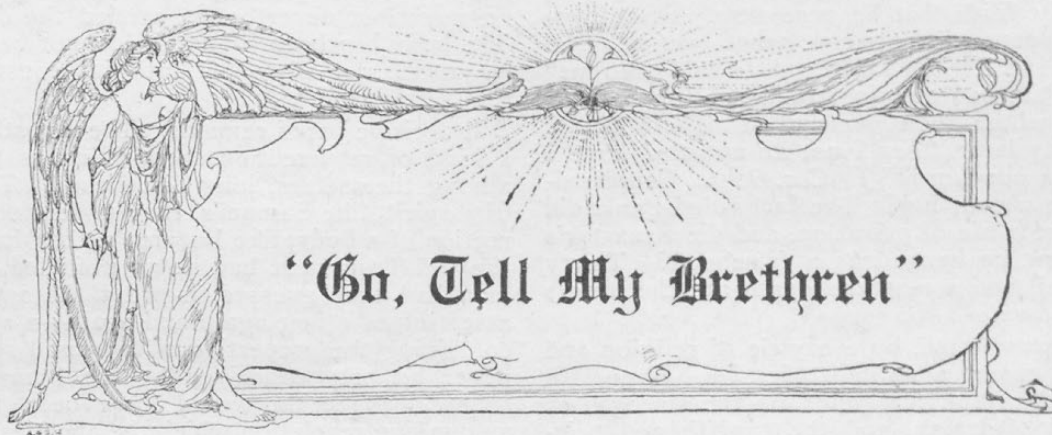




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## "Go, Tell My Brethren"

Christ's Easter word on Easter Day  
To those who tread the onward way;  
To burden bearers on the road  
Who feel the pressure of the load.

I come this day—thy Risen King—  
To lift thy heart, to help thee sing  
The song of Resurrection Life,  
The strain of Victory in the strife.

I once was dead, but now I live,  
New life and power to thee to give;  
I've conquered death that thou may'st be  
A victor—strong eternally.

I laid Me down and rose again  
That in and through Me thou might'st reign  
O'er all the power of Death and Hell,  
The witness give, the story tell.

This Easter Day thy Risen Lord  
Enters thy life. The Eternal Word  
Becomes to thee, incarnately,  
The pledge of immortality.

From this day forth, in Him go live.  
He lives in thee—more life to give  
Through thee, to weaklings on the way  
Whose feet are sadly prone to stray.

The broken hearts that buried deep,  
In graves where faith and hope still sleep,  
Go wake them with the Easter song  
To join our resurrection throng.

The tearful eyes, the tuneless tongues,  
Go show them Jesus, as He longs  
To give them as He has to thee  
The vision—song—both sweet and free.

The hands that droop or blindly grope  
Where light is dim, go, give them hope;  
Go hold them, point them, help them see  
He onward goes to Galilee.

Lives that have lost the joy they had  
In Jesus, thou canst make them glad.  
Souls that have died in mortal pain  
Through thee in Him shall live again.

"The Lord is Risen"—we risen ones,  
To whom the undying strain belongs,  
The risen life—the upward way  
Be ours to have and show away.

—Henry Wilson, in The Alliance Weekly.

-:-                      -:-                      **CHRIST RISEN A FACT**                      -:-                      -:-

Here is Saul of Tarsus. Saul is of noble blood, a brilliant scholar, a passionate Jew. Within three to five years of the Crucifixion he is employed by the Sanhedrim to stamp out the new sect. As the chosen confuter of the Resurrection, every clue must have been in his hand, every tittle of adverse evidence was before him, every alternative theory he had mastered **on the spot**, and **within five years** of the event itself. No critic since Saul has possessed a tittle of his mastery of the evidence **against** the resurrection of Jesus. But now look. Saul has cut himself off from his family, has buried his religion, has become an outcast from his nation; he lives buffeted, persecuted, a wanderer, in tears. He dies, it is said, at the hands of a common executioner; he is poured out as a drink offering for the faith that he once slew. Something must have happened in between: **what** was it? **HE HAD SEEN THE RISEN LORD.** "**He said unto me**"—Jesus and Paul had met face to face—"I am Jesus of Nazareth, whom thou persecutest" (Acts 22:8): so he could say later, "Am I not an apostle? have I not **seen Jesus** our Lord?" (1 Cor. 9:1). **Could evidence be more convincing?** The fact ruled Paul: did a man ever live a life of privation, and die a martyr's death, for what he **knew** was a falsehood? Thirty years of travail and a martyr's death are the **proofs** of what Paul **saw**.

Every Jew was bound, by every tie of religion and patriotism, to expect a militant Messiah. Even if a slender handful of spiritual Jews, on the strength of the fifty-third of Isaiah, and the twelfth and thirteenth of Zechariah, looked for a slaughtered Christ, one thing is certain: **the slaughter was not to be on a cross.** "He that is hanged," said the Law, "**is accursed of God**" (Deut. 21:23). Jesus, nailed to the tree, was nailed to the Curse; and it instantly became a moral impossibility (as men speak) for any Jew to accept a Messiah whom their Jehovah had cursed. Now look. Here are multitudes of Jews—**three thousand in one day**—worshiping the Crucified; a great company of the **priests** on their knees (Acts 6:7); and the most stern, stubborn, and loyal of races bent before a Messiah whom their own Law cursed. Something must have happened in between: what was it? **AN ACT OF GOD.** "Let all the house of Israel therefore know assuredly, that God hath made Him both **Lord and Christ**, this Jesus whom ye crucified" (Acts 2:36); and nothing remained but to bow to the decision of God. **Nothing short of the miracle of resurrection, wrought by the hand of God Himself, could have proved to Israel that Jesus was Jehovah's Messiah.**

But let us look at the matter a little more in detail. A panic like that which overtook Eliphaz (Job 4:15) suddenly seized the apostles in the upper room. "The disciples were terrified and affrighted, and supposed that they beheld **a spirit**" (Luke 24:37). It was an ideal environment in which to prove resurrection. For even had the disciples expected our Lord's body to rise, that expectation was now shattered—they did not, therefore, imagine it: His entering through locked doors made them suppose He was a spirit—therefore they were ignorant of the nature of a resurrection body, and were thus unbiased witnesses.

A startling fact at once confronts us. **The person most anxious to prove His bodily resurrection is our Lord Himself:** it must be of the gravest moment.

He presses the evidences upon them. "**See My hands and My feet, that it is I myself:**" "**handle Me and see**" (or, as in John), "**feel the nailprints:**" "and He **showed** them His hands and His feet." All law courts accept a scar as a sufficient proof of identity; for a scar, after the wound is healed, can be so shaped and placed as to be unique and decisive. So it was here. Not only did the prints in the palms and the soles confine the body examined to one of the three crucified; but the scar under the ribs identified it as the only Body that had the spear-thrust. It was therefore no reincarnation: **the Body was His own.** As a wound inflicted in child-birth, or in infancy, can bear a scar which survives all the physical changes of a lifetime, so the body of Jesus, passing under the mighty change of resurrection, nevertheless carried the death wounds. **The body has been found;** it has not been carried off by angels, or dissolved into its constituent gases. "**It is I Myself.**"

A decisive proof remains. The Apostles witness to a **kind** of resurrection so puzzling as to have been, among themselves, long disbelieved. The apparition of a **spirit**, like Samuel's, they understood: the resurrection of a **body**, like Lazarus's, they had seen: what the Old Testament had never unfolded, and what no man had ever guessed, is what the apostles end by asserting as a fact again and again—a **spiritual body;** combining the properties of body and spirit in a way never hitherto conceived by the human mind. No other resurrection would have been the new and astounding revelation which the apostles declared that this was. It was the same body, **for there was no body in the tomb**, and the body they handled was identically scarred: yet it was another fashion of body, not always recognizable, passing through matter, and ultimately into heaven, without difficulty. He appeared to two disciples "**in another form**" (Mark 16:12): He could vanish into instant invisibility. Nothing but actual experience, tested and retested, could have convinced them of so puzzling, so unique, a fact. So also our Lord's resurrection is the model of ours. The **bodies** of the saints arose (Matt. 27:52): our **bodies** are to be quickened (Rom. 8:11): our **body** is to be made **like His body** (Phil. 3:21): and, while it will be a **spiritual body**, it will also be a **spiritual body** (1 Cor. 15:44). **The change that passes over the rapt, who do not leave their bodies on earth, is exactly equivalent to resurrection.** Their bodies are **changed**, not **exchanged** or **dropt**: that is, resurrection is not the escape of the spirit from the body.

Our Lord Himself is the finally decisive witness. He says: "Handle Me, and see, **for a spirit** hath not **flesh and bones, AS YE SEE ME HAVE.**" If the body did not rise from the grave, what did?—**for the spirit had never been in the grave at all;** and if it had, it would have needed no rolling away of the stone to free it: a spirit is already free as the air. An apparition, a phantom—our Lord says—though it can be seen and heard (as He assumes), cannot be **felt**: it is too imponderable, too immaterial, to be handled: it has no flesh and bones. "Who maketh His angels **winds**, and His ministers a flame of **fire**" (Heb. 1:7). So Thomas, who had himself seen Lazarus raised and could be satisfied with no evidence less decisive, exclaims, "My Lord and my God!" (John 20:28).

"Thou," Jesus immediately replies, "hast **believed;**" He accepts the testimony as sound; He acknowledges that the inference of Godhead is correct; He receives the worship of the man; and He asserts that faith in all ages will be exactly so based. "**Blessed** are they that have **not seen,** and yet have believed."

For one fact remains forever decisive and unescapable—the empty grave. "Came Mary Magdalene and the other Mary to see the sepulchre" (Matt. 28:1). What did they see? (1) A **new** tomb, "wherein never man lay;" therefore, if a resurrection took place, it was not, as in Elisha's case (2 Kings 13:21), a resurrection from contact with a holy body: it was a tomb "**wherein never man lay.**" (2) A tomb "hewn out **in the rock;**" therefore there was no subterranean passage by which a body could be withdrawn; by the door the corpse entered, it issued. (3) An **open, empty** tomb. What did this prove? That **what** had been buried, **that** had been raised; namely, a crucified corpse.

"An angel of the Lord descended from heaven; his appearance was as lightning, and his raiment white as snow." The presence of the Angel was of incalculable importance. That Figure—bringing with him part of the shining of Heaven—proves that Christ did not "break prison," but issued with a free and legal discharge, authorized by God. Christ's body **needed** no rolling away of the stone: the Angel did not **raise** Him: the supreme function of God's officer, in flinging open the gates of death, was to show to the universe that the great Burnt-offering had been accepted for a guilty world. The angel brought the legal authorization of God: "declared to be the Son of God with power"—powerfully demonstrated—"by the **resurrection of the dead**" (Rom. 1:4). So certain a proof of God is resurrection, **that Christ's enemies never ascribed this miracle to Satanic power.**

"The watchers did quake, and became **as dead men.**" Our Lord's resurrection had two immediate and opposite effects—dead saints became living (Matt. 27:52), and living sinners became as the dead. Roman soldiers, the hardiest of the world's sons, able to meet death in battle with a smile, are cowed by the lightnings from an angel's face. It is the terror of another world. Earth's bravest become white to the lips when they see **through** the open grave into the dread world beyond; but to the weak and defenseless women Jesus says, "Fear not **ye.**" It is a presage of the dual effect of the Last Assize. Moreover, God thus drove the guard from the tomb that the disciples might come and behold its emptiness.

For the Resurrection proves, backward, the miraculous life. "He is not here; for He is risen, **even as He said.**" It casts lightnings **backward.** Again and again our Lord had foretold His resurrection. "By His death all that had gone before seemed disproved; by His rising, it was proved that nothing had been disproved; nay, that everything had been proved." The sinlessness of Jesus (John 8:46); the miracles of Jesus (John 14:11); the prophecies of Jesus (Luke 22:69); the salvation offered by Jesus (Matt. 11:28); the judgment foretold by Jesus (Luke 19:27); the Heaven and Hell (Matt. 5:12, 22) Jesus revealed; the resurrection is the last link that shows the whole chain, backward, as solid gold. "He is risen, **even as He said.**"

So, also, the helplessness of its enemies prove how paralyzing is the effect of an unescapable fact. "They gave large money unto the soldiers, saying, Say ye. His disciples . . . stole Him away while we slept." This last session of the Sanhedrim recorded in Scrip-

ture seems an incredible fall: yet Israel's history since reveals how foul must have been the fountain that has poured forth two millenniums of unbelief. No Nemesis is so awful as the Nemesis of rejected fact. (1) The **Soldiers** preached the Resurrection to the **Priests:** Hell ends by confounding itself. **The empty tomb was never denied by friend or foe.** Nothing could have been easier than to doubt or deny it while the disciples were publishing the fact in all Jerusalem a few weeks later: no one did so; that they **did** not could only be because they **could** not. (2) "Large money"—compare that with "thirty pieces of silver." **Hell felt it supremely more important to crush the Resurrection than to crush the Saviour.** Hell estimates the Resurrection at a **great price.** (3) What is the **only** explanation of the Resurrection offered by the keenest critics it ever had, living on the spot, and at the time? "The soldiers, being asleep, saw thieves; and, still asleep, recognized in the thieves Christian disciples." One of the things most amazing to unbelievers in the Day of Wrath will be to discover how foolish they were. The soldiers, be it observed, knew that no mistake had been made as to which tomb had been emptied.

Finally, the Resurrection is the guarantee of the Gospel, which is "Jesus and the resurrection" (Acts 17:18)—**the Person and the Fact.** "Go ye, therefore, and make disciples of all the nations." **An empty tomb means that there is a gospel to preach.** The sweep of the Commission has been verified by history: the Resurrection is the **cause** of the Church, but the Church is also the **proof of the Resurrection.** The Commission Christ bases on "all power:" He clothes it in the Triune Name: He assumes myriads of unborn witnesses: He foresees the homage of nations: He flings its arches sheer across two thousand years of Christian experience and Christian love. History has verified it. And what for the individual soul? **What God asks for salvation is the acceptance of the Resurrection, and action upon it.** "For if thou shalt confess with thy mouth Jesus as Lord, **and shalt believe in thy heart that God raised Him from the dead,** thou shalt be saved" (Rom. 10:9).—D. M. Pantou

### HE IS RISEN!

The return of Easter should be to the Christian life the call of a trumpet. It is the news of a great victory. It is the solution of a great perplexity. It is the assurance of a great triumph.—Frederick Temple.

### IF CHRIST WERE DEAD

"How do you know Christ is risen?" asked a scoffer of an old Christian. "Because I had an hour with Him this morning," quietly replied the Christian. The believer has fellowship with a Living Saviour.—Selected.

### USING SATAN'S OWN WEAPON

A Persian fable says that the earth was created a great barren plain without tree or plant. An angel was sent to scatter broadcast the choicest seeds on every spot. Satan, seeing the seeds on the ground, determined to destroy them. So he buried all the seeds in the soil, and summoned sun and rain to make them rot away. But the seeds sprang up, clothing the earth with beauty. And a voice from heaven said: "Thou fool, that which thou sowest is not quickened unless it die." The burial of Christ was thought by His enemies to be the end; but in truth the grave was but the necessary way to His final and glorious victory.—From the Sunday Companion.

## The Pentecostal Evangel

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### "I AM THE RESURRECTION AND THE LIFE"

Christ brought the distant, the far-off, the last day—that vague, uncertain, remote period—He brought it up to the day and the hour. He brought it from its remoteness to its nearness by saying, "I am—now, this very moment—the resurrection and the life." Startling! Astounding! A new declaration! David had said, "Thou wilt not leave my soul in hell," the place of the grave, of the dead; but here Christ says in substance, "I am the emptier of the grave." Not, "I shall be," but "I am now." Yes, and the emptier of the corrupt grave, the stinking grave, the grave in which Lazarus had been for four days.

"I am the life, I am the resurrection; ever was, ever am, ever will be." He brought the remote down to their feet to show and to prove to the world that all in the past, all in the future, who had died and would die, would be resurrected in the same way.

"I know that he shall rise again in the resurrection at the last day." We know too much by knowing too little. "I know . . . in the last day," but do not know today. Christ wants to transfer our "I know," with His "I am." What is He? "I am the life. I am the way. I am the resurrection. I am the living vine." No, He is not "the expression of all life that we see in the earth," but all life is an expression of Him. In Him all things consist, move, live and have their being. He is the eternal, self-existent life; and yet, though He was the resurrection, in even that he submitted Himself to His Father.

He groaned. God heard the groan. "Father, I thank thee that thou hast heard me. And I knew that thou hearest me always." We also can groan in the Spirit, and these groans are heard and answered by life to that which is dead.

"Thy brother shall rise again," and we add our commentary, "Yes, certainly, at the last day." Our commentaries are often condemnatories that condemn our own foolishness. Oh, we are so apt to put in "the last days." We delight to relegate blessings to the future. We learned the trick from the serpent: "Get that fruit, afterwards you will be as gods." Future blessings by present disobedience! Christ offers present blessings by present obedience.

"I know." Don't put your "I" against the great "I Am." Let your "I know" be swallowed up by the great "I Am." Paul did. "Not I, but Christ. I live,

yet not I, but Christ liveth in me, and the life that I now live—now, not going to live—I live by the faith of the Son of God, who loved me, and gave himself for me." Paul lived the resurrection life. Look at the list of his sufferings, enough to kill twenty men twenty times over. He had the resurrection life of the Lord, and it was only when he saw that the time of his departure was at hand that he submitted to death. Nero's sword could not have touched him if he had not been willing to depart, and he fell on sleep as Stephen and Lazarus did.

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die." Never die! Why? Our faith is in the Ever-living One. Never die! Though the undertaker may close the casket lid, the minister commit the body to the earth, and the grave diggers close the grave, "Whosoever . . . believeth in me shall never die." Faith believes. Sight disbelieves it. Amen.

### FALSE PROPHETS

We are all interested in the Second Coming of the Lord, and of course the devil is also interested, for it means his undoing and also his being bound with a chain—not "a chain of circumstances," as some affirm, but a chain forged in heaven that the forces of the pit cannot break or loosen. One of the many ways the devil has of working is to discredit the Word of God that Christ is to come in the clouds for His people, and another plan is to do some things to prevent Christ's people from watching.

Recently in Glendale and around Los Angeles a message was dropped from the heavens, but it was not a heavenly message. An aeroplane went over the cities and dropped thousands of small hand bills, 6 inches by 4½ inches, which read as follows:

#### Thus Saith the Lord

Probation will close Feb. 6, 1924.

Jesus will return to the earth Feb. 6, 1925.

Amos 3:7, "Surely the Lord will do nothing, but He revealeth His secret unto His servants the prophets." 1 Thess. 5:4, "But ye, brethren, are not in darkness, that that day should overtake you as a thief."

I picked up one of these notices in a field, and as I was giving a series of lectures in Bethel Temple, Los Angeles, on the Lord's return, I was very much interested in what the Lord says on such an important subject. So I got my Strong's "Exhaustive Concordance" and looked up same to see if the Lord did really say these words. Looking for the word "probation" I found "probate," and was referred to "reprobate." Then I looked for the word "February" and could find no trace of same. So I was forced to believe **the Lord never said such a thing.**

What does it all mean? Just a trick of the enemy. Some may believe this foolish notice, coming from heaven (Satan's seat is in the heavenlies), and if the Lord tarries till beyond Feb. 6, 1925, there will be a revulsion and reaction of feeling. Our attitude should be one of watching, but this sort of thing disgusts people and turns them away. I believe a woman who is a Seventh-Day Adventist is the main mover in this thing. She was broadcasting her message over the radio recently. Harm to the truth of the coming of the Lord has been caused by setting dates. The devil is still playing the same card; but we are not ignorant of his devices, or should not be.—Arthur W. Frodsham.

## SEEKING A DEAD CHRIST

Elder Eric Booth-Clibborn

The following sermon was recently preached at the Springfield, Mo., Assembly. The preacher is the grandson of William Booth, the founder of the Salvation Army. He and his wife are about to sail for Africa as missionaries under the auspices of the General Council. Pray for them as they journey to the French Sudan, and engage in labor for the Master in this needy land.

"And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?" (Luke 24:5).

It was only fair and right and proper that the women were the first heralds of the resurrection because they were the last guard that stood by the Lord Jesus Christ as He hung on the cross. In that last agony, that last suffering, they were on hand. Praise the Lord for godly women! There are many great missionaries on the field and the women are in the majority. They were last at the cross, so it was only proper that they should be the heralds of the greatest event that the world has ever known, the resurrection of the Lord Jesus Christ. Oh, what an honor! It was an honor and they deserved it.

You can picture these women getting up early in the morning to prepare spices. You know women sometimes take care of more details than men, and details make up a lot of things. Just a little detail will sometimes make a lot of difference. When my mother and I get together the first thing she takes hold of is my socks that need darning. You say, "But I thought your mother went out preaching?" Yes, but she is a mother and will take care of details, and it makes a lot of difference. Watch details. Destiny depends on details sometimes.

But contrast the men. I can picture those disciples weeping and saying, "It's no use; He is dead. We had hoped that He was the Messiah, but that hope is gone, it is shattered and has vanished. The Master is gone, so what's the use? Let's go fishing. Let's get a diversion, the thing is too horrible, let's not think about it." But not so with the women. They were saying, "We know He is dead but there is something we can do to show a little affection. His poor body was so bruised, we can still see the crown of thorns." And the women got the wonderful message, "He is risen!" It has set the bells ringing and circulating this globe—He is risen!

When I was a boy I went to a Catholic school and was taught by priests. In the tender years of my life I was surrounded by Catholic boys. Why go to a Catholic school? Well, any of you know that France is an immoral country and the best school my parents could get hold of was a Catholic one. There was no Protestant school in Paris. I used to repeat the prayers and got to know quite a few things about the Catholic people. All around me were signs of the crucifix; even in the windows there was Christ hanging on the cross. It impressed me that they were dwelling so much on a dead Christ, on the crucifixion. Now we do not belittle the cross of Christ, it means more to us than we can ever think, but we need also the message of the resurrection.

Later on I went to a Methodist college. My father came on the scene one examination day and took me away to a Pentecostal convention, where I received the Baptism in the Holy Ghost. I went back to that Methodist college, and the wonderful experience of the Baptism in the Holy Ghost so revolutionized my

life that I did not have to say much. Those boys came around me and soon we had a little meeting together. The head master (we called him Old Joe) could not stand that religion. He said, "Religion is all right in church."

Conviction swept over that college. Boys were convicted and started to confess. Oh the schools today! My mother and father have found out facts that are appalling about the high and low schools. Young men and women, stand against the current of the enemy that is trying to sweep young manhood into immorality and the filth of the world. Don't be afraid to go to Mother and Daddy and make them your confidants. My mother said, "No matter how wicked a thing you have done, come to me." She did not continually say I was a bad boy. No, she said, "There are good possibilities in you. Keep believing."

In that school God started a wonderful revival. It is a job to start a revival in a boy's school, and the enemy was on the job. Every time we got together out came the sticks and stones. But when conviction swept over that school we would have meetings up till one o'clock; boys weeping and weeping over their sins. "Old Joe" came around to listen and he took off his boots so he would not be heard. He came in and the boys started praying for "Old Joe," so he rushed out. But the next morning he called the whole school together. Then he called me to him and said, "Now, Clibborn, you do so and so," and he sent me on an errand. As soon as I was gone he said, "Now, boys, this is a Methodist school and we go to church on Sunday and I don't believe in fanaticism. Clibborn is all right, but he is a hypocrite. Religion is all right in its place." **In its place!** And boys were committing awful sins there!

Is there any place in your life where you leave God out? Beware if you leave him out of your office, your shop, your home. God is supposed to be in all your life. God worked wonderfully in that school and many of those young men are now lying under the sod. Many of them went over the top and died, and now they are gone from the earth. That "Old Joe" had a dead Christ. He was kind of alive after a fashion on Sunday. Lots of people wear their religion in their clothes; it is put on on Sunday and goes in the closet on Monday. My mother says a lily is not a lily on Sunday and a cabbage on Monday or a turnip on Tuesday. No, it is a lily all the week around. God wants a real experience in our life that will last longer than Sunday; not a dead Christ, a Christ in forms and ceremonies. We are so liable to get formal. Don't let us look for a dead Christ.

What did the angels say to these dear sisters? "Behold the place where they laid Him." Who laid Christ there? Was it the disciples? No, it wasn't the disciples, it was the religious leaders of that day. It was a dead religion, and that which is dead will always persecute that which is alive. It is true that the revival that comes on is always opposed by the last revival. You go along the seashore. What is the wave that is opposing the next wave that is coming along? It is the wave that is the farthest up. As it recedes it opposes the rising tide. This Pentecostal movement that is going around the world is a rising tide. Let's pray that it will rise and sweep us all up

to glory. I want to keep on top of the billow, don't you? I don't want one foot in the world and one foot for Jesus. I can't stand half-baked Christians; baked on one side, but no victory.

The religious leaders laid Him in the tomb, and some people today want to keep Him there. Our friends, the Higher Critics, want to keep Him there. They attack Him with all their might to fight the resurrection. The resurrection is the final act of the crucifixion. Christ arose; and the Higher Critics concentrate all their heavy artillery on it. But they cannot shake our faith because it is not founded on books. We have it in the Book and we also have the witness of the Spirit.

Joseph Parker was made the head of the Non-Conformist Union in England just before he died. He was asked to give a message to all the ministers of England. He wrote out a message but died before he ever gave it. He asked that the Chairman's address should be read in the forthcoming meeting and his request was granted. It was a tirade against Higher Criticism and the way the Higher Critics have robbed us first of one thing, and another, and then another, and finally he said, "They have taken away my Lord and I know not where they have laid him." The Higher Critics want to take away my Lord, but He cannot be hid. He goes on from victory to victory. The world hates a risen Christ, Satan hates a risen Christ, but praise the Lord, we love Him because He is not only risen from death but is risen in our life. Thank the Lord for a supernatural religion. I believe in a supernatural God and feel the power of God thrilling me from head to foot, sweeping through my being and causing me to sing praises unto Him and speak in heavenly languages, languages that are beyond this earth. Our poor English language, when it comes to describing our Lord, is so weak. We want a better language with which to adore Him. If you are outside of Christ you do not know what living is; you have not begun to live. Oh glory to Jesus for the power of God in our life as we are living for eternity, for God, and for righteousness. And so He is in fact the risen Christ. Satan is defeated. The Lord Jesus is the hope of our hearts.

You know the story of Peter in jail. The disciples started to pray, "Lord, deliver Peter. Answer our prayers. Yes, we do trust You, we know You will accomplish it. Praise the Lord, it is done." And it was done, and Peter came to the door where the disciples were assembled. Rhoda came and saw Peter standing outside. She was so excited, she rushed back and told the people that Peter was out there knocking at the door. Can't you hear the disciples saying, "Oh, you are crazy now, you are getting too much religion. Just keep quiet and don't be so excited." And so Peter knocks outside the door trying to get in. Rhoda says, "I am sure he is there." **She knew.**

He is risen, and He told His disciples He would rise, but they were slow to believe. We get impatient with the Lord. He will answer. Oh God, increase our faith so that we won't doubt.

"He is risen, as He said." How kind the angels were. They did not say, "Why did not you believe the Lord?" No, they spoke in a sweet, kind way, "He is risen, as He said . . . and He goeth before you." My dear friends, He is gone before you through Gethsemane, up the steps of Calvary, into the jaws of death, into the heavenly glory, and He is sitting on the right hand of the Father. But He won't remain there, He is coming back for you, for me, if, if we are

ready. Do you want to follow or do you want to go your own way? He is gone before you.

"And there shall ye see Him." You can believe a fact about a person and not see him. I can believe that President Coolidge is in the White House at Washington trying to clear up that oil mess, but I may not know him. Lots of people believe about Jesus Christ, believe that He is an historical fact, that He was a man who walked this earth; but they don't know Him. You can talk to any historian and they will grant that He lived. "And there shall ye see Him." **Him!** My cry today is for Him, not a doctrine or a theory. I don't care how orthodox the doctrine or theory may be, it can be as dry as dust without Him. What the world is crying for is Him, **Him**, and Him in your life. Christ said that we should be in Him and He would be in us.

What are the conditions of seeing Him? The first is the removal of hindrances. When the women approached the grave they remembered a large tombstone had been put in the way. It was in the way, but they had faith for its removal. They said, "Who shall roll us away the stone?" Who only can roll away stones? Who only can take away your black sin and change your life? There are stones in many lives, stones of unconfessed sins, of doubt, of grouch. Have you a grouch in your life? I hate to see sour people. Somebody has hurt their feelings. Oh, those feelings! It is just a good thing you had your feelings hurt; it's the best thing in your life. If you have something in your life that is not of God, that is a stone that needs to be rolled away.

The sepulchre was dark. Why? There was a stone that kept the light from shining into it. Lazarus was in a sepulchre and there was a stone in front of it. Christ did not raise Lazarus up until that stone was removed. You can come to the altar night after night and ask the whole world to pray for you, but unless you remove that stone from your life God cannot shine forth in His fulness. The trouble why a lot of people do not get on with the Lord is because they have stones in their life. And the stones may be no larger than a pebble.

We had a case in Colorado. A sister came to us to be prayed for. She had trouble with her lungs and the doctors said it was consumption. We prayed for this girl and the pain went away and she went home, but in about a week or so the pain came back. She got down to pray before the Lord and said, "Lord, you have healed me." As she said again those words of faith, she coughed, and out of her throat there came a staple. She must have swallowed it when she was a child and it had lodged in her lungs. That sister had stepped out on God's word. It was only a staple, but it caused a lot of trouble. Apply that to your spiritual life. Perhaps there is a staple or a stone in the way and God cannot shine forth. The first thing you have to do before you can get the blessings of God is to let go of that stone, ask Jesus to remove it from your life. The stone in front of the tomb was very great; it was impossible to move it without the power of God. It is impossible to move the stones out of your life without the supernatural power of God; and God will remove it.

What we need today is a genuine repentance amongst people. When brethren quarrel together, when there is a fuss in the home, in the assembly, when there are difficulties of any kind, it is a wonderful thing to get them to search their hearts before God and repent. There are lots of sins of omission. We fail God in many ways. There were a lot of boys

in our family and when we had a fuss Father would say, "All right, you are having this squabble. Now you get down and search your hearts." Sometimes I felt it was my brother William's fault, but Father and Mother got us all down on our knees. It was hard to repent first, but when I said, "Lord, melt me up, humble me, begin a revival in me," then the Lord worked. Oh God, deliver us from self-righteousness! A spirit of real humility will work wonders. It will bring families and assemblies together and it will bring the next revival. It started in Wales that way. It will start in your life and in your assembly that way. Beware when God's people become puffed up; they can get puffed up over any blessing. I have seen Pentecostal people puffed up on blessings. When God's people get puffed up, God will pass them by and pick up other people. If we fail Him He will pick up somebody else, for God's work must go on. Humility is the first condition to God's presence.

Let go that stone in your life. You think it is sealed? No, somebody else knows about it, for Jesus knows about it. You cannot be blessed until you let go and say, "Lord Jesus, remove this stone." It is a gravestone and you keep in the grave as long as it is there. You say you have to think about it? Do you want to think about it when it is too late, when you are on the verge of passing out of this life? Lots of people have done that and have gone out with weeping and gnashing of teeth. Delay goes with devil, doubt, disease, dissipation. You say, "It's that brother that is in my way, he ought to help me." Well, if ever you looked down into your heart, look down now. Forget all about your brother, your mother-in-law, your father, your sister, your neighbor, but look down into your own heart. You will have to stand before the judgment seat of Christ and will have to give an account of yourself. You cannot play with these things. If you have seen the light of God, let go to God.

The women arose early in the morning and sought Jesus. The trouble with people is they get too much preaching. They get spiritual indigestion. They get so much it does not circulate in their spiritual being and they become deaf and dumb. If you want to make any headway with God you have to get an attitude in your heart of seeking the Lord. I not only sought my Baptism in the Spirit at the altar, but I was seeking constantly in my heart. When I got my Baptism it was not the end of the fight, it was just the beginning. But what the Lord has begun I trust He will accomplish in my life. Those women meant business. It was night. It was not only night outside but it was night inside. It was dark because the Sun had set, the Sun of Righteousness, Jesus Christ. Oh, but He had risen and they did not know it. Lots of people don't know it. You can know it and it can be a definite fact in your life.

Another condition of seeing Him is sacrifice. Do you think the women bought ten-cent ointment; do you think they went to the Five-and-Ten-Cent Store for it? Oh no, those dear women got out their little savings. It was for Jesus, so they went. I can imagine the old Jew bringing out cheap ointment. "Oh no, we don't want that." He takes it back and comes out with a little better. They smell it and look at it, but it isn't good enough. It is those who give their best to Jesus who will be first in the kingdom of God. Don't be a bank, be a channel. In Colorado we have irrigation ditches. Things pile up in the old channel, and so when spring comes the channels are full of trash and garbage. My dear friends, you may have a

lot of stuff to move out of the way, for the Spirit of God cannot flow in your life unless He has a pure, clean channel.

Obedience is another condition of seeing Him. The angels gave the women the message. Did they argue or question? Did they ask how it happened? No, they ran and fulfilled the command of the Lord. It was God's time, and they were the first heralds of the resurrection of Jesus Christ. We can run with the message of salvation. We can run to China, Japan, and Africa with the joy of salvation. They started running and the ball has been rolling ever since, and it will roll on until the kingdom of God shall be preached unto all nations and there shall arise a mighty shout from all the ends of the earth, "Glory to the Lamb!"

### THE FIRE CALL

"Cloven tongues of fire, and it sat upon each of them. . . . Now when this was noised abroad, the multitude came together" (Acts 2:3-6). A band of young preachers once asked John Wesley how they could get the multitudes to come to the hearing of the Gospel. His reply was, "Get on fire and the people will come to see you burn."

## Hath Risen Indeed!

Hath risen indeed! O doubting one,  
To thee this blessed Word hath come;  
The crucifixion's dark, sad hour  
No longer on thy Lord hath power,  
For He hath risen from the dead,  
Triumphant, even as He said.

Hath risen indeed! No watching guard  
His resurrection could retard;  
No stone, no seal could make secure  
The grave of One so holy, pure;  
The blameless Lamb of God on High  
Laid down His life for man to die.

Hath risen indeed! Thus made complete  
Redemption's wondrous plan so sweet;  
Sin, sickness, sorrow, pain and death  
He bore for thee, and now He saith,  
"Look unto me, and life divine  
For soul and body shall be thine."

Hath risen indeed! Forever won  
The vict'ry is through God's dear Son;  
He lives! He lives! His mighty name  
Ye saints of light with joy proclaim;  
Because He lives, so also ye  
Like to His glory changed shall be.

Hath risen indeed! Behold and see  
The One who shed His blood for thee,  
And, having gazed upon His face,  
And caught His sweetness and His  
grace,

Go tell a world of sinful men  
The Christ who died hath risen again.

Hath risen indeed! Hast thou not known  
He still appears unto His own?  
The radiant, living, loving, Lord  
Fulfilling all His promised Word,  
Christ lives within—oh truth sublime!  
Praise God—'tis Easter all the time.

Alice Reynolds Flower.

## A Good Investment I Once Made

By Jonathan Perkins

When I first got interested in "Pentecost" I had difficulty in finding material that gave adequate information on the subject. About the time I began to think along this line of religious interpretation I was not troubled about getting in touch with other kinds of literature. A finely dressed woman however came to our door one wet and rainy day to sell me books written by "Pastor" Russell. When she tried to sell the same I of course refused in as gentlemanly a fashion as I knew how to command. But I must have looked hungry, ragged, forlorn, or something about my personal appearance, must have been awry and askew, for she at once became charitably inclined and offered to give me the stuff.

When she told her little story I decided to ask a few questions. That is where I inadvertently got myself in trouble. She said there was no such a thing in the Bible as eternal punishment. I asked her why then was she so busy trying to prove that there was no such place. I was wondering why she should brave rain and wade mud and get excited over the matter under discussion when she was sure there was no such a thing taught in the Bible. It seemed to me that if there was no place called hell they were wasting a lot of money for nothing, and I advised the nice lady it would be better for her health if she chose balmy and sunshiny days for such peregrinations. To me it savored of the wisdom of rushing over to the neighbor's at midnight and excitedly telling him very enthusiastically that there was positive proof that his house was **not** on fire. The neighbor would of course be glad to know that there was no fire burning up his home, but a person that would do such a thing would likely be a candidate for the insane asylum at once, or soon after daylight at least.

She did not like the tenor of my preaching, and angrily flounced off the porch, but this did not stop her effort to sell the literature as she stopped at every house in our block. That is where the real tragedy stalks into the picture. If Russellite women have convictions that send them out in the rain I am sure we ought to have a bigger vision as to the value of scattering Pentecostal literature.

I remember another day that was bitterly cold, and the sky was hazy with drifting snow. Trees stood unadorned, for they had flung aside their summer garments of leaves. The strident song of winter wind was fitfully sweeping the streets. The flocks were huddling, and the herds were shivering, for winter had pounced on our Kansas town with an angry leap. The chill and biting breath of winter had nipped and frosted my desire to prowl on the outside that day. Chaired close to a leaping flame I casually looked out of the window. My wandering glance fell upon a timorous and almost decrepit woman far along on the western slope of life, and I saw that she

was planning to come across the street.

Luxurious cars whizzed by, filled with hilarious youth. Fords were darting hither and yon at the crossing, and some of them wheezed as though they had but one lung. The old lady hesitated, but not for long, and then made straight for the knob of our door.

My heart was tender and my sympathy large, but my pocketbook was empty, and "Oh my, oh my!" I think was what I said. I happened to remember that honest confession was good for the soul, and so to the door I went. I knew that we could offer her at least a bit of a meal, and some of the glow of our fire. Her shoes were broken and the snow was seeping in, and lo, she was not a beggar; but her hands were full of Advent literature. She had come over to do missionary work with the new family that had moved in on the corner. She wouldn't come in and she wouldn't go, but she was very determined to make me buy, borrow, or accept some of her literature.

I stood and shivered while she stood and talked. I have been quite a while in Texas where they always offer a woman a chair, but that wasn't her mission. She was there to get her literature into our home and life. Right now I bow my head and pray for less of her notions but more of her vision.

We have the full gospel truth, and God wants it put out everywhere. Adventists and Russellites throng our streets, and thread their ways through the country districts with their publications. Like the sun in its journey, they never stop. We need to wake up to this wonderful, wonderful field of opportunity. Am just waking up myself, and thank God that I have most of the sleep rubbed out of one eye at least. On this question I feel that I have at least one foot out of bed.

The Adventist old lady gave me a vision and I tried something. I happened to get five dollars of tithe money one day and I asked about investing it in Jesus for eternity. This impression soon came to me and I followed it out. I picked out five people that had attended services that I was conducting and sent them the Evangel. Two of them were Christian Scientists and the rest were of a denomination that fearfully misunderstood Pentecost. I was anxious to see how the thing would work on the Christian Scientists. After the lapse of several weeks I asked one of them if she was getting a certain paper, and queried her as to how she liked it, for I knew that the Pentecostal Evangel was about as great a contrast to Christian Science literature as anything you could get. Her reply almost surprised me. To say the least, it was glowing: "Why Brother Perkins, that paper is wonderful! I did not understand you folks, and I see you really don't talk about 'Tongues' all the time, and I thought

that was all you talked about. You have such a big notion of Jesus, and the healings are wonderful. I surely appreciate the paper very much." Soon that woman was one of the most regular attendants in my services; I could write almost as much for some of the rest of that group.

Not that I was thinking of the financial end of it by any means, but I thought it would be interesting to carefully note the financial results from that investment. Well, that really amazed me more than any other feature when it finally filtered through my cranium. The financial returns equalled at least seven hundred per cent on the investment. If I could invest money for bankers like that I could make many of them rich and myself a multi-millionaire. Wall Street would soon find it out and send for me to come away from Kansas on the first train. It would be a special. Now I have to walk on most of my journeys. Just one person alone gave enough money to make me feel that God was sure enough mighty close when I decided to send five subscriptions for the Evangel. It will pay spiritually and financially, and I am glad indeed that the Editor of the Evangel is planning on putting the mark for subscriptions at fifty thousand.

Of course we cannot ask everybody to get out in the sleet and the mud, but on a real nice sunshiny day we could do much for God in getting subscriptions for the Evangel. Every assembly could subscribe yearly for a budget of from ten to fifty Evangelicals to hand out to strangers as extras as they leave the services. If every assembly would do this it would spread the gospel of Jesus Christ to many a tired heart who may otherwise never darken the door again. The Evangel would be an influence and an arm reaching out and following home to be read, and be a connecting link after many days.

Another suggestion I might make. Why not have every assembly co-operate on this plan? If the pastor would elect some good person who is dead willing to work, and have them assume responsibility for soliciting subscriptions and report once a month, it would work and work fine. Mrs. Anna Hartman of Wichita, Kans. did this once with fine effect. She appointed a man to see to this and he made it his business to see that everybody who showed up had an opportunity to subscribe for the Evangel—and it paid while pushed. Many subscriptions were thus obtained. The slogan is going to be "Fifty thousand subscriptions for the Evangel." Pray for this effect. It ought to go over in Jesus' name.

I might say before I close that I believe there are a good many who could make a similar investment to the one I made and could send in five dollars and the names of five friends. Try it out.

### ANNUITY BONDS

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## DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

**Sunday:** "Blessed are all they that wait for Him" (Isa. 30:18).

"Even as the sunshine enters with its light and warmth, with its beauty and blessing, into every little blade of grass that arises upward out of the cold earth, so the Everlasting God meets, in the greatness and the tenderness of His love, each waiting child, to shine in his heart 'the light of the knowledge of the glory of God in the face of Jesus Christ.' Read these words again, until your heart learns to know what God waits to do to you. Who can measure the difference between the great sun and that little blade of grass?—And yet the grass has all of the sun it can need or hold. Do believe that in waiting on God, His greatness and your littleness suit and meet each other most wonderfully. Just bow in emptiness and poverty and utter impotence, in humility and meekness and surrender to His will before His great glory, and be still. As you wait on Him, God draws nigh. He will reveal Himself as the God who will fulfill mightily His every promise. And let your heart ever again take up the song: 'Blessed are all they that wait for Him.'"

**Monday:** "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge" (Acts 7:60).

"The life that eagerly faces and embraces death for the sake of the Lord, like Stephen, is the only life worth living, the only life that would show any worthwhile harvest. From Stephen's death arose the mighty apostle Paul. From the suffering of Mary Morril, a young Scotch missionary, arose "the grand man of China," General Feng; for when he witnessed her great bearing even unto death he was first drawn to Christianity. Who, then, will dare to lay down their life on the altar of missions?"

"The martyr first, whose eagle eye  
Could pierce beyond the grave,  
Who saw his Master in the sky  
And called on Him to save . . .  
Who follows in his train?"

**Tuesday:** "And now abideth faith, hope, love, these three: but the greatest of these is love" (1 Cor. 13:13).

"Self-renouncing, self-forgetting,

Envy is to it unknown;  
Dearest interests sacrificing,  
Claiming nothing for its own;  
Hearts of stone, hard, cold and haughty,  
Hearts which nothing else can move,  
Melt and change beneath the mighty  
Overwhelming force of love."

**Wednesday:** "Be not afraid of them: remember the Lord" (Neh. 4:14).

"I was married very young, and knew but little of housekeeping, and would often find myself in bothers over my household duties, and not know what to do. And then, in the midst, I would hear the front doorbell ring, and my mother's voice would ask, 'Hannah at home?' And I would exclaim, with a sigh of relief, 'Oh, there is mother!' and

all my troubles would vanish, as though they had never been. My mother was there, and would manage it all. And over and over again in my spiritual life the words, 'Oh, there is God!' have brought me a similar but far more blessed deliverance. With God present, what can there be to fear? Since he has said, 'I will not fail thee, nor forsake thee,' every heart that knows him cannot but boldly say, 'I will not fear what man can do unto me.'"—Hannah W. Smith.

**Thursday:** "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me" (Matt. 16:24).

"Self-will, pleasing self, is the great sin of man, and it is at the root of all that compromising with the world which is the ruin of so many. Men can not understand why they should not please themselves and do their own will. Numbers of Christians have never gotten hold of the idea that a Christian is a man who is never to seek his own will, but is always to seek the will of God, as a man in whom the very Spirit of Christ lives. 'Lo, I come to do Thy will,' oh, my God! We find Christians pleasing themselves in a thousand ways, and yet trying to be happy, and good, and useful; and they do not know that at the root of it all is self-will robbing them of the blessing."

**Friday:** "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh" (Col. 1:24).

"It is Calvary only that conquers. There spoke the Love of God, and only as that Love burns in our hearts will we conquer the enemy at home and abroad. That Love burns up all the little difficulties, rivalries, poverties of soul, hindrances, and grievances that the devil uses to keep back God's work, both at home and abroad. As the Love of Calvary purges our hearts of selfishness then only will our missionary work prevail and our prayers be fervent." It was Samuel Zwemer who said, "By what right do we ask a Moslem convert to face ostracism and death, a Korean to endure persecution and suffering, if he has never seen in our lives the mark of the nails?"

**Saturday:** "Many were gathered together praying" (Acts 12:12).

There is a special promise for united prayer. Matt. 18:20. A missionary in China, with a native evangelist, came to a village where the people were hostile. The landlord of the inn pleaded with him to move on, as a band of robbers meant to burn his inn to get the forger's money. "We will pray to God and He will deliver us," said the missionary. They called the guests together and prayed for deliverance. The robbers were frightened and did no harm. For two weeks they held a prayer-meeting every night and not a hand was raised against them, but souls were awakened and blessed. They visited another village, and while asleep some one stole the

missionary's shoes, and none could be bought. He called the friends together to pray for the restoration of his shoes. They were thrown through the window and a voice called, "Take your shoes and stop praying—I am afraid your God will beat me."—Sel.

Send twenty-five cents for sample package of tracts. Gospel Publishing House, Springfield, Mo.

### JUST JESUS

"Living, he loved me; dying, he saved me;  
Buried, he carried my sins far away;  
Rising, he justified freely forever:  
One day he's coming—Oh, glorious day."

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J. R. Evans, Secretary.

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## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### "VITALIZING THE CHURCH FOR MISSIONS."

If the commands of Jesus Christ are carried out, the Church must be vitalized for Missions. Missions is the key that unlocks the door of every discouraged, lukewarm, backslidden church and opens these doors to avenues to spiritual success and progress. Jesus said, "Go into all the world and disciple all nations." "Ye shall be witnesses of me—the uttermost part of the earth," when we are all vitalized with the life and vision of Christ for Missions.

It is a question whether or not the church has been faithful at this point. It has failed to imbue its members with the obligation for service. The sacrifice of Jesus is not realized. The disciples must be like the Master. Jesus said, "If a man would be my disciple, let him deny himself, take up his cross, and follow me." We fail to catch the meaning of this declaration. We feel too lightly the obligation of our calling. If we are Christ-like, we will share His yearning and sorrow for the lost heathen world. To do this, we need, all of us, to be every whit vitalized with the spirit, vision, and work of Missions.

The first and principal business of the church of Christ is to give the Gospel to those who have it not. The church that is not a missionary Church will be a missing church before the judgment seat of Christ when He bestows the rewards for service. May the Lord help us all to be vitalized for Missions.

William M. Faux,  
Missionary Secretary.

### CHINESE NEW YEAR

**Sister Blanche R. Appleby of Lo Pau, South China, writes:**

"This is the Chinese New Year Season which usually comes in our February. It is a special time of festivities with Chinese—the one holiday season of the year. Every one must pay his debts or 'lose his face.' The house and furniture gets one scrubbing a year at least and that just a few days before the new year. New garments are purchased and the children blossom out in the most beautifully colored garments, caps, and socks. Even the front doorways are adorned with red papers, written in black characters, with beautiful sentiments like, 'Peace, the value of which is a thousand gold.' 'Upon entering and upon leaving, Peace.' This is the season when the theater comes to Lo Pau and when the heathen temples make their money. Oh my heart was so sad today as we went and entered into the temple where the god of the North holds sway! A large silk banner was hung across bearing these characters, 'Shan Yan Pei Yau' i. e. 'God's grace protects.' But this does not mean the God whom we serve.

this power is attributed to an idol called the 'god of the North.' I stood watching men of forty years or more get down on mats and worship with their hands together, their head bending to the floor several times. Three little lads with dear faces, and one so serious, knelt together on two mats before the idol. They were about eight, nine, and ten years of age. Mothers with babies on their backs were spending their money for that which was not bread, namely paper money, clothing, etc., and throwing it in the incense stand where it was consigned to the flames. Before a stone lion was an offering consisting of popped rice, candied, uncooked rice, colored cakes with flies swarming etc. On the main altar was chicken, rice, and cakes. While I was there several bearers entered with trays between two of them, containing fish, cakes, rice, etc. These were taken to the same high altar and there offered to the god of the North. Two days in the theatrical parade this idol that is so highly esteemed by these superstitious people was seated in a chair with a beautiful leopard's skin adorning it, and borne through the streets of Lo Pau on the shoulders of two men. My heart cries out, 'How long, O Lord, how long?' Will each one who reads these lines or hears them read, promise to spend at least fifteen minutes daily in prayer for idolatrous Lo Pau? Pray until this town becomes our Lord's."

### NEW MISSIONARIES

Brother and Sister Eric Booth-Clibborn have been led to volunteer their services for the Foreign Mission field. They have been accepted as missionary candidates by the Foreign Missions Department and have been appointed to take up work in the French Sudan, thus reinforcing the workers already on the field.

Brother and Sister Booth-Clibborn have a host of friends in the Homeland who, no doubt, will rejoice and extend to them heartiest congratulations and wishes for success in this new field of labor. Let us pray earnestly that God will mightily bless them as they go forth in His strength to assume their share in missionary work, one of the highest callings that can come to a Christian worker. We pray that God's blessings may richly rest upon them that they may be given a safe journey and kept in the power of His might.

### "MISSIONARIES RECOVERING"

The Foreign Missions Department is happy to report that Sisters Morrison and Haist have recovered from an attack of the smallpox; for which we heartily praise the Lord.

### "MIRACULOUS DELIVERANCE"

Mr. Plymire of Kansu, China, writes: "A number of days ago one of our men took my horse and mule to water and they ran away with him. In some way he got fast in the reins and was dragged by these animals a long distance before they tore apart. His head is all cut up—the veins cut off and the scalp in a terrible condition. His legs are bruised and one arm probably fractured, besides other bruises on his body. It is only the mercy of the Lord that the man is alive. He lost a lot of blood before we found him, and then, after that, it was only the Lord who stopped the bleeding. We brought him home and dressed the wounds and prayed for the man, really against any hope—everything seemed to be against us. For days he kept saying he could not live. One day he said he was going and that he 'saw some people who had a clean house all ready for him.' His wife insisted on putting on his burial clothes, as she was sure he would die. He asked me to care for his wife and small boy. They gave up all hope, and I tell you the devil was busy. Then one night it seemed as if the devil really knocked this man's wife down twice. She got up to come into the yard and was thrown against the door. I heard this and got out quickly and found her nearly unconscious. I picked her up and got her just outside when it seemed as if some one again hit her and knocked her from my hands. I left her lying there and ran for the lantern; by then Mrs. Plymire had got out and the woman was taken into her room. Early in the morning the same thing occurred again. Well, it was a fight with the enemy of souls, to say the least. Oh, there was such a terrible power about the place. We began to rebuke it in the Name of Jesus, and after that we were left alone. We kept on praying for the Lord to spare the life of this man, and only yesterday did we succeed in getting the woman to have a bit of hope, and we got the man a bit encouraged too. We feel now that the victory is won. But it was hard on us—alone and having to just plead with the Lord for this man and at the same time look after the work. Just now we feel like doubling together and tumbling into a corner. This man and his wife are Christians and both have the Baptism in the Spirit as in Acts 2:4. He is a Chinese and she is a pure Tibetan. None read and must be taught everything they shall come to know. Pray for them and for us."

### MISSIONARY TRAINING

If you know of those called to the Mission field, by all means encourage them to attend some Bible School and get a thorough knowledge of the Word. This is most necessary in the enemy's territory. Music is a wonderful asset, and to be able to play any musical instrument greatly increased one's usefulness. But next to the cleansed vessel, filled with His Spirit, is the need of being a soul-winner. "Crossing the ocean does not make one a soul-winner."

**"IN TIBET"**

Mr. Plymire of Kansu, China writes: "Concerning our work—We are out of China, in Tibet. On the maps this does not generally show it so, but we are a number of miles on the Tibetan side of the pass. The large Kum Bum monastery is just about on the border. We are a day's journey west of this monastery and a day's journey east by north from the Koko or (lake). This lake you will find on all maps in the N. E. corner of Tibet. Our work is as different from the Chinese as is the work in Africa different from the Chinese. The Tibetans are a different people, have different customs, and everything is different. The language is as different from Chinese as is our American language. This northern section of the country is open to us now. I have been attending a number of soldiers from the camp here. One with a very bad hand, another who had a knife thrust into the hand, one with a badly sprained leg, one with a back badly beaten up. One of the lot was called to the General for inspection. This was the worst case and when the General saw what we had done for him he said that he would give me an escort into any part of his domain. So the Lord is working and we are hoping to get still farther into the land. Besides this we have gained a number of friends among the Tibetans, even as far as Jyekundo. Several days ago the head man of the Kan T'sa tribe was in to see us and he has gone through the regular Tibetan custom of making friends. He then invited me to his tent home and guaranteed me safety in his district. The only thing keeping me back is lack of funds!"

Miss Ada R. Buchwalter from Wei Hsi, Yunnan Prov., S. W. China, writes:

"Greetings in the precious Name of our Lord! Bless the Lord, Oh my soul, and all that is within me, bless His holy Name! We praise the Lord that during our absence from here of about five months the Lord blessed our Christians and kept them true. How often my heart was burdened for them as, after all, they are only babes in Christ, and it was during our absence that the Chinese wanted to collect whiskey tax from our Lisu Christians, but they would not pay it because now they do not make whiskey. This was quite a step forward for them, as in the first place, nearly all Lisu make whiskey, and in the second place, the Lisu have always feared the Chinese and did not dare refuse anything the Chinese demanded, whether just or unjust. Then, too, we were delayed on the way back and failed to arrive here in time for Christmas. It was a test for us and yet the Lord comforted our hearts, and when we did arrive we heard they had their Christmas themselves, about three hundred attending. They had about a dollar's worth of walnut oil left over which they gave to us. Before Christmas they heard we would not get back in time, and they had a discussion as to whether they should go ahead without us and have the Christmas services, and they decided that they would, for one said, 'After all, it is not the pastor's birthday;

it's the Lord's birthday, and He will be with us.'

"We sent our boy on ahead to tell them when we would arrive and about a hundred and fifty came to receive us. Some came about three hours climb up the mountain and the first group of about fifty sang as we came near. Oh! it was touching and then we all shook hands and how pleased they were to see us and to welcome the new missionary, Miss Bolton, my sister, who was also a stranger to most of them. Then we went on down the mountain, and another group met us and sang as we came in sight, and again it was a happy greeting of shaking hands; and so on down the mountain there were groups waiting to receive us. It was so thrilling and touching none of us could keep the tears back. Then just outside the city was a group of the old people, and we marched on into the city with many of the Lisu carrying big logs on their backs to make a fire. When we arrived at the main street we all stopped and sang 'Nearer, My God, to Thee' in Lisu. The whole city came out to see us and many were touched. It has been the talk of the place ever since, how we all went up the street and never in the history of Wei Hsi has anyone had such a wonderful reception and how beautifully the Lisu can sing, etc. Some had come two-days' journey and we had them all stay the next day and had meetings and the second day all went back happy asking us to soon come and visit them; so I am planning to go tomorrow and will be away for a week or two.

"From Yunnan-fu up here we passed through some dangerous places, but the Lord brought us through safely, for which we praise Him. About twenty days before we reached one place there had been a battle with about a hundred robbers in which about twelve Chinese soldiers were killed. We then thanked God that we were delayed and we realized how God does undertake for His own."

**"REMARKABLE OPPORTUNITIES"**

Mrs. Lawler of Shanghai, China, writes: "Another year has come and gone, and how we do praise Him for all His love and goodness, and most of all for the precious souls He has drawn unto Himself. Thirty-nine followed Christ in baptism last year and are pressing on, growing in the things of God each day. Two have received their Baptism in the Spirit just lately and are rejoicing in their new-found hope. We have such a precious band and do want your prayers for them and for us that they may be true to the heavenly vision. My daughter Beatrice and myself have such a blessed opportunity of witnessing for the Master as we go each week to one of the large department stores to teach the Bible. At this place are more than one thousand workmen, and very few know anything of Christ. So we have been called to teach the Word, also often have charge of the morning service. Fifteen in our Bible class have been saved. We also minister at another store of just about the same size. Several here have been saved and are happy in the Lord. One dear boy is going through much persecution in his

home and also at the store, because he accepted Christ. We do ask your prayers, dear ones, for him and others who are determined to go all the way. There is so much to be done for the Lord, and we seem able to do so little, sometimes our hearts nearly break. There is so much darkness in China and so few to tell them, and it seems the ones that are here have their hands so tied so much of the time.

"A week ago last Sunday a dear old man sixty-four years of age was blessedly saved and he is very happy. He comes to nearly every meeting. He says, 'Oh, it is so wonderful, what the Lord has done for me.' One of our brothers, also an old man, who was saved and healed three years ago, goes to a garden to pray, as his home is not Christian. This former old man is a watchman at this garden and has been for more than ten years. He had been told of the love of the Saviour many times but he seemed to pay little attention to what was said to him. Two weeks ago he was taken very sick in the night, thought he was dying, and while in such awful pain he remembered what had been told him about Jesus, so he began to pray as best he knew and asked God to help him, when, suddenly, he fell into a deep and restful slumber and did not waken till morning. On awaking he found his pain all gone and, of course, was very happy. His wife asked him whatever happened to him—that he was so sick and so suddenly fell into this restful sleep. Then he told her about this old man he had met in the garden and that as he lay talking to God the best he knew how, he was made well. Praise God! He got up at six o'clock and went in search of the one who had told him of Jesus and waited from 6 to 10 a. m. At last he came. He told what had happened and of course there was great rejoicing.

"We now have three old men who were past sixty when they were saved, one past seventy. They truly have wonderful testimonies of God bringing them out of heathen darkness into the light of the Gospel. Praise His dear name."

Mr. W. W. Simpson of China writes: "I reached here February 7 and have been holding meetings in six different places while looking after the printing of some 160 more Chinese hymns which Louise and her Chinese poet, Brother R. C. Wang, have prepared for the press. There are several other assemblies here which desire my aid during the 17 days I yet remain. God help me to not fail Him! There is so much to be done! Then I go to Chinjiang to hold meetings in a Methodist School for Girls, to Nanking to help Brother Nathan in his Girls' Industrial School, to Kiangpu Hsien with Sister Mayo, and on to Honan for the month of April. Hope to leave Honan May 1 for a three-weeks hike to Kansu."

A good way to help the missionary cause is to subscribe for the Evangel for some of your friends. They will become interested in the missionaries.

## "I Am the Lord That Healeth Thee"

### HEALED OF EPILEPSY

I want to praise the Lord for what He has done for me. In 1920, He saved me and baptized me in the Holy Spirit, and took the taste of tobacco, snuff and coffee away from me, and healed me of epilepsy. Praise the Lord! Again, in 1921, Brother J. E. Carlton prayed for me, and the Lord healed a large carbuncle on my back of six weeks' standing. It was as large as a fifty-cent piece and the hole a quarter of an inch deep. They prayed for me one night and the next morning it was well. Some weeks past, I requested prayer for my stomach and a fistula, and, praise the Lord, He has healed me. Pray that I may grow stronger in faith.—Mrs. N. M. Hamrick, Emory, Texas, Route 2.

### DELIVERED FROM DOPE

I want to tell what God has done for me, that my testimony may help others to give their hearts to God. I was once the vilest of sinners, and served 14 months a convict in the state prison; was a dope fiend for 11 years and while on my sick bed last June, the prayer of faith was prayed in my home by God's saints, and I was healed; God saved me. Now I do not crave dope, but do crave to go out and preach God's Word. I know that what God has done for me, He will do for others, bless His name. He saved and healed me; baptized me in His Holy Spirit (Acts 2:4). I earnestly desire the prayers of all saints that I may proclaim God's Word in its fulness; to be the instrument of saving some mother's boy from the darkness of hell to life everlasting.—C. C. White, Iberia, Mo.

### SANITY, SIGHT AND HEARING RESTORED

Brother Salisbury was healed of one of the worst forms of heart trouble four years ago after suffering fully three years. For five or six years he was attacked periodically with mental derangement. Recently a violent attack of insanity came upon him. He was suffering from tubercular trouble of the lungs, one being badly diseased. All arrangements were made for the ambulance to take him to the hospital for the insane. He threatened to kill his wife and the relatives who assisted her in caring for him. In his most violent stage, his nephew was empowered by the Holy Spirit coming upon him to rebuke the evil spirit of infirmity that bound Brother Salisbury. For two hours this operation of the Spirit continued. Satan was stirred also. The next morning Brother Salisbury came to his senses. He recognized a voice speaking to him through the night. It was the voice of Jesus. He said, "Come unto me as a little child and I will heal thee." He knew the voice of Jesus and said, "Lord, help me!" The voice spoke again and said, "Arise and walk." He arose and walked, then leaped and ran, and shouted for joy, "Praise the Lord!"

During this illness, eyesight and hearing were gone, and the mind seriously affected. The Lord immediately restored sight and hearing, and gave his mind back. Twenty minutes after this healing he ate heartily; previously he had been able to drink only a little milk.

His legs, which were nearly helpless, were now given supernatural strength, the soreness in the lungs and chest was all gone. The next night the brother came to meeting. The meeting was given over to praise. The doctor who had attended him was dumbfounded. The all-availing name of Jesus delivered.—Clara E. Dammes, sec'y Missionary Praying Board, Elizabeth Cluey, 17 Exchange St., (R 205) Providence, R. I.

### TROUBLE IN BACK HEALED

I, too, wish to sound a note of praise for my Saviour. He has not only been a Saviour to me, but a Great Physician, also. I had a good deal of trouble with my back; at times, could not draw a good breath for the pain. I went to a doctor, but his medicine helped me for a while only. Then I went to our Physician, and He has healed me. I can now sleep, whereas, before, I could not even lie down on my right side. I also had goiter, which is disappearing. Praise His precious Name.—Monta M. Steffy, Dayton, Ohio.

### FILLED AND HEALED

God saved this soul of mine, October 19, 1910, and I lived as near God as I knew how. I was class-leader in the U. B. Church in 1917, when a brother came here preaching holiness and the Baptism in the Holy Spirit with tongues as an evidence as in Acts 2:4. I said he was a fool, but I kept on going to hear him, and I read the Bible to my wife and asked her what she thought of these tongues. We prayed and asked God to show us, and I thank God today, that He did show me and caused me to feel the need of more. I started seeking for this blessed promise, and tarried for two months. I had to give up all to Him. Then He sent this blessed Holy Spirit, the Comforter, that Christ said He would send. I spoke in tongues and talked with my God. God has kept me by His power and the blood of His Son. I thank my God for His healing power. He healed me of rheumatism. I had not worked any for two years. Two years ago I had 4 doctors examine me. They said I might drop dead at any time. I took medicine for four months, and was just as bad when I threw the medicine away as when I commenced. God healed me, and in three weeks I was at my work and am still able to work. Praise God for His Holy Spirit and His keeping power. He keeps my family from sickness, and we don't take any medicine. Jesus is my only Doctor.—J. T. Carter, Kanawha City, W. Va.

### WRIST HEALED

I made God a promise after I had fallen on an icy walk and hurt my wrist badly that if He would heal me I would testify through the Evangel. It happened on a Sunday afternoon last January and on the Monday evening God healed my wrist so that I was able to do a washing on Tuesday. Praise Him forever.—Mrs. E. C. Steiner, West Side, Iowa.

### CHILD HEALED

I wish to send in my testimony of the Lord's wonderful healing power. He is our Great Physician. He has healed members of our family many times. Not long ago, our two-year-old girl had a tick in her ear. Our faith was not as strong as it should have been, and we tried to get it out by putting oil in her ear, but couldn't get it out. She said, "Jesus will make it well." So, thinking we should have as much faith as she, we prayed that the Lord would attend to it. Praise His name, He did. She went to sleep in a little while, and has never suffered any with it since. That was about three weeks ago. He has healed our children of colds and croup, and when our little girl was poisoned last summer, He healed her. Glory to His name!—Smith McAtee, Fowler, Colo.

### HEALED OF INDIGESTION AND HEART TROUBLE

We learned to trust God for healing some 23 years ago, and found Him faithful to His promise, "Whatsoever ye shall ask in my name that will I do." He met us every time we had a need when we went to Him in simple faith. I want to tell, how God healed me of chronic indigestion of twenty years' standing. For months I could eat scarcely anything, and only certain things any time, until May 30, 1914, God instantly healed me in answer to my husband's prayer. The next morning I found to my delight that I could eat anything, and have ever since. To God be all the glory. I want to testify to the healing from sciatica, from which I suffered for fourteen months. On Dec. 2, 1922, it started and bothered, off and on, all winter until in the spring of 1923, I was unable to do anything and finally got down in bed and suffered night and day until February 1, when we called Brother Tiles to pray for me and sent requests to the saints at Duluth. I got up and started walking in Jesus' name and as I "went" I was healed. Praise God. I promised I would send my testimony to the Evangel for God's glory, that some discouraged ones might be heartened to press on.—Mrs. Henry C. Gray, Lansford, Minn.

Brother Blakeney of Gombari, Congo, Belge writes: "Our work here is going forth in a blessed way. God is doing a deep work and we are praying that many souls will be saved. I am so happy in the work of the Lord here and only wish I was able to work longer and quicker, but God knows my heart. I long to pay an extended visit to the Pigmies. Pray for these primitive people. They need the Gospel also."

## THE GENERAL COUNCIL FELLOWSHIP

### THE GENERAL COUNCIL FELLOWSHIP

The following names have been added to our ministerial list since September 1, 1923:

Adams, Albert Edward, Arnprior, Ont.  
 Anderson, Francis Eugene, Marionville Neb.  
 Ayers, Miss Mary Florence, Oakland, Calif.  
 Bailey, John A., St. Louis, Mo.  
 Bertram, John A., Esta, Fla.  
 Blaisdell, Mrs. Francisco, Douglas, Ariz.  
 Capps, James Henry, Stokesdale, N. C.  
 Carmichael, Richard R., Scottsbluff, Neb.  
 Carpenter, Hiram T., Springfield, Mass.  
 Carter, Robert V., Booneville, Ark.  
 Castellnos, Jose G., El Paso, Texas.  
 Caudle, Benjamin H., Oswego, Kans.  
 Clark, Earl W., Indianapolis, Ind.  
 Clark, Mrs. Beula O., Indianapolis, Ind.  
 Cline, Mrs. Edith Irene, Moulton, Iowa.  
 Cockman, E. D., Bunker, Mo.  
 Cook, Mrs. Della, Malvern, Ark.  
 Davis, Thos. K., Sapulpa, Okla.  
 Ellis, Asa L., Cleveland, Tenn.  
 Farris, Jasper R., Hominy, Okla.  
 Finch, B. A., Ashland, Ore.  
 Finch, Mrs. Margaret A., Ashland, Ore.  
 Fletcher, Wm. A., El Monte, Calif.  
 Fosteckew, Sydney Raymond, Medina, O.  
 Foutz, James Marcus, Booneville, Ark.  
 France, Mrs. Luella May, Los Angeles, Calif.  
 Garrett, Carl C., San Antonio, Texas.  
 Gehring, Frederick, Chicago, Ill.  
 Gortner, Vernon G., Brooklyn, N. Y.  
 Gritzmaker, Adolf, Elizabeth, N. J.  
 Hagan, Wm., Hagerstown, Md.  
 Hall, Minna E., Chicago, Ill.  
 Halwe, Herbert F., St. Louis, Mo.  
 Henderson, Roy E., Dean, Iowa.  
 Hickman, James Richard, Concord, N. H.  
 Hicks, Theodore Keeyes, La Belle, Mo.  
 Hoyer, R. H., Yellville, Ark.  
 Huffman, Mrs. Dollie, Parma, Mo.  
 Hunt, James Courtney, Waco, Texas.  
 Hutsell, James S., Dustin, Okla.  
 Jeays, Joshua Calvert, Springfield, Mo.  
 Jesup, W. B., Gulfport, Miss.  
 Johns, K. D., Dothan, Ala.  
 Johnson, Arthur F., Winters, Texas.  
 Johnson, Thomas S., Scranton, Pa.  
 Jones, Ethel, Ninnekah, Okla.  
 Jonts, Paul, Flippin, Ark.  
 Keel, Mrs. Minnie B., San Diego, Calif.  
 Keys, Leonard R., Detroit, Mich.  
 Lane, David Albert, Electra, Texas.  
 Mamalis, Harry D., Los Angeles, Calif.  
 March, Alvin David, Taloga, Okla.  
 Mason, Cecil Howard, Ft. Worth, Texas.  
 Millard, Chas. H., Enid, Okla.  
 Mizelle, Harmon Hill, Leaf, Miss.  
 Nevarez, Francisco, Los Angeles, Calif.  
 Opie, Earl Howard, Fresno, Calif.  
 Owens, H. T., Malden, Mo.  
 Page, Ance, Hurley, Miss.  
 Palmer, Jesse E., Burlingame, Kans.  
 Parker, Orin Harvey, Whistler, Ala.  
 Perkins, Jonathan Elsworth, Wichita, Kans.  
 Pollard, Robert, Brookfield, Mo.  
 Pollard, Mrs. Ada, Brookfield, Mo.

Raymond, Chas. Wesley, Pasadena, Calif.  
 Reb, James Matthew, San Bernardino, Calif.  
 Rodgers, Samuel C., Midland City, Ala.  
 Roll, Merle W., Chappell, Neb.  
 Sabine, Mrs. Anna W., Dallas, Texas.  
 Shaffer, Allen R., Cambridge, Neb.  
 Shipp, Joseph Hayne, Lamesa, Texas.  
 Stanaland, May, Tallahassee, Fla.  
 Staudt, Edward F. M., Baltimore, Md.  
 Steger, Roy L., Cement, Okla.  
 Stewart, Lloyd T., Martinsburg, W. Va.  
 Stubblefield, Marvin E., Cyril, Okla.  
 Tapia, Pedro, Victoria, Texas.  
 Tatman, Madison R., Berkeley, Calif.  
 Thompson, John W., Newport, Ky.  
 Thompson, W. W., Oswego, Kans.  
 Tyler, Fay Webster, Bible School Park, N. Y.  
 Wadelin, Henry, W. Vancouver, B. C.  
 Watson, Isaac N., Los Angeles, Calif.  
 Webb, Jephtha L., Tampa, Fla.  
 Whitaker, R. V., Ft. Worth, Texas.  
 Some of these co-laborers have come to us from other societies, but the majority of them are just entering upon their life's work and have held District license and have been found worthy. We heartily welcome every one of them into our fellowship.  
 We desire very much to have all our ministers keep in touch with our office at all times, a good time to write to us is the first of each month when it will be a good time to send in your voluntary offering for the support of the office. Thank you.  
 The following names have been dropped from our ministerial list in the past nine months:  
 Andrews, John W., Columbus, Ga.  
 Adkins, Napoleon B., Chinnville, Ky.  
 Baba, George, Chicago, Ill.  
 Basden, Otis, Eagle, W. Va.  
 Bazan, Demetric, Kingsville, Texas.  
 Bazan, Mrs. Demetric, Kingsville, Texas.  
 Boatwright, David E., Bertha, Minn.  
 Claspell, Lewis T., Indianapolis, Ind.  
 Claspell, Mrs. Mattie B., Indianapolis, Ind.  
 Conrad, Peter, Herbert, Sask., Can.  
 Corman, S. K., High Bridge, Ky.  
 Covington, Andrew J., Kansas City, Kans.  
 Dailey, Mrs. Chas., St. Louis, Mo.  
 De Lhorbe, Milton W., Des Moines, Iowa.  
 Earle, Lizzie L., Portland, Ore.  
 Godfrey, George J., No. Seguin, Ont.  
 Groblebe, Arthur, Harrison, Ark.  
 Guillan, Miguel, Port Arthur, Texas.  
 Guerrero, Juan B., San Jose, Calif.  
 Hardin, Mrs. Ethel, Gary, Ind.  
 Harmon, Abner B., Tulsa, Okla.  
 Helms, Wm. C., Watsonville, Calif.  
 Hopkins, Wm. A., Charleston, W. Va.  
 Horn, Alonzo, Davenport, Okla.  
 Kline, Jesse R., Detroit, Mich.  
 Landon, Benjamin D., Dayton, Ohio.  
 Leathem, Mrs. Margaret, Pasadena, Calif.  
 Leonard, Mrs. Dollie Earle, Portland, Ore.  
 Long, Harry, Rochester, N. Y.  
 Loper, John W., Long Beach, Calif.  
 Lopez, Arnulfo M., San Antonio, Texas.  
 Ludwick, E. M., Louisville, Ky.  
 McPhee, Moses, Leavenworth, Kans.

McPhee, Mrs. Lillian, Leavenworth, Kans.  
 Martig, Wm. E., Anaheim, Calif.  
 Miller, Robert O., Sullivan, Mo.  
 Mitchell, Hardy W., Ft. Worth, Texas.  
 Moore, S. C., Ainsworth, Neb.  
 Mosaly, Chas. S., Los Angeles, Calif.  
 Mosied, Ella M., Colfax, Wis.  
 Mosied, Ella M., Colfax, Wis.  
 Nowak, Fred L. A., Warrior, W. Va.  
 Olazabal, Francisco, El Paso, Texas.  
 Parfitt, Ernest J., Portland, Ore.  
 Priest, Miss Edith, Bellingham, Wash.  
 Sadler, Robert, Sawtelle, Calif.  
 Sanborn, Lyman H., Pacific Grove, Calif.  
 Smith, Homer W., Indianapolis, Ind.  
 Stickney, Mrs. Leecy C., Fanshaw, Okla.  
 Sykes, Hiram, Calgary, Alta., Can.  
 Terrell, Wm. B., Eureka Springs, Ark.  
 Toms, Harry A., Pittsburgh, Pa.  
 Vanover, Jackson, Eureka Springs, Ark.  
 Walls, Henry W., Russell, Ky.  
 Wells, L. D., Biloxi, Miss.  
 White, Edgar W., Kirwin, Kans.  
 Wilson, Amos Esty, El Dorado, Ark.

The majority of these names have been dropped from our list because of their failure to renew their Fellowship Certificates.

A number were dropped upon request of the Chairman of their District.

A few withdrew because they had changed their doctrinal views.

Some have engaged in secular work and voluntarily surrendered their credentials.

J. R. Evans, Secretary.

### "MISSIONARIES DYING"

Two Pentecostal missionaries—both young men, one in Shanghai and one here in South China—have been taken away by this dreadful disease—smallpox. They were independent.—W. Thompson and Rev. Bingham and three others have died in Canton so far.

### PENTECOSTAL PAPER IN GERMAN

Brother H. A. Ulrich of 875 28th St., Milwaukee, Wisc. is again publishing his Pentecostal paper in German. "Wort und Zeugnis" is the name of the paper and it is appearing monthly, or as often as possible, for distribution among the German speaking people of this continent. It is a free paper supported by the voluntary offerings of those who receive it. In many of our assemblies there are German people attending who would prefer to have the truth concerning the Baptism set forth in German. Pastors should send to Brother Ulrich for some copies of his paper for distribution among the German saints who are interested in the truths we are setting forth.

**TAFT, CALIF.**—Special meeting in new tabernacle to begin April 6, and continuing over three Sundays. Watt Walker, the Oklahoma Indian Evangelist, in charge. Other ministers and workers expected. Let the saints in surrounding towns come up to the battle of the Lord.—Watt Walker.

Send in your renewal for the Evangel, and subscribe for a friend. This will help them and will help us. Help to put the Evangel on a paying footing.

## REPORTS FROM THE FIELD

**CINCINNATI, OHIO.**—I am in Cincinnati at present holding a revival on the corner Carr and Bud Sts. The Lord is wonderfully blessing, and the power is falling, and the altar is full of those praying through to God. People are being anointed and prayed for and God is healing.—Pastor Eastys; Ed P. Harber, evang.

**CLARKTON, MO.**—We want to sound a note of praise for the Master. We are glad to report victory. The Lord has met us in every way that we have asked Him. This is a needy field. This would be a good opening for a God-called and God-sent evangelist, to hold a tent meeting. Souls are hungry for the full gospel. But no mission here.—Evangelist Ray Hull.

**ATHENS, ALA.**—I want to praise the dear Lord for the way he is working in Athens. We have large crowds—2 saved, 2 renewed in the Baptism in the Holy Spirit (Acts 2: 4). Am getting ready to start in new fields. Any brother in good standing with the General Council who would like to come to Athens and take over the work while I am gone, will please write me at once.—Chas. G. Williamson.

**ROSEBUD, MO.**—We just closed a six-night meeting at Steelville, Mo. We preached in the Court House, and, although a new place for the Pentecostal message, there were many favors granted us by business and prominent men of the town. Some were saved and there was one very noted case of healing. We left a splendid interest and a hearty welcome to return again. Unto God be all the glory.—Pastor Chas. Peppers and wife.

**FAYETTEVILLE, ARK.**—We began a revival here in February. Brother Smith and wife, missionaries going to Africa, came our way and God certainly blessed the message and the revival tide rose high. We took our missionary temperature and got \$34.39—very good for a small assembly, and since that time, 20 have been saved and 15 received the Holy Spirit. Sister McKinney, of Winslow, Ark. preached for us, and God blessed.—Berl Dodd, pastor.

**HASKELL, TEXAS.**—I have just closed a week's meeting at this place. The Lord is working upon the hearts of the saints concerning a pastor. The church has voted to have a brother from Austin to conduct a few days' meeting and should the Lord so direct, he will remain as pastor. The saints everywhere must pray for this place that the Lord may have His way. Wife and I are now engaged in a meeting at Woodson, Texas; please pray for us here.—Evangelist E. B. Crump and wife.

**SEDALIA, MO.**—Evangelist A. Watson Argue and party have been with us in a fifteen-day revival campaign which closed last evening with great victory. At no time in the history of the assembly here have we had a larger audience in the tabernacle which has a seating capacity of 800. A large chorus occupied the platform, many children sat on the altar, numbers stood in the aisles and at times many were turned from the building. In response to Brother Argue's sermons, sinners came forward for salvation each night and during the campaign 100 were definitely converted. About this number, including people from Methodist, Baptist, Christian, Holiness and other churches came for prayer for healing. Many testified that they were wonderfully touched by the Lord. The Sedalia newspapers gave us good support by printing extracts of the sermon daily. On Monday night a baptismal service was held in the East Broadway Christian Church at which time 34 of the converts were immersed.—Pastor R. Elmer Baker.

**WINTER GARDEN, FLA.**—We are glad to report victory in Florida; by the grace of God our Saviour we are marching on with Him. In October last, Brother and Sister L. S. Miller began a tent meeting in Auburndale, Fla. The Lord was with them in a wonderful way, souls were saved, and believers filled with the Holy Spirit as in Acts 2:4. The people were mightily stirred for God, and the truth. In December they were there again during the Christmas holidays. The Lord blessed again, and souls were saved. In March they went there for the third time for a tent meeting. The Lord met them in a blessed way, and many have been sweetly saved and filled with the Holy Spirit. On March 16 we were invited to do the baptizing; on that day we baptized 14 in a beautiful lake near Auburndale; it was a blessed service and many were there to witness. On March 23 we set the church in order with 18 members, and there are several more to come in later. This is the first Assembly of God church to go on record in Polk County, Fla. They already have a lot (bought and paid for) on which to erect a church building. Sister Miller was chosen as pastor, and she hopes to stay with them until the church is up and the work permanently established.

I am planning D. V. to give up the pastorate here at Winter Garden, and enter evangelistic work in April. We already have our tents and we feel that the Lord would have us go forth and proclaim the Gospel to the multitudes. We earnestly covet your prayers, that God will bless and make this a most fruitful year in our ministry.—J. C. Thames.

Send 25c for sample packet of tracts.

**McALESTER, OKLA.**—I wish to sound a note of praise to our soon-coming King. I visited the dear saints at Rock Creek schoolhouse recently, and the Lord met us in every service. The work there is moving along nicely, there are many hungry souls. This is a good opening for anyone preaching the full gospel, and in fellowship with the Council. They would receive a warm welcome to come and hold a meeting.—Evangelist E. A. Wilcox.

**LONG BEACH, CALIF.**—The Lord is working blessedly in our midst, and our services are more and more and more precious, for Jesus is with us. Our morning prayer meetings from 10 to 12, are kept up and they are very blessed times of refreshing. At a recent baptismal service, we had a large crowd of people at the water-front to preach to. Thank God for these opportunities. A city-wide campaign is being planned for the summer and fall, to begin as soon as warm enough for tent work. We hope to have Raymond Richey with us about May 1, and later, Sister Alford. We are hoping that Brother McConnell will be with us. Pray that God will give us the best year that we have known.—W. R. Potter.

**TEXARKANA, ARK.**—A note of praise from Texarkana, Ark. The Lord is blessing here for which we praise Him; there is a wonderful revival spirit among the faithful few that are holding on to the Lord, and we rejoice to know that we are going to put forth a special effort in June D. V. to enlarge our borders. Brother E. R. Fitzgerald has promised to come and be with us at that time and we are expecting a glorious time in the Lord and that many souls shall be gathered in. Let all the saints pray for this place. Praise the Lord, there is sound of abundance of rain now. One already received the Baptism and some are being healed by the Lord. Praise His name; He is worthy!—C. M. Carraway.

**HORNELL, N. Y.**—Our revival meetings closed here last Sunday night, amidst great joy and rejoicing. Seventeen found the Saviour, and six or eight at the altar, seeking earnestly for the Baptism in the Holy Spirit. One young man was saved while in the hospital; about a week after his conversion he contracted pneumonia, and his body already being in a weakened condition because of an operation, was not expected to live. But after prayer was offered, God touched his body, and a few hours later the doctor came in the room and was surprised to see the change. The physician admitted that the sudden change for the better was because of some POWER from above. Praise the Lord! The young man is now on the steady. Road to recovery. Others were wonderfully touched by the Lord in their bodies, giving God all the glory. We left the assembly in a splendid spiritual condition. Praise the Name of our God.—John H. Bostrom, evangelist.

## Forthcoming Meetings

**JACKSONVILLE, FLORIDA, REVIVAL.**—Meetings to commence May 3 in big tent. Announcement concerning street location will be made later.—J. William Bostrom and Party. Address 22 N. E. 10th St., Miami, Fla.

**SAN ANTONIO MEETING POSTPONED**  
This is to notify the ministers in the southwest portion of the District of Texas that the convention announced for the last of April, San Antonio, Texas, has been postponed for the present.—A. F. Gardiner, pastor.

**ST. LOUIS, MO.**—Brother Chas. A. Shreve, formerly pastor of "Old McKendree" M. E. Church, Washington, D. C., will conduct a revival campaign commencing Thursday, May 15, 1924, at Trinity Tabernacle, Marcus and Page Ave. The meeting will continue for three weeks. Pray with us that it may be a glorious time of refreshing.—Lohmann and Markley, pastors.

**NEW ENGLAND DISTRICT COUNCIL**  
The New England District Council of the Assemblies of God will convene April 24 and 25 at the United Pentecostal Church, 285 Wilmont Ave., Bridgeport, Conn., Albert Jenkins, pastor. All Pentecostal ministers of the district are invited; and the assemblies are requested to send delegates to participate in the deliberation.—R. H. Norton, Secretary.

**WATERTOWN, N. Y.**  
There will be a convention held at the Full Gospel Assembly, 131 Mill St., Watertown, N. Y., April 13 to 20 inclusive. Services will be held both afternoon and evening. We are expecting a number of workers to be with us, and are looking for a real time of refreshing from the Lord. There will be a prayer for the sick each evening.—Wm. F. Voodre, pastor, 517 Franklin St., Watertown, N. Y.

**VANCOUVER, B. C.**  
A city-wide revival campaign will be conducted by Evangelist Smith Wigglesworth in the Sixth Avenue Pentecostal Tabernacle, corner Sixth Avenue and Fir St., commencing April 27th for three weeks or longer. Mr. Wigglesworth is coming direct from New Zealand. Brother and Sister J. Salter, son-in-law and daughter of the evangelist, who have spent a number of years in Africa, will probably assist. Sister Salter is coming direct from Switzerland where she has been conducting several large meetings. For further information, write Pastor F. R. Maddaford, 1598 Sixth Avenue West., Vancouver, B. C., Can.

**Plan on Coming to the GREAT INTERNATIONAL PENTECOSTAL CAMP MEETING**  
For Canada, United States and Mexico to Be Held in Oakland, Calif., Beginning May 18, 1924, and Continuing for Six Weeks, D. V.

Full particulars with a list of ministers expected will be published and sent out shortly. Watch for it. Tents and cots may be rented on the grounds at actual cost to the Committee. Bring your own bedding. Anyone desiring tents or cots, write at once stating the size desired, sending a deposit of Two Dollars. Rooms may also be had near the camp ground. Address all communications and deposits or offerings to either of the secretaries.

**Conveners:**  
R. J. Craig, Pastor Glad Tidings Tabernacle and Principal Glad Tidings Bible Institute, 1536 Ellis St., San Francisco, Calif.  
M. R. Tatman, Pastor Glad Tidings Revival Assembly, Oakland, Calif.

**Secretaries:**  
O. C. Smith, 1536 Ellis St., San Francisco, Calif.  
Miss Vera Solmonson, 1038 Sixth Ave., Oakland, Calif.

**OPEN FOR CALLS.**—As it is our usual custom, we are considering a tour through California, Oregon, Washington, including Vancouver and Victoria, B. C., in the interest of the Jewish Evangelistic Work. Should you desire us to stop over for a few days or a week, shall be glad to hear from you. We are in strict fellowship with the General Council. All mail will reach me safely by addressing Charles I. Spellman, Hebrew Christian Evangelist, 1509 West Temple St., Los Angeles, Calif.

Anyone knowing the whereabouts of James Daniels, or James Daniels Smith, over sixty years of age, a Russian Hebrew, kindly communicate with Mrs. Ethel Smith, 307 Xenimo Ave., Long Beach, Calif.

We want to sell our apartment house to a spiritual person. For full particulars write to Mrs. H. J. Purfield, 3714 Shady Court, Fort Wayne, Ind.

**NEW YORK REVIVAL CAMPAIGN**  
The seventeenth revival campaign services will be held at "Glad Tidings Tabernacle," Thirty-Third Street, West of 8th Ave., New York City, beginning May 2, for ten days. There will be two services daily, 3 and 7 p. m., except Mondays on which there will be only one service at 7:45 p. m.

Evangelists Charles A. Shreve, of Washington, D. C., and Morse H. Markley, of St. Louis, Mo., will be the speakers each day during the campaign.

There will be special music and singing by the "Tabernacle Orchestra and Quartet," under the leadership of Ben Cockerhan (the singing evangelist). This, we are trusting, will be the best anniversary service we have ever had. Come and see what great things the Lord is doing in New York City.

Directions: From Jersey or Brooklyn, take Hudson Tubes or B. R. T. to 33rd St., New York, and walk two blocks west. All elevated and surface lines stop at 33rd or 34th St. From up or down town New York, take subway to Pennsylvania Station, 33rd St. and 8th Ave., and walk half block west to "Tabernacle."

For further information write Miss Marie Burman, campaign secretary, 311 West 111th St., or Robert A. Brown, pastor, 337 West 14th St., New York City, N. Y.

**EASTER CONVENTION** at the Pentecostal Church, 285 Wilmont Ave., Bridgeport, Conn., will begin on Good Friday, April 18 and continue over the 27th. Meetings daily at 3 and 7:30 p. m. Sundays, 10:30 a. m. and 3 and 7:30 p. m. The New England District Council of the Assemblies of God will hold their business sessions on the 24th and 25th. We expect every Council minister and missionary in New England to be present, therefore, we will have an abundance of workers. Brother F. Webster Tyler will be with us, also other missionaries. Young People's Rally on Saturday the 26th at 7:30 p. m. Plan to attend and come praying, believing and expecting God to send a mighty revival in New England. For further information write Pastor Albert J. Jenkins, 279 Wilmont Ave.

**PASTOR WANTED,** at Haskell, Texas. Write J. L. Reed (Deacon), Foster Community, Rule, Texas.

**PREACHER WANTED**—At once for spring campaign, one who would consider doing pastoral work also. Good church house 42 x 68, well equipped for services. Please write Chas. E. Ray, 2300 Edwards St., Ft. Smith, Ark.

**OPEN FOR EVANGELISTIC CALLS**  
I have resigned as pastor at Earle, Ark., and am now open for evangelistic calls. Anyone desiring help, please write me.—G. S. Hardcastle, General Delivery, Little Rock, Ark.

**OPEN FOR CALLS**  
Dr. Lillian B. Yeomans and Sister Amy Yeomans will be ready to accept evangelistic calls on and after June 1. Dr. Yeomans has a special God-given ministry in teaching Divine Healing and praying for the sick, while Sister Amy has a message on "Giving to God," which proves a great blessing to the saints and makes purses fly open for the needs of the Lord's work. Address them at Berean Bible Institute, 230 Ivy Street, San Diego, Calif.

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Tent-meeting season will soon be here. Wife and I expect to go out in the work this summer again. We have a large tent, 40 x 61, and best of all, God is with us. Anyone wishing meetings and camp meetings let me hear from you at an early date, as we already have some calls.—J. A. McPhail, Siloam Springs, Ark.

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