdale Mich; J M G & wife Troup Tex; I M T Los Angeles Calif; Prayer Band Yellville Ark; P S Westernport Md; M B Ellisville Ark; C J S Los Angeles Calif
- Total, minus \$297.61 given direct to missionaries by assemblies\$2,603.81
Amount previously reported6,943.15
Total to date\$9,546.96

CONTRIBUTIONS FOR HOME MISSIONS August 15th to 21st incl.

- \$2.00: Mrs A S San Diego Calif
- Total for week\$ 2.00
- Amount previously reported53.47
- Total to date\$55.47

TELL ME A STORY OF JESUS

By Mary Stewart

"Miss Stewart is a genius at writing a Bible Story. Her 'Tell Me a True Story' tales, stories of Old Testament heroes, has gone into a number of editions and has won commendations from teachers, pastors and parents everywhere. Her new book, which comprises stories of the life of Christ, is an even stronger piece of work."—Book News.

"One of the most beautiful of the children's books for the year."

(15) Price \$1.90 postpaid

Pentecostal Sunday School Literature

- Adult Quarterly. Written by the Editor of the Evangel, per copy.....\$.05
- Intermediate Quarterly. Written by Walter H. Harriss, per copy..... .05
- Junior Quarterly. Written by Mrs. Wetmore, per copy..... .05
- Little Lesson Picture Cards, per set..... .04
- Large Picture Roll, per copy..... 1.00
- Adult Lesson Leaves, per set..... .04
- Intermediate Lesson Leaves, per set..... .04

(Canadian friends please add for additional postage, 1 cent for every 3 Quarterlies, 1 cent for every 5 sets of cards, and 6 cents for Picture Roll.)

- Our Pentecostal Boys and Girls. A splendid four-page weekly paper for children. Full of good things. Well illustrated. All the children like it. In lots of 5 or more.....12½ cents per copy, per quarter
- Our Pentecostal Little Folks. A four-page weekly paper for Beginners. Contains the Sunday School lesson, helpful stories and many illustrations. In lots of 5 or more.....6¼ cents per copy, per quarter

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

The Christian Life Calendar

For 1925

Will be in stock about the middle of September



THE COVER

The cover is an exceptionally artistic reproduction of "The Good Shepherd" in seven colors, seven printings, by the most improved offset process. To buy such a picture as this in a store would cost more than the retail price of the whole Calendar. It is worthy of a place on the walls of the most refined home.



INSIDE PICTURES

A different one for each month—are fine reproductions of famous religious masterpieces, from actual photographic copies, not copied by commercial artists, thus they have a real value from an artistic standpoint. The children of every Christian home ought to be familiar with these pictures. There is no better way in which to bring this.

The usual features are found. There are carefully selected Bible verses for each day; the Daily Home Readings selected by the International Sunday School Commission; the International Sunday School Lessons are shown every Sunday, and the Golden Text is printed in full; and both the senior and junior Christian Endeavor topics are given.

Prices as follows:

Single copy.....	\$.30	50 copies.....	\$ 9.50
5 copies.....	1.25	100 copies.....	17.00
10 copies.....	2.30	200 copies.....	32.00
25 copies.....	5.25	300 copies.....	45.00

British Prices

Single copy.....	1/4	10 copies.....	10/4
5 copies.....	5/6	25 copies.....	£1-3-6

PLACE YOUR ORDER TODAY

The Gospel Publishing House
Springfield, Missouri