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THE Pentecostal Evangel

A FAMILY AND MISSIONARY PAPER

HOLY BIBLE

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

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THE NEW NEARLY-COMPLETED BIBLE SCHOOL

The Central Bible Institute and its campus is beautiful for situation. The campus is covered, yet not too densely, with sturdy oaks. In poetry and in prose the oak has held a prominent place. As the lion is to other animals in the kingdom of beasts, so is the oak to all other trees in the forest. The oaks around the Central Bible Institute are significant of the strength of Pentecostal truth in the plan of God. A field of oaks is the most fitting place in the world for a Bible School. The oaks are of uniform size, and they completely surround the structure, and yet not too thickly by any means. Soldiers in the field of battle do not throng each other too closely; neither do they get too far apart. The oaks around the building reminded me of soldier sentinels that with clasped hands are grouped around the object of their guardianship. Their limbs are thick with foliage that beckon a welcome of protecting shade to young men and young women who would study the Book of God. These trees seem to be fitting symbols of the strength that is to be found in well-trained students that we all pray will throng its halls until Jesus comes. Let us pray for God to make every single life that ever comes on the ground an oak strong and unbending in principles of righteousness for Christ's sake in these last days.—J. E. P.

The Two "C's" of Efficiency

D. H. McDowell

The two "C's" of Efficiency may well stand for two words which form the background of every successful movement, whether it be commercial, financial, political or religious. These two words are, first: CO-OPERATION; and, second, COORDINATION.

There are many who believe in cooperation but become confused and in doubt if anything like system and order be suggested. The one is dependent upon the other and they can never move independently to accomplish an effective and efficient work.

Our success in this fellowship depends upon our hearty and voluntary cooperation with God and one another on the one hand and a proper coordination of our efforts on the other. This is inwritten into the entire universe of God and must be prayerfully considered as vital to our own spiritual wellbeing.

The building of the Central Bible Institute is of God. There is not a doubt in the minds of any of the committee regarding this. In hundreds of instances during the work of construction God has definitely and graciously interposed and revealed His hand in the work encouraging our hearts time and again when difficulties were faced and overcome in His triumphant Name. In the writer's personal experience, of the past twenty-two years, he has not taken part in any enterprise or undertaking that has had any more evidence of God's loving favor than has this work of building the Central Bible Institute at Springfield, Mo. This is the supreme reason why those of us here responsible for the oversight of the enterprise have so definitely and persistently pressed on. God is in it and God is back of us. "Ah! but," says one, "if God is in and back of it, then why all this effort and appeal for money? Would He not supply the need without all this begging and publicity?"

That is a good question but needs some qualification. This Bible School is a part of God's work. We are God's people. Those of us located at Springfield are only a part, a mere fragment. God is asking His people to do this work, to complete this building. The oversight of its erection has been committed to those of us located here. All we have been doing is preaching the need the same as any God-sent minister would do regarding any subject concerning souls and the kingdom. Preach the facts; show the need; make an appeal. No one can justly accuse any of us of begging. To beg means to put on a ragged front and a poor mouth. Gather up the past articles and you will find the dominant note throughout is "Triumph." No poor mouth here, even though we be "the poor of this world." God has chosen us. I mean the whole of us, here and yonder, "rich in faith." So what we have been doing is to present the need and appeal to your consecration in behalf of this most honorable work of training young men and women to fill the highest calling upon the face of the earth and the noblest undertaking known to man. It has been our duty to plan and devise means whereby even the poorest in this world's goods may have a part, and, though some have misunderstood the reason for the Dime Container, it has provided a means whereby many, who otherwise would have been hindered from having a part, have been enabled to contribute their portion. This work is the work of God's people. It

is your work. It is my work. Let me insist that you continue to stand with us in that constant "never-say-die spirit" until the work is finished. We believe that we have your hearty cooperation and prayerful confidence and support in the work. Share with us the burden of responsibility. Let us cooperate in spirit and coordinate our efforts. Let us distribute the responsibility and relieve the strain from any one point.

We are now up to the furnishings and it has been proposed that there are many persons on the field who would like to share this ministry by donating the furnishings for a room either as a whole or in part as means may permit. Perhaps some person or assembly would like to donate the furnishings for one of the classrooms as a memorial to our Brother Bell. His interest in the Institute was of such a character that it would be a fitting token of respect to the memory of our brother. Perhaps assemblies might take up the responsibility of equipping a room in part or in whole and to that end we quote you here, for your convenience and selection, approximate costs for furnishing the various rooms.

Rooms	No. of Rooms	Cost per Room
Office	2	140.00
Class	3	\$225.00
Student	54	75.00
Guest	2	65.00
Boys' Reception	1	75.00
Library	1	160.00

For the benefit of those who could not furnish an entire room and desire a part in its furnishings, we submit the following:

	Number Needed	Cost of Each
Single Beds	112	\$19.00
Chairs	408	2.35
Chiffoniers	54	22.50
Tables	59	5.75
Rugs	9	16.50
Dressers	5	25.00

This does not represent all the furnishings, but forms the greater portion and is sufficient to give you an understanding of the need and a way by which it may be met if our efforts are properly coordinated.

We trust that without delay you will take the matter up either as a person or an Assembly. The School must open promptly on October 1, and, as we are dependent upon you, you can readily see that what you do you must do NOW.

Money, the Acid Test

Not long ago one of the large manufacturing companies of the East made a new piece of machinery. It was a very costly and complicated machine. Months had been consumed in the making and the discarding of plans. The best of steel had been sought and used. Different sizes and models had been made. A large number of men had been kept busy experimenting. Finally the machine was completed. It ran beauti-

fully. They decided it would fill the bill. Then it was taken into the testing room, and there it was subjected to every test that the master machinists could conceive of. It was speeded and racked until it tore itself to pieces. When the test was over, it was a broken, distorted mass of twisted steel that was useless. They had tested it beyond its strength, until they ascertained where its weak spot was. Then a new machine was made with the weakness of the first one strengthened, and today the mechanical contrivance serves a wonderful purpose.

The acid test must come to every one. Tests come somewhere along the line that show whether we are willing to submit to God entirely. God sees to it that we are probed to the bottom of our hearts, and He tests us in our claims of loving devotion to Him. Abraham was tested through his son Isaac. Isaac was the most treasured object in his life. When God asked him to sacrifice Isaac, He asked him to do the hardest thing that Abraham himself could have thought of. But Abraham had faith enough in God to obey His will and "he that had received the promises, offered up his only begotten son" (Heb. 11:17).

Every God-sent revival has stirred the world to the spirit of giving. In the 36th chapter of Exodus we have a wonderful example of giving. The Lord warmed up the hearts of the people to do His work, "AND THEY BROUGHT YET UNTO HIM FREE OFFERINGS EVERY MORNING" (Exodus 36:3). Moses had definitely informed the children of Israel of what the Lord had commanded concerning their part in the building of the tabernacle, which was, the bringing of an offering. It was to be a free-will offering; and this is the kind that God honors. The Israelites in the desert had a wonderful vision of giving and something happened.

"And they spake unto Moses, saying, THE PEOPLE BRING MUCH MORE THAN ENOUGH FOR THE SERVICE OF THE WORK, which the Lord commanded to make.

"And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, LET NEITHER MAN NOR WOMAN MAKE ANY MORE WORK for the offering of the sanctuary. SO THE PEOPLE WERE RESTRAINED FROM BRINGING.

"FOR THE STUFF THEY HAD WAS SUFFICIENT FOR ALL THE WORK TO MAKE IT, AND TOO MUCH" (Exodus 36:5-7).

What would the average preacher do today if he should find a congregation like this that would give for God until they had to be stopped; that would give until the funds were more than sufficient for every preacher and every missionary that they could hear about, and every legitimate spiritual cause? Wouldn't that be wonderful? Yet this took place in the days of Moses. The people had a real vision. God had revealed to Moses, and Moses to the people, the marvelous purpose for which their offerings were to be used; and it so appealed to them that they gave so freely that they actually had to be restrained from giving. Isn't this great? I don't know of any congregation just like this today. I wish I did. I would like to see what they look like anyway.

In 1 Kings 8:3-5 we read that King Solomon assembled the congregation of Israel for the purpose of dedicating the temple. Here again we see the principle of giving and sacrifice involved. They sacrificed "sheep and oxen THAT COULD NOT BE TOLD NOR NUMBERED FOR MULTITUDE." The results were amazing. When the priest came out of

the holy place, a cloud of divine glory filled the house of the Lord. The glory of God was so wonderfully present that the priests could not stand to minister and perform their regular priestly duties. No wonder the glory of God fell, for they were willing to sacrifice materially.

Our standard should be higher than theirs or that of the Jews in the time of Solomon. But is it higher? Let us read on.

"And Solomon OFFERED A SACRIFICE OF PEACE-OFFERINGS, WHICH HE OFFERED UNTO THE LORD, TWO AND TWENTY THOUSAND OXEN, AND AN HUNDRED AND TWENTY THOUSAND SHEEP. SO THE KING AND ALL THE CHILDREN OF ISRAEL DEDICATED THE HOUSE OF THE LORD" (1 Kings 8:63).

This is a wonderful verse of Scripture. Just think, Solomon had already sacrificed sheep and oxen that could not be told nor numbered for multitude, and then the religious festival is concluded by this last sacrifice of twenty-two thousand oxen and a hundred and twenty thousand sheep. Cattle were very valuable in those times, and if we figured each of the oxen at seventy dollars per head, oxen alone would total one million, five hundred and forty thousand dollars. Counting 120,000 sheep at six dollars apiece would total \$720,000.00. One million, five hundred and forty thousand plus seven hundred twenty thousand, as a very conservative estimate of values, would total over two and a quarter million dollars for the meat that was in Solomon's sacrifice. This has nothing to say about the other big expenses in connection.

Recently I heard a man stand up in a crowded religious gathering and talk loudly of his love for Jesus Christ. You would have thought that he was a master Christian. But one sermon on tithing put him on the run. Why? Because he was dishonest with God. The glory of God would fall in a wonderful way today if the professed followers of Jesus Christ would catch a vision of the blessedness of giving. But somebody says, "Yes, that was in the old dispensation, and we are under grace and not law." I thank God that this is true, and that we are not living under law, however God has a right to expect more of us under grace than under law.

Some say that there was no need to invest so much money in a building at this time. Nothing is wasted that is invested for Jesus. In Matt. 26:6-12 Jesus was in the house of Simon, the leper. There came a woman with an alabaster box of precious and very costly ointment. With hands of tenderness and a heart full of lavish love, she poured it all on the head of the Christ. When His disciples saw it, they were full of indignation and said it was a waste. They thought that the ointment could have been sold for so much money and given to the poor. Jesus rebuked them for troubling the woman, and told them, "She hath wrought a good work upon me." He also said, "The poor ye have always with you," but informed them that He would not always be in their midst. It pleased the Lord Jesus Christ for He said, "Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her" (Matt. 26:13).

It is possible for men and women to be followers of God and yet have very little light on the truth of God concerning money. Sooner or later, however, every man has to face the acid test. In Mark 10:17 we read about a young man who came running to

(Continued on Page Six)

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Stanley H. Frodsham.....Editor

Jonathan Elsworth Perkins.....Associate Editor

CONTRIBUTING EDITORS

J. W. Welch	Frank Boyd	Charles A. Shreve
D. H. McDowell	Harold Needham	Frank Gray
Robert Brown	R. J. Craig	Morse Markley
Ernest Williams	J. R. Evans	W. T. Gaston
E. N. Ritchey	William Faux	J. Roswell Flower
D. W. Kerr	S. A. Jamieson	A. H. Argue

"LIFT UP YOUR EYES, AND LOOK ON THE FIELDS"

I. The Problem

The whole world is in darkness, a darkness that can be felt. The problem before us is the dispelling of this night. The task is so immense that it seems altogether beyond the capacity of man. So was the work set before Moses in Egypt. So the work laid out for Paul. So the problem meted out to Luther. Our Master has said, "This Gospel" must be preached in all the world for a witness. He did not give the command without the "enabling." He has His plans for the evangelization of the world. Let us fit into His plans. He invites us to be collaborators.

We may well shrink from the magnitude of the task. But the Master has said, "All power is given unto me in heaven and in earth;" power to overcome every human and devilish obstacle that would hinder the progress of His gospel being sent throughout the world.

Hudson Taylor used to delight in these three words: "Impossible, Difficult, Done." Hudson Taylor's God is our God. All things are possible to him that **believeth**. We can do all things **through Christ** who strengtheneth us.

Elijah was a man of like passions and like limitations as ourselves, but he prayed earnestly and the seemingly impossible became facts of history. There is no limit to the "much" that the effectual fervent prayer of a righteous man will accomplish, because there is no limit to the mercy and power of God. Faith delights in the challenge of the apparently impossible.

II. The Faith

At one time we were associated with a Spanish evangelist who taught us many things on the line of faith. He had but little here below, except a family of twelve **children with healthy appetites**. He would say to us, "Me don't pray for money, me don't pray for clothes, me don't pray for food; me pray for faith. If me have faith, every'ing come my way."

Just as a large supply of water will always find the lowest level, so the Spirit of God ever finds out the lowest of earth, and, schooling them in faith, uses them as the channels through whom the rivers of living water flow out in blessing to others. Here is an example from the palmy days of the Salvation Army. A ragged colored young man stood timidly before a Salvation Army officer. Said he, "Brudder, de Lord hab called me to preach de gospel."

The Staff Captain, rather perplexed, looked up to

heaven for guidance and replied: "Well, come back in three months and bring some soul you have led to God."

"All right, Capt'in," said the boy. "Dis chile is sho' gwine to come back all right, and de Lord bless you, sar."

After a few days only, he reappeared with a dozen ragged mountain negroes, men and women. "Capt'in, whilst I's gwin home, de Lord says to me, yes He do: 'Chile, why ain't you gwine to show de brudder your batch of last three months' converts?' So I came and brot 'em wid me. Now will de last three months' converts do for samples? Capt'in, day's my lawful chil'ren all right, sar." The Captain, on examination, concluded the last three month's samples would do and accepted both candidate and some of "de lawful chil'ren."

A quarter of a century ago Andrew Murray wrote a book entitled "The Key to the Missionary Problem." He dealt at length with the blessed possibility of the evangelization of the world in a single generation. Like the early Moravian missionaries, his longing was "to win for the Lamb that was slain the reward of His sufferings." It is true that the past generation has failed to accomplish the task, but the evangelization of the world is a task which should set the heart of every saint aglow. Can we not enter into a crusade for the evangelization of the world in this generation on practically faith lines? As one has said:

"Go then, in God's name. Fear neither mountains nor deserts, nor rivers, nor oceans. Fear not the climate, nor the laws, nor the customs, nor the officers, nor the rulers. Only let nothing swerve you from the cross of Jesus. Go straight to your aim. Go as the eagle swoops and as the lightning strikes. Go in the name of Jesus and you will conquer. He that loseth his life shall find it. He that saveth his life shall lose it. What shall it profit you on the day of judgment to have been a nice church member, if you have not lost your life, root and branch for Jesus? You will have lost all. This is the Christian's chief business. It is not to find a good church job at so many dollars per month. It is to find the right place to lay down your life for Jesus."

III. The Power

About sixteen centuries ago, the fiery founder of monasticism, Benedict of Nursia, was visiting the Pope of Rome. The Pope, in the course of his visit showed him over the papal treasury. Complacently pointing to the piles of gold and silver coin stacked up in the vault, and to the gold caskets filled with jewels, the Pope said smilingly: "You see, Brother, we cannot say any more as Peter said of old, 'Silver and gold have I none.'" "No," said Benedict, "neither can you say any more to the sick and lame, 'In the name of Jesus Christ of Nazareth, rise up and walk.'" We smile at Benedict's indictment of the church of Rome, but let us take heed lest a greater than Nathan apply the moral and declare to us, "Thou art the man!"

Reread the Acts of the Apostles and see what mighty signs and wonders, what divers miracles and gifts of the Holy Ghost, followed those first fire-flamed heralds, and compare the church, even the Pentecostal church, of today with this. Let us examine ourselves and see if there is any difference **as regards Holy Ghost power** between us and those who received the mighty endowment with power from on high on the Day of Pentecost. It will take grace, humility, faith and hunger to seek and to obtain like power, like fruit, and like gifts. Our cry to

God is for the raising up of workers who shall not preach with enticing words of man's wisdom, but in demonstration of the Spirit and of power.

The promise is still in the Book, "It shall come to pass afterward (in the last days), that I will pour out my Spirit upon all flesh." We have heard some say, "But oh that is for the millennium." Look at the context and you will see that this mighty outpouring upon all flesh comes "before the great and the terrible of the Lord come." This is a revival prior to the tribulation that is already casting its gloomy shadows before. But before the tribulation is ushered in, this outpouring, of which they had the earnest on the Day of Pentecost, will surely come. We have had a further earnest of this outpouring during the last sixteen or seventeen years, but we are convinced that this promise has yet to be fulfilled to the very letter.

IV. Prayer's Part

Mr. Thos. E. Stephens, Director of the Great Commission Prayer League of Chicago, who is doing so much to stir up God's people to pray for revival in these days, writes to us, "Next to the return of the Lord, is there anything that would bring more joy to your heart than a mighty revival in His church, the true body of Christ? Do you not believe that for the sake of the evangelization of the world, this is more upon His heart than any other thing; and if so, ought it not to be supremely on the hearts of His believing followers? and if this latter is true, ought they not to pray for it more than for anything else? Will you not seek God for a **consuming passion** for a revival of the church. Would that God would look down and behold the heart of the people as the heart of one man ascending in one great throb of intercession for the whole body of believers and for all men everywhere. Oh, how quickly and omnipotently His great heart of constraining love would respond to such an appeal!"

A missionary now with the Lord once wrote, "The greatest need of all is red-hot, living, agonizing, Holy Ghost prayer and intercession. Every country hitherto evangelized, has had back of the evangelization agonizing prayer and intercession. Before the 'prophets and teachers' which were in the church at Antioch sent forth Barnabas and Paul they had fasted and prayed until the Holy Ghost said, 'Separate me Barnabas and Saul for the work whereunto I have called them.' They fasted and prayed again, and laying hands upon them, sent them forth on their missionary errand, namely the conquest of the west. Of course it is more comfortable to the flesh and to self to have a long palaver of committees and board meetings than to fast and pray, but the latter method has ever produced the Pauls and ever will. We must pray through. We cannot talk through. We cannot sing through. We cannot teach through. We cannot write through. We cannot organize through. We cannot pay through. But we can PRAY through."

The need of the hour is a supernatural church, a church that is willing if need be to sweat blood in its agony of intercession for the world's lost millions.

V. The Workers

In the early days of this present outpouring an observant minister remarked as he saw the number of young men who had been filled with the Spirit, "This is surely a young men's movement." When on the one hand thousands of young men were being trained in Modernist colleges in courses guaranteed to undermine their faith and permanently take the keen edge

off their love for souls, God, on the other hand, was raising up hundreds of young people and anointing them to preach under the Spirit's power the same gospel that was sounded forth in the first century of the faith.

W. L. Watkinson once commented that men are today groping in the slime for the missing link, for a supposed organism which will make us one with the underworld, for the link that will bind us to the beast, the newt, the worm. They have not hitherto found that link and they never will, for there is no such link. In many colleges they are forever groping round in the slime, just like the man with the muck-rake in Bunyan's immortal allegory who never had eyes to look up to see the glittering crown of gold that the Master held just a little above his head. Watkinson says, "Thank God, in the glorified Christ at the other end of the chain, we have the missing link binding us to the universe above—the heavenly, the divine, the eternal."

In contrast to the thousands who were being trained to preach the uncertainties of a God-dishonoring Darwinism, God raised up and is still raising up many young men and women, anointing them with the Holy Ghost to send them forth to preach Christ the One who came down from heaven for man's salvation and the only one who can link men with heaven, for there is none other name under heaven given among men, whereby they may be saved. Many of us whom God chose in the early days of this outpouring did not have the training that it would have been good for us to have had. We are conscious of our lack and have a strong desire that our young men and young women, whom God is choosing for His future ministers, shall have the needed training for the work of the ministry.

We are glad that the Central Bible Institute is now being built, where our young men and women can get a working knowledge of the Bible and where they can receive the very necessary discipline in order that they may "keep rank" as they go forth as soldiers for the King. In 1 Chron. 13:38 we read that the men of war that kept rank were those who came with a perfect heart to Hebron to make David king over all Israel. They had been trained to work together. As workers together with God we have all to learn to be workers together with one another. Practically all the troubles we have had in our Pentecostal work are from the men who have never learned to work with others; and some of us have learned with regret that most independents are independable.

In the early days of the Christian and Missionary Alliance work they had this same difficulty. But this difficulty was overcome when they began to train their young ministers and missionaries at their missionary institute at Nyack. These young men and women learned to keep rank and to work together. We believe that one of the greatest benefits of the Central Bible Institute will be that our young ministers and missionaries will be trained on the line of cooperation in that "togetherness," as Douglas Brown puts it, which is so essential for the unity of the Spirit and for the prosperity of the work of the Lord.

VI. The Spirit of Sacrifice

Salvation is based upon sacrifice. It cost our Lord the supreme sacrifice. He did it because of the quality of His love for the souls of men. To have fellowship with Him of the closest kind, we must partake of His disposition. We cannot make ourselves like Him; but we can CHOOSE to be like Him, and seek from Him the "grace" which will make us like Him.

At the close of the world war when the drive was being made for the last issue of Liberty Bonds, a striking poster was issued by the government. It was a picture of a man in overalls who was drawing out his pocketbook and saying, "Sure. We'll finish the job." Money was needed and it was forthcoming.

Up to this time about \$70,000.00 has been given for the Central Bible Institute. It will probably cost about \$30,000.00 more to complete and furnish the building and to put in the very necessary chapel.

One of John Wesley's associates was once in very straightened circumstances. Wesley sent him three five-pound notes with the following letter: "Dear Sammy: Trust in the Lord and do good; so shalt thou dwell in the land and verily thou shalt be fed. Yours affectionately, John Wesley." The reply was as follows: "Dear Sir: I have often been struck with the beauty of the passage of Scripture you quoted in your letter, but I confess that I never saw such **useful and expository** notes upon it before. I am, your grateful servant, Samuel Bradburn." Wesley was one who lived the gospel, laid up his treasures in heaven, and he learned the secret of giving at the right time.

There is a psychological moment in giving as in everything else. A British Officer, after the Boer War, told a missionary that in every battle he had been in, there seemed to come fifteen or twenty minutes of almost unbearable tension. That was the psychological moment. The force that could hold out longest under the strain would gain the victory.

We have come to that period of terrific tension in the gospel war. With the farmer there is the psychological moment when he must harvest his grain. Delay is dangerous. Now is the psychological moment for the evangelization of the world, and for the saints to come forward in a spirit of real self-sacrifice in support of every agency for world-wide evangelization. The only reason that the Central Bible Institute is being built is for the training and equipping of those who are called to this great task of world evangelization.

Let us finish the building that is now so near completion and then the decks will be clear for a real strong **forward missionary policy**.

VII. The Incentive

There are signs on every hand that herald the soon coming of our adorable Lord. Thrice-blessed prospect!

"Occupy till I come" is His word to His servants. We have heard some complain, "Don't you think it is a mistake to build such a large school in view of the soon coming of Christ?" No, we believe that the building of this institute and the training of eleventh-hour laborers will be a factor in hastening the coming of our Lord. The training in the Word of God given to our young men and women will never be lost. We believe the Lord will be glad of efficient servants right throughout the millennium and what is being invested in His work at this time will be invested for eternity.

The quality which will tell most of all in the great time of service that is coming is FAITHFULNESS (Matt. 25:21, 23); and each one can have that fitness, if he will, for it means only doing our best at what we are given to do.

The thought of the soon coming of Christ should be an incentive to us to be true stewards of what He has put into our hands so that on that fast-approaching day we may hear from His lips these words, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

S. H. F.

MONEY, THE ACID TEST

(Continued from Page Three)

Jesus and knelt down. He gave every indication of being dead in earnest to seek the fullness of God. Christ enumerated the ten commandments and he told Jesus that he had kept them all from his youth up. He must have been a charming young man, for it is said that Jesus loved him. Jesus knew that he worshiped his money, and said to him, "One thing thou lackest." His lack was the consecration of his means to the work of the Lord. He met the acid test and failed. Jesus demanded the entire consecration of his wealth. God owns everything and man is but a steward. The young man thought he owned his possessions, but he did not.

How true this is to life in our own time. People profess to love the Lord Jesus Christ, and yet they become so easily disturbed when money is mentioned. People that are touchy over the money question are usually NOT giving God their tithes. We can't buy our way into heaven. But it is a poor sign of growth in grace to rob God of the tenth. It's really worse to steal from God than from man.

When Jesus applied the acid test to the young man, some people might have criticized Him for talking so bluntly about money. Jesus knew what He was doing, and He probed into the very heart. We must face the issue and teach people they can't rob God and keep safe. We owe God our tenth. Jesus put His approval on tithing. If Jesus was the preacher in the average church today, people might say that He was not diplomatic in stating the truth so plainly. Christ is just the same today, however, and demands the same kind of consecration.

We are not pleading for ourselves. We are pleading in the name of Jesus for the young manhood and young womanhood of the Pentecostal movement who are knocking at the door. We need \$20,000.00 or more to finish this building, and we must have it right now. Applications are coming in every day, and its capacity will be more than full by the first of October. What shall we tell the young men and the young women when they ask for admittance? Shall we tell them that the Pentecostal movement is not willing to give them the Bible training that they need?

The mission fields of the world are calling, and their call is the voice of God. Dare we ignore the call, and fall asleep concerning our duty and responsibility with reference to the Central Bible Institute? People have been giving heroically and the response has been splendid, but we have met a condition that we must face. We know God started this thing and it is His will to complete the project. Let us get under it with prayer and back it by sacrificial giving and respond at once. If every assembly affiliated with the General Council will take a free-will offering for the Central Bible Institute one week from next Sunday, we can clear away most of this obligation that must be met. In the name of God, let's rally and give until it hurts. We must go forward in the name of Christ.

Jonathan E. Perkins.

A missionary of West Africa, says that in visiting a sick man one day he asked the question, "Do you and your wife live in peace together?" The man replied, "Sometimes I say a word my wife no like, or my wife talk or do what I no like; but, when we want to quarrel, we shake hands together, shut the door, and go to prayer: and we get peace again."

Christian Education in Relation to the World-Wide Missionary Program

Frank M. Boyd

Instruction is fundamental and lies at the very root of all relations where one wiser than another must counsel with the less learned and informed. God so deals with man. "For God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; then he openeth the ears of men, and sealeth their instruction" (Job 33:14-16). This was the purpose in the mind of God, who used Solomon to make men "to know wisdom and instruction; to perceive the words of understanding; to receive the instruction of wisdom, justice, and judgment, and equity; to give subtilty to the simple, to the young man knowledge and discretion. A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: to understand a proverb and the interpretation; the words of the wise, and their dark sayings" (Prov. 1:2-6).

This fundamental principle applies in the home, in the community and in the nation. In the home the child needs the instruction and counsel of the parents, whose wisdom and experience will fortify him against dangers and folly of which he is not aware. "My son, hear the instruction of thy father, and forsake not the law of thy mother" (Prov. 1:8). "Train up a child in the way he should go, and when he is old, he will not depart from it" (Prov. 22:6). In the school much knowledge is imparted to the child which will make him better fitted to fight the battle of life and to become a more useful citizen. Of course one recognizes exceptions to this in our modern school system. The home in which no parental instruction is imparted in the law of God, the duties of citizenship and the law of one's being, becomes the breeding place for criminality. Both in the godly home and in the well-ordered school, the parents and the teacher nurture, reprove, and impart knowledge to the child which will make him more quick to acknowledge God's claims upon him and better prepared to take his place in the relationships of life.

The nations where godly home life and the public school are lacking, are known for illiteracy, immorality, crime and reversion to the type of the beast. If Satan has his propaganda and agents to extend it, how much more the need of instruction in the things of God!

Let us see if we can build our foundation for the need of Christian education upon a scriptural basis, for the Word of God must be our guide in this, as in all other matters. In the Old Testament there were the schools of the prophets (cf. 1 Sam. 19:18-20). David fled to Naioth where Samuel resided with the company of prophets, over whom he was "appointed." If they needed no instruction and were inducted into their office and main-

tained therein by the Spirit of God apart from any human instrumentality, why Samuel's "appointment"?

There can be no question that the prophets withdrew to Naioth away from the distractions of court and city, and that there, with Samuel, they resided and lived a quiet, simple life of study and meditation in the law of God. Here Samuel chose to spend all leisure time from his public duties.

At Bethel and Jericho (2 Kings 2:3) the sons of the prophets dwelt. Elisha does not deny the relation which existed between him and Elijah as disciple and master (teacher). Are we not right in inferring that Elijah was master and Elisha servant to the end that the latter should be instructed out of the rich experience and wisdom of the former in preparation for his (Elisha's) ministry in the prophetic office?

After Elijah's translation the sons of the prophets dwelt with Elisha (2 Kings 6:1), acknowledging his authority and leadership and obeying his instructions and looking to him for counsel. Was this counsel, advice and leadership only in temporal matters? Surely not. Elisha had sat at the feet of his worthy predecessor and from his rich experience had been prepared for his own prophetic ministry. It must have been this contact with and appreciation of Elijah's gifts and instruction that moved him to ask for "a double portion of his spirit." Now Elisha imparts knowledge to the sons of the prophets.

"And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the watergate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: and Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground. Also Jeshua, and Bani,

and Sherebiah, Jamin, Akkub, Shabethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law; and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense and caused them to understand the reading. . . . And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. . . . And all the congregation of them that were come again out of captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner" (Neh. 8:1-8, 13, 17, 18).

The foregoing verses picture vividly an Old Testament outdoor Bible School, conducted by Dean Ezra, the scribe. The remnant of Israel had returned from captivity full of zeal for the restoration of the Jewish commonwealth, but ignorant of the divine commands. They were deeply desirous of knowing the will of God, and so requested Ezra to bring the book of the law. This he did, and, with his able corps of helpers (v. 7), "caused the people to understand the law." In other words, they first read a passage of the Scripture, and then gave an exposition of it, so that the people clearly understood its import. Just this is what our modern Bible Schools are endeavoring to do. Such schools are the bulwark of instruction in the Word of God in these days of tremendous and increasing apostasy and bombardment from the citadels of modern liberalism, the present-day theological seminaries.

While our blessed Lord was verily the Son of God, His deity was prescribed within the limits of His true humanity, and His development as a youth was normal; for we read that "Jesus increased in wisdom and stature, and in favor with God and man." The natural place for Him, as a Jewish youth, to be found in, was in the presence of the doctors, the religious teachers of His nation; and, while He broke sharply with them later, He was found in the temple as a youth, both "hearing them, and asking them questions." We cannot conceive of Christ's being there with any self-assertive, pompous air, deliberately trying, at that age, to confound those doctors of the law; but as a respectful, attentive hearer and questioner. Doubtless He, in His God-given wisdom, was able to point out error in their conceptions; but it is significant that He was in the temple in the attitude which Scripture records.

He later became the Great Teacher, and surrounded Himself with the twelve disciples (learners), that He might instruct them in the Word of the Kingdom. In His presence by the seaside, amid the thronging multitudes, in city and country, at His feet in the privacy of their own communion, they were taught for three years. True, there was much that He taught them then, the import of which they did not understand; but His promise to them concerning the Comforter to come was, "He shall bring all things to your remembrance, whatsoever I have said unto you." "He will take of the things of mine and show them unto you." In other words, the Holy Spirit illuminated and quickened to memory and vitality all that store of teaching which they had received from His lips. True, they were "unlearned and ignorant men" according to the world's standards, but not ignorant of the Word of God, for they had been taught by Jesus Himself. The Spirit then used this store of knowledge.

As we pass over into the book of Acts, we find the need for Christian instruction and its application in the life of Apollos (Acts 18:24-26). Apollos was partially instructed in the way of the Lord, fervent, and zealous in teaching what he knew; but it was not until he had the "way of God expounded unto him more perfectly" by Aquilla and Priscilla, that he was able to publicly and mightily convince the Jews, by the Scriptures, that Jesus was the Christ.

In Acts 11:26 we find in operation a full-fledged Bible School conducted by Paul and Barnabas. Here the assembled saints were instructed by these mighty men of God for one whole year.

The ministry of teaching, among the gifts given for the "perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ," is clearly stated in Eph. 4:11,12. Who will not admit the woeful lack of the exercise of this gift in the midst of the church today? The ranks of Christian Science, Theosophy, and other false cults are being swelled by those whose names have been on the rolls as members of our great denominations, because they have not been taught the Word of God. Even in orthodox and more deeply spiritual circles, an inspirational sermon two or three times a week is all the people receive. There is very little systematic, intensive study of the Book. This gift should be

exercised in every assembly and every pastor should indoctrinate his people in the Word, but the multitude of pastoral duties and lack of time for preparation may hinder many a pastor from carrying out what he might desire in this respect.

Surely no intelligent Christian with even a meager knowledge of the Word will decry the exercise of the teacher's gift in a specially appointed place and favorable environment (call it a Bible School if you will) where may be gathered a company of consecrated young people, who are anxious for the Scripture knowledge and practical training which will better fit them to be effective workers in the Lord's service. Who constitute the body of Christ? The collective body of God's saints scattered everywhere. What constitutes a church or assembly? A company of believers gathered together for worship and mutual edification. Do not a company of young people gathered

was probably full of zeal for the Lord. What was lacking? The balance of knowledge of the Word, and the ballast of experience, which together produce maturity in the things of God; the discipline of subjection to others over them in the Lord, which alone can produce the firmness, tempered with sympathy, patience, and ability to see the other fellow's viewpoint—all these will prepare a man to be among the elders "who rule well."

Timothy, Paul's son in the faith, though a young man, was not a novice. Why? 2 Tim. 1:5 answers partly: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also." Besides the home training received from his pious mother and grandmother, he had the advantage of personal fellowship with and instruction from Paul. In addition to all this, Paul advised him further: "Give attendance to reading" (1 Tim. 4:13). "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Tim. 2:15).

One of our elders told me of a young man who had a wonderful experience of salvation and the Baptism of the Spirit in his assembly. Naturally he was bubbling over with fiery zeal to get out and **preach**. The elder advised him to proceed slowly and soberly, to give himself to acquiring acquaintance with his Bible, and, if possible, to take a course in Bible School. He refused all this wholesome advice, saying, "I have received the anointing of the

Spirit and do not need any man to teach me." Cf. 1 John 2:27.

May we digress here just a moment to affirm our confident and unqualified belief in the efficacy and necessity of the "anointing of the Holy Spirit;" but may we say that John, in this passage, is not belittling the necessity of teaching "set in the church" (Eph. 4:11; Gal. 6:6), for he himself was a teacher. "**These things have I written** unto you that believe on the name of the Son of God; **that ye may know** that ye have eternal life, and that ye may believe on the name of the Son of God" (1 John 5:13). The contrast here is not between the ministry of such men as the Apostle John and other teaching elders in the early church, and the Holy Spirit as the teacher, i. e., that the Holy Spirit alone was to instruct and teach and that the human teachers had no place.



Central Bible Institute

under one roof for worship and mutual edification constitute a church? If so, is it not here that the gift of teaching may properly be exercised, especially if they are hungry for such instruction?

Apart from the lines of thought advanced above, let us see if we cannot find other valid scriptural reasons for the existence of Bible Schools. Paul, in 1 Timothy 3, outlines the qualifications of a bishop or overseer in the church, and in verse 6 says, "Not a novice, lest being lifted up with pride he fall into condemnation of the devil." This scripture clearly bars from the place of oversight, responsibility or leadership the novice—"one newly come to the faith." We are certainly warranted in declaring that in the early church even a novice had had a definite experience of regeneration, and had been baptized in the Holy Spirit, and

John, in the very act of writing his epistle, was exercising the ministry of teaching. But the contrast is between false teachers—"them that seduce you" (v. 26)—and their false systems of religion, and the Holy Spirit as the only One who can impart the absolute truth of God (cf. 1 Cor. 2:10-12 with 1 Cor. 2:13). In these verses the Holy Spirit is spoken of as the revealer and impartor of the "things of God." Paul also recognizes that "the things of God" had been committed to him, as well as to all believers, to **spea**k those things to others.

It was only a few months after this that the same young man mentioned above was seen by the same elder on the street smoking a cigarette—backslidden. He had discovered that to be a minister of the Gospel—a preacher—required more than to be able to give his own testimony and exhort the people a little, but that he had "to give a **reason** for the hope that was in him, with meekness and fear," and that he needed to be qualified to give his message clearly, and logically, linked with real inspiration of the Holy Spirit. Fortunately, after seeing his error, he put himself humbly in line with God and those over him in the Lord to obtain the needed training.

The writer feels just as definite a call to Bible School work as the prospective missionary does to the foreign field. He certainly did all he could to press his way to South America, but with outfit all prepared, support promised and passage money in hand, when he went to buy his ticket he discovered that his efforts had been largely from natural inclinations and that God had not really called him to that particular field of labor. It meant a time of humiliation and deep anguish of soul for him to retrace his steps, dispose of the outfit to others, return offerings given, etc. But the deep assurance of being in God's will in his present work, has brought its rich reward. His missionary zeal and interest has not abated one iota.

His personal experience of seven years in Bible School work has brought him great joy as he has seen students develop mentally and spiritually and has bid many Godspeed as they have left us for the "regions beyond." Again, as they have written from the foreign field and from places of definite service in the homeland, his heart has been rejoiced at their words of appreciation of the Bible School days. The knowledge gained had fortified them against error, and had enabled them to meet the practical problems of their ministry as evangelist, pastor or teacher.

Who will not admit that the work of the Lord today needs not a man-made, cut-and-dried ministry, but young men and women having sufficient knowledge of English to express what they want to say, having a good foundational knowledge of the Word of God, and filled with zeal, tempered with this knowledge; and upon all of this, the anointing of the Holy Spirit?

Such young men and women must take the place of those who have run their course and finished their ministry. They must be the pastors, evangelists, teachers and ministers of these last, momentous,

difficult and yet glorious days, the laborers who will finish the sowing and reaping in preparation for the glorious appearing of our blessed Lord and King.

The work of the field at large needs them, our Council Fellowship needs them, the "Kingdom" needs them.

HELPING TO BUILD THE BIBLE SCHOOL

We have marvelled at the loyal spirit of cooperation upon the part of our people who are interested in the Central Bible Institute. As dime container after dime container and larger offerings have come from different individuals, often accompanied with an expression of complete accord with the Bible School project, the building committee has been encouraged to press on under the great burden. Self sacrifice has been manifest in so many of these offerings.

The pull has been hard at times but we have kept the goal of a completed building by October 1 continually before us. The following are a few of the encouraging expressions we have received:

"Being one of the Evangel family I am deeply interested in Central Bible Institute. I see that it means so much for the presenting of the full gospel. Please don't be disheartened about those dime or mite containers. There are so many of us that are poor in this world's goods but rich in Jesus. . . . So those small mites with volumes of prayer may amount to more than offerings without prayer. You see we can't give much but we do what we can and pray God to move on the heart of the fellow that can give more."—Mrs. O. E. O.

HONORABLE MENTION

We desire to give honorable mention to the Assembly at Witherbee, N. Y., for their consistent and persistent help in the building of the Bible School. Each month for sixteen months this assembly has sent in an offering of \$10.00 to the building fund. This type of giving is the kind that puts things across.

"Dear Brother Welch:— Since organizing myself into a 'do-without-band' I find dimes for the folders, which were a little difficult to find before."—Mrs. J. C. M.

"I am sending the dime container filled in Jesus' name. I am slow in sending it in, but God knows our condition and I will do my part if it is only small. My husband and four children are the only Pentecostal people here. . . . I pray that the Lord will meet every need for the Bible School. . . . May God's hand be upon every one in the School and that it will go through for the glory of our coming King Jesus."—Brother and Sister D. L. B.

"For the past few months my mother, my sister and I have been saving all our dimes to send you to help in building the Central Bible Institute. We believe most wholeheartedly in Bible Schools and we are praying that the needed money will be sent in, so that the building will be completed by fall."—E. M. DeV.

"Yesterday after mail time, my daughter gave me some money for the first time since May and I am hurrying my last two months' offering for the Bible Institute to you. . . . I want to keep up with the procession and daily pray for the Institute. It must be completed by October to glorify God in multitudes of souls. . . . God bless each of you 'abundantly above all' I can ask or think is the prayer of Sister C. A. M."

"Dear Brother in Jesus: Please find enclosed my check for two dollars for the Bible School. This is the second year my crop has been totally destroyed by grasshoppers, but my heart is in missions and the dear Lord sees us in some way and gives me health to work and I have been able to send in so far \$12.00 to the Bible School and hope to do some more later on. Please pray for me and my house."—Sincerely, J. S. E.

Our young people are eagerly looking toward the school and applications are coming in thick and fast. It means **LABORERS IN THE VINEYARD, THE END OF THE HARVEST, THE RETURN OF THE HUSBANDMAN.** Hallelujah!

A LITTLE HELP FROM ALL WILL COMPLETE IT.

A CALL TO THE RESCUE OF OUR YOUTH

One night (or rather during early morning hours) last summer, I had a very impressive dream: I seemed to be by a shallow stream, with rough, rocky bottom, very similar to streams in eastern Oklahoma and Arkansas; a girl of about 16 or 17 years was carelessly walking down the stream, when suddenly she slipped and fell full length crosswise of the stream. The water was clear and not dangerous looking at all, but I was greatly frightened about her, as she seemed unconscious and, of course, helpless. I felt that the stream would carry her over a waterfall which was not many feet below. I cried out, "O, we must get her!" I looked every way for help, but no one was there. A short distance upstream I saw a great crowd of young people—mostly girls—coming right along down the stream. There was a mist, or cloud, or fog, or vapor of some kind surrounding them and partly concealing them. The dream was so realistic that the next day I drew a pencil sketch of it. I feel that it is a call to rescue the fallen boys and girls and try to prevent that great crowd that is coming carelessly, thoughtlessly down this stream, from meeting the same fate as the poor, dear girl that fell. May the Lord help us to pray and work for the youth of our land. It seems God wishes to impress us with the fact that there are many girls and boys who have fallen, but can be rescued if we act quickly, before they are carried over the waterfalls. I feel God spoke to me to write this to the Evangel, and I ask the brothers and sisters to pray over it, and especially to pray God to help **me** to do just what He would have me do concerning this and all other things. Yours for the whole will of God.—Mrs. B. Ferguson, 514 E 5th St., La Junta, Colo.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

WHAT OF THE OUTLOOK?

The foreign missionary work is growing more rapidly than the corresponding increase of missionary offerings from the home constituents. If this continues it means either weakened, inefficient effort or retrenchment. Neither alternative should be thought of. Not one of our mission stations, including outstations, is adequately equipped. Our 260 missionaries are standing in most unfavorable circumstances. They want to go on in the conflict with the everlasting Gospel.

God is summoning us to go forward. To this end were we baptized in the Holy Spirit. We have prayed for open doors. God has answered our prayers. There are many open doors in Latin America, Mexico, Japan, China, Tibet, India, Syria, Palestine, Egypt, Liberia, Congo Belge, Sudan and South Africa. One hundred capable and trained missionaries could be placed in these fields if they were available and the necessary funds forthcoming. We have prayed for these open doors. God has answered our prayers. We must now storm the Throne in heaven with mighty volumes of continuous, agonizing prayers until He makes all our constituents willing and anxious to enter these open doors with MEN and MONEY. The situation is unprecedented. The nations are plastic. The former hostility is breaking away. The people are anxious to listen. Tribes in Africa are pleading for missionaries. The Macedonian cry for help is heartrending. The opportunities are prodigious and imperious. Such opportunities mean obligation.

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." You say, "So many calls?" Thank God that there are, for they mean opportunity for service. "The time is inopportune?" It never was so opportune. But shall the Christless heathen be held back? Must God await man's convenience? Shall we neglect them in order to attend to other things? Behold! NOW is the day of their salvation!

Said a missionary from Japan:—"This is the greatest day ever in Japan. There never was such an opportunity to preach and minister to the people." It is reported that nearly half a million in China profess Christianity. But there are 438,000,000 inhabitants. In India, millions are yet unevangelized. Our forces are totally inadequate.

"Publish it!" comes another cry, "Shout it from the housetops!" There are innumerable villages, yet to be visited. The Christians must be properly shepherded,

and the boys and girls educated. Some one has earnestly prayed, "Open thou, O Lord, the eyes of our young people of America. Burden their hearts, till they come over to India to help rescue the perishing ones from the slough of ignorance and sin in which they are sunk." We need men and women with that stark audacity of faith and a burning passion for souls that enables them to hold high the unfurled banner of Christ—the Gospel of power to a lost world.

The world waits for the Gospel of which such missionaries are ambassadors. This kind is urgently needed NOW. The human race is in a commotion. Evil influences intensify the danger. Old civilizations are crumbling. The ethnic religions are decaying. The whole structure of Asiatic life is tottering. What is to take its place? What should take its place? The Gospel of Christ, the power of God unto salvation.

Here is our opportunity. With our Pentecostal experience, what is our duty? As we hear and face this crying need, what is the duty of the Assemblies of God? For the answer turn to Matt. 24. Jesus warns of coming wars, tribulation, false teachers and abounding iniquity. This is no time for idling. "This Gospel of the Kingdom shall be preached to all the world." That is God's program. All other means have failed. Christ is the only hope of the world. The world will never be better until the people are better. The people will never be better until their lives are permeated and governed by the teaching of Christ. He is able to save to the uttermost. Brethren, in the face of these stern facts why refrain from Missions? With such human, heartrending cries for help, manifold opportunities on the one hand, and such a mighty resourceful God on the other, it is a crime for the church to sit idly by, doing little or nothing for MISSIONS. Far better take down the sign "Full Gospel Church" from over the church doors, and replace them by the sign, "The Church of the Disciples of Shirkers." Said Gordon, "The Church that is not a missionary church will be a missing church."

What shall we do, retreat or advance? Our Captain orders: "FORWARD, MARCH." Then, PRAY! Then, GIVE! Then GO! Push Missions to the limit, till the Gospel of Christ shall "cover the earth as the waters cover the sea."

"Is this a time, O Church of Christ, to sound retreat?

To arm with weapons cheap and blunt
The men and women who have borne the
brunt

Of truth's fierce strife, and nobly held
their ground?

Is this the time to halt, when all around
Horizons lift, new destinies confront?

No, rather strengthen stakes and lengthen
cords,

Enlarge thy plans and gifts, O thou
elect;

And to thy Kingdom come for such a
time.

The earth with all its fulness is the
Lord's.

Great things attempt for Him, great
things expect

Whose love imperial is, whose power
sublime!"

—William M. Faux,
Missionary Secretary.

THE WORK IN JERUSALEM

Miss Brown has laid the foundation of a splendid work and has the respect and confidence of everybody.

Now Miss Radford has come and they are renting a large house with a hall large enough to have their Sunday School and provide an Assembly hall, a Bible room and tract room and living rooms above.

Miss Brown will keep on with her prison work and keep her girls with her. She will have the evangelistic work, and the public meetings, and Miss Radford will have the Bible classes.

These precious sisters need money to launch this new venture and it should be forthcoming.

Sister Radford is a wonderfully good missionary, just the one for this place. In her Bible classes are Moslems, Coptics, Jews and Christians. We see spiritual development in some of the young men she has gathered about her in Bible classes. This is real hand picked fruit.

When we get our Gospel hall, August first, I feel sure we will have a time of refreshing from the presence of the Lord with much fruit for His glory. How I wish I could make you see the conditions and realize the possibilities.

—Sister Vida B. Bear.

REQUESTS FOR PRAYER

Hachioji shi, Tokyo fu, Japan

1. An outpouring of the Holy Spirit (our greatest need).
2. A large place for the work.
3. Places for our country Sunday Schools.
4. That the Christians may be baptized in the Holy Spirit.
5. The return of the backsliders. (Even here we have some.)
6. Conversion of many mothers.
7. Conversion of grandmothers.
8. Conversion of fathers.
9. More girls in their early teens converted.
10. For our boys (God bless them).
11. A Japanese Bible woman.
12. A Japanese pastor.
13. Another Missionary.
14. An automobile to bring children from a distance.
15. An electric radioscope (for children's meeting).
16. A sweeping revival all over Hachioji.
17. That the factories may be opened to the Gospel.

Sister Harriett Dithridge.

OUR SCHOOL AT BETTIAH

The Pentecostal people have reasons to feel proud of the school at Bettiah, India. There is not a better piece of Pentecostal property or more promising station where the interests of all the Indian missionaries are united than in this work. This school is going to meet a great need as there is not a single school where our young folks can get the training they need along the line of our distinctive testimony.

Furthermore, this institution is the property of the North India District Council, affiliated with the General Council. It is our school, as much so as any Bible school in the United States. It is called the Assemblies of God Girls' School. The regular course of Bible study is taught in all classes, the Bible being the textbook used. Calisthenics drill for all classes, sewing taught in classes II to VI, cooking taught in classes V and VI.

The subjects taught, as required by the Board of Education of Bihar and Orissa are as follows:

Hindi, English, Arithmetic, Nature Study, Hygiene, Drawing, History, Geography, Sewing, Cooking. Also clay modeling and other hand work in Primary Classes. Optional studies, Bengali and Urdu.

A few weeks ago the Bihar Inspectress of Schools visited the Bettiah School and was so very much delighted with the plans and the buildings already up that she said we were going to have one of the best girls' schools in all Bihar and offered to get a generous government grant on buildings, etc. This was refused in order to keep the school truly Pentecostal, scriptural, with Bible study in every class. "Friends outside the Council would have stood for this project to the extent of \$10,000 had we stayed outside the Council. We felt God wanted us inside." This is strictly a Pentecostal and Council school. We are appealing to you for the sake of the work to take this burden upon your hearts and lend a helping hand, even to the extent of a sacrifice. Three thousand dollars is urgently needed to completely inclose these buildings before the inclement weather comes on.

The school opened July 14th. Sixty girls are already in attendance. Classes are now being held on the veranda. Teachers are packed into the bungalow with the missionaries. They are making a sacrifice and denying themselves for the sake of training these girls for the service of Christ.

This is a Council school and ought to have hearty Council support. Therefore,

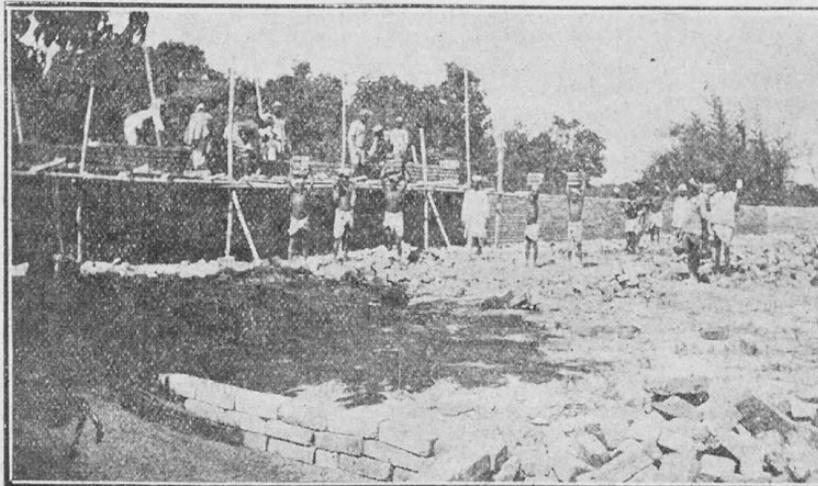
in view of the fact that the possibilities are so great and the results to be accomplished so tremendous in the development of these young lives for the cause of Christ, I earnestly beseech you to give this matter prayerful consideration. Let everyone send in some offering however small, that we may speedily cable the amount to Bettiah so that buildings may be completed and the work go on unhindered.

This appeal has the hearty endorsement of the Foreign Missions Department.

Wm. M. Faux, Missionary Secy.

OFF TO THE FIELD

Sister Esther Harvey wishes to greet all in the name of the Lord. She would have liked to meet all the friends in person



Building at Bettiah

who have been standing by the work at Nawabganj, in India, but this has been impossible. The Lord has wonderfully undertaken in her behalf. He has touched and strengthened her body the past few weeks. She writes as follows:

"When we thought of coming home on furlough it looked like a big undertaking as funds were so short. We did not see where it would ever come from, but the Lord worked and supplied the fares and gave enough to take care of the work. It was a wonderful strengthening to our faith. Now we have again stepped out in faith and have booked passage for September 10. During our time at home we have had to support the work and offerings have gone there, and now we must trust the Lord for passage money aside from the regular offerings. The Lord met us before and we are expecting Him to do so again before the boat sails. Will you not stand with us in prayer and faith that this need may be met and that it may be possible for us to sail on this date? Then, too, we need your prayers in a special way. It is hard to go back to the old scenes and surroundings which bring up

past sorrows, but I am sure as you pray with us and for us that God will give grace and will use us to the salvation of souls in dark India. Miss Katherine Cooke sails with us to help in the Mission work at Nawabganj."

PERSONALS

Brother J. E. Varonaeff of Odessa is having continued success in the work. Ten villages were visited in the Odessa District where God wonderfully blessed, saved souls, and baptized in the Holy Spirit. At a service for water baptism 127 souls were baptized. On "the day of Pentecost," sixteen were baptized at Odessa.

Sister Grace Nicholson in Taianfu, China, has been ill with smallpox. She is recovering from this but is yet suffering much from kidney trouble. She needs our earnest prayers that the Lord may make her every whit whole.

Sister Pauline Gleim, Tientsin, China, has gone to Taianfu, China, to care for Sister Grace Nicholson who has been ill with smallpox and kidney trouble. After her recovery Miss Gleim will return to Tientsin where she is now in Mission work.

IN THE WEST INDIES

Miss Ruth Pemberton and Miss Clara Siemens write from their new address, 14 Ana St., Woodbrook, Trinidad, British West Indies:

"We wish to thank all the kind friends who have been sending papers, cards, tracts, etc., to us, and we wish to let them know that we

can still use as many of them as they care to send to us here. There is a population of about 400,000 people on the island and many villages all through the country districts which we hope to reach by the help of the Lord. At present we have two missions only on this island; one in town where Brother Jamieson is building the new Mission Church, the other in the country at a place called Arouca.

"There are said to be about 100,000 coolies from India here, and also hundreds of Chinese, besides the native people of the island. Many of them speak and understand the English language. We feel a real burden to get out among these Indians, especially in some villages where there is neither church nor mission, and we ask your prayers for this work. The new church is not yet completed but we are earnestly praying for sufficient funds so that there will be no debt on the building. May God open some hearts to help with this real need."

"For his name's sake they went forth, taking nothing of the Gentiles" (3 John 7. Read also verse 8).

REPORTS FROM THE FIELD

MADISON, WIS.—The Pentecostal Mission here has just closed a two-weeks tent meeting. Evangelist J. William Bostrom did the preaching and the Lord added His blessing. For sound teaching and evangelistic work we heartily recommend our brother.—Willis W. Blossom, pastor.

DALLAS, TEXAS.—The evangelistic services held at the Pentecostal tent, Peak and Garland Sts., by Sister Willa Short, were a wonderful success. Many have been saved and baptized with the Holy Spirit. Praise the Lord. Brother N. F. Eby is our pastor. Sister Short is a wonderfully Spirit-filled woman. Great interest is shown by the pastors of other denominations. Pray for our assembly.—Sister Morgan.

TAMPA, FLA.—God is blessing at this place. The meetings are well attended and at almost every meeting some one gets to God. On last Sunday God gloriously met us. One soul was saved at the morning service, 8 followed the Lord in water baptism in the afternoon, and in the evening 3 united with the church and 2 received the Baptism in the Holy Spirit; also one sinner was reclaimed and filled with the Holy Spirit as on the day of Pentecost. Glory to God. Pastor I. J. Bolton and wife.

BERWIND, W. VA.—We have just closed a 17-night meeting here. Brother S. V. Harvey from Kenova, W. Va., gave forth the messages and many were made to believe. Pentecost hasn't been preached here very long. The people surely did put up a fight at first, but Brother Harvey convinced them with the Word. 3 were saved, several are seeking the Baptism in the Holy Spirit, and 6 were baptized in water. We are planning for a larger building that we may be able to accommodate the people. Pray for this place that it may become Pentecostal.—Joe Alexander.

SOUTH GEORGIA.—I have just closed a revival at Lake Hinton Assembly, Donaldsonville, Ga. The dear Lord was with us in great power and victory from the first day, confirming the word with signs following. People came for 15 miles around and showed great interest. A good many were gloriously saved, and 7 were baptized in the Holy Spirit. The power of the Lord was present to heal. One woman, 65, who had been bedfast 6 months, after being prayed for got up and attended the meetings next day. To God be all the glory. South Georgia is a ripe field for the Gospel. Hundreds of people have never heard this great truth; any evangelist who has a tent will find this a good field to labor in.—Pastor G. C. Courtney, Hartford, Ala.

ROSEBUD, MO.—We have just closed a very successful revival meeting at Steelville, Mo., county seat of Crawford County, with Evangelist S. K. Biffle and wife and the splendid cornetist, Lester E. Cherry, 14-year-old boy. Twenty-two were saved, and 10 baptized in the Holy Spirit as in Acts 2:4. The whole town is stirred. I am sure that in the near future a church will be built, and a fine work established in Steelville. Our next meeting will be at Owensville, Mo., August 1 to 24. This is an entirely new field for Pentecost. We covet the prayers of the Evangel family.—Chas. Peppers and wife.

OKMULGEE, OKLA.—Our revival closed here July 15; the dear Lord wonderfully blessed in our midst, several being saved and 9 having received the Baptism in the Holy Spirit according to Acts 2:4. On Sunday, July 13, 10 followed the Lord in water baptism and a number were added to the roster of the church. There were also many remarkable healings. Evangelist Zelma Argue did the preaching and the Lord wonderfully used her in giving out His Word; His message in song by Sister Olsen, was an inspiration to all. To Jesus we give all the glory.—Pastor Richard A. Babcock.

LONG BEACH, CALIF.—We are praising the Lord for more than 50 souls saved this year, and for quite a number who have received the Baptism in the Holy Spirit; also for some very remarkable healings; to God be all the glory. But we are not satisfied yet, for we see very much land ahead of us to be possessed. June 22, we baptized 12 in water and had an opportunity to preach to hundreds of people gathered on the beach, and still there are others to follow. We have now a prayer chain, someone praying every hour in the 24, and we are looking for great results from it. Remember Long Beach in your prayers.—W. R. Potter, pastor.

PORTERVILLE, CALIF.—Hearing God's call to the West, I have just recently accepted the pastorate of the Porterville Pentecostal Assembly. There is a fine band of saints in this place and we have a permanent tabernacle of our own, for our regular services, with good seating capacity and in a good location. We felt it would be in divine order, at this time, to have a series of special meetings for the establishing and upbuilding of the saints and for putting the work on a good basis generally. God sent to us our Brother Harvey McAlister and wife of Fresno and great blessing was received for their ministry as they preached the Word of God to us in the power of the Holy Spirit. It was a real feast to our souls. Some were reclaimed and filled with the Holy Spirit and healed.—Pastor Oscar Olsen.

MONTREAL, CANADA.—The wonderful revival services which were conducted by the Jeffreys Party of London, England, have just drawn to a close, and we are pleased to report that God's power and blessing attended every service. The building was well filled during the week and on Sunday evenings it was packed, notwithstanding the excessive heat. God's presence was keenly felt from the very first meeting. Many were saved, and quite a number were blessedly filled with the Holy Spirit, among whom was an old Methodist who happened to be on a visit to Montreal. He wanted "more of God" and God wonderfully met him by baptizing him with the Holy Spirit and speaking through him with other tongues as the Spirit gave utterance. He explained that he had been in the Methodist church for 40 years but had never received anything like this. His notes of praise brought blessing to everyone in the prayer room. Several cases of demon possession were dealt with, and in the mighty name of Jesus the evil spirits were expelled. The divine healing services, which were held daily at 10:30, were very powerful indeed and the presence of God was very manifest. God was present to heal and many were the remarkable testimonies given by those who had received a healing touch from the Master. One sister who was about to enter the hospital, suffering from an absolutely incurable disease, was prayed for, and afterwards testified how the Lord had healed her through faith in His unfailing Word. The messages of Pastors Stephen and George Jeffreys were full of the Holy Ghost, burning their way into the hearts of sinners and causing them to seek Christ as their Saviour. As the precious Word of God was expounded so clearly and forcefully, our hearts were made to burn within us with love for Christ, and everybody felt a new determination to be true to God and work for Him as never before. The messages of Pastors Boulton, Darragh and McWhirren were also very uplifting, and the choruses sung in the Spirit by these brethren were very inspiring. Throughout these meetings there was a spirit of joyous freedom—peal after peal of praise and waves of rapturous gladness swept over the whole congregation—truly the "glory of the Lord filled the whole place."

Our brothers are now leaving us for Ottawa and Toronto. On account of the pressure of time the party had to divide, part going to Ottawa and part to Toronto, expecting to join again at the latter place, and from thence on to Winnipeg, Edmonton and Vancouver before entering the States.—Pastor C. E. Baker.

CONVENTION IN RUSSIA

The Odessa State Pentecostal Convention will be held in Odessa from September the 7th to September the 10th, 1924. The State Government has given permit for this Convention. There are now about one hundred Pentecostal Assemblies in Ukraina.

The officials of the New England District Council are heartily responding to the policy of holding a series of Missionary Conventions throughout the district.

PECKVILLE, PA.—Our Seventh Annual Tent Meeting commenced June 29. God's saving and baptizing power was manifested in a special manner from the first day until the closing service July 13.

On the morning of July 4, we had a wonderful time of fellowship as fifteen of Brother Twist's assembly, Gravity, Pa., joined the Peckville saints and twenty-nine were baptized into death union with Christ, in the name of the Father, and of the Son and of the Holy Spirit. Returning to the tent for service, we found the people gathering in great companies, praising God. There was no clamoring for old-time power, for it was right there through the entire campaign; Praise God! Through the steady flow of spiritual life, sick bodies were healed without any strain or effort. It was no uncommon thing for some one to come forward, saying, "I want to be saved," or "healed." In two services the Glory and power of God came like a whirlwind through the tent, constraining the people to praise Him with joy which could not find vent in words. Then a general rush for the altar was made, and in a short time a great sound ascended Heavenward like the roar of many waters. The closing day was one long to be remembered. The riches of God's grace abundantly met the needs of many dear hearts as they surrounded the altar and surrendered to the entreaties of the Holy Spirit. It is impossible to give a correct estimate of what was accomplished; but to God be the glory for the many souls saved and baptized in the Holy Spirit. This is one of the best tent meetings we have held. Only one grumble came to our ears throughout the service, and that was because Brother and Sister Bowie, the evangelists, could not stay longer.—Pastor Wm. L. Couzens and wife.

ATWATER, CALIF.—We are glad to report victory through our Lord Jesus Christ. The Lord is blessing His church in this place. Showers of blessing are coming from His presence. This assembly is joining in with God's people in prayer for a mighty revival and an outpouring of the Holy Ghost that will sweep the whole world over. Two months ago we had the pleasure of baptizing 17 in water in the name of the Father, and of the Son and of the Holy Ghost. These had all been Roman Catholics, but 3; and many Catholics gathered to witness the scene, some of whom scoffed, while others were pricked in their hearts by the Holy Ghost. On the 17th of June we were visited by Brother Wigglesworth and party including Brother and Sister Salter, missionaries from Africa, and Brother and Sister Birchall. Many were prayed for, and they testified to being healed. A Roman Catholic lady who was sick with cancer accepted the Lord on her sick bed. She passed away 3 weeks ago, but she had then fixed her faith in the Lord. The funeral was held in the Pentecostal mission and it was filled to the utmost. Many who never had heard the gospel came for the first time. A week ago we felt the Lord spreading His hands over the meeting in a wonderful way. A lady who was on her way to the Catholic

church, met some saints and went with them to the Pentecostal mission. During the meeting the Lord gave her a vision of an angel descending. She was trembling under the power of God after the meeting, and, upon being asked to surrender to the Lord, she fell among the benches and was saved and baptized in the Holy Ghost in a few minutes, for we heard her speak in tongues and magnify God. Pray for us for we are longing for a mighty outpouring.—Eric M. Johnson, pastor.

THE NEW SONG BOOK

The question which has been so often asked us, "When will the new song book be out?" can now be answered with certainty as we are now far enough on to give a definite guarantee that delivery can be made by the 15th of August.

Those who have been waiting until this book was ready before ordering may now place their order.

"Songs of Pentecostal Fellowship" will sell as follows:

Manilla Covers, single copies, 30 cents; per dozen \$3.00; per hundred, \$22.00.

Flexible Cloth Covers; single copies, 35 cents; per dozen, \$3.50; per hundred, \$25.00. In lots of fifty at hundred lot prices.

Gospel Publishing House, Springfield, Mo.

SMOKE RUN, PA.—Praise the Lord, we have stormed the fort! We have broken down the battlements of prejudice, and have won a great victory, and see "Victory Ahead," praise the Lord! On Tuesday afternoon of last week we gave the first altar call; the response was wonderful—many wept through to Jesus, praise His Name! Up to the 20th, we have had 45 who received their Baptism according to Acts 2:4, many Catholics being among the number. A young Catholic came out to seek; the power of the Lord fell; he went home to pray, and, praise the Lord, he received the Holy Spirit Baptism; and when he was speaking in tongues, his mother and father broke in his bedroom door. They thought him crazy. They sent for a doctor. The doctor came while he was still speaking in tongues as the Spirit gave utterance. The doctor laughed and left the house. The mother, not satisfied, sent for another doctor. When the second doctor arrived, the young man was here with us praising God. We are going to take steps at once to get the people together and organize them into a church. We are setting our goal at 100 to start with. The Lord surely is blessing His work here in this place. We expect Brother Conrad of Allentown, Pa., to be with us from July 29 to August 5. God surely is manifesting His wonderful power in healing. One blind child received her sight, goiters have disappeared, and many kinds of disease have been healed in our services through the power of God. Pray for the saints here and pray for us.—Evangelist David D. Lewis, Massillon, Ohio.

GOOSE CREEK, TEXAS.—I am glad that we can sound a note of praise to the Lord for what He did for us in our revival meeting. It began May 24, and continued three weeks. Brother E. L. Newby was our evangelist. God did bless us in a real, heart-searching way. About 16 were saved, 19 filled with the Holy Spirit, and 9 baptized in water. I resigned the work there and the assembly called Brother Newby as pastor; he accepted the work and is going on with the Lord. All seem to think much of Brother and Sister Newby. After leaving Goose Creek, I took a trip over the work in the southeast part of the Texas District, visiting the work at Port Arthur and other points. At that place I found the work on the road to a great success. They asked that I come back and hold a meeting and put the assembly in Council order. I also visited the work at Beaumont, where Brother Ellison is pastor. I found his people really on fire for God. Brother Ellison has three works in charge, Beaumont, Founett and Spindletop. He tells me that about 15 have been filled with the Holy Spirit in the last 2 months. He, too, asked that I come there for a meeting and set his church in order. At Brother Lindsay's assembly, at Daisetta, Texas, I found that they had just closed a big revival. They are still pressing on.—F. D. Davis.

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per doz., \$3.75; 100 copies	27.50
Pentecostal Power, each35
per doz., \$3.75; 100 copies	27.50
Songs of Old Time Power, each35
per doz., \$3.50; 100 copies	25.00
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Songs of Perennial Glory, each....	.35
per doz., \$3.75; 100 copies	27.50
Songs of the Kingdom, each35
per doz., \$3.75; 100 copies	27.50
Christ Exalted in Song, each25
per dozen, \$2.75; 100 copies	22.00
Songs of the Coming King, paper bound, each25
per doz., \$2.75; 100 copies	20.00

GOSPEL PUBLISHING HOUSE,

Forthcoming Meetings

OLD-TIME PENTECOSTAL MEETING at Avant, Oklahoma, beginning August 12 and continuing as long as the Lord leads; Brother Jacob Miller will be in charge. Come one, come all, and hear the full Gospel with signs following. Anyone desiring to camp, bring bedding.—Mrs. N. B. Lentz, pastor.

STORM LAKE, IOWA, CAMP, August 22 to Sept. 1. A Watson Argue and party in charge. Auditorium, seating about 2,000 in a beautiful park on the shore of the big lake, has been donated by the city. Meals on freewill-offering plan. Tents and cots for rent at cost. Further information from J. Chris Jensen, R. 2, Alta, Iowa.

EAST ST. LOUIS, ILLINOIS, REVIVAL.—Brother and Sister A. A. Nankivell of Chicago, will hold special revival meetings at the new Assembly of God Tabernacle, 26th street near State, July 29 to August 17. We covet the prayers of the Evangel readers for this revival, that many souls will be saved and filled with the Holy Spirit.—John F. Bryan, pastor, 729 N. 27th St.

EASTERN NEW MEXICO CAMPMEETING at Portales, New Mexico, August 14 to September 1; Brother J. J. Grubbs of Electra, Tex., is in charge of the night services. We are expecting a great time in the Lord. All workers and ministers will be cared for. For further information address A. C. Bates, pastor.

PORTLAND, ORE.—Twelfth Annual Campmeeting begins July 6 and runs right through July and August, at the Assembly's beautiful 10-acre grounds, corner 50th St. and 65th Ave. Evangelist Robert Gillespie and other evangelists and preachers will be in attendance. Further particulars from Pastor Will C. Trotter, 212 E. 30th St., Portland, Ore.

WESTERN PART OF EASTERN DISTRICT CAMPMEETING.—The third annual campmeeting for the Western part of the Eastern District will be held at Corry, Pennsylvania, August 17 to September 1, inclusive. A strong staff of ministers from the District and Missionary fields will be present, including Pastor T. K. Leonard, of Findlay, Ohio. For further information write W. Lloyd Shirer, 135 Sixth Ave., Corry, Pa.—Joseph Tunmore, Chairman.

WARREN, ARKANSAS, CAMPMEETING.—Will begin August 31 and continue until September 15; Elder Fayett Romines of Malvern, Ark., will have charge of the Bible teaching and Evangelist Dollie A. Simms will have charge of the evangelistic meetings. Everyone that comes is urged to bring bedding and toilet articles. There will be a dining-room on the grounds. For further information write Pastor H. E. Simms, Warren, Ark.

LONG BEACH, CALIF.—Beginning August 8, Raymond Richey and party will be with us at this place for a month. We are planning to erect a large tent, and are praying and looking for a great time in the Lord. Will all the saints everywhere pray for this tourist, pleasure-loving city, and those who can, plan to spend a month with us. Rooms may be had at reasonable rates close to the meetings.—W. R. Potter, Long Beach, Calif.

NEBRASKA DISTRICT CAMP.—The Nebraska District Council and Camp Meeting will be held at Beaver City, Nebr., August 7 to 17, Elder T. K. Leonard of Findlay, Ohio, Evangelist and Bible Teacher, will be in charge. A mighty visitation of God's presence and power is expected. We especially urge all of our people in the Nebraska District to attend this meeting and let us cooperate in promoting and extending this work in our district. Bring your own bedding, etc. Those desiring tents or further information, write Pastor A. R. Shaffer, Bambridge, Nebr.—G. W. Clopine, Chairman, Chappell, Nebr.

THE DISTRICT COUNCIL, ASSEMBLIES OF GOD, TEXAS, NEW MEXICO AND ARIZONA will meet in annual session at the 4th and Grand St. church, Dallas, Texas, on Tuesday, September 16, 17, 18, 19, 1924, to continue 4 days, longer if necessary to attend to our election of officers for the coming year. All ministers in this district take notice and plan to come and stay until the session is over. The ministers and delegates will be taken care of as to entertainment, but every one is expected to have his train fare both ways. Come praying and believing God. We are expecting some helpful teaching in this convention. For further information address Pastor N. F. Eby, 5642 Columbia Ave., Dallas, Tex., or J. C. Wilder, 2612 W. 26th St., Ft. Worth, Tex.

CAMP MEETING AT DAVIS CITY, IOWA.—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

FULL GOSPEL CAMPMEETING to be held at Poulsbo, Washington, beginning July 6, to run during July and August, Evangelist Frank Lindblad of Seattle to be in charge. Various Spirit-filled evangelists and pastors are expected. Excellent camping grounds on the shore of Puget Sound. Salt water bathing and fishing. Good boat service, one hour to Seattle. In the center of interested, hungry and virgin district. Great results are expected. Write Anton Hansen, Poulsbo, Washington, for information.—K. G. Stolsen.

CAMPMEETING AT BYESVILLE, OHIO.—The fourth annual camp of the Free Gospel Assembly of Cambridge and Byesville, Ohio, will convene at Byesville, August 1 to 17. The following workers are invited and expected to be present: D. H. McDowell, Springfield, Mo.; Ray M. Shearer, Conneaut, Ohio; Mr and Mrs. W. R. Williamson, China; Brother Frank Nicodem and family, India. Tents, cots, springs and mattresses can be rented on the grounds, but no bed covers. You must furnish bedding. For information address J. Clark Soules, 101 S. 7th St., Byesville, Ohio.

BIG TENT CAMPAIGN, MINNEAPOLIS, MINN.—Great preparations are being made for a city-wide tent revival at this place, with the Clark Evangelistic Party of Indianapolis, Ind., in charge. Opening service Friday night, August 1, and continuing one month (D. V.). Minnesota is a state of 10,000 lakes and Minneapolis has its share—plenty of shade and water—an ideal place to spend your vacation and enjoy the blessings of the Lord. Saints from surrounding communities are urged to attend. For further information address C. E. Osterhaus, Robbinsdale, Minn., or Washington Neighborhood House, 810 Ninth St. South, Minneapolis, Minn.

PENTECOSTAL CAMPMEETING at Endicott, N. Y., will be held August 12 to 31. Dr. Chas. A. Shreve and party of Washington, D. C., and others will be the speakers. The Endicott Assembly has purchased ground in every way suitable for the camp. Sleeping quarters have already been provided on the grounds, and tents and cots may be rented for \$4.00 per week. If possible, bring your own bedding. Those wishing tents will kindly deposit \$1.00 or more in advance. Meals will be served at reasonable rates. To lighten the burden of the workers, all those expecting to come from a distance will kindly notify Ivan Spencer prior to date of opening. Camp is located at Endwell, 6 miles from Binghamton and 1 mile from Erie Station at Endicott. Come and spend your vacation with us. For further information, address Ivan Spencer, Box 30, Endwell, N. Y.

THIRD ANNUAL CAMP, WHITT, PARKER COUNTY, TEXAS

Beginning August 1 and continuing to the 24th inclusive. Some of the best Evangelists, Teachers, Singers and Workers will be with us, and altogether we expect the greatest campaign in this part. This is a real, old-time camp, where each one may have his own camp-fire, and any camping equipment he may desire will be furnished for a small rental, provided you let us know what you need before July 20th. All visiting ministers, singers and musicians will be furnished rooms and board convenient for service. The doctrines of Holiness, Holy Ghost Baptism and Divine Healing will be stressed and special sessions for healing will be held daily. All welcome, and all ministers and workers specially invited. For further information, write Lonnie Whitworth, pastor; J. H. Baldwin, secretary.

SEVENTH ANNUAL CONVENTION OF THE COLORADO STATE COUNCIL—Will be held in the Pentecostal Tabernacle, corner 17th Avenue and Clarkson Street, Denver, Colo., with Elder W. T. Gaston, pastor Gospel Tabernacle, and the Superintendent of the Berean Bible Institute, San Diego, Calif., in charge. Special evangelistic meetings will commence August 17 and will continue as long as the Lord may lead. Council meetings August 27, 28, 29. Each pastor in the state with two delegates from his assembly should be present for the election of officers for the ensuing year. Applicants for license or for ordination should write the chairman for an application blank. Visiting ministers and missionaries will find a cordial welcome awaiting them. Brother Gaston is an able evangelist, pastor and teacher whom God has wonderfully used in building up His church. To those out of town, take car No. 40 going east from Union Depot and get off at Washington St. For further information, write Pastor John B. Jacobs, 801 E. Cedar Ave., Denver, Colo.

GREAT PENTECOSTAL CAMPMEETING, Pembroke, Ont., Canada.—We are having the eastern Ontario campmeeting here this year. Brother and Sister J. S. McConnell, evangelists, will be with us throughout the camp, commencing August 17 and continuing till August 31. Tents can be secured at very reasonable rates by notifying us two weeks in advance. Don't forget to bring bedding. Meals will be provided on the grounds on the free-will offering plan. Come and bring your sick—Christ can and will heal them. The camp will be situated in a nice, shady park on the Indian River, a short distance from the church. For further particulars write—Arthur Atter, pastor, 506 Mac Kay St., Pembroke, Ont., Canada.

KANSAS CITY WIGGLESWORTH CAMPAIGN in a large tabernacle seating several thousand at Forest and Park Ave., Kansas City, Kansas, Aug. 10 to 24, 1924. Those desiring to camp during this campaign will find this an ideal place. Plenty of room to put a living tent near the tabernacle. Tents can be secured on the ground at a reasonable rental. There will also be a dining-tent on the ground and meals at a reasonable rate run by the Assemblies of God, Kansas City, Kansas. Those coming to the Union Station take a Central 18th car and get off at Forest Ave., and walk one block south. For further information write secretary P. E. Stone, 1047 Ford Ave., or Pastor Henry Hoar, 258 N. Early, Kansas City, Kansas.

KANSAS DISTRICT CAMP MEETINGS.—The Eastern District Camp Meeting will be held in Oswego, Kans., August 7 to 17. D. H. McDowell, Assistant Chairman of the General Council, will be the main speaker. A number of other preachers will be present to assist. The camp will be located in a beautiful natural park, on the banks of the Neosha River, an ideal place to spend your vacation. This promises to be the greatest camp ever held in this part of the State. We expect all Eastern Kansas District assemblies to cooperate. Tents will be rented at a reasonable rate. Bring bedding and toilet articles. The park will have electric lights and supplied with city water. Meals served three times a day on the low-cost plan. Order tents early. For further information write Fred Vogler, Chairman, Wakarusa, Kans., or B. H. Caudle, Oswego, Kans.

McCRACKEN, KANSAS.—The second annual camp meeting will be held August 21 to 31. A. A. Wilson of Puxico, Mo., will be in charge; other preachers will assist. Tents will be for rent on the ground. Bring bedding and toilet articles. Meals will be served at reasonable rates. McCracken is located on the main line of the Missouri Pacific Railway. For further information write to Frank Darrow, pastor, McCracken, Kans.—Fred Vogler, Chairman, Wakarusa, Kans.

OLD ORCHARD CAMP GROUNDS, OLD ORCHARD, ME., August 26 to September 8, 1924.—Begin now to make your arrangements to spend two weeks at this famous old camp ground by the sea, and thus have a part in helping to rekindle the spiritual fires so badly needed in New England. Well-known Spirit-filled leaders will be on the grounds during the entire time. The services will be in charge of Evangelist Chas. A. Shreve, formerly pastor of McKendree M. E. Church, Washington, D. C., accompanied by a party of workers, most of whom have been associated with him during the five-year revival in Washington. Among these are Benjamin Bauer, Walter I. Palmer, and Joe Eliot, the Spirit-filled Filipino song leader. Thomas Harrison, the famous "Boy Preacher" of Methodism, is also expected to be present. There will be extended Tarrying meetings and Healing services every day, and Evangelistic services at night. If you are a musician, bring your instrument along. Accommodations for all at reasonable rates. For further information address Miss Mabel Prichard, 31 Fern Park Ave., Old Orchard, Me.

HARTFORD, ARK., CAMPMEETING, for Northern and Northwestern Arkansas, beginning August 21, and continuing over September 7. Evangelist E. R. Fitzgerald in charge of the evangelistic services. Elder W. J. Walthall, Chairman of the Arkansas District Council, will give some interesting and helpful Bible lessons at the day services. Meals will be served in the basement of the church on the freewill-offering plan. If possible, bring sufficient bedding and cots for your own use. Those who cannot bring bedding will be provided sleeping quarters in the homes of the members of the assembly, as far as it is possible to do so. Those having living tents and camping outfits should bring them, as there is suitable camp ground that I am sure we can secure. Our church will seat 600 to 700 people and is well situated and well ventilated. We would appreciate the cooperation and help of the pastors and their assemblies in this local campmeeting. Especially do we feel the need of singers and Spirit-filled altar workers. All those coming should notify Mike Burns, chairman of the entertainment committee, so that the necessary arrangements may be made for you. Hartford is 140 miles northwest of Little Rock on the Rock Island Railroad. For further particulars write H. B. Laws, pastor, Box 272, Hartford, Ark.

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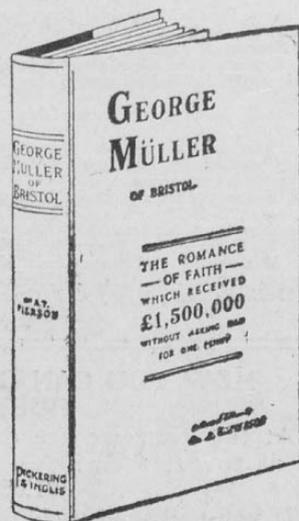
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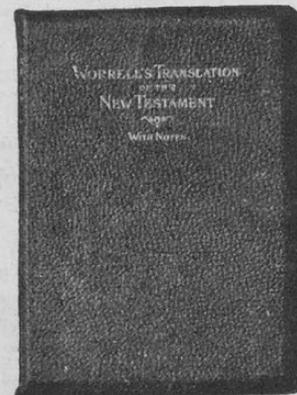
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