



NUMBER 545

SPRINGFIELD, MO., MAY 3, 1924

Subscription Price \$1.00  
Canada and Foreign \$1.50

## Spirit Divine

By William Luff

Living Spirit, life is Thine!  
Quicken us with life divine;  
Dead in trespasses are we,  
Life can only come from Thee.

Holy Spirit, pure Thou art.  
Thine own purity impart:  
Cleanse the heart, the mind, the soul,  
Sanctify and keep the whole.

Loving Spirit, gentle Dove!  
Fill us with Thy perfect love:  
Love like His who loved and died,  
For His loved ones crucified.

Praying Spirit! help us how  
At God's mercy-seat to bow;  
In us heaven's good will indite;  
On our hearts Thy wishes write.

Teaching Spirit! in the Word  
Let Thy blessed voice be heard:  
Thine the messages we seek;  
Deign Thyself the truth to speak.

Guiding Spirit! guide our feet  
Upward to the golden street,  
Till unto our Isaac's side  
We are brought—His chosen bride.

## -:-                      -:-                      A GREAT OPEN DOOR                      -:-                      -:-

George Kelley, of Sainam, South China

"And ye are witnesses of these things" (Luke 24: 48). He did not speak those words to angels; He addressed His disciples when He said, "Ye are witnesses of these things." God has given us the glorious privilege of witnessing to the people in China the things that are taught in God's Word.

There is a subject under discussion now called the Open Door Policy, but this open door policy refers to an opportunity along commercial lines in China. I apply it, however, to our revival activities. I believe that China offers us the greatest opportunities that we have on any field today. It is a country with four hundred and thirty-six million people. Someone has said that God must love the poor people because He has made so many of them, but I apply that to China and say that God must love the Chinese or He would not have made so many of them. A country with four hundred and thirty-six million people—what an opportunity!

God in His wisdom has prepared means by which we might reach these people. Take for instance the waterways. There are twelve thousand miles of waterways that are usable. All over China there is a vast network of railroads which offer an opportunity to reach the people. We find that China has a very old way of conveyance and that is the sedan chair; and the missionary who uses this method of conveyance can penetrate any town or hamlet in that vast empire. When the men who carry these chairs have gone as far as they can, God has provided plenty of donkeys to convey the missionary on farther into the interior. And God has provided each missionary with a pair of feet so that when the donkey stops, his feet are still in good use. Across the plains and over the hills the missionaries are going to carry the gospel of the good news. But there is another way of traveling besides those mentioned, and that is on the back of the Chinese. It's a rather peculiar mode of travel, but sometimes we have to take it. We come to streams that we cannot ford, so we call a coolie, get on his back and are carried safely across. God has provided everything, so there is no excuse for our not taking the gospel to these people.

Besides these means of travel there are about 28,300 postal employees in the service in China. These stand ready to carry tracts and gospels in the printed form to every part and nook of China. What an open door it is! In many fields the missionaries are confronted with the fact that the natives have no written language, but in China 62 per cent of the men and 43 per cent of the women are literate and can read the New Testament. Therefore our responsibility is increased as we realize this open door.

In the most densely populated province we have 683,000 Chinese per square mile. There have been times when we tried to get away from the Chinese; we had worked with them, talked with them, stayed with them, and then wanted to get away for awhile, but could not to save our lives because there are so many of them. China is coming to us with opportunities and the responsibility rests with us. In the commercial world the people are preparing warships to guard the open door from a commercial standpoint. But what are we doing from a religious viewpoint? China has been compared to Rip Van Winkle who

has been asleep for a thousand years, but all at once has awakened to the fact that she is a thousand years behind, and she is shaking off the things that hinder her progress. Dr. J. R. Mott said, "Go back to America and tell the people that China must have the gospel now. If you wait five years it may be too late." The governor of China said, "Tell them to send missionaries to evangelize China now." Have we as a church and as individuals been faithful in this respect, that we have done everything in our power to take advantage of this open door?

The Chinese nature is a religious one. That is one thing that makes it very easy to present the gospel. There are but few homes in China, however poor, where you will not find five or six gods in them. You cannot find a store or shop or business place but what at the entrance of it is a god. The god has a place at the front of the store, fixed up and painted nicely. They will travel for miles trying to find a god that will answer their prayers. At a certain time in the year they worship a goddess that originated in this way. A woman fell into the river at a certain spot and was drowned. After she was drowned it is said that she was seen at different intervals, and so they decided that she had turned into a goddess. Boats, filled to their capacity with worshipers, go up the river to the spot where this goddess is supposed to be. When we see how eager they are to find a spot to worship we realize that they are very religious.

One man decided he wanted to build an idol temple. He put his arm into a caldron of boiling oil and let it stay there until the flesh was so cooked that it would never get well. Then he went all over the country displaying his arm as a spectacle to the people so that he might get money to build a temple for his god. He never ceased to travel up and down the country until he had succeeded in getting enough money to carry out his purpose.

Once a young man was leaving his village to go to another part of the country to work. Just as he was leaving the village a rain came up. He passed by an empty earthen jar at the side of the road and thought, "There is an opportunity for me to keep my feet dry." So he stepped into the jar and stood there with his parasol over him while the rain filled all the country, but of course the jar was kept perfectly dry. When the rain was over he stepped out and walked off. An old man came hobbling along and discovered that in the bottom of the jar was no water while all around was perfectly wet, so he came to the conclusion that there was a god at that place. He called in some of the neighbors and they all agreed that the gods had visited them and had kept the jar dry. So they passed a resolution to dedicate that place as a spot on which to build a magnificent temple, then they collected money and began to build. When the temple was finished the whole country came together to worship. After a short time the man who had stood in the jar came back and tried his utmost to explain to them that he himself had stood in the jar and kept it from being wet, but he was never able to convince them. You say, "How superstitious the people are." Well, I would rather preach to people of that kind than to people who don't believe in any god. They

have a realization that there is a Supreme Being in which they must put their trust.

There is another reason why we should take the opportunity of the open door, and that is because they are being persuaded that there is nothing in their idols. They are turning from their idols but are not accepting Jesus. In South China they are now selling their idol temples and the land that has been dedicated for these temples. Jesus Christ must be preached to them now, for in three or four years they will have been deprived of their idols and will be trusting in nothing.

When the Chinese make a consecration they mean it. I would to God that the people in America meant it as the Chinese do. One day a Chinaman took his god at his word and said, "Now, idol, if you will help me and bless me I will give you my buffalo cow." Somehow the man got his petition, and when the answer came he said, "Now I must take my buffalo cow round and give it to the idol." Buffalo cows have a ring in their nose and a rope to this ring, so the man took his cow to the idol shrine and tied it to the idol and said, "God of the wind, god of the rain, god of the north, god of the heavens, I thank you for answering my prayer, and here is my sacrifice that I promised to bring you." Then he went home and told his wife what he had done, for the cow was their only means of living. About sunset they heard a noise out in front of the house and went out to see what it was. Instead of staying with the idol, the buffalo cow had decided to come home for a feed. Out there in front of the house stood the cow with the idol attached to the rope. It had come home, idol and all. So the Chinese man got down and said, "Oh, idol, I am so thankful you have brought home my cow." Such things may seem foolish to us, but they show how religious the people are.

There are a lot of people in the country I came from that say the Lord sends sickness along. The Chinese say the devil sends disease, so when a person gets sick they proceed to drive the devil out. When a person is so sick they are going to die, they kill a hen or a rooster over the bed, trying to deceive the devil. They know there is a devil and that he is working, and so they spill blood over the dying person in order to deceive the evil spirit. If a baby is sick they will burn that baby all over its body. One day while passing down a street I heard a baby screaming and I peeped in the house and saw a woman with a baby in her arms. Another woman had the fire and was applying it to the breast of the baby. Every time the fire touched the child it would scream at the top of its voice. They were burning the devil out.

If we do our part in taking the gospel to China now, some of these days the Chinese will be missionaries to America. If America keeps on at the pace she is going, somebody will have to be missionaries to America. The question is what are we going to do with this open door. Are we going to take advantage of it? You probably remember the old lady who, when the offering box was passed to her, said, "I gave twenty-five cents to save them heathen five years ago, and ain't they all saved yet?" There are some people just about as ignorant of our task as that old lady. Some say, "We have been giving to missions all these years and are they not all saved yet?" No, there is a vast field to work yet. It remains for us to answer God's challenge. He is challenging us with this open door.

Over in Sioux City one day a widow came to me and said, "I want to give you something for the salvation of China," then placed in my hands \$40.00. I

knew that her husband was dead; that she had bought a washing machine on the installment plan and cared for her children by taking in washings; and it was all I could do to accept that money. One dear widow came with tears streaming down her face and said, "I want to do something to help spread the gospel in China. My only son has gone to be with Jesus and all my earthly comfort has been taken away." Then she dropped \$20.00 in my hand and said, "In Jesus' name." I felt there was Holy Ghost power in that money and I put it in a pocket by itself and said, "Lord God, show me how you will have me spend that money." That is the way some people are sacrificing, and some are realizing the blessing of this open door. One woman in the Ozark Mountains wrote, saying, "I am sending you \$1.00. I live twenty miles from any church over in the mountains. My husband and family are against me; they don't believe in the Pentecostal way. This is the last dollar I have on earth, but I want to help somebody in China to get the gospel." Oh, some people are going to outshine the sun because they have taken advantage of this opportunity.

Perhaps some of you have read the little tract about the man that wished he could give \$500.00 to missions. A friend said to him, "If you had \$1,000.00 would you give \$500.00?" "Yes, indeed, I would," he replied. "If you had \$100.00, would you give \$50.00?" "Yes, I would give \$50.00," was the answer. "Well, supposing you had two pigs, would you give one?" "Pshaw!" he answered, "you know I have two pigs."

God does not look at what we give; He looks at what we have left. If everybody would give one-tenth, the treasury would not lack. We would not have to be inviting people to give, for there would be abundance in the treasury. Are we able to enter this open door? Yes, we are able. I am a spy. I have been over there. I have come back to tell you we are abundantly able.

Over in China is a young girl laboring with all her might and main. She was taken down with typhoid fever and it settled in her ankle and now she does not walk like she used to. But she can walk twelve miles in the hot, boiling sun and preach the gospel for several hours without food, and return home tired and worn, and then go into the evening service and conduct it. When we were returning to America she took off a little watch that had been given to her for a birthday present and asked us to sell it in America so that she could get some money to open a mission station twelve miles from where she now is.

I appeal to you, young men, who don't know where you are going and don't feel any call to any particular part of the world, look at China's open door and consider the question, "Are we able to enter this open door?" I say, "We are able." And I say it after much consideration, prayer and meditation. How much are you going to give for God and for the evangelization of the world? I say we are able, abundantly able, and by God's grace we are going to run through a troop and jump over a wall, right over the top into no-man's land, and bring back the spoils for our King. During the war many of the church missionary societies had to cut down expenses and deduct much of the wages they had been paying their missionaries. Somebody said to us, "How about your Board? Our Board has cut us down." We replied that our Board had not cut us down a penny. One missionary said, "Is not that strange? Our Board has not been able to hold the territory, but you Pentecostal missionaries are not  
(Continued on Page Five)

## The Pentecostal Evangel

Published Weekly (50 issues a year)  
Stanley H. Frodsham, Editor

Publishing Office, 336 West Pacific Street, Springfield, Mo

Subscription Price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Two copies to one address, \$2.50. Gt. Britain, 7/-.  
Please send International Money Orders or British P. O. Orders to pay for British subscriptions.  
Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

The Pentecostal Evangel is the official organ of the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, Springfield, Mo., U. S. A.  
J. W. Welch.....Chairman D. H. McDowell.....Assistant Chairman  
J. R. Evans, Secretary

### THE NUMBER OF THIS PAPER IS 545

Compare this number with the number on the wrapper of your paper, and you can tell when your subscription expires.

### "WHERE IS THE PROMISE OF HIS COMING?"

"There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation" (2 Peter 3:3, 4).

Where is the promise of His coming? Men say, "It is lost. We cannot find it. THINGS continue as they were. ALL THINGS! Things in contradistinction to the promise! Things—reinforced concrete, sky scrapers, material progress—continue as they were. But where is the promise, the immaterial, the vague, the unseen, intangible promise of His coming?"

Where is it? Where you put it. You have banished it. You have undermined it. You have deliberately said that the Word of God is not infallible.

Where is the promise? It is no promise to you who are scoffers; and secretly you are following your own lusts. Loving the lusts and rejecting the promise and the Word.

Where is the promise of His coming? It is in the same portion of the Word where it says that by the word of God the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished. God spoke and the world was formed. And after the creation and the fall, the word, the promise, came that the Seed of the woman should bruise the serpent's head. The head is still visible. That Seed of the woman has to triumph over the head of the enemy. As the Israelites of old placed their feet on the neck of the conquered, submissive king, so the Word of God says that Christ, the Seed of the woman, is to be Conqueror over all rebellious kings.

"For this they willingly are ignorant of" (verse 4). Who questioned, "Where is the promise of His coming?" Heathen Gentiles? No. Those who boasted of the fathers and their relationship. Renegade sons question the Word their fathers believed in. Those who should be in the line of faith are in the line of doubt. And today those who should be in the line of faith, holding on to the Word, pointing to His coming, are the doubters and scoffers and say, "Where is the promise of His coming?"

They are getting worse. They are even doubting His first coming. If you doubt the second, you doubt the first. The promise came, "Behold a virgin shall

conceive and bear a son." The promise is overlooked, ignored and denied. "It is not reiterated," they say. God has no need to reiterate His promise. Let your yea be yea; and your nay, nay. And His yea is yea. If you want a repetition of a divine, startling fact, it shows that you doubt, and you would also doubt the second or third reiteration. A startling fact once mentioned through a supreme prophet is quite sufficient, especially when God deigns to send an angel to draw attention to the fact of the birth of His Son, and the said angel corroborates the very language of the prophet (Luke 1:35).

If they believe not Moses and the prophets, they will not believe even though one rose from the dead.

Where is the promise of His coming? Where you are looking for it. If you are looking with the eye of criticism, you will never find it. If you look with the eye of love, of faith, of expectation, of ardent hope, then you will see the Old and New Testament teeming with the promise.

"Walking after their own lusts" (verse 3). What are they? The lust of the eye, the lust of the flesh, and the pride of life. The lust of the eye puts a film over it and they cannot see the promise. The lust of the flesh puts a dullness that does not respond to the appeal of the Spirit. The pride of life gives a satisfaction, a contentment with present-day conditions, so that they do not want them altered. It is these who are walking thus who question the promise of His coming. Are all such? Possibly not all. But the others come under the category of those who are wilfully ignorant. There are the lustfully ignorant and the wilfully ignorant. Question the Word and you question His coming. Question the virgin birth and then you absolutely debar the thought and the possibility of this one, the Son, coming in the glory of His Father, if He had no heavenly Father. Detract from the glory of His birth, He can have no glory in His coming again—He can have no coming.

Of course for the scoffer all things will continue as they were in so far as the consummation, the coming of the kingdom of God, is concerned. There will be no change for the wilfully ignorant as regards the coming of the millennium, but all things will continue as they are, with this difference—they will continue to deteriorate—because there is no salt to savor and to deter ultimate corruption.

There is the blast, the tolerated blast of unbelief: "Where is the promise of His coming?" But there is the trumpet blast of faith, of hope, that the church of God has to sound, not their own hope, not their own desire, not their own longing, but just the Word of God thrown out, heralded forth, proclaimed in faith, namely: "BUT THE DAY OF THE LORD WILL COME AS A THIEF IN THE NIGHT" (Verse 10).

The day of the Lord WILL come, and the scoffers will not be consulted. And the scoffers can't hinder. Thieves are getting very clever these days. In spite of watchmen, in spite of bolts and strong rooms, safes and vaults are broken into. The modern thief is equal to modern inventions to prevent thieving. And the day of the Lord will come, in spite of bolts, barred doors and strong rooms, entrenched unbelief, reinforced concrete, conclaves of unbelieving Modernists. The "Thief" will come and the treasure will be taken in the day of the Lord, and these men will be left with empty strong rooms, empty vaults, and the treasure will have gone, then they will realize what they have lost.

"And they knew not until the flood came and took them all away."

## A GREAT OPEN DOOR

(Continued from Page Three)

only holding your own but are opening new stations." I say, "We are able."

Many of you know what this open door cost us in China. In 1900 there were 221 missionaries beheaded, spilling their blood on Chinese soil; 2,000 Chinese suffered martyrdom at the hand of the Boxers. That was just a part of the price that was paid. When the edict went forth to exterminate all the foreigners, one man whose heart God had touched, changed the word "exterminate" to the word "protect." By that act over four hundred of the missionaries were saved. Afterwards, however, this governor with all his cabinet was killed because of his daring to change the edict. He suffered martyrdom but by his suffering he saved the lives of over four hundred of our missionaries. I tell you this open door cost us something. We will have to stand before God's judgment bar in answer to the question, "What have you done in the face of this open door?"

Millions are dying over there yearly. Because of unsanitary conditions one out of every five has consumption, and thousands are dying every day without the knowledge of Jesus. One young man came to me and said, "I have accepted Jesus and He is precious to my soul. But say, just before you came my mother was coming down the ladder in our little home one day and she fell and never came back to life. Now I want to know, Will my mother be saved? I am serving and know Jesus, but will my mother be lost or saved? I wish you had come sooner so that you might have told my mother the message that you told me." Come over and help us! Is it possible that we will turn our face and hands away from this appeal and go on in our selfishness? The harvest truly is great, but the laborers are few. Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest.

Paul Rader once had a room near Niagara Falls. One night as he listened to the roar of the water pouring over the falls, the Lord spoke and said, "Paul Rader, do you hear that water pouring over the falls? Paul, souls are pouring over into eternity without God." And Paul Rader got down on his knees in that room and said, "I will give my life, my all, and everything I possess, to save men and women from everlasting punishment."

One day, while walking through some fields in China, I met a little boy who was crying. He had taken his dirty fists to wipe the tears from his eyes, and his little face was so streaked with dirt that his features were scarcely distinguishable. When I asked him what was the trouble he replied, "Mama sent me out to steal chips, and while I was trying to get some, the dogs got after me." I said, "Well, just run along home and never mind the chips." But he answered, "If I don't have enough chips to cook dinner, Mama will whip me." So I told him about our Sunday School and invited him to come. On arriving home, I told my wife and the girls about the boy and we began to pray for him.

One day at Sunday School a new boy, with a bright little face, came walking in. It was my little chip-stealer. He came up to me and called me Pastor. He came regularly for a month or two and was so quick and so eager to hear all he could. The day came for baptismal service and the candidates had come forth to be baptized. Bringing up the rear of the line, with his bundle of clothes tucked under his arm, was my little friend the chip-stealer. I said,

"Why, are you going to be baptized?" He said, "Yes, sir." I said, "Do your mother and father know you are going to be baptized?" "Yes, sir." Do they approve?" I questioned. He said, "Yes, sir." I said, "Have you asked them?" "No, sir." I said, "Well, how do you know they approve?" He answered, "Well they do all right."

He was only about eight years old and I hesitated to be responsible for baptizing him, but I found that he was one of the brightest of the converts and knew much about Jesus and the resurrection and the coming of the Lord. I said, "You must not steal any more chips." He answered, "No, sir." I said, "You ought to win your father and mother to God. Begin to tell them about the mission and get them to let Mrs. Kelley come over and talk to them in their home."

One day the father took sick and the little boy got down beside the bed and said, "Say, Papa, if you believe, Jesus will heal you, He will." And you know the Lord healed the man. Another baptismal service came around and I saw my little chip-stealer there with a baby strapped on his back. I had never seen him with the baby on his back before and scarcely recognized him. He was rocking it to and fro and patting it with his hands to hush it. I said, "Say, son, why have you that baby on your back?" He answered, "My papa and mama are going to be baptized today," and then his face shone and his eyes glistened. And sure enough, his mother and father were there seeking baptism. We questioned them and found that the little chip-stealer had led his parents to Christ. He stood on the shore rocking the baby on his back while they were baptized. When he went home he said, "Now, Papa, you will have to do whatever the preacher says."

We are in that kind of business over there.

## YIELDING TO THE RISEN ONE

When Jacob Boehme, shoemaker and mystic, was dying, his ears were attuned to the harmonies of heaven. He seemed to be listening to a strain of rapture which filled his soul. "Open the windows," he said with his last breath, "and let in more of that music." It is the word for us. Let the windows of mind, heart, spirit be opened to let in more of the music of the Easter hope. And let us give ourselves without reserve to the rule of Him, our Saviour and our Lord, who is risen from the dead.—S. S. Times.

I do not believe that, from one cover to the other, there is any mistake in the Bible of any sort whatever, either upon natural or physical science or upon history or anything whatever. I am prepared to believe whatever it says, and to take it believing it to be **the Word of God**; for if it is not **all** true, it is not worth one solitary penny to me. It may be to the man who is so wise that he can pick out the true from the false; but I am such a fool that I could not do that. If I do not have a guide here that is infallible, I would as soon guide myself, for I shall have to do so after all; I shall have to be correcting the blunders of my guide continually; but I am not qualified to do that, and so I am worse off than if I had no guide at all.—Spurgeon.

The king by judgment establisheth the land: **but he that receiveth gifts overthroweth it** (Prov. 29:5).

"All things that are within the compass of God's promises are within the compass of faith."

--

## JUDGE NOT

--

By Tinnie Wheeler

These are days when the Spirit is surely doing individual work among His children to the perfecting of His saints, "that He may have a people without spot or wrinkle" to present as the Lamb's wife. And I believe there is nothing which we are more lacking than in fervent charity one toward another. In nothing do we need more to be an example than in charitable judgment. In nothing can we better show that we are controlled, not by the spirit of the world, but by the Spirit that "beareth all things, hopeth all things, endureth all things."

A sinner to whom a Christian worker had been talking, made this pointed remark: "I ain't got nothin' again' the Lord Jesus, but you fellers who say you represent Him, ain't up to the sample." Do we realize that every time we do as the world does, we are misrepresenting, we are casting a reproach on our Lord Jesus Christ? We must show that we are different—"a peculiar people."

When Jesus uttered this command, "Judge not," it is very evident that he did not forbid righteous, or right judgment (1 Cor. 2:15). He gives us the spirit of discernment that we may rightly divide the real from the counterfeit. Many false prophets are abroad today who have "stolen the livery of the court of heaven to serve the devil in." Satan may even don a Prince Albert coat. But God would not have us deceived by them. "By their fruits ye shall know them," is the sure test.

That which is prohibited is not the spirit of gentleness and meekness which would restore the one overtaken in a fault.

But that which is forbidden is the harsh, hasty, censorious, unwarranted criticism and condemnation, in comparison with which we magnify our own righteousness. Every time we find fault with another, we are practically saying, "I am better than he." Every time we pick flaws in others, we are saying, "I wouldn't do what they are doing." "Put yourself in his place," is a good motto before sitting in judgment on any one. The Golden Rule measures 12 full inches to the foot both ways.

"Judge not!

What looks to thy dim eyes a stain,  
In God's pure sight may be a scar,  
Brought from some well-won field,  
Where thou wouldst only faint and yield."

"That ye be not judged." From this standpoint, alone, judgment should be withheld, for it is positively detrimental to one's own spiritual life. "For your own judgment will be dealt—and your own measure meted—to yourselves" (Weymouth). We get back just exactly what we give. If we cheat in our measure, we get the same, whether it be apples or affection, patience or potatoes, coins or charity. The same law works in all

If we criticise, misjudge, or misrepresent another, we shall soon find we are falling short in other's estimate of ourselves. What we see in others, most always lies in ourselves. If we find it hard to live with others, let us ask if it may not be as hard for the others.

"And why do you look at the splinter in your brother's eye and do not notice the beam which is in your own eye. Or how say to your brother, 'Allow me to take the splinter out of your eye,' while the beam is in your own eye?" (Matt. 7:3, 4, Weymouth).

A doctor with defective eyesight has no right to perform surgery; he who would operate on his friends must first clear his own vision. Before we attempt to remove the grain of sawdust from our brother's eye, it is necessary to lift the saw log out of our own eye. It is the beam in our own, that magnifies to such ungenerous proportions the mote in our brother's eye.

Eye surgery is a most delicate operation, and must be done in the gentlest and most skilful manner, in moral as well as physical ailments. The man with the splinter will never suffer it to be extracted by the man with the beam. The very offer to do so causes irritation and resentment. Not that most people object to having their faults pointed out, but they have a right to object to having it done by one who has twice as many. The natural tendency is to be blind to our own failings, or to look at them through the minimizing end of the glass, while we view our neighbor across the way with the strongest lens possible.

Oh, beloved, let us first practice on ourselves with our surgical instruments, then through our experimental suffering, we shall be less bungling, harsh and pitiless on our brothers and sisters.

"Judge not according to the appearance" (John 7:24). "Ye judge after the flesh" (John 8:15). Superficial, hasty judgment formed at first glance, according to your own faulty human nature. Don't infer wrong motives from questionable acts which you yourself may have seen. Wait! If you only knew the circumstances! "Look at that girl going by with those lovely violets, when they are so expensive. I call that extravagant. I couldn't afford them!" If you had only known, they were given her, and she was unselfishly taking them to a sick girl. "If sister So-and-So hasn't another dress or hat! I pity her husband, for he doesn't get the salary my husband does. And I know I couldn't do it!" Her ingenuity has made new out of old which perhaps you couldn't do. "If there isn't Mrs. Brown out so early in the morning. I'd like to know when she does her work. Mine isn't done yet!" Mrs. Brown got up earlier to do her work so she could get out to cheer a lonely neighbor.

A poor family being in need of help, a committee of investigation was sent to the house just at dinner time to judge

conditions. They returned with the report that a sumptuous meal was being served. "Better than we have every day! I, for one, shall not give one cent." Could they have known that a kind neighbor had just supplied the present need, how different it might have been.

And all these things are repeated—losing nothing in the telling. A little different rendering, a slight change of emphasis, the difference of just one little word, the lifting of the eye brows, or even the shrug of the shoulders, may mean the cost of someone's reputation, the blighting of someone's faith, the loss of someone's blessing, or the destruction of someone's influence of doing good.

O, saints of God, these things ought not to be! We are commanded to speak no evil. Yea, let us go deeper. "Love thinketh no evil." If we are guilty, it is because we are living on too low a plane. We are getting a "worm's-eye view," like the old lady visiting New York for the first time and riding much in the sub-way. God weighs, not the act, but the motive lying back of it. Let us see things from His viewpoint.

In the 14th chapter of Romans we have a heart searching message on judging in respect to eating and drinking certain things, keeping of days, sabbaths, etc. Oh the uncharitable criticism along this line! Christians judging Christians because each doesn't see as the other. "How can they do it? It is breaking God's holy law." Look out! You are doing the same thing. Listen! "Thou art inexcusable, O, man, whosoever thou art that judgest: for when thou judgest another thou condemnest thyself for thou that judgest doest the same things. And thinkest thou this, O, man, that judgest them that do such things and doest the same that thou shalt escape the judgment of God" (Romans 2:1,3)? While, in your estimation, they are breaking one point of the law, you are breaking the one that is the fulfilling of all others, that of love. Uncharitable judgment is worse than the very things it condemns. "Let him that is without sin first cast a stone."

"I, however, am very little concerned at undergoing your scrutiny, or that of any other man; in fact I do not even scrutinize myself. But he whose scrutiny I must undergo is the Lord. Therefore form no premature judgments, but wait until the Lord returns. He will both bring to light the secrets of darkness and will openly disclose the motives that have been in people's hearts, and then the praise which each man deserves will come to him from God" (1 Cor. 4:3-5, Weymouth).

God looks at the heart and to him we each stand or fall. Let us not judge as things look to us now, but see them as they will be when God finishes the perfecting process. Who would think of judging the full fruition of Autumn by the half-grown fruit of summer? Be as fair with human lives: where we see only leaves, God sees sweet flowers growing.

"There's so much that is good in the worst of us,

And so much that is bad in the best of us,

That it hardly behoves any of us,  
To talk about the rest of us."

Visitors at a pottery were watching with interest the process of decoration before the articles were put into the oven. "What a lot of black you have on," one of them remarked. "Yes," replied the potter, "but black will be gold when it comes out of the fire."

Praise God for the fire which brings out the gold.

So let us not judge of a life by how much of the old nature is left, but by how much God has taken out. If we only knew their weaknesses, their temptations, their struggles and efforts to overcome, we should pity where now we blame, we should be tender where now we are harsh, we should love each better if we only understood.

There is only one person whom I have any right to judge—and that is myself.

"For if we would judge ourselves we should not be judged" (1 Cor. 11:31). Am I living up to the standard? Be as merciless with yourself as with others.

"Just stand aside and watch yourself go by,

Think of yourself as 'he' instead of 'I';  
Pick flaws, find fault, forget the man is  
you,

And strive to make your estimate ring  
true.

The faults of others then will dwarf  
and shrink,

Love's chain grow stronger by one  
mighty link,

When you with 'he' as substitute for 'I'  
Have stood aside and watched yourself  
go by."

A man, meeting for the first time, an august personage addressed as "Doctor," asked, "Where do you practice, doctor, in the city or in the country?"

"Oh," was the reply, "I don't practice, I preach."

There are too many like him. But I tell you, beloved, we cannot preach cream and live skim milk. If we preach one word higher than we live, God is going to bring those words right back to us and see to it that we measure up to them. Praise God for His faithfulness! One who preaches cannot strain at the gnat for the other fellow and himself swallow, without question, not only the proverbial camel, but many more. "Thou therefore that teachest another, teachest thou not thyself? Thou that preachest that a man should not steal, dost thou steal?" You who preach that a man should speak no evil, do you talk about anybody?

"Search thine own heart, what paineth  
thee

In others, in thyself may be;  
All dust is frail, all flesh is weak,  
Be thou the true man thou dost seek."

We are praying for a world-wide revival. Let us not forget to add, "Begin in me."

His will first. Mary learned this lesson earlier than Martha.—Sel.

Friday: "As he thinketh in his heart, so is he" (Prov. 23:7).

Hence we should imagine no evil of anyone or of any kind. We should think pure and noble thoughts, such as we are willing to become a part of ourselves. Think God's thoughts after Him, feel as God feels, and act with the same mercy, love and compassion that we see Jesus acting with. Refuse to become self-satisfied. Aspire with the Psalmist, "I shall be satisfied (only) when I awake in Thy likeness."—E. N. Bell.

Saturday: "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17).

Within the circle of thy will  
Is found the only safe retreat  
For all who would thy plans fulfil  
And keep thy peace and power complete.

My soul bows down, dear Lord, to Thee  
And trusts for all, and is set free.

A. S. Booth-Clibborn.

HEALED OF CANCER

About two weeks before Thanksgiving I had the misfortune to bruise my hand and in a few days noticed that sort of a scale was forming over it. My wife immediately started to poultice it, but no change was noticeable.

It happened that we spent Christmas in Rochester with our son and while there one of the children was out playing and got shot in the finger with an air gun. The doctor was called and after taking care of the finger my son insisted that he look at my hand. At first he refused to state what it was, but finally pronounced it cancer under the skin.

I went to Elim Tabernacle Christmas night and was prayed for, but there was no apparent change, so the doctor suggested that I go to a specialist in the city. Here I was examined by three doctors, but none of them seemed to know exactly what it was. They thought seriously of burning it out, but feared that this might only make it worse, so tested my blood and sent a sample of it to Albany, telling me to report again in a week.

I was getting rather discouraged by this time and began to look definitely to the Lord. One morning while lying in bed He whispered sweetly: "You have passed the crisis. Don't look at the hand—look at Me." I immediately ran down stairs to my wife with the glad news and the Spirit fell upon us both in a very precious way.

When the week was up I reported to the specialist, who told me that the sample had come back pronounced perfectly healthy. Praise the Lord! Every trace of the cancer has since disappeared and I give Jesus all the glory.—L. Strauss, Sodus, N. Y.

A good way to help the missionary cause is to subscribe for the Evangel for some of your friends. They will become interested in the missionaries.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday: "Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh" (Matt. 24:44).

Some day will be the last!  
Keep us, Lord, from idly throwing  
Hours away, so quickly going;  
Let us use each moment, knowing  
Sunset shadows lengthen fast.

Some day—and it may be this—  
In a moment work is ended;  
No more mended and no more mended;  
Past, the time for work intended—  
Wheels and whirl of labor cease."—Sel.

Monday: "I will set in the desert the fir tree, and the pine, and the box tree together" (Isa. 41:19).

All the abiding fruitfulness of our lives results from God's planting, and how oftentimes, ever with a view to glorifying Himself, this divine Husbandman chooses most unpropitious planting spots—desert places, solitary wastes. Yes, it is contrary to all natural reason, but you see it is all with a view to His own praise, and the poorer the soil the greater His glory for all the rich verdure, luxuriant beauty and grateful fruitfulness. What a cheering prospect for you and me in whom only His enriching power can bring forth the fruition of His grace and love.

Tuesday: "Thou shalt compass me about with songs of deliverance" (Psa. 32:7).

Does not God often grant to us the "song of deliverance" even before the deliverance itself is really ours? Anyone can sing if the victory is won but it is God alone who grants the song of confident assurance even before Goliath is slain or before the Ammonitish hosts are driven backward before a victorious army. Blessed be His glorious name forever.

Wednesday: "For I have delivered it into thine hand" (Judges 7:9).

Oh for trust that brings the triumph  
When defeat seems strangely near.  
Oh for faith that changes fighting  
Into vict'ry's ringing cheer—  
Faith triumphant,  
Knowing not defeat nor fear.

Herbert Booth.

Thursday: "Mary hath chosen that good part" (Luke 10:42).

Those who would rather work for God than do anything else have a needed lesson to learn. A missionary was recently called back to the homeland from her greatly beloved field abroad. She wrote to a friend: "It was hard to leave China again so soon when the need is so urgent and the opportunities are so great. But years ago I learned that to do the will of God is far, far sweeter than to do the work of God. So I rejoice to do His will in returning home now." We cannot work for God as he would have us work until we have put

## -:- HERE AND THERE -:-

**Pentecostal Work in Sweden.** The Lord is very graciously working in Sweden at this time according to Bro. Arthur F. Johnson in a report in the last issue of the *Latter Rain Evangel*. He said that in 1905-1906 the Christians in Sweden were moved to gather in groups and in homes to pray for a revival. In answer to prayer the Spirit of God began to move especially among the Baptists. A great many were saved and baptized in the Holy Spirit and the work spread. The Philadelphia church in Stockholm at that time had a membership of 300 or 400, but, because of open communion and other teachings concerning Pentecost, was ousted from the Baptist denomination. Now this church has a membership of 2,300 and is the most powerful church in Sweden. It has five pastors and issues a Pentecostal weekly paper, *The Evangelii Harold*, which has a circulation weekly of 20,000. This church has 20 missionaries of its own in different fields. Altogether the Pentecostal assemblies in Sweden have about 75 missionaries in different fields. There are three Pentecostal churches in Gothenburg, the second largest city in Sweden, two having a membership of 300 and one of 150. They each have a missionary on the field. The aim of the Pentecostal assemblies in Sweden is that every assembly should support at least one missionary, and some do more. One assembly in Orebro has a membership of 400 and they support in part eight missionaries. Brother Johnson states he believes that this is the reason for the blessed revival spirit all over Scandinavia. The missionary spirit has been fostered and encouraged. They believe that as a rule souls should be saved in every service. There are about 300 Pentecostal assemblies in the whole of Sweden against a population of 6,000,000. Every fall two or three assemblies in suitable locations have Bible Schools lasting five or six weeks. In Stockholm they had last year an attendance of 235 evangelists, teachers, pastors and missionaries.

**Work among the Russians.** Brother Johnson has recently been laboring among the Esthonians of Reval. Esthonia was formerly a Russian province but is now independent. This country has opened its doors to the gospel. Brother Johnson was invited to a Baptist church that seated 700 people and it was filled night after night. The first night seven or eight souls were saved. They received a call to another Baptist church that seated 1,000 and that was crowded. Some times when he would make an altar call three or four hundred would rush to the altar. He says, "It was so wonderful that we had to weep for joy. We prayed that God would send more workers over and He has answered prayer. He has given a revival all over the country where these brethren are working, even down to Lithonia. At present we have in Reval a group of nearly 100 saints."

At a little city called Narva on the borders of Soviet Russia the Lord gave them some blessed services. Brother Johnson says, "The power fell in a wonderful manner; five or six were saved in almost every meeting. It was uplifting to see what God is doing, but on the borders, about an hour's walk from Narva, you are not permitted to speak a word about Jesus, the Red guards are on duty all the time."

**The Work in Finland.** Brother Johnson reports a splendid Pentecostal work at Helsingfors, Finland. Brother Gerhard Smith has a congregation of about 400 members, a number of them from among the aristocracy. One movie director, owner of fifty movie shows, has been wonderfully saved. Two lawyers have also been saved and are a great testimony to the saving power of our living Christ. The Lord is working wonderfully in other cities and country places in Finland.

**Gospel Work in Poland.** There is much opposition to the work of the gospel in Poland but God has His faithful witnesses there and some blessed results are forthcoming. One missionary, Brother Samoukin, writes, "One hundred and four souls were baptized and received into the church." There is quite a revival going on in Ukrania, which formerly belonged to Russia. A missionary writes, "In the town and in the province many a soul is seeking salvation through Jesus Christ, and among them there are a number of monks from the Russian monastery who now love the Lord and want to work for Him."

**The Christian Army of China.** According to the *Sunday School Times* there are now 20,000 baptized members in the ranks of General Feng's army out of 35,000. "General Feng is sending groups of preachers and evangelists to the bandits of Honan to try the gospel upon these ruffians who have shown themselves intractable to force. General Chang Chih Chiang, who is in command of the 11th division, has been speaking in Paotingfu to students. He told the boys that China would never be strong until leaders confessed their sins and accepted Christ as their Leader. He pled with them to follow Christ, 'keep close to the Bible, and pray through every problem.' He is a speaker of power who carries his hearers along with him. He wore no shoulder straps, and his uniform could not have cost more than \$4.00—cheap home-made cotton, baggy at the knees with much prayer. In Szechwan civil war rages, and insurrectionists under Yen have been looting, carrying off women, and generally misbehaving. But when the new army arrived the difference was clearly seen. Mr. Polhill writes, 'This army has quite a few Christian officers, the first we have seen and a delightful change.' Captain Chang kindly preached for us on Sunday from the 13th of 1 Corinthians—a sermon on love."

**Among the Headhunters of India.** In the early days of the Welsh revival a young Welshman named Roberts was converted and devoted his life to God. He went as a missionary to the north-west of India and a gracious work began in the Manipur district that has proved most fruitful; over 6,000 headhunters, all members of a tribe that had never heard the gospel, have been brought to Christ, and the Northeast India General Mission, a direct outcome of the Welsh revival, promises to be of the most successful missions in these last days.

**Another Revival in Wales.** We notice a paragraph in the *Sunday School Times* which states the following, "A remarkable revival has broken out in Rhymney Valley, Wales, and the scenes of the Welsh revival of 1904 are being repeated. Hundreds of people walk the streets every night until late, singing hymns and inviting men and women to the meetings. Mr. Matthews, the leader, is described as a modern John the Baptist, preaching repentance with all the power of Jonathan Edwards and with similar breaking down of sinful hearts."

**Among the Jews.** The *London Christian Herald* reports an address given by Dr. Rennie MacInnes at the celebration not long ago of the London Jews Society Jerusalem Mission. He stated that the time had come for the mission to make a great advance in their evangelistic work, for a remarkable change had come over the world. During his stay in New York last December, he had visited Mr. Stephen Wise, the leading rabbi in that city, and while sitting in the drawing room had been surprised to see, hanging on the walls, a picture representing scenes in the life of our Lord. When Mr. Wise entered the room Dr. MacInnes expressed his astonishment and received the answer that Jesus not only belonged to Christians but to the Jews also, and as the greatest of their race that had ever lived they revered and honored Him. On being asked to explain the presence of a picture showing the crucifixion, his face became grave and he answered, "That was the most tragic blunder ever committed." In reply to the question, "Who was He who was crucified?" the rabbi answered, "Our views differ from yours, for we do not so much regard Him as God come down from heaven, but as the Man who drew so near to God as to bring all men with Him into the holy Presence." The rabbi has published many articles on the same subject and invited Dr. MacInnes to preach in his synagogue on Sunday morning, as not only was the Sabbath kept on Saturday, but a large service was held on the following day.

**The progress of the Jews in Palestine.** According to the President of the World Zionist Organization, Dr. Chaim Weizmann: "Acre by acre we are redeeming the land of Israel for the Jewish people. It is true, as our enemies say, that so far we possess only four per cent of Palestine. But two years ago we held only 2 per cent. In these two years 30,000 persons have moved into the new Jewish land from all over the world. In those two years we have planted 1,000,000

trees, built roads, and established banks and a credit system."

**Board Missionaries Receiving the Baptism.** We recently received a letter from M. M. McKelvey of the American Mission (United Presbyterian), Gujranwala, Punjab, India, saying, "I have been a missionary out here for twenty-two years, and two years ago, through the kind help of some of your Pentecostal missionaries, and the grace of my Saviour, I received the Baptism in the Holy Ghost. Praise the Lord! My foreign board has been very kind to me and my mission has many hungry people in it now. For ten days at the end of the year, we (22 of us) assembled in a little bungalow out in the jungle and 'tarried' for the Baptism. He did manifest himself in wonderful signs, and how I do praise Him! He does confirm His word with signs following. We were a company of missionaries from six different conservative missions and only three of us had received our Baptism. And we were all in missions other than Pentecostal, but He came, glory to Jesus! We are going to keep on having these meetings as we can, and one thing that we do need is tracts about the Baptism for the hungry ones. In Landur, Mussoorie, and in Darjeeling, this year, God used the Pentecostal missionaries mightily to other missionaries. Many of these latter are definitely seeking 'Pentecost.' God has revealed so much to them of their own need of His fulness and of 'Pentecost' that they have been delivered from the fear of the word 'Pentecost.' Hallelujah!"

**On the Borders of Tibet.** Pentecostal missionaries are everywhere. We have just heard from a Finnish Pentecostal missionary, Anne Kempe, of Kurseong, D. H. Ry., East India. She writes, "One year ago I started out to work for the Tibetans in this eastern Himalaya place. I am glad to say we have a few Pentecostal people here. Praise the Lord, two Tibetans have been healed in answer to prayer and many gospel portions are sent to Tibet, and many Tibetans are getting some interest in the blessed name of Jesus. I have four orphans with me and the Lord is good. Owing to the exchange between Finnish money and English our support has been somewhat cut down but the Lord has met our every need, although we don't always have butter on our bread."

**A Correction.** In the Evangel of September 8, 1923, under the caption "Tongues and Interpretation at the World Baptist Congress" we made a verbatim extract from the Springfield Leader of a letter from Sweden by Dr. C. B. Miller of this city. He made a long report of the World Baptist Congress for his church and this was printed in the paper. At the same time a letter to his wife was printed telling how he had heard the speaking in tongues and interpretation. According to Dr. Miller this was not at the World Baptist Congress but at Gothenburg, and the pastor quoted is the pastor of the Bethel Baptist Church, an organization in the city of Gothenburg. Dr. Miller states that there was no speaking in tongues at the World Baptist Congress.

## "I Am the Lord That Healeth Thee"

### SAVED AND HEALED OF KIDNEY TROUBLE

Praise the Lord, He saved and healed me and baptized me in the Holy Spirit as in Acts 2:4. He wonderfully healed me of a bad case of kidney trouble. I have been a sufferer from this disease for many years, but praise the Lord, He healed me and I now feel better than I have for many years. He also healed my hand and arm of poison ivy. I am so glad He is the same Jesus that He was while here on earth.—Mrs. E. A. Taylor, Brantly, Ala.

### HEALED OF NEURALGIA AND ACUTE INDIGESTION

I feel that I must tell what the Lord has done for me. Last January I had neuralgia and acute indigestion which would cause me to have smothering spells. We called in a doctor and tried his medicines for a while but didn't get much relief so Mother sent a request for united prayer of God's saints. I was healed, praise His name. I was unable to eat solid food for about 15 days, and was so weak I could hardly walk, but now I can eat anything I want and can do all my work. To God be all the glory.—Mrs. E. B. Schell, Elton, La.

### HEALED OF INJURED SIDE

A month ago in reaching, I strained my side and had a pain there continually. I thought there was a floating kidney. One morning there was a snap in my side and, praise God, it has not bothered me since. "Through His stripes," I am healed. My small sons had ringworms on their heads. A boy on this street also had them. The mother of the boy was using expensive medicines from the doctor without benefit. I told her Jesus could heal, but she did not think Jesus could heal ringworms. I called on the Lord, and bless His name, they are healed. The hair is growing out nicely on both my boys' heads. My neighbor's boy is not any better. My daughter had a bone out of joint in her finger for two weeks and Jesus set it back. It would fill a page to tell all the miracles Jesus has performed in our family. He is the Saviour, Baptizer and the Great Physician!—Mrs. Chas. Loher, Lakewood, O.

### HEALED OF LUMBAGO

When I was saved the Lord warned me according to Proverbs 29:1, "He that, being often reprov'd, hardeneth his neck, shall suddenly be destroyed, and that without remedy." Before I was saved I was unable to stay away from the picture shows, but I praise the Lord. He took the desire for them away and I have not attended one since I was saved. The Lord baptized me in the Holy Spirit in August last. I had been distributing tracts on Divine Healing, but had never been healed. Now it seems that the Lord took that as an opportunity to test me. On Feb. 16, I was afflicted

with very severe pains in my back and shoulders. The devil got me to a place where I felt that the Lord would not heal me. I went to the doctor twice, and the Lord convicted me and gave me a promise. I went to the church that night and was anointed with oil and prayed for, and the next morning went to work. Praise the Lord. The pain went into my legs and they became numb and stiff. While partaking of the Lord's Supper on April 6, I was healed, and now, on April 7, the stiffness is entirely gone. Pray that I may grow stronger in faith. Praise His name forever.—Louis Draper, 1207 E. 7th St., Alton, Ill.

### HEALED OF PELLAGRA

I want to give the Lord the praise for the wonderful healing that He has done for me and in my home. In 1921 I got in bad health and the doctor said he thought it was pellagra. I did not get any better. I tried three doctors and found no help. I had a wife and two children to work for and my wife was in bad health and not able to do her housework. We had to move into the house with my father-in-law, and there we were without God and without hope in the world. No one knows how I felt but the Lord. Just about that time Jesus passed by. I heard that some holiness people were holding a meeting at Red Hill. So I went. I thought it might help me. It certainly did. The Lord showed me what I must do. However, I was still no better in health. They told me that the Lord would heal me. I began to read God's promises and of the mighty works that Jesus did and that "He is the same, yesterday, today and forever," and I began to pray. In 1922 I let the saints pray for me. I was then taking three kinds of medicine, but praise the Lord, I have not taken any more. I am well today. About two weeks ago, I had a brother working for me, and he got sick with something like appendicitis. He soon became very ill. So I had the saints come and pray for him. But he became steadily worse. His relatives came for him, but he was too ill to be moved. It was growing late and I had to preach at the new church that night and the saints still had not come. So I told my wife that we would pray for him, he was suffering so much. My mother was there. She had the Baptism. So we prayed over him and anointed him with oil in the name of Jesus. The power fell on my wife and remained for an hour. The Lord touched the body of our brother right then and he got right up and put on his clothes and his fever was gone, the pain was gone, and he went to church with me that night and testified to what the Lord had done for him. We give the Lord the praise for it all.—From a young minister, P. H. Loosier, Chandler, Okla.

**WANTED.** A New subscriber for the Evangel. Will you introduce him?

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### WANTED—MEN

We need able-bodied men—men strong physically to endure hardships and withstand adverse climatic conditions;—men giants in ability and training—men invincible in deep-rooted spirituality to stand firm on the rock Christ Jesus.

We want men to become leaders and directors in our great Missionary enterprise. By this, I mean men capable of training our native converts for workers where adaptability is evident.

We also need men capable of demonstrating the saving and keeping power of the Gospel of Christ when applied to bad folks. "What you are thunders so loud that I cannot hear what you say." It is because the actual inner conditions, or state of the heart, penetrates, permeates, and exerts itself unconsciously over the hearts and minds of others, so that our lives count more than our professions, testimonies, exhortations, and preachings. Therefore we want men and women of sterling Christian character for Missionaries to LIVE the Gospel on the Mission fields.

Come, now, you finest of men and women, here is your day of privilege and marvelous opportunity. Sign up and volunteer for this, the highest type of Christian service. Beloved, pray for such volunteers. Then pray that these splendid volunteers may be speedily thrust out into the whitened fields already ripe for the harvest. Pray that our people will give to the sacrificing point of giving. This is giving to Missions, when in giving you feel it. These missionaries need to be sent out, housed, and supported when on the field, and their station kept up, schools established to train the converts, and great evangelistic campaigns launched forth.

None need apply unless the supreme burden of "soul saving" is uppermost on their hearts. We want men who just can't help but love souls with all their heart so that the business of "soul saving" will be so uppermost in their mind, and everything else in their lives subordinate to saving the lost.

Men, if you have that supreme burden on your heart, the Mission field needs you. Who can meet these requirements and will say "Here am I, send me?"

Let me hear from you.

William M. Faux,  
Missionary Secretary.

### REVIVAL IN CHINA

Sister Grace Nicholson writes from Shantung, China: "Jesus is the same faithful, loving One here in the 'Home of Onesiphorus' that He is with you in the Homeland. It is so precious isn't it, that He doesn't leave us to go through alone, but according to His Word, He works with us and confirms His Word by the signs following? How I wish

you might step into Chapel during one of our services and hear the dear children singing the sweet gospel songs in their native tongues with raised hands and happy faces. Jesus has surely made them K'wai-loa—happy—and they know how to shout it out and praise Him. We used my little folding organ for the services, but since the outpouring of the Spirit here, more children have wanted to attend services saying 'An Musa (Pastor Anglin) would find a place for them some where.' And surely he has tried to do so. He has packed them in on long backless benches until organ and 'all unnecessary things had to go. Our little chapel is far too small for them even though we pack them in, some sitting on the edge of the platform, it will not accommodate them all. Please pray with us that our loving Father will move upon hearts to see their privilege in giving funds that a larger chapel may be built.

"It is just precious how the Lord is sending in the Chinese from other places to attend the services and then return home to witness of His presence and power in the services. It is surely like the early church. The Lord has spoken most precious messages through the children, with Pastor Anglin interpreting as the Spirit gives utterance. At other times the Spirit will give the interpretation through the child. The messages will be right along the line of the sermon and confirming the same. Surely we are living in the dispensation of the Spirit."

### LAUNCHING AHEAD

Brother W. E. Simpson of Kansu, China writes: "Shortly after I came back from Minchow I made another trip to Rongwo to look after our work there. I have one evangelist and two students there at present. They are doing very well and the Lord has blessed them in the conversion of two soldiers from the Fort there.

"I am back again now and we are in the midst of a Tibetan religious fair. Perhaps fifty thousand people from all over the surrounding country assemble here in Labrang to worship and trade. It is a very good opportunity to witness for Jesus and reach the people by means of Gospels and tracts.

"I have about finished contracting for the house here in Labrang. The work will commence in another month. I am trusting the Lord to provide the funds as they are needed."

### A WEE MISSIONARY

Word has just been received that a little daughter has arrived in the home of Brother and Sister Barrick. We all join in heartiest congratulations and send our kindest regards to the new little missionary.

### AN EVANGELIST'S IMPRESSION OF OUR MISSIONARY WORK IN EGYPT

Mrs. May Eleanor Frey, who has been touring in Palestine, writes from Egypt:

"I have closed tonight a series of meetings in Egypt. We had a most blessed time. Fifteen men and several women were converted, and one received the Baptism in the Holy Spirit. Several testified to being healed. I have never enjoyed anything so much in all my life as ministering to those splendid people. The place was crowded night after night for ten-nights' service.

"We had regular altar services. The men came down to the altar and sought Jesus. The women knelt where they were. I visited the American Missions, and all are doing a good work, but our Pentecostal work, in my mind, is the very best in Egypt. I am delighted over it, and at the wonderful response of the people. You know, it is a wonderful thing to be able to reach with the Gospel the class of men that have been to these meetings. Oh, it was a sight to see the people come to be prayed for healing. The women crowded around me, with their poor sick babies. They kissed my hands, and picked up my dress and kissed it. The poor dear souls, how I love them. I just preached the sweet love of Jesus every night. O, all I could do was tell them of His great love.

"How they did wish I could have stayed longer. I can see that Pentecost has a wide open door for the Copts. Now is our opportunity; people are hungry for the real gospel.

"I visited the school conducted by Brother Doney. No one can realize the great good of this school unless they visit Cairo and see the homes from which these children come, and then to see how they are taught in that school. The only happy children I saw in all Egypt were in these schools. I saw Cairo's best and very lowest places. I have seen its glory and magnificence, also its abject poverty and filth. The one bright spot in all its awful conditions is the American Missions, and your own school. This school, to my mind, is far ahead of the American Mission. The possibilities for Pentecost in the homes of these children fairly makes one gasp with joy, and fear. Joy at what Pentecost can do, fear lest we fail God at this time.

"Sister Baer has been greatly used during her visit, she seems like a real missionary."

### BECOMING INTERESTED IN MISSIONS

The Pentecostal Church in Muncie, Indiana, located at 901 East 5th Street is devoting Review Sunday of every quarter to Missions and raising Missionary offerings on that Sunday. Any missionary near Muncie, Indiana will be welcomed at the Pentecostal Church the last Sunday of every quarter.

Send in your renewal for the Evangel, and subscribe for a friend. This will help them and will help us. Help to put the Evangel on a paying footing.

**A DAY OF PRAYER FOR MISSIONS**

So much so have the personnel of the Foreign Missions Department been impressed with the gigantic needs of the hour in our great Missionary enterprise, which is fast becoming world-wide in its extent, that we have sent out to all our missionaries a clarion call for a "Day of Prayer and Intercession" for Missions. We now extend the same call, through the columns of the Evangel, to all our home constituents.

My Beloved Co-Workers:

We read in Acts 12:5 that "Prayer was made earnestly of the church unto God for him." The result was Peter's deliverance. This was what the early church did when it faced a crisis. This prayer was definite "for him" and it was warm, "made earnestly."

In many respects our missionaries are meeting with serious difficulties, both spiritual and financial. We are also facing the summer slump in missionary giving which commenced, this year, three months earlier than usual. Therefore, to meet these needs, we are appealing to our missionaries and native workers to join us in a special day of prayer to be held June 20th, 1924, that these needs might be met. Let us get down upon our faces before God in earnest heart searching, contrition, and intercession for waves of revival to sweep over our great missionary enterprise.

Yours in His glad service,

William M. Faux,  
Missionary Secretary,

J. Roswell Flower,  
Treasurer.

**NEED OF WORKERS**

Sister Jennie Carlson from Sierra Leone, W. Africa writes: "The work moves along and we are pressing towards victory, endeavoring to have our eyes fixed on Jesus the 'Author' and the 'Finisher,' forgetting those things which are behind. We know that the Lord is with us when two or three are gathered in His Name for thus He has promised. I love these, my sheep and my deep desire is that they may prosper and grow in the grace of God, but I realize my inefficiency as a shepherd, and do pray that the Lord will lay the burden of these people on the hearts of men and women at home and will cause someone to answer, "Here am I, send me." I had a letter from the Shakleys, they say they do not know when they will return on account of Mr. Shakley's health not being what it ought to be. I do wish someone would come, if they cannot come back yet. It would be a pity if this work should have to be left without a missionary, it has been the case in the years past, but that is too bad. Should I have to go and no one be here in my stead, it would cause pain in my heart exceedingly, for I know about what would soon happen. I leave this with you for an earnest subject of prayer.

Mr. Sinclair has gone down the coast to the Kroo's native country expecting to open up work there. I have had reports from him. He says it is a fine country. He announced a meeting the first Sunday at two o'clock, but when Sunday came, he had to change the

hour from two to twelve, as at eleven a. m. the people from the many towns around came, he said there must have been over 250 in his first congregation. Oh! what a joy to speak to so many people, eager listeners they were."

**BEGINNING MISSIONARY WORK**

Sisters Katheryn and Helen Nethery from Nawabganj, India write: "Since leaving home we have realized more than ever what it is to lean on the Lord and trust Him to help in every trying place. Truly He has been with us every step of the way and has prepared the way before us. We had no trouble in traveling at all. The Lord seemed to raise up folks to befriend us all along the way. Even those who were unsaved were very kind to us and we had opportunity to testify for the Lord to them. We got to Calcutta Friday Feb. 29th and stayed over the week-end with some Methodist missionaries there as we could not get reservation on the train until Monday. Among these Methodist missionaries we found one who has received the Baptism in the Spirit. Her name is Miss Wells. When she heard we were Pentecostal missionaries she was almost bursting to tell us. She got in with some of our folks while in the hills last year and it was then she received the Baptism. She has testified to some of the others in the Methodist Society, but they are not willing to receive it. We feel very helpless here without the language, but we help in praying for the sick and in praying for the work. In this way we can have a little part in the work until we get the language. We have started to study already and are looking forward to the time when we can talk freely to the dear souls here."

Brother Baltau of Tientsin, China writes: "We are thankful to say that God is working in hearts. Three have received the Baptism in the Spirit lately. The young man who has been helping us in the work and a young doctor and his wife—the latter has been called to labor in the vineyard of the Lord and has given up all to obey the call. He has made such a complete surrender, that we cannot but feel that God is going to use him for his glory. Bless the Lord! The harvest is great but the laborers are few.

"Last fall we opened a day school in connection with our work here, believing that in so doing the Gospel would reach more homes, as the children are taught the Bible in school. So we have a very nice little school and the children are very happy. In January, of this year, we opened an outstation in one of the nearby villages. This work is encouraging as the people seem open to the Gospel. One young man has been saved and others are interested. God is speaking to their hearts, and this morning a young man told us that he had a dream. He said a person spoke to him and told him to read 1 Cor. 6:9. He had no Bible so he went to see the young man who was recently saved, but he had already left home to come over for prayer, so he thought the best thing for him to do was to come over and find out. He

came and was much impressed and seemed to realize that it was God speaking to his heart. Truly the Lord does love these dear ones and longs to bring them deliverance. Bless His Holy Name. Please pray for us. The Lord bless you all."

**HOME ON FURLOUGH**

Brother L. M. Jacobs and his two children have returned from their station in Gorakhpur, India and are now home on furlough.

Their home address while in this country is, 99 North Front Street, Cuyahoga Falls, Ohio.

**O LORD, SEND NOW THY GLORIOUS GIFT**

"Ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:5). "Ask ye . . . in the time of the latter rain" (Zech. 10:1).

O Lord, send now Thy gracious gift  
Of Pentecostal power;  
Baptize us with the Holy Ghost  
In this sweet, solemn hour.

Impotent in Thy work are we  
Without Thy gift, O Lord,  
And powerless to demonstrate  
The wonders of Thy Word.

Oh, may our very frame be swayed  
By Heaven's "mighty wind;"  
Send Thou on us the tongues of fire,  
As once they did descend.

And 'though the whole world laugh to scorn  
Thy miracles of grace,  
We'll boldly stand as Peter stood,  
And preach to every race.

And, laboring, we feel that some  
Will be convinced, and say;  
"What shall we do that we may be  
Both saved and sealed today?"

Then fill us with the Holy Ghost  
And Pentecostal flame,  
That we may truly labor here  
In Jesus' mighty name.  
—Wm. Burton McCafferty.

**HUMBOLDT, KANS.**—Brother W. W. Thompson, evangelist and ex-probate judge of Labette Co., Kansas, has been with us for the past two weeks holding a revival. The Lord met with us in a great way, saving souls, baptizing some with the Spirit (Acts 2:4) and gave sweet healings. One woman, unable to walk for three years was able to walk a distance unaided. To our Lord Jesus be all the glory and praise. By prayer, cooperation and the Lord's help we succeeded in setting the assembly in order and are awaiting the approval of the Council. The saints were brought together in a wonderful way and we are sure the revival will continue for sometime in the hearts of the people. I have resigned as pastor here and will open a new field soon after the 20th of April.—R. F. Ashworth.

**A MINISTRY OF TRACTS**

Put a tract in every letter you write. Send 25 cents for Sample Package. Gospel Publishing House, Springfield, Mo.

## REPORTS FROM THE FIELD

**MIAMI, FLA.**—I would like to sound a note of praise for the way the Lord has been working here in Miami in the last 2 months. There have been 30 saved; 16 baptized in the Holy Spirit as in Acts 2:4, and 11 baptized in water according to Matthew 28:19, and the end is not yet, praise the Lord.—C. B. Webster, pastor.

**WATTS, CALIF.**—Just closed a six-weeks meeting in which several were saved, several reclaimed, and many seeking the Baptism in the Holy Spirit. We heartily endorse the work of the General Council and are in fellowship with the Council. We are open for calls to hold meetings.—R. W. Griffin, wife and daughter, 1735 Kane St., Los Angeles, Calif.

**CLEVELAND, OHIO**—I am engaged in a revival campaign at the Pentecostal Mission corner Ontario and Second Sts. Praise God there have been six souls saved; 2 have received the Baptism in the Holy Spirit as in Acts 2:4; and there have been a number healed. One lady that was afflicted with rheumatism could hardly use her hands; God healed her completely. There are many others hungry for the Baptism. We expect to run these meetings all next week, and longer if God still blesses us.—J. H. Runcie.

**DAVIS CITY, IOWA**—Since coming to this place as pastor last November, we have had blessed privileges to preach the gospel in this community. We have held revivals at Union Ridge, Terre Haute, Leon and Davis City. Thirty souls have been saved and what makes our hearts glad is that these souls are standing true and have a real testimony to the glory of Jesus. Several have been healed. One man who suffered for fifteen years from a bullet wound in the head (some of the shot had remained in the wound) was healed instantly.—F. G. and Irene Cline.

**GRAND PRAIRIE, TEXAS**—After a hard pull of six or eight months, we can say of a truth God is in our midst. For the last two months we have had a revival spirit here. Some very fine men that we have so often talked with and prayed for have been wonderfully saved and are now seeking their Baptism. One man came into the Mission so under conviction that he requested prayer at once. There were only two or three of the saints present. He said, "Preacher, I want you all to pray for me" So he knelt at the altar and we prayed, but only for a few minutes when the Lord Jesus wonderfully saved him. Then the shout began as the people began to come in, for the saints joined us in praising the Lord for the Blood of the precious Jesus. Two other very prominent men were wonderfully saved and others were reclaimed, so we are encouraged to go on with the Lord.—S. A. Thorp, pastor.

**EL DORADO, ARK.**—I just want to sound a note of praise to God Most High for what He has done for us here in sin-cursed El Dorado. In response to the call of a few saints, we felt called to come here and look after the work. Found it almost dead, barely breathing, with one prayer meeting a week and a service on Sunday night; the church building in a very bad condition, almost rotted down, floor had to be repaired. But praise the Lord, He opened the way; it is all newly covered and best of all, paid for. Now Brother N. M. Harrison, J. A. Stark and A. L. Casey are conducting a revival. Two souls have received the Baptism in the Holy Spirit. Pray that God will bless the meeting.—Mrs. C. W. Henderson.

**TULSA, OKLA.**—Nearly 1000 cards were filled out for either salvation or healing. Many miracles were performed through faith in the Great Physician and the laying on of hands. The blind went seeing, the deaf (whom specialists had pronounced incurable because of the ear drum being destroyed) went away hearing. The reporter tested this case out thoroughly as he did many others and then wrote it up for the paper. The lame were made to walk and leprosy of many years standing was healed. Whole families were brought to Christ. Many wonderful cases of healing were among those who could not attend the meeting but sent in request for prayer and God healed many times instantly. One little girl, eight years old, that had never been able to put her weight on her feet or legs, was prayed for and walked off the platform and over the tabernacle amidst shouts and clapping of hands. She was brought from Muskogee.—Earl W. and Beula O. Clark.

**FAIRVIEW, OKLA.**—I want to sound a note of praise for what the Lord has done for us in this part of His vineyard. In 1922, Brother Willie Dunn held a 10-night meeting here in Fairview, and the Lord wonderfully blessed us. Five received the Baptism and some who were saved later received the Baptism. We had no place to worship except in the schoolhouse, so we had prayer meeting for a while. But we had to stop on account of school; from that time up until now, we have had our prayer meetings in our homes. But now, thank the Lord, we have a new house, a little church 24x36, finished enough so that we can worship in it. April 6, Brothers Willie Dunn and G. C. Mangum, our District Presbyters, were with us and set our church in order. We now recognize ourselves as a part of the Assemblies of God and ask God's children to pray for us that we may keep in the will of God. We invite any of the brethren to stop with us when passing. Our little church is three miles south of Brownsboro, and is called—A Bethel. So pray for us.—P. H. Loosier, assist. pastor.

**THAYER, MO.**—Having been called as pastor of this assembly about four months ago, I am glad to report victory in this camp. God has come to us in a mighty way at times and poured out His Spirit upon the saints in our regular services as we moved on in His will. After our decision at the convention at Dexter in January, to hold the District Council here provided it was satisfactory with the whole assembly, I asked them what we should do about it, and they answered, "Bring it on, we will take care of it." As we went on nearing the time for the meeting of the Council a real revival spirit began to be manifested and some were saved and reclaimed in our regular services, for which we praise God. We began our meeting a week ahead of the Council with Brother and Sister George assisting with their music, an important part of our Council. Also, our District Chairman, Brother J. E. Spence, came several days ahead of the Council and took charge of the preaching in the old-time Pentecostal way; he was a great blessing to our assembly with his stirring message. The following week, as the brethren began to arrive, our hearts overflowed with the joy, good fellowship and unity that always exists in the Southern Missouri District Council. The majority of the brethren of the District were present; also several new applicants for license. Thirteen were licensed and one ordained, while credentials were restored to one. Unity according to Psalm 133:1 prevailed all through the Council. We have the largest church building in Thayer and even then we are unable to accommodate the crowds that attend. At the night services God's power was let down upon us in a wonderful way and several were saved and some filled with the Spirit according to the Bible pattern. About the middle of the week Elder W. M. Faux, Missionary Secretary of the General Council at Springfield arrived to be with us. We were very glad to have Brother Faux with us and to have the Publishing House, Bible Institute and the Missionary work represented at our District. We were glad to have with us one of our former ministers, Brother W. J. Higgins, who is now affiliated with the Illinois District, also some other visiting ministers. Numbers of the ministers said that this was the best District Council they had ever attended. We expect to reap a great harvest in the future. Several have lined up with the assembly since the meeting and we are having good meetings and a good live young peoples' society has been organized. We are moving right on, with our Lord Jesus going before. Pray for us here.—Marvin D. Hartz, pastor.

### EYES HEALED

I want to praise God for healing my daughter who was nearly blind. The saints prayed for her, and God answered. Praise His name. Also I was mercifully healed of muscular rheumatism and noises in my head. Please pray for a revival here and that my boy may be reclaimed to God.—Sister W. J. Creswell, Burk's Corner, P. Q. Canada.

**EASTERN DISTRICT COUNCIL**

At the recent District Council of the Eastern District, which was held in the First Pentecostal Church of Lancaster, Penn. Some changes were made in the personnel of the executive body of the District. In order that all members and friends in the District may be advised of this change, we are herewith giving the names and addresses of the present officers of the District. Chairman, Joseph Tunmore, 608 Virginia Ave., Pittsburg, Pa. Secretary, Edwin C. Sikes, 30 First St., Fairlawn, N. J. Treasurer, Vernon G. Gortner, 234 Covert St., Brooklyn, N. Y.—Edwin C. Sikes, Secretary.

**OSWEGO, KANS.**—We have just closed a most successful meeting here in Oswego, Kans. Brother A. L. Mallory of Purcell, Mo., came over here to visit me, little knowing that God intended to use him in winning lost souls in such a precious way. Our meeting continued for five weeks, and there were between 35 and 40 saved and 23 received the Holy Spirit according to Acts 2:4. The most wonderful part of the meeting was the way God dealt with the young folks. There were 24 under 15 years of age saved or baptized in the Holy Spirit. A special appeal was made to people through children, God using them to almost compel sinners to yield their hearts to Him. Our house was crowded to capacity and many stood on the backs of seats to get a view of the altar work. Oswego will not soon forget this meeting, and we covet the prayers of all the saints for mighty work here. May God's richest blessings go with Brother and Sister Mallory, who assisted in the meetings.—B. H. Caudle, pastor.

**DETROIT, MICH.**—Berea Tabernacle has just been visited by a blessed outpouring of the Holy Spirit through the ministry of the Argue family. As a result of the combined efforts of the two evangelistic parties consisting of Brother A. H. Argue and his daughter Zelma, A. Watson Argue and his brother Wilbur, God has given us a wonderful revival which is still going on in old-time power. The secret was found in the Berea Prayer Band, which had been praying for months for a mighty revival. The older saints state that they have never seen anything like it since the Latter Rain began to fall twenty years ago. At times, the floor of the prayer-room was covered with the slain of the Lord. Records show that over 150 surrendered to Christ and about 75 received the Baptism according to Acts 2:4. At times the glory of the Lord fell in the afternoon tarrying meetings so that these meetings continued right through into the night evangelistic service. Scores of children as well as adults sought the Lord in all earnestness. Many were definitely saved and baptized. Perhaps the climax was reached when Brother Kline's only son received the Baptism. This brought such waves of power and glory on others that the incense of praise arose until the early morning hours.

Among those claiming salvation were an Irish Canadian policeman and a cow-

boy who had played in a circus band for twenty years. People declared they had never seen such a sight as when, with lights turned low, the large choir dressed in white, the altar decorated with beautiful flowers, over twenty were buried with Christ in baptism. The campaign closed March 16, but the revival is still going on and many are hungry for God and are seeking whole heartedly for the Baptism.—M. F. Brandt.

**GRIDLEY, CALIF.**—Praise the Lord, we are still on the Victor's side in Gridley. Five have just recently received the Baptism in the Holy Spirit as we did in the beginning. Hallelujah! Many more are seeking, and if the sound from heaven and the accompanying fire are any indication, we are nearing the ninth hour of the day. Amen. We have started a promising Sunday School. The Lord has given us some wonderful healings that have surely been a help in breaking down prejudice. On March 11th my wife was suddenly taken with a hemorrhage, the second one in three weeks, and was soon unconscious. I knew that she was going unless I put her on the altar, so I slipped out and prayed through in about five minutes. How the dear Lord helped me to be willing for His will to be done! I went back to her room feeling that the Lord was going to take her, and as I stepped to her bedside I saw that she was passing out to be with Jesus. She rallied enough to say, "I'm all right," then sank again. I felt that on such an occasion a husband should pray, but there was no pray in me. The death sweat came out on her, then she gasped a few breathless gasps, relaxed in the loving arms of Jesus, and was gone. Suddenly the spirit of intercession came upon me and I began to pray, first in tongues, then with groanings that could not be uttered. Suddenly a desperate faith seized my whole being and I cried out, as one having authority, "We rebuke you, death, in the name of Jesus. Get out of this house. This is God's house and you have no business here. Wake up, Mary, wake up! Death is gone and you are free! Mary, in Jesus' name, wake up!" She opened her eyes and began to breathe, and in a few minutes the color was back in her cheeks. Now we are once more side by side in the blessed work of the loving Jesus who has been so marvelously good to us.—Evangelist Ralph H. Davis.

**BAPTIST MINISTER RECEIVES THE BAPTISM IN THE HOLY SPIRIT**

I want to give my testimony to the glory of our Lord Jesus. I have been a Baptist minister for 14 years and preached in Missouri and Arkansas. But praise the Lord, when I came to California I began to attend the Pentecostal Mission at Wasco. The Lord gloriously baptized me in the Holy Spirit as in Acts 2:4. This is my testimony for the Lord Jesus. Pray for me that the Lord may open a mission here in Shafter.—J. W. Springer, Shafter, Calif.

Write today for a free copy of Brother Bell's booklet "Annuity Bonds."

**SAVED THROUGH THE CHILDREN'S PAPER**

We are much encouraged by the many letters we receive from children who read our "Pentecostal Boys and Girls," who tell us that they have been blessed by the contents of the paper. We have just received a letter from one boy, thirteen years old. He writes: "Papa sent for this paper last fall and the first paper I received, the Spirit of the Lord came upon me while I was reading it. We got down on our knees and the blessed Lord saved me. Oh glory! The next night the Lord filled me with the Spirit and baptized me in the Holy Spirit according to Acts 2:4."

We would like to see all our Pentecostal children and all our Sunday schools receiving our papers for the boys and girls and for the little folks. The subscription price of these is 60 cents a year for the Boys and Girls, and 30 cents a year for the Little Folks. To those Sunday schools that have never had these papers we offer the first quarter's supply at half the usual rate. See advertisement on page 15.

**WINSETT'S SONG BOOKS**

<b>Songs of Revival Power and Glory, each</b> .....	\$ .35
per doz., \$3.75; 100 copies	27.50
<b>Jehovah's Praise, each</b> .....	.35
per doz., \$3.75; 100 copies	27.50
<b>His Voice in Song, each</b> .....	.35
per doz., \$3.75; 100 copies	27.50
<b>Pentecostal Power, each</b> .....	.35
per doz., \$3.75; 100 copies	27.50
<b>Songs of Old Time Power, each</b> .....	.35
per doz., \$3.50; 100 copies	25.00
<b>Cloth binding, single copy</b> .....	.45
Per doz., \$4.50; 100 copies	35.00
<b>Songs of Perennial Glory, each</b> ....	.35
per doz., \$3.75; 100 copies	27.50
<b>Songs of the Kingdom, each</b> ....	.35
per doz., \$3.75; 100 copies	27.50
<b>Gospel Song Messenger, each</b> ....	.35
per doz., \$3.75; 100 copies	27.50
<b>Songs of the Coming King, paper bound, each</b> .....	.25
per doz., \$2.75; 100 copies	20.00
<b>Songs of the Coming King, cloth bound, each</b> .....	.40
per doz., \$4.50; 100 copies	35.00

**THORO HARRIS SONG BOOKS**

<b>Sing His Praise</b> .....	\$ .25
Per doz., \$2.50; 100 copies	20.00
<b>Sing His Praise, flexible cloth</b> ....	.35
Per doz., \$3.50; 100 copies	25.00
<b>Songs of His Coming, bristol covers, each</b> .....	.25
Per doz., \$2.50; 100 copies	20.00
<b>Songs of His Coming No. 2, board covers, each</b> .....	.35
Per doz., \$3.50; 100 copies	25.00
<b>Songs of His Coming No. 2, manilla covers, each</b> .....	.25
Per doz., \$2.50; 100 copies	20.00
<b>Songs We Love, flexible cloth, each</b> .....	.35
Per doz., \$3.50; 100 copies	25.00
<b>Hymns of Hope, manilla, each</b> ....	.35
Per doz., \$3.50; 100 copies	25.00
<b>Hymns of Hope, art canvas, each</b> .40	
Per doz., \$4.00; 100 copies	30.00
<b>Hymns of Hope, board cloth (sewed), each</b> .....	.45
Per doz., \$4.50; 100 copies	35.00

**GOSPEL PUBLISHING HOUSE,**

## Forthcoming Meetings

**SECOND ANNUAL MISSIONARY CONVENTION, SPRINGFIELD, MO.,** May 8 to 11 inclusive. Brother George Kelley, China; Forrest Barker, S. America; Neils Thomsen, India, and others. Special evangelist will be announced later.

**JACKSONVILLE, FLORIDA, REVIVAL.**—Meetings to commence May 3 in big tent. Announcement concerning street location will be made later.—J. William Bostrom and Party. Address 22 N. E. 10th St., Miami, Fla.

**ST. LOUIS, MO.**—Brother Chas. A. Shreve, formerly pastor of "Old McKendree" M. E. Church, Washington, D. C., will conduct a revival campaign commencing Thursday, May 15, 1924, at Trinity Tabernacle, Marcus and Page Ave. The meeting will continue for three weeks. Pray with us that it may be a glorious time of refreshing.—Lohmann and Markley, pastors.

**FORTHCOMING MEETINGS, TOPEKA, KANS.**  
Louise L. Nankivell, the young evangelist, and A. A. Nankivell, chorister and soloist, will conduct a city-wide evangelistic campaign commencing June 8th, in the Municipal Auditorium, seating 5,000. For further information write Pastor Chas. Sheall, 1412 E. 6th Ave., Topeka, Kans., or the evangelists at 642 Monticello Ave., Chicago, Ill.

### CENTRAL DISTRICT COUNCIL

The Central District Council will hold its annual session in the Pentecostal Tabernacle, corner Lawrence & Dorr Sts., Toledo, Ohio. Brother Paul Bucher, pastor, beginning Monday evening, May 5th, and lasting until May 8th, or longer as the Lord may lead. The business session will open Tuesday morning at 10 o'clock. All ministers affiliated with us, or desiring to be so affiliated, are urged to be present throughout the entire session. Candidates for license to preach or renewal of license should bring with them the written recommendations of the Assemblies to which they belong. Ministers desiring entertainment on the Harvard plan should notify the pastor.—J. Narver Gortner, Chairman.

### SOUTHERN MISSOURI BIBLE CONVENTION

Our first Bible Convention for Southern Missouri District will be held with the Assembly at Cape Girardeau, Mo., June 10-15, 1924. The Assembly there will provide room and board for those attending, but you will have to pay your railroad fare. Elder Wm. M. Faux, Missionary Secretary, of Springfield, Mo., will be with us in behalf of the Missionary interest. He will also give Bible lessons. For additional information write H. E. Waddle, Route 2, Box 43, Cape Girardeau, Mo.

Applicants for License for Ordination, and those coming to us from other denominations will be examined and received at the convention. Let those expecting to come to us at that time write the Chairman for an application blank, fill it out and return to the Chairman, and then attend the convention.

Elder A. A. Wilson, of Puxico, Mo., Secretary-Treasurer of the district, will begin a revival with the Cape Girardeau Assembly commencing June 1st and continuing during the convention.

### NEW YORK REVIVAL CAMPAIGN

The seventeenth revival campaign services will be held at "Glad Tidings Tabernacle," Thirty-Third Street, West of 8th Ave., New York City, beginning May 2, for ten days. There will be two services daily, 3 and 7 p. m., except Mondays on which there will be only one service at 7:45 p. m.

Evangelists Charles A. Shreve, of Washington, D. C., and Morse H. Markley, of St. Louis, Mo., will be the speakers each day during the campaign.

There will be special music and singing by the "Tabernacle Orchestra and Quartet," under the leadership of Ben Cocherhan (the singing evangelist). This, we are trusting, will be the best anniversary service we have ever had. Come and see what great things the Lord is doing in New York City.

Directions: From Jersey or Brooklyn, take Hudson Tubes or B. R. T. to 33rd St., New York, and walk two blocks west. All elevated and surface lines stop at 33rd or 34th St. From up or down town New York, take subway to Pennsylvania Station, 33rd St. and 8th Ave., and walk half block west to "Tabernacle."

For further information write Miss Marie Burman, campaign secretary, 311 West 111th St., or Robert A. Brown, pastor, 337 West 14th St., New York City, N. Y.

**OPEN FOR CALLS.**—We are now free for calls for evangelistic services in any western or middle western states. We are in fellowship with the General Council.—Luella M. France and workers, Hawthorn, Calif.

### INTERNATIONAL PENTECOSTAL CAMP MEETING

**Berkeley, California, May 18 to July 6, 1924**  
The Glad Tidings Assemblies of Oakland and San Francisco, together with the Glad Tidings Bible Institute, have consolidated, under God, to hold this camp meeting.

The following are a few of the ministers who have consented to preach:

Evangelist Smith Wigglesworth of Bradford, England, who is now making an evangelistic world tour in the power and demonstration of the Spirit.

Dr. Chas. A. Shreve, former pastor of the McKendree Methodist Episcopal Church of Washington, D. C., a man mighty in the Word.

D. H. McDowell, of Springfield, Mo., Assistant Chairman of the General Council of the Assemblies of God.

Uldine Utley of San Francisco, the world's youngest evangelist. Twelve years old. Multitudes throng to hear her wherever she goes. Scholars marvel at the wisdom and power of this little evangelist.

Many other ministers, missionaries, workers and musicians will be present from different parts of the globe.

Tents and cots may be rented on the ground at a very low price. If possible bring your own bedding. Any one desiring tents or cots write at once sending a deposit of Two Dollars. Rooms may also be had near the Camp ground.

Location of Camp: San Pablo Ave. at Ashby, Berkeley, California. Berkeley adjoins Oakland. Camp ground overlooks Golden Gate. Come for the opening, stay throughout.

Send all communications, deposits or offerings to either of the Secretaries.

**Conveners:**  
R. J. Craig, Pastor Glad Tidings Tabernacle and Principal Bible Institute, 1536 Ellis St., San Francisco.

M. R. Tatman, Pastor Glad Tidings Revival Assembly, 474 Tenth St., Oakland, Calif.

**Secretaries:**  
O. C. Smith, 1536 Ellis St., San Francisco, Calif.

Miss Vera Solomonson, 1038 Sixth Ave., Oakland, Calif.

**HILLSDALE, MICH.**—Clark Evangelistic Party will conduct camp meeting in Fair Grounds at Hillsdale, Mich., from June 1 to 15. This is an ideal place to camp, with lovely shade and running water, ladies' rest-room and dining-hall. Plan to spend your vacation here.

**SHERBURN, MINN.**—Clark Evangelistic Party will be with Brother Willard Pope, Sherburn, Minn., from June 22d to July 6th inclusive.

### CORRECTED NOTICE

**GREAT FALLS, MONT.**—A. Watson Argue and party will conduct a three-weeks evangelistic campaign in the large market auditorium from May 11 to June 1, inc. Several churches will cooperate. Max A. Clark will be in charge of arrangements.—Max A. Clark, General Delivery, Great Falls, Mont.

### ARMORY MEETINGS, MEDFORD, OREGON

Evangelist A. Watson Argue and party will conduct an evangelistic campaign in the Medford armory seating 2,500. Meetings start Sunday, June 15 and will continue 15 days.—Max A. X. Clark, in charge of arrangements, General Delivery, Medford, Oregon.

### CONTRIBUTIONS FOR FOREIGN MISSIONS

April 12th to 17th incl.

- \$200.00: Full Gospel As Washington D C; Berea Taber Detroit Mich
- 195.00: Glad Tidings Assembly New York N Y
- 181.05: Gospel Taber San Diego Calif
- 139.00: Assembly Wilkes Barre Pa
- 125.00: Glad Tidings Revival As Oakland Calif
- 81.15: Christian Assembly Zion Ill
- 79.00: Gospel Taber S S Alton Ill
- 65.00: Assembly Live Oak Calif
- 60.00: S W Va. W W Va & E Ky Dist Council
- 54.00: Ful Gospel As Kingsburg Calif
- 50.00: Mrs S L Whittier Calif; C A Los Angeles Calif; Bethel Assembly Pasadena Calif; Bethany Pent'l Assembly Springfield Mass
- 46.00: J & H S Jasonville Ind
- 45.00: Full Gospel Ch of Elberon N J; German As Elizabeth N J
- 42.50: Mrs C J A Kingsville Tex
- 40.00: Assembly Olympia Wash
- 35.00: Missy Society S Cal Bible School
- 34.00: Assembly Mattoon Ill
- 32.90: Assembly Minot N Dak
- 32.00: J & M B Lacombe Alta
- 31.00: Grace Taber Ch Syracuse N Y
- 30.82: Full Gospel Ch Baltimore Md
- 27.19: Central Park As Freeport N Y
- 25.00: J C R Lankershim Calif; Mrs H H W Breckenridge Tex; Mrs L N Davenport Okla; P L Marysville Calif
- 20.00: J F P & wife Bernice Okla; Assembly & S S Spokane Wash
- 19.00: Assembly Browning Ill
- 17.50: E T A Hilts Calif
- 17.25: Strain Assembly Mo
- 17.00: Bostrom Evang Meeting Miami Fla

- 16.00: Assembly Dunsmuir Calif; S S Yaskima Wash
  - 15.90: Assembly Nelsonville Mo
  - 15.00: J S & wife & Mrs S S Binghamton N Y; L L R Paris Ark; R C G Clarissa Mann; Glad Tidings Taber Reading Pa; Mrs W E F Corvallis Ore; E P N Seattle Wash
  - 14.00: Assembly Leavenworth Wash
  - 13.50: Pent'l Assembly New Haven Conn
  - 13.25: Assembly Gracemont Okla
  - 13.15: Full Gospel As Eureka Calif
  - 13.00: Assembly Des Arc Mo
  - 12.35: Assembly Paonia Colo
  - 12.00: Apostolic Faith Ch Sturgis Mich; Y P United Pent'l Ch Bridgeport Conn
  - 11.60: Small children of As Noonan N Dak
  - 11.00: Elk St Assembly Eureka Springs Ark
  - 10.00: M F M Los Angeles Calif; Mrs E D Cutchogue N Y; C P Sidney Ia; Pent'l Ch at Lankershim Calif; Passover Prayer League Chicago Ill; W F K Oak Park Ill; Mr & Mrs T G Van Nuys Calif; A friend in Ga; Mr & Mrs C M R Elkton Mich; S S Florida Ala; Y P M C Hagerstown Md Assembly; N L H Owego N Y
  - 9.77: Glad Tidings As S S San Antonio Tex
  - 8.75: Assembly Oroville Calif
  - 8.25: Beginners S S Class Eagle Bend Minn
  - 8.00: Assembly Monroe Ia; H V M Milton N Y; Assembly Pasadena Tex; Full Gospel As Monrovia Calif; Missy Prayer Band Millville N J
  - 7.50: Mrs O P K Springfield Mo
  - 7.15: Algona Pent'l Mission Auburn Wash
  - 7.10: Assembly Hartford Ala
  - 7.00: Sayles Assembly Pa; G P Olney Springs Colo; Assembly Appleton City Mo; Assembly Black Rock Ark; E B Beggs Okla; Full Gospel As Walker Minn
  - 6.75: North Canaan S S N H
  - 6.35: S S Lankershim Calif; Assembly Whistler Ala
  - 6.00: Taber S S Overton Tex; Full Gospel Miss Pomona Calif; J A O Sister Bay Wisc; J W H Marvell Ark
  - 5.66: Assembly & S S Davis City Ia
  - 5.55: Pent'l Assembly Forest Grove Ore
  - 5.35: Assembly Geneva Ala
  - 5.33: Bethel Puxico Mo
  - 5.14: J D C Kingstons Ala
  - 5.00: J H L Dickinson Pa; C J M Rose Bud Mo; I T J Clear Lake Wisc; M I F Fitchburg Mass; Mrs W Kansas City Mo; Mrs C O W Los Angeles Calif; P D Southey Sask; E P Russellville Ark; M M R Niles Ohio; Assembly Pittsburg Kans; Mrs E B Butler N J; T R C Harrisburg Pa; J R B Noonan N Dak; C B Owego Ill
  - 4.74: A V H Pierce W Va
  - 4.60: W D Effie Minn
  - 4.50: Washington S S Claremore Okla
  - 4.00: Mrs J F L Evansville Ark; E E N Ekron La; Assembly Hector Ark
  - 3.75: Assembly Hoxie Ark
  - 3.74: Assembly Madison Ill
  - 3.72: Assembly Holly Colo
  - 3.50: J P Hornbeck La
  - 3.10: Assembly Ilmo Mo
  - 3.00: F E S Detroit Mich Mich; Sherman St Pent'l S S Ottumwa Ia; Mrs A M S Thornton Ind; C P Eureka Calif; S M T West Canaan N H; Italian Ch S S Jersey City N J; R E W Canton Ohio
  - 2.50: Assembly Tallapoosa Mo; P B L San Francisco Calif; H K Los Angeles Calif
  - 2.25: Glad Tidings As Paso Robles Calif
  - 2.00: C M G Pasadena Calif; Mrs R K R Gordonville Pa; Mrs C S S Cortland N Y; Assembly Alta Ia; Middle Point As Mercer Mo; J D B Turtle Creek Pa; Assembly Beaumont Tex; J E C Cornwall Ont; Pent'l Faith Mission Hillsdale Mich; C J M Greenwich Conn
  - 1.95: Pent'l Mission Trinidad Colo
  - 1.90: J P S Roanoke Va
  - 1.57: S S Hornbeck La
  - 1.50: S S Seadrift Tex
  - 1.25: Assembly Cement Okla
  - 1.00: G L P Boston Mass; Mrs A F Richmond Hill N Y; Mrs K & Mrs W Haskell Tex; R A W Winchester Tex; Peaceful Bend Assembly Steelville Mo; P S Westernport Md; J B M Wainwright Okla; Mrs D A J Bessmer City N C
  - 1.45: Offerings less than \$1.00 each.
- |  |                   |
|--|-------------------|
| Total, minus \$46.90, amounts given direct to missionaries by assemblies ..... | \$2,942.23        |
| Amount previously reported .....   | 4,811.29          |
| <b>Total for April to date .....</b>   | <b>\$7,753.52</b> |
- 
- |   |                |
|---|----------------|
| <b>CONTRIBUTIONS FOR HOME MISSIONS</b>                                |                |
| April 12th to 17th incl.  |                |
| \$5.60: Assembly Dunsmuir Calif                                       |                |
| 3.00: Miss P T Longview Wash; Assembly Mattoon Ill; E T A Hilts Calif |                |
| 2.60: E P Russellville Ark  |                |
| .25: L N C Fort Morgan Colo   |                |
| Total .....   | \$17.45        |
| Amount previously reported .....                                      | 4.30           |
| <b>Total for April to date .....</b>                                  | <b>\$21.75</b> |

**OPEN FOR CALLS**

Open for evangelistic work in the State of Oklahoma. I have a car. I hold State papers with the Oklahoma District Council.—Ford Parker, Kempton, Okla.

Open for evangelistic calls, or a regular pastorate; in Missouri or Arkansas; in fellowship with the Council of the Assemblies of God.—Evangelist Ray Hull, Box 212, Clarkton, Mo., licensed evangelist, Missouri District.

**OROVILLE, CALIF.**—We have been pastor here for almost 2 years. We are licensed to preach in N. M. and Texas Districts and also in Northern Calif. Our present license was issued by Brother Craig, San Francisco, Calif. We are open for calls for evangelistic work. We have heard the cry of the lost in the needy fields of Arizona and New Mexico. We have resigned as pastor at this place and are ready for evangelistic work through the spring and summer. We expect to start for Portales, N. M., in the near future. Anyone desiring a meeting, please notify us at once. Would be pleased to stop anywhere on the way and assist in a series of meetings. We have our own machine and travel in it.—Brother and Sister C. N. Owens, Box 37, Oroville, Calif.

**CANADIAN PENTECOSTAL TESTIMONY**

We desire to especially commend to brethren everywhere "The Canadian Pentecostal Testimony," the official organ of the Assemblies of God in Canada. The price of this monthly paper is 50 cents per year. The editor is Brother R. E. McAlister, 740 Queen's Ave., London, Ont., Canada. Send your subscription and ask for it to begin with the November number. This number is rich in good things.

**SUNDAY SCHOOL LITERATURE WANTED**

I send another request for some good, helpful literature for our Sunday schools on this island, of which we have about a dozen. Picture cards and papers are especially needed, but no quarterlies; also picture rolls. I take this opportunity to thank the many who sent literature to St. Thomas, V. I. The Lord wonderfully blessed them in S. S., in hospital work, and also in open air. God bless you all.—Mrs. J. R. Jamieson, Bridgetown, Barbadoes, B. W. I.

**SACRED SONGS SUITABLE FOR SOLOS**

I Fell in Love with the Nazarene. Nowhere to Lay My Head. He Is My Hiding Place. Daughter of Jerusalem. Dear Heart, Take Heart. The Song of the Bride. Rest a Little While. The Bridal Song. Behold, I Come Quickly. Spiritual Israel. Coming, Coming, Coming. What Hast Thou Gleaned Today? The City of Our God. God's Triumphant Army. Calvary, Lone Calvary. Keep Step, My Brother. Sharon's Rose. "144,000." Each of the above songs, 25 cents. Order from Sarah H. Payne, Box 44, Ocean Park, Calif.

**FARM FOR SALE.**—A Pentecostal brother in Oregon is desirous of selling his improved farm, and is offering to give one-tenth of the purchase price to the General Council to be used in the Lord's work. The farm is located 32 miles from Portland on a paved highway, and an electric car line runs past the farm. The farm consists of 94 acres of good, rich soil, free from rocks or gravel, and is fenced off into 8 fields. About one-half of it is good level bottom land, and the rest is rolling hills. There is running spring water all over the place. It would be excellent for a stock or dairy farm. There is a good orchard with 300 trees of various kinds of fruit, a good piece of standing timber sufficient for fencing and firewood. There is a good 9-room house and 50 x 50 barn and all the necessary outbuildings suitable for dairy business. It is one mile from the small town of Gaston where there is a good high school and church. Do not write to the General Council, but for price and further information write to W. A. Goodman, 1446 Fourth St., Hillsboro, Oregon.

**FOR SALE.**—One folding organ in good condition, price \$25.00; also one Hawaiian guitar, price \$5.00; the guitar is new. Write Pastor H. T. Owens, Box 573, Malden, Mo.

**SPECIAL NUMBERS OF THE EVANGEL**

No. 509. Special "Pentecostal" Number. Full of messages on the Baptism in the Spirit.

No. 526. Special "Second Coming" Number. Contains 12 striking messages on the Second Coming of Christ.

The price of these special editions is, 100 copies for \$1.00, (Canada, \$1.15.) 25 copies, 25c, (Canada 29c). Send for a roll for distribution. Mention which number you wish to have.

**Pentecostal Sunday School Literature**

The International Sunday School Lessons Dealt With From the Pentecostal Viewpoint.

Little Picture Lesson Cards, per set per year.....	\$ .16
Or per quarter.....	.04
Large Picture Roll, per quarter.....	1.00
(This is for the same class as the cards)	
Junior Quarterly, per year.....	.20
Or per quarter.....	.05
Intermediate Quarterly, per year.....	.20
Or per quarter.....	.05
Adult Quarterly, per year.....	.20
Or per quarter.....	.05
Lesson Leaves (the same as Adult), per year.....	.16
Or per quarter.....	.04
(Canadian friends please add postage, 1c for every 3 Quarterlies, 1c for every 5 sets of Cards, and 6c for Picture Roll.)	
Secretary Book .....	.25
Class Book .....	.11
Class Book with Pencil .....	.14
Gist of Lesson .....	.37
Arnold's Practical Commentary .....	1.00

**Our Sunday School Papers**



**"OUR PENTECOSTAL BOYS AND GIRLS."**

Is a four-page weekly paper, gotten out with the purpose of bringing the full gospel to our boys and girls. Each number is well illustrated. Biographies of noted Christians, missionary letters, the S. S. lesson, testimonies of healing, and helpful stories by Pentecostal writers, are special features of this paper. Price 60 cents per year. In lots of 5 or more, 50 cents per year or 12½ cents per copy per quarter (Gt. Britain, 3/- per year).

FOR SECOND QUARTER NOW READY

**"OUR PENTECOSTAL LITTLE FOLKS,"**

A 4 page weekly paper for Beginners. Contains the S. S. lesson, and helpful stories for the little folks. Well illustrated. Price 30 cents per year. Canada, 40 cents per year. In lots of 5 or more, 25 cents per year, or 6¼ cents per copy per quarter. (Gt. Britain, 2/-; 5 copies, 6/6.)



Order from  
**GOSPEL PUBLISHING HOUSE,**  
Springfield, Mo.

**SPECIAL**

To schools that have not yet had our literature we offer the first quarter's supply of Quarterlies, Lesson Leaves, Our Pentecostal Boys and Girls and Our Pentecostal Little Folks at **HALF PRICE.**

**Gospel Publishing House, Springfield, Mo.**

-- --      **BOOKS FOR THE CHRISTIAN**      -- --

**SPIRIT-FILLED SERMONS**

By Mrs. M. B. Woodworth Etter

Contains over twenty sermons delivered and carefully selected and arranged by Mrs. Etter to help God's people to complete the necessary preparation for the Rapture of the bride.

(165)

Price 65c postpaid

**OXFORD POCKET CONCORDANCE**

Contains Dictionary of Scripture Proper Names, giving the pronunciation and meaning of all names in the Bible, a Subject Index, and a Concordance by which thousands of verses of Scripture may be found instantly if but one important word in the verse is recalled.

No 055 Pearl (Size 5½x4 inches), French Morocco, divinity circuit, round corners, red under gold edges.

(31)

Price \$2.00 postpaid

**HUMILITY**

By Andrew Murray

This book contains twelve wonderful chapters, giving the insight to a real life of "Humility."

Some of the chapters are:

1. Humility: The Glory of the Creature.
2. Humility: the Secret of Redemption.
3. Humility in the Life of Jesus.
4. Humility in the Teaching of Jesus.

The author says: "There are three great motives that urge us to Humility. It becomes me as a creature, as a sinner, as a saint. . . . In these meditations I have, for more than one reason, almost exclusively directed attention to the Humility that becomes us as creatures." 141 pages.

(55)

Price 80c postpaid

**THE BIBLE AND SPIRITUAL LIFE**

By Dr. A. T. Pierson

A book that will do much toward deepening the spiritual life of every one who reads it. It shows the very vital relationship that the Bible has with the spiritual life of the Christian and then shows how that life can be developed by properly studying the Bible. The following are some of the important themes treated: The Bible as God's Book—The Bible as Man's Book—The Problem of the Family—The Church of God—The Problem of the Individual Man—The World That Now Is—The Unseen World of the Spirits—The Problem of Salvation—The Problem of Faith—The Problem of Prayer—Fellowship With God—The Problem of Service—The Problem of Suffering—The Problem of Providence—The Mystery of History. 483 pages. Cloth.

(169)

Price \$2.20 postpaid

**THE BOOK OF BOOKS**

What It Is and How to Study It

By William Evans

A valuable handbook for individual or class use. Part One deals with the names of the Bible; its inspiration, genuineness and authenticity, canon, languages, versions, general structure, etc. Part Two takes up the interpretation of the Bible; and its study as a whole by books, chapters, topics, words, etc. 224 pages, cloth covers.

(104)

Price \$1.31 postpaid

## Shall Christianity Remain Christian?



Even more timely and appealing than "In His Image," Mr. Bryan's *new book* clears the air of doubt and presents the facts of the Bible as clear as sunlight --- showing you where YOU stand.

## Seven Questions in Dispute

By WILLIAM JENNINGS BRYAN

is a book for every Christian to read and enjoy, *next to the Bible itself.*

YOU will bless the author for his clear reasoning and practical application, marvelling the while at the forcefulness with which he brings home to you vital truths about:

- The Inspiration of the Bible
- The Deity of Christ
- The Virgin Birth
- The Blood Atonement
- The Bodily Resurrection of Jesus
- The Miracles of Our Lord
- The Origin of Man

*A book that everyone in your home will read, and which you will wish to lend to many a friend!*

Cloth bound, \$1.35.

GOSPEL PUBLISHING HOUSE,  
Springfield, Mo.

**GOSPEL THEMES**

By Charles G. Finney

Twenty-four addresses which have long been recognized as characteristic of the great preacher.

"These sermons are models for all preachers."

(249)

Price \$1.65 postpaid

**PURPOSE IN PRAYER**

By Edwards M. Bounds

"It is seldom that one finds a book on prayer that goes thoroughly enough into the subject, and at the same time with a deeply devotional spirit. Mr. Bounds has the gift of insight, and with this a faculty for selecting words to explain precisely that which responds to the heart-hunger of those who are seeking spiritual enlightenment."—Sunday School Times.

(241)

Price \$1.35 postpaid

**LITTLE IS MUCH WHEN GOD IS IN IT**

By Mrs. Cyril Bird

A word of encouragement.

"Little Is Much When God Is In It" has had a large circulation on both sides of the Atlantic, and is eminently calculated to encourage tract distributors and Christian workers in their blessed service for the Master. The book is a striking illustration of the adage that "truth is stranger than fiction." "Is it, however, true?" inquires one. Most certainly, "Little Is Much" is a narrative of facts. I have known the authoress about thirty years, and feel sure that she would not write as fact that which was only fiction.

It also tells of a number being saved through the distribution of the tract, are you?"

(78)

Price 10c postpaid

**GOD'S BEST SECRETS**

By Andrew Murray

If there ever was a man since the days of the Apostle Paul who has dwelt in the secret place of the Most High where he could and did learn God's Best Secrets, that man was Andrew Murray. And he is giving us eight of these best secrets in this book,—The Secret of Adoration, The Secret of the Abiding Presence, The Secret of the Cross, The Secret of the Faith Life, The Secret of Fellowship, The Secret of Inspiration, The Secret of Intercession, and The Secret of United Prayer. Written in the last days of his long and useful life, this book brings his very last word to the Christian Church. The book is made up of eight sections, each containing thirty-one short chapters. Each chapter has a scripture heading so that it is particularly helpful when used for daily meditation. Cloth.

(242)

Price \$2.20 postpaid

=====

**Gospel Publishing House, Springfield, Mo.**

=====