



NUMBER 553

SPRINGFIELD, MO., JULY 5, 1924

Subscription Price \$1.00
Canada and Foreign \$1.50

Promises of the Spirit

BY WILLIAM LUFF

“The promise is unto you” (Acts 2:39).

Thy leaf is withered: thou hast suffered drought:
Hot winds have scorched thee, hurricanes of doubt.
But streams are near: thou yet shalt spring and grow
As willows where the watercourses flow.
The promise is to thee.

“For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up as among the grass, as willows by the water courses” (Isa. 44:3, 4).

Thy feet have wandered from Life's narrow way.
And dost thou mourn that thou hast gone astray?
He will restore and keep thy wayward feet,
Till thou shalt walk with Him the golden street.
The promise is to thee.

“And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments and do them” (Ezek. 36:27).

Thou art a servant, poor in worldly things:
A handmaid, where thy work small honor brings.
God's love has mentioned thee above the rest,
As if earth's servants should be doubly blest.
The promise is to thee.

“And also upon the servants and upon the handmaids in those days will I pour out my Spirit” (Joel 2:29).

Untaught art thou? Thine ignorance supplies
A sphere for One who is divinely wise.
Thou yet shalt read thy title clear, discern
The signs of heav'n, and God's own wisdom learn.
The promise is to thee.

“But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” (Luke 14:26).

Weak art thou: yet with mighty works that rise,
A world-wide range, before thy weeping eyes?
Has Jesus bid thee go? Are missions thine?
Thou shalt have power—wait the gift Divine.
The promise is to thee.

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth” (Acts 1:8).

Is age fast creeping on thee? Dost thou bow
Toward thy grave? He will be with thee now;
And Simeon's portion shall be thine, the sight
Of God's salvation—evening shades make light.
The promise is to thee.

“And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ” (Luke 2:26).

Is death thy terror? Dost thou seem to stand
With cursing foes around on every hand?
The Spirit still can fill thee, till thine eyes
Shall pierce the clouds, and to thy Saviour rise.
The promise is to thee.

“But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God” (Acts 7:55).

Whoe'er thou art, a Gentile or a Jew:
Drink in this precious promise, “Unto you;”
And though your hands have crucified your King,
Still “unto you” His message I must bring.
Lord, 'tis for even me.

“And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith” (Acts 15:8, 9).

-:- KEEPING THE VISION -:-

Evangelist Smith Wigglesworth

Read the 20th chapter of the Acts of the Apostles, beginning at verse 7. Humanity is a failure everywhere. But when humanity is filled with divine power, there is no such thing as failure; and we know that the Baptism of the Holy Spirit is not a failure.

There are two sides to this Baptism: the first is, that you possess the Baptism; the second is that the Baptism possesses you. This is my message at this time—**being possessed by the Baptizer**, and not merely possessing the Baptizer. There is no limit to the possibilities of such a life, because it has God behind it, in the midst of it, and through it. I see people from time to time very slack, cold, and indifferent; but after they get filled with the Holy Spirit they become ablaze for God. I believe that God's ministers are to be flames of fire; nothing less than flames; nothing less than mighty instruments with burning messages, with a heart full of love, with such a depth of consecration that God has taken full charge of the body and it exists only that it may manifest the glory of God. Surely, this is the ideal and the purpose of this great plan of salvation for man—that we might be filled with all the fulness of God, and become ministers of life, God working mightily in us and through us to manifest His grace—the saving power of humanity. We are only instruments for Him to use, channels through which He shall manifest His power.

This glorious Baptism is to be a witness to Jesus, and we must reach the ideal of identification with the Master, so that He can reveal Himself in His grace and power through us.

Now let us turn to this wonderful Word of God. I want you to see the demonstration of this power in this man Paul—this man who was "born out of due time;" this Paul, who was plucked as a brand from the burning; this Paul whom God chose to be an apostle to the Gentiles. See him first as a persecutor, mad to destroy those who were bringing glad tidings to the people. See how madly he rushed those people to prison, striving to make them blaspheme that holy name. Then see this same man changed by the power of God and the Gospel of Christ; see him filled with the Holy Ghost, becoming a builder for God and a revealer of the Son of God, so that he could say, "It is no longer I that live, but Christ liveth in me" (Gal. 2:20).

In the 9th chapter of Acts, we read that he was called to a special ministry. The Lord said to Ananias, "I will show him what great things he must suffer for my name's sake." I don't want you to think that this means suffering from diseases; for it means suffering persecution, suffering from slander, from strife, from bitterness, from revilings and from many other evil things; but none of these things will hurt you; rather, they will kindle the fire of holy ambition, because the scripture says, "Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven" (Matt. 5:10). To be persecuted for Christ's sake is to be joined up with a blessed, blessed people; but, better still, it means to be united with our Lord Jesus in the closest of fellowship, the fellowship of His suffering. There is a day coming when we will rejoice greatly that we have been privileged to suffer for His name's sake.

Beloved, God wants witnesses, witnesses to the

truth, witnesses to the full truth, witnesses to the fulness of redemption—deliverance from sin and deliverance from disease—by the eternal power working in them, as they are filled with life through the Spirit. God wants us to believe that we may be ministers of that kind—of glorious things wrought in us by the Holy Spirit.

See in verse 7, how Paul was lost in his zeal for his ministry, so that he "continued his speech until midnight." Then something happened that threatened to break up the meeting—a young man, becoming sleepy, fell out of the window. That was enough to break up any ordinary meeting. But this man, filled with the Spirit of God, was equal even to such an emergency even on the moment. He went down, picked up the young man, brought life back into him by the Spirit of life that was in him, then returned to the upper room and continued the meeting until break of day.

In Switzerland the people said to me, "How long can you preach to us?" I said to them, "When the Holy Ghost is upon us, we can preach forever!" When I was in San Francisco, driving down the main street one day, we came across a crowd in the street. The driver stopped and I jumped out of the car, and right across from where the tumult was, I found a boy lying on the ground apparently in the grip of death. I got down and asked, "What is amiss?" He replied in a whisper, "tramp." I put my hand underneath his back and said, "In the name of Jesus, come out." And the boy jumped up and ran away, not even stopping to say, "Thank you."

So you will find out that, with the Baptism of the Holy Spirit, you will be in a position to act when you have no time to think. The power and working of the Holy Spirit is of divine origin. It is the supernatural, God thrilling and moving one with the authority and power of almightiness, and it brings things to pass that could not come to pass in any other way. I had some things of this character happen on the ship as I was crossing the ocean. I want ever to be in Paul's position—that at any time, even at midnight, in the face of anything, even death itself, God may be able to manifest His power and do what He wants to do through me. This is what it means to be possessed by the Spirit of God. My heart is thrilled with the possibility of coming into the place where Paul was. Let us read verse 19, that we may get our mind perfectly fortified with this blessed truth that God has for us.

"Serving the Lord with all humility of mind." None of us are going to be able to be ministers of this new covenant of promise in the unction and power of the Spirit without humility. It seems to me that the way to get up is to get down. It is clear to me that in the measure that the dying of the Lord is in me, the life of the Lord will abound in me. And to me, truly, a Baptism of the Holy Spirit is not the goal, but it is an inflow to reach the highest level, the holiest position that it is possible for human nature to reach by Divine power. The Baptism of the Holy Spirit is given to reveal and to make real Him in whom dwells "all the fulness of the Godhead bodily" (Col. 2:9). So I see that to be baptized in the Holy Spirit means to be baptized into death, into life, into

power, into fellowship with the Trinity, where the old life ceases to be, and the life of God possesses us forever.

No man can live after seeing God; and God wants us all to see Him in all His glorious, infinite sufficiency, so that we shall joyfully cease to be—that He may become our life. Thus it was that Paul could say, "It is no longer I that live, but Christ liveth in me." I believe that God wants to make real to us all this ideal of humility where we so recognize human helplessness and human insufficiency that we shall rest no more on human plans and human devices and human energy, but continually look to God for His thought, for His voice, for His power, for His all-sufficiency in all things.

Now here is another word for us. Let us read it. It is found in verse 22. "Now, behold, I go bound in spirit." "Is there a possibility of the human so coming into oneness with the divine will? Let me give you two other versions of Scripture. Jesus was a man of flesh and blood like ourselves, though He was the incarnation of the authority and power and majesty of heaven, yet he bore about in his body our flesh, our human weakness, being tempted in all points like as we are, yet without sin. Oh, He was so lovely! Such a perfect Saviour! Oh, that I could shout "Jesus!" so that all the world would hear. There is salvation, life, power, and deliverance through that name; but, beloved, I read in Mark 1:12, that that body was driven by the Spirit. In the fourth chapter of Luke, it says "led" by the Spirit. And now here is Paul "bound" in the spirit.

Oh, what condescension that God should lay hold of humanity and so possess it with His holiness, with His righteousness, with His truth, with His faith, that man can say, "I am bound in spirit; I have no choice; my only choice is for God; my only desire, my only ambition is the will of God; I am bound with God." Is this possible, beloved? If you look into Galatians, first chapter, you will see how wonderfully he rose into this state of bliss. If you look in the third chapter of the Ephesians, you will see that he recognized himself as less than the least of all saints. Then, if you'll look into the 26th chapter of Acts, you will find him saying, "I have never lost the vision, King Agrippa, I have never lost it." Then if you will look again in Galatians, you will see that, in order to keep the vision, he conferred not with flesh and blood; God laid hold of him, God bound him, God preserved him. I ought to say, however, that it is a wonderful position to be in—to be preserved by Almightyness—and we ought to see to it that we leave ourselves to God. The consequences will be all right. "Whosoever shall seek to save his life, shall lose it; and whoever shall lose his life for my sake the same shall save it." There is no end to such a life; it reaches right into glory. As a man yields himself to God, God lays hold of him in the Baptism of the Holy Ghost. There is a possibility of being taken charge of by God and left in the world to carry out the plan of God, to be the "salt of the earth."

Now, beloved, I am out for men. It is my business to be out for men. It is my business to make everybody hungry, dissatisfied. It is my business to make people either glad or mad. I have a message from heaven that will not leave people as I find them. Something must happen after they are filled with the Holy Spirit. A man filled with the Holy Spirit is no longer an ordinary man. A man can be swept by the power of God in the first stage of the revelation of Christ so that from that moment he will be an extraordinary man. But to be filled with the

Holy Spirit he has to become a free, free body for God to dwell in, and to use, and to manifest Himself through. So I appeal to you, you people who have received the Holy Spirit, I appeal to you to let God have His way at whatever cost; I appeal to you to keep moving on with God into an ever-increasing realization of His infinite purposes in Christ Jesus for His redeemed ones until you are filled unto all the fulness of God." To remain three days in the same place would indicate that you had **lost the vision**. The child of God must catch the vision anew every day. Every day the child of God must be moved more and more by the Holy Ghost. The child of God must come into line with the power of heaven so that he knows that God has His hand upon him.

"I know the Lord, I know the Lord,
I know the Lord laid His hand on me."

It is the same Jesus, the very same Jesus. He went about doing good. "God anointed Him with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him." Beloved, is not that the ministry that God would have us see we are heir to? The mission of the Holy Ghost is to give us a revelation of Jesus and to make the Word of God life unto us as it was when spoken by the Son—as new, as fresh, as effective as if the Lord Himself were speaking. The Bride loves to hear the Bridegroom's voice! Here it is, the blessed Word of God, the whole Word, not part of it, no, no, no! We believe in the whole of it. We really have such an effectiveness worked in us by the Word of life, that day by day we are finding out that the Word itself giveth life; the Spirit of the Lord, breathing through, revealing by the Word, giving it afresh to us, makes the whole Word alive today. Amen. So I have within my hands, within my heart, within my mind, this blessed reservoir of promises that is able to do so many marvelous things. Some of you most likely have been suffering because you have a limited revelation of Jesus, of the fulness of life there is in Him.

In Oakland, Calif., we had a meeting in a large theater. God wrought in filling the place till we had to have overflow meetings. There was a rising tide of people getting saved in the meeting by rising voluntarily up and down in the place, and getting saved. And then we had a rising tide of people who needed help in their bodies, rising in faith and being healed. One of these latter was an old man 95 years of age. He had been suffering for three years, till he got to the place where for three weeks he had been taking liquids. He was in a terrible state. I got him to stand while I prayed for him; and he came back, and, with radiant face, told us that new life had come into his body. He said, "I am 95 years old. When I came into the meeting, I was full of pain from cancer of the stomach. I have been so healed that I have been eating perfectly, and have no pain." Many of the people were healed in a similar way.

(After the telling of the above incident in the meeting in Wellington, New Zealand, where this address was given, a lady arose who had rheumatism in the left leg. After being prayed for, she ran the full length of the hall several times, then testified to partial healing. A young man with pain in the head was healed instantly. Another man with pain in the shoulder was healed instantly also.)

In the second chapter of Acts, you will see that when the Holy Ghost came there was such a mani-

(Continued on Page Five)

The Pentecostal Evangel

Published Weekly (50 issues a year)
Stanley H. Frodsham, Editor

Publishing Office, 336 West Pacific Street, Springfield, Mo.

Subscription Price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Two copies to one address, \$2.50. Gt. Britain, 7/-.
Please send International Money Orders or British P. O. Orders to pay for British subscriptions.

Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

The Pentecostal Evangel is the official organ of the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, Springfield, Mo., U. S. A.
J. W. Welch.....Chairman D. H. McDowell.....Assistant Chairman
J. R. Evans, Secretary

THE NUMBER OF THIS PAPER IS 553.

Compare this number with the number on the wrapper of your paper, and you can tell when your subscription expires.

WILL THERE BE A REVIVAL?

"The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about; and, behold, there were very many in the open field; and, lo, they were very dry" (Ezek. 37:1, 2).

The hand of the Lord was upon Ezekiel and he was carried in the Spirit to the open valley, and there saw in the Spirit what he had not seen in the natural. Dead bones and very dry! That was the whole house of Israel. The day before this happened, as he had looked upon his compatriots, his fellow-tribesmen, he had not seen that they were dead or dry bones. But he had to be taken by the Spirit to see things from a spiritual standpoint.

Israel was becoming satisfied in her captivity. God had to send warnings to them that they were not to stay there. They were in captivity, alienated from the land of promise; the temple was destroyed, the beloved city in ruins, and yet they were settling down, contented. Ezekiel had to have the vision to see his own people as God saw them—God's people represented by a valley full of dry bones!

History repeats itself. We are satisfied with our spiritual condition, spiritual attainment, our fine churches, our progressive thought, and the "progressive Christian sentiment" as it is called; and all the time the true temple of God is devastated, and God's people are in captivity. Here and there is an Ezekiel who sees the true conditions, as God shows him how Christendom looks in His eyes.

What had Ezekiel to do? Did he desire to go back, to be among his people, and begin a crusade in the strength of his own might? No, he listened to God. He did not ask God questions nor seek for equipment. He did not call in the doctors or the evolutionists to reconstruct these bones. Can you picture man arranging these bones? A short leg parallel to a long one. A lone spine for a short man. A thin lower jaw for a stout, thick upper jaw. If it were possible, the whole thing would be grotesque. And man is just as busy in reconstructing society, church, senate, and the community, with like results of these men who would try to reconstruct man from these bones.

"And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord." Ezekiel was wise. He had no plan. He professed his ignorance and preferred to hear God's plan. Can there be a revival? Will there be a revival? Can these dry bones live? What shall be the answer? Some say they are not dry. Some say they are to live in a remote period, and some say, "If we have the material, the sinews of war, then we will try." Ezekiel was wiser. "Thou knowest!" Then God reveals His plan. "Thus saith the Lord." "Hear the word of the Lord." This is the weapon, the divine weapon, has been, is, and will be—the word of the living God. Not man's opinion of the Word, not an abridged form of the Word, not a mutilation of the Word, but the Word, the whole counsel of God. "Thus saith the Lord."

"Thus saith the Lord God unto these dry bones; Behold, I will cause breath to enter into you, and ye shall live" (Ver. 5). The Word is preparatory to the Spirit working. It was so in the creation, it was so in the incarnation, it is so in regeneration, it is so in revival. "Thus saith the Lord God." The preparatory blowing, or breathing upon, is like unto the first stage of the former rain.

"And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord." The whole process promised—a complete restoration, a perfect revival. A revival, a reviving from death, a vivifying or revivifying. Were dead; are alive and revived. "And so I prophesied as I was commanded: and as I prophesied there was a great noise" (Ver. 7). You say, "We don't like noise." Where there is life there must be noise. Does the father object to the noise of the firstborn? No noise, and you have a still-born. Ask the father and mother which they prefer, the lusty scream of a child that is alive or the quiet of death in the still-born. "There was a noise."

"And, behold, a shaking" (Ver. 7). You say, "We don't like shakings. Let all things be done decently and in order. Shakings! Where do you find shakings in the Word? We don't see it." No, Ezekiel did not see his daily companions shake because they were spiritually dead, but in the Spirit, he saw that when the dead were coming to life, they were shaking. Spiritually dead, no shaking; spiritually alive, and you will have a shaking!

"And the bones came together, bone to his bone" (Ver. 7). This is better than the work of reconstructionists. There was a supernatural sorting and coming together, bone to his bone—the right bone to the right socket. Though they may have been scattered widely apart, they came together. Social reconstruction, the league of nations, and all man's plans can never bring bone to his bone. But the Holy Spirit will. They went to their own company (Acts 4:23), and their bone was joined to bone, and there was a shaking. Not of those within the house, but of the house itself. You don't believe in shakings? Why, the house shook! and God says, "Yet once more I shake, not the earth only, but also heaven" (Heb. 12:26). Those who have the spiritual shaking need have no fear when the earthly shaking, the shaking of the earth, comes; when He rises to shake the earth greatly.

"And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above; but there was no breath in them" (Ver. 8). The prophet saw the deficiency. He was satisfied with the first process. He did not belittle it. "He hath

given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain" (Joel 2:23). And the Lord said to Ezekiel, "Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God, come from the four winds, oh breath, and breathe upon these slain, that they may live" (Ver. 9). There was a shaking, a coming together, a coming upon, but they were not standing up. Oh how the critics could criticize and find fault with the prostrate army; but not so the prophet. He was content with the first process and trusted God for the rest. The prophet did not despise the day of small things. God had a plan to unfold. The halt in the development was to enable the prophet, the son of man, to prophesy, and to say unto the wind, "Thus saith the Lord God, come from the four winds, oh breath, and breathe upon these slain, that they may live." And this was the supreme test of faith. He might have said, "How can I, by prophesying, by inviting the wind, cause this great army to live?" He said, "I did as I was commanded." "So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army" (Ver. 10). Ezekiel did his business and God worked.

That is where we are today. Some say, "The latter rain has not come up to expectation. What is wrong with us?" Well, examine yourselves as much as you like and when you are through, listen to God. Prophesy, call, pray unto the Spirit to come. On what? On prepared bodies.

Ezekiel was so in the Spirit that he did not run back from the valley to Babylon to consult the rabbis, "Shall I pray? Shall I call upon the wind from the four points to come upon the slain?" The rabbis would have answered, "We see no slain. We are all orthodox and very much alive!"

Ezekiel remained in the Spirit, in the place where the Spirit took him, where he could call upon the Spirit and see the Spirit operate.

"So I prophesied as he commanded me" (Ver. 10). No quibbling or caviling. "I just did as I was told." That is all God wants.

"Come from the four winds, oh breath, and breathe upon these slain." Recognize that they were slain, give the whole message, don't add or take from. "That they may live." That was the supreme object. And God will accomplish His purpose.

"And the breath came into them, and they lived, and stood up upon their feet, an exceeding great army" (Ver. 10). God had enough breath hidden in reserve to give life to the whole of that exceeding great army, but it was dependent in its release, in its coming forth, upon the son of man in his prophesying; and the Spirit did the rest. Can it be done today? The Lord thy God changeth not. He says, "I will pour out of my Spirit," not to flesh merely in the valley of dry bones, but, "UPON ALL FLESH" (Joel 2:28). How can it be brought about? He says, "Prophesy." "Thus saith the Lord God, I will yet for this be inquired of by the house of Israel, to do it for them" (Ezek. 36:37). "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son" (John 14:13).

The Son of man is interceding and He waits for the sons of the Father to follow His example, and there will stand up an exceeding great army who will follow Him as He rides forth on the white horse (Rev. 19:11), who will execute all His commands and obtain the victory due to the Son. Amen.

RAHAB'S ACTIONS

Rahab's conduct in deceiving the Jericho officers has been much discussed. We wonder what her critics would have done in her place! It seemed to her the only thing to be done to save the lives of the spies, and we are hardly in a position to deny it. She was a heathen of course, brought up in Amorite morality, but feeling after God. God looked at her heart and saw her desire and answered it, the lie was forgiven along with her other sins when she came under the Blood of Atonement. The lie is merely recorded in Scripture, but never justified. Nor are we allowed to tell a lie, because she did. She is commended in that she "received the spies." She is classed among the faithful ones in Hebrews 11 and James 2:25. According to Matthew, Rahab (same as Rachab) married Salmon and became the mother of Boaz, so she was an ancestress of David and of the Lord Jesus Christ. In our Lord's genealogy the names of four women appear—Tamar, Rahab, Ruth and Bathsheba, doubtless because all were women on whom special grace was shown. Rahab's position in the line is fully justified by her noble deed in risking her life for the spies. Her trust in the scarlet cord was the means of saving her father and mother and many other relations. She put her house and her dear ones all "under the blood" (in type), for the scarlet cord is a symbol of the precious blood. Many of us have hung the scarlet line in our windows. May we all be the means of saving poor sinners, and thus earn the same commendation for our good deeds as Rahab, through the Lord's mercy. Hallelujah.—W. H. M.

KEEPING THE VISION

(Continued from Page Three)

festation of the power of God that it wrought conviction as the Word was spoken in the Holy Ghost. In the third chapter we read of the lame man healed at the Beautiful Gate through the power of the Spirit, as Peter and John went into the Temple. And in the fourth chapter, we read of such a wonderful manifestation of miraculous power through the Spirit that five thousand men besides women and children became believers in the Lord Jesus Christ. God gives manifestation of His Divine power, beloved, to prove that He is with us. Will you not, right now, open your heart to this wonderful God, and let Him come into your life and make of you all that His infinite wisdom has conceived, all that His infinite love has moved Him to provide in Christ Jesus, and that His infinite power, through the Holy Ghost, has made possible to be wrought in sinful man.

Seek this vision from God, and keep it ever before you. Pray the prayer that the apostle Paul prayed for the Ephesian believers, as recorded in Ephesians 1:17, 18, 19, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of Him: having the eyes of your heart enlightened, that ye may know what is the hope of His calling, what the riches of the glory of His inheritance in the saints, and what the exceeding greatness of His power to usward who believe."

July and August are always our slackest months, and we shall appreciate new subscriptions and renewals just now. Read the special Premium Offers on page 16. Even though your subscription is not due, you can take advantage of these offers, and your subscription will be moved up a year.

"I Am the Lord That Healeth Thee"

A FIGHT OF FAITH

(Matt. 15:21-28)

Lilian B. Yeomans, M.D.

There are good fights as well as bad ones. The Bible tells us to fight . . . the "good fight of faith," and Paul says, "I have fought a good fight . . . I have kept the faith,"—it takes quite a fight to keep it sometimes, let me tell you. Poor old John Bunyan said he never got hold of a promise from the Word of God that the devil did not get hold of the other end and pull with all his might, and there was a fight on the spot.

One of David's mighty men simply stood in the middle of a piece of ground full of lentils, a sort of bean patch if you want to modernize it, which the Lord had given His people—He had given it to all of them, but Shammah was the only one who fought a good fight and kept the faith, and the bean patch—and defended it against the Philistines, till the Lord wrought a great victory and they took to their heels. But note that he stood in the **middle** of it. That is the only place of safety, the very center of God's will as revealed in His Word. There's where the "great victories" are fought. Not one inch of territory to which you have a title sealed with the Blood of Calvary, is to be yielded to the enemy, if you want to see the Lord get the greatest victories in your life.

I helped a brother hold on to his bean patch once, and the Lord let him stand in the middle of it for years, I think at least five from the time that he took, outwardly at least, an unflinching position on the Word of God. He was deaf, you might say stone deaf; his wife told me that some days she could not make him hear anything no matter how hard she tried, and of course he was well used to her voice. His case was particularly hopeless as it followed scarlet fever, which he had as a boy, and which had caused an inflammation which had destroyed the inner ear.

But in the Word he saw his inalienable title to perfect soundness and he took his stand on the middle of his property. Don't forget that Shammah stood in the midst of the ground, the people fled but he stood in the midst, didn't yield a hairbreadth of what God had given him. This brother pursued the same tactics as Shammah, and took perfect deliverance on the ground of the finished work of Calvary. Time after time I have heard him pray, when we were all assembled in the prayer room, like this,

"Lord I praise and bless Thee for the perfect restoration of my hearing. I desire to praise Thee in the dark, on the strength of Thy unailing promises, Thine Eternal Word. I stand by night in the house of the Lord, and receive the blessing of those who have not seen but have believed. Drink my praises which

come not forth from feigned lips, O Thou that inhabitest the praises of Israel."

He would keep on praising like this, while the rest of us helped him to praise God for what He had done, on the strength of the Word alone; (What more could you have than God's Word?) and if you don't think there was a fight on you don't know much about the devil. Yes; there was a fight, and a good fight. He found himself right in the firing line, at the battle front—

Behold the battle front! Did you know it was so near? Perhaps you thought it was in some foreign land. No; it is the very spot, though your own home lentil plot, where you hear the devil cry, "It is not."

The brother said, "I'm healed because of Calvary." The devil said, "You're not; if you were healed you could hear when your wife speaks to you and the children cry, 'Daddie.'"

The unbelievers he worked among in his secular calling said, "You're crazy," the members of his church said, "You're a fanatic," and worst of all the Pentecostal people said, "I think your attitude is too extreme, brother." They thought he might have moved a little towards the edge of the bean patch, but he wouldn't and didn't, and, about seven years ago, now, I have been in touch with him directly, and indirectly, ever since his healing, his healing returned in the twinkling of an eye, his ears instantaneously becoming sensitive to the slightest sound.

Why did the manifestation of his healing tarry so long? I cannot tell you. Possibly his faith had to be finished up to the clinching point, or maybe God was letting patience have her perfect work that he might be perfect and entire, wanting nothing. It has been well said that some prayers are like lunch counter orders. The words are hardly out of your mouth until the thing is handed you; while other prayers appear to set mighty Divine quarrying operations going, such as are described in the 28th chapter of Job, where we are told that God puts forth His hand upon the rock, overturns mountains by the roots, cuts out rivers among the rocks, bindeth the floods from overflowing, and lastly, after all these stupendous feats of Divine engineering are accomplished, He bringeth the thing that is hid to light, which means that you see the fulfillment of the promise you are claiming.

God is faithful and will answer every prayer offered in accordance with His revealed will, and in the Name of Jesus, no matter how many mountains He has to turn up side down, or how many rivers He has to divert from their courses. Sometimes it costs us a lot to have our prayers answered; it may mean changing our whole lives. So much the better, if we need it. I prayed a prayer a good

many years ago now, and God has been busy answering it ever since. I thought the answer would come in an easy, pleasant, possibly delightful way, but instead of that, terrible things began to happen. (Did you ever notice those first verses in the 8th chapter of Revelation where we are told that the prayers of all saints were offered upon the golden altar which is before the throne, with incense, and when the smoke of the incense which came with the prayers of the saints ascended up before God the angel took the censer, and filled it with fire of the altar, and cast it into the earth, and there were voices, and thunders, and lightnings, and an earthquake?) And when I ask God about these terrible things, He says, "I am answering your prayer." And I say, "If it keeps on like this there won't be much left of me by the time the prayer is fully answered." And He answers, "No; there will be nothing left but Jesus."

Our lesson is about a poor Canaanish woman, who fought such a good fight in securing healing and deliverance for her afflicted daughter, that she received something brighter and more enduring than any Victoria Cross, Ribbon of the Legion of Honor, Iron Cross, or any other Military distinction ever conferred, an encomium from the lips of the Lord Jesus Himself, "O woman, great is thy faith."

Somehow or other, a Word of God, which is incorruptible seed, (you can't reeze the life out of it, or scorch it out of it, for it is life eternal), had been blown by some breath of the Holy Spirit, the wind that bloweth where it listeth, to the door of the sin-stained heart of this poor benighted creature, reared in all the ferocious and licentious idolatries of the worshippers of Molech and Astarte. How do I know it? Because faith cometh by hearing, and hearing by the Word of God.

Perhaps some neighbor woman's husband had heard and seen the Christ, as He walked about Galilee, and had brought back tidings of Him to this darkened heart and home.

"Are you sure He said 'Come unto me A L L ye that labor and are heavy laden and I will give you rest?' Are you certain He said ALL?"

"Yes; He said **ALL**, and if you could have seen His face as He uttered the words! I shall never, never, forget the love in His eyes as long as I live," perhaps the man replied.

Who so heavy laden as she? Her young daughter, to her mother's eyes the sweetest thing in all the world, tormented by a demon. Oh the anguish of her heart as she saw those beautiful features hideously distorted with fearful spasms, the tender light in the soft brown eyes replaced by a diabolical glare, blood streaming from the tongue and lips so cruelly bitten in the convulsive seizure. And then the utter exhaustion after the attack! The weakness and suffering! But thank God the end has come at last. He said, "Come unto me all and I will give you rest," and she would say, "I am going to find rest for me and mine."

I believe whatever the little Word was that she had received she stood firm as

the Rock of Ages upon it. Her whole conduct during the fearful conflict of faith in which she engaged proves it.

"Goodbye, darling, Mother is going to the Master to bring Him back to you, or if not Himself, some Word of power which will banish forever the spirit of darkness which has been torturing you. Be good and obey the kind friend who has come to take care of you while mother is away."

And to the friend I believe she said, "I don't know how to thank you, but when I return, and my little one is perfectly restored, you will see for yourself that I cannot do enough to show my gratitude for what you have done."

And as soon as she came within ear shot of Him she cried aloud. No bashfulness, or reticence. No indeed—there was too much at stake. She saw that precious child lying at home grievously tormented. She could not afford to consider her dignity, or the opinions of men. I tell you if some unsaved people realized for one moment how awful is the Satanic power that has them, and their loved ones too, in its clutches, the devil who invented and introduced to the human race all the terrible scourges, cancer, leprosy, tuberculosis, blindness, insanity, and all the rest of the torments with which he grievously vexes the children of men, they would forget their dignity and cry aloud to God for mercy, and mark their lintels and door posts with the blood of the Lamb slain from the foundation of the world.

I think I can appreciate the niceties of life as well as most, beautiful, refined surroundings, good books, fine pictures, music, but if I had to take my choice of a home possessing all of these in fullest measure, even palatial in all its appointments, but without that Precious Blood upon the door, or a hovel, a shack, marked with that Precious Blood, I wouldn't be able to move into the shack fast enough.

But as her pitiful cry, "Have mercy upon me, O Lord, Thou Son of David; my daughter is grievously vexed with a devil," goes forth there is no answering word. The silence of Jesus! Do you ever pray, "Be not Thou silent unto me lest if Thou be silent unto me I become like them that go down into the pit" (Psalm 28:1)? That Voice that had never failed to respond to a cry of distress was silent. The harsh words of the disciples, "Send her away" cannot add one pang to the suffering that the silence of Jesus is causing her. For He is her only hope and refuge. What was the reason for this silence? Was it only to make her exercise greater faith, more indomitable courage? It undoubtedly served both these ends. But another possible explanation of this stern silence, and the sterner words that follow it, "I am not sent but unto the lost sheep of the house of Israel," and "It is not meet to take the children's bread and cast it to dogs," has been suggested. Jesus would not have uttered these words unless they were literally and exactly true. Already He had been rejected by Israel. The Cross is looming in sight. We find Him in the 11th chapter of Matthew and the 20th to the 24th

verses, predicting judgment on the nation because of this rejection. "Woe unto thee, Chorazin, woe unto thee, Bethsaida! for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes." Could it be possible that the enemy, using this woman's piteous plea as a pretext was saying, "Leave Israel. Go to Tyre and Sidon. They will repent in dust and ashes." I believe that Jesus' refusal was genuine, a real denial, "For He came, in the volume of the book it is written of Him, to do the Father's will. But what effect has it upon the woman? Does it discourage her? Not for one moment. She came, (closer), and worshipped Him. It reminds us of that sublime passage in Job when his property, and his loved ones, had been swept away, at a single stroke, "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped" (Job. 1:20). Oh if you are seeking deliverance for thyself, or some loved one, and the vision tarries, there is one thing to do, and that is to worship Him. Bless and praise, and adore His Holy Name for His faithfulness which reaches to the Heavens.

And as she worships, her faith rises to meet the new, apparently insurmountable, obstacles, as flames driven by the wind rise to envelop a doomed building, and thus she is able to furnish us with an instance; perhaps unsurpassed in the Sacred Record, of the power of persistent prayer. Her faith conquered, and she pressed, as it were, into the dealing of God with the Gentiles, as one, like the Apostle Paul, born out of due time.

Note the adjective, **PERSISTENT**. "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened." How long do you knock? Until the door swings wide. That, and nothing less is **persistent** prayer. And listen to her reply to the words that sound almost cruel to us, only that we know that no cruel word could fall from the Saviour's lips, "It is not meet to take the children's bread and cast it to dogs." (Notice that healing is the children's **bread**, not pie or cake. A mother may refuse dainties but bread never).

"Truth, Lord, Sovereign, King, Thy Word is Truth. Thy will be done. But from your own words I find my argu-

ment. On them I base my plea. Even the dogs eat; you don't let even dogs starve when they cry to you. Even the vile, wretched sinners! That's what I am, a dog, a vile thing, but you cannot refuse a crumb of your bounty even to a dog."

And Jesus answered and said unto her, "O woman great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Shall we let the poor, degraded, Canaanitish woman surpass us in faith in the Lord Jesus Christ? Or shall we follow the path that she has blazed, and trust Him this moment for deliverance from every fetter that binds those for whom we would prevail in prayer?

As I eat my Father's Bread,
Since the children must be fed,
God, my every needs' supply,
Rains His blessing from on high,
As I eat some crumb must fall,
So, the sweetest gift of all,
God ordains that as I feed,
I supply another's need,
Eat and eat, for blessing comes,
First to you, then through your crumbs

"I AM A WORM, AND NO MAN" Psalm 22:6

"What is one of the chief differences between a worm and other animals? Most other animals have a vertebrae, a backbone; a worm has no backbone. In the world this is a word of reproach; they say, 'That fellow has no backbone,' but if you want to be God's own possession, you have to be a worm, **without a backbone**. What is your 'backbone?' It is your will. Let us learn this secret from our Lord Jesus Christ who is so willing to teach us through the Holy Ghost. Are you willing to go to the operating table and let Jesus, the Surgeon, take that backbone out of you?"—Philip Wittich in Latter Rain Evangel.

HEART YEARNING

I am longing to see God come forth in a way as never before; have an intense hunger to see souls (steeped in sins and wickedness indescribable), turn to our living God. The Lord is working. Some souls have turned from darkness and are living in victory today. I earnestly long to see a mighty outburst e'er Jesus comes. There is all the time to know God better and to be swallowed up as it were in Himself.—A Missionary.

A GOOD INVESTMENT

One of the things we all have learned to look for is a good investment of what we have saved.

The very best place to invest money that is not needed, but upon which a good return is desired, is in our annuity bonds.

Money thus invested can be put to work in the service of the gospel at once and be kept there. Interest can be returned to the investor as long as they live and then the capital goes on helping to spread the gospel message throughout the world.

There is no question about the safety of this investment. Write the General Council Office, 336 W. Pacific St., Springfield, Mo., for particulars.

J. W. Welch, Chairman.

THE WOMEN BEHIND THE PURDAH

"Jai, Jai, Jai, Masih ki jai!"

"Victory, victory, to Jesus!"

Around our feet are gathered the women folk of the zenana. Great, luminous eyes watch us intently, as we open our song book and begin to sing; "Victory, victory to Jesus!" Louder and louder our voices rise, until we seem to forget the women at our feet and we find ourselves in the advance guard of a mighty army going forth to meet the enemy. The song suddenly becomes a war-cry and every fiber of our being awakes. Fear, danger, and possible defeat are forgotten in the noise of the battle.

Then back we come to the dirty, dingy court-yard and its old broken down walls begin to speak, "Who is this Jesus?" and "What does victory to Jesus mean?"

"It means, dirty old walls, that have imprisoned woman-kind all down through the centuries—dingy, smoky walls within which Satan has held sway generation after generation—that One Jesus died to save, died to loosen the bands of sin, of Satan and of hell and there is Victory in that Name." Our voices ring clear and louder and with all the strength of our ransomed beings, we shout it in the very face of the foe.

"Victory, victory to Jesus! Hear it O wall! Hear it once again! Long enough has the devil claimed you as his undisputed right! Long enough has he reigned within you, without a rival! Long enough has he kept souls in gross ignorance and midnight blackness! Long enough has he crushed woman-hood under his feet and stifled every spiritual desire with the lie that she has no soul and is therefore incapable of knowing things spiritual and divine. Victory, victory to Jesus! Full well we know we are on the devil's territory and within the enemy's domains, but they are usurped territory and unlawfully held domains and they belong to our Jesus. Victory, victory to Jesus."

Jai, Jai, Masih ki jai!

Drawing up a little closer to the dear women at our feet, we tell them of Jesus and His love. It is a new story to them. The thought of sin and its penalty is hard to grasp. "I have never sinned," says a beautiful young bride by our side. "This religion is just like ours," says an older one, who seems to fear that the hearers are coming under the powers of our message. "It is only a difference in the name, that is all," she continues. "We say Ram and they say Jesus. It's all the same."

"There is no personal God," says an old woman with white hair and a beautiful, intelligent face, as she puffs away at her big pipe filled with tobacco which she inhales through a cup filled with water and which makes a gurgling sound with each draw.

"We ourselves are god. All that we see about us is illusion—'maya.' Nothing is real but God and He is everything

and everything is God. Twenty years ago my lord (husband) became a samyasi (one who forsakes the world and becomes a hermit). For twenty years, I have not heard from him. I know not if he lives, but what does it matter? All is illusion. There is nothing but God.

"I won't listen," she says as we try to point her away to a Personal, Loving God who cares for His creatures, and she arises and begins to grind the spices for her curry. Our heart aches as we realize we have come too late for this soul, but we turn to the young wife and mother, a pale, beautiful girl, scarcely more than fifteen with a big, bouncing baby pulling at her head-covering. There is some hope for her and our heart burns as we tell her of the Christ child. She can read. We give her a little story of Pandita Ramabai's life and tell her it is a story of one of her own country women owned and blessed of God. Her husband can read English. We leave a tract for him, "Who is this Jesus of Nazareth?" and we leave, praying God to bless the seed sown.

Thus we go on, from home to home, singing His victory, telling His story and lifting up His cross.

But the streets are so long and the houses so many! when shall we be able to finish them. And then there is another street and another and gullies and alleys and huts! Why have we not more Bible women, so we can reach them all! Do they really care over there across the seas? We mean our sisters over there in America with every comfort and every blessing.

"There is no other such city in India," whispers our Bible woman as we walk down the dusty street on our way home. "We have seen many cities of the north," she continues, "but none, where the people are so friendly and the zenanas so wide open to the gospel as this."

Dear reader, what does this mean to you? Will you not put at least one Bible woman into the Chapra zenanas? Will you not help us to make every home, every dirty, dingy wall hear the sound:

"Jai, Jai, Masih ki jai!"

Victory, victory to Jesus!"

Violetta Schoonmaker.

MR. MOODY'S DESCRIPTION OF HIS OWN EXPERIENCE

Mr. D. L. Moody, at one of his meetings in Scotland, said: "I can myself go back almost twelve years, and remember two holy women who used to come to my meetings. It was delightful to see them there, for when I began to preach I could tell by the expressions of their faces they were praying for me. At the close of the Sabbath services they would say to me, 'We have been praying for you.' I said, 'Why don't you pray for the people?' They answered, 'You need power.' 'I need power,' I said to myself, 'why, I thought I had power.' I

had a large Sabbath School, and the largest congregation in Chicago. There were some conversions at the time, and I was in a sense satisfied. But right along the two godly women kept praying for me, and their earnest talk about 'the anointing for special service' set me thinking. I asked them to come and talk with me, and we got down on our knees. They poured out their hearts that I might receive the anointing of the Holy Ghost. And there came a great hunger into my soul. I knew not what it was. I began to cry as never before. The hunger increased. I really felt that I did not want to live any longer, if I could not have this power for service. I kept on crying all the time that God would fill me with His Spirit. Well, one day in the city of New York—oh, what a day!—I cannot describe it; I seldom refer to it; it is almost too sacred an experience to name. Paul had an experience of which he never spoke for fourteen years. I can say, 'God revealed Himself to me, and I had such an experience of His love that I had to ask Him to stay His hand! I went to preaching again. The sermons were not different; and I did not present any new truths, and yet hundreds were converted. I would not be placed back where I was before that blessed experience if you would give me all Glasgow'—From "Our Faithful God," published in the year 1900.

DEITY AND ATONEMENT

The Godhead of our Lord is vital to the Atonement. "Dr. Horton," a man once said to him, "I cannot believe that a man who died eighteen hundred years ago could put away my sin." "Nor can I," Dr. Horton replied; "but I can and do believe the Son of God did." The Expiator must be a man, because a sacrifice must be in the nature that sinned; but He must be more than a man, or He could be a substitute for only one other. A deaf and dumb boy wrote on his slate to his teacher:—"I do not see how Jesus Christ alone should be able to die for all men." The teacher was puzzled. She then went out of the room, and came back with an apronful of dead leaves; took off a diamond ring from her finger; and weighed the leaves against the diamond. The boy's face lit up. He then wrote on his slate:—"I see it now: Jesus is a diamond worth more than all the leaves of a dead world." He only could gather into His breast the spear-points of all sin whose breast was infinite.

AN OPEN DOOR

In the District allotted to us in South China there is a large city of fifty thousand inhabitants named Ching Uen and nearly all of the large denominations are desirous of entering and are continually asking me when we are going and if we are going. I answer them in faith, "Yes," but how long shall this thing continue? There are four little missions that do not amount to anything and an independent Chinese mission and if we had some live wire to go there and stay God would do great things as the opportunity is fine.—

Brother J. Rutherford Spence.

EIGHTEEN REASONS WHY I BELIEVE IT IS SCRIPTURAL TO SPEAK IN TONGUES

1. Because it is one of the signs that our Lord Jesus Christ promised should follow "them that believe" (Mark 16:17).

2. Because the disciples, when they were filled with the Holy Spirit on the Day of Pentecost, "began to speak with other tongues as the Spirit gave them utterance" (Acts 2:4).

3. Because when the people were amazed and questioned concerning the speaking in tongues, "What meaneth this?" Peter declared, "This is that which was spoken by the prophet Joel, And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy." If the Holy Spirit puts His index finger on this manifestation and declares, "This is that which was spoken by the prophet Joel," "this" must indeed be "that" and nothing else can be "that."

4. Because the speaking in tongues is a means of magnifying God. When the Gentiles heard the word and believed, those who accompanied Peter to the house of Cornelius in Caesarea "heard them speak with other tongues and MAGNIFY GOD" (Acts 10:46).

5. Because it was a convincing proof in the early church that men and women had received the gift of the Holy Spirit even as the disciples received at the beginning, convincing six of the Jewish brethren that God had poured on the Gentiles the gift of the Holy Spirit: "For they heard them speak with tongues and magnify God" (Acts 10:46).

6. Because this was very clear evidence to the apostle Peter that the Lord Jesus had baptized the Gentile household of Cornelius in the Holy Spirit and that God had given them "the like gift as he did unto us, who believed on the Lord Jesus Christ" (Acts 11:17), and this statement of his was conclusive proof to the apostles and brethren at Jerusalem that God had given them the "like gift."

7. Because a similar manifestation of speaking in tongues, and a further manifestation of prophecy, came to the twelve Ephesians when they received the Holy Spirit (Acts 19:6); and Paul, writing to the Ephesian church, said to them that after they believed, they "were sealed with the Holy Spirit of promise" (Eph. 1:13).

8. Because "divers kind of tongues" is spoken of with eight other gifts of the Spirit, in 1 Cor. 12; and it is evident that the Lord would not have us ignorant of these things (1 Cor. 12:1).

9. Because Paul tells us that the manifestation of the Spirit (and this includes the speaking with other tongues as well as the other gifts) is given to "profit withal" (1 Cor. 12:7), and I have personally proved that this manifestation of the Spirit is profitable.

10. Because I find that in the church God has set not only apostles, prophets, teachers, miracles, gifts of healing, helps and governments, but also "diversities of tongues" (1 Cor. 12:28).

11. Because it is a wonderful means of speaking unto God, of speaking to Him

in the Spirit "mysteries," or, "sacred secrets" (1 Cor. 12:1).

12. Because the apostle Paul, speaking at the commandment of the Lord (1 Cor. 14:37) says, "He that speaketh in an unknown tongue edifieth himself" (1 Cor. 14:4). I am conscious of my need of being edified, or, built up, and I praise God for giving me a supernatural means of edification.

13. Because when interpretation accompanies the speaking in tongues, the church also receives edifying (1 Cor. 14:5).

14. Because the apostle Paul said, "I would that ye all spake with tongues" (1 Cor. 14:5).

15. Because Paul, the great apostle to the Gentiles, himself said, "I thank my God I speak in tongues more than ye all" (1 Cor. 14:18). Paul would not thank God for speaking in tongues more than the voluble Corinthians unless the speaking in tongues was a means of spiritual edification and help.

16. Because it is a supernatural means the Lord Himself uses to speak to the people. Paul in 1 Cor. 14:21 makes a quotation from Isa. 28:11, "For with men of other tongues and other lips will I speak unto this people."

17. Because it is a God-ordained sign to "them that believe not" (1 Cor. 14:22), and we have seen many unbelievers convinced of the presence of God through this supernatural sign.

18. Because the speaking in tongues must surely have its place in the plan of God, for He has purposely cautioned men to "forbid not to speak with tongues" (1 Cor. 14:39).—Stanley H. Frodsham.

A CHINESE BOY'S COURAGE

A Chinese boy in Singapore had arranged to be baptized shortly after his graduation, but to his surprise he won a scholarship of \$500.00 a year for four years in the Hongkong University. One of the conditions was, "The winner must be a Confucianist." To a poor student the temptation to defer baptism was very great, but he resisted and stood before the altar for baptism at the appointed time. A friend, a Confucianist, stood next in line for the scholarship, but was so impressed that he refused the scholarship, saying, "If Christianity is worth so much to my classmate it can be worth no less to me. I will be a Christian." He also was baptized.

BE A WEAPON

Do you remember that wondrous word in Romans 6:13, where the Spirit exhorts us to yield our members to God as instruments? Do you remember the marginal meaning of that word "instruments"? It is "weapons." A striking figure that, to yield yourselves to God as a **weapon**. God wants you to be a spear He can fit in his hand and hurl into the heart of the enemy's country. God wants you to be a keen, glittering blade with which He may cut His way through the very hosts of sin. God wants you to be a mighty battering ram that He may break down the battlements of sin. God wants us to be **weapons**.—From "The Dedicated Life," by James H. McConkey.

A FAITHFUL PENTECOSTAL PIONEER GOES HOME

Sister Rosie Hall, wife of Pastor W. W. Hall, Assembly of God, Ft. Worth, Texas, went to be with Jesus, Sunday morning, June 8th after an illness of five weeks.

Our Sister Hall embraced the truths of Pentecost some 19 years ago and at once stepped out into the great Harvest field to win souls for Jesus. She and her husband, have bravely faced the storms of persecution and hardship that attended the pioneer workers of this great Pentecostal movement and now she leaves behind, her husband, six small children, several brothers (one of whom is Brother Hugh Cadwalder) and sisters and a host of friends to mourn the loss.

Sister Hall's life was one of inspiration to all who knew her, and even now it seems we can hear her sweet voice as it echoes back from the portals of glory, just as it rang out so often here below: "I'm so glad, I'm so glad, I'm so glad Jesus saves." Her every thought was for the work of God, and even during her illness while suffering intensely, she always urged her husband to go on to service and do his best for God. She was a true wife, a real mother and a faithful soldier. Like Paul, she "fought a good fight" and has now gone to receive her crown of joy that shall never pass away.

The Master has planted a garden
Of roses and lillies fair.
He lovingly watches beside them
And gives them His tend'rest care.

He recently passed thru His garden
And saw a ROSE in full bloom.
It pleased him so well that He plucked it
And carried it safely home.

Today it is basking in glory,
For true to the Master's word
There's joy so abundant in fulness
In the presence of the Lord.

Oh! roses and lillies remaining
Unplucked by the Master's hand
Droop not, but press on to perfection
That before Him you may stand.

Brother Hall, whose address is Box 92, Hempolia Station, Fort Worth, Texas, writes: "I need some good Spirit-filled, refined, motherly woman to come and help me with my girls for the gospel's sake. I can not do my work unless I get someone to help me in the home."

THE GREAT SHEPHERD

By Pastor S. A. Jamieson

Brother Jamieson was formerly a very successful Presbyterian Pastor. He has delighted many audiences on both sides of the water with his Bible studies and sermons. He is a man of wide information of scriptural subjects. A book from His pen needs no introduction to the majority of Pentecostal readers. His book deserves a wide reading. Order from the Gospel Publishing House, Springfield, Mo.

Price 50 cents

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

A GOING CONCERN

"Go ye into all the world and preach the Gospel to every creature."

"Go," that's it. We are a going concern. I mean the Foreign Missions Department of the Assembly of God is going some. The early disciples took this literally and seriously. They were a "Going" band of Apostles. Jesus was always on the GO. Going became the business of their lives. After the ascension of our Lord the disciples were continually on the march. They were launching out in all directions. Yes, they were persecuted, but they counted it all joy to suffer for Christ's sake. The result of this was the spread of Missionary activity and the establishment of churches at Samaria, Syria, Cyprus, Pamphylia, Galatia, Thessalonica, Ephesus, Macedonia, Italy, and Spain. The Missionary journeys of Paul were the typical thing in the early church. Paul was called an "Apostle to the Gentiles." That phrase translated into modern English would read, "Paul, a Missionary to Foreigners."

In the two centuries that followed we see Christians fired with the same zeal of "Going,"—going everywhere; in fact, going to the remotest sections of the Roman Empire. In the early part of the 4th century the emperor was converted and the government became the protector and patron of the new faith.

In the 4th century we see Ulphilas going to the Goths and Martin to the Franks to introduce Christianity. In the 5th century St. Patrick invaded Ireland to preach Christianity in response to the call, "We entreat thee to dwell among us." In the sixth century St. Columba went to Scotland to establish at Iona a missionary training school. St. Augustine with a band of 40 monks went to our Saxon forefathers. Ethelbert, the King was converted and the nation led to Christianity. In the eighth century Boniface went to Germany and in twenty years baptized 200,000 converts. He attempted to pass into Holland and suffered martyrdom.

As we look at the map today we see it dotted over with stations of various Missionary societies. There are 700,000 in China alone and probably 5 times that number in the World. Few lands are without a Missionary. The church has belted the globe by keeping pace with travel and commerce. Great stretches of unoccupied territory are yet before us but closed to the Gospel. The moment the ban is lifted, missionaries will be ready to enter. That day, thank God, is not far off.

In this missionary activity Pentecost has taken her rightful place. No sooner are men saved and baptized in the Holy Spirit, when the heart is seized with a

burning passion to "disciple all nations." "The genius of the Christian religion is its spirit of expansion." Like the early apostles we're a Going Concern. In the words of the poet we can say:

We thank Thee that Thy Church unsleeping,
While earth rolls onward into light,
Through all the world her watch is keeping,
And rests not now by day or night.

As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent,
Nor dies the strain of praise away.

The sun, that bids us rest, is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

William M. Faux,
Missionary Secretary.

BETHEL MISSIONARY HOME

We are glad to announce that in answer to prayer a Missionary home has been opened in New York City, thus filling a long felt need.

It consists of a fine large house in a good location and nicely furnished with everything to make the missionaries comfortable while stopping in the city. No one individual has provided or furnished this Home, but the Lord Himself through His "little ones" has made it possible.

The Home was formally dedicated to the Lord and opened to Missionaries May 18th. Miss E. Fowler is acting as Matron. Any Missionary whether in the city for a day or for several weeks is welcome here. No charge is made for board, the Home being conducted on the Free Will offering plan—"Each of us by the other's faith, both yours and mine." (Rom. 1:12, R. V.).

The Home is located at 255 West 131st Street. Address Miss Lillian E. Kraeger.

IN THE ZENANAS

We are having blessed times in the zenanas with the women and are finding open doors on every hand. It is the hot seasons now and we cannot be out in the middle of the day, but the early morning time we spend visiting the homes in the city, and in the afternoon when the sun is low we go out in the car to villages near by and have had splendid crowds. I do praise the Lord for the privilege of giving out the Word of Life to these darkened souls.—Sister Matty Poneus.

LIBERIA'S GREATEST NEED

The greatest need in Liberia just now seems to be MUCH prevailing prayer for a mighty revival and more missionaries to answer the many calls that continue to come from many towns and tribes for missionaries and teachers.

MAIL LOST

Brother John D. James writes: "On the 24th of April a man called at the Post Office and asked for John D. James' mail. Six letters were given him. We desire that all who sent offerings between March 20 and April 2, but still have not received a letter from us saying their offering was received, go to the bank or post office where their check or money order was issued and have payment stopped. Then you can get the bank or post office that issued the first check or money order to write another and send it to us at once.

"We trust that all will examine their letters received from us as to whether we have received their offering before having payment stopped; otherwise it would cause us much inconvenience.

"We praise God for the good interest shown as the Word of God is preached, in spite of the war clouds still hanging low throughout China. Eight were baptized in water last Sunday. Please continue to pray for the work of our Lord in China."—John D. James, P. O. Box 429, Hong Kong, China.

A WORD FROM THE PARENTS OF ESTHER HANSON

We wish to express our appreciation and to thank the dear friends both in this and other lands for the sympathy and love shown us in our great sorrow.

Especially do we wish to show our gratitude to the dear Anglin Family, C. Norma Derby, and Sister Carlson, who so tenderly cared for our beloved Esther during her sickness and last hours on earth.

We can surely praise God in the midst of our sorrow, because we know that Esther was saved, and had obeyed the Lord's calling, young as she was in going to China, there to work for Him and witness the salvation and Baptism in the Holy Spirit of a large number of the orphans. We have the sweet consolation of knowing that she fought a good fight, kept the faith, and that a crowning day is coming soon.

We also wish to thank the Missionary Board and the Evangel Family.

We earnestly request your prayers for us and our daughter and son-in-law, Mr. and Mrs. A. F. Berg, in Uvira, Congo Belge, Africa.— Lovingly, Mr. and Mrs. C. M. Hanson and family.

A NOTE OF PRAISE

Again I sound a note of praise to my everlasting Jehovah for His mighty keeping power and His abundant love and goodness towards me. The Lord is blessing for which I praise Him but a mighty hunger for a greater manifestation is dwelling in my heart. Please pray that soon we shall witness it here.—Sister Jennie W. Carlson.

A CORRECTION

In the Pentecostal Evangel of June the 7th the cut entitled a "Sadhu picture" was taken and sent to us by Brother L. M. Jacobs of Borakhpur, India and not by Sister Mueller as it appeared in the paper.

DO MISSIONS PAY?

This is the picture of the high caste Brahmin girl wife of whom I wrote you, she is sitting in the middle, wearing a dark saree. This picture was taken in that Brahmin home, the last day we ever got inside, though we did not know then the doors were going to close to us so soon. She had been confined in that inside room, starved, alone, frightened—because she has learned to love Jesus. She is sleeping on the bare floor now, though used to every comfort. One meal in five days now, rice without salt—her beloved Bible discovered and taken away from her, threatened with death and worse than death, and well knowing that they can take her life when they choose to do it, she still stands true to her Lord and has smuggled out the note, "Jesus has taken my sins away. I am happy." Happy, under such circumstances, when we on the outside tremble for her and can only pray. Happy! Caged like a prisoner, but she has Jesus, the light of the world, with her inside the cage.

God has brought her out of her prison of torture, after two months of suffering that is beyond description,—the once lovely face is scarred and disfigured for life, her nose has been cut off, her body scarred with scalding water, she has been beaten and starved until she is just a wreck of the girl we once knew, but she bore it like a real martyr. Never once did she shrink, for she LOVES HER LORD, and I am glad to report that she is at last safe to serve Him. She says she is glad they did not cut off her hands and her feet, for she can work now, and serve her Jesus. God help us to reach and rescue many more who still sit in their dark prison houses, hearts that would be just as loyal to love and suffer if they knew Him, but who sit waiting for their FIRST CHANCE to hear His dear Name.

Sister M. Marguerite Flint

POSSIBILITIES GALORE

The social distress among the unemployed chiefly is beginning to claim the attention of the official world in Calcutta. The Inspector of Industries was heard to say that parents were doing strange things to cope with their poverty and distresses: some 600 children were thrown over the walls into a Roman Catholic Orphanage, the youngest being a wee baby after whom a great stone was flung killing the child outright; mothers are selling their daughters to Mohammedans

who are forcing the girls to embrace the Moslem faith. Never in all the history of this country has this been known; it reveals the desperate condition of the poor Anglo-Indian who is living on from day to day without God and almost without hope.

But there is the spiritual side to the whole outlook and in the midst of this despair and desolation, we can praise, for man's extremity is God's opportunity. Glory! HE gave me long ago the Word, "The GLORY of the latter house shall be greater than the former." I have remembered the glory of the "former house" when forty years ago, Bishop William Taylor of California came to India and founded his self-supporting mission, manned by Anglo-Indians who sacrificed good worldly positions to shepherd the flocks he gathered together through his preaching of Methodism. To-



The Rescued Brahmin Girl (See Miss Flint's letter).

day God is calling upon the people to consider their ways for they eat but have not enough; they drink but they are not filled.

Seventeen years ago, Pentecost visited this city, but was rejected by the majority. Three years ago Divine Healing was brought before the people, but with poor success; prosperity and ease had blinded their eyes to their real need, they knew not that they were "wretched and poor and blind and naked." Nor do they know it yet; their eyes are holden by their material distress. But thanks be unto God, through our Prayer Room, we shall proclaim "JESUS CHRIST, the same, yesterday and today and forever," even if it is to be but for one short month.

The vision before us is alluring in its splendor! Social workers are doing much to alleviate the poverty and feed the hungry ones around us, but as soon as the wealthy and well-to-do class are endued with power from on high, they will reach

out helping hands to their poorer brothers and sisters, who, when fed and clothed, will be able to give a listening ear to the wooing of CHRIST whom they have rejected so long, and then will arise that great company of missionaries from among the Anglo-Indians for whom we have been looking these many years.

Sister Henrietta Wise.

HEARTS YIELDING

We are still on the firing line and souls are showing signs of yielding to God's wonderful power. We are seeing hearts of people becoming soft and we expect God will get to Himself a people for His Name! Especially is this so among some of the pigmies where we visited while hunting. They are fast losing their timidity and we believe God will save some of these dwarf people. Do pray God will work in this land and that He will lay prayer on the hearts of His people at home. Just these past three months God has been burdening us heavily with prayer for a more powerful touch upon our own lives, and praise God He is helping us to see the Spirit's working.—Brother J. K. Blakeney.

PERSONALS

Brother Martin Kvamme writes that he has returned from Peking where he had a ruptured appendix removed. He is now up and around every day and will soon be able to take part in the work again.

Sister Jessie Wengler from Japan, Sisters Haist, Spence and child and Brother Johnson from China arrived in Vancouver, B. C., on the Empress of Russia June 16 for their furlough. We extend them a hearty welcome to the Homeland.

A Chinese evangelist has just closed a ten-day meeting at Sz Ooi, South China, when thirty young men gave their names as desirous of entering the Gospel way and are now in an inquirers class.

Brother Spence baptized three young converts who were saved the last time he was at Sz Ooi some few months ago. He writes: "Tomorrow we go to Canton to Miss Millegan's Mission for a baptismal service and the Lord's supper."

Brother Kvamme has been much used with Brother Hansen the past year in establishing a permanent Bible School for the training of native workers and raising funds to print a Chinese hymn book. About 5000 copies are now off the press.

The new Missionaries in South China are working assiduously at language study. They all seem quite happy in the Lord and busy.

REPORTS FROM THE FIELD

ARCADIA, KANS.—Brother Vogler, our District Chairman, visited us for 3 weeks. The Lord made his messages a blessing to all. He also gave some very helpful talks at our morning prayer meetings. Some were saved and the saints greatly encouraged. Brother and Sister Rosselli, joint pastors.

PITTSBURG, KANS.—The Lord has done great things for us whereof we are glad. This assembly is practically a new one, having been set in order only about a year ago. This spring we paid the debt on the small church property and had it deeded over to the Assemblies of God. Some difficulty was encountered, but God gave us the victory. We are not able to accommodate the people and are now enlarging the building. Several have been saved lately and we have just added nine good, substantial people to the roster. Sunday, June 15, 8 were baptized in water.—Brother and Sister Rosselli, joint pastors.

COULTERVILLE, ILL.—We have been having 7 or 8 weeks of revival here. Between 40 and 50 got through. The place where our meeting was held had formerly been a dance hall and skating rink; but, thank God, the owner saw fit to turn them all out several months ago. So now we have the hall very well fixed up and seated; it is 40x60 and extra well ventilated and lighted and we have to pay only \$20.00 per month. A great many of those saved also received the Baptism in the Holy Spirit. Any Spirit-filled evangelist who may come this way will find a great field all over this part of Southern Illinois. It is a comparatively new field and an extra good one to work in as many are hungry for the Baptism. Any evangelist, on fire for God, who can come this way, please write as soon as possible.—W. C. Woodside.

TAMPA, FLA.—After special revival services here for 3 weeks and daily Bible classes, 12 have received the Holy Spirit Baptism according to Acts 2:4. Some have had wonderful healings; one man, a backslider for 20 years, was gloriously reclaimed and now has a bright and inspiring testimony. When we came, we found 12, and doubtless more on the way. This is new to them, and we ask the prayers of the Evangel readers that they may overcome the compromising spirit that is arising among them, and that they may not yield and lose their experience and testimony. The church has been set in order and there is a desire and effort to build a tabernacle on the opposite side of the city. Any ordained Council ministers are invited to correspond with us and, when coming this way, to call to see us. Those in this vicinity who may desire special services, write us at 1401 Grand Central Avenue, Tampa, Fla.—Brother and Sister W. F. McDade.

BROKEN-ARROW, OKLA.—We are glad to report that God is still blessing us here. In our last meeting of 15 days, with Brother Jacob Miller as evangelist, 9 received the Holy Spirit Baptism and, at the close of the meeting, 15 were baptized in water. Since we accepted the pastorate of the assembly here, on September 20, 1923, about 50 have come into the fullness of Pentecost, and the end is not yet. Praise the Lord.—Geo. M. Patterson, pastor.

BUNKER, S. D.—Through the kindness of one of my neighbors, I have the great pleasure of reading the Evangel, and more and more I feel I must ask you to join with me in prayer for the people of this place, also Pleasant Valley, Capa and Midland. Our church is a little place in the country. God has shown great love and patience with us. He has allowed us the means and has kept our people in health as they worked, building a little church during the cold winter weather. We have a membership of about 40. We find the Evangel very helpful; are praying that a mighty revival will visit us here; also the other places. We had a 3-week meeting last winter. We covet the earnest prayers of all saints for a great revival.—Mrs. A. J. Winters.

WORCESTER, MASS.—Praise the Lord for His goodness to us. Our meetings are really blessed and God is making Himself known to His children. Several have been baptized and some have been saved, and we give God all the praise and the glory. One Roman Catholic came forth one night and gave his heart to the Lord. It was wonderful to hear him rejoice and praise the Lord for salvation. Several backsliders have come back to God. The street meetings are drawing many and to see them stand and listen makes our hearts glad. We are all praising God for the wonderful way He is proving His power to usward. It is victory all along the way; the Lord is working in our midst; the showers are falling; the altar services are encouraging and Jesus Christ our Lord is being magnified. We ask an interest in the prayers of all the dear saints.—Meyer Tan Ditter, pastor.

HIGHEST DESTINY or Glimpses at the Moral Plan of the Universe By Geo. C. Garrison

This pamphlet is a remarkable production, very rich and deep in thought, and unusually instructive; truly scriptural and highly spiritual. Everyone of our ministers should have a copy.

Brother Frank M. Boyd, Principal of the Central Bible Institute says: "The 'Highest Destiny' follows out a line of thought that is not usually presented. I consider it highly illuminating on the Scriptures. I cannot recommend it too highly." 60 pages.

Price 12c each, postpaid.

RUSSELLVILLE, ARK.—Evangelist A. H. Argue and his daughter Zelma have had a very remarkable meeting with us. We started in the Tabernacle and it was filled to overflowing until on different occasions it was estimated as many as 500 were unable to get in. We soon moved into a large grove nearby where the crowds swelled to several thousand. Automobiles of the business people of the town, and wagons and teams that had driven in from the country, surrounded the grounds solidly in every direction. God's power rested on the saints in a very special way. Great conviction was on the people as they gathered. Brother Argue's messages were strong and convincing and well received by the people. The altars were filled, and there were shouts of joy as souls wept through to victory. So great was the interest, at times when the sick were being prayed for, people would rise from the audience and come forward, not for healing but for salvation. One woman suddenly received the Baptism when being prayed for for healing. As conviction deepened, people were saved and baptized in most unexpected ways and places. One young man in a wagon close to the crowd, when he could stand it no longer, suddenly jumped out and began calling on God for salvation, and soon received the desire of his heart. This caused great rejoicing among the people. Another young man, walking home along a lonely road after service kept hearing in his mind the singing about the Lord, and got down by the roadside and gave his heart to God. Different ones received the Baptism in the Holy Spirit, and salvation in surrounding homes. In fact the revival spread all around. Sister Zelma took the children whom she had been teaching out to a county home for the old and the poor for a service, and a number surrendered to the Saviour there. This meeting has left a very noticeable impression throughout Russellville for good. More than 65 received salvation and 35 were definitely baptized in the Holy Spirit. A most wonderful interest was in evidence amongst the children, Sister Zelma Argue having charge of their meetings. She also had special meetings for the young people, and among these a genuine revival spirit broke out. So great is the interest, people are still coming from far and near, and Sister Zelma has consented to remain for two weeks longer with us. We are expecting a continuation of this great revival.—E. M. Lemley, T. J. Stokes, W. C. Turner, Deacons.

WANTED

Wanted a God-called, Spirit-filled, earnest, strong, capable man and wife for Missionary work in Egypt,—the most difficult yet the most opportune field in the world. "I beseech you, brethren, by the mercies of God that you present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service." Who is this man of God's choice? Who will and can say, "Here am I, send me."

Send 25c for sample packet of tracts

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday: "I will rain bread from heaven for you; and the people shall gather the portion of a day in his day" (Ex. 16:4, marg.).

A moment in the morning, ere the cares of day begin,
Ere the heart's wide door is open for the world to enter in;
Ah, then alone with Jesus, in the silence of the morn,
In heavenly, sweet communion let your duty day be born.
In the quietude that blesses with a prelude of repose,
Let your soul be soothed and softened, as the dew revives the rose.

A moment in the morning—a moment, if no more—
Is better than an hour when the trying day is o'er.
'Tis the gentle dew from heaven, the manna for the day;
If you fail to gather early—alas! it melts away.

So, in the blush of morning take the offered hand of love,
And walk in heaven's pathway and the peacefulness thereof.

Monday: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body" (2 Cor. 4:10).

It is from THE SMITTEN ROCK that the water flows out, and from THE CRUSHED OLIVE BERRY that the oil flows, and THE BROKEN PITCHERS that the light shines forth, so it is from THE BROKEN LIVES OF THE SAINTS of God that the light and power of the indwelling Christ shines forth to bless the world and overflow the adversaries.—God's Eagles.

Tuesday: "Remember them that are in bonds, as bound with them" (Hebrews 13:3).

Bonds of sickness, bonds of spiritual depression and conflict, bonds of Satanic discouragement, bonds of furnace testing, bonds of unhappy, hopeless surroundings, bonds of weakness and failure—just remember those you know who are under such bondage struggling for release. Then as you praise your adorable Lord for abounding liberty and grace, reach under with your brother or sister and lend the pressure of your faith and praise to break their bondage and help them into the glorious freedom of the sons of God. Like our Christ we too have been anointed to set at liberty them that are bound. Hallelujah!

Wednesday: "Behold, thou art fair, my beloved, yea, pleasant" (S. S. 1:16).

"Nowhere else can a soul find rest excepting by coming to the Lord, looking to Him, beholding Him as 'pleasant.' All the storms and hurricanes that come up against us, will not be able to dismay nor cast us down when we really see our Lord as 'pleasant,' and abide close to Him. In turmoil, when things have not

gone as they should, when there may have been mistakes and blunders, how unspeakably precious it is to settle ourselves in the Lord. Such assurance and holy stillness come over our spirits from His pleasantness, as is a foretaste of Heaven. The voice of our Beloved speaks to the billows, He quiets us upon His own bosom; and God's peace takes the place of the tension that has held us."

Thursday: "He led them on safely so that they feared not" (Psa. 78:53)

"The way is weary,
The day is dreary,
Still, still be cheery—
All, bravely face.
This life thou'rt spending
Will have an ending,
Meanwhile, God's lending
All needed grace."

Friday: "Keep the unity of the Spirit . . . till we all come in the unity of the faith . . . unto a perfect man" (Eph. 4:3, 13).

Holy Spirit unity never is found in the flesh. It is the Spirit of God that unites us in heart so blessedly here even when we fail to see everything eye to eye. That will come when all fleshly mists are cleared away and we stand complete face to face with Jesus at His glorious unveiling. Is not the prospect unutterably attractive, especially to all of us whose hearts yearn for a closer drawing together of God's own. Meanwhile we shall keep on "endeavoring"—not by talking or worldly means—but by prayer and unfeigned love toward one another to hold sacred our individual trust of keeping the oneness of the Spirit. You certainly will find no place for self.

Saturday: "Serving the Lord with all humility of mind" (Acts 20:19).

The highest duties oft are found
Lying upon the lowest ground,
In hidden and unnoticed ways,
In household works, on common days,
Whate'er is done for God alone,
Thy God acceptable will own.

THE CAVE OF ADULLAM

A Very Fine Book

Brother J. R. Evans says, "It is a book full of strengthening meat, comforting light, and sweet honey. The pages are filled with the story of Christ. Brother Jeays helps us to see Jesus Himself in a new and delightful way. Brother Jeays has brought a real value to the cause of Christ in this little volume. He must know the Christ He talks about to write about Him as He does. I count it a real privilege to sit comfortably and skim the cream from the experience of this man's knowledge of the Son of God. Every preacher in the country ought to read this book."

Order from the Gospel Publishing House for 50 cents. (Gt. Britain, 2/3).

Helpful Books

HEALING

Ministry of Healing, by A. J. Gordon, postpaid	1.10
Gospel of Healing, by A. B. Simpson cloth bound, postpaid	1.10
Healing via Redemption, by David Treharne, postpaid85
Marvels and Miracles, by Mrs. Maria B. Woodworth-Etter, postpaid	1.65
Wonderful Miracles, by Lillie M. Denham, postpaid,	1.10
Questions and Answers on Divine Healing, by Mrs. M. B. Woodworth-Etter, postpaid25

MISSIONARY

Adventures with the Bible in Brazil, by F. C. Glass, postpaid	1.40
Personal Life of David Livingstone, by W. Gordon Blaikie, postpaid	1.65
Fifty Missionary Heroes Every Boy and Girl Should Know, by Julia H. Johnson, postpaid	1.35
John G. Paton, Missionary in the New Hebrides, An autobiography, postpaid	2.75
Pandita Ramabai, A memorial Volume, by Clementina Butler, postpaid	1.10
White Queen of Okoyong, by W. P. Livingstone, postpaid,	1.40
Mary Slessor, by W. P. Livingstone, postpaid	2.15
Modern Heroes of Missions, postpaid	1.10
Early Heroes of Missions, postpaid	1.10

SECOND COMING AND PROPHECY

Will the Christ Return? by J. Stuart Holden, paper binding, postpaid80
The Lord Cometh or, The World Crisis Explained, by Christabel Pankhurst, paper binding, postpaid,55
Jesus Is Coming, by W. E. B. paper binding, postpaid60
cloth binding, postpaid85
The Coming King, by William Evans, postpaid	1.65
The Coming Day, by Ford C. Ottman, postpaid,	1.00
His Appearing and His Kingdom by Fred Eugene Hagin, postpaid	1.85
In the Twinkling of an Eye by Sidney Watson, postpaid	1.40
The Mark of the Beast, by Sidney Watson, postpaid,	1.40
Text Book on Prophecy, by Jas. M. Gray, postpaid	1.40
Prophecy and the Lord's Return, by Jas. M. Gray, postpaid90

YOUNG PEOPLE

Young People's Life of Christ by Hesba Stratton, postpaid	1.00
Pilgrims Progress by John Bunyan, postpaid,	1.10
The Mark of the Beast, A story of the Tribulation, by Sidney D. Watson, price	1.40
Scarlet and Purple, by Sidney Watson, postpaid	1.35

**ORDER FROM
GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MO.**

Forthcoming Meetings

SPRINGFIELD, MO.—Annual Tent Campaign begins July 6. Brother and Sister Nankivell for first 3 weeks, followed by Brother W. H. Pope of Sherburn, Minn.

KANSAS CITY, KANSAS.—Evangelist Smith Wigglesworth and party will hold a campaign here August 10th to 24th. Watch the Evangel for further particulars.

PILOT POINT, TEXAS.—We have planned to begin a meeting July 26, and we covet the prayers of all the saints. Any good Council preacher and helper are welcome to come. We need them.—L. A. Toller, pastor, Pilot Point, Texas, Box 93.

PORTLAND, ORE.—Twelfth Annual Campmeeting begins July 6 and runs right through July and August, at the Assembly's beautiful 10-acre grounds, corner 50th St. and 65th Ave. Evangelist Robert Gillespie and other evangelists and preachers will be in attendance. Further particulars from Pastor Will C. Trotter, 212 E. 30th St., Portland, Ore.

GOSPEL TRUCK CAMPAIGN—is now in progress at Richwoods (near Desoto), thence to Iberia and other points in the Ozarks. The mornings will be devoted to house-to-house work; afternoons to Bible study and prayer; the evenings to evangelistic messages. Any old or young people who desire to be with us for this work and who can provide for themselves will be gladly welcomed. Address Mrs. Minnie Garrison, Richwoods, Mo., or care of Morse H. Markley, 4932 Alsace Ave., St. Louis, Mo.

NEBRASKA DISTRICT CAMP.—The Nebraska District Council and Camp Meeting will be held at Hendley, Nebr., August 7 to 17, 1924. Elder T. K. Leonard of Findlay, Ohio, Evangelist and Bible Teacher, will be in charge. A mighty visitation of God's presence and power is expected. We especially urge all of our people in the Nebraska District to attend this meeting and let us cooperate in promoting and extending this work in our district. Bring your own bedding, etc. Those desiring tents or further information, write Pastor A. R. Shaffer, Bambridge, Nebr.—G. W. Clopine, Chairman, Chappell, Nebr.

FULL GOSPEL CAMPMEETING to be held at Poulso, Washington, beginning July 6, to run during July and August, Evangelist Frank Lindblad of Seattle to be in charge. Various Spirit-filled evangelists and pastors are expected. Excellent camping grounds on the shore of Puget Sound. Salt water bathing and fishing. Good boat service, one hour to Seattle. In the center of interested, hungry and virgin district. Great results are expected. Write Anton Hansen, Poulso, Washington, for information.—K. G. Stolsen.

CAMPMEETING AT BYESVILLE, OHIO.—The fourth annual camp of the Free Gospel Assembly of Cambridge and Byesville, Ohio, will convene at Byesville, August 1 to 17. The following workers are invited and expected to be present: D. H. McDowell, Springfield, Mo.; Ray M. Shearer, Conneaut, Ohio; Mr and Mrs. W. R. Williamson, China; Brother Frank Nicodem and family, India. Tents, cots, springs and mattresses can be rented on the grounds, but no bed covers. You must furnish bedding. For information address J. Clark Soules, 101 S. 7th St., Byesville, Ohio.

OLD ORCHARD BEACH, MAINE, REVIVAL. Arrange now to spend ten days in this delightful place beside the sea, praying with the children of God, from the east, the west, the north and the south for a country-wide outpouring of the Holy Spirit. Well-known Spirit-filled speakers; the "McKendree Trio," Chas. A. Shreve, Ben Baur and Joe Elliott, formerly of McKendree M. E. Church, Washington, D. C., will be in charge of the services. Extended "Tarrying" meetings and Healing services every day. For further information address M. Pritchard, Elbethel, Old Orchard, Maine, or Chas. A. Shreve, 1816 Kenyon St., N. W., Washington, D. C.

CAMPMEETING AT CANYONVILLE, OREGON.—The First Annual Camp Meeting of the Gospel Mission Assemblies will be held July 18-28, 1924.

This Mission stands for the full Gospel of Jesus Christ. Brother A. M. Shaffer, formerly of Lafayette, is pastor. It will be a good plan for as many as can, to bring complete camping outfits. Sleeping quarters will be provided for those who bring bedding only. Others will be taken into the homes as far as possible. We would be glad to have all who can, bring musical instruments and join the choir. For further information, write Mrs. C. O. Bartley, secy Gospel Mission Assemblies, Canyonville, Oregon.

SOUTHERN CALIFORNIA CAMPMEETING.

—A camp will be held cor. Pasadena Ave and Ave 50, Los Angeles, Calif., from July 6 to August 3. Speakers, Evangelist Smith Wigglesworth, James Salter and others. For tent accommodation apply Brother Peter Birchall, 1127 Milan Ave., South Pasadena, Calif. Further particulars from Pastor Arthur Frodsham, 721 Wing St., Glendale, Calif.

CLAWSON, TEXAS.—An old-time campmeeting will begin at this place July 19, 1924. We would be glad to have as many of the General Council ministers attend as possible. All campers bring your camping outfits.—Andrew J. McCuiston, pastor.

MULBERRY, ARK.—Camp meeting will be held at this place, July 5 to 20. This is a nice location for camping, with plenty of shade and water. Everyone should come provided with his own camping outfit, etc. Ministers will be entertained free. Meeting will be conducted by Mrs. Anna Hartman of Wichita, Kansas. For particulars write M. B. Sanders, Mulberry, Ark.

A WORD TO THOSE IN CHARGE OF CAMP MEETINGS

We will be very glad if ministers in charge of campmeetings will set one day in the camp as Evangel day.

Someone enthusiastic about the Evangel should take charge of the campaign. Ask the young people to help. They will gladly do it. Ask for two captains and enough to make two subscription teams. On Evangel day start them out to get the subscription of everybody who is not a subscriber.

Send us a card and we will send you as many Evangelicals as you can conscientiously use in a campaign for new subscriptions. Please give the exact number you can use. Please be careful to get all names and addresses correctly, and send in promptly. If possible, keep a copy of names sent in.

We thank you in advance for your help in this matter. Gospel Publishing House, Springfield, Mo.

CUSHMAN, ARK., CAMPMEETING.—We desire to announce that there will be a 2-weeks campmeeting at Cushman, Ark., from July 6 to July 20. We have engaged Brothers W. H. Shands, and W. J. Walthall, our State District Chairman, to conduct the services. Everybody come, bringing your camping equipment if possible. Meals served on the free-will-offering plan. All workers will be cared for.—Geo. F. Gunther, pastor.

GREAT PENTECOSTAL CAMP MEETING AT YOAKUM, TEXAS, from July 11 to July 27 inclusive; Brother E. L. Newby, our district evangelist, will be in charge. We are looking for the greatest meeting ever held in the South. Come prepared to camp and stay from the first day until the last. We are expecting some good teachers, singers and workers. For further information write T. P. Anthony, pastor, Box 242, Yoakum, Texas.

CAMP MEETING AT DAVIS CITY, IOWA.—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

ASSEMBLIES OF GOD, Wilton, N. D., will hold revival meetings in a tent in this place, beginning July 6 to continue over Sunday, July 20, or longer as the Lord may lead. We expect Brother Frank J. Lindquist, Chairman of the District; C. M. Hansen, Dalton, Minn.; Brother Low, Toledo, Ohio; and other Spirit-filled workers to be present. We invite all who can to attend.—John Low, elder.

SMOKE RUN, PA.—Special evangelistic campaign commencing July 8. Evangelist David D. Lewis, of Massillon, Ohio, in charge.

TENT MEETING AT OSTRANDER, OHIO, 8 miles west of Delaware, July 10 to 20. Saints in this vicinity, come over and help us, as there are only 3 baptized believers in the town, but many hungry hearts. Please pray for this meeting. Brother J. C. Soules and co-workers will be in charge. Address J. B. Lamme, Ostrander, Ohio.

IOWA AND NORTH MISSOURI DISTRICT CAMPMEETING.—The campmeeting for this District will be held in the Good Park, Des Moines, Iowa, July 10 to 27. Dr. Chas. Shreve of Washington, D. C., will be with us the entire time and have charge. We ask the cooperation of all the missions and we want every mission in the District to at least send delegates to the business part of the meeting, which will be held July 24, 25, and 26. We elect our officers for the coming year at this camp. There is other business that we wish to talk over and we want all to be there. Meals furnished on the free-will offering plan, served on the grounds, and tents and cots furnished at cost. Ministers will be cared for free of charge. Let every mission in this district take up an offering for this camp and send it in to the treasurer. Bring your own bedding and toilet articles.—Roy E. Scott, chairman, Mercer, Mo.; John H. Bostrom, treasurer, Brookfield, Mo.

SOUTHWEST VIRGINIA CAMP MEETING.—The Pentecostal camp meeting for southwest Virginia will be held at St. Paul, August 1 to 10 (D. V.). The preachers and workers engaged are: Elder D. W. Kerr of Cleveland, Ohio, Bible Teacher; E. F. Cunningham of Golden Gate, Ill., Evangelist; and Otto Lunsford, of Linton, Ind., Pianist. This is a needy and a promising field for missionaries at home on furlough, to whom we extend a cordial invitation to our camp meeting. Tents will rent at \$5.00, and cots at \$1.00. All orders for tents and cots must be received not later than July 10, and should be sent to the Secretary-Treasurer. Please bring along all necessary bedding, toilet articles, etc. Meals will be served on the free-will offering plan, and anything anyone may have to bring for the dining-table will be gratefully received. For further information write Willie T. Millsaps, Chairman, St. Paul, Va.; W. H. Couch, Secretary-Treasurer, Kingsport, Tenn.; or L. L. Wynn, West Graham, Va.—Campmeeting Committee.

PENTECOSTAL CAMPMEETING at Endicott, N. Y., will be held August 12 to 31. Dr. Chas. A. Shreve and party of Washington, D. C., and others will be the speakers. The Endicott Assembly has purchased ground in every way suitable for the camp. Sleeping quarters have already been provided on the grounds, and tents and cots may be rented for \$4.00 per week. If possible, bring your own bedding. Those wishing tents will kindly deposit \$1.00 or more in advance. Meals will be served at reasonable rates. To lighten the burden of the workers, all those expecting to come from a distance will kindly notify Ivan Spencer prior to date of opening. Camp is located at Endwell, 6 miles from Binghamton and 1 mile from Erie Station at Endicott. Come and spend your vacation with us. For further information, address Ivan Spencer, Box 30, Endwell, N. Y.

OKLAHOMA DISTRICT COUNCIL CAMP MEETING.—The Oklahoma District Council will (D. V.) be held at Shawnee, August 1 to 10, in the Boy Scout Park on E. Main St. Brother J. W. Walthall, Chairman of the Arkansas District Council, will have charge of the Bible lessons; Brother W. P. Robinson of Wichita Falls, Texas, will have charge of the evangelistic services. Meals will be served twice a day on the free-will offering plan, and all precautions will be used to make things as convenient as possible. Those desiring living tents must notify the Secretary at least 10 days before the camp. They can be secured at a reasonable rate. Bring bedding and toilet articles and come to stay during the entire meeting, for we are expecting great things from the Lord. We ask that all the brethren of the Oklahoma District Council take an offering to help defray the expense, the same to be sent to the Secretary-Treasurer and designated for that purpose. For further information write Chairman Oscar Jones, 328 N. 6th St., Chickasha, Okla., or Secretary Glenn Millard, 622 N. Quincy St., Enid, Okla.

McCRACKEN, KANSAS.—The second annual camp meeting will be held August 21 to 31. A. A. Wilson of Puxico, Mo., will be in charge; other preachers will assist. Tents will be for rent on the ground. Bring bedding and toilet articles. Meals will be served at reasonable rates. McCracken is located on the main line of the Missouri Pacific Railway. For further information write to Frank Darrow, pastor, McCracken, Kans.—Fred Vogler, Chairman, Wakarusa, Kans.

OPEN FOR CALLS.—We are now free for calls for evangelistic services or pastorate. I am in full fellowship and hold ordination credentials with the General Council.—A. L. Ellis, R. 1, Afton, Tex.

NEW ENGLAND DISTRICT CONVENTION

The annual convention of the New England District Council of the Assemblies of God will be held in the large and centrally located State Street Baptist Church of Springfield, Mass., from July 22 to August 3 inclusive. Meetings daily at 2:30 and 7:45 p. m. The first service will begin at 7:45 p. m. on the opening day. Brother Bert Williams of New York has been secured as the special evangelist. He will be accompanied by J. Edward Howard, the gospel singer from Newark, New Jersey. They will be supported by ministering brethren from all parts of the district. The quarterly business session of the District Council will be held August 1 and 2. Those seeking ordination will kindly send for blanks to the secretary and return same filled out before July 22. The church is located on State Street, two blocks from Main Street. Take any car going up State Street or walk ten minutes by way of Dwight Street from Union Station. Those desiring accommodation notify as early as possible H. T. Carpenter, 815 Armoury Street, Springfield, Mass. For further information address R. H. Norton, Secretary, 61 Walnut St., Somerville, Mass.

KANSAS DISTRICT CAMP MEETINGS.—The Eastern District Camp Meeting will be held in Oswego, Kans., August 7 to 17. D. H. McDowell, Assistant Chairman of the General Council, will be the main speaker. A number of other preachers will be present to assist. The camp will be located in a beautiful natural park, on the banks of the Neosha River, an ideal place to spend your vacation. This promises to be the greatest camp ever held in this part of the State. We expect all Eastern Kansas District assemblies to cooperate. Tents will be rented at a reasonable rate. Bring bedding and toilet articles. The park will have electric lights and supplied with city water. Meals served three times a day on the low-cost plan. Order tents early. For further information write Fred Vogler, Chairman, Wakarusa, Kans., or B. H. Caudle, Oswego, Kans.

The West Central Campmeeting will be held at Woodston, Kansas, July 24, to August 3, 1924. T. K. Leonard, principal of the Gospel Bible School, Findlay, Ohio, a man mighty in the Scriptures, will be in charge. Tents will be rented on the ground at a very low cost. Bring your own bedding and toilet articles. Meals will be served at a very low cost. Ministers entertained free. We expect this to be the greatest camp ever held in the west. For further information write to Fred Vogler, Chairman, Wakarusa, Kans., or Pastor, F. L. Doyle, Webster, Kans.

EASTERN DISTRICT COUNCIL CAMP MEETING

The Eastern District Council Camp Meeting, for the eastern portion of the District, will be held in the "Williamson City Park," Lancaster, Pa., July 18th to August 10th, inclusive. "Williamson City Park" is a beautiful, an ideal spot in which to spend a vacation.

Speakers: Brother Chas. A. Shreve, recent pastor of McKendree M. E. Church, Washington, D. C., supported by a strong staff of well-known ministers of the District; a larger number of ministers, missionaries and people are expected at this camp meeting than at any previous one, and we are looking forward to a blessed time of refreshing from the Lord. Credential Committee will meet Wednesday and Thursday, July 30, 31. Those desiring License or Ordination will meet the committee at that time.

TENTS: Please arrange for tents early. Forty more 16x16 tents have been bought in addition to the 125 in use last year, but with these it is expected that it will be difficult to supply those coming late. Each minister in the District is kindly requested to take orders for tents, and to forward same to E. C. Sikes, whose address is given below; such then will be listed as received. All orders for rooms should be sent direct to Brother L. A. Hill, 809 E. Orange St., Lancaster, Pa.—Edwin C. Sikes, Secretary, 30 First St., Fairlawn, N. J.

PILOT POINT, TEXAS.—On July 26 (D. V.) we will begin a meeting here, a very needy place; and we covet the prayers of all Evangel readers. Help is needed. Anyone in fellowship with the Council will be gladly welcomed. We need a good preacher and singers.—L. A. Toller, Box 93.

OPEN FOR PASTORAL WORK IN OKLAHOMA OR TEXAS.—I have labored for the Master in New Mexico for about 2 years.—Evangelist Jas. M. Reb and wife, c-o E. C. Henderson, Lake Arthur, New Mexico.

50-ACRE IMPROVED FARM, 1½ miles from Kelso and Longview, Wash.; 20 acres cultivated, 5 to 6 acres timber, good 5-room house, large barn, large modern chicken house. Price, 8,000.00, terms.—W. F. Hageman, Gales Creek, Ore.—Adv.

Send in your renewal for the Evangel, and subscribe for a friend. This will help them and will help us. Help to put the Evangel on a paying footing.

CONTRIBUTIONS FOR FOREIGN MISSIONS

June 13th to 19th incl.
(This does not include offerings for expense of Missionary Department)

- \$285.00: Glad Tidings Taber New York N Y
- 225.00: Glad Tidings Revival As Oakland Calif
- 209.00: Pent'l Assembly Scranton Pa
- 110.23: Assembly Springfield Mo
- 95.00: J W H Sioux City Ia
- 72.43: S S Springfield Mo
- 62.00: Full Gospel Assembly Muskegon Mich
- 50.00: Mrs A M B & E King City Calif; Mrs M A W Springfield Mass
- 48.00: Ebenezer Church Elizabeth N J
- 43.80: Assembly Jasonville Ind
- 37.00: Full Gospel Church Elberon N J
- 36.61: Pent'l Mission Madison Wis
- 35.25: Pent'l Taber Denver Colo
- 32.50: J P N Kelso Wash
- 26.98: Assembly Wood River Ill
- 25.00: Bethel Full Gospel Church Rochester N Y; United Pent'l Church Bridgeport Conn
- 22.90: J E B Battle Creek Mich
- 20.00: Assembly & S S Spokane Wash
- 15.00: Assembly & S S Minot N Dak; A L S Evergreen Ala; Mr & Mrs J F S Seadrift Tex; Endicott Assembly N Y; Assembly Oroville Calif; L W San Jose Calif; Lebanon Pent'l As N J; Full Gospel As Dayton Ore; Mrs S L Whittier Calif
- 14.70: S S Ft Smith Ark
- 14.00: W A H Toledo Ohio
- 12.44: W P Long Eddy N Y
- 12.00: Assembly Colorado Springs Colo
- 11.95: Full Gospel Assembly Lancaster Calif
- 11.00: Assembly Smithville Tex
- 10.85: Mrs C G K Wellston Okla
- 10.75: Assembly Sunnyside Wash
- 10.50: Assembly Galena Kans; Assembly Indian Valley Idaho
- 10.30: Scott St Mission Knoxville Tenn
- 10.00: Assembly Caldwell Kans; Passover Prayer League Chicago Ill; Assembly Groton N Y; A A Lynbrook N Y; F S Alta Canada; Children in S S Glendale Calif; M H Boone Ia; Mr & Mrs G E Boaz Wis; M M K Detroit Mich; C S B Onalaska Wash; C F B Maumee Ohio
- 9.00: S S Watsonville Calif; Assembly Sayles Pa; C B Oswego Ill
- 8.50: Assembly Pattonsburg Mo; Mrs S N & Daughters Commerce Tex
- 8.25: Assembly Nelsonville Mo
- 8.25: Mr & Mrs R D R Redlands Calif
- 8.00: Glad Tidings As Newburgh N Y; Mrs J S B Redley Calif; P R McRoberts Ky
- 7.81: Full Gospel Assembly Walker Minn
- 7.50: M J McC Ninnekah Okla
- 7.25: H C C Portland Ore
- 7.24: S S Paris Ark
- 7.00: Mrs A L P East San Diego Calif; E B Beggs Okla; Pent'l Taber Denver Colo
- 6.00: B D A Ft Worth Tex; O R McCormick Wash; Assembly Bellingham Wash; Mrs J G Fortuna Calif; J F P & wife Bernice Okla; L M C Woodland Calif; Assembly W A S Appleton City Mo; D & L G Montreal Canada
- 5.40: Ewing School House Philadelphia Mo
- 5.25: R B W Omaha Neb
- 5.00: H R Depew Okla; Mrs R M H El Dorado Ark; Miss A S Pasadena Calif; Mrs L Orlando Fla; T J T Meridian Calif; Mrs B W Saratoga Tex; M H R Los Angeles Calif; Mrs P S Gervais Ore; C E H Denison Tex; S W N Laurel Miss; Assembly Laurel Miss

- 4.00: Mr & Mrs H M J Holdrege Nebr; J H Boston Mass; M B Springfield Mo
- 3.50: P M Los Angeles Calif; Miss J P Hornbeck La
- 3.36: S S Hornbeck La
- 3.34: S S Illmo Mo
- 3.25: Full Gospel Mission Shelby Mich
- 3.15: A C C & Mrs B P Buffalo Kans
- 3.00: Mrs H Watsonville Calif; Miss E D Minot N Dak; J S F Gooding Idaho; C P Eureka Calif; Junior S S Class West Canaan N H; J D B Turtle Creek Pa; M T C Douglaston L I N Y; A Friend Alton Kans
- 2.00: Mr & Mrs H N Petrel N Dak; S S Warrior Ala; H C B San Antonio Tex; Mrs C J E Atlanta Mo; D M Marion Ind; Mrs A W W Truman Ark
- 1.65: Assembly Trinidad Colo
- 1.30: E E N & family Elton La
- 1.00: N P E Stromsburg Nebr; Mrs E M Ravenna Ohio; M J G Meridian Miss; Mrs L H W Huntington; Park Calif; A S K Warsaw Ind; Mrs M E W Boswell Pa; P S Westernport Md; Mrs E M C Hillsdale Mich; Mrs I A L Buffalo Ark; J R Sturgis S Dak; J B V Old Forge Pa
- 1.50: Offerings amounting to less than \$1.00
- Total\$2,209.20
- Amount previously reported2,708.05
- Total to date\$4,917.25

CONTRIBUTIONS FOR HOME MISSIONS
June 13th to 19th incl.

- \$5.00: Assembly Caldwell Kans
- 3.00: Mr & Mrs H N Petrel N Dak; Mr & Mrs R D R Redlands Calif
- .50: Assembly Springfield Mo
- Total\$11.50
- Amount previously reported14.80
- Total to date\$26.30

NOTICE
Bible Students

We have on hand thirteen sets of note sheets (8½x11 inches) on Dispensational Truth covering the study of the dispensations of the Scriptures and a study of Satan. Each set consists of thirty pages of close type-written matter, full of excellent material for the Bible Student. You will appreciate them. 30c per set.

They contain a few typographical errors occurring in transcription.

Also twenty-eight sets of note sheets (8½x11 inches) on the Tabernacle and the Priesthood with spiritual lessons from these types. 20c per set.

All of these notes contain the same material as the "Text Note Sheets" which were used in the Central Bible Institute.

Order now! for they will soon disappear.

Pentecostal Sunday School Literature

SUPPLIES FOR THIRD QUARTER NOW READY

- Adult Quarterly. Written by the Editor of the Evangel, per copy.....\$.05
- Intermediate Quarterly. Written by Walter H. Harris, per copy..... .05
- Junior Quarterly. Written by Mrs. Wetmore, per copy..... .05
- Little Lesson Picture Cards, per set..... .04
- Large Picture Roll, per copy..... 1.00
- Adult Lesson Leaves, per set..... .04
- Intermediate Lesson Leaves, per set04

(Canadian friends please add for additional postage, 1 cent for every 3 Quarterlies, 1 cent for every 5 sets of cards, and 6 cents for Picture Roll.)

OUR SUNDAY SCHOOL PAPERS

- Our Pentecostal Boys and Girls.** A splendid four-page weekly paper for children. Full of good things. Well illustrated. All the children like it. In lots of 5 or more.....12½ cents per copy, per quarter
- Our Pentecostal Little Folks.** A four-page weekly paper for Beginners. Contains the Sunday School lesson, helpful stories and many illustrations. In lots of 5 or more.....6¼ cents per copy, per quarter

SPECIAL

To schools that have not had our literature, we offer the first quarter's supply of Quarterlies, Lesson Leaves or Sunday School papers at HALF PRICE.

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

Evangel Premium Offers for July and August, 1924

Now is the time to renew your subscription for the Pentecostal Evangel. Even though your subscription is not due, you can take advantage of these special premium offers and have your subscription moved up a year. You can subscribe for a friend and have the premium sent to yourself.

PREMIUM OFFER NO. 1

Bible M 120.....	\$3.25
Pentecostal Evangel, 1 year.....	1.00
(New or Renewal)	—
Total Value.....	4.25
Special price for both.....	3.50

(Canadian friends send 50c extra)

Bible M 120 is a Bagster's Teacher's Bible, printed in Minion Black-Face Type. Pronouncing. Bound in Keratol. Questions and Answers on Old and New Testaments. King James' Version. References and Concordance. Size of Bible 5 x 7½ x 1. Opens flat. Unbreakable back.

PREMIUM OFFER NO. 2

Bible T 1902yf.....	\$6.50
Pentecostal Evangel, 1 year.....	1.00
(New or Renewal)	—
Total Value.....	7.50
Special price for both.....	6.50

(Canadian friends send 50c extra)

Printed in Small Pica type. Bound in French morocco. Printed on Oxford India paper. Divinity circuit. Red under gold edges. Silk band. Weighs only 22 oz. A large size type for old people and others.

PREMIUM OFFER NO. 3

Bible J 39.....	\$2.50
Pentecostal Evangel, 1 year.....	1.00
(New or Renewal)	—
Total Value.....	3.50
Special price for both.....	3.00

(Canadian friends send 50c extra)

Intermediate Scholar's Bible with revised questions and answers. Thirty-two full-page illustrations in sepia. Aids to Bible Study. Nonpareil type. Pronouncing. Size 7 inches by 4¾. Bible paper.

PREMIUM OFFER NO. 4

Daily Portion New Testament.....	\$.84
Pentecostal Evangel, 1 year.....	1.00
(New or Renewal)	—
Total Value.....	1.84
Special price for both.....	1.60

(Canadian friends send 50c extra)

Each book in the New Testament has a short introductory note, and the chapters are divided to promote the habit of daily reading. Bound in a very good quality of leather. Printed on India paper.

PREMIUM OFFER NO. 5

Worrell's New Testament, morocco bound.....	\$3.50
Pentecostal Evangel, 1 year.....	1.00
(New or Renewal)	—
Total Value.....	4.50
Special price for both.....	3.75

(Canadian friends send 50c extra)

Worrell's New Testament is a very carefully prepared translation of the New Testament by a man of marked scholarly attainments in Greek and English. Careful attention is given to the shades of meaning in the Greek tenses. As the translator says: "Few, indeed, have the courage to translate them as they are." "Many translators seem to have had in their minds just what ought to have been said, and they often disregard the Greek tenses to sustain their antecedent assumptions. In this book the writer endeavored to lay aside, as far as possible, all preconceived and inherited notions of this inspired Book, and went to work to get at just what it teaches, and, as he has been enabled to grasp the meaning of the Greek, he has faithfully, and in the fear of God alone, endeavored to express it in pure, up-to-date English."

Each book in the New Testament has a short, interesting introduction and outline analysis of its contents. Each page contains brief but scholarly comments. Large, clear type. Size 7 x 9¾ x ¾ inches. Bound in grain morocco, divinity circuit, round corners, red under gold edges, silk head-bands and marker.

PREMIUM OFFER NO. 6

Evangel W Bible.....	\$3.50
Pentecostal Evangel, 1 year.....	1.00
(New or Renewal)	—
Total Value.....	4.50
Special price for both.....	3.50

(Canadian friends send 50c extra)

Evangel W Bible is a very large type Bible, printed on good quality paper. Leather bound. Red under gold edges. King James' Version.

PREMIUM OFFER NO. 7

"Healing via Redemption".....	\$.85
Pentecostal Evangel, 1 year.....	1.00
(New or Renewal)	—
Total Value.....	1.85
Special price for both.....	1.50

(Canadian friends send 50c extra)

"Healing via Redemption" is a splendid book on healing and is written by David Treharne, M.D., a doctor who gave up his profession when he saw the truth of Divine Healing in the Scriptures. This book is cloth-bound and is a fundamental on Healing.

Gospel Publishing House, Springfield, Missouri