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Have Faith in God



IT is the province of Satan to instil doubt. It is the province of the Holy Spirit to instil faith.

Herod put John the Baptist in prison, and when, through the instrumentality of Satan, he was put in prison, he doubted. And he sent two of his disciples to Jesus with the question, "Art thou he that should come, or do we look for another?" John had seen Jesus Christ without the miracles. He had seen Him with the Holy Spirit descending upon Him. But he had not seen Him work miracles. And today, as God's Spirit is being outpoured, His people are saying, "Art Thou He, the real Holy Spirit, the same who came to the apostles, or do we look for another?" The answer is the same today as Christ gave of old, "Go and shew . . . those things which ye do hear and see; the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

The anointing which Jesus Christ had, fitted Him to do the works of His Father. The anointing which the children of God have received, has commenced to fit them, and the Holy Spirit will continue the work of fitting them to do the works of the Father.

If John had been out of prison and had seen what Christ was doing he never would have doubted. Ask the Lord Jesus to deliver you from the prison of unbelief and doubt, and you will hear Him say, "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do" (John 14:12). John was cut off in his prime; but Jesus Christ is going to see that His children do the greater works.

Satan was going to cut off Peter. Christ said, "Satan hath desired to have you, that he may sift you as wheat." The onslaught of the servant maid nearly swamped Peter. But the Lord Jesus used him to do the greater works, and to do them through the power of the Holy Ghost. Don't look for another, but for greater demonstration of the power of the Holy Ghost. Jesus Christ saved Peter that he might do the greater works: "They brought forth the sick into the streets, and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them" (Acts 5:15). God is able to do the same today, and He will, preserving His people to be His mouthpiece, as Peter was on the day of Pentecost, and to do the greater works.

These examples in the Word are for our encouragement. He who ever liveth to make intercession says, "I have prayed for thee that thy faith fail not," that we may have faith for the greater works that will bring glory to God. He can raise up Peters, one hundred and twenties, and great companies. Have faith in God and His Word.

THE THREE GREAT DANGERS OF THE LAST DAYS

A Message Given by Brother Eric Booth-Clibborn Just Before He Sailed for Africa

"Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core" (Jude 11).

What was the "way of Cain"? Cain and Abel were on the same standing; wherein lay the difference? It lay in their sacrifices. Why was Abel's sacrifice accepted of God? For one thing, it came from outside of himself, while Cain produced his own works for a sacrifice. Abel's was a bloody sacrifice. You can't use the word "blood" much in some circles today; they consider it awful. The religious world is trying to do without the blood, but without the shedding of blood there is no remission of sin. "For the life of the flesh is in the blood" (Lev. 17:11).

This is one of the great scientific facts that the Bible has pointed out for ages, that the life is in the blood. Do you know what they do now? Well, I heard one of the most prominent doctors in Chicago say that there was no such thing as insanity, that people don't lose their mind. I asked him what was the trouble then, and he said it was anemia of the brain, that there was not proper circulation of the blood to the brain. He explained that now, in caring for an insane person, they take out a little blood. They put this blood in the proper surroundings, in the right atmospheric conditions where the corpuscles will multiply, and afterwards they put that blood back into the person. In this way they increase the blood temperature, and so, when the blood pressure is higher, it sends the blood shooting to the brain; and, if the blood goes through the brain, there is proper circulation in that part and the insane person gets well. God let His saints into the secret of the blood four thousand years before the doctors comprehended it. And we have learned that our eternal life is in the blood of the Son of God. Praise the Lord for THE BLOOD of the Son of God.

But why did God testify, in Heb. 11:4, concerning Abel's sacrifice? Because there was faith connected with it. He realized his hopelessness and chose something apart from himself for an offering to God. "By faith Abel offered unto God a more excellent sacrifice than Cain." Man finds it hard to be the recipient of anything. He likes to give. That is why it is hard for man's pride to receive of God. Man says, "We have our own brains," and he likes to air his knowledge; and it hurts his pride to receive of God. So that was the way of Cain—pride in human works, pride in the flesh. That is why Satan came to Jesus and tempted Him, saying, "Lord, you are hungry; why! you have all power; take up these stones and make them into bread." Yes, the Lord Jesus was hungry; and it was all right for Him to eat. But He would not follow any suggestion of the enemy. Beware of the plausible! Beware of that which seems all right! If there ever was a need in the Christian church, and especially in the Pentecostal movement, it is the gift of discernment.

Three things are mentioned concerning Balaam; first, the way of Balaam; then, the doctrine of Balaam; and then, the error of Balaam. What was the way of Balaam? He hearkened to and obeyed a king rather than God. King Balak had heard of Balaam and he sent for him to come and help him

against the children of Israel. Balaam was a hireling, but that was not the main trouble. He got the children of Israel to compromise. He said, "If I can get them to compromise, then I will be justified in cursing them. If I can get them to lose their separation unto God, then I can say things to them. If I can get those people to mix with the other nations round about, I can turn round and justifiably condemn them." The doctrine of Balaam was compromise; spiritual unchastity. We find that today.

A good many dear people today are saying, "Look at those people; look at them squabbling and fussing! I thought their experience meant something different from that." Well, the Holy Spirit does not come to hide the flesh; He comes to reveal the flesh. I found out that after my Baptism in the Spirit I was far more conscious of the flesh than before. Those folks forget that in spite of all, God is working out a purpose in our lives; that He is picking up the weak things of this world. Although we have made mistakes and failed God, yet how patient, how forbearing He is. Why does He do that? Because of His grace.

When you do fancy needlework you get threads of nice colors and follow a pretty pattern, don't you? When you have finished, which side do you like to look at? The right side, of course. Well, lots of people like to look on the other side. They look at Sister So-and-So and say, "The Lord can never do anything with her. She does this, that and the other." Which side are they looking on? The other side, the wrong side. But Jesus looks on the right side. The Bride is all glorious, where? Within. We may not be extra good looking; we may have a few white hairs and may look very homely, but Jesus does not look on the outside. He looks on the inside. We are "complete in Him," so let us not be discouraged. Be patient. God is patient with us, let's be patient with one another.

We Pentecostal folks are not so much tempted to deny the blood. We are not so much tempted to lean to our reason, because we all realize it is only by the Spirit of God that we can understand. But this next thing, the gainsaying of Core, is the most subtle temptation, and we are coming up against it. What was the gainsaying of Core? Subverting and minimizing God's Word. You remember how Core got dissatisfied with Moses and felt things were not done in the right way. He felt that Moses was getting too much power, he was becoming the whole thing. Core probably said, "I believe in democracy. I ought to have a little more to say about this business. I am just as good as Moses; God has called me and saved me and I am a marvel in the work."

Rest assured that that thing is from the enemy. It is the most dangerous and subtle form of the enemy's wiles and many precious people have gone down under it. Core accused Moses of monopolizing things. Did Moses ask for the job of leading a pack of undisciplined men, who had always been slaves, out of Egypt and into Canaan? No, he did not want the job, he tried to get out of taking it. He was the meekest man of all. It is wonderful how the Lord picks that kind out.

What was the real motive in Core's rebellion?

Sometimes pride and envy are hidden in people's motives, and before you know it there is a split; people that loved each other and worshiped together are tearing at each other's throats. It is an awful thing to see those that profess the deeper truths going at each other worse than ungodly people. The most important thing is, not preaching to the heathen, but it is the discipline in your own spiritual life; and when God has worked that out in your life He will make you a leader of men. But you cannot be a leader until you learn to be led. Most people do not want to be led; they have their own way and their own ideas of things. The first thing Moses did when he got the children of Israel together was to train them. Each tribe had its own work to do. There was perfect order. And God wants order today among His people.

In a magazine not long ago there was an article concerning some of the stars. It told of one nebula in the heavens whose diameter is three hundred times that of our sun, thirty-five thousand times that of the earth. What would happen if that little tiny star got out of its orbit? It is lucky for us that the heavenly bodies stay at home; they don't go visiting around like a lot of folks do. However, if they should break this rule and suddenly decide to call on us, we won't be here to know it. If the astronomers are correct in their estimates, there is another nebula that is one hundred trillion miles in diameter. It probably is composed of a million separate stars and those stars are great glowing suns like our own. That one nebula is so big that the light from one sun at one side of it would take fifteen thousand years to travel across to the other side. This nebula is approaching the earth at a speed of one hundred and eighty miles a second. However, the writer explained, that even at this rate of speed it would take more years than human mind can conceive for it to travel the distance to the earth. It has not made any perceptible progress towards our planet since the earth was a baby.

It is estimated that in the milky way there are one and one-half billion stars. And yet in this wonderful universe of the skies there is no confusion! No fact about it is more amazing than its orderliness.

I am reminded of another amazing fact—"None of us liveth unto himself, and no man dieth to himself." Neither does any star, nor any particle of cosmic dust known in the gases that form some of the great nebulae. Nothing lives unto itself. I wish the children of God would stay in the divine order like the stars. They tell us there is a beautiful harmony as these stars are moving through space with God directing them; there is a mighty music proceeding from them. And that is what God wants in His people.

There are too many wandering stars. They have no center, they are like shooting stars. A shooting star looks fine going through the air, but how long does its light last? Don't be shooting stars. We were opening up a new work in Colorado and a big, husky man got a wonderful salvation. Then he was filled with the Spirit and went to Los Angeles to a certain hall and had a fine time there. When he came back he wanted to bring this hall up to our place. He began to say, "I don't know what is the matter with our assembly (but in the meantime God had baptized forty in two weeks at our assembly). I was having a hard time in my own spiritual life when this brother came back and began to talk. He would say, "There is a stiffness here, why can't we have campmeetings all the time? In Los Angeles they dance in their meetings." And he went about and gathered a little clique round himself; then the Lord told me to step in and tell them a few things. That brother should have

trusted the wisdom of a brother that was a little more experienced than he was, but in two months he was top-heavy. He was a wandering star and caused a lot of hardship. Oh that God might have His way with us!

One day I got nervous that I would never get married. I thought I was getting to the age when I ought to get married; so I started wife hunting. I kept my eyes open, but that did not succeed. Then the Lord spoke to me and said, "I know what you need; I know the kind of wife you need." I made one request of the Lord; I said, "If you choose me a wife, I want to live in the same house with her a few months so that I can see her without any varnish or paint or pretty clothes. I just want to see how she really is and I want her to see me as I am." The Lord granted my request and we were in the same home for six months and were engaged over two years; and when we were married, my! I was happy!

God is seeking a revival of practical, downright **Christianity in our midst**. I feel that we are getting our eyes too much on that which appeals to the senses, that which is seen. We have set our hearts on the sensational. Sensations are not the backbone of our spiritual life. We will have all the sensations when we get yonder. I covet these few days for discipline.

When I was in Holland I met a friend who had had a vision of the Lord Jesus Christ. When she looked into His face there was something so sad, so almost heart-rending, that she turned to the Lord and said, "What is it, Lord?" Then the Lord caused her to look at what He was looking at. There were lots of little children with little scissors and pieces of paper, and they were **cutting away and making mud puddles**. The Lord said to her, "This is My people." Oh beloved, sometimes I feel we grieve the Lord. We are playing in our little puddles and fussing about little things, when the Lord wants our fellowship, our intercession, wants us to be with Him in His great thoughts. God wants to keep us in the Spirit.

"NOW ARE WE THE SONS OF GOD"

By Pastor W. T. Gaston

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see him as He is" (1 John 3:1, 2).

Sometimes we Christian people do not appreciate the salvation of God as we should. There is so much in it, so much to it. It is so high and so deep and broad that our poor little mind can only grasp a little of it. In the verse just quoted there is a tremendous appeal to wake up and behold the wonderful love that God hath bestowed upon us.

In the world today there is a great propaganda abroad that God is the Father of everybody, and that all folks are His children, some good and some bad, but all His children. The only trouble with that is that it isn't so. If it were true it would be wonderful, but it isn't true. Wake up to this, that there are some people who are God's children and others who are not the children of God and never will be. Between the children of God and the other children there is a tremendous difference. If you want to be sure about this just look at this same chapter. "He that committeth sin is of the devil; for the devil sinneth from the beginning." He that practiseth sin is

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HOW THINGS ARE GOING

It costs a good deal to run the Gospel Publishing House. As this concern does not belong to any individual, but to the whole Council fellowship, we know that the brethren would like to be taken into confidence as to how things are going.

The work is growing. As we are starting our new Colportage Program, we have had to install a second folding machine that most accurately folds all the sheets of the new books and which folds the thirty-two pages of our Sunday School quarterlies in one operation. This one machine is a great time and labor saver. We have also had to put in a new stitching machine, as our old one began to give out. Not long since, we put in a third small press which prints the covers of our Sunday School quarterlies and many other things. It is a self-feeding press and is being kept busy all the time. We have been able to pay cash for all this new machinery.

In the summer our expenses remain about the same as in the winter, but our income is considerably less. As a rule, very few subscriptions for the Evangel are received in the summer time. On July 10th we had to pay the sum of \$3,429.27 for a carload of paper and this completely exhausted our funds just as we face the two hardest months of the year. But we know the Lord is interested in this work and are confident that He will see us through.

It goes without saying that at this time we would greatly appreciate new subscriptions for the Pentecostal Evangel. We would be so glad if our readers would introduce the paper to others. If every one of our readers will send us a dollar and four names, we will send the Evangel for three months to these parties. We know that some can send in more than four names, and you are welcome to send in forty or four hundred names at the same rate of 25c for three months. You can use the form on page fifteen.

You can also help us by purchasing our new books. We have three new books off the press—Brother Jeay's book, "The Cave of Adullam;" Brother Perkins' book, "The Brooding Presence;" and Brother Jamieson's Book, "The Great Shepherd." These books sell at the low price of 50c per copy.

A GOOD EXAMPLE FOR OTHER CAMPS

Brother R. J. Craig and Brother O. C. Smith sent us in 96 subscriptions for the Pentecostal Evangel from the Camp at Berkeley, Calif. Thank you, brethren. Let other camps endeavor to do as well—or better.

"NOW ARE WE THE SONS OF GOD"

(Continued from Page Three)

of the devil. He that habitually commits sin is of the devil. He is a child of the devil and belongs to the devil and is going where the devil goes, unless something happens to him. Whosoever is born of God doth not practice sin. One fellow does sin and the other doesn't. Who is the other fellow? "Whosoever is born of God doth not commit sin." "In this the children of God are manifest, and the children of the devil." This is the way the apostle John talked and he has the name of being the most tender of all the disciples.

Don't ever get into your head that it does not mean much to be a Christian. It means everything. It means that you are delivered from the bondage of sin and the lordship of the devil, and have been translated into the kingdom of God's dear Son and been made a member of the household of God. Everyone of us is in one class or the other; lined up with God or lined up with the devil.

That we should be called the sons of God. Not one of us was a child of God by nature, neither by practice nor by attainment. We were not right in the beginning and never could get right in the sense that we had overcome sin and obtained holiness. It is wonderful love bestowed upon us, the grace of God and the power of God. If we are a child of God at all it is by grace. "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

"Know ye not that the unrighteous shall not inherit the kingdom of God?" "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." It is by the Spirit of our Lord Jesus Christ. It is wonderful that such as we can look into the face of Jehovah and say, "Wonderful love brought us out and brought us in."

Paul says, "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another." Paul was a proper person, outwardly good and moral. Some people are downright hateful. They don't know it themselves, but everybody else does. Most everybody comes under that heading.

"After that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to His mercy, He saved us, by the washing of regeneration, and renewing of the Holy Ghost; which He shed on us abundantly through Jesus Christ our Saviour." How wonderful it is that God can take nothing and make something out of it. He can take that which is niggardly and put His own divine holiness right down in their heart and in just a few months you would not know them. There is a new nature by the Spirit of our God.

I want to plant it in your hearts as children of God to appreciate the place of sonship. Appreciate that God has brought you into this relationship. God's children are really somebody, even though the people don't know it. But you can know it. Suppose you were living in a fine brown-stone-front house with limousines and money to spend and were a wonderful fellow according to the standard of the world, would you feel bad if some beggar in rags came along and made fun of you? If you were refined and polished and had the virtues and characteristics of real stability and some dirty, ugly fellow should make

fun of you, would you feel bad? You would not give a ten-cent piece what he said. When somebody in this world, who is dirty, selfish, deceived, disobedient, living in divers lusts and pleasures, makes fun of you, do you feel bad? Do you say, "I can't stand it"? Appreciate who you are and what God has done for you and the difference He has made in you. If you were no different from others they would not have anything to say about you. "Therefore the world knoweth us not, because it knew Him not." If you want the world to know you, you must come down on the level of the world. If you want the world to love you, act like the world does. If you are going to be a child of God and be made different from the world, then you can expect that the world will misunderstand you. They did not know Jesus the Son of God. We belong to God's Son. Jesus is our Elder Brother and they did not know Him. Appreciate the fact that God has loved you and bought you and washed you and changed you and made you different. When folks say all manner of evil against you falsely, rejoice and leap for joy and have a good time. Jesus said, "Marvel not, My brethren, if the world hate you." As an obedient son of God my whole business is to please Him. There are dear people who do not understand why a Christian should be misunderstood and have the vile epithets of the world. It is this. You are different now. The grace of God has changed you; Christ has been formed in you and He is shining out through you. We need backbone to never mind what the world says. We will have it in our hearts to be loyal to God, to be true to Him.

"BELOVED, NOW ARE WE THE SONS OF GOD."

He seems to want to emphasize this fact. Some are anticipating the time when they will be sons of God; when the Lord comes and everything is changed. But the apostle wants to rub it in until we awaken to the fact that that condition is now. **Now are we** the sons of God; not going to be, not hope to be, not trying to be. But now are we the sons of God. It is not that you have accepted a theory and are taking this by faith. God has a way, by His Holy Spirit, to make real the fact of your sonship, of your relationship. He wants to make you know it. "The Spirit itself beareth witness with our spirit, that we are the children of God." His Spirit makes known to you that you (not your neighbor) are a child of God. It is a blessed thing to have the fact of this sweet relationship made real to you day by day, moment by moment, night by night, when hot or cold, when the enemy comes in like a flood. It is a wonderful thing to know that the relationship is established and sure. You have a right to know by the Holy Ghost that you are in God's family.

"IT DOTHT NOT YET APPEAR WHAT WE SHALL BE: BUT WE KNOW THAT, WHEN HE SHALL APPEAR, WE SHALL BE LIKE HIM; FOR WE SHALL SEE HIM AS HE IS." We are sons of God now and we know it now and rejoice in it now, but it doth not yet appear what we shall be. We are looking through a glass darkly now, but then face to face. Now we know in part, but then shall we know even as also we are known. God has not spread it all out before us yet. He has reserved an inheritance. He has blessed us now, but He has a great, big, wonderful inheritance waiting for us. While God's saints who are delivered from sin and living in the Spirit are children of God, now, and are somebody now, and are going somewhere, "The end is not yet, Praise the Lord." The farther they look the brighter it becomes. Nobody has a really encourag-

ing outlook and uplook but the children of God. And the farther they look the brighter it shines. "The Spirit itself beareth witness with our spirit, that we are the children of God; and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together."

Just ahead a few days or weeks or years there is waiting for us the glorious consummation of the Christian hope, that our bodies shall be redeemed and be made like His glorious body, and that the sons of God are to be made manifest. When that day comes, the least one in all the company of God shall be a million times greater than anyone in the world. The sons of God will shine on and on when the universe has waxed old like a garment. The sons of God are somebody, going somewhere, and they have a future. It is without a cloud. Nothing wrong with it. Nothing lacking about it.

In this world, walking among men, you can be washed and sanctified and brought into God's fellowship—an heir of God and shining forth with Jesus in glorious manifestation in a redeemed world. Talk about upper-class society. Here it is. When somebody with a silk dress and a forty-dollar hat and a black heart looks down their nose at you, think how some day the angels will look at you and wonder. There are a lot of things we don't know, but there are some things we know that they don't know. We know that "When He shall appear, we shall be like Him."

"WHOM HAVING NOT SEEN, YE LOVE; IN WHOM, THOUGH NOW YE SEE HIM NOT, YET BELIEVING, YE REJOICE WITH JOY UNSPEAKABLE AND FULL OF GLORY." Why are some people so happy and so full of smiles and constantly saying, "Glory to Jesus!"? Because there was a time when the blessed Son came to this world, died and rose again, and sheds forth the Holy Spirit in our hearts now, making us partakers now in a measure of the power of the world to come. Right now we are the sons of God. We don't see Jesus with these eyes, for He has gone back to God. But we love Him. We rejoice with Him with exceeding joy, with joy unspeakable. In the absence of our Lord we have learned to love Him. Though He is away in body, His children can have such joy, unspeakable joy. The Holy Ghost does not exaggerate. He is talking about the thing as it is. The people who have faith and love Jesus can be described in this way, joy unspeakable and full of glory. Wherefore "Be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ."

Can't you remember times when God's Spirit was poured out upon you and every pore of your skin was open and glory was surging in, and you said, "Glory, glory, glory, glory, glory." The only word that seemed to describe it was "Glory." And some folks thought you were crazy because you said it. But you were full of glory and joy. The best time you ever had in the absence of your Lord, the most wonderful time that you can think of right now, cannot portray what is going to be. There is more awaiting you than you ever dreamed of. When Jesus comes and you are made like Him, all that is weak will be gone. Like David of old, "I shall be satisfied when I awake with Thy likeness." This is a part of being a son of God. We have started in now, "but the end is not yet."

Current Events and Topics of Interest

By Frank M. Boyd

ROMANISM

What Is Its Place in the Last Days?

The above question is revived in the minds of many by the present discussion, wide-spread throughout the country, "Can a Roman Catholic be President of the United States?" Reports through the daily press indicate that the religious issue has occupied a prominent place in the deliberations and decisions of the recent Democratic National Convention (1924).

Has the Scripture anything to say at all about this great and powerful religio-political hierarchy? If so, what does it say? A political hierarchy! Some would respond, "This cannot be. The Roman Catholic Church is but one of the great branches of the Christian Church and has no political or governmental aspirations."

However, this statement is not in accord with the history of the church, whose popes in times past crowned and uncrowned kings, and claimed supremacy over every other authority on earth, so that, on one occasion, Pope Gregory caused Henry IV of Germany to come as a suppliant to his feet and to remain outside his palace, barefoot in the snow, for three days, until he (the pope) deigned to grant the king audience.

"Well," someone may say, "that is all changed now, and the Democratic party, which numbers so many Catholics in its ranks, has just pronounced again for the separation of Church and State." Despite all this one can find abundant evidence everywhere in the pronouncements of popes, cardinals, and archbishops, some even in our own country, that the Romanist owes allegiance to the Church and its laws first, and that the pope is his sovereign. Further, we can find their utterances which declare that the Church is above the State, yea, that she is the State. Does not the pope claim to be the vicar of Christ upon earth and that the Church is the kingdom of God already in the place of government and authority on earth?

We firmly believe that the seventeenth chapter of Revelation is the Spirit's picture of the false religious systems of the last days, in which Rome holds the prominent place, if it is not more—a picture of Romanism itself.

"And I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: and upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" (Rev. 17:3-5).

We quote at length some facts from Dr. Frank S. Weston's pamphlet (now out of print), "The Mystery and History of Babylon." "The place in which John

saw the woman is evidence that Rome is intended. 'He carried me away in the spirit into a wilderness.' Rome stands in the midst of a wilderness. Says Burgess: 'The surrounding country, called the Campagna of Rome, has been happily designated "a marble wilderness." Even before you leave the gates of Rome you find yourself in a desert' (Rome in XIX Century, p. 421).

"Gibbon says: 'The greater part of the Campagna of Rome is reduced to a dreary and desolate wilderness' (Rome, B. vi, p. 643).

"'The seven heads are seven mountains on which the woman sitteth.' Rome was always the city of the seven hills. In John's day she was usually called the seven-hilled city, and was celebrated as such in an annual festival called the Septimontium. Nor is that all. On the imperial medals of that age, which are still preserved, we see Rome figured as a woman on seven hills.'

"The description John gives of the woman connects her with Rome. 'The woman whom thou sawest is the great city which holdeth the dominion over the kings of the earth.' Rome ruled the world when John wrote the Revelation. Her sway was unchallenged.

"'The woman was arrayed in purple and scarlet, and decked with gold and precious stones and pearls.' Scarlet is the color of Rome. It is reserved to the pontiff and cardinals. The inner color of the cloak of the pope is scarlet, his carriage is scarlet. The carpet on which he treads is scarlet. The hats, cloaks and stockings of the cardinals are this color. The pope's vest at enthronement is encrusted with pearls, and his miter is heavy with gold and precious stones.

"Even Roman Catholic divines admit that this description fits Rome. Cardinal Bellarmine says: 'St. John in the Apocalypse calls 'Rome Babylon: for no other city besides Rome reigned in his age over the kings of the earth, and it is well-known that Rome was seated upon seven hills.' The language of the celebrated French prelate, Bossuet, in his Exposition of Revelation, is: 'The features are so marked that it is easy to decipher Rome under the figure of Babylon.'

"It is said that the papal crown bore the word 'Mystery' on its front for some time, and was removed by Julius III, he having had his attention drawn to this 17th chapter of the Revelation. It is certain that the peacock fans which once waved about the Babylonian pontiffs now turn their myriad eyes upon the sedan chair in the modern Vatican.

"This being true, what is the historic relation of Babylon to Rome, and why should Rome be called Babylon in mystery? That Rome and Babylon were related seems to have been well known in earlier days. St. Augustine, in his 'City of God,' calls Rome a second Babylon. 'Babylon,' he says, 'is a former Rome, and

Rome a later Babylon. Rome is a daughter of Babylon.'"

The above author in masterly fashion traces the descent of this Mystery Babylon from its source in Nimrod's day (Gen. 10:8-10) to the present day. Again let us quote. "This man, Nimrod, was a rebel against God. His city was the seat of the first great apostasy. In his days, or shortly after, the Babylonian cult was invented, a system claiming to possess the highest wisdom and to reveal the divinest secrets. Once admitted into this order men were no longer Babylonians, Assyrians or Egyptians, but members of a mystical brotherhood, over whom was placed a pontiff, or high priest, whose word was law.

"The ostensible objects of worship were the Supreme Father, the incarnate female, or queen of heaven, and the Son: but the two last—the queen of heaven and her son—were in reality the only objects of worship, as the Supreme Father was said not to interfere in mortal affairs (Nimrod III, p. 329).

"This system is believed to have come from fallen angels and demons, and the object was to rule the world by these teachings. By this means the Adversary of God planned to counteract the truth of God. He is following the same plan now (1 Tim. 4:1, 2).

"From Babylon this apostasy spread unto the ends of the earth. All false teaching and all idolatry has its source in Babylon (Jer. 51:7; Rev. 18:3).

"From Babylon issued three streams. These continued fundamentally alike, though quite separate, as each had its own high priest. The divisions were centered in Pergamos, Memphis and Thibet. From books on Thibet we learn that the system continues there to this day. Let us trace the two western streams. In 487 B. C., the city of Babylon was taken by Xerxes and the inhabitants were slaughtered. The Babylonian priesthood, being forced to leave Babylon, removed to Pergamos, which became for some time their headquarters. The Lord remarks on this in the Revelation: 'I know where thou dwellest, even where Satan's throne is' (Rev. 3:13). Pergamos was a seat of this same apostasy in John's day. When Attalus, the pontiff and king of Pergamos, died (133 B. C.), he bequeathed the headship of the Babylonian priesthood to Rome.

"When the Etruscans came to Italy from Lydia (the region of Pergamos) they brought with them the Babylonian religion and rites. They set up a pontiff, who was head of the priesthood, and had the power of life and death over them. Later the Romans accepted this pontiff as their civil ruler. Julius Caesar was made pontiff of the Etruscan order in 74 B. C. In 63 B. C. he was made Supreme Pontiff of the Babylonian order, thus becoming heir to the rights and titles of Attalus, Pontiff of Pergamos, who had made Rome his heir by will.

"Thus the first Roman Emperor was the head of the Babylonian priesthood, and so Rome became the successor of Babylon. Henceforth Rome's religion was that of Babylon. In the year 218 A. D. the Roman army, quartered in Syria, having rebelled against Macrinus, elected Elag-

abalus to be emperor. This man was high priest of the Egyptian branch of Babylonianism. He was shortly after chosen supreme pontiff by the Romans, and thus the two western branches of the Babylonian apostasy centered in the Roman Emperor.

"The Emperors of Rome continued to exercise this office of **supreme pontiff** till the year 376 A. D., when the Emperor Gratian refused to attire himself in the high priest's robes. Milner, in his 'History of the Church,' thus speaks of Gratian: 'From his earliest years there appear unquestionable marks of real godliness in Gratian, to a degree beyond anything that has yet been seen in any Roman Emperor. One of his first actions demonstrates this. The title of high priest always belonged to the Roman princes. He justly observed that as its whole nature was idolatrous, it became not a Christian to assume it. He, therefore, refused the habit, though the pagans gave him the title.' This was in 376 A. D. Religious matters soon became so disorganized that it was found absolutely necessary to elect some one to fill the office.

"The issue was that Damasus, the Bishop of the Christian Church of Rome, was elected to this position. This Damasus had been made Bishop of the Church in 366 A. D., through the influence of the monks of Mt. Carmel, a college of Babylonian worship originally founded by the priests of Jezebel (long before Christ), and continued today in connection with Rome. So in 378 the ruler of the Christian Church became the head of the Babylonian order. This man Damasus united in himself the office of a Christian bishop, and all the titles and powers of the high-priesthood of the old Babylonian apostasy. Satan united Babylon and Rome in one religious system.

"This explains Revelation 17, 'Mystery Babylon.' All the teachings of old Babylon went to Rome. The emperors for 400 years (B. C. 63 to A. D. 376) were Babylonian high priests. Then in 378 the head of the Church of Christ in Rome took the place of Supreme Pontiff. Thus Romanism incarnates Babylon. Her worship is idolatrous, her ceremonies and observances are Babylonish. Her doctrines are not of God.

Soon after Damasus was made Supreme Pontiff, the rites of Babylon began to come to the front. The worship of the Virgin Mary was set up in the year 381 A. D. Mary was everywhere worshipped as the mother of God, the Queen of Heaven. At the close of the fourth century this worship was general: 'The worship of the Queen of Heaven had superseded the worship of Christ' (Gibbon).

"Under Damasus the heathen temples were restored and beautified and the rituals re-established. One point alone was insisted upon and that was that the many named goddesses should henceforth be called Mary. Thus the Queen of Heaven, of the Babylonian cult, occupies the place of the Lord Jesus Christ in the professedly Christian Church of Rome.

"All these changes, and this corruption, were not introduced without protest from those faithful to the Lord. Nestorius (428 A. D.) and others raised their voices to declare the Virgin was not God, but

the protest was unavailing. Anastasius, preaching in the cathedral at Constantinople, declared with energy, 'Let no man call Mary "Mother of God," for Mary was only a woman.' Solemn curses were pronounced upon all who refused to worship Mary, and the festival of her assumption into heaven was imposed upon the Church to be observed throughout the empire.

"In the Old Testament the foe to Jehovah, the true God, and to Jerusalem, His holy place, was Babylon.

"God gave Babylon civil power, and with this power she carried away God's people into captivity. When Babylon literally was no more, more came into power and has continued the antagonism to God.

"Rome crucified our Lord, burned Jerusalem, and carried away the sacred vessels of the temple. Moreover, she has ever since corrupted the truth and opposed vital godliness.

"In relation to God's work, Rome is Babylon. But it is Babylon away from her place. It is mystery Babylon, not literal Babylon. The moral characteristics are the same, but the location is changed." (To Be Continued)

PROGRESS IN PALESTINE

During the few short years which have elapsed since the taking of Jerusalem, the British Government first military and later civil, has accomplished marvels in the improvement of the social condition of Palestine. With memories of the unspeakable filth of Astrakan and the scarcely less poisonous odors of Batoum and Trebizond in mind, imagine my surprise to find Jerusalem as clean as Canterbury, and much more sanitary than many an English village, possessing a water supply, drainage and electricity. The Government is fighting a winning battle with infectious disease. It is filling the country with schools as fast as funds will permit. Its main roads are good. Law and order within its boundaries are gradually becoming the accepted facts of life. Agriculture is beginning to flourish. Industry promises to do so in the near future when the Power Company has developed its enterprises. I am credibly informed that taxation is no higher than in the Turkish days, but it is enforced, and it is made difficult for the wealthy to escape their due share by placing it on the shoulders of the fellaheen.—Mrs. Philip Snowden in Empire Review.

ELECTRIFICATION WORK ON THE JORDAN.

The work on the Jordan for the purpose of utilizing the water power of the river for the electrification and irrigation of Palestine will commence this year, according to a statement made on May 28 by Lord Arnold, the Under-Secretary of the British Colonial Office, in the House of Lords. One million dollars, necessary for the beginning of the work, has already been raised by Mr. Rutenberg, the holder of the concession, Lord Arnold stated. The land and the necessary machinery for the enterprise have already been acquired. The sum of approximately \$4,000,000 will be necessary before the work is completed.

One electric power station is already functioning successfully at Jaffa. The Jaffa Electric Company and the concession on the Jordan, Lord Arnold stated, are "the greatest attempts ever made to develop the natural resources of Palestine."

The High Commissioner, Sir Herbert Samuel, has reported that the Jaffa Electric Company is working to the satisfaction of the consumers. Even the Arab municipality of Jaffa and private Arab citizens are using the electric power of the station. Progress has also been made on the Jordan; the engineering plans have been submitted to the Colonial Office, and have been approved by the Consulting Engineer.—S. S. Times.

RUSSIA PREPARING FOR WAR.

Prophetic students fully expect serious trouble ere long in the Near East, largely surrounding Turkey and the Balkan States, so that it is ominous to read in our daily newspapers that Trotsky, the Bolshevik leader in Russia, openly proclaims the intention of the Russian Government to seize Bessarabia in order to clear the way for a march on Constantinople and the command of the Straits. Commenting on this, the "Daily News" (London) says: "It is notorious that for some time past Russian troops have been concentrating on the Bessarabian border; and what is more natural, according to the political ethics of Eastern Europe, than that immediate advantage should be taken of the confusion and disorder in Roumania to establish by force of arms the Russian claim to a wealthy province which the Roumanians acquired after the war as part of their war booty? The dispute about Bessarabia has become so bitter that at any moment in recent months it might have been made a 'casus belli.' And now, according to what at least purports to be a verbatim account of his utterance, the Russian Commissary for War defies not only Roumania, but Poland, to resist a Russian advance southwards to the mouth of the Danube. Even if an audacious enemy has put the words into Trotsky's mouth, those who are really cognisant of the facts know that the actual situation is grave enough."—London Christian Herald.

LARGE PICTURE ROLL FOR THE LITTLE FOLKS

To make the Sunday School lesson more clear and vivid to the baby class a Picture Lesson Roll is a necessity. We will send one of these \$1.00 Picture Rolls, containing the lessons for the rest of the Third Quarter, for 70c each while they last. Order at once to insure procuring one. Gospel Publishing House, Springfield, Mo.

EVANGELS WANTED.—Leila M. Conway, Hurlock, Md., would be pleased to receive copies of the June 21, 1924, issue of the Pentecostal Evangel. Can place to advantage all copies and wishes to thank in advance all those responding.

OPEN FOR MEETINGS IN MISSOURI AND ALABAMA as we pass through to California. Our round-trip ticket is good until October 31.—M. M. Pinson, care Gospel Publishing House, Springfield, Mo.

OPEN FOR EVANGELISTIC OR PASTORAL WORK.—M. E. Edmunson, Puente, Calif.

"I Am the Lord That Healeth Thee"

A FUNDAMENTALIST'S TESTIMONY TO DIVINE HEALING

How often God has given to me faith as I have prayed for some sick one, and healing immediate, complete and wonderful has followed. When I was Superintendent of City Missions, in Minneapolis, I found on my desk one day a request to go to a home three miles distant. The people were unknown to me. Upon reaching the home I learned that they were French, and had been Roman Catholics, but the husband and wife had been converted, though many of their relatives were still Roman Catholics. I learned that the woman had been sick for four years and had had nine different physicians, none of whom could help her. She was helpless. She could move her hands, but she had to be lifted upon a sheet when they made the bed.

I sat down by the sick-bed and asked the woman what she wished me to do. She replied that she wished me to pray that she might be healed. One of her Roman Catholic relatives, who sat by a window in the same room, said, "If she is healed we will all become Protestants." I read to the sick woman this very passage that we are expounding, James 5: 14, 15. Then asked her, "Do you believe God will heal you?" She replied that she believed that He could heal her. "But," I said, "do you believe that He will heal you?" And after reading her various promises from the Word she said she believed that He would.

I then explained to her very fully the meaning of the anointing—and that on her part it meant a full surrender to God of all her physical powers. Then I knelt by her bedside and, having "anointed her with oil in the name of the Lord," I prayed that God would come in with the healing power of His Holy Spirit and restore her to perfect health then and there. As I prayed God gave me faith that He heard my prayer. I prayed "the prayer of faith," and as I arose I said to the woman, "I expect you as soon as I am gone to get up and go about your work." I went from that home with the full assurance that God had answered my prayer.

The night of the day following, before I began our evening meeting, I said to one of my missionaries, "Polly, you are going to hear something tonight." I was sure someone would come down from the neighborhood and say that the sick woman was well. And, sure enough, when the meeting was opened for testimony a neighbor of this woman arose and said that God had completely healed the woman, and that immediately after my departure she did get up, dress, and go out for a call. And the following Sunday she was down to our services, three miles away. She remained a strong, healthy woman as long as I remained in Minneapolis.

Afterwards they went South and I lost track of her. But many years later, when

I was holding meetings in Los Angeles, in a tabernacle that was erected for me by the churches of that city, down on the corner of Seventh and Los Angeles Streets, I told this story one afternoon in speaking on the subject of "Prayer." A man sprang up in the audience and said, "Mr. Torrey, that was my wife. We are living in Los Angeles now, and my wife is a well woman." They are still living in Los Angeles, and she has been a well woman from that day, about thirty-five years ago, until this day.

Take another illustration. There was an M. E. minister up in Dakota who had a child that was improperly formed. There was some defect in her backbone so that the little child was bent together and the abdomen protruded, causing constant pain, and the child could not sleep. The parents brought the child to Minneapolis to see what specialists could do, but the specialists told them that there was no hope for the child, that they might put her in a plaster-cast so that she might live, deformed, two or three years. Though the parents were Methodists they were so desirous for the health of their child that they tried "Christian Science," but found no help in that system of error.

Then the minister said to his wife, "Let us take her to Brother Torrey." They brought her over to my house, a little child of about two years of age, terribly misshapen and greatly suffering. I took the child in my arms and prayed for her. God gave the necessary faith and the child was healed. Relief came immediately. That night she slept normally for the first time, even the defective part of her body was made right. Something like eighteen years later I was holding meetings in Petoskey, Mich. In one of the afternoon meetings a Methodist minister from one of the neighboring towns came in. He got up in the meeting and told this story, saying he was the father of that daughter and that she was completely healed and a candidate for the foreign mission field. She herself came in a few days later, a beautiful, perfectly-formed young woman. She was in our auditorium in Los Angeles at our Sunday morning services a few weeks ago.

Let me relate carefully one instance. When I was very young, so young that I have no recollection of it, I suffered a very severe attack of scarlet fever, which left me with an infected ear. It was necessary to operate at the time, back of the ear. But for years I had a discharge from that ear. Even when I had attained to manhood it was necessary to carry absorbent cotton with me constantly and most of the time keep it in the ear. The drum was perforated, and I heard with such difficulty with that ear (the left ear) that whenever I used the telephone it was necessary to bring the ear-piece way around to the other, the sound ear. I went to a very well-known ear specialist in Cleveland, Ohio, and found temporary relief from the dis-

charges, but in a little time they returned. My ear continued in this diseased condition for several years longer.

While working in Minneapolis I had a severe attack of pain in the ear. I said to myself, you pray for the healing of others, why do you not ask God to heal your own ear. I at once knelt down alone in my own home and asked God to heal that ear. He healed me instantly, and for many years I had no discharge from that ear and no pain in it, the drum healed over and I can now hear well with both ears. I have told this to two ear specialists and they both asked me to let them look into my ear, which, of course, I did; and both stated that the drum was evidently once perforated and is now healed over.—R. A. Torrey, in "Divine Healing" (a new 40c booklet).

BABY HEALED OF INFLAMMATION

My baby had inflammation of the bowels caused by enlargement, and the doctor said nothing would cure him but an operation, but that he was too weak to undergo an operation. I saw, therefore, there was no earthly hope. Another saint went down with me upon our knees before God, crying to Him for compassion and mercy with faith to believe His word. My baby was made perfectly whole—glory to God! Bless His name forever and ever.—Mrs. M. N. Hall, Cozahome, Ark.

A DOCTOR'S TESTIMONY

My "cup" is filled to the brim at this time; I feel that I could write a book on my experiences, and when I say my experiences, I want to include them as coming from the heart of my "better half" also.

I became interested in a Pentecostal meeting about June 5, 1924. I stood at the tent door; I would not enter, but was ready to ridicule, abuse, ostracize, besmirch, scoff and laugh; but all of a sudden I felt saddened in my heart; I felt as though I wanted to go home and cry; the evil spirit said, "Foolishness, stay and hear all the nonsense, but go on as you are." Oh, I am glad to say today that I stayed and am on firm ground now. On June 12, I received a full and free salvation and it was a great satisfaction to my heart to know that my sins were washed away in the Blood of the Lamb. On June 23, at 1 o'clock we received the Baptism in the Holy Spirit. I would not take anything in this universe for the Holy Spirit Baptism. On June 27 I received a blessing that I never shall forget; it seemed to rock our home on its foundation—our home that we felt sure was solid, but it seemed to reel. The blessing came and from our mouths issued forth words that are unknown to the world today. Oh, let the good work go on and on. I sincerely hope that my testimony will be of interest and encouragement to others who are hungry for the truth, and my desire is that it may bring them closer and cause many to make way for the coming of our Lord Jesus Christ.—Doctor B. G. Drake and wife, Main St. Astoria, Ill.

WITH CHRIST, WHICH IS FAR BETTER

When my heart is overflowing
And an outlet I would seek,
When my voice is lost in sobbing
And I am too full to speak,
I go to Jesus!

And this is what happened when the cabled news of the death of our precious brother Eric Booth-Clibborn, who so recently went to Africa, reached me. And the God of all comfort made His word living and powerful as He whispered, "Thy brother shall rise again!" Oh the joy of the anticipation of the resurrection at such a time as this, when one is so crushed with sorrow, especially for the dear ones left behind.

I feel that I have lost a brother and one of my dearest friends, having been with him at the Whitsuntide Convention in Sunderland, England, in 1911, when, as a young schoolboy, he received the Baptism in the Spirit, and I shared with him the joy of his experience. His father had taken him away from school at that time, just as the examinations were starting, much to the disgust of the principal; but he considered it more important for Eric to receive the Baptism than to make a good grade in school. Eric went back to school after this, and a revival began among the boys until the principal put his foot down and stopped it.

Eric came to this country not long after the war started. He was first at school in Louisville, Ky., and then at the Elim Training School at Rochester, N. Y., which he designated as "the finest school in the world." He said that he could never estimate the great benefit received from Brother Follette's teaching in this school. Brother Eric attended the General Council in 1920, and as his room was just opposite our home, we enjoyed having him with us most of the time. At this time, out of the joy of his heart, he told us of his engagement to Lucile Leonard, who had been a student with him at Rochester, N. Y. The brethren were much struck with him, and that year he was elected a Presbyter of the Council.

He and his brother Theodore did splendid pioneer work in Colorado and the assembly at Fort Morgan is one result of their efforts.

We happened to be in Chicago in 1920 at the time of Eric's marriage. His father came direct from Germany to attend this wedding, and we can never forget the welcome that Eric gave him as he arrived at

the depot. Eric's love for his father was beautiful to see, also his love for his mother, who had led him to the Lord when he was only four years old. When he was last with us, he paid such a tender tribute to his mother. He said, "Mother has a First-Corinthians-Thirteen love," and surely Eric had the same. With what a delight he introduced his beloved Lucile to us on his wedding day, saying, "Isn't she a darling?" We all loved him, and while we grieve for his dear ones, we are thankful that he is with the Lord Jesus whom he loved so devotedly.

Eric seemed very ripe for heaven on his last visit, and what a blessed time of fellowship the Lord gave us together as we sang together out of the Booth-Clibborn



Brother Eric Booth-Clibborn, his wife and child. A cable has just been received from the French Sudan telling of Brother Eric's death.

hymn book. It was hard to say good-bye, but we were thankful that he was giving all that he had for the interest of Africa.

May God lay Africa upon numbers of other young men's hearts that the work that Eric hoped to do may yet be accomplished.—Alice M. Frodsham.

A LEADER FALLEN

Our hearts were sorely grieved on the receipt of a cablegram announcing that our beloved brother and co-worker Eric Booth-Clibborn was seriously ill and recovery almost hopeless. This was followed by another cable stating that he had passed away. The news quickly spread from one to another. A sadness fell upon the entire office force.

"What can it mean?" came from one and another. We can only look to an all-wise God and a loving Father and humbly bow in submission.

Brother Eric Booth-Clibborn, at a time when a great need arose, cheerfully volunteered his services for missionary work in the French Sudan. We all felt this was of God. Our brother was especially qualified, naturally fitted, intellectually trained, and spiritually equipped for such a work. He knew the French language, having studied a number of years in France, and he understood the French people—a necessary qualification for a missionary in the French Sudan. In fact, he was one man out of a thousand especially qualified for this important post. The loss sustained is irreparable.

We extend our united sympathy to the bereaved family and friends. May the Holy Spirit comfort and give consoling grace in these hours of sorrow, and keep us steadfast with our eyes fixed upon Jesus, looking for His glorious coming. God is. He holds the sea in the hollow of His hand. He knows. Not a sparrow falls to the ground without His knowledge. He cares. In Him is our hope.

"God is our refuge and
Strength,
A very present help in trouble.
Therefore will we not fear,
though the earth do change,
And though the mountains
be shaken into the heart
of the sea;
Though the waters thereof
roar and be troubled,
Though the mountains tremble
with the swelling thereof.
Jehovah of hosts is with us;
The God of Jacob is our
refuge."

—William M. Faux.

A KINDLY WORD OF APPRECIATION

Burton J. Vincent, of the General Board of Education of the Free Methodist Church of North America, Editor of the Light and Life Sunday School publications, writes: "We are receiving the 'Pentecostal Boys and Girls' and the 'Pentecostal Little Folks,' and I wish to commend the splendid quality of these papers."

Have you seen these publications? We will gladly send free samples on application. For Sunday Schools that have not yet ordered any of these papers we offer the first quarter's supply at half price.

We are printing nearly six times as many papers as we did three years ago.

The price of the single subscription for "Our Pentecostal Boys and Girls" is 60 cents per year, or in quantities, 12½ cents per quarter. The price of the single subscription for "Our Pentecostal Little Folks" is 30 cents per year, or in quantities, 6¼ cents per quarter.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

AN APPRECIATION

While I am not personally affiliated with the General Council of the Assemblies of God, yet I am working in one of your Mission Stations and therefore feel a kindred spirit of relationship with you and so I am going to write a little more.

We miss so much our dear co-worker and friend, Miss Esther M. Hanson, who left us for that brighter home above early in the morning of May 21st, after an eleven days illness of smallpox. This work has met with a loss in the death of our dear sister which will be hard to fill. She felt a deep interest in this work and burden for its welfare. Even during her illness she carried the work on her heart and prayed earnestly for it. A real spirit of intercession came on her for the work as late in her illness as Monday evening—two nights before her death. One of her many duties was the matronship of the girls and in this capacity she labored faithfully always willing to deny her personal wishes to give a little more time and help to some one of these girls who might be in need of help or encouragement. They miss her so much and remind me of a flock of sheep whose shepherd has been suddenly smitten.

I personally feel her death very keenly as she became very dear to me in the year and eleven days I knew her. She was taken ill just one year from the day I arrived in Taianfu. I have never known another person with whom my spirit blended in such perfect unity in prayer as with Miss Hanson as we prayed together for God's blessing upon His work and for the salvation of the lost. I had the privilege of caring for her all through her illness and the faith and confidence she manifested in God even in her hours of greatest suffering, together with her burden for the work, will ever be a lesson to me. Truly Sister Hanson was a real soldier of the cross and fell in the midst of the battle still holding high the banner of the Christ.

We that are left need the prayers of the people of God, first for strength for added duties (especially Bro. Anglin) and that we may be as faithful as our sister until we too shall hear the Lord say "Come." May I ask a special interest in your prayers for this is a deep trial to me. My heart's cry is not to fail God through it.—Sister C. Norma Derby.

Brother Longstreth of Sierra Leone requests prayer for himself and children, but above all, pray for a mighty outpouring of the Holy Ghost in this dark land of Africa.

PERSONALS

Brother and Sister J. Elmer Morrison in South China are attending the language school and are busily engaged in language study. They long to be out in station work, but realizing the importance of language study, are content for the time to make further preparation for greater efficiency in the future.

* * *

Brother Clifford from Mankapur, India, is having a blessed ministry among the various Assemblies, Missions and Conventions in England and Wales.

* * *

Sister Lillian Denney has booked sailing on the steamship "City of Venice," sailing on September the 12th direct to Bombay, India.

* * *

Brother and Sister Alfred A. Blakeney have also arranged to sail for India on September 12th. They are anxious to be off.

* * *

Sister Nichols of Ningpo, China, wishes us to state that fire destroyed part of the mail for North China sent from America from April 10 to 15. Any friends writing between those dates will kindly duplicate their letters.

* * *

Brother and Sister W. R. Williamson have booked passage on the "Empress of Russia," sailing August 28th from Vancouver. They are anxious to get back to South China.

* * *

Sister Martha Merrill, who has been called to Mission work in China, is earnestly looking to the Lord to open the way for her to sail on the Empress of Russia, August the 28th. She requests prayer to this end.

* * *

Brother and Sister Timrud are also hoping to be able to sail for India on September the 12th. They request our prayers that God may supply their every need.

* * *

Sister Sophie Schloss is earnestly looking to the Lord to open the way to sail for Egypt in October. She has been assigned to the work at Assiout under the supervision of Sister Lillian Trasher.

* * *

We praise the Lord for this noble band of missionaries and wish for them God's highest best in their future work. "Bon Voyage" to each and every one.

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Miss Ruth Pemberton and Miss Clara Siemens announce that they have removed from Barbadoes to the Island of Trinidad and that friends can address them at 14 Ana Street, Woodbrook, Trinidad, B. W. I. The postage is just 2c on a letter.

DISTRIBUTION OF JUNE, 1924, MISSIONARY CONTRIBUTIONS

The following report shows the amount of money sent to the missionaries of the General Council on each field. Fifteen per cent of the missionaries who are working under appointment by the General Council, receive an allowance from their home churches of from \$40 to \$60 per month. The remaining 85 per cent received in some cases small designated offerings and the undesignated funds were used to bring their allowance up to \$22.50 each for the month and half that amount for each missionary child.

CONGO BELGE FIELD	
Allowances of Missionaries	\$ 327.00
EGYPT FIELD	
Allowances of Missionaries	45.00
Native work and workers	100.00
Orphans	30.00
Missionaries on furlough	85.00
Transportation of Missionaries from field	15.00
FRENCH SUDAN FIELD	
Allowances of Missionaries	260.00
Prospective Missionary	18.00
LIBERIA AND SIERRA LEONE FIELD	
Allowances of Missionaries	167.50
Native work and workers	70.00
Missionaries on furlough	40.00
SOUTH AFRICAN FIELD	
Allowances of Missionaries	172.50
Native workers	10.00
NORTH CHINA FIELD	
Allowances of Missionaries	749.71
Mission Station Expenses	15.00
Native Workers	55.00
Orphanage Work	105.00
Missionaries on Furlough	35.00
Church Bell	11.00
SOUTH CHINA FIELD	
Allowances of Missionaries	313.50
Mission Station Expenses	113.00
New Station	7.50
Native Work and Workers	63.00
Missionaries on Furlough	241.63
WESTERN CHINA AND TIBET FIELD	
Allowances of Missionaries	241.00
Native Workers	45.00
SOUTHWESTERN CHINA FIELD	
Allowances of Missionaries	66.63
CENTRAL CHINA—Miscellaneous	
Allowances of Missionaries	237.50
Missionaries on Furlough	60.00
NORTH INDIA FIELD	
Allowances of Missionaries	1453.85
Mission Station Expenses	57.00
Native Workers	67.00
Orphans and Orphanages	93.50
Girls' School	9.00
Leper Work	5.50
Mission Buildings	367.00
Ford Car	1.00
Missionaries on Furlough	359.00
SOUTH INDIA FIELD	
Allowances of Missionaries	25.00
Mission Station Expenses	36.61
Native Workers	25.00
Missionaries on Furlough	60.00
JAPAN FIELD	
Allowances of Missionaries	287.50
Mission Station Expenses	35.00
Workers	15.00
Children's Work	45.00
Missionaries on Furlough	20.00
PALESTINE AND SYRIA FIELD	
Allowances of Missionaries	105.00
Building Fund	30.00
POLAND, RUSSIA AND PERSIA FIELD	
Russian Allowances	50.00
Polish Work (Schmidt)	5.00
Persian Allowances	50.00
PORTO RICO FIELD	
Allowances of Missionaries	95.00
Native Work and Workers	150.00
Missionaries on Furlough	75.00
SOUTH AMERICAN FIELD	
Allowances of Missionaries	217.50
Buildings	50.00
Missionaries on Furlough	120.00
WEST INDIAN FIELD	
Allowances of Missionaries	190.00
Transportation of Missionaries	25.00
West Indian work and workers	150.00
MEXICO FIELD	
Allowances of Missionaries	55.00
Mexican work and workers	170.00

Sister Hattie Salyer expects to sail on September 12th for work in Egypt.

* * *

Brother Hagan is meeting with unusual success in the work at Honolulu. A revival broke out, many were saved and about twenty baptized in the Holy Spirit. The people are hungry for God. Pray for them.

"Wars and rumors of wars" is the Lord's description of the closing years of this era. But He also added, "See that ye be not troubled" (Matt. 24:6).

A HEAVY BURDEN.

Brother and Sister Mueller are greatly burdened concerning the Mission property at Laheria Sarai, India. This property was purchased from the Church Missionary Society. It consists of a compound of about four acres formerly used as an English Zenana Bible and Medical Mission. On the compound is a bungalow with living and dining rooms, three bed rooms and some smaller rooms. There is also a small chapel in which are held Hindustani prayer meetings and Sunday services, together with a building for native workers, stables, etc., two wells and some fruit trees.

The property was purchased for 15,000 Rupees. 2,000 Rupees was paid down. The balance on installments of \$1,500 Rupees plus interest at 5 per cent every six months.

The title of the property is vested in the names of Trustees of the North India District Council of the Assemblies of God.

Brother Mueller writes: "Much prayer has had to be made for the payments, and the burden has been heavy. About three thousand dollars still remain to be paid; the interest on the semi-annual payments is large and as we look into the matter, we find that this struggle will continue for several years more, if allowed to!

"In addition to the above, a severe hail storm has passed over our place and among other damages is included more than three-fourths of the tiles of all our roofs, thus allowing the rains (Monsoons) to do their worst when they really break. Unless we can get it covered again the walls will be in danger of being ruined. I

have asked the Presbyters for their sanction of cabling you for some money, but have had no replies as yet.

"One of our large roofs has deteriorated so badly that we had been thinking about replacing it by a new one next year, since we did not have the funds with which to do it this year. This really would be an opportune time to have it done, but being unable to do it now, we must again spend that much money in extra labor. From what information I have received, we would need about \$1,000.00 to have all the repair work done if done at once. If not done at once I fear that the rains will rot the grass and bamboos completely, as well as damage the walls.

"My coming to the field was with the idea that I was not going to let my friends know about my needs, and I am of the opinion that I have maintained about the smallest personal correspondence of any of our missionaries. Mrs. Mueller has, both before and after our marriage, written her friends, asking them to continue their interest in Betiah which they are doing. Therefore,

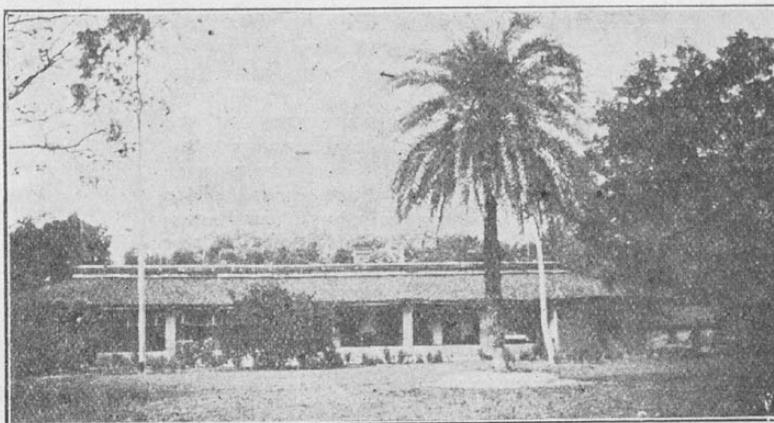
her correspondence is gone, and I never had any."

Shall we, who are vitally interested in Missions, let this valuable property deteriorate? Must the work be given up for a lack of funds? Will we permit our Missionaries to fail because of our neglect of their maintenance?

This is a strategic station in a large district of nearly 3,000,000 population, a veritable land of opportunity. Pray for this work and as you pray GIVE, and God will bless you.

THE MISSIONARY'S PROGRAM.

The greatest need generally is "Church and Mission Buildings." The question of paying high rents for mission halls and living quarters is a problem confronting every missionary more or less. Often they are at their wit's ends to know what to do. The repairing of buildings without the necessary funds is another aggravating problem. The missionary sees so much to do and sometimes very little to do with. Do remember them in your prayers and offerings.



The New Mission Station at Laheria Sarai, India.

NEW BUILDINGS

Praise God we have been enabled to get along quite well with our house and church. We are living in our own rooms, having completed the house and have the foundation for the church concreted and are ready to put the floor down. The carpenter is getting along well with the frame, but unless the Lord sends in some more money I will be held up. We had a time praising the Lord when your cable came, not only for the four hundred dollars for the building, but also the two hundred dollars towards our fare. We will not be able to get away as soon as we had planned, for we expected to have left here about June 1st for New York, but the church will keep us back for some time yet, but if I can get the necessary means I will soon rush it through. The Lord is giving strength day by day to enable me to look after the carpenters (and that is no small job, for they do not work like the carpenters in the homeland), and see that things are properly done, for they would not be if I was not looking after things continually.—Brother J. R. Jamieson, Trinidad, British West Indies.

JOY IN SERVICE

We are now in the midst of the hot season and sometimes it is very hard to fight through it, as it seems each year we have less vitality, and therefore each year the fight is harder.

We praise God for victory through our Lord Jesus Christ. He it is that giveth us victory in every hard place.

The Lord has been blessing us as we go to the villages each week to sow the seed. We witness, sing and sell Gospels, and God has been very real to us and blessed our souls each time we would witness for Him.

We have a fine Sunday School and our aim is to win each child for Jesus. We know when the children get saved they will also lead their parents to Jesus, so we are ministering to these young lives with the hope of soon seeing them all serving Jesus and living for Him. We thank God that some have already made this decision and we praise God for them.

The work of visiting the homes of the people is also very encouraging, and we are believing for real fruit as a result of our work among the women.—Sister Bella Militscher, Lo Pau, S. China.

A GOOD SUGGESTION.

A missionary wrote in to the office: "Could not the saints at home be brought to understand that if a missionary has only just enough to exist upon, he or she cannot extend the work or even maintain it at its best? Many expenses besides just food and clothes rest upon a missionary even if he has no children to care for. Do you think our home friends realize this?"

MEN!

There is a crying need for men missionaries in our various Mission fields. Who of our fine, big, husky, robust, intellectual, Spirit-filled and God-called men dare say, "Here am I, send me?"

A FORD CAR

A Ford car in the hands of Brother Frank Finkenbinder would be a valuable asset to his work in Porto Rico. He could then do the work of four men. How? By going out to see to the needs of the Assemblies, help the young and inexperienced native workers to solve their problems and instruct them in a practical and helpful way. He could then cover as much again territory in much less time with a promise also of better health. A pretty good investment, isn't it? Let's all give something toward the car for Porto Rico work.

Sister Esther Harvey expects to return to India in the fall. She will be accompanied by Katherine Cooke, a newly appointed missionary. They will stop over in England for about six weeks before going on to India.

REPORTS FROM THE FIELD

REEDLEY, CALIF.—We have been in charge of the work here for the past 3 months, and have had a continuous revival in our midst. Souls are being saved and believers baptized in the Holy Spirit. We have a splendid band of young people, newly converted, who are on fire for God. Pray for us.—Brother and Sister L. R. Keys.

DEXTER, MO.—Our revival campaign came to a close. We began the 16th of June, closing July 7th. Brother G. A. Brewer, of Alton, Ill., had the meeting in charge. God blessed in giving out the Word. Fourteen were saved and reclaimed, of which number 4 received the Baptism of the Holy Spirit. Conviction rested on the people from the first service to the close of the meeting. The other churches were well represented in every service, some taking part. We request the prayers of all saints for this place.—J. B. Jones, pastor.

PERKS, ILL.—God is giving us one of the best and most widely awakening revivals we ever experienced in Southern Illinois. Our Gospel tent is located at Grand Chain, Ill., a new field for Pentecost. For months we felt led in this direction; now the dear Lord has stationed us at this place. Amen. Several hundred people are attending night after night. God is blessing the saints; sinners are getting saved; believers are receiving the Holy Spirit; the sick and afflicted arise from the altar giving praise to God for the Divine Healing Touch. We have also organized a Pentecostal Sunday school with 54 in attendance. The devil is stirred and the outlook is fine. Please pray for us.—W. F. Lankston and wife, evangelists.

OTTAWA, KANS.—We praise our Redeemer for what He has done in Ottawa through the Spencer Evangelistic party and a few saints. During the meeting 27 came to the Lord under the tent; others took the message home to loved ones that were not able to come out to the tent and God saved and healed them. Several remarkable healings took place. One dear old sister was instantly healed of rheumatism of several years' standing; another sister was instantly healed from stomach trouble; she felt the trouble go and glorified God. Space will not permit to write of all the other healings, but God was surely true to His promise, confirming His Word with signs following. Many are seeking the Baptism as in Acts 2:4. Brothers H. Hoar and F. Vogler were with us, and we are thankful to them for their ministry. It was a good uplift for Pentecost. To Jesus be all the glory. We want the Spencer Evangelistic Party to come back again and give us another meeting when the Lord leads.—Assembly of God, Ottawa, Kans.

BARRON, WIS.—God has richly blessed His work at this place and the vicinity, where I was in charge for several months. A number of souls sought the Lord during my stay there and the good work has been continued. There has been a blessed revival conducted by the Cardiff family of Duluth, Minnesota, and others. A goodly number of souls have sought the Lord for salvation; over 20 have been baptized in water, and some have received the Baptism in the Holy Spirit. I have spent the last few weeks in Chicago, visiting several of the Pentecostal assemblies and God has blessed His Word. Praise His Name!—Clarence H. Jenson.

LAMESA, TEXAS.—Just a note of praise to the Master that has been so good to us. After pastoring the work at Vera, Texas quite a while, the Lord led us out to greater fields of labor. We accepted the work at Lamesa, Texas, on the south plains, and came here January 26. The Lord has been blessing wonderfully. Some 14 have received the Baptism in the Holy Spirit and a number have been saved in our regular services, without any special revival effort. We will begin our revival meeting August 1, with Brother Guy Shields of Childress in charge. The meeting will last throughout the month of August as the Lord wills. We have between 30 and 40 in our assembly, and this is a new field. We are looking for a great harvest of souls.—Brother Shields.

ALASKA

The Lord has been working here in a precious way. A Mexican who was saved last March received the Baptism in May and was baptized in water last Sunday. He is on fire for God and with our help wants to hold meetings for Spanish-speaking people in our Mission one night a week. Two more Filipinos have been saved recently and were also baptized in water last Sunday. One Filipino boy has been with us a long time and consecrated his life to the Lord to work among his own people. On Sunday, June the 1st, we had a baptismal service at the Bethel Beach home when four men were buried with Christ in baptism. One was a Swedish man, one a Mexican, and two Filipinos. One of the Filipinos was saved just the night before at a meeting held for the candidates. A Chinaman was saved and received the Baptism in the Spirit. He was baptized in water several days later and after that service, a Japanese was converted.—Brother C. C. Personcus.

The sets of Dispensational Studies that we recently advertised for Bible students have all been sold and we regret that we cannot supply any more.

REVIVAL AT SPARTA, ILL.

The Revival at Sparta continued for eight weeks during which time more than a hundred persons received the Baptism of the Holy Ghost.

While on our way to Sparta I said to Brother Thomas, "When we arrive at Sparta let us not go out and try to find a hall ourselves to preach in, but let us first spend two hours in prayer and let us ask God to procure a hall for us." We spent the two hours in prayer and then went out on the street. We did not go far before we met a stranger who came up to Brother Thomas and said to him, "I am the man you are looking for. I am a trustee of the miners' hall; you men are to hold meeting in our hall. I have a key to the hall, follow me and I will show you the hall." He led us into a large second story room, furnished, ready for services, and told us we could have the room as long as we needed it for our revival services for merely paying for the lighting and heating of the room. He told us, however, that the hall was rented out for a dance every Friday night. I did not like the thought of stopping the revival one night in the week for the dance, but the Lord told me to accept what was given to us, and we did so and set a night to begin the revival. By the third night of the revival the hall was filled with people. Soon the Holy Ghost had created such an awakening among the people that our hall would not hold the people that wanted to attend the services. At some of the services many were turned away after the hall was packed until no standing room was left.

The revival did not continue long before we saw that the dance was a great hindrance to the revival, so we asked God to burst up the dance and take it out of the way, so we could have the continual use of the hall. The next time the dancers met the dance broke up with a rough house. About twenty-five persons engaged in a free-for-all fight. The man in charge of the dances said he would not conduct any more dances, and the union at their next meeting passed a resolution that the hall should not be let for dances any more; and I received word from the union that no more dances would interfere with the revival services.

I publicly announced when I opened revival services that we had come to Sparta to set up a burning altar unto the Lord, and that if any church in Sparta wanted this altar we would set it up in their church, if they, clergy and laity, would accept the Holy Ghost. But I told them plainly that if none of the churches would accept the Holy Ghost, the Holy Ghost would set up His burning altar outside of all of them, and a new church organization would spring into existence. And so it came to pass.

I have made this offer to the churches in every town where we have gone to set up the altar of God. But as yet, no church has asked to have God's burning altar set up in their midst, nor offered to accept the Holy Ghost, consequently three new assemblies have sprung into existence. And it seems that God is going to supply these altars with attendants, for four preachers have received the

Baptism of the Holy Ghost in these revivals, one at Willisville, one at Cutler and two at Sparta.

The fire continues to burn on all these altars. At Willisville the number of the Spirit-filled saints has about doubled since the revival closed. About 450 persons have received the Baptism of the Holy Ghost in all these places this past winter.

When I went to Sparta I told the people to get their Bibles and read the Acts of the Apostles through while they were attending the revival, and assured them that if they did so they would believe in Pentecost, for they would see the Acts of the Apostles reproduced before their eyes. God backed up this statement with the power of His Holy Spirit, and many signs and wonders were wrought before the people.

A goodly number of people were healed of divers ailments. Eleven deaf people were healed, ten during the revival and one a week after the revival closed. Two of these deaf people were healed without prayer. I merely laid my hand on their heads and the power of God immediately healed them. One of these was a woman who had been entirely deaf in her right ear for a year and a half; the other, a little girl eight years old, was entirely deaf in her left ear.

Five persons received the Holy Ghost during the Sparta revival without seeking for it. God just poured out His Spirit on them. A miner who lived in Colterville, several miles from Sparta, was working in a mine in Sparta. After he had been attending our meetings during the week, he went home on Saturday night and related to his wife the wonderful things which he had seen and heard in our meetings. They were both saved and the wife, as well as the husband, at once became deeply interested in Pentecost. When they arose the next morning, while the woman was dressing herself, the Holy Ghost fell upon her and she began to talk in tongues.

The speaking with tongues was greatly used of the Lord during this revival as a soul-winning factor. A Baptist preacher was brought into Pentecost by a single sentence spoken in tongues by one of the sisters, although he did not understand what had been spoken. The preacher said, "That sounded a little too smooth to be a fake." He came back to the services the following night and received his Baptism.

In one of the night services a young man who come through into the Baptism spoke in tongues for two hours and a half. On his way home the power fell upon him again and he talked in tongues all the way home and continued to talk in tongues until 1:30 at night. The next day the power fell on him again at 8:30 A. M., and he spoke in tongues again till 12:30 P. M. The neighbors were called in to hear him speaking in tongues, and one of the neighbors fell under conviction and got saved and baptized in the Holy Ghost, and began to speak in tongues also.

In another night service another young man who received the Baptism spoke in tongues for more than two hours. A young man present said he was speaking

in the French tongue and interpreted what he was saying. The message forecasted many things that were fulfilled afterwards in our services.

—Wm. G. Schell.

LYNDEN, WASH.—We are rejoicing in the Lord for the abundance of heavenly rain he is sending down from above upon our souls. The big tent revival campaign conducted by Evangelist Robert Gillespie and H. Hansen has proved to be a great blessing to the northwest part of Washington. People from all around are coming to the meetings. The tent seats 500, but is not large enough at times. Wednesday nights and Sunday nights there are from one to two hundred outside listening to the Gospel of Jesus Christ. The appointed time (the month of June) has passed and many souls have become acquainted with Jesus Christ. Many people wished the meetings to continue, so we have announced meetings for another week. Brother Gillespie leaves for Portland this week to be principal speaker at the Trotter annual campmeeting. We expect another visit from Pastor Maddaford of the Vancouver Assembly. Brother W. H. Officer of Seattle was with us Sunday afternoon, June 29. Lynden is rejoicing in the saving and healing power of God. We have the able assistance of other preachers and pastors, with good music and singing. Thanks be to God for the brotherhood of Christ. Brother Frank Gray is expected to be here this week.

—Arthur Ellsworth, pastor.

CONTRIBUTIONS FOR FOREIGN MISSIONS

July 4th to July 10 incl
(This does not include offerings for expenses of Missionary Department)

- \$198.00: Bethel Temple Los Angeles Calif
- 153.40: Assembly & S S Springfield Mo
- 140.00: Christian Assembly Zion City Ill
- 135.19: Assembly Wilkes Barre Pa
- 105.00: Miss E S New London Conn
- 95.00: Christ Covenant-Glad Tidings Assembly Chicago Ill
- 75.00: D B Madison Ill
- 57.38: Toledo Ohio
- 55.00: L M C & I M C Hoy-La
- 50.00: Full Gospel Assembly Chicago Ill; M A W Springfield Mass; H S Warren Ill; H M B Braddock Pa; Calvary Pent'l S S Miami Fla; C J Forman S Dak
- 45.00: Gospel Lighthouse Taber Asbury Park N J
- 43.00: Four Fold Gospel Mission Bakersfield Calif; Little Comp of W N Y, N J
- 40.00: J H S Zion City Ill; M L Chicago Ill
- 35.00: A F Parlier Calif
- 33.35: Full Gospel Church Baltimore Md
- 30.00: Assembly Terre Haute Ind
- 25.35: Assembly Sioux City Ia
- 25.00: Mrs J L Dallas Tex; Assembly Two Harbors Minn; Lettish Pent'l Church New York City; Mrs G F C Rawson Ohio; Miss A J Livermore Calif; E D W Butler N J; Z A Eureka Springs Ark
- 22.50: W F S Turlock Calif
- 20.00: Mrs J P Arlington S Dak; First Pent'l Mission New Castle Pa; W R M Springfield Mo; M E D Auburn-Me; Assembly Union City Ind; Miss E L Chicago Ill
- 19.25: Assembly of God S S Minneapolis Minn
- 18.00: C L W Alton Mo; Assembly Monroe Ia; A Friend Alberta; Caseville S S Mich
- 15.00: B L L Los Angeles Calif; Glad Tidings Taber Brooklyn N Y; E P N Seattle Wash; C L F San Diego Calif; Four Fold Gospel S S Anacortes Wash; Miss A K Winterthur Del
- 14.00: Sayles Assembly Pa
- 13.30: Assembly Smithville Texas
- 13.08: Sunny Point S S Ark
- 13.00: Mrs O L Brooklyn N Y
- 12.50: Mr & Mrs J F S Seadrift Tex
- 12.00: S S Broken Arrow Okla; A L W Poughkeepsie N Y; Assembly Puxico Mo
- 11.90: Elk St Assembly Eureka Springs Ark
- 11.00: L R Y Los Angeles Calif
- 10.00: D W R Spokane Wash; Mrs T S Goliad Tex; J D B Turtle Creek Pa; L G Helena Ohio; Mr & Mrs E R McCormick Wash; P W Cleveland Ohio; F M B Galva Ill
- 9.00: Assembly Eagle Bend Minn; Assembly Avant Okla

- 8.10: Assembly Drumright Okla
- 8.00: Mr & Mrs L S Belle Fourche S Dak
- 7.50: H C C Portland Ore
- 7.25: V Q Cambridge Minn
- 7.00: J H Boston Mass; Mr & Mrs L M L Bucyrus Ohio; Pent'l Church of Christ St Louis Mo
- 6.80: Assembly North Little Rock Ark
- 6.70: Full Gospel Assembly Walker Minn
- 6.61: Assembly Ilmo Mo
- 6.00: J W H Marvell Ark; W A M Caldwell Tex; P M S & wife Mendenhall Miss; Mr & Mrs C K San Francisco Calif; C E R Little Rock Ark
- 5.67: S S Wright City Okla
- 5.55: Flatwood S S Texas
- 5.30: Girard Assembly Okla
- 5.00: E B S Elton La; A E S Flemington W Va; Mrs J W S Floyds Knobs Ind; W J W Malvern Ark; Mrs L T Causey N Mex; Mrs M J T Paris Ark; A J Bismarck N Dak; F B Hillsdale Mich; A H M Perry Iowa; Mrs A M Osage City Kans; Mrs M C Evanston Ill
- 4.73: E L N Goose Creek Tex
- 4.61: Young People & Assembly Arcadia Kans
- 4.60: Little S S Class Eagle Bend Minn
- 4.55: S S Oswego Kans
- 4.50: Mrs A E S Inglewood Calif
- 4.35: Assembly & S S Sand Springs Okla
- 4.30: Assembly Cape Girardeau Mo
- 4.16: C G W Killen Ala
- 4.00: Young Ladies Class Dayton Ohio; A L S Atmore Ala; Assembly Alta Iowa; Assembly Oswego Kans
- 3.85: W D Newport Ark
- 3.50: Mt Zion Assembly Athelston Iowa; Mrs A E K Brooklyn N Y; Mrs C M G Benton Ark; J P Hornbeck La; S S Hornbeck La
- 3.25: Mrs S N & Dtrs Commerce Texas
- 3.06: Assembly Tahlequah Okla
- 3.00: H N Yellville Ark; J S F Gooding Idaho; Girl's S S Class Dayton Ohio; Friend Pennsgrove N J; W P G Pasadena Calif; R H S Dublin Texas; Primary & Intermediate Classes West Canaan N Hamp
- 2.75: Sherman St S S Ottumwa Iowa
- 2.51: Assembly Earle Ark
- 2.50: Assembly Tallapoosa Mo
- 2.00: Mrs E E M Oklahoma City Okla; Mrs I L Brawley Calif
- 1.50: Mrs M E W Boswell Pa; M G Huron S Dak; Whosoever Will S S St Louis Mo; H F H Ewing Mo
- 1.25: S S Gilmour Ind
- 1.00: J N San Francisco Calif; Mrs S Y Carrollton Ill; O B Waconia Minn; King Corner Assembly La; T L H Dennis Miss; B R El Campo Tex; L M C Hurlock Md; Mrs E M C Hillsdale Mich

1.30: Offerings amounting to less than \$1.00	
Total, minus \$51.38 given direct to missionaries	\$2,610.91
Amount previously reported	1,460.51
Total to date	\$4,071.42

CONTRIBUTIONS FOR HOME MISSIONS

July 4th to July 10th incl.

- \$2.00: King Corner Assembly La
 - 1.25: M G Huron S Dak
 - 1.00: R H S Dublin Tex
 - .50: W A M Caldwell Tex
 - .25: A J Bismarck N Dak; Assembly Puxico Mo
- | | |
|----------------------------|---------|
| Total | \$ 5.25 |
| Amount previously reported | 9.70 |
| Total to date | \$14.95 |

WINSETT'S SONG BOOKS

- Songs of Revival Power and Glory, each\$.35
- per doz., \$3.75; 100 copies 27.50
- Jehovah's Praise, each35
- per doz., \$3.75; 100 copies 27.50
- His Voice in Song, each35
- per doz., \$3.75; 100 copies 27.50
- Pentecostal Power, each35
- per doz., \$3.75; 100 copies 27.50
- Songs of Old Time Power, each35
- per doz., \$3.50; 100 copies 25.00
- Cloth binding, single copy..... .45
- Per doz., \$4.50; 100 copies..... 35.00
- Songs of Perennial Glory, each..... .35
- per doz., \$3.75; 100 copies 27.50
- Songs of the Kingdom, each35
- per doz., \$3.75; 100 copies 27.50
- Christ Exalted in Song, each25
- per dozen, \$2.75; 100 copies 22.00
- Songs of the Coming King, paper bound, each25
- per doz., \$2.75; 100 copies 20.00

GOSPEL PUBLISHING HOUSE,

Forthcoming Meetings

SPRINGFIELD, MO.—Annual Tent Campaign begins July 6. Brother and Sister Nankivell for first 3 weeks, followed by Brother W. H. Pope of Sherburn, Minn.

DISTRICT REVIVAL AT LAUREL, MISSISSIPPI.—The saints and workers of the Mississippi District are invited to attend a revival and fellowship meeting to begin July 17, and run as long as the Lord leads.—D. P. Halloway, evangelist; S. W. Noles, pastor.

CAMDEN, MICHIGAN.—A series of full-gospel evangelistic services is in progress at Old Meadow Lake Church of God, near Camden, Michigan. These services are in charge of one of the Earl W. Clark Evangelistic party, Evang. Chas. N. Crone, and will continue indefinitely.—C. N. Crone.

EAST ST. LOUIS, ILLINOIS.—Brother S. A. Jamieson, of Chicago, will conduct a series of Bible studies at the Assembly of God Tabernacle, July 22 to 27. Sunday, the 27th, the dedication of the new tabernacle will be held with Brother Jamieson preaching the dedicatory sermon.—John F. Bryan, pastor.

EASTERN NEW MEXICO CAMPMEETING at Portales, New Mexico, August 14 to September 1; Brother J. J. Grubbs of Electra, Tex., is in charge of the night services. We are expecting a great time in the Lord. All workers and ministers will be cared for. For further information address A. C. Bates, pastor.

HAZE COLLEGE SCHOOLHOUSE MEETING will begin the last Sunday in July and will be conducted by Evangelist E. L. Newby. Pray much that God will be in our midst and make Himself manifest in the saving and baptizing of souls. Everybody come who can work for souls. C. N. Swaim, Tolar, Texas.

CHANGE OF DATE.—The meeting at Pilot Point, Texas, will begin August 3, instead of July 26, as stated in the Evangel of July 5. Brother William S. and Sister Bertha A. Moore, of Collinsville, Ala., will be with us and we are expecting a great time with the Lord. Bring all the sick—**GOD HEALS.**—L. A. Toller, pastor.

PORTLAND, ORE.—Twelfth Annual Campmeeting begins July 6 and runs right through July and August, at the Assembly's beautiful 10-acre grounds, corner 50th St. and 65th Ave. Evangelist Robert Gillespie and other evangelists and preachers will be in attendance. Further particulars from Pastor Will C. Trotter, 212 E. 30th St., Portland, Ore.

SMOKE RUN, PA.—Tent services will begin Tuesday evening, July 8, and will continue for three weeks. All Pentecostal ministers that are affiliated with the General Council, are welcome to be with us. All Pentecostal people who are looking for a feast "come with us and we will do thee good." Bring your camping outfits with you.—David D. Lewis and wife, and party, Massillon, Ohio.

FORT SMITH, ARKANSAS.—Elder M. M. Pinson and wife will begin a revival meeting at 1513 Towerson Ave., July 24, to continue for 2 weeks, or as long as the Lord leads. Come and hear the old-time Gospel—salvation, Baptism of the Holy Spirit, healing for the body, and the second coming of Jesus. Brother Pinson is one of the pioneer Pentecostal preachers. For further information write H. S. Gregory, Sec., 900 N. 5th and J Sts., Fort Smith, Ark.—C. A. Lasater, pastor.

EUREKA SPRINGS, ARK., REVIVAL MEETING.—Zelma Argue and singer, Miss Olsen, will conduct a revival tent campaign in this beautiful Ozark Mountain health resort and tourist town, beginning July 20, continuing 3 weeks, possibly longer. The Gospel tent location is in the center of the town. There are very convenient tourist camps here, also the church will do what it can toward furnishing entertainment. Spend your vacation with us and enjoy the meetings.—E. J. Bruton, pastor.

DEDICATION AT BOURBON, MO.—Am sure the Evangel family will rejoice with us and be glad to know that on July 27, God willing, Brother J. W. Welch will be with us and will dedicate the new church that our Lord has so wonderfully blessed us with. All are invited to attend this all-day service, with well-filled baskets.

Brother W. H. Boyles from Sullivan will be with us to hold a several-weeks revival following the dedication. Pray with us that God will bless hungry hearts and that souls will be saved during this meeting. All praise to His dear name.—E. V. Carter, pastor; Mrs. Pearl Hoecker, sec.

WESTERN PART OF EASTERN DISTRICT CAMPMEETING.—The third annual campmeeting for the Western part of the Eastern District will be held at Corry, Pennsylvania, August 17 to September 1, inclusive. A strong staff of ministers from the District and Missionary fields will be present, including Pastor T. K. Leonard, of Findlay, Ohio. For further information write W. Lloyd Shirer, 135 Sixth Ave., Corry, Pa.—Joseph Tunmore, Chairman.

SOUTHERN CALIFORNIA CAMPMEETING.—A camp will be held cor. Pasadena Ave and Ave 36, Los Angeles, Calif., from July 6 to August 3. Speakers, Evangelist Smith Wigglesworth, James Salter and others. For tent accommodation apply Brother Peter Birchall, 1127 Milan Ave., South Pasadena, Calif. Further particulars from Pastor Arthur Frodsham, 721 Wing St., Glendale, Calif.

NEBRASKA DISTRICT CAMP.—The Nebraska District Council and Camp Meeting will be held at Beaver City, Nebr., August 7 to 17, Elder T. K. Leonard of Findlay, Ohio, Evangelist and Bible Teacher, will be in charge. A mighty visitation of God's presence and power is expected. We especially urge all of our people in the Nebraska District to attend this meeting and let us cooperate in promoting and extending this work in our district. Bring your own bedding, etc. Those desiring tents or further information, write Pastor A. R. Shaffer, Bamberidge, Nebr.—G. W. Clopine, Chairman, Chappell, Nebr.

FULL GOSPEL CAMPMEETING to be held at Poulsbo, Washington, beginning July 6, to run during July and August, Evangelist Frank Lindblad of Seattle to be in charge. Various Spirit-filled evangelists and pastors are expected. Excellent camping grounds on the shore of Puget Sound. Salt water bathing and fishing. Good boat service, one hour to Seattle. In the center of interested, hungry and virgin district. Great results are expected. Write Anton Hansen, Poulsbo, Washington, for information.—K. G. Stolsen.

CAMPMEETING AT BYESVILLE, OHIO.—The fourth annual camp of the Free Gospel Assembly of Cambridge and Byesville, Ohio, will convene at Byesville, August 1 to 17. The following workers are invited and expected to be present: D. H. McDowell, Springfield, Mo.; Ray M. Shearer, Conneaut, Ohio; Mr and Mrs. W. R. Williamsdn, China; Brother Frank Nicodem and family, India. Tents, cots, springs and mattresses can be rented on the grounds, but no bed covers. You must furnish bedding. For information address J. Clark Soules, 101 S. 7th St., Byesville, Ohio.

BIG TENT CAMPAIGN, MINNEAPOLIS, MINN.—Great preparations are being made for a city-wide tent revival at this place, with the Clark Evangelistic Party of Indianapolis, Ind., in charge. Opening service Friday night, August 1, and continuing one month (D. V.). Minnesota is a state of 10,000 lakes and Minneapolis has its share—plenty of shade and water—an ideal place to spend your vacation and enjoy the blessings of the Lord. Saints from surrounding communities are urged to attend. For further information address C. E. Osterhaus, Robbinsdale, Minn., or Washington Neighborhood House, 810 Ninth St. South, Minneapolis, Minn.

PENTECOSTAL CAMPMEETING at Endicott, N. Y., will be held August 12 to 31. Dr. Chas. A. Shreve and party of Washington, D. C., and others will be the speakers. The Endicott Assembly has purchased ground in every way suitable for the camp. Sleeping quarters have already been provided on the grounds, and tents and cots may be rented for \$4.00 per week. If possible, bring your own bedding. Those wishing tents will kindly deposit \$1.00 or more in advance. Meals will be served at reasonable rates. To lighten the burden of the workers, all those expecting to come from a distance will kindly notify Ivan Spencer prior to date of opening. Camp is located at Endwell, 6 miles from Binghamton and 1 mile from Eric Station at Endicott. Come and spend your vacation with us. For further information, address Ivan Spencer, Box 30, Endwell, N. Y.

THIRD ANNUAL CAMP, WHITT, PARKER COUNTY, TEXAS

Beginning August 1 and continuing to the 24th inclusive. Some of the best Evangelists, Teachers, Singers and Workers will be with us, and altogether we expect the greatest campaign in this part. This is a real, old-time camp, where each one may have his own camp-fire, and any camping equipment he may desire will be furnished for a small rental, provided you let us know what you need before July 20th. All visiting ministers, singers and musicians will be furnished rooms and board convenient for service. The doctrines of Holiness, Holy Ghost Baptism and Divine Healing will be stressed and special sessions for healing will be held daily. All welcome, and all ministers and workers specially invited. For further information, write Lonnie Whitworth, pastor; J. H. Baldwin, secretary.

SOUTHWEST VIRGINIA CAMP MEETING.

—The Pentecostal camp meeting for southwest Virginia will be held at St. Paul, August 1 to 10 (D. V.). The preachers and workers engaged are: Elder D. W. Kerr of Cleveland, Ohio, Bible Teacher; E. F. Cunningham of Golden Gate, Ill., Evangelist; and Otto Lunsford, of Linton, Ind., Pianist. This is a needy and a promising field for missionaries at home on furlough, to whom we extend a cordial invitation to our camp meeting. Tents will rent at \$5.00, and cots at \$1.00. All orders for tents and cots must be received not later than July 10, and should be sent to the Secretary-Treasurer. Please bring along all necessary bedding, toilet articles, etc. Meals will be served on the free-will offering plan, and anything anyone may have to bring for the dining-table will be gratefully received. For further information write Willie T. Millsaps, Chairman, St. Paul, Va.; W. H. Couch, Secretary-Treasurer, Kingsport, Tenn.; or L. L. Wynn, West Graham, Va.—Campmeeting Committee.

SEVENTH ANNUAL CONVENTION OF THE COLORADO STATE COUNCIL

—Will be held in the Pentecostal Tabernacle, corner 17th Avenue and Clarkson Street, Denver, Colo., with Elder W. T. Gaston, pastor Gospel Tabernacle, and the Superintendent of the Berean Bible Institute, San Diego, Calif., in charge. Special evangelistic meetings will commence August 17 and will continue as long as the Lord may lead. Council meetings August 27, 28, 29. Each pastor in the state with two delegates from his assembly should be present for the election of officers for the ensuing year. Applicants for license or for ordination should write the chairman for an application blank. Visiting ministers and missionaries will find a cordial welcome awaiting them. Brother Gaston is an able evangelist, pastor and teacher whom God has wonderfully used in building up His church. To those out of town, take car No. 40 going east from Union Depot and get off at Washington St. For further information, write Pastor John B. Jacobs, 801 E. Cedar Ave., Denver, Colo.

HARTFORD, ARK., CAMPMEETING,

for Northern and Northwestern Arkansas, beginning August 21, and continuing over September 7, Evangelist E. R. Fitzgerald in charge of the evangelistic services. Elder W. J. Walthall, Chairman of the Arkansas District Council, will give some interesting and helpful Bible lessons at the day services. Meals will be served in the basement of the church on the free-will-offering plan. If possible, bring sufficient bedding and cots for your own use. Those who cannot bring bedding will be provided sleeping quarters in the homes of the members of the assembly, as far as it is possible to do so. Those having living tents and camping outfits should bring them, as there is suitable camp ground that I am sure we can secure. Our church will seat 650 to 700 people and is well situated and well ventilated. We would appreciate the cooperation and help of the pastors and their assemblies in this local campmeeting. Especially do we feel the need of singers and Spirit-filled altar workers. All those coming should notify Mike Burns, chairman of the entertainment committee, so that the necessary arrangements may be made for you. Hartford is 140 miles northwest of Little Rock on the Rock Island Railroad. For further particulars write H. B. Laws, pastor, Box 272, Hartford, Ark.

KANSAS DISTRICT CAMP MEETINGS.

—The Eastern District Camp Meeting will be held in Oswego, Kans., August 7 to 17. D. H. McDowell, Assistant Chairman of the General Council, will be the main speaker. A number of other preachers will be present to assist. The camp will be located in a beautiful natural park, on the banks of the Neosha River, an ideal place to spend your vacation. This promises to be the greatest camp ever held in this part of the State. We expect all Eastern Kansas District assemblies to cooperate. Tents will be rented at a reasonable rate. Bring bedding and toilet articles. The park will have electric lights and supplied with city water. Meals served three times a day on the low-cost plan. Order tents early. For further information write Fred Vogler, Chairman, Wakarusa, Kans., or B. H. Caudle, Oswego, Kans.

The West Central Campmeeting will be held at Woodston, Kansas, July 24, to August 3, 1924. T. K. Leonard, principal of the Gospel Bible School, Findlay, Ohio, a man mighty in the Scriptures, will be in charge. Tents will be rented on the ground at a very low cost. Bring your own bedding and toilet articles. Meals will be served at a very low cost. Ministers entertained free. We expect this to be the greatest camp ever held in the west. For further information write to Fred Vogler, Chairman, Wakarusa, Kans., or Pastor, F. L. Doyle, Webster, Kans.

McCRACKEN, KANSAS.—The second annual camp meeting will be held August 21 to 31. A. A. Wilson of Puxico, Mo., will be in charge; other preachers will assist. Tents will be for rent on the ground. Bring bedding and toilet articles. Meals will be served at reasonable rates. McCracken is located on the main line of the Missouri Pacific Railway. For further information write to Frank Darrow, pastor, McCracken, Kans.—Fred Vogler, Chairman, Wakarusa, Kans.

CAMP MEETING AT DAVIS CITY, IOWA.—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

KANSAS CITY WIGGLESWORTH CAMPAIGN in a large tabernacle seating several thousand at Forest and Park Ave., Kansas City, Kansas, Aug. 10 to 24, 1924. Those desiring to camp during this campaign will find this an ideal place. Plenty of room to put a living tent near the tabernacle. Tents can be secured on the ground at a reasonable rental. There will also be a dining-tent on the ground and meals at a reasonable rate run by the Assemblies of God, Kansas City, Kansas. Those coming to the Union Station take a Central 18th car and get off at Forest Ave., and walk one block south. For further information write secretary P. E. Stone, 1047 Ford Ave., or Pastor Henry Hoar, 258 N. Early, Kansas City, Kansas.

CORRECTED NOTICE

OKLAHOMA DISTRICT COUNCIL CAMP MEETING.—At Shawnee, August 1 to 10, in the Boy Scout Park on E. Main St. Brother J. W. Walthall, Chairman of the Arkansas District Council, will have charge of the Bible lessons; Brother W. P. Robinson of Wichita Falls, Texas, will have charge of the evangelistic services. Meals will be served twice a day on the free-will offering plan, and all precautions will be used to make things as convenient as possible. Those desiring living tents must notify the Secretary at least 10 days before the camp. They can be secured at a reasonable rate. Bring bedding and toilet articles and come to stay during the entire meeting, for we are expecting great things from the Lord. We ask that all the brethren of the Oklahoma District Council take an offering to help defray the expense, the same to be sent to the Secretary-Treasurer and designated for that purpose. For further information write Chairman Oscar Jones, 328 N. 6th St., Chickasha, Okla., or Secretary Glenn Millard, 622 N. Quincy St., Enid, Okla.

OLD ORCHARD CAMP GROUNDS, OLD ORCHARD, ME., August 26 to September 8, 1924.—Begin now to make your arrangements to spend two weeks at this famous old camp ground by the sea, and thus have a part in helping to rekindle the spiritual fires so badly needed in New England. Well-known Spirit-filled leaders will be on the grounds during the entire time. The services will be in charge of Evangelist Chas. A. Shreve, formerly pastor of McKendree M. E. Church, Washington, D. C., accompanied by a party of workers, most of whom have been associated with him during the five-year revival in Washington. Among these are Benjamin Bauer, Walter I. Palmer, and Joe Eliot, the Spirit-filled Filipino song leader. Thomas Harrison, the famous "Boy Preacher" of Methodism, is also expected to be present. There will be extended tarrying meetings and Healing services every day, and Evangelistic services at night. If you are a musician, bring your instrument along. Accommodations for all at reasonable rates. For further information address Miss Mabel Prichard, 31 Fern St., Old Orchard, Me.

OPEN FOR EVANGELISTIC MEETINGS IN JULY AND AUGUST.—My work as District Chairman for the State of Colorado will terminate at the time of our State Convention early in August. Having resigned my pastorate at Pueblo, Colo., I am planning a series of campaigns for July and August. Those desiring meetings in the States of Texas, Oklahoma, Kansas and Arkansas, may write me at Post, Tex., Box 548. We want to be settled in a pastorate not later than September 1st, on account of children attending school. Have had 17 years in the ministry. Would prefer a city pastorate. We have a good car and can drive through. Have spent the last 12 years in the West and am not acquainted in the East. Those wanting our services should write or wire at once, as we shall have only a few weeks for meetings.—N. R. Nichols.

OPEN FOR PASTORAL WORK.—We wish to announce through the Evangel. that we are open for pastoral work.—Evangelist S. Motter, 664 Thayer St., Toledo, Ohio.

OPEN FOR EVANGELISTIC CALLS.—To any hard (so-called) field that is in need of workers where a few saints are struggling. We are prayed up; we have a car and are ready for the road.—E. H. Robinson and wife, 611 Lacy Street, Santa Ana, Calif.

PARTNER NEEDED.—A Custom Tailor, Coat-maker and Cutter would like to correspond with some Pentecostal brother in the same trade for the purpose of getting a partner in coatmaking and in developing a high-class Custom Tailoring business in Rochester. Pray for guidance and write to Frank Olander, 18 Fenwick St., Rochester, N. Y.

NEW ENGLAND DISTRICT CONVENTION

The annual convention of the New England District Council of the Assemblies of God will be held in the large and centrally located State Street Baptist Church of Springfield, Mass., from July 22 to August 3 inclusive. Meetings daily at 2:30 and 7:45 p. m. The first service will begin at 7:45 p. m. on the opening day. Brother Bert Williams of New York has been secured as the special evangelist. He will be accompanied by J. Edward Howard, the gospel singer from Newark, New Jersey. They will be supported by ministering brethren from all parts of the district. The quarterly business session of the District Council will be held August 1 and 2. Those seeking ordination will kindly send for blanks to the secretary and return same filled out before July 22. The church is located on State Street, two blocks from Main Street. Take any car going up State Street or walk ten minutes by way of Dwight Street from Union Station. Those desiring accommodation notify as early as possible H. T. Carpenter, 815 Armoury Street, Springfield, Mass. For further information address R. H. Norton, Secretary, 61 Walnut St., Somerville, Mass.

TENT FOR SALE.—About 30 x 50, will sell at a reasonable price.—M. E. Edmunson, Puente Calif.

OPEN FOR PASTORATE.—We are looking for a new field; willing to go anywhere that the Lord leads; can take up the work in August. We have been in evangelistic work; my wife is a good pianist.—Write A. C. Cooper, Plainview, Texas.

EASTERN DISTRICT COUNCIL CAMP MEETING

The Eastern District Council Camp Meeting, for the eastern portion of the District, will be held in the "Williamson City Park," Lancaster, Pa., July 18th to August 10th, inclusive. "Williamson City Park" is a beautiful, an ideal spot in which to spend a vacation.

Speakers: Brother Chas. A. Shreve, recent pastor of McKendree M. E. Church, Washington, D. C., supported by a strong staff of well-known ministers of the District; a larger number of ministers, missionaries and people are expected at this camp meeting than at any previous one, and we are looking forward to a blessed time of refreshing from the Lord. Credential Committee will meet Wednesday and Thursday, July 30, 31. Those desiring License or Ordination will meet the committee at that time.

TENTS: Please arrange for tents early. Forty more 16 x 16 tents have been bought in addition to the 125 in use last year, but with these it is expected that it will be difficult to supply those coming late. Each minister in the District is kindly requested to take orders for tents, and to forward same to E. C. Sikes, whose address is given below; such then will be listed as received. All orders for rooms should be sent direct to Brother L. A. Hill, 809 E. Orange St., Lancaster, Pa.—Edwin C. Sikes, Secretary, 30 First St., Fairlawn, N. J.

OPEN FOR EVANGELISTIC OR PASTORAL CALL.—As an Evangelist or Pastor, anywhere the Lord leads. I hold papers with the Southern Missouri Council.—Ray Hull and wife, Box 212, Clarkton, Mo.

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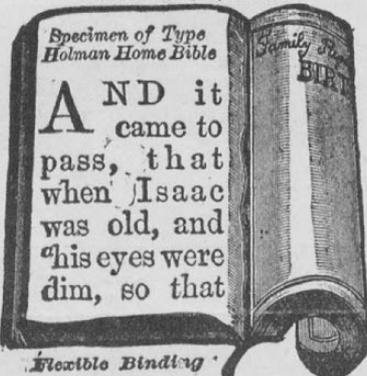
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