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## The Cost of Our Inheritance

**E**YE hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (1 Cor. 2:9). Man has not conceived what God has prepared for those who love Him, and if he has not conceived the prepared things, how much less can he conceive, or has he conceived, the cost whereby these prepared things were made possible? It was written prophetically of Christ, "All thy waves and thy billows have gone over me" (Ps. 42:7). Because of this, He could make the billows go down for the apostles, "and there was a great calm" (Matt. 8:26). There was indeed oil on the troubled waters. But there was no oil for Himself. "Thy billows" were not stayed for Him. In that boat He never stayed the billows for Himself, but only for the fearful disciples.

In the sufferings of Christ, sin was brought to the surface; sin was exposed. You say that it was the Roman soldiers who showed their cruelty to Him. Nothing of the sort. It was natural man, sin, the enmity against the supernatural man, that was having expression.

It ever has been thus, and ever will be. And the punishment of man hereafter will be this sin of the natural man run riot. Haman's gallows was used for Haman, not for Mordecai. Men are crucifying Christ afresh in the twentieth century just as they crucified Him in the past.

They wagged their heads saying, "He saved others, himself he cannot save." That was refined cruelty, religious cruelty. The crown of thorns expressed political cruelty. The stripes expressed civil brutality. Every form of brutality was manifested at the crucifixion, from the high priest right down to the lowest demon-possessed soldier! They spat upon Him. That was the hiss of the serpent.

"We have no king but Caesar! That was their cry. And God took them at their word. They have had Caesar, and they have had Caesar's rod down the ages.

The things which God hath prepared for them that love Him! Man prepared his worst for God's loved One, and God's loved One prepared His best for the world's worst one. Caiaphas rejected, the dying thief accepted.

See that unknown grave, that excavation for the body of the felon! But the grave of the penitent thief was a more precious place that night than the bed of the high priest. The body of that thief will be raised to the resurrection of life, the other to the resurrection of damnation.

If you cannot conceive the good things prepared for them that love Him, you cannot conceive of the price by which those precious things were purchased. By and by you will see the result; but you will never, never, never see the cost. That is hidden in the heart of the Father and the Son.

Eternity will show the pierced heart, but eternity will never fully reveal the heart of love that gave the pierced heart.

## --:-- FOUR DAYS WITH THE PRESBYTERS --:--

At the 1921 session of the General Council it was agreed that the brethren should meet every other year instead of every year. At the last General Council many were in favor of changing this arrangement so that there should be an annual meeting. The majority, however, decided that it would be better to have the Council every other year.

Since the last General Council, many very pressing problems have arisen and the brethren of the Executive Presbytery felt that it would be of the Lord to gather all the brethren of the General Presbytery, including all the Chairmen of District Councils, to a special session, to consider the many great problems that are before us as a Pentecostal people. This special session was convened for May 13th and continued over the 16th. The presence of the Lord was with us from the very beginning. We believe that many of the readers of the Evangel will want to share with us the many good things that were said during these four days, and so we make no apology in giving a somewhat extensive report of the proceedings. We wish we could convey the blessed spirit of humility, one-accordness, brotherly love, and each-esteem-other-better-than-himself-ness that characterized the whole meeting. No one could be in the sessions without coming away with the assurance that the Pentecostal outpouring that we are enjoying is truly of God, and that likewise our precious Council fellowship is a thing that is in blessed divine order.

### Those Who Came

Nearly all the Presbyters and District Chairmen were here. We were especially glad to have Brother George Kelley of China and Brother F. Webster Tyler of South Africa and Brother Timrud of India with us. We had also Brother Hugh Cadwalder who has recently been to Egypt on deputational work. Brother Chambers was with us from Canada. Brother Turnbull, Brother Needham and Brother Gray were with us from the west coast. The names of others present will be seen appended to a letter that is printed in another part of the Evangel.

The session started on Tuesday morning with a special devotional service in charge of Brother Harold Needham, of the Southern California Bible School. Much of the first morning was given to prayer.

### Bible School Report

In the afternoon session Brother Boyd brought his report of the Central Bible Institute. He said it was a great joy and delight to be moulding the lives of young men and women and to be guiding and influencing them in the life service to which they were called of God. He knew that he was in the will of God in Bible School work as much as he knew that Brother George Kelley was in the will of God in missionary work. He felt that the Bible School was just a training camp

for the soldiers of the Lord. Many of our young people need the training of a Bible School. There was no attempt to send out the students all cut and dried; the object of the brethren was to send them out from Bible Institute with more fire and zeal than when they came to the school. The students were taught the fundamentals of the faith. Many of them were not familiar with fundamentals when they came to the school. They had to be grounded in the all-important facts of the Christian faith.

Brother Boyd stated he was glad to be in a school where the Holy Spirit was sovereign. Sometimes the Spirit would lead them to spend the whole day in fasting and prayer. Sometimes in the classes they were compelled to stop to worship and praise and glorify the Lord. In all the Bible School work the Spirit of God was sovereign. They felt it was in order to have a schedule, but this was always subject to the Holy Spirit.

### What the Students Are Learning

Speaking of the subjects taught at Bible School Brother Boyd mentioned that they were teaching doctrine. Some people criticized the teaching of doctrine, but the New Testament Scriptures have much to say concerning sound doctrine or sound teaching. He stated that our students need to know theology, that is, the study of God. If our young people are well grounded in scriptural theology there is no danger of them being overturned into the error known as the "New Issue." They were making a special study of dispensational truth. This had been very helpful to the students. He said that they also studied prophecy, and homiletics, that is, showing the students how to divide up their subject when they were giving an address. Every day they had a noonday prayer meeting for missionaries. They had opportunities for practical evangelism in the various factories in the town, in the jail and in some outlying school-houses and churches. Great blessing had attended their efforts on this line.

They had a class in New Testament Greek which was proving most helpful to get out the original meaning in the language in which the Scriptures were written. Brother Boyd mentioned one time visiting Nelson's Bible House in New York City. One of the clerks told him that a woman had been in there recently and complained about the American Standard version and remarked, "I want the King James version; that was the version Paul had."

Brother Boyd said that he wished every one had been with the students at their last farewell. One of them said, "I never realized that there were such mines of truth in the Word of God."

During the past year there were 61 students enrolled; 47 boarding students and 14 day students. A few of these dropped out before the end of the school year. They had suffered much inconveni-

ence through being in cramped quarters at the Springfield Assembly building, but this did not deter the students in their study. One of them wrote, "No matter if the school is in the open air, I want to attend."

### The New Building

Brother Boyd stated that he hoped the Central Bible Institute would be ready and equipped before the next school session. Room is being provided for 112 students and provision made for comfortable quarters for them.

Brother Boyd gave a detailed account of the money expended in the building of the school. The value of the fifteen acres given to the Council by the people of Springfield was \$5,500.00. This was the actual cost, and the property is really worth more than this. The payroll in round figures had been \$19,000.00. The material had cost \$31,000.00. There had been other expenditures, and the total amount came to \$62,286.57. He stated that the cash in hand was \$275.00 and there were some heavy bills about to be met. He praised the Lord that every brick and tile and other material in the school had been paid for and that we are not in a slough of debt. But we had come to the time when we are being tightly pinched for funds.

He stated that there are three large class rooms in the new school, but they had no chapel and they needed this very badly for the work. This was all paid for. He hoped that in the near future we would be able to erect this building.

### Money Saved at the School

Brother Boyd stated that they were very much encouraged with the money they had been able to save on many lines. They had been able, by crushing the rock which they dug out when they excavated for the foundation, to save at least \$400.00. They had been able to save \$400.00 on the excavation and at least \$500.00 below contract price in the pouring in of the concrete. They had been able to save \$3,000.00 in buying all lumber direct from a mill in the State of Arkansas. He stated that the Presbyters would find oak flooring placed in the school and might think that we were very extravagant, but we had actually been able to buy oak flooring for \$63.00 per thousand as against \$88.00 per thousand which we would have had to pay for pine. All this flooring was paid for.

In the matter of the heating plant, Brother Boyd stated that they had been able to get a price fifteen per cent below what we considered to be the bottom figure. A most excellent system is being put in by a Kansas City firm and is having proper supervision at every step of the way.

Another \$250.00 has been saved on the roofing, and \$460.00 on the plastering. In the brick work \$1,000.00 was saved below the best contract that could be obtained. In the hardware, by getting the same

through a Pentecostal brother, \$700.00 was saved, and \$360.00 was saved on the cement work. In these various matters contract prices have been obtained, but in every case it was felt that if we did the work ourselves under the direction of Brother Dake, our Pentecostal brother, who is supervising the erection of the whole building, it would be more economical, and in every item this has proved the case.

**Help from Missionaries**

Brother Boyd stated that he received a letter from a missionary containing \$10.00 towards the building. She said, "I was advised not to go to school myself, but I now feel that I was robbed of my birthright. I want to sound forth the message to all prospective missionaries, 'Go to a Bible Training School.' I have found the need of it so much myself." Brother Boyd further stated that more than one missionary, when they had dropped off to see him in Bible School, has said, "Would you not let us stop here for a year?"

According to Brother Boyd there is a need of at least \$25,000.00 or \$30,000.00 more to complete and equip the school. This will include all the plumbing, heating, electric fixtures, and all the furnishings for the school.

**A Word from Brother Welch**

A hearty "Praise the Lord" went up from the brethren as Brother Boyd concluded his report. Brother Welch said we might well afford to praise the Lord for this good report. He stated that when business men of Springfield subscribed \$5,500.00 for the fifteen acres in which the Bible School is being built, that the brethren in counsel promised to spend \$5,000.00 the first year and to put a building that would eventually cost more than \$25,000.00. The deed of this property was given outright to the Council. Just recently one of the business men had a look at the Bible School buildings and remarked that it looked as though \$50,000.00 had been spent already. He put the question to Brother Welch, "What did you mean by just promising to spend \$5,000.00 the first year?" He replied that we are not given to glowing reports. We had the \$5,000.00 in hand in the bank and so were safe in saying that we could put up \$5,000.00 in building the first year. This \$5,000.00 had been given to us by Sister Emily Baker of San Diego, Calif., who gave us \$5,000.00 worth of Liberty bonds. We just clipped the coupons and mailed them to her when they were due, but after her death we were free to sell these bonds. Brother Welch stated that \$1,000.00 was given to foreign mis-

## Let Us Finish the Bible School



HE General Presbytery and District Chairmen of the Assemblies of God in session at Springfield, Mo., May 13-16, 1924, desire to lay before our Assemblies and people the need of the Central Bible Institute. We have seen personally the school grounds and the new building, as far as it is completed, and feel that we have real cause for rejoicing over what our eyes have beheld. The Lord has surely been with us in the school project. At this writing to complete the building and equip it (not counting the cost of the chapel, which is not yet erected), will require about \$30,000.00.

We feel that the Central Bible Institute project occupies a place at the very heart of our great work of carrying out what yet remains to be done concerning the great commission.

We as a General Presbytery are squarely behind the school and urge our pastors and people to complete the building. The plan of the dime containers has been put before you and has borne fruit. Extend the plan.

Further reference to this matter will be made by letter from the District Chairmen to the presbyters and pastors of the District Councils.

This communication is sent through the Evangel to urge our Presbyters, District Chairmen, Pastors, Assemblies and People to the last man to get behind and push the project to completion. God is with us.

**General Presbyters and District Chairmen of the General Council of the Assemblies of God**

- |                     |                    |
|---------------------|--------------------|
| A. H. Argue         | D. W. Kerr         |
| Frank M. Boyd       | J. E. Kistler      |
| Robt. A. Brown      | George M. Kelley   |
| Hugh M. Cadwalder   | Thos. K. Leonard   |
| G. W. Clopine       | Frank J. Lindquist |
| J. R. Evans         | D. H. McDowell     |
| J. Roswell Flower   | Roy E. Scott       |
| Stanley H. Frodsham | J. E. Spence       |
| William M. Faux     | Louis F. Turnbull  |
| J. Narver Gortner   | Joseph Tunmore     |
| Frank Gray          | Fred Vogler        |
| W. F. Hardwick      | J. W. Welch        |
| Hermon L. Harvey    | Ernest S. Williams |
| S. A. Jamieson      | W. Jethro Walthall |
| Oscar Jones         | J. C. Wilder       |

sions and that the balance was put into the school. A little money came to us also after the sale of the Auburn school property.

Brother Welch referred to the state-

ment by Brother Boyd of the money saved in doing the work ourselves rather than having the work done by contract. He stated that when the excavation for the foundation was made there was rock, rock, rock everywhere. It was suggested that we might get a rock crusher and utilize a lot of the rock in the foundation. A man who had a rock crusher and lived only a short distance away came and said he would like the job. He crushed the rock that was on hand and it only cost about 80 cents a yard as compared with \$2.00 a yard, the regular price of rock delivered.

**The Lord's Guidance**

Brother Welch said that the hand of the Lord had been on the work right from the beginning and that he recognized the Lord's guiding and blessing in the whole project. There had been a freedom from serious accidents that was quite remarkable in such a big undertaking. He stated that when he found out we had spent over \$60,000.00 he could only say, "Where did we get it?" The Lord had certainly been in the matter of providing these funds. We have come, however, to the place where we are needing money more rapidly. He was anxious that there should be no loan on the property. That is not our way of doing things. The General Council now had assets to the value of probably \$100,000.00 but they had no liabilities. Our report at Dunn's and Bradstreet's was a one-sided affair. It showed assets but no liabilities. We had kept things right from the beginning on a strictly cash basis.

**How the Dimes Are Helping**

Brother J. R. Evans spoke of the success of the dime containers that have been bringing in a good deal of the funds that have come in recently for the Bible School. He said that some nights he is counting dimes in his sleep. Some days over \$100.00 has come in in dimes. He said that the first dime container came in on the 6th of February, and up to the present time \$2,660.64 has come back to the office with the dime containers. Some envelopes have contained more than one dollar. He said that 20,000 of these dime containers had been sent out at the beginning and later another 10,000, and recently 5,000 more had been prepared. If half of the people who had received the dime containers had responded each month, the Bible School would have been paid for. There has not been such a large response as was expected, however.

(Continued on Page 5)

## The Pentecostal Evangel

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J. W. Welch.....Chairman  
D. H. McDowell.....Assistant Chairman  
J. R. Evans.....Secretary

### IS

A fact is often a more useful thing, for immediate needs, than a promise. That is why God has given us, in His Word, so many clear statements concerning facts that we need to know, along with His precious promises.

It is a very precious truth, on the one hand, that if we ask God, in the name of the Lord Jesus, to do certain things, He will do them. He has pledged His word to us for this, and He is the truth: He keeps His word. But there are certain circumstances in which it is even more valuable for us to know, not that He will do a certain thing if we ask Him, but that He is doing it anyway, and therefore we do not even need to ask Him. God's promise to do, upon our request, is one rich part of our Christian life; but there is a sense in which certain facts that God declares are so, whether we ask or not, make an even richer part of our life.

At a series of meetings on the Victorious Life, the speaker told of the way of deliverance from certain temptations that come like a flash of lightning in their instantaneous unexpectedness, when there is not time to pray or ask the Lord for deliverance. At such times our safety lies not in a prayer for deliverance, for there is not time for that, but rather in the fact that Christ is delivering us without our asking Him; and in such an instant, as always, we are to thank our Lord for deliverance, not ask Him for it. For the Lord does not say to us, "My grace will be sufficient for thee whenever thou askest for it." He says, "My grace is sufficient for thee." That wonderful word is not a promise: it is a statement of fact.

Some time after the meetings the speaker received a letter from a Christian worker in Toronto, who had for years known about the truth of victory by faith, yet who had been unsatisfied and hungry in his spiritual life. Now he wrote: "Your word of illustration about the fraction of a second being insufficient for the framing of a prayer touched the point of my difficulty. The great big IS goes with me as my guardian, and I am experiencing something new. You know my head troubles me so that I can go to but few meetings and do little evening work, and my nerves have been frazzled and jangling; but I know He can and will take care of the 'things that crop up suddenly.'"

Yes, He will do this because He is doing this.

That little two-letter verb "is" in our Lord's wonderful word to Paul and through him to every member of the body of Christ, "My grace is sufficient for thee," is a veritable rock of ages. The writer of this editorial, finding marvelous strength and safety and deliverance in it, was turning it over in his mind one day, and thinking of the sufficiency of Christ. He was clinging to, or rather resting on, that word "is,"—and then he thought to himself: "But have I any right to make so prominent that meaningless little verb 'is,' and depend so much upon it, when it seems as though I ought to think rather of some more important word, like the name of Christ?"

Instantly there flashed into his mind what it seems must have been the reply of the Holy Spirit Himself: "But the verb 'is' is the same verb as that which God says is His own name, 'I AM.' And if that little word 'is' is part of the very name of God Himself, you need not fear to think a great deal of it and rest confidently and wholly upon it."

Praise God for His wonderful name! Praise God that He is! The man of victorious faith simply believes that God is, and that all that God says is so, is so. To believe this pleases God; for "without faith it is impossible to be well-pleasing unto him; for he that cometh to God must believe that he is, and that he is a rewarder of them that seek after him" (Heb. 11:6).

Think, for a moment, of the meaning of the name "LORD," or Jehovah. When Moses asked God what name he should use for Him to the children of Israel, God replied: "I AM THAT I AM: and He said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you" (Exod. 3:14). The word Lord, or Jehovah, means literally, "He that is who He is, therefore the eternal I AM." Other elements entering into the name Jehovah give us, as its meaning, "the self-existing One who reveals Himself." And the name Lord or Jehovah is pre-eminently God's redemption name. It is used in Bible passages which specially refer to the redeeming and saving work that God does for fallen, sinful man.

It is no accident, surely, that a central, vital word in that marvelous statement of fact, "My grace is sufficient for thee," is the little verb "is" which is a part of the very name and being and redemptive love of God. Jehovah God, our Redeemer God in His marvelous covenant relations with us, is the eternal Christ, slain from the foundation of the world, whose outpoured life is the grace of God working omnipotently in our behalf, without our asking, without our seeking, without any conditions. God is, whether we believe this or not. Christ's grace is sufficient for us, whether we believe it or not. But His grace cannot become experimentally effective in our lives so long as we make God a liar, and say that what He declares to be a fact is not a fact. The moment we believe in this God-declared fact, there is a sufficiency of omnipotence successfully at work in our lives that

makes us more than conquerors and leads us in triumph.

All of God's omnipotent sufficiency in His saving and delivering and keeping power for men is in Christ. Christ is more than a promise: He is a fact, the eternal Rock of Ages upon whom we may rest everything. God's grace is Christ; and the grace of God in Jesus Christ is sufficient. Are we thanking and praising Him for this?

The Toronto friend who is "experiencing something new" because he is resting on the fact of Christ's sufficiency, resting in Christ himself the eternal "Is," has drawn a Bible bookmark showing that brief but all-sufficient text of 2 Corinthians 12:9. He has made the verb IS very large. The pronoun "My," referring to our Lord Jesus Christ, is much larger than the pronoun "thee." Even though your needs are terribly great, so great as to leave you hopeless, Christ and His grace are infinitely greater. "Where sin abounded, grace did much more abound" (Rom. 5:20). There is a blessing in the way the text is presented in this Bible bookmark, especially as printed in two colors, with the central verb "IS" in bright red, the color of the precious redeeming Blood of our Lord Jesus.

It is worth while to repeat the familiar story, here, of the circumstances that revolutionized the life of one of the best known Christian ministers of Great Britain, whom God has made a tower of strength for the past forty-five years in giving the message of victory at the great Keswick Convention.

It was back in 1847 that a young Church of England vicar, H. W. Webb-Peploe, with his wife, went to a seashore place with their youngest child, then a year old. At this place Mr. Webb-Peploe met Sir Arthur Blackwood, and when the older man learned the calling of the younger, he held his hand tightly as he asked, "Have you got 'rest'?"

"Yes, I hope so," replied the young minister.

"What do you mean by that?" came the further question.

"That my sins are all forgiven through the blood of Jesus Christ, and that He will take me home to heaven when I die."

"Yes, but what about the time between? Have you rest in all your work as a clergyman, and in your parish troubles?"

"No, I wish I had," said the young minister honestly.

"I want the same," said Sir Arthur; "and to-day the great Oxford Convention begins. (The Oxford Convention was the forerunner of the Keswick Convention.) Mrs. Trotter is going to write to me every day an account of the meetings; you and I can meet and pray that God will give us this blessing of the rest of faith which they are going to speak of there. God is not confined to Oxford."

For three days the two men met together, and then Mr. Webb-Peploe's little child was suddenly taken away by the Heavenly Father. The young earthly father took the little body home, and reached there much wounded in feeling through contact with people who did not understand his circumstances. After the

funeral, he began to prepare a sermon to preach to his people; he took for his text the passage found in the lesson for the day, 2 Corinthians 12:9—"My grace is sufficient for thee." He spent some two hours in working on the sermon, and then he said to himself: "It is not true; I do not find it sufficient under this heavy trouble that has befallen me." And his heart cried out to God to **make** His grace sufficient for his hour of sore need and crushing sorrow.

As he wiped the tears away from his eyes he glanced up and saw over his study table an illuminated text-card that his mother had given him. The words read, "My grace is sufficient for thee," the word "is" being in bold type and in a different color from all the other words in the text. And Prebendary Webb-Peploe said forty years later, as he told the incident, that he seemed to hear a voice saying to him: "You fool, how dare you ask God to **make** what is? Believe His word. Get up and trust Him, and you will find it true at every point." He took God at His word, he believed the **fact**, and his life was revolutionized. He entered into such an experience of rest and peace, such trust in a sufficient Saviour, as he never before had dreamed could be possible. Within a month the governess in the family said to Mrs. Webb-Peploe: "The farmers are remarking how much changed the vicar is: he does not seem fretful any more, but seems to be quiet and gentle about everything." And from that day to this, now forty-five years later, many another has praised God that the life of this minister of the Gospel is a testimony to the sufficiency of the grace which God declares is a fact.

The secret of victory is not praying, but praising: not asking, but thanking. All eternity will not be long enough to finish praising and thanking our Lord Jesus Christ for the simple, glorious fact that His grace IS sufficient for us.—An editorial in the Sunday School Times.

#### FOUR DAYS WITH THE PRES-BYTERS

(Continued from Page Three)

Brother Evans said that he sent fifty dime containers to Brother Jamieson of Chicago and Brother Jamieson wanted to know why so many were sent to him. However, everyone had been given out. Brother Ulrich of Milwaukee sent for 100, which he gave out to his people and then wrote, "Send me 100 more." Brother Evans stated that although a dime container was sent to every reader of the Evangel originally, they were not now sending them out to the territory where there were other schools, such as in California. He asked all the brethren to get a supply of these dime containers and tell their people all about the work and get them to respond, so that the Bible School building could be finished and properly furnished.

#### How Southern Missouri Will Help

Brother J. E. Spence, Chairman of the Southern Missouri District Council, stated that he felt that in view of the emergency and the immediate need of more funds, everyone in our Pentecostal assemblies should be provided an opportunity of giving something towards completing

the Bible School. He stated that he proposed to take up an envelope offering in every assembly in southern Missouri. He knew the number of saints in every assembly and he would personally write a letter to every pastor, sending them just the number of envelopes they would require for their congregations, and would ask them to see that every person in their assembly had an opportunity to give something in an envelope offering. He suggested that other Chairmen should follow a like plan.

#### How the Dime Plan Started

Brother David McDowell said that you could never make any aggressive work without criticism. There are some who have written expressing themselves freely against Bible Schools, but such expressions did not remove the fact that the Bible Schools are needed in our movement today. He said that one time when he and his wife had some obligation to meet, they decided to save their dimes, and they were surprised at the close of the year how many dimes they had been able to save. He felt that the Lord had reminded him of this plan as the one suitable to be put in practice in a financial plan for the new Bible School.

He stated that we have a number of poor folks in our Pentecostal work that could not give large donations towards the school, but they could save their odd dimes, and a channel had been opened for these poor people to have a part in this great undertaking. He stated that some criticism had been received to the effect that in view of the coming of the Lord, why should so much be spent on one undertaking? Some thought it was a shame at this late hour to put so much money in a Bible School. He said he noticed that criticism had come from some who were spending \$50,000.00 for a church in their local situation, yet they were criticizing a project to bring in \$100,000.00 for something that would meet a real world need.

#### Dr. Simpson's Conviction

Brother McDowell told of Dr. A. B. Simpson having been given a special vision toward the close of his ministry and that as he spoke of the same he stated that it was his conviction that the Lord was now giving a special advent Baptism, and that this was the time of opportunity to get God's last message out. Men and women must be prepared, and the Bible School was a factor in preparing our young people to give out this last advent message.

Brother S. A. Jamieson of Chicago said that his Sunday School superintendent was very interested in helping the Bible School and wanted all of the 50 dime containers that were sent to him. He said that a lot depended on the pastor of a church in getting their people interested in the Bible School project. Brother Jamieson said, "I am sorry I am as old as I am and cannot do more, but I want to tell you that I am heartily in sympathy and that I mean to stand back of this Bible School project."

#### The Need of Trained Missionaries

Brother George Kelley of Sainam, South China, spoke out his conviction concerning the need of trained missionaries for the Chinese field. He stated that

the Chinese at this time are being well educated and men must be well qualified to hold their own in the presence of these intelligent Chinese. He saw the need of the Bible School to qualify men and to give them real good grounding in the Word of God so that they could present the gospel in a way that could not be gainsaid.

At the session on Tuesday night the question was brought forward of how the necessary funds for the finishing of the Bible School should be raised. The matter was discussed as to whether the business men of Springfield would contribute further to this work, but many of the brethren spoke of a great reluctance to go round with a hat to the people of the world to secure money for the work of God. Brother Boyd stated that there would be a larger Hallelujah in his heart if, when the work was completed, every cent had come from the children of God whose hearts were in the work of the Lord.

It is suggested that the best way to do would be to pray the funds in and the rest of the session on Tuesday night was given to prayer.

#### A Message from Brother Kerr

The devotional hour on Wednesday morning was led by Elder D. W. Kerr. He spoke on what he referred to as the taproot of our ministry, "Christ in you, the hope of glory." Brother Kerr stated that the Father was in Christ and that was the secret of His ministry. He said that Christ is in us and that is the secret of our ministry. Our ministry is to present Christ, to minister Christ.

Brother Kerr read the 5th chapter of 1 Peter and quoted the 5th verse, dealing with the importance of submitting ourselves, and of all of us being subject one to another. Brother Kerr stated that he wanted to practice the apostolic injunction "Be clothed with humility" right in this meeting. He counselled all his brethren to "Let each esteem other better than himself." If this were the case the wheels would run smoothly. There would be plenty of lubrication, no hot boxes, and no one seeking his own. He said, "We have no axes to grind, our business is just to minister Christ."

#### The Missionary Problem

Wednesday was given largely to missionary matters. Brother Welch stated that he desired a full report be given of our missionary enterprise. He said that no man was worse off by knowing the facts concerning himself and he felt that the same was true of our fellowship. If there were weaknesses in our present missionary system we should see these weaknesses and our meeting was for the purpose of correcting them.

Brother Flower, the Missionary Treasurer, then made a very interesting statement concerning the history of Pentecostal missionary work from 1906 to the present time. He said that right from the beginning of this outpouring those who were filled with the Spirit had an intense passion to see others saved and filled. A great longing for the second coming of Christ had come to all, and with it came a great desire to witness to the coming of Christ in order that the number of the

elect might be made up and Christ should come.

#### A Deficiency

He enlarged on the efforts that had been made in the homeland to help the missionaries that had gone forth to preach the gospel in the ends of the earth. He told of the difficult situation that had ensued since more missionaries had gone to the field than could be well taken care of. He recited the progress of missionary work in the General Council from its formation and told of the present condition of the foreign missions in the General Council. He stated that the missionary expenses of that department were not being properly met and at the present time there is a deficiency of \$150.00 in their funds. Many give their funds to the missionaries, but give nothing for the maintenance of the missionary department.

Brother Flower said that some give spasmodically to missions. Some Sunday Schools and churches give regularly. He stated that although we have 700 assemblies on our Council list, that during the past four months only 361 of these have been sending in missionary funds. Brother Flower's report was well received and there came a unanimous request that the same should be published. At a later meeting it was moved that the whole of the minutes of the meeting should be published and that Brother Flower's report should be included in these minutes.

Brother Faux, the Missionary Secretary, followed Brother Flower and gave the impressions that he had received during his seven months in the office.

#### An Ideal Missionary Vision

Brother George Kelley told of the objective of their work in South China. It was for a self-supporting, self-governing, self-propagating native church. He felt that this should be the policy of the Council brethren on every field. Brother Welch spoke of the need of cooperation but said that cooperation must not be merely on one side. Cooperation is a two-sided affair. Cooperation with our missionaries means that we cooperate with them for their work in the regions beyond and they cooperate with us in any plan or policy that God may give.

Brother George Kelley said that many are afraid of an organization. He said that most revivals had started with a high plane of spirituality and that the spiritual men in the early days of each new movement from God were the ones who saw most clearly the need of the organization of their work. Many say that because they organized most of these movements went down. They went down because they moved down from their high plane of spirituality and not because of the fact that they organized. He said that there was not the slightest doubt that when a church organized for united effort that they could get great results. He stated that he had recently heard a leading man of the Baptist denomination tell of the result of their recent united efforts in the Baptist church. This man stated that during the past four and a half years they had organized 3,400 new Sunday Schools with one million scholars in them. They had organized 3,000 new churches and had an increase in membership of

400,000, the largest increase in seventy-five years. As regards their missionary efforts, four and a half years ago they were working among the people of nine nations; today they are working among the people of sixteen nations. In their missionary work four and a half years ago they had 680 native workers and today they have 2,800 native workers. In view of these remarkable figures he could not feel that it was wrong to make an organized effort in the advancement of our work.

#### The Support of Missions

Brother Hugh Cadwalder, who has recently returned from Egypt, said that he had prayed much over the matter and he felt that the object of our work should be the support of missions on the various fields, rather than sending various missionaries on the fields just enough or perhaps not quite enough to enable them to live on the foreign field. He felt that we should plant missions in various countries and the missionary should labor in connection with these missions. If this were the case, when a missionary left his field the work would still go on, whereas sometimes when a missionary leaves the field the work is not continued. His conviction is that it would be of the Lord for our missionaries to devote themselves more and more to evangelical work and less to school work and work of that character.

#### Council Support

On Wednesday evening Brother J. R. Evans, Secretary of the Council, made his report of the work in the General Council office and showed how that office is being supported. Reference was made to a number of ministers who do not support the General Council office. Brother Spence said, "I question whether we should fellowship a man who is robbing God." He stated that he was a firm believer in the tithe system. He said that folks will do what the preachers tell them to do. The Lord had ordained that those who preach the gospel should live by the gospel and that He had ordained tithing for the support of those who were in the work of the ministry. Brother Spence said that he was preaching tithing one hundred per cent. He believed that preachers should practice tithing as well as preach it. This thing was ordained of God, and so he was never ashamed of putting a test in a meeting and saying, "Who is on the Lord's side?" He told of one meeting where he had put forth this challenge and everyone came to the altar save one. The power of God fell in a remarkable way. He said that the Jews backslid because they did not pay their tithes. If a Jew would backslide so would a Gentile for like cause.

#### Robbing God

Brother Spence said, "We certainly ought to do more now that we are under grace than they did under the law. But tithing came before the law. Abraham paid tithes. Melchisedec was his pastor." Referring to Rom. 2:22, Brother Spence said that he believed that the word sacrilege here used was the strongest word that could be used in connection with tithing. He put the question to some, "Are you a religious thief?" The system of tithing is often minimized and modi-

fied. He felt that it was just as bad to rob God as to rob man. It was probably worse. With every Pentecostal saint practicing tithing there should be no lack in the Council office, in the School program, or in our missionary work.

#### Misquoting a Verse

On Thursday morning the devotional exercises were led by Elder T. K. Leonard of Findlay, Ohio. He read Rom. 12:1 and told us a little of his personal history in connection with this verse. In his early days he was attending some special revival meetings and the preacher had to go away in the middle of the revival and he was asked to preach. Preaching was new to him and it was some task getting up the sermon. He thought he would preach on the matter of people giving themselves to God, which he thought was a very reasonable thing. Then he looked up a text in a concordance that would about fit his subject. He found the words "reasonable service" in this first verse of Romans 12 and he thought that would do splendidly. He got up to preach and started to read out his text, "I beseech you therefore, br—;" he had never seen that word "brethren" in there before and it did not suit his evangelistic talk a bit, so he started again to give out his text. He read out, "I beseech you therefore, by the mercies of God, that ye present yourselves a living sacrifice, etc." As he began to preach he came over in a cold sweat and he felt that by the time he finished his sermon he had completely backslid. When he got home he had a terrible time for several days praying his way back to victory. He learned a lesson then never to leave out a single word from any part of God's Scripture.

#### A New Lesson

Brother Leonard related that he later ran into a Holiness meeting and he heard a Holiness preacher preach from this same text. He told how he went to the altar and certainly got something, for he felt the Lord cleaned him up and mightily anointed him to preach. He felt now that he knew where that text fitted, and so he started to preach from it. And this time he did not leave out the word "brethren." He called on the saints to present themselves a living sacrifice, but then he saw something he had not seen before in the text, that they were to present themselves "holy and acceptable to God." They were not to present themselves in order to be holy, not offering themselves in order to be made pure, but because they were pure and holy and acceptable unto God they were to present themselves. He made up his mind that he would not change the text to fit his sermon this time, but he could not use it in the way that he wanted.

Later on he received the Baptism in the Spirit and then it seemed as though the text would fit, and he called on men and women to present themselves holy and acceptable in order that they might get the Baptism. But it occurred to him that after all Paul was writing to people who had received the Baptism and that this text surely fits the baptized more than any other. Brother Leonard put it, "When I got to the bottom I found that this text would fit a lot of us preachers. This is a call to consecration to enable us to

rightly function in the body of Christ. The Lord wants our bodies, to live in us and preach through us."

#### Each in His Place

Brother Leonard pointed out that the following verses of that chapter pointed to the fact that we are one body in Christ and everyone members one of another, each member with its proper function to perform. He especially emphasized that in the list given of the functions of the body, one that was called to teach was to wait on his teaching, and he that exhorteth on exhortation. He said that if each one would take his place in the body the whole body would be blessed. The exhorter may never have looked into a grammar but he could get folks to the altar. But the trouble is that he is inclined to think that he is the only one that counts in a meeting, and all the teacher has is a kind of a head religion. And the teacher is inclined to think that if the exhorter was not so full of the flesh he would amount to something. The all-important thing is to find our place in the body of Christ and then live in it.

Brother Leonard remarked that some of us have rather prominent noses but such were gifts from God. The Lord has given us the gift of discernment right under our eyes and it is always on the job. You come to the table and you may look at some food and lift a spoonful of it up towards your mouth, and your gift of discernment tells you it is not fit to eat and you don't eat it. He said that if everyone of us would perform our function with our local assembly, with our District Council and with the General Council, it would be for the good of the whole body. There was trouble in the body of Christ when one attempted to perform the functions of another. Brother Leonard stated that if we all lived in 1 Corinthians 13 he believed that the gifts would flow like fish in water.

#### A Change in the Election of Officers

We were glad to have Evangelist A. H. Argue of Winnipeg with us. He stated he had been seventeen years in the field and had made many observations in his field work. He had been brought up on strict Bible principles and had been associated before Pentecost with the Holiness ranks, and he felt that in those early days the Holiness people were the salt of the earth. He referred to Brother Chambers of Canada, who was also present, as one of his associates in the early days. From the beginning of the present Pentecostal outpouring the Lord had given him a part. He had stood for Council unity and had been an enthusiastic supporter of the Council for many years. He said he had been keenly disappointed at the last General Council at the way things had gone in the matter of elections. Names were submitted from the floor and these names were submitted to a nominating committee, but this committee had not brought back some of these names to be voted upon. Many had said to him that they did not think this was fair at all. Some were inclined to feel that such an action was just a "frame up." He felt that some new means should be devised so that there should not be grounds for such criticism in the future.

Brother R. A. Brown of New York stated that in the Eastern District Council the nomination for officers are made invariably by secret ballot. The names that have the highest number of votes are voted upon by ballot and he was confident that they always had the mind of the Lord in their elections. He said that he had made up his mind to recommend at the next Council the doing away with the old system of having a nominating committee, for this system was not satisfactory.

A resolution was offered recommending that at the next General Council meeting a more satisfactory mode of election of officers should be introduced. All were in favor of voting on all names that were nominated in the Council.

#### Missionary Matters Again

Further time was given to the discussion of the missionary program. Brother J. W. Welch pointed out that there could be no radical change in the immediate working out of a new missionary policy. He said that it was impossible to revolutionize the situation in a moment without ruining all our missionary work. In the working out of any new policy the Missionary Committee could be trusted to treat everyone of our present missionaries in a way that would be right and righteous. There had been much discussion about the advantage of money coming into the Missionary Department undesignated, but Brother Welch stated that he knew that many would still prefer to designate their money. He was satisfied that in the working out of any new policy the missionaries would be the ones most greatly benefited and that they themselves would be greatly gratified by any move that was plainly indicated by the Lord.

Brother George Kelley said that he had often been helped by Brother Kerr's word, "Do the best you can until you can do better." He had felt the burden of the work in the foreign field and hitherto, under the old policy, he and his wife had alone been responsible for their work. He felt that any new policy that would make others share the responsibility of their mission station would relieve them tremendously of the burden they now had.

#### Our Great Objective

Brother Welch stated that the great objective of our Council work was this missionary enterprise. He never expected to see the Council develop into an institution, it is rather just an agency for the furtherance of the gospel work in the home and foreign field.

The brethren asked the Missionary Department to bring forth a suggestive policy that would better the general condition of missionary effort. A policy was drawn up and read item by item and accepted by the brethren. It was pointed out that this was not so much a new policy but a reiteration of the policy already adopted by the General Council in 1921, which had not so far been universally adopted in the different fields. Brother Robert Brown stated that he felt the great need was a new revival. This is the great need in every field.

#### The Benefit of United Effort

Brother Harold Needham stated that in the discussion of missionary matters a verse of Scripture was continually com-

ing to him, "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit." He stated that in his trip around the world and in his observations in this country he had seen everywhere illustrations of the wreck of individualism. On every hand we hear of MY missionary, MY state, MY assembly. He felt that God would have us take as much interest in the missionary work as a whole as we take in some particular friend who is out on the missionary field. If we went to any field we would find crumbling wrecks of individualism all along the way. The individual personal policy never seems to have the blessing of the Lord upon it. If each missionary were willing to let his personal policy go down to death, let his own plans be dropped and be lost in a great united effort for the evangelization of the heathen, there would be much fruitage on every foreign field. He felt that education on this line was needed in both the foreign and the home fields. He felt that every Council meeting he attended was educational. At each meeting he learned afresh the great advantage of the united cooperative effort over the personal independent program of any particular preacher or assembly.

#### Better Care of the Missionary

One feature of the suggested new policy was the better care of our missionaries, taking care of them the whole time when they were on furlough and not compelling them to go around from assembly to assembly to keep the work on their fields still going. Brother Kelley spoke in favor of this. He told of hearing an old missionary speaking from a certain platform. He trembled as he spoke. He soon found that his mind was not dependable and it seemed as though it became blank. As Brother Kelley listened to this old missionary he said to his wife, "There is a picture of yourself and myself if Jesus tarries." He felt that the missionaries who were giving their whole life to the work of the Lord in the midst of the dangerous unhealthy conditions of the foreign fields, should be taken care of when unable to labor longer.

#### Working in New Fields

One feature of the suggested missionary policy was the encouraging of our missionaries to establish their work not on other men's foundations but on new territory. Brother Louis Turnbull of Los Angeles, who has spent twenty years in India, spoke very strongly in favor of this resolution. He said he wished all our missionaries had the same vision as Sister Schoonmaker, who was laboring in a district where there were thirteen million people, all of whom were practically unevangelized. He said that when any of our missionaries locate in a large city where the older missionary societies have already established work they are under a great disadvantage. He said that in all the large cities of India the older missions have their established works, their schools and native preachers. When our Pentecostal missionaries go into such a city they may have to employ an interpreter and the only kind they can get hold of are those discarded by the de-

nominations, and in some cases these have been discarded for immorality. He strongly favored our missionaries opening up new fields as far as it is possible for them to do so.

#### The Great Commission

Brother Tyler brought out the thought of our objective in foreign missionary work. He reminded us of the commission, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." He stated that in the small country of Natal in South Africa there were thirty-three different missionary societies working all overlapping the work of each other. He felt that every one of us should get the extensive view and keep on pushing on into the region beyond. As one new assembly was started it should be the mother of another assembly. He felt that our assemblies here should be the mother of assemblies in India and China and Africa.

#### The Convention Plan

On Thursday night Brother Welch gave a message on the importance of having a series of Pentecostal missionary conventions in all our assemblies, the small as well as the large. He told that in the district of Southern Missouri when the convention plan commenced, twenty-five conventions were held the first year and ten new assemblies came into the General Council. The following year every place that had a convention wanted to have a second one and other places also. In the third year the annual convention was considered a necessary meeting in every assembly. The result of this convention plan was that in Southern Missouri we had some of our most loyal assemblies. He suggested that every District Council Chairman should put on a program of conventions to reach every assembly in their respective districts. His conviction was that every District Chairman should be released from his pastorate if he had one, in order to develop a systematic visitation of assemblies and hold conventions in these assemblies, Bible teaching and the development of missionary interests. This would mean a sane strong development of our home base and would mean much toward our foreign missionary enterprise.

#### Full Consecration

On Friday morning Brother Welch gave the message at the devotional hour. He spoke on the blood covenant and showed that the blood of our Lord Jesus Christ was the basis of forgiveness, of cleansing, of life, of vitality. Calvary was the scene of the Son of God laying down His life; and that sacrifice of His calls for a complete consecration and an absolute sacrifice of our all to God. Brother Welch quoted the words of the song that we had just been singing, "Give what He asks you to give." He said, "Give it all. Say to the Lord, 'All mine is Thine.' If we do this we shall be able to say, 'All Thine is mine.'"

Brother Welch stated that if we would put ourselves one hundred per cent in, we would get one hundred per cent out. Some were in the work of the Lord and thought more of what it meant to them than what it meant to God. He called

for a deeper consecration than this. Our consecration should be made as water poured upon the ground that cannot be gotten back. If we got far enough with our consecration there would be no wind of dissension or false doctrine that would affect us.

#### The Mind of the Master

He said he believed that the Lord wanted us to be a humble, pliable, serviceable people. It makes so much difference what we think, and if we have the mind of Christ we will have His humility in our thinking. If we unitedly had that mind, we would all get along without any friction. If we really esteemed other better than ourselves, if we each took the humble place that Jesus took, there would be perfect one-accordness in our midst.

#### The Breaking Point

He further spoke of the trials of faith and said, "Every trial comes as a testing of our weak points. Every temptation is a revelation of the conditions in ourselves. Every testing has something in it for us, and every one of us should be able to profit by seeing our own breaking point. When I worked for the General Electric Co. the engineers would sometimes bring us a blue print. It would be a new pattern, something different from what we had ever made before. Sometimes it would take us weeks to make this new apparatus. We had no moulds to make it by and no machine pattern. After our extensive labor in making the thing after the pattern in the blue print, they would come over from the engineer's office and take the thing over to be tested. They would turn on a high voltage of electricity; turning on more and more power until the thing exploded. When they were through with the thing it wasn't worth a cent. They were after information. They wanted to see just how much the designed apparatus would stand. They would make many of these experimental machines and in the end would have just what they wanted; and when they had the right thing it meant many dollars worth of business to the company.

"In like manner," said Brother Welch, "God is dealing with us. His testing is a revelation to us. We are God's husbandry, God is cultivating us. In a wonderful and blessed way God is working with us. A revelation of all our own weakness is just a means of humbling us, and in our humiliation we have an opportunity of laying hold of His strength. This is necessary if we are to be workers together with Him.

#### The Place of Safety

"Watch in yourselves that thing that wants to break," said Brother Welch. "Don't cover it up. It is the greatest disaster when men try to cover up their weaknesses and put a camouflage over their true condition. Satan is always gratified if we cover a thing up. He has the advantage then. I believe that Satan has a special interest in trying to destroy our Pentecostal work and ministry. One thing he is trying to do is to create envy among us. It is in the Satanic purpose to get Pentecostal ministers to be at variance one with another.

Satan has tremendous power and our only safe condition is the consciousness of our own weakness. Our safe place is in the place of abasement. Satan hates humility like a cat hates hot soap. When our Lord Jesus Christ went to the cross Satan did not follow. If you want to escape the devil entirely, go down, go down, go down. He may follow you down for he thinks he can always catch you on the up trend, but he will go only just so far down with you. Self-seeking, self-exaltation is Satan's plan. He is not interested in self-abasement. Let us get down in lowliness, in humble prayer at the feet of Him who is meek and lowly of heart and He will enable us to get up and walk in victory."

#### A Good Report from Sweden

On Friday morning we were delighted to have Brother Lewi Pethrus of Stockholm, Sweden with us. Brother Welch introduced him to the brethren and Brother Pethrus said that he was so glad to have the opportunity of being with us. He told us that he had been in this country for three months and from the beginning, when Brother Brown welcomed him to his church in New York City, he has had sweet fellowship with the Pentecostal brethren in the United States.

He said that in 1907 God was very merciful to the people of Sweden and sent a great revival, a Pentecostal revival that broke out in the main among the people of the Baptist church. Brother Pethrus was a Baptist minister, but after six or seven years he was excommunicated from that church. The reason given for his excommunication was that he allowed the people who were saved and baptized in water, who were not members of the Baptist denomination, to receive the Lord's Supper. This was the official reason given, but the real reason was because of Pentecost in this church. Brother Pethrus said that after they were excommunicated the revival became deeper and broader. Their church in Stockholm became the first free Pentecostal church in Sweden. At the time of excommunication this church had 500 members. It had started with only 29 members. Today this church has 2,300 members.

#### A Great Movement

With this excommunication the free Pentecostal movement of Sweden began. All the Pentecostal churches stand strongly together and today there are 300 Pentecostal assemblies in Sweden, all of which have sprung up during the last ten years. There are some churches of 500 members, some of 400 members, some of 300 members, many of 200, a few of 100, and some of 60 and 70 members. The revival is going on all the time.

Brother Pethrus said that they were all young men at the beginning, and they had to look to the Lord about this. God has now given them some strong leaders. Some pastors of the State church and others have come out and now they have a wonderful staff of men in their work.

In 1916 the first Pentecostal Swedish paper was started and today their paper has a circulation of 20,000 subscribers. He reminded us that Sweden is a small



### Swedish Bible Schools

In 1915 they started a Bible School and they have had between 200 and 300 who come to it every year. They study for one or two months. Several other assemblies also have Bible Schools in other parts of the country. Some of these have some 50 to 75 pupils. Brother Pethrus said that in their Bible School last year they had 235 evangelists; 175 of these were new evangelists just starting out. He said that they had so many candidates for the foreign field that they did not know what to do with them. They have a language school for foreign missions over which is a good professor, formerly a Baptist, and there were thirty pupils studying there.

Brother Pethrus said that they had had a hard fight for there were many enemies, All the churches, the police, and the physicians were against them. He said that there had been a real revival among Christians, but there had also been a great movement among the unconverted. In his own assembly there had been eleven years of revival, summer and winter. They pray for sinners all the time. Since he left Sweden reports came that in this assembly 300 sinners had been saved, that was 100 each month. Every letter that comes tells of the revival going on all the time the ungodly being saved and the sick being healed. He believed that we should be in revival all the time.

### The One Spirit

After Brother Pethrus had spoken, Brother Welch pointed out that Brother Pethrus had the same Spirit and his message had the same ring as the Pentecostal brethren in this country. The ocean makes no difference; God is pouring out His Spirit in Europe and giving them the same as He is giving to us. We have one and the same gospel all over the world. Brother Welch said that they are forming a General Council in Great Britain at this time, and over there they want to come to the same blessed basis of unity that we have over here. He asked prayer for the British convention and mentioned that requests had come for brethren to go over and help them in a special meeting to be held next August. He pointed out that the same missionary spirit was manifested in Sweden as in America.

### Concerning The Pentecostal Evangel

Much of Friday morning was given over to discussion of publications. Suggestions were made for the improvement of the Evangel. There were expressions from the floor in favor of bringing out a special magazine suitable for preachers and Sunday school teachers, but no definite recommendation was given concerning this. The sentiment was quite strong that the Evangel should continue as a weekly paper, and that, since most of the Pentecostal constituency were poor, the price should be kept at the low figure of \$1.00 a year. Brother Fred Vogler, Chairman of the Kansas District Council, told us of new work in new fields and that in every place they were making someone responsible to take subscriptions for the Evangel. In their State camp meeting they expect to have a book table

where the Gospel Publishing House literature will be for sale. He told us they were starting on an extensive program in that state. They had had Brother Kerr for a special Bible convention and twenty-five of the preachers had attended and had received a great benefit, and they were now making ready for another on similar lines.

### A Well Known Evangelist

On Friday afternoon Brother Welch introduced Brother Voight, who until recently was the State Evangelist for the St. Louis conference of the Methodist denomination, who has just come into our fellowship. He told us he was convinced that this work was of God, and that recently he took three months off to take a trip west and seek God for the fulness of the Spirit. He said he felt that this Pentecostal revival was like the tide of the sea. He watched the waves of an incoming tide playing around a chunk of wood and at last a great wave came in and moved the chunk right out into the sea. Brother Voight said, "I praise God I feel in myself that I am that chunk moving out into God's fulness." He believes there is another wave coming. God has promised to pour out His Spirit upon all flesh. This meant Methodist flesh and Presbyterian flesh. "And when this comes," said Brother Voight, "they will have to send for you and me to come and help them out."

Mrs. Voight also gave a word. She stated that she has had to sit for some months under a Modernist preacher and it has driven her to God. She felt it was impossible to stay in a church where the Modernist teaching was being projected and so she had said to her husband, "Let's leave." She said she did not see it as a sacrifice at all, for she felt that they would not lose any friends, only those they thought were friends and really were not. She told how the Lord had spoken to her through those words, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." She said the Spirit had applied this to her in connection with sowing the Word of God. She felt that their business was to sow the full gospel and if they sowed it bountifully the Lord would Himself give a bountiful harvest.

### Another Methodist Preacher

After this Brother Welch introduced Brother Jonathan Perkins, another Methodist minister who has recently received the Baptism in the Holy Spirit and come into our fellowship. Brother Perkins told how at one time he was an "Independent," but through study of the Word he was sure that his position was unscriptural. He said that some were afraid of centralization, but the worst form of centralization was when an independent, self-appointed pope centralized everything in his own hand in his assembly. The Lord had shown him that in this Pentecostal revival He was giving new wine. You could not put this new wine into the old bottles of denominationalism, but to keep the wine from being spilled there must be a new bottle of spiritual fellowship like to that described in Acts 15, country of six million people.

He said that some are inclined to despise government but he saw that in 1 Cor. 12:28 the Lord refers to "governments, diversities of tongues," and if we accept the one we must accept the other.

### A Book Colportage Plan

Brother Perkins said that he felt the need of a definite extension program in our Pentecostal work. He felt that in all parts of the country Bible conventions should be held in connection with a definite forward policy. In this connection we need a literature that would express the things most assuredly believed among us. Paul sent out his written message for the benefit of the churches. We need a written message in Pentecost, some simple books that would set forth the truth of the Baptism in the Holy Spirit, the coming of the Lord, divine healing and other things for which we stand. Eddyism and Russellism had used the printed page to disseminate error and he felt that we should by all means use the printed page to circulate the truth. He outlined a program for printing and publishing of about fifty books that could be put into the hands of colporteurs and that could be used in Bible conventions on the book tables. He said he trusted that the first six of these books would be put into circulation within the next few weeks.

### The Need of Extension

Brother Kelley said that he welcomed anything like an extension program for the strengthening of the home base. The greatest need of the foreign field was a better home base. He said that he was glad that there was a move on foot for the publishing of good Pentecostal books. They would be glad to translate them into Chinese and circulate them among the Chinese people. He told of one of the Chinese saints getting hold of a book on the book of Revelation in which there was a passage that stated that if a man did not keep the seventh day Sabbath he would not be saved. Brother Kelley said that he was glad that the result of this meeting was an enlarged vision. The great need of everyone was loyalty to God, loyalty to the Word, and loyalty to the brethren.

In this report we have mentioned just a few of the things that were done and said at this special conference. There were many important things brought up of which we have given no mention. The Secretary of the Council was instructed to have the minutes of the meeting printed. Those who obtain copies of the minutes will be able to see all the resolutions that were passed. They will also see Bro. Flower's excellent history of the missionary situation. The price of these minutes when printed will be 15 cents postpaid.

**WARREN, ARK.**—The Lord is blessing here. Hallelujah! Nine have been saved, 1 reclaimed, and 6 received the Holy Spirit Baptism. Our revival starts June 1, 1924. Pray that the Lord will save many souls. We would be glad to have anyone in good standing with the Council who is passing this way, stop with us. The old-time power is still falling in Warren.—Fannie Corbett.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### MAN POWER

The objective of Missions is the conquering of the world for Christ. To do this we need MAN POWER. This Jesus taught us by example. He began His world reign by choosing a few men. He labored continuously to train and develop them. Why? That He might commit to them the task of making known His glad tidings to all men. He did not give much time to mechanical plans and system. The key to the whole situation of plans and system was men, filled, dominated and controlled by the Holy Spirit. So long as the churches were true to this thought, they were a conquering force. But when they transferred the emphasis from men filled with the Holy Spirit and wisdom to organizations and ceremonial forms, where the Holy Spirit became secondary in the mechanical order, then the power and transcendent glory of Christianity weakened and failed.

The rise or fall of Christianity depends upon where we put the emphasis. It is either upon organization or Spirit-filled men. If upon organization, then Christianity is dominated by stagnation. If upon Spirit-filled men, whose lives are yielded to God's will for the need of the world, then the church grows and the Kingdom expands with accelerated power.

The victory of the World War was due, not to the finest fighting machinery, but to the kind of soldiers—men of morale and enthusiasm. God wants to show Himself strong unto man. To do this, their hearts must be right toward Him. The most important question facing us today is that of men, Spirit-filled and specially trained, which is the basis of real success.

When the Missions Department put men out on the Foreign Field they have a responsibility, a moral responsibility, to see that they get a right start. To start right is the very basis of good success. No young man should be sent to the field without spending some time in specific training, studying these fields and how to adjust himself to the conditions making for the most efficient service. This is what large business concerns do before sending their young men to the Foreign field in business enterprises. They are wise and fair to their men. Are we wise in failing to give the young missionary this practical, specific training before entering the fields of responsibility for Missions? Neglect in this respect is a shameful waste of money and man power. Giving them this specific, practical training will enable them to live long and do efficient service on the field. In the past, we have sadly failed. Will we do so in the future? If we fail in this preparation we sin against the light of our age and play into the enemy's hands.

If the heathen lands are to be won to Christianity, we must send out the right kind of Missionaries, men capable of leadership. The opportunities are tremendous. Will we rise to the occasion? Then we must concentrate our efforts on training leaders. We can't reach a large number individually. It must be done by leaders, training leaders. Quality in work means quality in workers. We need men of big calibre and vision. Leaders in reality become leaders in potentiality. They must be carefully chosen. It is not Missions so much as MEN in Missions. This makes for success. This practical, specific training plus the endowment of the Holy Spirit makes a missionary a MAN POWER.

"Can we, whose souls are lighted  
With wisdom from on high,  
Can we to men benighted  
The lamp of life deny?"

William M. Faux,  
Missionary Secretary.



### A TIBETAN

This is a picture of a Jyekundo Tibetan. Brother Plymire is working among these people with much success. He gave literature to this man. Large numbers of these Tibetans are coming to him from this district. Pray for them.

\* \* \*

Sister Bernauer of Japan praises God that through these trying days God has protected and cared for her.

### FROM VARIOUS FIELDS

Brother Wm. E. Simpson of Labrang, China is praising God for continual blessings supernaturally given to meet his needs. He says, "I called and He answered."

\* \* \*

The need for buildings for the work under Brother Slager's supervision in Chuchowfu is a pressing one at present. The property belongs to the General Council. Remember this matter in prayer.

\* \* \*

Brother and Sister Timrud have booked reservations to sail for India on September the 12th. We wish them God-speed in that desire to return to the field. Pray that their every need may be abundantly supplied.

\* \* \*

It will interest you to know that recently Brother Hindle of North China baptized 28 Chinese and 3 Mongols. Please pray for them. On the same day another Mongol gave up his gods. He hopes to baptize him and his wife soon.

\* \* \*

Sisters Turney and James of Middleburg, Transvaal, are praising God for victory in the midst of trials and severe opposition. They have labored faithfully in the past and continue to trust God who has so far given them the victory.

\* \* \*

### NEW APPOINTMENTS

Miss Martha C. Merrill has been appointed for Missionary work in North China. Miss Sophia Schloss to Egypt and Miss Sylvia Rodkey to India. May the Lord bless them.

\* \* \*

### HOME-GOING

We deeply regret to announce the sad news of the death of Sister Esther Hanson. This was caused by nervous collapse while sick with smallpox. Sister Hanson was a Missionary associated with the Home of Onesiphorus at Taianfu, China, under the supervision of L. M. Anglin. The Evangel family extend to her parents and relatives our condolence and sympathy in this sad bereavement in the loss of their loved one.

\* \* \*

### THANKFUL FOR DELIVERANCE

Sister Louella M. Morrison at Paknai Fa Uen, S. China, writes:

"I do praise God for sparing my life for a little longer service in this dark land, although, when suffering was intense, I did long to leave this old world and be with Jesus. My desire is that I may be a greater blessing to souls, than ever before. I owe my life to God and oh, that He might come forth in my life, in greater fulness, in greater power, that these needy souls might not see me but see Jesus in me. I want to thank you and others for so kindly remembering me in prayer, during my illness. I feel so grateful to so many of God's children for intercessory prayer in my behalf. I am still weak in body, but am gaining daily and hope to soon be able to resume duties. I should appreciate a continued interest in your prayers that I may be strengthened in body."

## --: INDIA'S NEED --:

In view of the soon coming of our Lord we know you are doubly eager that the Gospel go forth among the heathen. We long that you shall know the need, but we as missionaries find it difficult to depict heathenism, indeed it is impossible. Even we who witness it daily are astounded when a father takes the life of his own babe and pours it in offering before the goddess of murder—Kali. An arrow strikes deep into our hearts as we look into the face of a new Zenanna convert and note the nose has been cut off by an angry husband! Long lingers the sight of men lying on beds of spikes; buried to the neck in sand; lying in the midst of five fires in India's noontide. Then too the great famine for the Word! As we face the heathen-need pressing in upon us some questions arise. Shall we ponder them together?

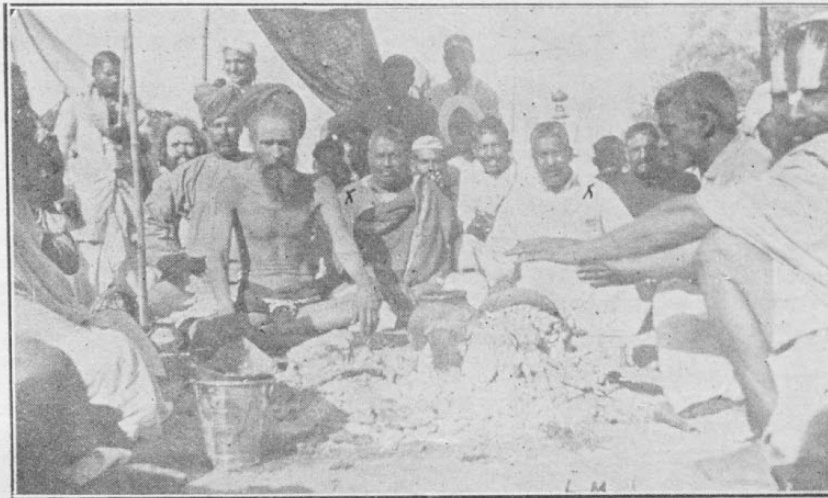
"HOW shall they BELIEVE in Him whom they have not heard?" There is utter darkness and need, especially among the village people. India is essentially a land of villages, millions of heathen hidden away who have never heard of Him who came to save all. They are bound by evil spirits whom they seek to propitiate by abominable rites. Their one concern is the appeasing of the many demons which supposedly possess their homes, the animals, trees, their shrines and themselves. In our own district of 2,000,000 heathen we are putting forth every effort possible but with the limited number of Indian workers to help few, oh so few, have believed. We can hardly blame them. They have never heard!

"HOW shall they HEAR without a preacher?" No one has told them. They are "heathen by necessity." There is eminent need of workers in this district. Will you not with us pray that funds may be forthcoming that we may be able to place Indian workers in different parts of this district? That the Gospel may penetrate the "Harem," the Purdah home and the village can be our united prayer.

The appeal is that India's womanhood may be lifted; that men may hear of the One mighty to save; that the Gospel may go forth to those who could otherwise not hear. What is your part in getting a much-needed camping outfit that the Gospel may be taken further into the district? They are dying and that without Christ! Our hearts are heavy with the

burden of the need and we cannot hold our peace when help is needed in lifting these who are in immediate danger of eternal death. Can you not see His pierced hand pointing toward this dark land, and hear Him say, "Carest thou not?" We can hear the sobbing of a thousand heathen sounds in our ears as we write and somehow we wish you might hear it too; that you might feel the need. Is He asking you to help us in the clipping off of precious specimens of the rock—heathenism? We will watch the garnishing and they will be His, saith the Lord, "when I make up my jewels."

For sometime we have felt the need of a Ford. Nothing but a car will meet the need in the work here. Sets of workers should be placed in the different villages



**Sadhus.**—Here is a Sadhu picture. A number of these men are gathered together. The men in the center of the picture are some of the great priests of India. This picture was taken on the banks of the Ganges River at Sohanpur, at the largest Mela in India. They are called holy men. All are very wealthy.

for the day's preaching. Teachers are to be taken to the Day Schools. With the curtains down Zenanna girls could be taken to and from school under cover and thus increase the number of the hidden ones who shall hear the Living Word. In the evening all the workers could be picked up and brought home. The school work, village and camping work, as well as the work on the main station, could all be facilitated.

Will you look to the Lord with us for the supply of these needs? We will trust Him to help us to make the very wisest use of every cent entrusted whether by way of small or large offerings. "Whatsoever He saith unto you—do IT."

Jennie Kirkland Mueller.

Brother and Sister Booth-Clibborn expect to reach Africa by June 1st or soon after. Pray for them as they proceed into the interior.

### STRENUOUS WORK

Brother Joseph Sugar of Nawabganj, India writes:

"The work here is large, and one or two persons cannot manage it. Therefore a unit of missionaries are needed and the work divided, and each have a different part allotted to him or her. Here at Sharannagar the main part of my work is building. The Lord has helped me and I cannot only make my own drawings for a building, but I can also do the engineering part of it and make my own brick also. This work keeps me going from morning till night. As work starts at 6 a. m., I generally get up about 4:30 or 5 a. m., and until work begins I have my quiet hour with the Lord and Bible reading. At present I have morning prayer at 6:30 a. m. with our boys of the orphanage and the preachers and teacher, after which I have my regular rounds to the different places where the work is. My personal work consists of going to villages visiting the sick, bandaging sores, clothing the naked, feeding the hungry, or helping to build a hut of a widow in place of one which has burned down in a fire, etc. All this has been done in between working hours. The preaching I do is generally when the superintendent asks me to take a Thursday night prayer meeting in the church, or a Sunday service or two, or baptismal service.

"My wife sits with the zenanna women from 7 to 11:30 in the morning, teaching them industrial work, which is crocheting lace for the most part, making yokes, etc. There are over a hundred and twenty people to sew for, and she looks after this branch also. There are the two children and the house-keeping that she looks after, so you see we are busy. Owing to past

ill health and present weakness of eyes she has not been able to study the language as she would like, but she can manage all but preaching. She does the correspondence for me for the most part."

The Mission at Bara Banki, India is in need of four new missionaries to help out in the work. It is largely a work among children. Another need is proper buildings for the babies and workers. They are over-crowded, roofs low, no windows, mud floors, houses too damp during rains and cool season, and too hot during heat.

\* \* \*

Brother Harris, who recently went to Poland to preach the Gospel, reports that many souls are getting saved, baptized in the Holy Spirit and some are being healed. There are over twelve missions that accept Pentecost. Pray for these dear people.

## REPORTS FROM THE FIELD

### REPORTS HELD OVER

Owing to lack of space, a number of important reports are held back until next week.

**CLARKTON, MO.**—We are here in meeting with Brother Ray Hull and God is blessing. The crowds are increasing each night; about 10 have been saved, 1 or 2 received the Baptism as in Acts 2:4, and some are being healed of the Lord. Pray for this place.—T. R. O'Bryan and wife.

**KELLY VIEW, VIRGINIA.**—I am glad to report the fourteen-day meeting at Kelly View, Va. The little body of saints was in unity and love, and all through the meeting there were many precious souls at the altar, some for salvation and some for the Baptism in the Holy Spirit. Five found Jesus, 4 of whom received the water baptism. There are still a number seeking God for the Holy Spirit. Pray for this place.—Pastor Patrick Snodgrass.

**ROCKY FORD, COLO.**—I accepted the call as pastor here a few weeks ago. We are truly glad to report that God is again blessing us. Souls have been saved and baptized according to Acts 2:4. There are several hungry people and the last few nights there have been a number of hands raised for prayer. I preach at Fowler, Colo. twice a week. Souls are manifesting a hunger for the deeper truths of the Gospel. We invite any of our traveling ministers to stop over with us. Pastor Floyd C. Woodworth.

**BOURBON, MO.**—We started a year ago with 2 or 3, and the blessed Lord has slowly added to our number one by one. We have Brother Boyles of Sullivan, preaching for us every Thursday night, and we feel that our prayers will soon be answered and this town shaken by a mighty revival. But our mission is small. God has given us a piece of ground and work has already started by loving and willing hands to build a church where we may carry on the work of the blessed cause. Let all the saints pray with us.—E. V. Carter, pastor, Mrs. Pearl Hoecker, Secy., Bourbon, Mo.

**KANSAS CITY, KANSAS.**—We have just closed a revival at Lawrence, Kansas. God blessed in a most wonderful way; over 30 were saved and 3 received the Baptism in the Holy Spirit (Acts 2:4); a number were healed of various infirmities and eight were baptized in water. The last night the house was filled and God was with us in a most wonderful manner. The Assembly is in good condition. We expect to start a tent-meeting at Ottawa, Kansas, May 23 (D. V.). Would like the Evangel family to join us in prayer for the saving of souls in this place.—Mr. and Mrs. Raymond Spencer.

**GUTHRIE, OKLA.**—We are praising God for an old-time Pentecostal meeting, where men and women prayed through and found God. There were 18 who received the Baptism in the Holy Spirit as in Acts 2:4. The saints were wonderfully blessed and refreshed; only in the day when all hearts are searched, will we know what good God has done through our Evangelist Jacob Miller, at the beginning of the meeting, and Brother Joe Miller at the close. God wonderfully used them in bringing the Gospel message.—C. O. Haymaker, pastor.

**MELBETA, NEBR.**—A Pentecostal meeting was started here, April 17, 1924, with Brother Irl J. Walker as evangelist, assisted by Brothers Roll and Rankin. When this meeting began, there was only 1 who had received the Baptism according to Acts 2:4, but several were in sympathy with Pentecost, and when the meeting closed, 25 had been converted and 7 had received the Holy Spirit Baptism. We are praising God for such a grand meeting. Brother Walker and his helpers are truly on fire for God and are doing a wonderful work.—Mrs. J. G. Neighbors.

**SOUTH BEND, TEXAS.**—We have just closed a very successful meeting about 5 miles south of this place. Several were saved, 3 were filled with the Holy Spirit; one baptized sister just shouted and clapped her hands all over the house when her husband, who is about 60 years of age, was saved. We are now engaged in a meeting here in South Bend, having secured the use of a large store building. Our crowds are usually good and it looks like a good meeting. This is the first Pentecostal meeting ever conducted here, therefore we need the prayers of all the saints that God may use us to His glory. Brother Wray of Breckenridge and Sister Jessie B. Kaye of Dallas are with us in the meeting.—Evangelist E. B. Crump and wife.

**KENNEDY, TEXAS.**—The Lord is still blessing in southwest Texas. He said He would pour out His Spirit upon all flesh in the last days, and we are claiming our portion of the Latter Rain outpourings. Hallelujah! I came to Kennedy in February and was called to pastor the work. God has blessed in giving us a nice tabernacle; interest is steadily increasing; large crowds come out to hear the sermons and there is very little criticism manifested toward the work. We have just closed a two-week meeting assisted by Brother T. P. Anthony of Yoakum, Tex., Presbyter of the District. He preached the Word with power. Six were saved 4 received the Baptism in the Holy Spirit, and everything looks bright for the future of God's work here. We are trusting God for great and mighty things which we know

not yet. We covet the prayers of all the saints.—W. H. Law, pastor.

**MIAMI, OKLA.**—The 18th of last March we started a meeting at Commerce, 5 miles north of here. The Lord met with us in power and His seal of approval was set on each service. A number were saved and 4 or 5 received the Baptism in the Holy Spirit as in Acts 2:4. At the close of the meeting, we set the assembly in order with 22 on the assembly roll, Brother J. O. Highfill, pastor, Sister Bonnie Highfill, Secy-Treasurer. Others assisted in the meeting. We have a fine band of saints at Commerce and the assembly is in good order now. We have a meeting now on here in Miami—good crowds and 6 saved so far. I have been called as pastor here, and have accepted the work. I have been in several places since my last report, and can say that the work is everywhere progressing.—Ernest M. Adams, pastor, 128 G. S. E. St.

**GOOSE CREEK, TEXAS.**—Glad to sound a note of praise to the Lord for what He has meant to us here. We arrived here more than three years ago, and this church called us to pastor the work. We certainly have enjoyed the fellowship of these dear saints. Hundreds of precious souls have found the way to victory through the precious blood of the Son of God. And, too, there have been hundreds that have received the wonderful Baptism in the Holy Spirit, and have found this Holy Spirit Baptiser to be the Healer of the body too. We feel that, the Lord willing, we will leave this place about the 20th of June. We trust that the Lord will assist these dear people in selecting a good shepherd. Brother E. L. Newby of Bridgeport, Texas, will begin a revival meeting here with us May 24. We covet the prayers of the Evangel family that we will have a real harvest of souls here in this campaign. Anyone wishing to attend this revival is welcome.—F. D. Davis, pastor.

**TAMPA, FLA.**—Our meetings at Oak Park are getting better every week. Praise God for the good numbers that attend, and for the unity of the Spirit that prevails among our people. Souls are getting saved and filled with the old-time power. People coming for the first time cannot understand what makes our faces shine, and why our singing and preaching are different from their church. Well, bless God, we have the Holy Spirit and fire, and we "let go" and "let God." We believe in letting the Holy Spirit have His way with us, Praise God! Our Sunday school is growing in a manner truly marvelous. We have 147 on the roll and last Sunday we had 196 present, for which we praise the Lord. Our Superintendent (Pastor J. L. Webb) was delighted to know how God is blessing our Sunday school here. We all love our Supt. He is a man who works hard every day, but is never behind when it comes to God's work. He is always at the front of the battle to help push things ahead for God's kingdom.—Pastor I. J. Bolton and wife.

### SMITH WIGGLESWORTH AT SEATTLE

Brother Smith Wigglesworth landed from New Zealand at Vancouver April 5 and owing to Dr. Price holding his meetings there at that time the Seattle Assembly were able to obtain this live evangelist for his first meeting in the United States, it was an unexpected pleasure and Seattle and vicinity seized the opportunity with joy.

The meeting opened April 6 in the Pentecostal Temple and from the first meeting the presence of God was wonderfully and powerfully manifested while the large auditorium was filled to overflowing. Truly the Word of God was with power and many times the people were astonished at the boldness of the faith of the evangelist. The morning meetings were an innovation for Seattle but were a great success from the beginning. It was in those morning meetings that the Word of God was so beautifully set forth, time and again the Spirit witnessing to the truth that was preached. The power of God was present to save, to heal, and to baptize in the blessed Holy Spirit, hundreds flocked to the altar, and hundreds more kneeled wherever they could find a place.

As is well known the special ministry of Brother Smith Wigglesworth is manifested in the stirring up of the faith within and in the healing of the sick and it was on these lines that we witnessed the marvels of the power of God. One mother brought her daughter who could not speak, and also had a poisonous growth in her neck. The child was instantly healed so that the growth disappeared and she spake clearly. Later the mother brought the child that all might see the miracle that had been wrought, the writer himself talked with the child, who answered without any hesitation and continues to speak normally. One woman was carried in and walked out without any assistance, others came on crutches and left them behind, going home without them, they hang in the Hall today. One man was wheeled in on a wheel chair, he went out pushing the chair before him. Another woman came from St. Paul to be prayed for, she could scarcely breathe. Her healing was simply wonderful, praise God. Hundreds of testimonies in the meetings were given in a simple convincing manner so that faith was begotten in the multitude and many were healed while sitting in the audience. The wonderful singing, many times in the Spirit, the powerful word, the holy solemnity, the glory of God, the communion of saints in the Holy Spirit, the joy and gladness all were there until our hearts were filled with the presence of God. The testimonies still are coming from many showing that the work was abiding and much greater than we had at first believed. To God be all the glory.—W. H. Ofler.

**PROVIDENCE, R. I.**—We are praising God for the victories He has given the campaign here. People came from many points in the New England states to attend the meetings and to get under the showers of blessing. The revival started with one man being converted at

a preliminary organization meeting; 12 came to the altar for salvation the first Sunday night. Noon-day meetings were held at the Central Y. M. C. A. Radio broadcasting, with a message, singing and instrumental selections each time, was done in the afternoons from 3 stations; and meetings were held every night and three times on Sunday in the large frame tabernacle. People came till the building was crowded to the doors. Sister Elizabeth Sisson was with us and gave inspiring and helpful messages at the Sunday morning meetings. The Providence meeting was similar in many ways to the campaign we recently held in Detroit, for which also we want to praise the Lord. At that place, besides the meetings held in the Berea Tabernacle, noon-day and Sunday meetings were held in the Central Y. M. C. A., where as many as 400 men gathered at a service to hear the Gospel. A shop meeting was held under the auspices of the Railroad Y. M. C. A. A picture of the men attending and a story by the general secretary appeared in their monthly magazine. Also, three services were broadcasted over the radio, and a mass meeting for students was held in the auditorium of the Cass Technical high school. This high school has an enrollment of over 12,000 students, and is known as the largest in the world. Our next campaign will be held in the Market Auditorium, Great Falls, Montana. We desire the prayers of others for this meeting.—A. Watson Argue and party, Gen'l Del., Great Falls, Mont.

**SEATTLE, WASH.**—The tabernacle is now up and has been running four weeks. Were not allowed to build the size desired but have a place holding 1600 in a pinch. From the very first the attendance has been good and the interest excellent. At times the place is packed to suffocation. Many are being saved from night to night and not seldom they who come to scoff remain to pray. Special healing services on certain nights bring out great crowds with a powerful presence of the Lord, and many report definite and visible healings. Anywhere from one to half a dozen are getting the Baptism every night and these Baptisms are clear cut, powerful and soul satisfying, and at the same time devoid of flesh and unseemly conduct. The meetings are orderly and the Spirit very powerful. Several outsiders have been struck by the power during the preaching. Many people are coming and there is quite a stir in the churches and among the preachers, some for and some against. More than one confab has been held to know what to do about "this new movement." Cannot say where this will lead to but know that God is engineering the whole situation. Will keep on until the first part of June.—Frank Lindblad.

**LONDON, ENGLAND**—Last Tuesday 15 went through the water where I attended and 12 received the Baptism in the Spirit last Saturday evening.—J. I. Collett.

Send 25c for sample packet of tracts. Gospel Publishing House, Springfield, Mo.

**EUREKA SPRINGS, ARK.**—The meetings here are most blessed. A spirit of co-operation and unity is prevailing among the saints; the Sunday school is growing both in attendance and interest; a number of souls have been saved and many have received the Baptism in the Holy Spirit according to Acts 2:4. The Baptism was received by some in our regular weekly meetings. Some souls are being saved almost every week. Some marked cases of healing have been noted, one child having been healed of scarlet fever immediately as the church offered prayer. One sister, who had been walking with crutches for, several weeks on account of rheumatism, on being anointed and prayed for, was immediately healed. A revival began in February. We had the help of Elder W. W. Lewis of Whitehall, Ill., and of Brother and Sister Fred Eiting of Dallas, Texas. Some 50 souls were saved and more than half that number received the Baptism in the Spirit. Almost all those who received the Baptism were fathers and mothers. In one family, the mother, her son and three other children received the Baptism. Pray that the revival may continue and that many precious souls may be saved.—E. J. Bruton, pastor.

**CANYONVILLE, ORE.**—We were led to stop here. The following Sunday we went to the M. E. church to worship the Lord, and I was called upon to preach. We found hungry hearts desiring a deeper walk with God and to know more of His truth. We assisted the pastor about four weeks, thinking the Lord would open meetings in the church, it being the only one here, but as the lines were drawn, headquarters refused to let us preach here. We rented a hall on Main St., where the Lord marvelously healed, saved and baptized. In the midst of the revival the hall was closed against us, but the people, having heard the truth, refused to be frustrated! 35 having received the Baptism in the Holy Spirit, and others are tarrying; they left their church and decided to build a mission. We worshipped in a small building while the mission was being constructed. One man offered his sawmill for our use. The men went into the forest and cut timber. We began building about Jan. 1, 1924, had the mission completed by the 3rd of Feb., on which day we dedicated it to the Lord. Praise His name! The 10th of Feb. the revival was reopened and God has wonderfully blessed the people since. There are now 63 souls baptized in the precious Holy Spirit, all with Bible evidence as in Acts 2:4, many sinners were saved and numbers healed and mighty power manifested. Praise the Lord. We are buying a large tent 40x100 for evangelistic work and soon expect to be open and ready for calls wherever the Master leads, with this place as our permanent headquarters. Our first annual camp meeting begins July 18, will be held here in Canyonville in the midst of beautiful green-covered hills, 230 miles south of Portland on the great Pacific Highway.—A. M. Shaffer and family.

Send \$1.00 for 100 copies Special "Pentecost Number" or Special "Second Coming Number" of Evangel.

## Forthcoming Meetings

**ARMORY MEETINGS, MEDFORD, OREGON**  
Evangelist A. Watson Argue and Brother Wilbur J. Argue, will conduct an evangelistic campaign in the Medford armory seating 2,500. Meetings start Sunday, June 15, and will continue 15 days.—E. H. Keene, pastor, Medford, Ore.

**CAMP MEETING AT GREEN BRIAR, MO.,**  
June 28 to July 6, 1924; revival meeting will begin several days before. Beds and meals will be provided for all who attend the camp. We earnestly request prayer that God will make this meeting a great blessing in this needy field.—J. Z. Oliver, Pastor.

**FORTHCOMING MEETINGS, TOPEKA, KANS.**  
Louise L. Nankivell, the young evangelist, and A. A. Nankivell, chorister and soloist, will conduct a city-wide evangelistic campaign commencing June 8th, in the Municipal Auditorium, seating 5,000. For further information write Pastor Chas. Sheall, 1412 E. 6th Ave., Topeka, Kans., or the evangelists at 642 Monticello Ave., Chicago, Ill.

**THE LOCAL SOUTH TEXAS DISTRICT CONVENTION** of the Assemblies of God, will convene at the Full Gospel Mission, 515½ Louisiana St., Houston, Texas, July 1, 2 and 4. Elder J. C. Wilder, District Chairman, in charge; all visiting ministers will be entertained free. Come praying that this may be a real time of refreshing.—Wm. Morwood, pastor.

**GREAT PENTECOSTAL CAMP MEETING AT YOAKUM, TEXAS,** from July 11 to July 27 inclusive; Brother E. L. Newby, our district evangelist, will be in charge. We are looking for the greatest meeting ever held in the South. Come prepared to camp and stay from the first day until the last. We are expecting some good teachers, singers and workers. For further information write T. P. Anthony, pastor, Box 242, Yoakum, Texas.

**CAMP MEETING AT DAVIS CITY, IOWA.**—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

**TENT MEETING AT BEND, OREGON,** to begin May 18, God willing. Everybody in this vicinity is cordially invited to attend these Full Gospel meetings. We expect to keep this tent meeting going all the month of June and July. Let all the saints join us in prayer for the greatest outpouring that has ever taken place in this part of Oregon. Bend has a population of 7,500 and only 5 families that believe the Message. Pray, Pray, Pray—Evangelist Thomas Griffin, Box 719, Bend, Ore.

**REVIVAL MEETINGS AT GARY, IND.**—Today this is a city of 70,000 people of which 80 per cent are foreigners. These conditions make it a good field for Pentecost. The work here started among the Persians over eight years ago, then Brother T. B. Hardin united the work, built up a congregation, and a year ago they bought a church. God is working. Brother J. C. Soules of Byssville, O., and the Williamsons of S. China, will be here June 8 to 22 for special revival meetings. We invite all who can to attend.—G. Le-Mont Phillips, Pastor.

**GREAT REVIVAL CAMPAIGN**  
At Sherburn, Minn., June 18 to July 6, 1924. Extensive plans have been made for this meeting. The Clark Evangelistic Party will be with us. Sherburn is a beautiful little country town, with a densely populated country surrounding it. We have 9 towns that range from 500 to 6,000 population within 15 miles. It is a beautiful place where people can get away from the hum-drum of the cities and enjoy themselves for a real vacation. We have several large lakes that are abounding in fish, etc. The revival meetings will be held in a large Gospel Tent in the City Park. We have a very fine hotel with reasonable rates. Camping ground for tourists. God is blessing the Clarks with great success in leading the lost to Christ, and bringing the healing touch to the sick and suffering. We are anticipating a great time in the Lord. For further information, write Wilard H. Pope, pastor, Box 51, Sherburn, Minn.

**OPEN FOR EVANGELISTIC, TENT OR CONVENTION CALLS.** Will go any place or into any state to preach the Word of God. Will consider pastorate call.—Hugh W. Adams, 120 Westwood Ave., Akron, Ohio. (Endorsed by Brother C. A. McKinney, Akron, O.)

### SIXTH ANNUAL MEETING OF THE NORTH-WEST DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD

Will be held at Yakima, Wash., June 17-20, 1924. Elder D. H. McDowell, Assistant Chairman of the General Council, has arranged to be with us. All persons affiliated with either the General or District Councils who live in this vicinity are expected to be present, and all interested persons are cordially invited. Three services each day. For further information write to Pastor Chas. C. Douglas, 911 West A St., Yakima, Wash., or Secy. J. E. Rasmussen, 733 West Augusta Ave., Spokane, Wash.—Signed: Frank Gray, Chairman.

### KANSAS DISTRICT

The West Central Campmeeting will be held at Woodston, Kansas, July 24, to August 3, 1924. T. K. Leonard, principal of the Gospel Bible School, Findlay, Ohio, a man mighty in the Scriptures, will be in charge. Tents will be rented on the ground at a very low cost. Bring your own bedding and toilet articles. Meals will be served at a very low cost. Ministers entertained free. We expect this to be the greatest camp ever held in the west. For further information write to Fred Vogler, Chairman, Wakarusa, Kans., or Pastor, F. L. Doyle, Webster, Kans.

**CAMPMEETING AT CANYONVILLE, OREGON.**—The First Annual Camp Meeting of the Gospel Mission Assemblies will be held July 18-28, 1924.

This Mission stands for the full Gospel of Jesus Christ. Brother A. M. Shaffer, formerly of Lafayette, is pastor. It will be a good plan for as many as can, to bring complete camping outfits. Sleeping quarters will be provided for those who bring bedding only. Others will be taken into the homes as far as possible. We would be glad to have all who can, bring musical instruments and join the choir. For further information, write Mrs. C. O. Bartley, secy Gospel Mission Assemblies, Canyonville, Oregon.

**ALL SUMMER CAMP MEETING, Santa Cruz, California, beginning June 3, 1924.**—After much prayer and waiting upon the Lord, the Glad Tidings Assembly of Santa Cruz has decided to hold an "All Summer Camp Meeting." The Welsh Preaching and Singing Quartette of San Francisco will be with us for the opening of the campaign, other speakers and evangelists are to speak as the meetings proceed. Our tent will be erected on the vacant lot South side of Lincoln St., one half a block from the main business St. (Pacific Ave). Santa Cruz is a summer resort and prepared for tourists and visitors. Come spend your vacation with us and enjoy God's richest blessing for you.—Martin R. Braunschweig, Pastor.

**GREAT PENTECOSTAL CAMP MEETING, Kitchener, Ont.,** June 29 to July 13 (both dates inclusive), in the same old camp grounds, Spring St. Bush. Evangelists John McConnell and wife of California, with a host of missionaries and local workers, will be present. We want to make this a missionary camp meeting, and expect to give time to the missionaries to speak twice daily, previous to the evangelistic messages. We expect this to be the best and biggest camp ever held in Canada. We are praying and making arrangements for such. There will be dining tents on the grounds and tents can be rented at reasonable rates. Your orders must be in not later than June 20. This is a good time and place to spend a two-weeks holiday with your children.—C. A. Chambers, 15 Scott St., Kitchener, Ont., Canada.

### EASTERN DISTRICT COUNCIL CAMP MEETING

The Eastern District Council Camp Meeting, for the eastern portion of the District, will be held in the "Williamson City Park," Lancaster, Pa., July 18th to August 10th, inclusive. "Williamson City Park" is a beautiful, an ideal spot in which to spend a vacation.

**Speakers:** Brother Chas. A. Shreve, recent pastor of McKendree M. E. Church, Washington, D. C., supported by a strong staff of well-known ministers of the District; a larger number of ministers, missionaries and people are expected at this camp meeting than at any previous one, and we are looking forward to a blessed time of refreshing from the Lord.

**TENTS:** Please arrange for tents early. Forty more 16x16 tents have been bought in addition to the 125 in use last year, but with these it is expected that it will be difficult to supply those coming late. Each minister in the District is kindly requested to take orders for tents, and to forward same to E. C. Sikes, whose address is given below; such then will be listed as received. All orders for rooms should be sent direct to Brother L. A. Hill, 809 E. Orange St., Lancaster, Pa.—Edwin C. Sikes, Secretary.

**WANTED.**—We would like to have a Slavish man with us if possible that is 100 per cent Pentecostal. Do not want any other. Must be a real man. I would like to get in touch with such a man.—David Lewis, 628 S. Lincoln Ave., Massillon, Ohio.

### TO THE MEMBERS OF THE MARYLAND AND WEST VIRGINIA DISTRICT COUNCIL.

The next quarterly session of the Maryland and West Virginia District Council will be held at the Pentecostal Tabernacle, 656 Jones Ave. (Wiles Hill), Morgantown, W. Va., June 2nd and 3rd. It is hoped that all members will be present for the opening services. All candidates for license to preach or for ordination should come with recommendations from the assemblies with which they are affiliated. Autos will meet all trains at the depot. Anyone coming other than by the way of M. & K. Junc. should notify E. G. Protzman, Box 744, Morgantown, W. Va., as to the train and the time of arrival. Meals and lodging will be provided for all workers. It is advised that all assemblies pay their pastors' expenses to the said meeting. Let us pray that the blessing and power of God will rest mightily and as never before upon this forthcoming meeting.—L. T. Stewart, Secy.

### INTERNATIONAL PENTECOSTAL CAMP MEETING

Berkeley, California, May 18 to July 6, 1924

The Glad Tidings Assemblies of Oakland and San Francisco, together with the Glad Tidings Bible Institute, have consolidated, under God, to hold this camp meeting.

**Speakers:** Evangelist Smith Wigglesworth, Dr. Chas. Shreve, David McDowell, Uldine Utley and others.

Tents and cots may be rented on the ground at a very low price. If possible bring your own bedding. Any one desiring tents or cots write at once sending a deposit of Two Dollars. Rooms may also be had near the Camp ground.

Location of Camp: San Pablo Ave. at Ashby, Berkeley, California. Berkeley adjoins Oakland. Camp ground overlooks Golden Gate. Come for the opening, stay throughout.

Send all communications, deposits or offerings to either of the Secretaries.

Conveners:

R. J. Craig, Pastor Glad Tidings Tabernacle and Principal Bible Institute, 1536 Ellis St., San Francisco.

### SOUTHERN MISSOURI BIBLE CONVENTION

Our first Bible Convention for Southern Missouri District will be held with the Assembly at Cape Girardeau, Mo., June 10-15, 1924. The Assembly there will provide room and board for those attending, but you will have to pay your railroad fare. Elder Wm. M. Faux, Missionary Secretary, of Springfield, Mo., will be with us in behalf of the Missionary interest. He will also give Bible lessons. For additional information write H. E. Waddle, Route 2, Box 43, Cape Girardeau, Mo.

Parsonage, 914 S. Ellis St.; Church House, 1012 S. Ellis St.

Applicants for License for Ordination, and those coming to us from other denominations will be examined and received at the convention. Let those expecting to come to us at that time write the Chairman for an application blank, fill it out and return to the Chairman, and then attend the convention.

Elder A. A. Wilson, of Puxico, Mo., Secretary-Treasurer of the district, will begin a revival with the Cape Girardeau Assembly commencing June 1st and continuing during the convention.—J. E. Spence, Chairman, Kennett, Mo.

### TENT FOR SALE

A fly tent for gospel meetings. Size 26x40. Ropes and iron stakes and poles. Price, \$50.00. Write—Pastor M. Kullman, P. O. Box 5, Chester, Ill.

**SOLOIST WANTED.**—There is an opening in my party for a young man who has a strong and well-trained voice for solo work. Besides singing in the evangelistic services, there will be an opportunity to assist in Y. M. C. A., school and shop meetings.—A. Watson Argue, Gen. Delivery, Great Falls, Montana.

**Teacher Open for Position.**—Thoroughly equipped high-school teacher, graduate of New York State Normal, would like tutoring for summer months in Pentecostal family. Pacific coast preferred. Will accept fare and reasonable remuneration. Deeply spiritual and winning among young people. References exchanged. Address Mrs. J. D. Miller, 616 Cedar St., Deming, N. M. Also in touch with a capable young woman, graduate of New Mexico Normal, who would consider teaching in graded work in Pentecostal school. (Adv.)

**NOTICE.**—A young lady, just finishing a Bible course and anxious to be in a real spiritual atmosphere while doing whatever work the Lord wants her to do, is praying for just the right opening. She is from the very best family, has nearly completed a nurse's training, has taken care of children, and is capable of helping in gospel work. She is seeking the Holy Spirit and wants to go through with God. This is put in by a friend without consulting her. Pray about it. Write W. I. P., c-o Evangel, 336 W. Pacific St., Springfield, Mo. (Adv.)

Send 25c for sample packet of tracts.

**CONTRIBUTIONS FOR FOREIGN MISSIONS**  
May 9th to 22nd incl.

(This does not include offerings for expenses of Missionary Department)

- \$263.00: Trinity Tabernacle & S S & Y P St Louis Mo
- 250.00: A saint in Glad Tidings Assembly San Francisco Calif
- 235.55: Assembly Springfield Mo
- 198.98: Gospel Tabernacle San Diego Calif
- 195.00: Glad Tidings Tabernacle New York City N Y
- 190.00: Assembly Akron Ohio
- 145.00: Assembly Wilkes Barre Pa
- 115.00: Assembly Ariel Pa
- 111.00: Assembly Bridgeport Conn
- 110.00: Christ Covenant & Glad Tidings Assembly Chicago Ill
- 107.25: Christian Assembly Zion Ill
- 100.29: Mr F C S Woodland Calif
- 100.00: Mr & Mrs G B P Watsonville Calif; Mrs G W L Carson Wash; Pentecostal Church Cleveland Ohio; Mrs M K Chicago Ill
- 90.50: Assembly Detroit Mich
- 90.00: Mrs R L H Woodland Calif; Pentecostal Gospel Tabernacle Dallas Tex; Glad Tidings Revival Assembly Oakland Calif
- 80.00: Assembly Scranton Pa
- 73.00: Gospel Tabernacle S S Alton Ill
- 69.00: Assembly Minneapolis Minn
- 63.00: Bethel Assembly Pasadena Calif
- 62.00: S W Va W W Va & E Ky Dis Council
- 55.00: Upper Room Mission San Jose Calif
- 50.00: Assembly Tulsa Okla; Miss N A Los Angeles Calif; Russian Polish & Ukrainian Mission New York City N Y; O I H Bassett Nebr; Miss M L D Kansas City Mo; Bethany Pentecostal Church Springfield Mass; J A Jersey City N J; Mrs M A W Springfield Mass; A F Parlier Calif; S F B Buffalo N Y; Mr H E Elmont Mo
- 47.50: Assembly Bradford Pa
- 46.05: Assembly Denver Colo
- 35.00: B G Tulare Calif
- 34.00: Pentecostal Church Ashbury Park N J
- 32.00: Assembly Detroit Mich
- 30.20: A K Alexandria Minn
- 30.00: Assembly Des Moines Ia
- 29.35: Assembly Tulsa Okla
- 28.86: Assembly Sunnyside Wash
- 28.14: E F M S Baltimore Md
- 26.00: Assembly Miami Fla
- 25.50: Assembly & S S Penny Fund Spokane Wash
- 25.00: L M C Hoy La; Assembly Two Harbors Minn; A C Riverside Calif; F L Seattle Wash; J L W Tampa Fla; Assembly & S S Massillon Ohio; Assembly & S S Spokane Wash; J S H Fort Wayne Ind
- 24.00: North Side Assembly and S S Wichita Falls Texas
- 22.34: Assembly & S S Woodriver Ill
- 22.00: W B R C Culpepper Va
- 21.20: Assembly Live Oak Calif
- 20.54: S S Springfield Mo
- 20.00: Full Gos Mission Keene N H; Miss M R Brooklyn N Y; Mrs A J W Toronto Ont Can; Calvary Pentecostal S S Miami Fla; Assembly Olympia Wash; Assembly Mattoon Ill; M E D Auburn Me; W H Centerville Mo; M M K Detroit Mich; Miss S P Milwaukee Wis
- 18.88: Mr & Mrs R L R Fort Morgan Colo
- 18.00: Full Gospel Assembly Lancaster Calif; Full Gospel Church Youngstown Ohio; Assembly & S S Minot N Dak
- 17.60: Collinsville Assembly Okla
- 16.40: Assembly Colorado Springs Colo
- 16.00: Glad Tidings S S San Antonio Tex
- 15.00: Young People's Society Granite City Ill; Central Park Ass Freeport N Y; Mrs G V L Los Angeles Calif; A L J Rule Tex; Assembly Bellingham Wash; J F L Walla Walla Wash; Endicott Pent Ass Union N Y; Assembly Detroit Mich; H J S P Fort Wayne Ind; A N H Madison Wis; M A M Paradise Pa; Full Gos Ass Dayton Ore; B L L Los Angeles Calif
- 14.59: Assembly Eureka Calif
- 14.00: Highway Pent'l Assembly Sunnyvale Calif; Assembly Leavenworth Wash
- 13.50: Assembly Ann Arbor Mich
- 13.00: Calvary Assembly Saginaw Mich; Assembly Perry Ia; Missionary Prayer Band Millville N J; S S Topeka Kans; Assembly Kansas City Kans; Full Gospel Church Youngstown, O
- 12.66: Assembly Nelsonville Mo
- 12.65: Gospel Tabernacle San Diego Calif
- 12.55: Assembly Monrovia Calif
- 12.03: Stram Assembly Elmont Mo
- 12.00: Mrs L F Indianapolis Ind; Glad Tidings Tabernacle Reading Pa; Mrs W G F New Platz N Y; S S & Y P Watsonville Calif Assembly Rose Bud Mo; J V New Trenton Ind; J P N Kelo Wash; Scott St Mission Knoxville Tenn; Mrs R S Brooklyn N Y; North Cumberland S S Cumberland Md
- 11.97: Assembly Gooding Idaho
- 11.50: S S Avant Okla
- 11.30: Assembly Pattonsburg Mo
- 11.28: Assembly Brookfield Mo
- 11.00: Assembly Galena Kans; L R Y Los Angeles Calif
- 10.50: Assembly Eagle Bend Minn
- 10.00: E D P Newark N J; R C G Clarissa Minn; Assembly Sedalia Mo; Mr & Mrs B M Eureka Springs Ark; Assembly Martinsburg W Va; Assembly Brookfield Mo; W B E Gilroy Calif; Welcome Mission Assembly & S S Millville N J;

- Mrs L J L Piseco N Y; Orchestra & Choir Endicott N Y; R E V Ozark Ala; Missy Society S Calif Bible School; Assembly Pasadena Tex; A A Rockville Center N Y; T S Butler N J; Mrs W R F Eustis Fla; Mrs M C H Keenesburg Colo; Y P M C Hagerstown Md; Mr J W Y Fresno Calif; Miss E H Hollis Kans; R D R Redlands Calif; Mrs T S Goliad Tex; H C & R E J Central Park N Y; S S Florida Ala
- 9.40: F P Denver Colo
- 9.35: Assembly Whistler Ala
- 9.13: Assembly Chetopa Kans
- 9.00: L G Los Angeles Calif; Algona Pentecostal Auburn Wash; Assembly Grand Prairie Tex; Assembly Wellston Okla; O L D Wood River Ill; Mrs A M P Motley Minn
- 8.54: Assembly Rolla Mo
- 8.50: I H L Wichita Falls Tex
- 8.30: S S Dunsmuir Calif
- 8.15: Assembly Douglas Ariz
- 8.10: Assembly Bethalto Ill
- 8.03: Assembly of God Taber Madison Ill
- 8.00: J W H Marvell Ark; Full Gospel Taber S S Tulare Calif; Mrs T W G Springfield Mo; Hillcrest Pentecostal Taber Flint Mich; S S Class Hammond Ind; M J Alton Mo; A W MacD Bellingham Wash; Mrs N B L Los Angeles Calif; Glad Tidings Milton N Y
- 7.80: S S Madera Calif
- 7.50: Mrs G A S Stockton Calif; A L S Owassa Ala
- 7.27: Assemblies at Bazine & McCracken Kans
- 7.23: Assembly Holly Colo
- 7.00: C H B Oswego Ill; H M C Springfield Mo; Pentecostal Church of Christ St Louis Mo; E B Beggs Okla; S O B Pomona Calif; Sayles Assembly Granville Summit Pa; Mr & Mrs H M J Holdrege Nebr; K T P Whitwell Tenn; G D Bethalto Ill
- 6.82: Assembly Sigsbee Mo
- 6.50: Gary Pent Church Gary Ind; Miss H H San Francisco Calif
- 6.15: Assembly Caldwell Tex
- 6.00: S S Minturn Ark; J G Fortuna Calif; Assembly Milan Tenn; Full Gospel Mission Napa Calif; E L T West Monroe La; D G & L G Montreal Canada; Full Gospel Ass & S S Monrovia Calif; L M C Woodland Calif; Assembly Jasonville Ind; Mrs M E P Thayer Mo
- 5.97: E S D Gracemont Okla
- 5.70: S S Walthill Nebr; Assembly Bucklin Mo
- 5.40: S S Conneaut Ohio
- 5.30: Assembly Monroe Iowa
- 5.25: Assembly Hartford Ala; Assembly Oroville Calif
- 5.05: Assembly Geneva Ala
- 5.00: E M B South Bend Ind; Mrs M C V & Dtr Los Angeles Calif; Mrs R P S Framingham Miss; Mrs W R F Eustis Fla; Mrs O J A Canton Ohio; Full Gospel Mission Pomona Calif; G R Indianapolis Ind; Pent Ass S Forest Grove Ore; Assembly Pueblo Colo; H D Japan; Mr & Mrs L M L Bucyrus Ohio; Trinity Pentecostal Redondo Beach Calif; F J W Huntington Park Calif; P K N Edmonton Alberta Canada; Mrs A B Ft Smith Ark; Mrs J W W Elba Ala; Missionary Prayer Band Millville N J; Assembly Wood River Ill; Mrs M L B Mc Comb Miss; T R C Harrisburg Pa; Mrs M G S Osgood Ind; P S H Salem Ore; D B B Fredonia N Y; H L H Springfield Mo; Mrs E L D South Plainfield N J; Mrs W J Kelseyville Calif; H K Los Angeles Calif; Mrs C F S Seattle Wash; C B Oswego Ill; Mrs E M T Glancy Minn; Ladies Missy Band Scranton Pa; Mrs P C & E L Rock Rapids Iowa; V C D Buffalo Okla; Assembly Toledo Ill; Assembly Phoenix Ariz; Mrs C L Gualaia Calif; Rev & Mrs G H S Letts Iowa; Assembly Pittsburg Kans; Bethel Assembly Juneau Alaska; W B F Woodward Ia
- 4.73: Bethel Chapel Assembly El Dorado Ark
- 4.70: V V Wichita Falls Tex
- 4.59: S S Paris Ark
- 4.50: Prayer Band Sterling Ill; Assembly New Castle Tex
- 4.40: Mrs L T Causey N Mex
- 4.26: S S Illmo Mo
- 4.25: Mrs C E R Little Rock Ark; Young Ladies Class Bethel Temple Dayton Ohio
- 4.00: S P Creston Iowa; J P S Roanoke Va; J A P Alta Iowa; Mrs E D Bessemer Ala; Assembly North Little Rock Ark; L E F Camden N J; F B C South Milwaukee Wis; S S Hornbeck La
- 3.95: J E A Clifton Colo
- 3.76: S S Senath Mo
- 3.66: Pentecostal Mission Trinidad Colo
- 3.60: Glad Tidings Assembly Paso Robles Calif
- 3.50: Assembly Indian Valley Idaho C M G Benton Ark; J W St C Hale Mo; Baker Hill Assembly Malvern Ark; Mrs W H A Raggen Colo; J P Hornbeck La
- 3.30: T D S Joplin Mo
- 3.25: Assembly Shelby Mich
- 3.24: Bethel Church Stockton Calif
- 3.20: Assembly Cozahoma Ark
- 3.17: Mrs J L H Senath Mo
- 3.16: Assembly Walker Minn
- 3.14: Assembly Chester Ill
- 3.00: Mr S Flint Mich; Assembly Los Angeles Calif; L M S Los Angeles Calif; Girl's S S Class Bethel Temple Dayton Ohio; J A Mansfield Ohio; C P Eureka Calif; J D C Kingston Ala; Mrs W J W Iantha Mo; Italian Christian Church S S Jersey City N J; W H H Spokane Wash; Berean S S Class Ewing Mo; W J G & wife Granite City Ill

- 2.71: J A S San Jose Calif
  - 2.53: S S Bridgeport Tex
  - 2.50: Assembly Ilmo Mo; E M & wife Mercer Mo; Mrs J L H Hicksbaugh Tex; P B D San Francisco Calif; Bethel S S Arton Ala; Mrs W L B Springfield Mo; K A S Houston Tex
  - 2.14: S S Seadrift Tex
  - 2.00: Mrs E M C Hillsdale Mich; M B Chicago Ill; D G M Warren Ill; E McF Blytheville Ark; O C R Carlow Mo; Pentecostal Faith Mission Hillsdale Mich; Peaceful Bend Assembly Steelville Mo; A C Akron Ohio; D P H Coffee Springs Ala; Mrs G L F Sullivan Mo; F C Huttig Ark; Mr & Mrs H N Petrel N Dak; E D C Bunker Mo; D W C Princeton Mo; E C P Scottsbluff Nebr; L H Wilmette Ill; Mr & Mrs L S Bellefourche S Dak
  - 1.80: J L P Rosboro Ark
  - 1.76: W T Eureka Springs Ark
  - 1.75: A C C & Mrs B P Buffalo Kans
  - 1.60: C E H Denison Tex
  - 1.50: Mrs I L Brawley Calif; M B Ellisville Ark; Mrs E E N Hazel Valley Ark
  - 1.40: Mrs G H B Sealy Tex; E B S & wife Elton La
  - 1.00: Mrs H H F Spiro Okla; Mrs G L A Opp Ala; Mrs J H Prattville Ark; Mrs L J S Oakland Calif; Mrs R L R Douglas Ariz; C W Eustis Fla; Mrs A H Caliton N J; Mrs S D Osborn Kans; M B Reedley Calif; K D Clarksville Ark; H W Atlantic N J; Mrs J L F Quinlan Okla; Mrs L M B Los Angeles Calif; H H Lynden Wash; Mrs D A J Bessemer City N Car; O B Hackensack Minn; Mrs E W Boswell Pa; J B V Old Forge Pa
  - 1.27: Offerings amounting to less than \$1.00.
- |  |            |
|--|------------|
| Total, minus \$152.28 given direct to missionaries by assemblies | \$6,316.76 |
| Amount previously reported                                       | 2,802.58   |
|  | \$9,119.34 |

**CONTRIBUTIONS FOR HOME MISSIONS**  
May 9th to 22nd incl.

- \$15.00: Trinity Tabernacle S S & Y P St Louis Mo
  - 5.60: S S Dunsmuir Calif
  - 3.00: Mrs F E S Knoxville Iowa
  - 3.00: Assembly Springfield Mo
  - 2.50: Assembly Ilmo Mo
  - 1.90: E T Elizabeth N J
  - 1.00: S S Beaumont Tex
  - .50: Offerings amounting to less than \$1.00.
- |                            |         |
|----------------------------|---------|
| Total to date              | \$32.50 |
| Amount previously reported | 49.55   |
|                            | \$82.05 |

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