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## Ministry Unto Jesus

Matthew 25

By N. Conway

Have you spoken words of comfort  
To the weary and distressed?  
Have you hurried to the rescue  
Of the tempted and oppressed?  
Have you fed a hungry brother  
Sorely pressed by poverty?  
If you have, then JESUS says,  
"You have done it unto Me."

Have you given to the thirsty  
That with which to quench his thirst?  
Have you taken in the stranger,  
Oft, perhaps, by others cursed?  
Have you helped to clothe the naked?  
Have you gone the sick to see?  
If you have, then JESUS says,  
"You have done it unto Me."

Have you visited the prisons  
Where, confined in gloomy cell,  
Sits a helpless, sentenced brother,  
Soon to bid the world farewell?  
Have you loved him, really loved him,  
As a brother, fervently?  
If you have, then JESUS says,  
"You have done it unto Me."

Then away with form and fashion,  
Pride and every sinful thing!  
Let us take us Love's Pure Gospel  
To the sons of men to bring.  
Let us help to raise the wretched,  
Wheresoever they may be —  
Then you'll hear the SAVIOUR saying,  
"You have done it unto Me."

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## PRIESTLY SERVICE BEFORE GOD.

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(Given by Sven Lidman of the Philadelphia (Pentecostal) Bible School in Stockholm, Sweden.)

At the meeting last night I was allowed to read the 23rd verse of the first chapter of Luke. It was the message, the words of which the Spirit made real to me. It was like a message with two discourses. When I saw all those poor, homeless people sitting here, and thought about the multitude that stood outside and could not come in, and that among them also were many who were unhappy and homeless, I was greatly moved as I felt the dire need of our time.

There was also something in the message for the evangelists, those brothers and sisters who have attended the Bible School, but I felt that I should keep it until today. It is something in regard to your great and wonderful work, brethren. It is you who are called to bring all these people home. This is very important, and we can say, without using any high-sounding words, that this is an historical work, the import of which none of us understand.

When I think of you, and of your work, and of your life as it will be formed during the coming years, great joy fills my heart to think that God will take control of man's heart as He has with many of you.

There is a wonderful difference between God's world and this world from all angles. I am thinking just now of when one speaks of an historical work—the significance which this expression has in this world. For the people of this world its greatest import is that their name should be written on the pages of history in one of the many historical works. But, praise the Lord, when one has had the historical work of Jesus Christ laid upon him, then his name may not be recorded in the historical books of earth, but it will be written in heaven. This is grace, wonderful grace. This is, I suppose, the most wonderful part of the world's history that one can have a share in, to have one's name written there with all of heaven's host. Your honorable ambition is that Jesus shall be magnified.

When I look at you and think of the difference in your future—the difference in your experiences and the difference in your work—I am brought back again to the verse that I just read. It says, "As soon as the days of his ministration were accomplished, he departed to his own home." There is something very important in this when one stops to meditate upon it. "As soon as the days of his ministration were accomplished, he departed to his own home." This is just what each one of us who are in the service of Lord must learn. Some hundreds of years ago there was a Pope that prayed that God would take full control of his will; and this is about how he prayed: "Lord, when You want, how You want, where You want, as often as You want and as long as You want." When I read these words I was deeply touched with their significance: "As long as You want."

"As long as You want," but not a second longer; this is the great secret. Oh, my friends, this is why so often our testimonies and our preaching do not reach the goal. It is because we talk too long. Talk as long as God wants you to, but stop the second that God stops. Of course, sometimes it will seem rather strange to people, as they want short testimonies and long, well-composed discourses in preaching; but those who want to serve God must let Him do the composing, so that, when He no longer wishes to

speaking, even though it seems strange to people, you will stop right where you are. Stop when the Holy Spirit stops, for then you know He is through. "As long as God wants." I believe I dare in the name of Jesus say that it is very important for us all, both for you and for me, to rightly understand these words: "As long as God wants."

There are a few verses in the Gospel of John that we should read together. It is about John the Baptist (John 3:26-31).

"And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. John answered and said, A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom; but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. He must increase, but I must decrease. He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all."

There is something in the history of John the Baptist which I believe to be a typical story of the life, yes, we should say, of the tragedy of every evangelist, every preacher, every expositor, and every servant of the Lord. As we think of John the Baptist, this evangelist of the coming Gospel, who was sent before Jesus to bear witness of Him, as we think of the wonderful revival he brought about, what a wonderful person he was, that the whole Jewish country, the whole Jewish nation, had been awakened by his message.

High and low sought him. He was the central attraction for the spiritual life in the whole land. But then came One that was mightier, He who should come after; and then was John's work finished. It is perhaps easy to read and even to use your imagination about and to think over, but it is very, very hard on the natural man to experience in this present life. I am sure that there are none of us who are workers in the Master's vineyard, in God's service, who will not experience this. I cannot think otherwise. May God make us so sensitive, so yielded to the Spirit, that we will know when our time is up, when God's will for His work in us is fulfilled and He takes another instrument. For each one who wants to work in the vineyard of the Lord it is of the utmost importance that the selfish "I" should be truly crushed. We need to be impressed with the lesson in these verses: to be willing to step aside. It is very easy to say, but it is a difficult thing to live up to. We will all know what this means sooner or later.

I remember a story told to me by a man some years ago of a minister, a very dignified and grave minister, in Varmland, who for some years had held a certain pastorate and had been a great blessing. He had created such an atmosphere that a revival was about to break forth in the villages. Just at that time an evangelist came there, and, when he preached, the revival broke forth. This thought struck me, yes, this is just as it should be. God has set one to sow, and, when the harvest is ready, then

He sends another to bring it in. This is just as it should be, so that we, in our human weakness, should not take glory unto ourselves.

God knows how weak we all are, young and old, big and little; and this is why he has instituted these different ministries in the spiritual world. I am positive that the reason many times why God's work on earth is hindered is because people have wanted to stay in a place when God wanted them to leave. Surely this is why many revivals are hindered and side-tracked. Therefore it is necessary that, as Brother Petrus sometimes says, we should have our tent poles loose.

It is very important that none of us ever should cling to anything. Never to this, my brother, my sister. Never cling to any place; never cling to any person. Cling only to Jesus. I felt so deeply while in prayer a few days ago, that lies will get such a hold on us when there is anything in ourselves or of this world that we wish to hide. When I was in prayer the Spirit came into my heart and filled me with joy unspeakable. It was made so clear to me that it is so easy for the human man to lie, and for this spirit to enter into us as long as there is anything in us that we want to defend. My brother, my sister, clean up your lives so that there will be nothing to defend. Are you weak, then acknowledge your weakness. Are you fainthearted, then acknowledge it. Do not let people make of you anyone else than the one God has made you.

Clean out all that is of yourself. Hold on to nothing, neither a certain commendation nor a certain talent, nor a certain gift. Pay no attention to them. God will take care of them. God will take care of both your commendations and your talents and use them where He will. Praise be unto Jesus that this is so. It is great grace, my friends, to have the privilege of lingering before this fact, that God's kingdom is governed by very reasonable and fully effective laws of truth. Into the other world no lies shall enter, into its light no deeds of darkness can enter. Praise the Lord! Just think, what wonderful grace, my friends, that we can have a part in God's world and can be an example of God's loving, creating power. God knows how weak we all are. He knows it, but He wants to use us, and He will use us more and more as we cease to defend self, fight for self, and live for self. You will find this to be a more wonderful, a more real, and a more powerful life.

This stripping life has at the same time the opposite effect, namely, of growing in Christ Jesus. These few days that I have been here I have thought how wonderfully God lets it show in a person and on a person and through a person how much he is yielded and has submitted to God. It shows, praise the Lord! And the more we are filled, the more we notice that "a man can receive nothing, except it be given him from heaven." And so, "He must increase, and I must decrease." It is through this—that we all (but first of all, that you, my friends, evangelists, brothers and sisters) decrease—that God's power shall increase. The less you dwell on self the easier it will be for you to enter into the hearts of people and the homes where the people live; and the smaller you are in your own sight, the greater will be God's power in the work He has given you. I come back to this. An historical work has been laid upon you, and God alone will make you equal to it. It is wonderful just to rely upon God, to receive from God, to be dependent upon God. This is the opposite to what the people of the world seek. But this is because each one of you has

a goal which is not of this world, one and the same goal, the goal of us all, which is on the other side.

Every day one lives and sees what life consists of, one is gripped with a greater joy that one is saved, that one is free, that one has escaped the world's homelessness. At least for myself I feel that we need so much more love for the homeless. Using earthly terms, perhaps many of you are homeless, but because we have our homes in heaven, our home in the heart of Jesus Christ, because the anchor of our lives is cast there, is all the more reason why we should seek the homeless, those who have a home neither in this world nor in that to come.

Last night when I walked out here alongside of Philadelphia and saw all those who could not come in, I cannot tell you how I felt the homelessness of the people, and how I felt that God has great hope in you, brother and sister, who are called to go out with the glad tidings of an eternal home of peace for a sorrowful and homeless world. May our Father in heaven, through His Son, Jesus Christ, bless all our hearts so that we can in the right way step aside, that He may step in who is our Lord and Master, so that when the days of our ministration are accomplished we may go home to Him. Amen.—Evangelii Harold (the Swedish Pentecostal paper).

#### GOD CARES! DO WE?

Forget not that your first and principal business as a disciple of Christ is to give the Gospel to those who have it not. He who is not a missionary Christian will be a missing Christian when the great day comes for bestowing the rewards of service. Therefore ask yourselves daily what the Lord would have you do in connection with the work of carrying the news of salvation to the perishing millions. Search carefully whether he would have you go yourself to the heathen, if you have the youth and fitness required for the work. Or, if you cannot go in person, inquire diligently what blood mortgage there is upon your property in the interest of Foreign Missions, how much you owe to the heathen because of what you owe to Christ for redeeming you with His precious blood. I warn you that it will go hard with you when your Lord comes to reckon with you, if He finds your wealth hoarded up in needless accumulations instead of being sacredly devoted to giving the Gospel to the lost.—Dr. A. J. Gordon.

#### "HOW LOVELY WAS JESUS"

It is important to use great care and sweetness in reproving others. Reprove only when you are alone with the person, and take not your own time but the moment of God. As we are not free from faults ourselves, we must not expect too much from others. Be yourself very humble and childlike, and this character will act sympathetically on others. Jesus Christ was full of sweetness and charity. How patiently did He bear with His imperfect disciples, even with Judas, without anger, without bitterness, even without coldness. How lovely was Jesus!—Madame Guyon.

Quoted from a Scotch theologian: "No man can bear witness to Christ and to himself at the same time. No man can give the impression that he is clever and that Christ is mighty to save."

"If we would have experience of the sympathy of the Lord Jesus, we must be much at His Cross, and be much occupied with the sorrows of others."

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### NOTE FROM THE BIBLE SCHOOL BUILDING COMMITTEE.

In connection with our Bible School project our policy has been, "Pay as you go." Every brick, tile and piece of lumber, etc., already in the building is paid for, and we rejoice at what our eyes see. Unless, however, funds are received immediately we will be forced to discontinue building operations. This will be unfortunate, for to disorganize our force of workers and then resume will cause much additional expense. The market is ripe now, also, for the purchase of certain material needed just ahead. We are confidently expecting the need to be met. What will you do?

Perhaps some have overlooked the payment of their pledges. Now is the time to redeem them.

### CENTRAL BIBLE INSTITUTE FROM A STUDENT'S VIEWPOINT

In days gone by a needy people sent out an appeal for help. Their great need was for spiritual help. Just as these people stood with outstretched hands, so there are hundreds of Pentecostal young men and women in America who are stretching forth their hands for spiritual help.

You may say, "In what way do we need spiritual help?" Let me tell you. God's purpose in this dispensation of grace is to call out a people to be the Bride of Christ. The means by which He purposes to accomplish this is the preaching of the Gospel (Mark 16:15). Now there are many young men and women who have consecrated their lives to God for service at home and abroad, but they are handicapped by lack of training or lack of knowledge of the Word to enable them to preach the gospel efficiently.

Christians are called soldiers. But how many men were rushed to the front in the recent World War without training? How many "rookies" went "over the top"? What would have been the result had raw recruits been allowed in the trenches? Defeat, of course. You thinking men and women would have thrown up your hands in horror at the thought of "rookies" filling the trenches. "Such foolishness," you would have said. Our Stars and Stripes would have been trampled in the dust, had such a thing been allowed.

Just so, my friends, we are in a great conflict with the enemy. Satan is marshalling all his forces against our King and against His army of blood-washed soldiers. "We wrestle not against flesh and blood," but against the "prince of the power of the air." Then why think about depending upon untrained soldiers? Is not this conflict of more importance than any earthly war? Is it not of far more importance that the victory be won? Is not our King-Captain worthy of our best efforts? Shall the blood-stained banner of Prince Emmanuel be even for a moment trailed in the dust? Will it not mean a weakening of our lines, if not disaster and defeat, if untrained soldiers are placed in the front line of this battle?

Consequently, we, the student body of Central Bible Institute, send out the Macedonian cry, "Come over and help us." To be brief, we earnestly plead with you, our friends, for funds to complete our building.

To give you a little insight into conditions as they now exist, I will say that we are now in temporary quarters, being compelled to use the church for one classroom and the basement of the church for kitchen, dining-room, office and classroom. Mothers, how would you enjoy cooking with sixty students swarming about you? Teachers, how would you enjoy trying to teach in the dining-room while you listened to the clink of dishes and cooking utensils? Business men, how would you like a small office in one corner of the kitchen with sixty students passing by, talking, laughing, singing, etc.? Do you think you could transact business very well? Do you think your letters would be intelligible, or do you suppose you could ever get a "trial balance"? School girls and boys, how would you enjoy taking examinations with your lap as a desk? Mothers and fathers, how would you like to oversee sixty boys and girls scattered about in rooms all over a big city? Last, but not least, how would every one of you enjoy scooping up water from the floor in tubfuls and staying on damp floors, caused by water seeping up through the concrete after a long rainy spell? This we have done twice. These are the inconveniences being endured by teachers, pupils, office help, matron and cook.

Now take a peep at our new building, which we verily believe God wants us to complete. There it stands—walls up and under roof, but no plastering, heating plant, interior finishing or furnishing. Shall it remain so? Nay, verily. We students do not expect to come back to temporary quarters next fall; we are counting on the saints to make it possible for us to enter the new building in October.

Now take a peep at our files and see the long list of ambitious, energetic, Spirit-filled young men and young women who are begging for entrance into Central Bible Institute. Temporary quarters are full; and shall we have to say, "No" to them another year? What kind of men do you want to fill your pulpits? What kind of missionaries do you want to represent you and your King to the heathen?

We know your ears have heard the clarion call, "Come over and help us." Our future is in your hands. Your dollars and dimes, too, will finish our building and send us forth better equipped for service, and, at the same time, you will be laying up treasure in heaven (Matt. 6:19-21), the best vault for your valuables.

Mollie Baird.

The heavenly conscience never says, "Must I give up this? must I give up that?" for this pleases not the heart of Christ.

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## THE PROPHETS OF THE NEW TESTAMENT

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A Bible Study By Donald Gee

We cannot neglect this subject, and we do not wish or intend to. There are good and even urgent reasons for undertaking a thorough examination of the New Testament on the question of the office of prophet in the Church of God.

Firstly it entails the exercise of that spiritual gift which we are distinctly **COMMANDED** to covet (1 Cor. 14:39); secondly, it comes second only to "apostles" in the catalogues of spiritual offices in the Church (Eph. 4:11; 1 Cor. 12:28, 29), and must surely be well worth possessing in our Assemblies today if possible; thirdly, many have had personal experiences on this line that need properly ordering through understanding of the Scriptures (1 Cor. 12:1); and lastly, there are strong claims as to the scope and possession of this office being put forward by some right in our midst today that call for rigorous, but we trust not unsympathetic, examination in the light of the Word of God (1 Thess. 5:19-21).

\* \* \* \*

So we propose to carefully analyse the various passages in the New Testament where the ministry of prophets is mentioned, and then having gathered our material together, to seek to formulate some definite principles concerning this office in the Church.

This will not be so laborious a task as some may suppose, for the number of passages where prophets in the Church are mentioned in the New Testament is really very small after all, and a thorough analysis of the Word of God on the subject is within easy reach of all who will take the necessary trouble.

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It will be as well to briefly define "prophecy" in its New Testament sense before we start: simply, but not inaccurately, it has been well defined as "inspired utterances."

It is certainly something more than preaching in the ordinary sense of that word, though preaching when mightily in the power of the Holy Spirit can surely become prophesying.

And it must also be carefully distinguished from teaching, in which the Spirit would appear to use the logical and mental faculties for the expression of His purpose rather than the intuitive and emotional (using that word in its healthy and proper sense).

Prophets and teachers are always kept distinct in the New Testament (Acts 13:1; 1 Cor. 12:28, etc.).

Dr. Robinson's notes here are so good that we will quote them in full:—the teacher "spoke in a calm, collected, didactic discourse, adapted to instruct and enlighten the hearers; the prophet spoke more from the impulse of a sudden inspiration, from the light of a sudden revelation at the moment ('apokalupsis'—1 Cor. 14:30), and his discourse was prob-

ably more adapted by means of powerful exhortation to awake the feelings and conscience of the hearers. The idea of speaking from an immediate **REVELATION** seems here to be fundamental, as relating either to future events or to the mind of the Spirit in general" (Lexicon, p. 693).

\* \* \* \*

Having thus defined the wonderful spiritual gift the prophet exercises, we are ready to commence our analysis. There are four references to the ministry of prophets in the Acts of the Apostles—let us look at these first.

### (1) Agabus and the great dearth. Acts 11:27-30

Hear we find the ministry of the prophet running on the line of a popular idea of that gift—definitely foretelling a coming event.

The servant of God, however, was no panderer to the natural love of men to pry into the future; obviously behind his Spirit-given prediction there was the loving purpose of God to prepare for the help and sustenance of His poorer saints.

We will note also that the prophet's ministry ceased with the simple foretelling of the event; there is no suggestion that guidance as to action in the matter was either sought or given by the prophetic gift; we find the disciples using their own common-sense;—they "determined" to send relief: Weymouth translates, they "decided."

### (2) Prophets and Teachers at Antioch. Acts 13:1

The plural immediately makes it evident that there were more than one holding this office in this Assembly.

The following commission (ver. 2) given by the Holy Spirit to Barnabas and Saul is usually attributed to one of the prophets, but in accepting this we ought to make it quite clear that this is only inference, nothing more. The Scripture reads "the Holy Ghost said" and the Lord has more than one way of speaking to His people (see Acts 9:4; 10:13; 18:9).

Thank God however for undisputed personal experiences today of the gift of prophecy having its place in helping to indicate God's will: we may safely keep an open mind on the matter, and also well observe some points in this incident:

- (a) When this revelation came to the Assembly, they were in living touch with God; "ministering to the Lord and fasting" provide a wonderful atmosphere for the Holy Spirit to manifest Himself. Woe betide the utterance of a prophet who loses personal touch with God!
- (b) There is not the slightest suggestion that they were seeking this message or "enquiring of the Lord"; the rather it appears to have come unexpectedly and suddenly.

(c) This was not putting these two brethren in any office in the church, their office was already recognized in verse 1. It was simply sending them on a temporary piece of work for the Lord which was definitely completed in chapter 14:26.

(d) In the case of Paul (and we may safely presume of Barnabas also) we know that the call given by the Spirit in the Assembly only agreed with his own personal private revelation of God's will for him given previously (see ch. 22:21; 26:17; Gal. 1:16.)

These points are safeguards against dangerous and unwarranted practices being based on this passage, but we may well pause and consider how real and precious the wonderful presence of the Lord must be in an Assembly where He can speak so directly as this;—glory to His Name, He is just the same today!

### (3) Judas and Silas at Antioch. Acts 15:32

We are still in the Assembly at Antioch, but now our attention focuses on two others who are prophets that have come down from Jerusalem: the prophet, like the other spiritual offices in the church, exercises his ministry equally in whatever Assembly the Lord may lead him.

Now here we have beautiful words describing a New Testament prophet's ministry,—they "exhorted" and "confirmed,"—(Moffat, "they encouraged and strengthened") the brethren. Luke's history exactly agrees with Paul's doctrine (1 Cor. 14:3). There does not appear to be one example of New Testament prophets giving those terrible denunciatory messages that sometimes fell to the duty of Jehovah's Old Testament messengers: their work is not to wound and threaten, but to heal and comfort.

The presence of these two at Antioch was in connection with a council (Acts 15:6-29). They were present at that council, and other prophets also, but the church made no attempt to seek guidance through their gift, though considering a knotty problem. The decision was arrived at by open conference, and so sure were they of the Spirit's guidance in their deliberations that they confidently affirmed "it seemed good to the Holy Ghost and to us" (v. 28).

### (4) Agabus and Paul's Girdle Acts 21:10

Once again this tried and trusted prophet definitely foretells, and that with dramatic imagery, a coming event. This confirms the previous witness of the Spirit "in every city" (ch. 20:23).

But we will notice that he offers Paul no guidance and gives him no commandment from the Lord. Paul's course of action, even after such a definite revelation of what awaits him, is still a personal matter between the apostle and his Master.

We might also notice how the human spirit can quickly follow up a prophecy with its own movements and effort, as in verse 12: sometimes we need careful discrimination as to where the genuine revelation of God ends and our own desire begins.

Turning now to the Epistles, there is only one passage that gives us any real details of prophets in the church; this is 1 Cor. 14:29-32.

Here again we observe the plural, evidently there were also several holding this office in the church at Corinth.

Interesting instructions are given here;—prophets not only had the privilege but the duty of "judging" or "discriminating" (Newberry) as to how far the words spoken "really came forth from the Spirit, or were only the imagining of the speaker's heart" (following Weymouth in quoting from Ellicott's excellent note.

To this agree Paul's instructions to another church,—1 Thess. 5:19-21. So that it is immediately evident that prophets in the church are never to be regarded as infallible. The ability to rightly discern the reliability of their utterances is, however, quite logically, confined to those who possess similar and qualifying gifts and discernment.

In verse 32 Paul also repudiates that false idea of inspiration that disclaims all personal responsibility and professes to become incapable of self-control; an extremely mischievous fallacy that needs firm correcting.

We may note that although they had these inspired speakers in their midst at Corinth, they were torn with divisions (chap. 3); in their questionings (chap. 7:1; 8:1; etc.) they did not turn to the prophets however, but to their loved and respected "father in Christ" (ch. 4:15).

We get no details of the ministry of prophets given in the catalogues of spiritual offices found in 1 Cor. 12:28, 29, and Eph. 4:11.

They will have their share in the broad and beautiful outline of the purpose of the Christian ministry given in Eph. 4:12-16,—that share is more clearly defined in 1 Cor. 14:3,—and a right noble ministry it is when we catch the true vision.

We might notice how definitely the bestowal of this office in the two lists quoted above is attributed directly to the Lord Himself—"God hath set," and "He gave."

No man, however gifted he may be, can bestow this office on another; no man can possibly take it to himself. It was given through the bestowal of the spiritual gift of prophecy from the Risen Lord Himself. All believers may have the exercise of this or other manifestations of the Spirit on special occasions: but when there has been the permanent reception and where there is the regular exercise of the gift of prophecy, all that is required of the Assemblies is the recognition of the God-given gift and office (contrast Acts 19:6, and 1 Cor. 14:31, with 1 Cor. 12:29, 30, and Rom. 12:6). Seven references to prophets occur in

the book of Revelation, but they afford no details as to the present scope of the office in the Church.

What then are some of the principles we can now gather from our study? We suggest:

1. That the place of the prophet is an honorable one, calculated to enrich the ministry very greatly.
2. That the office contains the regular ministry of that one of the supernatural gifts of the Spirit which is distinctly recommended in the Word of God. It should provide a safe channel for that abiding presence of the supernatural in the Church which so much needs to be emphasized today.
3. That the main purposes of the prophet's ministry are "edification, exhortation, and comfort"; to apparently supplement by utterances still more directly in the Spirit, the ordinary ministry of preaching and teaching.
4. That occasionally the prophet can be given a distinct revelation by God as to the future.
5. That there is not one single instance in the whole New Testament of "enquiring of the Lord" through a prophet. This is in striking contrast to the Old Testament prophets, but is strictly in keeping with the New Testament dispensation, when all children of God are equally privileged with the leading of the Spirit (Rom. 8:14). For a Christian, such a practice would be a step backward, not forward into our higher privileges.
6. That there were always, apparently, several prophets in each Assembly and that they were all on an equality with one another. Any such office as "set prophet" or "anointed prophet" is a sheer fabrication, and can nowhere be found in the New Testament.
7. Lastly, that the appointment of persons to offices in the church through a prophet is absolutely without any direct reference or instance in the New Testament to support it.

It may be as well to note two indirect references which are usually advanced in attempting scriptural justification for the last named practice.

The first is Acts 20:28, "the flock, over which the Holy Ghost has made you overseers." Now qualifications to be looked for and demanded in selecting bishops will be found in 1 Tim. 3, and Titus 1:7-9. The titles "bishop" and "overseer" are translations of exactly the same word (episkopos) in the Greek; and the term is also used interchangeably with "elder" in the official sense of that word (compare Acts 20:17, with verse 28, and Titus 1:5, with verse 7).

Paul's instructions to Timothy and Titus show conclusively that sanctified human judgment is the channel the Holy Spirit uses in choosing men for these offices, NOT the prophetic gift which would make these instructions superfluous. Let us not get into the bondage of thinking that the Spirit of God can never lead and guide apart from a prophet!

The other reference is 1 Tim. 4:14: "the gift that is in thee, which was given thee by prophecy."

What was the gift? Nobody knows. And the prophet only comes into this verse by inference; the elders ("presbytery") are the only officers of the church mentioned here. It is quite unjustifiable to base a regular system of bestowing offices in the churches through the prophetic gift on such a verse, the very meaning of which is far from plain. If it was a spiritual gift which Timothy received when the elders laid hands upon him, and one of them prophesied, as seems most likely, we know at least that the reality of the prophecy was proved by the reality of the gift.

We can easily confuse imitation with inspiration: it is far better to wait God's time for the setting and giving of the necessary spiritual offices in His church than to attempt a mere imitation of the Divine Order on the plea of "conforming to the Pattern."

The affixing of a label of office on a child of God is not sufficient to equip with spiritual authority and power. We have an idea that in the old Apostolic days they looked more for the power of an office, and left the title to follow naturally.

In conclusion, and in application of these principles to the present situation, and to those especially beloved because sharers together both of the glory and also the reproach of this "latter rain" outpouring of the Holy Spirit,—we want to strongly urge a constructive policy. Anything destructive written above has been incidental. We want to BUILD, not destroy, except where absolutely compelled. Our purpose is not controversy.

We warmly sympathise with every sincere and single-hearted attempt, without human ambition, to establish these offices in the church. We equally sympathise with those who are holding aloof and look with suspicion on the whole subject because they have seen error. Yet error can only be successfully met by positive truth: do not therefore grow fearful of prophecy or discourage it, but the rather encourage by every legitimate means the establishment on Scriptural lines of prophecy and prophets in our midst today.

Without a doubt the Lord is working towards the re-establishment of every one of the gifts and offices in His church before He returns. Our earnest desire is to co-operate with Him, and to be used by Him for this purpose.

Study of the Scriptures will keep us from all errors in doctrinal conceptions of these offices; the grace of God will keep us from all selfish and unworthy motives in the application; and we believe the Holy Spirit is waiting to make the subject of our study a present reality.

This article may be had in tract form. Price 15c per doz., \$1.20 per hundred. Ask for Tract No. 920. Gospel Publishing House, Springfield, Mo.

## DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

**Sunday:** "Let your loins be girded about, and your lights burning" (Luke 12:35).

He is coming! My heart is a-tremble

With rapture and expectancy;  
I am faithfully trimming my candle

That my light all a-burning may be.  
It is small, but I know He will see it,

For He lit Himself long ago,  
And He said, "Till I come keep it burning—

With my love and my grace let it glow."

**Monday:** "Surely I come quickly. Amen" (Rev. 22:20).

When pressed by the prospect of heavy burdens or labor just ahead, I always find comfort in simply looking up into His face, with the thought that perhaps He is coming before I must meet the impending difficulties. And the very thought so strengthens me that, when I do meet the burdens, their weight is lessened and the labor is made easy. True it is that with those who are really looking for Jesus some task will never be finished; some day will never end; some night will know its day-break in all the glory and brightness of His very presence.

**Tuesday:** "Let us walk honestly, as in the day" (Rom. 13:13).

If we are really expecting Him at any time we will of necessity keep short accounts with God, and not let things accumulate. Mind the checks of the Holy Spirit, and humbly, prayerfully ask God to help you retrace every doubtful, crooked place immediately. It will mean speedy forgiveness of everyone, and the absolute refusal to take up a reproach against another. "The Lord is at hand!"

**Wednesday:** "Them also which sleep in Jesus will God bring with him" (1 Thess. 4:14).

Blessed certainty of the resurrection! It is God's own comfort for the sorrowing heart. The dear one was laid to rest in all the weakness and corruption of the natural body. But he shall shortly come forth in the glory and life of a resurrected body. What a stir His coming will cause in some of our graveyards!

**Thursday:** "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares" (Luke 21:34).

The church needs this constant admonition. Too quickly do we forget. The goal becomes dim; the high calling is lost sight of, as the one-time earnest watcher begins to seek his own ease and pleasure. Let the trumpet-note sound through the land! A cry of warning to all, "He surely cometh—He quickly cometh." "As a snare it shall come on all them that dwell on the face of the earth." Expect Him—watch for Him! WATCH! WATCH!

**Friday:** "This is the Lord; we have

waited for him, we will be glad and rejoice in his salvation" (Isa. 25:9).

"He is faithful that hath promised, and He'll surely come again,

He'll keep His tryst wi' me, at what hour I dinna ken;

But He bids me still to watch, an' ready aye to be,

To gang at ony moment to my ain countrie.

"So I'm WATCHING aye, and singing o' my hame as I wait;

For the soun'ing o' His footfa' this side the gowden gate,

For His bluid hath made me white, and His hand shall dry my e'e,

When He brings me hame at last to my ain countrie."

**Saturday:** "And Rebekah lifted her eyes, and when she saw Isaac, she lighted off the camel" (Gen. 24:64).

Our long journey is almost over. Our Isaac is even now going forth "to meditate in the field at eventide." He sees us very plainly on the last toilsome round of our journey. And very soon we shall lift glad eyes to see Him—and our journey will be ended. Glory! Glory!! Can words express the joy of that meeting.

### TESTIMONY OF ONE JUST SAVED IN PORTLAND, ORE. MISSION.

I was born in New York City, in what is commonly known as the "Bowery" district, on July 30, 1883. At the age of 8 I lost my father, and then I began selling papers and shining shoes. When I was 12 years old my mother died, leaving me, as thousands of children are left, bereft of all good influence. After I had lost all that was home to me, I found shelter in a large drygoods box, which I shared with a dog that became my closest companion. Later a Chinaman found me, and in pity took me in. He taught me to cook opium, thus obtaining large sums of money without physical labor. The tools of my trade were yen-hawk, a peanut-oil lamp, and opium pipes. To hold this place one must never touch opium himself, as it would mean discharge and loss of "Pac." I have made as much as \$100.00 per day and considered it a bad day when my percentage was less than \$25.00 (Including room and board with the Chinaman). I was now 19 years old. Before Lew Yaw's death he advised me to go to a certain Chinaman in Frisco. Being acquainted with the ways of the underworld, I invested my money in such a way that when I was 21 I had \$84,000.00. Later I went to Europe where I set the pace trying to find that something—"I knew not what." That Principality of Hell known as Monaco or Monte Carlo, got most of my money, for I was a plunger. I went to India and from there I worked in "Ban Shee" joints in nearly every port

of commerce in the world. Though I had tasted life in many phases, I was never satisfied, and still longed for something I had not yet found. I had taken some part in almost every venture known, even had stood trial for my life, but was acquitted on the grounds of self-defence. In 1914 I found myself in Berlin, Germany, with about \$20,000.00 in the bank. In July of the same year I went to Paris, and while there war was declared. Being wellnigh disgusted with myself and mankind I had decided to take a chance at war, rather hoping to be "bumped off" quickly. Through my desire to die I gained a reputation for bravery. I was transferred to the 10th Gloucestershire Regiment, and received 2 citations and was made King's Officer, one of the highest places in the English Army. In September, 1915, after recovering from a second wound, I was transferred to the Machine Gun Corps, known as the Suicide Squad. I was now made First Lieutenant and was again wounded at the battle of Somme, July 1, again decorated and promoted to Captain. In the end I had received 4 citations and 8 wounds but no satisfaction. In 1919, I was discharged, broke (for the Kaiser had commandeered all the money in Germany). I did not know what to do, for I could not get enough money for a new start. I was desperate—life, death, heaven, or hell meant nothing to me; so when I reached the city of Portland, I was ripe for anything. On a certain Sunday evening I started forth with a gun in my pocket to "collect," but I had not been long on the street until I noticed that I was being watched and followed by two "Dicks," or plain-clothes men. In sheer desperation I went into a Mission, to "shake" them, which, of course, I did. When I was ready to leave the man at the door stopped me. I knew these were good people but in my heart I had no use for them. I stayed through the meeting, the sermon seemed aimed directly at me and when the call for prayer was given I raised my hand and at once started for the door, as I felt very uneasy; but again I was stopped by the man at the door. I went to the altar. God saved my soul. Oh, praise His name! At last I had found that for which I had spent a lifetime and fortune seeking—peace and joy that passeth understanding. Oh that men would praise the Lord and thus defeat the enemy of our souls.

### ANOTHER HUNGRY HEART SATISFIED

I had never heard about the holy Baptism until the latter part of last December, when Brothers A. Watson Argue and Max A. X. Clark conducted revival meetings in Kalispell, Mont. Then I understood what was the meaning of the desire and longing I had had in my heart so long, and did not know what was the matter with me. I have been seeking since that time, and, praise be to His holy name, He baptized me January 31, the signs following according to Acts 2:4. To Him be all the honor and glory. Glory! Hallelujah! Mrs. Mary J. Fritz, 168 4th Ave., E. N., Kalispell, Mont.

## "I Am the Lord That Healeth Thee"

### SAVED AND HEALED

I was sick for a long time with gas on my stomach. The doctors didn't seem to be doing me any good. There were times when I was in so much pain my wife thought I could not live. I had heard about there being some evangelists in town, and so it came to me one day to send for them and I did. PRAISE THE LORD I WAS SAVED AND HEALED. At the time they were praying for me I was in great pain; but in just a short time the pains all left. Since then I have been getting better every day and am out to meeting nearly every night. I am going all the way through for Jesus. Hallelujah.—Mr. E. E. Scott, Watsonville, Calif.

### HEALED OF GRAVEL

Before I received the Holy Spirit I would have spells the doctors pronounced gravel, something like gall stones, I think. I had four spells after I received the Holy Spirit. Each time I would suffer greatly. At one time the dear saints of God said my eyes were set in my head and I was so far gone that my hands were cold. I had lost the power to think, could not even pray. I knew what the saints were doing and knew that I was low, but, oh, I did not feel any fear whatever. I did not at that time use any remedy, only Jesus. How I do praise my Saviour! About two months ago our baby awoke one morning screaming. We prayed for her. Husband went on to work, thinking she was better, but she lost consciousness. She was unconscious for two days, only knowing things at intervals. The third morning she awoke me and wanted an egg to eat; so I gave it her and some meat, trusting Jesus to govern her appetite and heal. Her fever came up and she became bad again, but the fourth morning she got up and stayed up all day, except when she took a nap near noon. She has been well ever since. A trained nurse in our assembly said our child had pneumonia. We were praying and holding on to God for the healing, but He did it so wonderfully it reminded me of how those folk were praying for Peter, but when he came they could hardly believe.—Mrs. Charlie Belt, R. No. 3, Marion, Ky.

### DELIVERED FROM SPIRITUALISM

The Lord Jesus has saved my soul and delivered me from the evils of spiritualism, which I had been in for a good many years. I found it to be deceiving and without comfort or pleasure. But I can say I have joy and peace since receiving the Baptism in the Holy Spirit according to Acts 2:4. I was also healed of nervous trouble and received health again. I do praise the Lord for His many blessings and for His saving and healing power. I am rejoicing in the Lord because He is my all in all.—Mrs. Flora Ashbaugh, Billings, Mont.

### HEALED OF HER PLAGUE

"And he said unto her, Daughter, thy faith hath made thee whole; go in peace; and be whole of thy plague" (Mark 5: 34). And that's what He said to me, praise His name forever. Over eleven years ago I found what seemed to be a little pimple on the top of my head and I thought that a queer place to have a sore. Instead of leaving it alone, I picked it with my finger nails, and started real trouble right away. It soon spread all over my head, which became like a piece of raw meat. Oh, how I suffered! I cried when I combed it and cried when I washed it and suffered all the rest of the time. I had never learned about our great Physician, so I went to first one doctor and then another, only to be told that they might be able to relieve me somewhat but could not cure it as it was an infection and eczema. I doctored for eleven years and was worse at the end than when I began. And then we came from Colorado to California and I heard Sister McPherson and saw people prayed for; but I simply did not have the faith for myself at all. Then we had meetings here in our town and I heard more about divine healing and Jesus was working with me more than I knew. One Saturday, while about my work, He very sweetly made me to know that I was to be delivered of this awful plague, for truly it was nothing less. He gave me a verse which was one of His promises and I proved it to be true. In a few days I was prayed for and the dear Lord from that day became our family Physician. But I often think of that verse:

"Oh what peace we often forfeit,  
Oh what needless pain we bear,  
All because we do not carry  
Everything to God in prayer."

Since that time He has manifested His healing power many times in our home and has never failed us once. When our last baby came He was our one and only Physician and He proved true and faithful again.—Mrs. Earl A. Ryan, 141 W. Holt Ave., Pomona, Calif.

In 1920 I had the flu and was so bad I could not walk a step by myself for nearly three weeks, and could not sit up. I was prayed for and I know the Lord healed me. Although it was gradual, it was complete. In Nov. 1922 I was sick again; could not sit up or retain any food. I had catarrh very bad and it was so loathsome I could hardly stand it. My friends thought I had T. B. and that I would never be well again; but, praise the Lord, after being prayed for, in 2 or 3 days I was able to sit up nearly all day, even before I had my appetite to eat. All symptoms of the disease vanished completely and I have been able to do all my house work and have worked in my garden besides. I also hope to receive my Baptism soon.—Mrs. Fannie Coalson, North Holston, Va.

### HEALED OF EAR TROUBLE AND PERFORATED EAR DRUM

I was wonderfully saved in the spring of 1904 and baptized in the Holy Spirit in 1920, and am rejoicing today in the Saviour's love. About fourteen or fifteen years ago my ears became very badly afflicted, itching continually, discharging much pus (ear drum was perforated) and emitting a very bad odor. Sometimes they were swollen shut. I had different doctors and used all kinds of salves and medicines. Sores would break out on the outside. Swellings would come on my head. I would scratch them with a hair pin until they would bleed and still they would itch. After receiving the Baptism in the Holy Spirit I began trusting the Lord and have never used one drop of medicine since, but have kept looking to the Lord to heal my ears. In May, 1923, I wrote to Sister Woodworth-Etter for prayer. She sent an anointed handkerchief. One of the ears was completely healed. Last August I was prayed for at the Anadarko, Okla., campmeeting and the other ear was healed. They are completely healed today, for which I gave God the glory. The Lord has healed us many times; not one of us has had to take medicine. He also heals our grandchildren when they are here alone. Their father and mother are not saved. Please pray for them. I have been called to pray for the sick many times and God wonderfully blesses and heals. I want to be ever found working for the Master, for truly the harvest is ripe and the laborers are few. Mrs. J. D. Shrader, Gracemont, Okla.

### "HE'S A BETTER DOCTOR THAN I"

About three years ago I had the misfortune or the good fortune to have about 350 pounds of piping fall 19 feet straight down and strike me across the back part of my left shoulder and my neck to my right shoulder, breaking the ribs loose from the backbone on both sides between the shoulders and breaking two ribs over my heart. I was picked up for dead; but, praise the Lord, He was there. I saw His face perfectly plain. I asked the blessed Saviour to spare my life till I could get home, about 3½ miles. They put me in a car and took me home. Near my home we met the doctor and he went back with us. He examined me after they had carried me into the house, and said that he could do nothing for me. Just a few days before that my wife had received the Baptism in the Holy Spirit and she said to the doctor, "Jesus can heal him." His answer to her was that Jesus was a better doctor than he was. My wife sent for Brother Willie T. Mil-sap and J. E. Brooks, two Pentecostal evangelists who were holding a tent meeting just back of my house in the town of St. Paul, Va. They came, anointed me with oil, and prayed for me, and, praise the Lord, on the fourth day I got up and walked about the house. I had never heard of Pentecost till just a few days before I got hurt, when those brothers put up their tent and commenced to preach. Thank God, I am one of

them now. Since this happened I was taken with rheumatism, suffered much, and would get so that I could not walk for days, and also was a great sufferer from gall stones. Would take spells when it seemed as if I could not live from one minute to another, I would be suffering so; but, praise God, my wife and myself have taken it to the Lord and He has healed me of all. I can walk about and do a good deal of work now. All praise to Jesus. I also wrote to the Pentecostal Evangel and asked them to pray for my healing. The night I received a card from them saying they had received my letter, I was taken sick about eleven o'clock and it seemed to me that the devil was doing his best to get me; but wife and I went down on our knees and continued in prayer to the blessed Lord until about three o'clock. Praise His name, He healed me again. I am now, and have been for a year, seeking the Baptism in the Spirit, and I ask all the saints to pray for me that the Lord will baptize me with the Holy Spirit according to Acts 2:4. There is need for a Spirit-filled man in this neighborhood.—A. R. Austin, Trammel, Va.

#### AFTER MANY YEARS

I am so happy today in Jesus,  
And my heart is so filled with His love,  
I care not for these earthly pleasures;  
My mind is on treasures above.

Praise Jesus for what He has done for me. After suffering for years and being discouraged with life, I often said, "I do not know why God lets me live." My body was racked with pain and my heart burdened with sorrow and trouble until it seemed there was nothing to live for. But, praise God, I am glad I am living today, and I feel that I have something to live for, and that is, to tell poor, suffering souls how wonderful and kind Jesus is, and what He will do for them if they will only trust Him.

I was afflicted for more than twenty-nine years. I suffered with bladder trouble. At times it seemed that I would die. Many doctors treated me, but I continued to grow worse. They said I would have to undergo an operation. I had suffered with female trouble for twenty-seven years; and after being treated by different doctors they, too, said that I would have to be operated on or I would have a cancer.

I also had a large tumor, which at times would cause me to almost smother to death. I was unable to do my work and was in bed most of the time. After suffering with this for some time, I was examined by three doctors, who told me they could do nothing for me except to operate on me and that I might not live through it. I did not submit to an operation.

After everything had failed and I had lost all hopes and had become discouraged with life, I began to ask God to do something for me, for I thought that perhaps I was not ready to meet Him and that this might be the reason He did not take me out of the world. I wanted to die, but I wanted to go to heaven.

So I asked God to search my heart and to show me if there was anything there that was not pleasing to Him.

He began to show me that I was cross, and said things that I should not say. I asked Him to forgive me, but did not know much about trusting the Lord.

A friend gave me a little paper called, "The Bridal Call." I read in this the wonderful testimonies of God's people about how they had been healed of their diseases and how God had given them victory in their souls. So I began to look up to God and say, "Dear, Jesus, if you will put victory into my heart and heal my body, I will praise you for it, and will give you my life, and will do anything you want me to do. I went to God's people and had them anoint me and pray for me; and, glory to Jesus! He healed my body.

Praise His name forever! I am now well and happy, am doing my housework, and have walked thirty-six blocks to church.

I also had worn glasses for five years; but God healed my eyes and I have not worn my glasses since.

I have also received the blessed Baptism in the Holy Spirit according to Acts 2:4. Truly God is good to all who will believe and trust Him. Praise Him forever.—Mrs. L. W. Vanover, Washington, Ind.

#### FAITH TESTED, AND REWARDED

"Bless the Lord, O my soul: and all that is within me, bless his holy name." I praise God that He saved me and baptized me in the Holy Spirit and gave me the Bible evidence of speaking in other tongues as the Spirit gives utterance. Four years ago I started out with the determination of serving God and trusting Him for my healing regardless of the cost. I lived in a town where the people were fighters of Pentecost. I was taken sick with pain in my right lung, and sometimes could hardly breathe; but I said, "Lord, I'm going to trust You, and I'll not take a drop of medicine if I die in consequence." I began to cough and spit blood. My husband would tell me that I was crazy for not taking medicine, and for lying there suffering as I did; but, praise the Lord, He brought me through it all and has healed me of many different things since then. The Lord has never failed to heal my children and me when we get sick; but the hardest trial I have had in sickness was last week with my 2-year-old boy. He was taken with a cold and had a very high fever, as high as 105.4. I prayed for him and anointed him with oil in the name of the Lord, and I got others to pray for him. We seemed to have no trouble getting our prayers through, but the fever hung on. All I could do was to stand on the promises of God and pray for Him to give me patience to wait on Him. I would think of the patience of Job, and would say, "Lord, You have promised to heal us, and I know that Your promises do not fail, for I've proved You true too many times." Well, praise God for victory. It is wonderful to trust in Jesus. I have had hard

trials, for which I praise God. I know that I could not have stood had it not been for the strong arm of this wonderful Christ to lean upon. He has promised to not suffer us to be tempted above that we are able. Ever since I received the Baptism I have lived in places in which there is no assembly; but I know that everything works together for good to them that love God. I have been here for nearly 3 years, praying and looking to God to send some one here who will preach this hundred-fold Gospel with power such as will stir this town and result in an assembly being established. I want the Evangel family to help me pray that God will put this sin-bound place on the heart of some good evangelist that is in line with the Council and is willing to go on faith lines. There are a few other saints here and we are holding on to God for greater things. I testify to my neighbors, as I have opportunity and some are interested. Pray that my husband may be saved and baptized and that the Lord will help me to distribute tracts.—Mrs. L. J. Pride, Box 325, Haynesville, La.

#### HEALED OF APPENDICITIS

On August 13 I was taken with a severe attack of appendicitis. A doctor was called, who said that I must be operated on at once; so I was rushed to St. Mary's Hospital at Russellville, Ark., reaching there late in the afternoon. My fever was 104. I was told that I would be operated on early in the morning. But, glory to Jesus, He came that night. When all was quiet I was meditating on the goodness of God, and Jesus appeared to me and said, "If you will believe Me I will heal you." I became excited and rang the bell. The nurse came in, but I told her that I did not want anything; so she went out. Again the Lord spoke to me, saying, "Believe me and you can get up and walk." Glory be to Him! I accepted His loving touch and my pain and fever left at once. As soon as it was daylight I got up and dressed and took my baby and walked a mile to town, where my husband was, ate breakfast and came home that day; and the Lord wonderfully baptized me in the Holy Spirit. Praise His name. The nurse followed me out, trying to get me to stay, saying that it would not do to leave; but glory to Jesus, He was with me. Pray for me and my family that we may be ready to meet Him at His glorious appearing.—Myrtle Epperson, Montana, Ark.

"We are generally too far up to get God's best things."

"To be rich in faith is far better than to be rich in this world's wealth. God must be better than a little corner of the world that He has made; and a little corner of it is all that the most prosperous worldling can possess."

"As to friends, the best way is to look at their faults as discipline by which God tries us, and to return love for coldness and kindness for neglect. You must not expect more from people than is in them."

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### MISSIONARY GIVING

Pray, beloved, pray for our loyal band of self-sacrificing Missionaries that their every need may be fully met. Some are being unusually hard pressed by lack of funds. Others have enough. The needy ones, however, require our earnest, hearty prayers. From every field comes the heart-cry for funds for special needs,—real necessities to make our Missionary work one hundred percent efficient. One Missionary says: "I will starve to death at my post rather than give up." This is Christian heroism and self-sacrifice for Missions.

One cause for this lack of funds is lack of intelligence in systematic, efficient, missionary giving. Most people give for missions because of their fondness for a certain missionary, or because some one has stirred them up over some mission station. But that is unscriptural. The Word says, "We are all members of one body." Our Missionaries are all members of the body of Christ, and dear to the Father as the apple of His eye. Therefore, all should have an equal care, and share from our missionary offerings proportionate to the needs of their respective stations. All the missionaries are our missionaries, and all the mission stations are our stations. Therefore we should care for the entire Missionary Constituency.

The Foreign Missions Department is in close touch with every mission station and knows minutely the needs of these respective fields. We know these acute situations and will gladly assist you in the distribution of your offerings if you place them at our disposal. This is giving to MISSIONS and not to individuals.

Then, too, we are inefficient because of our lack of vision. Some folks have an individual vision; others, a world-wide view of missions. Some are working in their own individual circles, while others work in world-wide fields of missionary activity. God would have all men to be saved. Therefore, to be scriptural, we must be world-wide in our great missionary work.

Each missionary and mission station sustains an intimate and important relation to the entire missionary cause. Some missionaries want to be independent, with an independent work, and independent support. This is unscriptural, inefficient, rank selfishness, and criminal. The fact of the matter is, we missionaries are more or less dependent upon one another, and more or less wield an influence for or against the missionary cause.

If you don't believe in co-operation, see what happens to an automobile when a wheel comes off. Well, that's what will happen to non-co-operative foreign mis-

sionary work. Study much over this situation, think hard upon it, pray strenuously over it, and give largely to Foreign Missions. Then the Lord will abundantly bless you and make your giving count one hundred per cent efficient for MISSIONS.

Yours for Missions,  
William M. Faux,  
Missionary Secretary.

### MARVELOUS RESULTS

Brother Perkins of Newaka Mission, Liberia, writes: "About three weeks ago two of our boys came and asked permission to go to some heathen towns to preach. We gladly agreed. In one town they found three towns gathered for a big heathen dance. The king said, 'The Mission people have come to preach God's Word, you must not dance.' The people listened very attentively to the Word, and they were asked to go to the other towns to preach 'God Word.' They came home looking and feeling very happy and much encouraged and strengthened.

"The next Sunday they went to a town called Doyea, where God met them in a wonderful way, and poured out His Spirit upon the people. Practically the whole town were on their faces seeking God. The boys said one received the Baptism and was so full of the glory and holy joy that he got up right there in his own town, and preached until his throat was closed, as the boys put it, or was so hoarse that he could talk no longer. Then of his own accord he put away two of his three wives, and renounced tobacco, and rum and all the rest of his heathen practices, even giving the boys his ju-jus to burn. Seven of these boys were baptized (with 21 others from the different stations) during our Christmas meetings. These men are coming out of their heathen town and are building a Christian Mission Town of their own, close to the spot where we have lately opened a new mission station and have placed a native worker. Our boys were simply overjoyed with the way God had met them, and with the result of the meeting. William and Peter, who have recently received a very precious and joyful Baptism in the Holy Spirit, were two of the boys who went.

"About the same time two of our native workers near Buttaka, held a meeting in a small heathen town called Cavalla, with the result that five men destroyed their ju-jus, and cut down their groves, and have decided to come out of heathen town and build a mission town of their own. We are praying that these five men and their wives may soon be saved too.

"In all of these meetings the Lord was evidently getting the different groups

ready for a good, free meeting here at Christmas time. The Wednesday evening before the meetings began, while we were holding our weekly prayer service, Mabel, Timothy's wife, became prostrated under the power of God and came through into a beautiful, joyful Baptism in the Holy Spirit. In her testimony she said over and over again, "O, how I wish that everybody had what I got tonight." She tried over and over again to tell us how very happy she was, but could not find words enough, as it was 'joy unspeakable and full of glory.'

"We surely praise God for his presence and blessing. Several backsliders, for whom we had prayed long, were reclaimed, and got back to God. It was truly blessed to see how coldness and misunderstandings seemed to melt away of their own accord, and we were so sweetly drawn closer to God and to one another. Several were heard to say, 'I came here so dry, but God has touched my heart, and filled me with His joy.'

"We were glad for the coming of sister Nygaard, but sorry that no one came with her. As usual, many towns and tribes are still begging for missionaries and teachers. A king from Pahn and fifteen of his people were here begging hard for a missionary. Surely there must be come one to enter these open doors. The work in Krempton, and in general is moving nicely. Our new chapel and mission house are a great blessing. Praise God for the friends helping us."

### MUCH HELP NEEDED

Brother R. S. Jamieson of Nanganpu, Kansu: China, writes: "We have just completed one year's work here, during which time we have had the privilege of telling the Gospel story to those who have never heard it before. Before the Boxer uprising there was a missionary stationed in the county seat, about thirty miles distant; but since that time there has been no one stationed here. One or two have stopped a day in passing, but there has been no one stationed near here since. At first I had only a student evangelist to help me in the preaching and visiting, so found it rather difficult. But now the Lord has sent us two more to help out in the preaching and country work. Thus far our work has been sowing the seed among the markets and fairs, with which the district abounds. We always find an audience willing to stop for an hour and listen to the Gospel and buy the portions. We helped one man to break off his opium, after which he was saved. There are others who are really interested enough to attend meetings and study the Scriptures.

"Conditions are awful here owing to the fact that opium is being so widely grown this year. Nine out of ten of the inhabitants are opium addicts, that is, including both men and women as well as children. The mothers exhale the smoke into the mouths of their babies when but a few months old, in order to keep them quiet. This year conditions

are worse owing to the opium having been planted here. Opium has never been so cheap, while food-stuffs and coal have never been so dear. Prices have more than doubled, while we have received less this year than any previous year. Our personal expenses have also doubled, besides our greater responsibility in keeping up our station and two native workers to support.

"Besides this we have another handicap, in that we have no adequate chapel. We have a small one, only 9x16 feet, for our services, which is far too small. When we fitted it up last year I had hoped to obtain a shop on the street which could be converted into a chapel, but we have never been able to do so. However, we are praising the Lord for better facilities in the future. Pray for us.

"On market days we turn out and preach while it lasts, and if there is a fair we endeavor to attend. Had we a means of conveyance we could attend several country markets during the week, and on special occasions go farther from home. With a cart we would be able to cover more than double the district we are working. As it is we are unable through lack of funds, to go to the country markets more than a day's journey away. We can only go to the nearest so as to be able to return before night-fall. Counting only the needs of the work here, including our personal needs, I could use \$100.00 gold a month. This would provide us a chapel on the street, and enable us to attend the many outlying markets, which would include the upkeep of a cart and animal, which would have to be purchased with special funds. I have applications from others who would like to come and preach, and do country work, but I cannot accept them owing to the scarcity of funds. There is room for several more native helpers in this district, had we the money to support them. These are the needs for the coming year. There are some at home who are looking toward China as their field of labor; and at the close of the Bible Schools in the spring, doubtless there will be more who expect to come to China. Perhaps they have not decided on a definite field in China for their life-work; so there may be those who would accept this opportunity. We need someone now. We are praying that you will be able to help us in this matter also, and be able to inform us soon of coming help. Brethren pray earnestly for us."

**GOD WORKING IN ALASKA**

Brother Personcus, of Juneau, Alaska, writes: "We are very grateful to God for supplying our needs and giving us a little extra so we could make some improvements in our mission. We have purchased a few more chairs and expect to get a few more and enlarge the room by taking out a partition. Our room has been crowded two or three times since coming back. We are praying for a real revival and outpouring of the Holy Spirit."

**A CHRISTMAS MISSIONARY SERVICE**

Brother Tommy Anderson of Cochabamba, Bolivia writes: "This leaves us with the victory. Nearly every night one week before Christmas, God encouraged our hearts by letting the people come to hear His Word. The mission could not hold the people. Many had to stand outside. Some who used to be very factional and enemies to the Gospel came in and took part in the singing. And to top it off God gave us meat, sugar, rice, and potatoes, so that 150 very poor-Indians and Cholos received a good Christmas dinner, in memory of our Lord's birth. I preached to nearly 1000 people on the street about the Virgin Birth. Also spoke from Luke 14: 13, 14. When you make a feast, call the poor.

"It was really solemn and touching to see the blind, dumb, lame, deaf, and one paralytic come so humbly, some with tears in their eyes, receiving the food, kissing it and taking off their big hats in respect and thanksgiving to God for the Christmas baskets. Some poor Indians even begged us for entrails, (they eat them). So no food went to waste.

Twenty-five prisoners in jail, men and women with their children, also were remembered and heard the Gospel Message. Pray God to send workers. We have not even a woman helper."

**NATIVE WORK**

Brother Alger of Liberia, Africa, writes: "The expenses of this station during the past year have been very high. But we feel that, when we consider all of the building that has been accomplished, and the work that has been done, the expenses are small in comparison. The carpenter work on the new house and chapel would have been quite a considerable item had it been done by hired labor. But thanks be unto God, we have been able to do every bit of it, with the help of our mission boys in the yard. We also had the help of one native worker a short time, but he had no appointment just at that time, and so the expense for labor was practically reduced to that of the food of our mission boys.

We have just received word that the Liberian Frontier Forces are about to make a military demonstration in the Pahn district, which will probably not interrupt the work there for more than a few months, though it is always difficult to say, positively.

At this writing all of the missionaries are in good health, except Miss Kirsch, who seems to grow worse very gradually. We ask an interest in your prayers.

**ANOTHER PENTECOSTAL REVIVAL**

"The Lord has been working in our midst in a very precious way. About two months ago, I guess, the Spirit of the Lord began to bring conviction to the hearts of many in the Home. The Word of God that has been preached to the congregation began to take deep root, praise God. First the girls began to come into my room to confess how they had

broken the rules of the Home and taken cloth, needles, etc. that did not belong to them; many of these things were brought back, and that which was not brought back was paid for out of the few pennies the children earn each week. They also asked the missionaries in charge of the girls' yard and sewing room to forgive them. For quite a while nearly every night there were children in our rooms asking for forgiveness. After we had proof that they were really saved from sin we had a baptismal service. We buried one hundred two men, women, boys and girls with Christ in baptism.

A week ago tonight God began to baptize them in the Holy Spirit as on the day of Pentecost. In less than twenty-four hours thirty had received the Baptism. It commenced and spread like a great forest fire over the whole house. Really, I have never seen anything like it in all my experience in the ministry.

Yesterday we baptized one hundred nineteen men, boys and girls in water. Last night was a precious service—boys and girls, even little tots, speaking in tongues, interpreting, and prophesying. About one hundred have received the Baptism and I am sure the end is not yet.

Please pray with us that God's blessing may rest upon our labors for Him."  
—L. M. Anglin, China.

**AFTERWARD**

By Henry W. Frost

"No chastening . . . seemeth joyous; nevertheless afterward it yieldeth the peaceable fruit of righteousness."

Rain, rain  
Beating against the pane;  
How endlessly it pours,  
Out of doors,  
From the blackened sky;—  
I wonder why!

Flowers, flowers  
Upspringing after showers,  
Blossoming fresh and fair,  
Everywhere;—  
Ah, God has explained  
Why it rained!  
—From "Heart Songs."

**KEEPING AHEAD OF IT**

A cultivated minister of Christ was riding on one of the trains that traversed the Pacific coast; and he saw in front of him a colored man, evidently of much intelligence, reading in a religious review an article on the higher criticism. He said: "You seem to be reading an article on 'Higher Criticism.' How do you manage to keep up with such a subject?" "My dear sir, I do not seek to keep with it, I seek to keep ahead of it." "And how do you keep ahead of it?" "By praying for divine light to be thrown by the Spirit of God upon the Holy Scriptures, and then walking in obedience, and I find myself undisturbed by all the rationalism of the Higher Critics."—From The Bible and Spiritual Criticism. For sale by the Gospel Publishing House. Price, \$1.10.

## REPORTS FROM THE FIELD

**ESSEX, MO.**—We began our revival meeting here Dec. 29, and it is still going on (Feb. 6). I began and carried it on the first two weeks with just local help. To date there have been about 11 professions and 10 Baptisms in the Spirit; the assembly has been resurrected, and Pentecostal prospects look better for Essex for the future.—W. V. Kneisley, pastor.

**SAN BERNARDINO, CALIF.**—Our meetings are good and are getting better all the time, praise the dear Lord. We are looking to God for a wonderful outpouring of His Spirit here. Pray for this town. It is ripe for an old-time revival. Pray God to send the right man to help us push S. B. over the top. We have a fine class of people attending our meetings, both young and old. From 10 to 15 are seeking for the Holy Spirit and about 10 raised their hands to be saved. A good number have been saved since we came here. Last night a man and wife were saved. San Bernardino is a place that has been badly misused but our God is able, praise His name.—C. W. Maupin and wife.

**LEAVENWORTH, WASH.**—Being called of God to leave our home and friends in Edmonton, Alberta, Canada, and go to a country we knew not of, we came to this place May 5, 1923, to an assembly with but 4 baptized saints in it, and, generally speaking, in a wobbly and unsettled condition due to a diversity of doctrines having been preached among the people. The hungry souls had been listening eagerly to anything that came along. God blessed our labors at the start and gave us souls and baptized one in the Spirit. Then ensued a battle with the powers of darkness, and the summer sped away with little apparent progress; but God was working all the time, and, praise His precious name, victory, full and complete, is ours at last. Toward the end of 1923 God began to break through, and He saved 3 old backsliders. On New Years Eve a young man gave his heart to Jesus. The next night his brother followed; later, another brother and a cousin; all young men between 20 and 30 years of age. . . . Since the beginning of the year God has saved between 25 and 30 souls, 18 have received the Baptism in the Spirit according to Acts 2:4, and many are seeking and believing for it. Hallelujah! We are looking for still greater things from above. We would like to see an evangelist here, but we want God to choose and send him—one who will not get in God's way, and who will not divide the praise which belongs to God. This is a small place—about 1500 population—but, glory to God, He is in our midst in power. Pray for us, friends, that we may be kept humble and faithful till Jesus comes.—F. W. Houghton and wife and family.

**WATSONVILLE, CALIF.**—Well, praise the Lord for this old-time gospel for spirit, soul, and body. Wife and I came here last March to hold a two-weeks meeting. The dear Lord very richly blessed our efforts so that some were healed and filled with the Spirit in the old-fashioned way. Hallelujah. We resigned our pastorate in Dunsmuir to come here as associate pastor with Brother Helms. Later he resigned and we received a unanimous call to be the pastor of Bethel Tabernacle; and so we are still on the job, and expect to remain here until the Lord leads us somewhere else. Praise His Holy and precious Name.

A good many have been saved and healed and about seventy-five have received the Baptism in the Holy Spirit just as they did on the day of Pentecost, speaking with other tongues as the SPIRIT GIVES the utterance. We have baptized about seventy-five in water since we came here. This is a wonderful field to work in, that is, if you want to WORK, as about sixty or seventy percent are Roman Catholic; but, hallelujah, our God is not a God of yesterday only, but He is THE GOD OF TODAY and we are seeing signs and wonders follow the preaching of God's Word.

We have had four special revival campaigns here since last March, with Evangelists J. S. McConnell, and S. Swanson, and M. R. Tatman; and now we are in the midst of a fine revival campaign with the Nankivells from Chicago. Sister Nankivell is a wonderful preacher of the Gospel. Her whole message is filled with an appeal to sinners to accept our Jesus as their Saviour. Many have found the Lord and some have gone on through to the mighty Baptism in the Holy Spirit. Hallelujah to the Lamb! Last Sunday evening I baptized nine in water, and the power of the Lord was mightily manifested in our midst. Brother Nankivell led the singing. He certainly knows how to sing. There is no foolishness in his singing. He has a wonderful message in song. Bethel Tabernacle and its pastor can recommend Sister Nankivell as a good preacher and her husband as a fine choir director, and we are sure that they will be a great help to any assembly that wants a real evangelistic team. They have won a warm spot in our hearts and they leave us with a strong welcome back again.

Dear Evangel family, please pray for us that the dear Lord will give us the Pajaro Valley for God. We expect to triple our membership here this coming year. We are expecting great things from heaven. Hallelujah! We are planning a meeting here in March with the eleven-year-old girl evangelist from Fresno, Uldine Utley, and another meeting in May with Sister Roxie Alford from Texas. So please pray with us that we may see a great harvest of souls for the Master.—Brother and Sister M. T. Draper, pastors in charge.

**ACME, W. VA.**—It has been several months since we sent in a report. During this time God has been blessing. We feel that we have been going through much trial, but now we see God in it all. God has used us to stay in the gap and keep the wolf out. December 31, 1923 we joined with other Pentecostal people in prayer to God for a world-wide revival. At the same time we asked Him to do a new thing in the Acme assembly, and also in the lives of wife and myself. From that night God has worked. Brother Clair and wife and Brother Lessler, of Toledo, have just closed a good meeting, in which about 20 were saved, several received the Baptism in the Spirit, and many were healed. Many times wife and I have wished to get out of the mountains of West Virginia, and many times we have said that we would not care to raise our children here, on account of the school; and to bury one—that we could not do. But God has changed our minds. October 23, Little Allen Jr., our jewel, was taken with bronchial pneumonia. On the 28th we thought that he was getting better, but he passed away soon after. Now we are contented to submit, and to say with J. Austin Miles, "If Jesus stays with me, I'll stay anywhere."

We praise God for the dear people in the West Virginia mountains. Truly God is raising up a people for His name here as elsewhere. We sold all to come here. It was little, but it was ALL. God has blessed us much. Billie, the horse which a man gave me in answer to prayer, and which I drove from Michigan here, I sold; and the assembly bought me a Ford. At this writing I am at Burch, W. Va. The saints here wanted me to come and sent the money. I have been here five nights and already 7 have received the Baptism in the Holy Spirit and the altar is full every night. There have been some healings too. Pray that a pastor may be sent who will live here. There are many saints and they have a church house. Another faction is trying to get established here. West Virginia needs men who will come and live in Company houses, buy at Company stores, send their children to a school controlled by the Company, and put up with mountaineers' living. Our assemblies are suffering from lack of men who will come and stay with the sheep. I am glad for the faithful brethren who have a burden and are doing their best. Last winter I rode over the mountains to Coal River. For several miles there was not a house in sight. There I established a little work. Afterwards I sent to Brother T. K. Leonard's Bible School for some of his prospective missionaries, and four came. Now, by their efforts and sacrifice we have a fine little chapel building. May God bless the Findlay Bible School, its teachers and students. Last night in our meeting at Burch, just as we were having the benediction, God smote under His power a life-long deaf and dumb woman. She raised up, praising Jesus and saying, "angels," and "Jesus." About 9 have been baptized in the Spirit this week. Let God be praised.—A. J. Berry.

**SCRANTON, PA.**—A wonderful revival is going on at Pastor Dawkins' church; he got the real Baptism in the Spirit at Peckville last fall. Our Pentecostal folk are assisting. 25 saved last night. Our Assembly is moving on with God. Church crowded Sunday mornings. Real worship.—J. H. Couzens.

**HIGH BRIDGE, KY.**—We are glad to report victory at this time. Brother and Sister Sappington from Louisville were here Saturday and Sunday, Feb. 9 to 10. Truly God blessed in the songs sung by our sister and in the preaching of the Word by Brother Sappington. Three were reclaimed in the Sunday morning service. A Pentecostal preacher got back to God and gave a wonderful testimony. Pray for this place, and that God will bless our pastor, Sister Omaha Lancaster, who is a dear woman of God.—Mrs. D. Hoover.

**KILSYTH, W VA.**—God wonderfully blessed a meeting held here for 16 nights. Two were saved, one received the Baptism according to Acts 2:4, and a sister was instantly healed of a severe headache. She has been subject to them, and they usually have lasted for 4 or 5 days. Praise be to His dear name. He is all to us. Some of the saints, who were disagreeing, were united in love, and now all are in love and unity. Pray that the love of God may abound at this place, and that something may be done to the glory of God. The meeting was conducted by Brother S. V. Harvey of Kenova, W. Va.—G. W. M.

**CHESTER ILL.**—We have just closed a 4-weeks revival with Evang. Chas. M. Lirely and wife. The meeting was held in the court house. We praise God for opening that door so that men and women could hear the true Gospel before the end. Throngs of people attended night after night and showed good interest, 20 being saved, and 12 receiving the Holy Spirit according to Acts 2: 4. There were some wonderful healings. One was that of a small girl, about 11 years old, who had been deaf for 4 years. She was healed instantly, and says that she hears better every day. There were many manifestations of the Spirit concerning the soon-coming of our Lord. "Even so, come, Lord Jesus." Pray for this place.—Herman N. Kirk, Ed Leslie, John W. Parker, deacons.

**EVERETT, WASH.**—Praise the Lord for victory. The Lord is in our midst, for which we praise Him. Souls are getting through to Jesus. One received the Baptism in the Holy Spirit Saturday night. Would like to have the Evangel readers pray for the Monroe Reformatory—over 300 young men in the place. We have been able to make two trips to the Institution and truly the Lord blessed His Word in a MIGHTY WAY—over 100 hands were raised for prayer. The Chaplain treated us very kindly and invited us to have dinner at the Institution. It is a wonderful door that the Lord has opened to us. Pray especially for one of the workers that the Lord will have His way with her and use her to His Glory.—Pastor Thomas Griffin.

**HAZELTON, KANS.**—We are having a good meeting. Nine have been filled with the Holy Spirit. We appreciate your prayers; don't forget us. The devil is raging.—Henry Kloefkorn.

**EAST ST. LOUIS, ILL.**—God's blessings are continually upon our services. Last Sunday night at the close of the sermon an invitation was given for those to come forward who desired to be saved. Four responded to the call and were wonderfully saved. I am happy to say that one of the number was my father. We are looking forward to a glorious revival in East St. Louis.—John F. Bryan, pastor.

**WEST HAMMOND, IND.**—We wish to sound a note of praise through the Evangel for blessing and restoring the waste places in Hammond, Ind. Since coming here God has wonderfully saved a number of precious souls giving them the light of heavenly peace in their souls and faces. Several have been healed and others are seeking very earnestly for the Baptism in the Holy Spirit. Hallelujah! It is very wonderful the way the dear Lord is moving in our midst. We are praying for a revival, and God is answering prayer. Brother Terlizzi returns this week after a series of meetings in South Dakota.—Mrs. Phyllis D. Terlizzi.

**BENTON, ILL., (WEST CITY)**—The Lord is wonderfully working here. Last summer wife and I came here to hold a meeting. There were a few conversions, and some requested us to come here and start an assembly. The devil endeavored in every way to prevent a work from starting here, but with God's help marvelous things have been done. So far 28 have been saved, and 10 have received the Baptism in the Spirit. There are thirty names on the assembly roll, and more are coming on.

I received a call from the Chester Assembly of God to take the pastorate there. Wife is staying in West City till the Lord sends some one to take her place, and then she will come to Chester. A good preacher will find a hearty welcome here. And the saints extend an invitation to any Council preacher to stop with them. The revival is still going on. Four nights we were up till 4 a. m. The "latter rain" is falling in West City—mighty demonstrations of the power of God. Sinners who came to give their hand for prayer, were struck down by the power of God and laid for hours, coming through praising the Lord and speaking in tongues according to Acts 2:4. One little girl 10 years old was wonderfully saved and received the Baptism in the Holy Spirit speaking for over an hour in German, telling us of a trip to heaven. I (Brother Kullman) interpreted many things she spoke. One man who was standing by looking on, was knocked down in the coal pile and saved. Several of the Baptist people are opening their hearts to the Pentecostal truth and are coming into the Church. One little boy 7 years old had such a wonderful experience that many doubters were convinced. One Baptist brother

took him in his lap to try the spirits to see whether they were of God or not. He offered the boy 25 cents, but he could not rouse him; he offered him 50 cents, but had no better result; and then he said that he was convinced that it was the power of God. Pray for this place; 25 came forward and asked for prayer on Thursday night, and the meeting has just begun. The joy of the Lord is in the hearts of the saints and they are leaping and dancing and praising God.—Brother and Sister Kullman.

**ASBURY PARK, N. J.**—The Pentecostal people of Asbury Park are launching out on the gigantic task of building a place of worship commensurate with the need in this city.

Asbury Park, as every one knows, is a representative town—an all-year-round resort. Ocean Grove with its famous religious speakers, is a neighboring village; and, during the summer months especially, a goodly number of Pentecostal saints from North, East, South and West spend from one week to four months here by the seashore, seeking rest and relaxation, and they usually search out old Park Hall, where the Pentecostal assembly has been worshipping for years.

After a somewhat stormy career, when, at various times through the years, the enemy has succeeded in bringing in strife, and it seemed Park Hall Assembly must close its doors, God has graciously undertaken, and has kept the little bark from sinking, and now, in midwinter, the Hall is none too large to accommodate the people who attend regularly on Sundays.

Some of our finest "sheep" had wandered away into other pastures, in search of greener grass; but the great and tender Shepherd of souls has gently and quietly led them back home, among the little flock at Park Hall, and some of the "restored" ones declare they are back nevermore to roam.

Sinners are coming in, also members of some of the churches and our God is working. A spirit of unity and real fellowship prevails among the people. Many old grudges have been confessed and put under the Blood and Asbury Park Assembly is now under a new regime. To God be all the glory!

Property has greatly advanced in price, but through the help of the Lord, we have been able to purchase a lot upon which to erect a church at once. We hope to have our new building ready for occupancy by the time our summer friends arrive, to whom we shall accord a most hearty welcome.

We solicit the prayers of God's dear saints everywhere, for the work here in Asbury Park.

"In it, yes, we're in it,  
Praise the Lord, we're in it!  
Come and join us in this glorious fray.  
Win it, yes, we'll win it,  
Why of course we'll win it.  
With the Lord to lead us, we must win  
the day."

—S. R. Waldron, pastor.

## Forthcoming Meetings

**SEDALIA, MO., REVIVAL CAMPAIGN.**—Evangelist A. Watson Argue and party will conduct a revival campaign at the Assembly of God Tabernacle, from March 9 to 23 inclusive.—R. Elmer Baker, Pastor.

**MEETING AT WEST PLAINS, MO.,** to begin March 8 and to last until Jesus says, "Stop." Sister Martha R. Joiner of Florala, Ala., will have charge of the services each night. We ask the prayers of the Evangel family for the greatest revival this place has ever known.—Veny L. Clark, pastor.

**GREAT FALLS, MONTANA.**—Evangelist A. Watson Argue and party will conduct an evangelistic campaign in the large Palace Theater at Great Falls, Mont., in May, D. V. Several churches will co-operate. Plan to attend. Watch for more definite announcement later.—Max A. X. Clark, pastor pro tem, R. 317, Y. M. C. A. Bldg., Great Falls, Mont.

**TULSA, OKLA.**—Evangelists Earl W. and Beula O. Clark of Indianapolis, will open a revival campaign, Sunday, March 2, in the large Tulsa Tabernacle, seating 6,500, with a choir of 400 voices and 90 personal workers and 60 ushers, where Ritchey conducted his two meetings in that city. The Clark's covet the prayers of the Evangel readers for this great campaign for lost souls. Plan to attend.

**THE MARYLAND AND WEST VIRGINIA DISTRICT COUNCIL** of the Assemblies of God, the Lord willing, will convene at Martinsburg, W. Va., March 3 and 4, 1924, at the Bethel Pentecostal Tabernacle, on the corner of Virginia Ave. and South St. All ministers of the district are expected to be present. Those wanting license or ordination should come with sufficient recommendations. Meals and lodging will be provided. For further information write Secretary L. T. Stewart, Box 626, Martinsburg, W. Va.

### REVIVAL MEETING IN DETROIT

Beginning Sunday, February 17, the Argue Evangelistic Family will conduct a Revival Campaign in Berea Tabernacle, S. E. Corner of Fourth and Forrest Avenues, Detroit, Mich., to continue for several weeks or as long as God shall lead. Evangelist A. H. Argue, who has been specially used in praying for the sick, A. Watson Argue, his son, styled the 19-year-old Boy Evangelist and musician, who has been drawing large crowds in recent campaigns, also his son, Wilbur J. Argue, pianist and cornetist; and his daughter, Zelma E. Argue, evangelist and musician, compose the party. We ask the prayers of the Evangel family for this campaign.—The Pentecostal Assembly of Detroit, J. R. Kline Pastor.

### TO THE MINISTERS AND ASSEMBLIES OF GOD OF SOUTHERN MISSOURI DISTRICT COUNCIL

We greet you in the name of Jesus Christ, our Lord and Master.

The Tenth Annual District Council of the Assemblies of God in Southern Missouri will convene with the Assembly at Thayer, Mo., March 4, 1924. The date of this council was changed by the District Presbyters. Thayer is about 100 miles south of Springfield, Mo., on the main line of the Frisco. The Assembly at Thayer will furnish beds and meals free. For additional information write to Pastor Marvin Hartz, Thayer, Mo.

We advise that all the ministers of this district begin now to make their preparations to attend this council. We appeal to the Assemblies to elect and send delegates to this council, and see that your pastor's expense to and from this council is met.

Those expecting to be ordained or licensed at this council will please write to me for an application blank, and after filling it out have it endorsed by your pastor or assembly or some council minister and return it to me. Let the ministers announce this in their meetings.

We advise that the licensed ministers of the district renew their Fellowship Certificate by the time the council meets or at the council. This does not apply to ordained ministers. Ordained ministers renew at Springfield, Mo., to Elder J. W. Welch; licensed ministers renew to their district chairman.

Beloved in the Lord, let us pray that the will of the Lord will be worked out in this district council, and that His wisdom will be given to guide us in every matter that may come before us, and above all things, that fervent love will cover and prevail over every difference that may arise, and that we may with one heart and voice show forth His glory and praise in the face of Jesus Christ, our blessed Lord and loving Master. Amen.

Don't forget the date of this council—March 4 to 9, 1924.

J. E. Spence, Chairman.

### THE PENTECOSTAL EVANGEL

**CELINA, OHIO, EVANGELISTIC CAMPAIGN.** Brother J. Clark Soules and wife will hold a 10-days meeting in the Opera House, City Building, March 14 to 24. This is a new field for the Full-Gospel message. Saints in this vicinity, come over and help us. Entertainment provided for those from a distance. For further information address Oscar Green, 436 W. Market St., Celina, Ohio. Pray for us.

**THE SECOND ANNUAL ILLINOIS STATE COUNCIL** of the Assemblies of God will convene March 25 to 30, inclusive, at Wood River, Ill., in the new Pentecostal Church of which Rev. G. W. Lawson is pastor. All Pentecostal ministers of the State are invited; also the Assemblies are urged to send delegates to participate in the deliberations of this Council. Free entertainment will be provided for those who attend.—Carl M. O'Guin, Chairman, Granite City, Ill.

### EASTERN DISTRICT COUNCIL

The Eighth Annual Council meeting of the Eastern District of the Assemblies of God will convene this year, March 4 to 6 inclusive, in the First Pentecostal Church of Lancaster, Pa., situated on the corner of Locust and Lime Sts. The first day of the Council will be entirely devoted to prayer, seeking the Lord for a real old-time anointing and refreshing. So, in order that this day may be a success and helpful to all, we suggest that as many of the delegates as can, come to Lancaster on the third, so as to open the Council with a good, representative body present. Ministers and delegates from all assemblies in this district are cordially invited and urged to be present, that this may be the best Council held in the Eastern District.

(Signed) Joseph Tunmore, Chairman,  
Earnest Williams, Treasurer,  
Edwin C. Sikes, Secretary.

(536)

**FARM FOR SALE.**—A Pentecostal brother in Oregon is desirous of selling his improved farm, and is offering to give one-tenth of the purchase price to the General Council to be used in the Lord's work. The farm is located 32 miles from Portland on a paved highway, and an electric car line runs past the farm. The farm consists of 94 acres of good, rich soil, free from rocks or gravel, and is fenced off into 8 fields. About one-half of it is good level bottom land, and the rest is rolling hills. There is running spring water all over the place. It would be excellent for a stock or dairy farm. There is a good orchard with 300 trees of various kinds of fruit, a good piece of standing timber sufficient for fencing and firewood. There is a good 9-room house and 50x50 barn and all the necessary outbuildings suitable for dairy business. It is one mile from the small town of Gaston where there is a good high school and church. Do not write to the General Council, but for price and further information write to W. A. Goodman, 1446 Fourth St., Hillsboro, Oregon. (535 incl.)

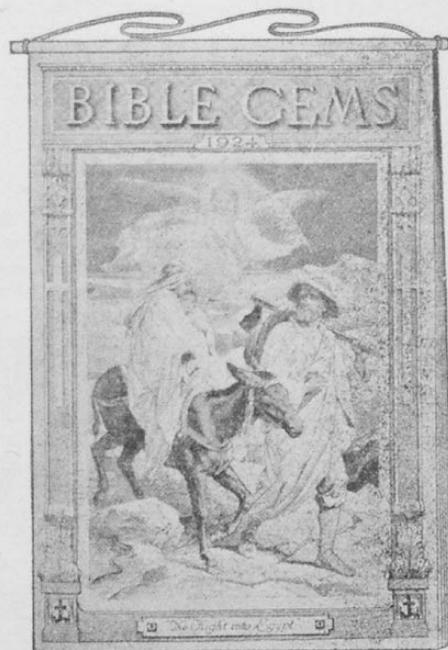
**NEEDY FIELD, Washington, Ind.** I came here last June, and have not been in a Pentecostal meeting since I left Sedalia, Mo. There are many hungry hearts here. I have been giving out tracts and loaning my Evangel and praying for the place ever since I came. My husband and myself are the only Pentecostal people here; and he has not received the Baptism yet. Please pray for him that he may receive. I told some of the people that I thought God would send us a preacher; and one lady has had her front room newly papered and varnished and fixed up real nice for them and intends to let them have it free. Pray that the Lord will have His way with me; also that my step-children will come to Jesus; also for my husband for a severe pain in his head for a few days.—Mrs. L. M. Vanour, 1700 W. McCormick, Washington, Ind.

**PASTOR WANTED** at South Dallas Mission. Brother A. L. Casey has been our pastor, but has resigned to go to Wesson, Ark. We surely did not like to see him go. Brother Eby, of 4th and Grand, is going to help us out on Wednesday nights.—R. L. Grant, 2121 Wall St., South Dallas, Texas.

**OPEN FOR EVANGELISTIC WORK, G. A. Brewer** and brother, 612 S. 14th St., Mattoon, Ill. One preaches and the other cares for the musical part.

**PASTOR WANTED, at Franklin, Nebraska, at once.** Address John Crouch, pastor, or O. R. Sturdevant, Secretary.

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From February 1 to 7 inclusive

(This does not include offerings for expenses of Foreign Missions Dept.)

\$244.00: Gospel Taber Church Houston Tex  
223.90: Gospel Taber San Diego Calif  
210.00: Glad Tidings Revival As Oakland Calif  
195.00: Glad Tidings Taber New York City  
191.43: Assembly Wilkes Barre Pa  
175.00: Glad Tidings Taber & Bible Inst San Francisco Calif  
146.00: Berea Taber Detroit Mich  
100.00: Pent'l As Scranton Pa  
60.00: Full Gospel As Minneapolis Minn  
55.00: K T A Racine Wis; Christ Covenant & Glad Tidings As Chicago Ill  
52.00: The Little Company of West New York N J  
50.00: Mr & Mrs H S Warren Ill; Highway Mission Taber Philadelphia Pa  
40.00: L M C Hoy La  
37.00: Assembly Browning Ill

30.00:	F S Coalhurst Alta; E W & others Bloom- ingdale N J; Christian Assembly Kelso Wash; Four-fold Gospel Mis Wasco Calif	
28.00:	Assembly Hagerstown Md	
25.00:	K U Springfield Mo; Mrs H C R Louann Ark; G I W Quitaque Tex; Assembly Olympia Wash; Assembly Collinsville Okla	
24.00:	Mrs J M F Philadelphia; M C Z Santa Monica Calif	
23.28:	Fourfold Gospel As Bakersfield Calif	
23.00:	Assembly & S S Spokane Wash	
20.00:	Mr & Mrs J F P Fredonia Kans; German As Brooklyn N Y; D M F Wayside Nebr; E D S Sandusky Ohio; Full Gospel Taber Elberon N J; C L F San Diego Calif	
19.90:	Assembly Madera Calif	
18.20:	Assembly Smithville Tex	
17.50:	Mrs M S Schuller Okla	
16.60:	Assembly Live Oak Calif	
16.50:	Full Gospel Assembly Eureka Calif	
15.00:	J O San Jose Calif; Assembly & S S Minot N Dak; S S Turkey Tex; E P N Seat- tle Wash; B L L Los Angeles Calif; R C G Clarissa, Minn; Bible Class Oak Park Ch Tampa Fla	
14.60:	Scott St Assembly Knoxville Tenn	
14.00:	G U Great Bend Kans; Apostolic Faith Church Larchmont N Y; Mrs H M B Los Angeles Calif	
13.90:	Assembly Leavenworth Wash	
13.10:	Assembly Oroville Calif	
12.80:	Winton-Atwater Assembly Calif	
12.50:	North Side As & S S Wichita Falls Tex	
11.50:	Assembly Nelsonville Mo	
11.42:	Assembly Brookfield Mo	
11.35:	Assembly Bellingham Wash	
11.25:	Full Gospel Mis Macksburg Ia	
11.00:	Assembly Galena Kans; Assembly Juneau Alaska; L R Y Los Angeles Calif	
10.46:	Assembly Whistler Ala	
10.25:	Glad Tidings Taber Reading Pa	
10.15:	Full Gospel As Walker Minn	
10.00:	W G W Des Arc Mo; Assembly Caldwell Kans; A Friend Joliet Ill; Mrs I H L Wilbur Ore; Assembly Wilson Okla; O B Turlock Calif; C P Sidney Ia; M E D Auburne Me; F B St Louis Mo; C F Newcastle Tex; Gospel Taber San Diego Calif; B M G Ironton Minn	
9.29:	Assembly Gooding Idaho	
9.00:	Assembly Indian Valley Idaho; Disciples As- sembly Harrington Wash; Assembly Flint Mich; Assembly Forest Grove Ore	
8.50:	E B Melbourne Australia	
8.00:	Missy Prayer Band Millville N J	
7.60:	Assembly & S S Cairo Ill	
7.00:	E B Beggs Okla; S S Stockton Calif	
6.80:	Assembly Hartford Ala	
6.25:	Assembly Geneva Ala	
6.06:	Assembly Ninnekah Okla	
6.00:	Mrs R V C Minot N Dak; B B & B B Classes Bethel Taber Watonsville Calif; Mrs J G Fortuna Calif; Assembly Sigsbee Mo; As- sembly Rosebud Mo; Mrs D Y H High Bridge Ky; B F D Los Angeles Calif	
5.70:	Mrs B W Broken Arrow Okla	
5.50:	Assembly Holly Colo	
5.20:	Pentl Assn Harrisburg Pa	
5.04:	S S Wichita Falls Tex	
5.00:	Mr K Ithaca N Y; N C Jetmore Kans; K M G Osborne Kans; Mr & Mrs I T J Clear Lake Wisc; L O Brooklyn N Y; S S Earle Ark; S S Huron Ohio; Assembly Austin Tex; G R Indianapolis Ind; J K San Jose Calif; Glad Tid- ings As Sacramento Calif; Pleasant Hill As Mount Ayr Ia; C H T Albany Ore; P N Cedar Bluff Va; Mrs J S Belton Tex; Mrs H M J Holdredge Nebr; C B Oswego Ill; Mrs C E A Brunswick Ga; Mr & Mrs G A Z Muscatine Ia; E D P Newark N J; A E L San Juan Capistrano Calif; L M C Woodland Calif; R M T Douglas Ariz; T R C Harrisburg Pa; As- sembly Flint Mich; Welcome Mission S S Millville N J; M B Chicago Ill; Mrs C H B Dripping Springs Tex; N G N New Haven Conn; W F K Oak Park Ill	
4.71:	Assembly S S Ilmo Mo	
4.70:	H S Church Oroville Calif	
4.50:	Assembly Meeds Quarry Tenn	
4.23:	E C Pattonsburg Mo	
4.00:	Mrs M J S Luray Va; I O McD Webbers Falls Okla; Mrs W J B Two Harbors Minn; Miss E W Mountainbrook N Y	
3.68:	S S Conneaut Ohio	
3.50:	G P Olney prings Colo; A E K Brooklyn 3.20:	Assembly Ilmo Mo
3.05:	Unity Mission Boston Mass	
3.00:	Assembly Fruitdale Ala; N S Sanger Calif; S Flint Mich; S S Flint Mich; Children in As- sembly Monrovia Calif; S S Monrovia Calif; Mrs J U A Colo Springs Colo; Italian Ch S S Jersey City N J; Mrs P T Longview Wash; E J M Havana Ill; M E H Esto Fla; Girl's S S Class Bethel Temple Dayton Ohio; E K Corona N Y	
2.81:	S R E Los Angeles Calif	
2.70:	E E N Elton La	
2.50:	Mrs M C K Lucedale Miss; Mrs J M J Sand Springs Okla; Mrs G A C Burdett N Y	
2.25:	Mrs F P Greensburg Kans	
2.10:	Assembly Essex Mo	
2.04:	New Hope S S Morrilton Ark	
2.00:	J C G Mopette Ark; J D B-Turtle Creek Pa; Mrs H G Mount Pleasant Mich; C M C Texarkana Ark; Mrs E R Hotchkiss Colo; W T O Leavenworth Wash; Mrs A B Fort Smith Ark	
1.60:	D C M Warren Ill	
1.50:	Mayfield Assembly Okla	

1.00:	M B Ellisville Ark; Mrs A H F Cement Okla; Mrs T R S Shongaloo La; J M S Thun- der Hawk S Dak; G S Millvale Pa; Mrs S N Commerce Tex; Mrs W H Arnaud Manitoba; S S Beaumont Tex; Mrs L McP Seattle Wash; A Friend Flint Mich
Total less \$230.93 amount given direct to missionaries by Assemblies	\$3,125.17
Amount previously reported	2,544.21
Total for February to date	\$5,669.38

CONTRIBUTIONS FOR HOME MISSIONS

From February 1 to 7 inclusive	
\$30.50:	Gospel Taber Ch Houston Tex
5.00:	I O McD Webbers Falls Okla; Full Gos- pel Mission Macksburg Ia
3.50:	G P Olney Springs Colo
2.20:	Assembly Ilmo Mo
2.00:	Mr & Mrs H N Petrol N Dak
1.55:	Assembly Fruitdale Ala
1.00:	Mrs J M F Philadelphia Pa
.50:	M C Z Santa Monica Calif
Total	\$51.25
Amount previously reported	5.78
Total for February to date	\$57.03

DISTRIBUTION OF JANUARY, 1924  
MISSIONARY CONTRIBUTIONS

An asterisk (\*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance has been made up by the Treasurer from undesignated funds.

Africa	
*E. E. Alger & wife, Liberia	\$ 80.00
†Jesse A. Barney & family, Congo	60.00
*Ruth Bender, Liberia	50.00
*Mrs. Jennie L. Bendiksen & family	50.00
†Arthur F. Berg & wife, Congo	50.00
†Joseph Blakeney & family, Congo	95.00
*Blakeney for building fund	48.28
*Florence Brisben, Liberia	50.00
*Blebo Mission Station roof repair	35.06
Hugh M. Cadwalder, Egypt	100.00
*Jennie W. Carlson, Sierra Leone	50.00
†C. W. Doney and wife, Egypt	60.00
*Jennie E. Farnsworth, Sudan	50.00
*Margaret I. Forsell for Africa	5.00
*Hannah James, Transvaal	44.00
Katherine Kirsch, Liberia	30.00
*J. H. Law and family, Transvaal	150.00
Fred G. Leader & wife, Congo	60.00
*Bernice Painter, Sudan	50.00
*Margaret Peoples, Sudan	50.00
*J. M. Perkins, Liberia (\$25 workers)	85.00
A. H. Post & wife, Egypt	60.00
Post for Egyptian work	125.00
†Julia McClary Richardson	30.00
Hattie A. Salyer, Egypt	25.00
Beatrice Sims, Sudan	25.00
Ira G. Shakley and wife, Sierra Leone	50.00
*Wycliffe M. Smith, Sudan	65.00
*J. Wilbur Taylor & work, Sudan	37.50
Sudan Conference	301.00
Mrs. J. Wilbur Taylor	50.00
†Lillian Trasher, Orphanage, Egypt	35.00
Mrs. A. E. Turney, Transvaal	60.00
*Harry M. Wright, Africa	50.00
China	
†Carrie Anderson	25.00
*L. M. Anglin, Orphanage	260.00
†Blanche R. Appleby	30.00
Myrtle Bailey	25.00
*Fred Baltau & family	135.00
Percy Bristow & family	70.00
*Ada R. Buchwalter	44.20
Harvey Chenoweth & family	70.00
*Katherine Clause	50.00
Mrs. Ruth D. Cook	30.00
*Lloyd G. Creamer	100.00
Emma E. Daab	30.00
*Maud C. Davis	2.00
Clinton E. Finch & wife	50.00
Ella Finch	30.00
Edna Francisco	25.00
*Pauline S. Gleim	50.00
†Esther M. Hanson	30.00
*H. E. Hansen (*\$10 native worker)	110.00
*Hansen for Abraham Feng	15.00
†Thos. Hindle & family	90.00
R. S. Jamieson & family	70.00
*Geo. M. Kelley & family (\$25 work)	125.00
Kelley for native workers	23.00
Grace Kennen	30.00
†Martin Kwamme & wife	60.00
F. Harland Lawler & family	75.00
†Mattie Ledbetter (*\$1 for work)	26.00
Willie B. Lowther's work (*\$25 evang.)	55.00
Herman J. Mader & family	90.00
Mrs. Lillian B. Marston	30.00
*Mae F. Mayo	50.00
*Bella Miltscher	74.00
*Lavada Leonard Morrison & work	73.00
*Mrs. Nettie D. Nichols & Ruth	60.00
*V. G. Plymire & family (*\$10 building)	132.81
*Mary Rasmussen	61.00
*W. W. Simpson	30.00
W. E. Simpson (*\$16 worker)	46.00
Geo. C. Slager & wife	60.00
I. R. Spence & family (*\$5 fare)	80.00
†Marie Stephany (*\$20 work)	65.00
Ethel V. Webb	30.00
W. R. Williamson's work	50.00
Mrs. Clara Jaycock Wyns & family	50.00
Anna Ziese	30.00

India

*Almyra Aston	30.00
†Olga Jean Aston (*\$106.13 nursery)	136.13
*J. Edgar Barrick & family	85.00
Christian Beckdahl & family	70.00
*J. H. Boyce & family (*\$25 orphans)	131.00
*Mary W. Chapman (*\$25 workers)	89.15
Susan R. Chester	35.00
W. H. Clifford & family (*\$22.50 fare)	112.50
Robert F. Cook & family	90.00
Herbert H. Cox & family	90.00
*Sara Cox	100.00
†Barth Dean & family (*\$50 fare)	140.00
Mrs. Lillian Denny	25.00
*Edith Dutton	55.00
Susan C. Easton	35.00
*M. Marguerite Flint	236.75
†Bessie V. Gager	30.00
Hattie Hacker	35.00
†Esther B. Harvey (*\$27 work; *\$50 bldgs.)	127.00
Anna M. Helmbrecht (*\$34.50 outstation)	64.50
*L. M. Jacobs (*\$6 workers; *\$70 fare)	164.00
Alexander Lindsay & family	90.00
*Robert McClay	50.00
Christiana McLeod	30.00
Dick S. Mahaffey & wife	60.00
*Fred Merian & family	100.00
J. J. Mueller & wife (*\$15 girl)	80.00
*Helen Nethery	50.00
*Katherine Nethery	50.00
Frank Nicodem & family	70.00
†Leonor H. Parker	20.00
Mattie Personeus	30.00
†Lydia Rediger	30.00
†Ruth Riggs	30.00
*Sylvia Rodkey for fare	50.00
*Violetta Schoonmaker & family	100.00
Thos. Stoddart	35.00
†Joseph Sugar & family	90.00
Niels P. Thomsen & wife (*10 worker)	70.00
K. A. Timrud & family	75.00
*Harry T. Waggoner (*\$30.16 leper work)	82.16

Japan

C. F. Juergensen & family	120.00
*Marie Juergensen's work	70.00
†John W. Juergensen & family (*15 worker; *\$36 relief work)	121.00
*Mae Straub (*\$103.25 work)	158.25
†Mary Taylor & family	60.00
*Jessie Wengler (*\$20 literature; *\$200 for return fare)	320.00

Latin America

†Tommy F. Anderson & family (*\$10 work)	100.00
†Anderson for native worker	10.00
H. C. Ball for work in Mexico	100.00
†Forrest G. Barker & family, Peru	97.00
Geo. E. Blaisdell & wife, Mexico	70.00
Blaisdell for Mexican work	75.00
†Frank Finkenbinder & family, Porto Rico	70.00
Mrs. Lena Smith Howe & family, Porto Rico	50.00
J. R. Hurlburt & wife, Peru	60.00
*J. L. Lugo & family, Porto Rico	75.00
R. S. McBride & family, Argentina	50.00
*Mrs. Ortiz, support and fare	268.85
Niels C. Sorensen, Argentina	70.00
†Alice C. Wood, Argentina	25.00
†Porto Rican work and workers	150.00
Porto Rico Rest Home	150.00

Miscellaneous

*A. Elizabeth Brown, Palestine	105.00
*Frank F. Fischer & family, Hawaii	110.00
Pearl Hewitt, Hawaii	25.00
J. R. Jamieson & native workers, W. I.	230.00
*Yumna G. Malick, Syria	56.00
†Ruth Pemberton, West Indies	30.00
†Chas. C. Personeus, Alaska	80.00
*Laura Radford, Palestine	\$22.50
*G. H. Schmidt, Poland	30.00
†Clara Siemens, West Indies	30.00
†J. E. Varonaeff, Russia	50.00
*John G. Warton, Persia	52.00
*Chicago Missionary Rest Home	124.50
*Special Return Fare Fund	137.00
*Mission Station Building Fund	9.00

Mexican Missions Along the Border

†R. F. Baker & family, Dallas	80.00
†H. C. Ball & family, San Antonio	75.00
*H. C. Ball for Mexican press	10.00
La Luz Apostolica (Spanish newspaper)	25.00
*Mexican work on border	104.24
Alice E. Luce, Calif. (Spanish work \$30)	60.00
Florence Murcutt, Calif.	30.00

All offerings designated for missionaries who are not members of the Assemblies of God: Paul Aenis & wife, \$30; Gerard A. Bailly, \$20; B. T. Bard, \$20; G. F. Bender, \$64; Daniel Berg, \$10; Estella A. Bernauer, \$100; L. W. Coote, \$5; Nina C. Englund, \$27.07; Ada Gollan, \$76; Minna E. Hall, \$140; Geo. Hansen, \$5; Christina B. Heron, \$10; John D. James, \$14; J. Kurzit, \$25; H. L. Lawler, \$10; Ada J. Lee, \$52; C. W. Longstreth, \$40; A. Norton, \$5; John E. Norton, \$30; W. K. Norton, \$29; Amanda Rediger, \$10; Mable Riggs, \$5; Anna Sanders, \$7; Minnie Schilgallis, \$35; B. A. Schoeneich, \$25; Margaret Sparkenbaugh, \$5; Fannie Simpson, \$38; A. June Tauber, \$5; W. M. Turner & family, \$135; Adolf Wieneke, \$25; Ad M. Winger, \$25; the total amounting to \$1,027.07

Total distribution	\$13,248.45
Borrowed from emergency fund	1,300.00
Minus amount received in October for January distribution	10.00 1,310.00
January balance	\$11,938.45

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