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## The Paramount Need



HE Lord's arm is not shortened. He is not willing that any should perish. Get that fundamental truth into your heart. He can save and He wants to save. What is the hindrance? It is not on God's side. Sometimes it is on man's side. But there is an intervening power; a withstander, a contender, a hinderer in the way. Daniel prayed him out of the way; prayed so that Michael came and dealt with him (Dan. 10:13). Daniel did his part, confessed his sins and the sins of the people. But that was not sufficient. His prayer brought support and Michael was dispatched to deal with the Prince of Persia.

You say sometimes that you have prayed through. But you need to pray forth. Prayer brings forth the warrior, the divinely-appointed warrior to deal with spiritual wickedness in heavenly places.

Prayer is needed to clear away the hindrance in the heavenly places for the divine blessing to come down. God is not unwilling to pour out His Spirit. He says, "I will pour out My Spirit upon all flesh." There must be a willingness in God's people to desire and to pray, and a faith that receives the blessing that God is willing to pour out.

From the first day he prayed, Daniel was told that his prayer was heard. But the three weeks of intercession were not in vain. They caused a defeat of the enemy in the spiritual realm. Paul says, "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

The great difficulty of men being saved is not in the men themselves. The enemy takes away the seed that has been sown or causes the plant to wither up by putting forth other things. So we have to fight first in the spiritual realms, against spiritual wickedness, spiritual powers.

Why are our prayers not answered, you say. They are being answered, but you don't know the extent of the answer. They must be answered first of all in heavenly regions before they can be answered here. Pray to the Father in heaven and He will deal with the enemy under His footstool so that He can make the place of His feet on earth glorious.

Pray on. Believe on. Hope on. Though the vision tarry, though the blessing tarry, though He tarry, He shall surely come, and come with showers of blessing.

## HE THAT BELIEVETH NOT SHALL BE DAMNED

Pastor Robert A. Brown at the Overflow Meeting at the General Council, Sunday, September 15

"And He said unto them, Go ye into all the world, and preach the gospel unto every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Some people say that we should modify this last word and use the word condemned in place of it, but I leave it just as it is. We see here that the disciples received a revelation of Jesus Christ. It was after His resurrection and He appeared unto the eleven as they sat at meat. What we all need is a revelation of the Lord Jesus Christ. I believe that this would mean the solving of every problem. Unless we have the Holy Ghost illumination of the Lord Jesus Christ we get behind or beyond or sideways. But Christ must be the central figure in all things. We need a revelation of Him as such. Are we expecting to have a revelation of the Lord Jesus these days? One of the saddest things we see is that all the churches and religious organizations of today are lacking this Holy Ghost revelation of the Lord Jesus Christ.

I was brought up in the Episcopal Church. They confirmed me in this church and I was a confirmed sinner. But one day I heard an old Methodist preacher. He was one of the old-fashioned kind who preached the old-fashioned gospel with the tears running down his cheeks. He just preached Jesus Christ and Him crucified. It was then that I had a revelation of Jesus and I got a revelation of myself too. How it broke me down! How the revelation of His goodness brought me to a brokenness of repentance! I pray God He may help us to see the Lord Jesus, and to present Him in such a way that He will be revealed to hearts. Some think it is a blessing they need, and some a manifestation. What you need is a revelation of the divine person of the Lord Jesus Christ.

He found the disciples in unbelief. They had walked with Him and talked with Him and He had told them of things to come, and yet they had not believed the message that had come that He was risen from the dead, and He upbraided them for their unbelief and hardness of heart. And we have to confess that truly most of those in our churches, no matter what they profess, are unbelievers. When we read and remember what was done in the early church, how the multitudes brought the sick folks and those that were vexed with unclean spirits and they were healed everyone, and how the very dead were raised, and then make a comparison of the early church with ourselves, we see we are far behind. What is the cause? Unbelief. And I believe that back of all things the great trouble is a hardness of heart. We are not melted.

I have watched some of those who are being mightily used of the Lord in these last days and have endeavored to find out the secret of their success. I was in a meeting in Philadelphia where Sister McPherson was preaching and as I was a personal friend I was brought on to the platform. I endeavored to look with impartial eyes on all I saw and to find out what was the source of the great blessing that was coming upon the people. I didn't hear great oratory or splendor of speech. I have heard many with greater eloquence, but when the call was made the people flocked

to the altar of God. I said, "What is it Lord? It is certainly not in the eloquence, for I believe thousands have greater eloquence than this young sister. What is the cause of all these people flocking to the altar?" The answer came, "This woman believes Jesus." I noticed Sister McPherson one time as she got down beside a certain woman. I heard her pray, "Lord, baptize this woman. Thank you, Jesus." And right away the woman began to speak in other tongues as the Spirit gave her utterance. Here is the secret of success, asking God with the simplicity of faith and then believing God.

Christmas Evans, that famous Welsh preacher, was once on a circuit and as he traveled along God convicted him of hardness of heart. He got down by the wayside and prayed out, "O Lord, forgive me for my hardness of heart." From that moment God revolutionized his life. He became a broken-spirited man, a man that went forth sowing the precious seed with tears and came forth from his meetings with his arm full of sheaves. It would be well for us to do like Christmas Evans did and get down and pray, "Lord, forgive me for all my hardness of heart."

The Lord gave them the commission, "Go ye into all the world and preach the gospel to every creature." Why are we in St. Louis at this time? It is in response to the word of that great commission. The great concern of all our Council work is to get this great gospel out to the ends of the earth, that every creature shall hear this glad good news that has revolutionized our lives. That is His commission to us. He did not send an angel nor an archangel to commission His disciples; He came Himself and commissioned them. He did not commission them to preach ethics but to preach the gospel. I pray God that He will burn this commission into every heart. There is more than one way of preaching the gospel. A man may minister of his means. May God help us to see that the people who stand by the stuff have just as important a place as those who are at the battle front. Your place may be that of a humble, lowly person who "can do nothing but pray," but your work may be more important than that of others who are more conspicuous.

The Lord said, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." We are to manifest the savor of the knowledge of Christ in every place. To the one we are a savor of death unto death; to others the savor of life unto life. I believe that men will be damned because they believe not the gospel and I know that those who believe the gospel are saved.

What should be the normal state of a Christian? To know that he is prepared and ready for the Lord should He come at the next moment. The fact that you were once prepared will not help you at all now if today you are in unbelief, and are not walking in the light, where the precious blood of the Lord Jesus Christ is cleansing you from all sin. I have known many who have been truly saved but today they are far away from the Lord Jesus Christ. It is the saddest thing I know of. I knew a beautiful young girl

"A friend loveth at all times, and a brother is born for adversity." (Prov. 17:17).

of sixteen who was well saved. She attended a Methodist Church in New York. She got attached to a young man who was very worldly and soon she became very worldly too. She was taken down with black diphtheria. An old preacher went to visit her. He said to her, "Grace, what is it?" Her temperature was 105 and she seemed in a state of semiconsciousness, but she cried out with a piercing scream, "I am dying, but I am lost!" And she never spoke again. This theory of once being saved and you are always saved is a dangerous heresy. I knew that this young girl was saved, but I know that the last cry that went from her was, "I am dying, but I am lost." I believe that when the grace of God that brings salvation appears to men that the principal thing that it teaches us is that we should deny ungodliness and worldly lusts and that we should live soberly, righteously and godly in this present world, every moment looking for that blessed hope the glorious appearing of the great God and our Saviour Jesus Christ; every moment ready to meet Him. But it is one thing to be in grace and another thing to be in disgrace and to do things which are illegitimate and wrong and ungodly.

"He that believeth and is baptized shall be saved." I believe that everyone should be baptized by immersion and that the last part of him, his head, should go down and be buried in baptism unto death. As I said before, I was brought up in an Episcopal Church and the minister put on his gown and made a little outward, visible sign on top of my head which was supposed to be an indication of an inward spiritual grace which I did not get. That little drop of water on my head was all I had, but when God gave me the light on His Word it wasn't long before I obeyed Him in baptism. I was an associate pastor of a Methodist church and the pastor always had a plug of tobacco in his mouth. The Lord showed me I was to come out from among them and be separate and touch no unclean thing. We are not after weird manifestations nor ghostly experiences, but real PURITY OF HEART. Oh, the joy and the peace and the power that comes as a result of living a clean life!

"And these signs shall follow them that believe: In My name shall they cast out devils." Do we need this? It is the first thing we need. But you tell a man that he needs the devils cast out of him and you see how mad he will get; and yet the first thing a man needs is deliverance from the power of the devil that has been dominating and controlling his life. Men and women need to be delivered from the whispering, envious, money-loving, answering-back demons that control them. We shall have no difficulty about getting healings when men and women are delivered from demon power. Note, that it is in the name of Jesus, that is in the nature, power and authority of the Lord Jesus Christ. Some think that it is just in shouting that will bring the demon-possessed deliverance. I have seen a worker shout and shout and shout and the devil did not come out of the man. But I have seen another man speak in authority, the authority of Christ, and there has been a blessed deliverance to the captive. I have seen others shake themselves a lot as they have attempted to cast out devils. Samson, after he was shorn of his locks, arose and shook himself, but he was devoid of power. Many shake themselves and you can almost hear the devil laughing and saying, "Shake yourself all you want to."

Real power will bring the manifestation, but the manifestation does not bring the power.

A man went to see a great picture of Jesus. He complained, "That picture is not like Jesus at all." He looked at it sideways and up and down and saw no beauty in it, but he was taken to the foot of the picture and made to kneel down. As he knelt down there upon a marble slab he looked up, and beholding from that aspect the picture of his Lord, he said, "Lord Jesus, I love Thee!" It is upon our knees that we will get the right vision of Jesus. And it is there that we will get the power that we need.

"They shall speak with new tongues." My presiding elder said to me, "I believe that what the Pentecostal people have is all right in the main, but beware of these divers tongues." He tried to explain the whole thing to me and said, "Before you were saved you swore, but now you have a new language; that is the new tongue. And you have cast out devils, that is getting people saved." But this explanation never satisfied me. There was one time that I got an anointing and thought I had the Baptism in the Spirit, but it did not satisfy me. But one night it seemed as though I had gone to my own funeral and I said to the Lord, "I am not worthy to pick up the crumbs that fall from Thy table." I was glorifying Jesus in a brokenness of spirit when suddenly it seemed as though a mighty rushing wind struck me and for two and a half hours God spoke through me in tongues. It seemed as though something was let loose below my heart. This speaking in tongues is the initial sign God will invariably give with the Baptism of the Holy Ghost, and I declare that Scripture proves it. We never say it is the only evidence—it is the initial evidence. You may argue that tongues is the least of the gifts of the Spirit, but I want to tell you that if you have not spoken in tongues you have not got the Baptism of the Holy Ghost.

I believe in signs. You go out and see a little restaurant and you see a sign outside with the word "EAT" upon it. That outward sign is an indication that there is something good inside. The speaking in tongues is an outward sign of the presence within of the blessed Holy Ghost, who, when He comes in, speaks for Himself. When Christ inaugurated the church He filled everyone of them with the Spirit and everyone of them spoke in tongues as the Spirit of God gave utterance. And when you receive the Baptism in the Holy Ghost you will do the same as they did when they received on the Day of Pentecost.

It is the Lord Jesus Christ Himself who baptizes with the Holy Ghost. It is His touch that you receive when you are filled with the Holy Ghost. There was a boy dying in a hospital in the city of New York. He had been wounded and gangrene had set in. In his delirium he was crying out again and again, "Oh, mother!" The white-robed nurses were round about him on every side but he did not want them, he wanted his mother. The mother came to that hospital and was told that she could not be with her boy, but she pleaded that she might be by his side. At last consent was given to her, and as he tossed from side to side in his fever she reached forward her hand and put it upon his heated brow. He cried out immediately, "That is the touch of my mother's hand." He was immediately satisfied and calm. What is the lesson for us? Nothing can touch me like the hand of Jesus. You may bring your feasible and forcible arguments

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We are facing an emergency, and shall appreciate your practical friendship now.

but you cannot persuade me that the Baptism in the Holy Ghost is anything but the touch of my Jesus.

"They shall lay hands on the sick, and they shall recover." Dr. Arthur Pierson said, "Every time I get sick I examine my own heart. And when I confess out where I have been wrong, I find that God is always willing to meet me." I believe all sickness is the work of the devil. But one of the mighty signs that is to follow faith is the deliverance of the sick ones, and a restoration and recovery of those who are oppressed by the devil. Brother Piper once said to me, "If I should die or fail God, divine healing is still in the Scripture." We may fail, but divine healing is there in the Scripture. The disciples went forth and preached everywhere, the Lord working with them, and confirming the word with signs following. This is His purpose today.

All of us should have a definite personal testimony. There is too much of this backboneless, sissified religion round. I thoroughly believe that it is the life that counts. A man once came to the Duke of Wellington, that great soldier, and said, "I have invented a bullet-proof jacket." Wellington said, "Put it on." Then he said to his sergeant, "Load up with ball cartridge and fire at this man. I want to see if his jacket is bullet proof." But the man backed out. He did not have so much faith in his jacket as to try that experiment. If you have not grace and power in your own life, how on earth do you expect it will be good for others when it isn't standing the test in you.

The Lord calls us to separation. There was a certain fat woman who used to come to our meetings. She attended for seven years but never seemed to be able to get anywhere. She asked, "Why don't I get this Baptism?" One day she died and I went to her funeral. There was a whole crowd of Freemasons and a lot of these Eastern Star folks, and when they got through all their ceremonies I knew perfectly well why that woman could never get the Baptism of the Holy Ghost while she was secretly associated with a thing like that. I don't believe that any really saved man or woman has any right to belong to an order like that. The Chinese are Freemasons, the Jews are Freemasons, and the Mohammedans are Freemasons. You say they all believe in one God. Yes, and they all deny the deity of our Lord and Saviour Jesus Christ. You pay your dues and you are looked upon as a respectable Freemason. I want to know what concord hath Christ with Belial, or what fellowship hath light with darkness? My Bible tells me to touch no unclean thing but to come out from among them and be separate.

Some are damned for cigarettes and some for stealing. Some steal the Lord's money, they rob God of what belongs to Him. The Bible tells me, "The tithe is the Lord's." There was a man out West who dealt in rattlesnakes. He would take the sting out of the rattler and then get a good price for the thing that had lost its sting. One day he caught a new rattler and put it in a box. It happened that his boy went out to chop wood and he looked into the box. Out came the rattler and immediately fastened itself upon the boy. There was a scream and the father knew what had happened. But the evil had been done. He watched his boy as he swelled and his eyes dilated, and he wrung his hands and cried, "I would not have given that boy for all the rattlers on earth." Men are doing things today in business and they are damning themselves, and worst of all they are damning their

children too. I want to tell you that you will reap what you sow, and if you sow to the flesh you will reap corruption.

I see many Mennonites—I call them Midianites—with their fields flourishing with tobacco, making money in the damning of many mothers' sons. I would rather be clean and be a pauper than to be a millionaire and in a damnable business like that.

I have studied medicine and I can tell when men are guilty of certain things and my Bible shows me that men who are abusers of themselves will be damned. You may resist for a week or a month or for six months, but even if after that you yield yourself to that thing I want to tell you you are the servant of it, and unless you repent and get to the Lord for deliverance it will damn your soul.

In the city of London some men were digging a big ditch. There was a great cave-in and forty men were engulfed. A man was carelessly smoking a cigarette at the top of the ditch and someone said to him, "Jake, do you know that your brother is in there?" The man jumped in and immediately started to work with almost demoniacal power to deliver his brother. I see people come into our Pentecostal churches and like Elisha I feel like saying, "Is it well with thee? Is it well with thy husband? Is it well with the lad?" Some are satisfied when they say, "It is well with me." But I say that the Scriptures show me that salvation has been provided for whole households, and I should not rest until I get all my loved ones saved. There was a big placard on the streets of Toronto during the war, "How can we be at peace when our brothers are at war?" This commission of Christ is for us to bring the gospel to every creature and first of all to our own households. Why did Christ suffer? Why did He die? Why did He rise? Why does He live? It was for the salvation of every creature that He died and He lives to make intercession for us.

When my wife and I were in Scotland we went to see the crown jewels of Scotland. We saw all the regalia and were taken into Queen Mary's bedroom and saw all the dresses and the wardrobe and everything that belonged to royal life. But the saddest thing was that there was a crown without a king. But there is something ten thousand times sadder than that; it is when a man is born again and brought forth in faith and a crown of righteousness is given, and yet with all these things and with all his equipment, there is no King within his heart, no Jesus within, for Jesus has been driven out of the heart. There are many who have a testimony of words but they have no joy of the Lord. Is this the way with you?

The Lord wonderfully healed a sister and she was so happy about it. I went to see her and all she could think or talk was healing, healing, healing, all the time. She said, "I have a hobby on healing." In about a week's time that poor sister was sick in bed and sent for me to pray for her. I said, "Sister, get a hobby on the Lord Jesus Christ." Get the whole, complete gospel. Don't let us get out of proportion for God has prepared "all fulness" for His saints.—Eric Booth-Clibborn.

Some folks don't like valley experiences, but I do (after they are over).—Dr. Markley.

## The Pentecostal Evangel

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### "WHEREFORE TONGUES ARE FOR A SIGN"

"Wherefore tongues are for a sign, not to them that believe, but to them that believe not" (1 Cor. 14:22). A clear, concise, definite statement of the Holy Spirit—not of Paul. Take it out from its setting, forget it was written to the Corinthians, forget Paul was the instrument, frame the statement, hold it aloft, read it aloud, study it dispassionately. Now read it again.

"In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear Me, saith the Lord" (1 Cor. 14:12). This Old Testament prophecy was like a negative or film kept in a box. At last it is put in the lantern, and the light of God's Spirit passing through it, it is thrown with its brilliance upon the screen. Paul saw the screen and he also saw the negative. God used him to throw it on the screen. There are some people who are rejoicing for the illumination, for the word on the screen, and some are trying to blur the screen, catching hold of the corners and shaking it and are trying to distort the message.

Shaking the screen, distorting the lettering, has no effect upon the hidden film way back in the lantern. God holds the film and supplies the light. Some even go so far as to cut down the screen. Screen or no screen, the light will shine on.

"With men of other tongues and other lips will I speak unto this people." "I will speak." They do not recognize God's voice. They are stopping their ears, or their ears are heavy. So many other sounds drown the sound of God's voice. "With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord."

Here comes the Holy Ghost explanation, "Wherefore tongues are for a sign." A God-given sign. Up to the day of Pentecost a God-concealed sign, but now it is a sign, a sign of God much spoken against. God's signs generally are. God's greatest sign, Jesus Christ, was crucified.

"Wherefore, tongues are for a sign, not to them that believe, but to them that believe not." The true believer will recognize the Word of God, but tongues are a sign to them that believe not. Do you need a sign? This country is full of signs to the auto driver, directing him from one city to another. Take down the signs and you have confusion, and many are in perplexity. It is an illegal act to remove the landmarks and men who do so suffer a heavy punishment; and yet today men, inspired by the evil one, want to remove the sign. They have conferences how to

reach the unsaved and they are seeking to remove one of the signs, one of God's signs that God says is a means to reach the unbeliever.

Take down the sign, some advocate; repaint, others advocate; speak against; put a notice up on top and below to nullify the sign. Do as you like. God's Word says, "Tongues are for a sign."

Woe to the sign-people who are ashamed of the sign. If the sign-people lose the sign they are equal to salt that has lost its savor. Salt stings, but it preserves. Take out the sting and you remove the preservative power. Remove the sign from your distinctive testimony and you remove the sting, and you remove the preserving principle in yourselves and for others.

"Wherefore tongues are for a sign." A man when he retires from business takes down his sign. If you take down your sign it is a sign you are retiring from business, and the Word says, "Occupy—keep in business—till I come."

Yes, the Lord is going to speak, and as He starts speaking He will speak more continuously, more loudly. "With men of other tongues and other lips will I speak unto this people." If He does not get one kind of men He will get another kind. How long will He continue? As long as there are unbelievers to listen, as long as there are unbelievers to need the sign. Keep in the army, in the employ, of the King of Kings, and be a channel for the eternal One to speak the eternal Word through the lips of clay in time.

But what about some Pentecostal preachers who are having great success in evangelization and yet are not presenting our distinctive testimony? They are sign people. You do not know how much they use the sign in private. But they shape the sign so that it points to the Lord. They may cover or veil temporarily the distinctive note of the sign, but Christ is lifted up and He is the Drawer.

Tongues are for a sign and Christ draws. The one is not in conflict with the other. Tongues have their place as a sign, but Christ is the One to be lifted up, and He promises to draw all men unto Him. These people are known as the sign people though for a time they may hide their distinctive testimony.

Paul rejoiced when others preached Christ, even though one preached Christ of contention. So long as Christ was preached, Paul was glad, and he was no compromiser, for he spoke in tongues more than they all. Paul was the pattern preacher, but he preached Christ crucified.

To Samuel Rutherford, the coming of Christ was a purifying hope. Hear his soul's cry for the Bridegroom: "Watch but a little and ere long the skies shall rend and that fair, lovely person, Jesus, will come in the clouds, fraught and loaded with glory. Oh, when shall we meet? Oh, how long is it to the dawning of the marriage day? O sweet Lord Jesus, take wide steps! O my Lord, come over the mountains at one stride! O my Beloved, flee like a roe or a young hart, on the mountains of separation. Oh, that He would fold the heavens together like an old cloak and shovel time and days out of the way and make ready in haste the Lamb's wife for her Husband. Since He looked upon me, my heart is not mine own; He hath run away with it."

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## OUR ATTITUDE TO THE HOLY SPIRIT



Brother Eric Booth-Clibborn, at the General Council

(Continued from last Evangel)

It seems in Pentecost today, being acquainted with some of the operations of the Holy Spirit, the enemy has sown seeds of carelessness and a lack of due respect in spiritual things. We tread as it were with hobnails where angels would fear to approach. Observe the preparation God demanded from the Old Testament saints when He would appear unto them in a theophany or a divine revelation. Take Moses for instance in his experience at the burning bush. His natural curiosity aroused, he said, when he saw that wonderful sight: "I will now turn aside and see this great sight." And when the Lord saw that he turned aside to see (He was not there to entertain Moses), God called unto him out of the midst of the bush, and said, "Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is HOLY GROUND. . . I, ELOHIM, . . . have seen" (Ex. 3:36). Again observe with what care God protected the approach of the Tabernacle and most of all the Holy of Holies. Oh! that we would have a fresh revelation of the holiness and sacredness of our God in the person of the Holy Spirit. Then like Isaiah when he saw "the King, the Lord of hosts," we will realize how unworthy and "undone" we are after all when it comes to dealing with the things that pertain to God and a godly fear and reverence will naturally follow and the Holy Spirit won't be grieved and quenched so often. Oh! that we might have a proper estimation and appreciation of this Divine Guest, and that a real holy hush may settle on our hearts as He speaks, teaches and leads us into all the truth.

Now coming to perhaps the most subtle delinquency in our relation to the presence of the Holy Spirit. It is so subtle because we do it practically unconsciously and the Holy Spirit Himself has to warn us eight times in the very last book of the Bible. "He that hath an ear, let him hear what the Spirit saith unto the churches." Mind you this warning and appeal is not made primarily to unbelievers or even to nominal Christians, but to those who wish to be real overcomers. For we read in the introduction of Revelation: "Who hath made us kings and priests unto God and His Father." And the word "churches" here means those that are called out. It is very significant to notice the progression in this the final appeal of our Eliezar to the Bridé and more particularly to those who wish to be overcomers. Like the rumblings of a storm that is approaching, it grows louder and ever louder. Look at the second and third chapters of Revelation where the appeal is made seven times. The first three times it precedes the promise of reward made to the overcomers; eating of the tree of life, the hidden manna, etc. But the last four times it follows the promise to overcomers, as if to say reward or no reward, whatever you do and above everything else "HEAR." Hear what?

There was an impressive hush over the audience as Brother Booth-Clibborn repeated in clear, distinct tones, "Hear what?" In the silence that followed a saint arose from a distant part of the hall and under the power of the Spirit gave a message in tongues.

Another saint on the opposite side of the hall arose and gave the interpretation as follows: "Behold, I am in thy midst. If thou wilt listen to My voice I shall give Myself unto thee and thou shalt know that I am the Lord and I shall lead thee from glory unto glory. Get thine eyes from men and get thine eyes upon the Lord."

The last time (Rev. 3:20-22) both the Lord Jesus Christ, our blessed Isaac, and the Holy Spirit, the "Servant of the Father," unite in one final and imploring appeal to those who really want God's best. Our Lord Jesus Christ saying: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door . . ." While the Holy Spirit speaks in pleading tones: "He that hath an ear, let him hear what the Spirit saith unto the called-out ones." These are the last words (except the conclusion) for this dispensation. The curtain drops. The next scene opens in heaven, for we read: "After this I looked, and behold a door was opened in heaven" (Rev. 4:1).

The Holy Spirit is not working in exactly the same way as He did in the Apostolic days, nor is He working quite in the same way as He did in early days of the "latter rain." We have been saying: "What is the matter with Pentecost?" The trouble is not with Pentecost but with ourselves and with our preconceived notions as to how the Holy Spirit is to work. Because there is no shaking, prostration or speaking in tongues, we think that He is not working, while all the time He wants to work in a far deeper and more intensive way. "The King's daughter" must be "all glorious within."

Do we think that Pentecost is only manifestations? If that is the case God will remove the manifestations. When I got into Pentecost it was glorious, but soon I thought I was lost. I did not have the glory and was just walking on sheer faith. God was trying to teach me to walk by faith. Pentecost is just an opening into God's fulness and wealth.

We specify how God is to work and like David we prepare our fine "new cart" and get "displeased" with the Lord when the Ark of His Holy presence does not move according to our conceptions. Then we often act like the prophets of Baal, but seeing that this does not succeed, we get so "jealous for the Lord" that we join Elijah "under the juniper tree" and request that we might die. After the Lord had given Elijah a good sleep and dinner, and he had climbed into a mountain, He taught him a good big lesson, showing that He was not "in the great and strong wind" which "rent the mountains and break in pieces the rocks." Nor was He in the "earthquake or fire," no, not in the visible and outward, no matter how much noise and commotion it made, but He was in the "still small voice." Mind you, it was "after the fire a still small voice." We in Pentecost have been fuming and fussing so about the "great and strong wind, earthquake and fire," and we have made such a racket and noise, that we failed to hear the still small voice continually calling us on and on "from Pentecost." For the blessed Paraclete is "the one calling beside." Oh! that we could get still before the Lord and adjust ourselves to His great purpose in the world today. His call is

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continually a walk by faith, not having our eyes on the outward and terrific, cataclysmic workings, but "looking unto Jesus." God told Elijah to stop his musing, get up right away and go and anoint Elisha "to be prophet in his room." If we get peeved and sulk and won't hearken unto the voice of God, He can raise up Pentecostal people out of the very "stones" who will listen to His voice.

To share our Lord's throne it is not so essential that we have the gifts of the Spirit as it is that we might have His mind (cf. 1 Peter 4:1). As Rebekah approached Isaac after that long and weary journey, she was more concerned about him, than the rings and bracelets that she had received from the hand of Eliezer. To have real union in this new relationship with Christ there must be unity in affection, purpose and will. Our tastes, desires, and longings must be similar, so that we can truly "sup" out of the same dish.

Nothing seems so heartrending as the words of our Lord, speaking of some of those who were listening to the wonderful words which were proceeding from His lips: "They seeing, see not, and hearing they hear not neither do they understand." These also were the last words of Paul to those that visited him in Jerusalem (Acts 28:25-28). Look at the terrible consequences that followed on Eli because he did not have the spiritual backbone to set his house in order, and "his eyes began to wax dim that he could not see, and ere the lamp of God went out in the temple of the Lord . . . that the Lord called Samuel." God cannot suffer the spiritual light to go out by waiting on us, and if we won't see and hear, He will call somebody else.

Oh! the tragedy of failure; we receive so much light, we hear and read so much truth. We go to meetings and are fine "hearers," yet we don't hear. The truth and light are not converted into spiritual life and vigor. Will we have to wait till the trump of God on the resurrection morning suddenly arouses us out of our spiritual lethargy all to find we have not reached the full stature, and are but "babes" and weaklings? O, that the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints" (Eph. 1:17, 18).

Have you caught the vision? If so, "gird up the loins of your mind" and "hold that fast which thou hast, that no man take thy crown." Oh, be willing to pay the cost and let no man take thy cross, for it will mean the losing of your crown if you do so, and one day you will be able to say like Paul, when we stand before a greater King than Agrippa: "O, King of Kings and Lord of Lords, I was not disobedient unto the heavenly vision. Thou art worthy, for thou wast slain, and hast redeemed us to God by thy blood, . . . and hast made us unto our God kings and priests, and we shall reign on the earth. . . . Blessing, and honour, and glory, and power, be unto HIM that sitteth upon the throne and unto the LAMB forever and ever."

"He that hath an ear, let him hear what the Spirit saith."

## STAYING PUT

I feel led to write you of an incident that occurred in India. About July of 1921, I was reading "The Latter Rain Evangel" at our central station, Siswa Bazar, India, concerning a certain Pastor Gossner, who some forty or fifty years ago sent some missionaries to India to a place not so many hundred miles from where we are in India. They labored for five or six years without winning one soul to the Lord. Becoming discouraged with the situation, they wrote home to their pastor to allow them to forsake that place, and locate in another place. He wrote back to them that "Such was not to be the case; that the Lord had sent them to that place, and whether the people accepted the gospel or not, they were 'TO STAY PUT,' even if they died there without seeing one soul come to the Lord. It was their duty to go on FAITHFULLY preaching the gospel."

It was interesting to me to know the results of being commanded to remain "STAY PUT."

So turning to the Missionary Directory on my desk, a book which gives all the information of all the Mission stations and missionaries in all India, the same being corrected every few years (the one I possessed was issued that year, 1921), I soon found the details of the Mission concerned, and, praise the Lord, found that the number of converts numbered 22,000—Twenty-two thousand!

You may imagine how encouraged I was to read those figures. Such blessed results of faithful labor amidst tremendous difficulties of caste and Mohamadanism. May other missionaries who are in difficult and seemingly barren fields be encouraged by reading the same. Remembering the words in Psalm 126:5, 6, "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall DOUBTLESS come again with rejoicing, bringing his sheaves with him."

Your brother in Christ on behalf of DARK, SAD INDIA,  
J. H. Boyce.

### NO COMPROMISE

Oh! how irresolute a man is concerning a sin which he knows to be a sin, but which enchants him with its sweetness. Ah! how a man will say: "I must give up, but I cannot." Sin dies hard; it makes a hundred excuses for itself, and pleads: "Is it not a little one? Is it not a sweet one?" O Lord, then give me strength of resolution; and when I know that a thing is wrong, help me to have done with it; and when I perceive an action to be right, help me to make haste, and delay not to keep Thy commandments. O, my Lord, may I never try to patch up a peace between my trimming and compromising. If I know a thing to be Thy will, may I never parley nor question; for this is not obedience. The spirit of parley is the essence of high treason.—C. H. Spurgeon.

"God delights in putting faith to do that which the flesh declares impossible. Oh, how precious a jewel is that resolute faith which walks with God under all circumstances, wrestling against the powers of darkness, making no bow to the Haman of evil customs, or evil principles!"

**But if you will cooperate with other saints you will probably be able to send us a score.**

## FROM THE PENTECOSTAL VIEWPOINT

**Earthquakes in Divers Places** God's judgments are certainly in the earth. Take note of the recent earthquakes, that of Martinique and St. Vincent in 1902 when 20,000 were killed; that of Italy in 1908 when Messina and 54 other towns were destroyed and according to The New York Tribune, 164,000 perished; that of Persia in 1909 when the death toll amounted to 6,000. In January 1920 two towns in Mexico were wiped out and 2,000 were killed. In December 1920 there was an earthquake in China in which many cities were wrecked and 2,000 perished. In November 1922 there was an earthquake and tidal wave in Chile when 1,000 perished. In June of this year there was another great earthquake in Persia in which more than 2,000 perished. And on September 1st Japan had its greatest earthquake. We read that in Tokyo alone 200,000 houses were destroyed, and the death roll is expected to reach 130,000. The great city of Yokohama is destroyed and the death roll is computed at 100,000. The earthquake affected a large area and other towns also were destroyed.

**How Explained** The papers are full of scientific explanations of these phenomena. And as usual, "God is not in all their thoughts." The Scriptures state, "Evil men understand not judgment: but they that seek the Lord understand all things." Men never think of attributing a catastrophe on earth to a judgment of God. Yet we cannot forget that He brought a judgment-flood in the days of Noah; that it rained brimstone and fire from the Lord in the days of Lot; that He caused the plagues to come upon Egypt, the slaying of the firstborn and the overthrowing of the Egyptians in the Red Sea. We could quote many other Scriptures that tell of like judgments. And so we cannot but think that this latest catastrophe is a judgment of God.

**Corruption and Cruelty** We will never forget hearing Sister Taylor of Kobe, Japan, telling of the huge system of licensed immorality in Japan. She pleaded for prayers for the overthrow of this system and for the release of the tens of thousands of these poor, imprisoned victims of lust. Chas. Inwood the evangelist, after a recent visit to Japan, declared that when there he read an admission in one of the leading journals of Tokyo: "Most of the books being read by the people, men and women, are so obscene that they could not be translated into English." Christian Lucas, whose brother is a missionary in Korea, recently told us of the terrible way the Japanese have been treating the Christian Koreans, many of whom have recently been crucified. Senator Wm. Borah has said frankly

that he believes that the earthquake is God's judgment on the Japanese nation for its crimes against Korea.

**A Call To Repentance** Other nations, however, cannot afford to point the finger of scorn at Japan.

All the earth deserves judgment, and it is only of the Lord's mercy that we are not consumed. We recall the words of Christ, "Suppose ye that these Galileans—whose blood Pilate had mingled with their sacrifices—were sinners above all the Galileans because they suffered such things? I tell you, nay: but, except ye repent, ye shall all likewise perish. Or those eighteen upon whom the tower of Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, nay: but, except ye repent, ye shall all likewise perish." And so these judgments that we see are a tremendous call to repentance.

**Greater Judgments Coming** But the old Book tells of greater judgments ahead. "A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, He will plead with all flesh; He will give them that are wicked to the sword, saith the Lord. Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground" (Jer. 25:31-33). Men may build their "quake proof houses", but no building will be proof against this great whirlwind that the Lord of hosts declares that He will send "from one end of the earth even to the other." There are further earthquakes coming also, as can be seen from Rev. 6:12-17; 8:5; 11:13 and 16:18. This last will be the greatest earthquake the world has ever seen. There will be a very great catastrophe at the return of the Lord Jesus Christ, for it is written, "And His feet shall stand in that day upon the Mount of Olives, . . . and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mount shall remove toward the north and half of it toward the south . . . ye shall flee, like as ye fled from the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come and all His saints with Him."

**Revival First** Before this happens we are looking for the complete fulfillment of the promise of Joel 2:28, "And it shall come to pass afterward—or as Peter puts it, in the last days—that I will pour out my Spirit upon all flesh." Some are saying, "Oh, that

will be in the millennium." Peter, on the Day of Pentecost, quoted Joel's prophecy in full, showing that this outpouring would be "before that great and notable day of the Lord come" (Acts 2:20). In Joel we read the words, "Before the great and terrible day of the Lord come" and we take it that he means before the time of the great tribulation. The promise is certain and sure that God's Spirit will be poured out upon "all flesh." David Treharne in commenting on Joel 2 says, "In the account of the flood in Genesis 6, the expression 'all flesh' comes several times (Gen 6:12, 13, 17, 21). As it is the first mention, it is, as generally owned, a safe criterion as to the meaning of the expression. And we may be sure that the promise of blessing will not be more limited than His threat of judgment."

**Praying Until** We as Pentecostal people have emphasized the importance of "tarrying until" and we are satisfied that God would have us "pray until" we see the promise of Joel, of which they had but an earnest on the day of Pentecost, fulfilled to the letter. Elijah is given us as an example of a man who "prayed until" the cloud appeared and the heavens gave rain. Some tell us that it is not of faith to have long seasons of prayer. Elijah surely had faith when he said to Ahab, "Get thee up, eat and drink; for there is a sound of abundance of rain." But after making this declaration of faith he went to the top of Carmel and cast himself down upon the earth, putting his face between his knees. Again and again he sent his servant to see if there was any indication of rain, and when there was no indication he continued praying. And he did not let up until the cloud appeared. Elijah was a man of like passions as ourselves and the Lord would encourage us to just such pointed, pertinent, persevering, prevailing prayer as came from this man of God.

**Prayer Conferences** At the recent General Council meeting, after Brother David McDowell was elected to be Assistant Chairman, he told us of the burden of his heart. He believed that the greatest need in our Pentecostal work is more prayer, and he urged that ministers and people should get together again and again, not for business, not for the pleasing and entertaining items of conferences, but for definite, dogged and determined prayer. We trust that one of Brother McDowell's principal tasks as Assistant Chairman will be the arranging of scores of such conferences for prayer. In response to the fervent effectual praying of righteous men there is no limit to what we shall see, because there is no limit to the grace of God. We can never expect to see the greater works until we pray through to the place where we can have faith for them. We are satisfied that the Lord would have a repetition of all that is in the Acts of the Apostles and greater things than these. Daniel prayed for the

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fulfillment of the promises he saw in the prophecy of Jeremiah and he saw the answer come. And if we definitely pray for the complete fulfillment of Joel's prophecy we believe we shall see God's Spirit poured out indeed upon "all flesh." We praise God that the promise is given

in this connection, that "Whosoever shall call on the name of the Lord shall be saved." Let us learn the lesson from these recent judgments and give ourselves to prayer for the greater manifestations of God's wonderful grace.—S. H. F.

a life boat which had been turned into a pleasure boat by several Christians. On the back seat a man was leaning against a crimson silk plush cushion, smoking a pipe and reading a Sunday paper, and the newspaper and the smoke from his pipe hid from his view those arms extended out of the water for help. Then I noticed a young lady asleep in the front end of the boat with her head on a cushion. She had attended a dance the night before and could not keep awake; therefore she could not see those mute appeals for help. On another seat I saw a young lady with a vanity bag in her hand, and her mirror, in which she could only see her own pretty face, hid from her view those who were perishing. On the center seat I saw a man with a Bible in his hand, and I thought he surely would be interested in those arms extended out of the water; but he was so busy studying non-essentials, such as the construction of the Jewish tabernacle, and counting the number of times the word "and" occurred in the Bible, that he failed to see those who were rapidly sinking to rise no more. Then I resolved that my life boat, which had been turned into a pleasure boat, should become a life boat again—that I would throw out the silk plush cushion and secure as large a supply as possible of restoratives and first-aid-to-the-injured equipment, and devote the remainder of my life to rescue work as the Lord might lead.

## Paradise Gained, Lost and Restored

In 1875, when I was eight years of age, my heart was melted and brought to the yielding point by the singing of that beautiful solo, "The Ninety and Nine" at a Methodist revival meeting in Manchester, Iowa. When I was about thirty years old, I entered a theological seminary, believing that God was calling me into the ministry. At that time I had the blessed privilege of preaching in several churches, and also became very interested in mission work, which brought into my life the greatest joy I had ever known—PARADISE GAINED.

Before completing my theological course, I left the seminary for reasons which at that time appeared to be sufficient, but do not seem so now. As a result of this action, I lost much of my religious enthusiasm, and the devil led me by imperceptible degrees farther and farther away from God. Some one has said: "I have hopes for the worst man if he will read his Bible; he is almost sure to turn to God some day. I have fears for the best man if he neglects his Bible; he is almost sure to fall before the enemy." I neglected my source of strength (God's Word, prayer and my place of service in the vineyard of the Lord), turned my back on God, the church, and even my home. I became a wanderer, like the prodigal of old, and for some months I was in the West, my family not knowing where I was. During the war I drifted to Brooklyn, N. Y., where I endeavored to satisfy my soul on the husks of the world—the theaters, and the dance halls and beer gardens of Sheepshead Bay, L. I. I felt that, after preaching to others, I myself had become a castaway. Day after day, as I walked over Brooklyn Bridge, I longed in a sense to throw myself into the river, but did not have the courage to do so—PARADISE LOST.

Praise God for His omniscience. He knew that, under certain conditions, the wanderer would come home. After the war, I returned to Washington and one evening, noticing the electric cross on old McKendree M. E. Church, I decided to attend the meeting held there that night, little realizing what it was going to mean to me. I was soon swept to the altar with others in the aftermath of the great revival conducted in that church by Aimee Semple McPherson. He who said, "I will heal their backslidings" took my feet out of the horrible pit and the miry clay and placed them again upon the solid rock and put a new song in my mouth. In gratitude for what God had

done for me, I determined to devote the remainder of my life to His service. I had learned that in order to have power over the world, the flesh and the devil, and to witness effectively for my blessed Lord, I must tarry, like the disciples of old, for the Baptism in the Holy Spirit. However, I felt that certain conditions brought about by my years of backsliding must be corrected before I could expect the coveted blessing. I was wholly on the altar and was willing to do anything I could to straighten matters out, at any cost to myself, and I promised the Lord that if He would send the Baptism in the Spirit at once, I would place all my problems in His hands and cooperate with Him in settling them. Then the blessing came according to Acts 2:4. We read in Zech. 14:7, "It shall come to pass that at evening time there shall be light." I have resolved to make the next ten years of my life the best ten years, if my life is spared that long and Jesus does not come in the meantime for His bride—PARADISE RESTORED.

### A Subsequent Manifestation of the Spirit

After my Baptism in the Holy Spirit, I was sitting on a park bench in Washington. It was about 7:30 one Saturday morning. There was no excitement, and the surroundings were not such as to lead me to expect any manifestation of the Spirit; but suddenly I cried, "Glory to God!" and then came an uncontrollable fit of laughter such as I had never had before and have never had since, which lasted nearly an hour. This experience was very real and sacred to me, and I felt a greater assurance than ever that the blessed Holy Spirit, who had been with me to convict of sin, etc., was in me, filling me with the Pentecostal power.

### My Vision

Years ago, a friend of mine was drowned in the Potomac River. As the boat from which he had fallen shot past him, he reached his arm up out of the water and caught hold of the boat, but lost his grip and went down before any one could come to his assistance.

In my vision, I saw a ship on the bosom of a great river—the old ship of Zion out upon the river of life, which was covered with small pleasure boats filled with people who did not realize their danger. Here and there a boat had capsized, and many arms were extended for help. A few life boats had gone to their rescue, but the number was woefully small. Then I noticed another type of boat—

It is my earnest prayer that God may use this message to bring pardon, peace and power to many prodigal sons and daughters who are endeavoring unsuccessfully to satisfy their souls on the husks the world has to offer.

—E. G. Quackenbush.

### PROPHECY FULFILLING IN JERUSALEM

"Events move so rapidly in these days that they do not get the attention they deserve. If they had come singly at a quieter time in history, they would have caused far greater interest. Here, for instance, comes the announcement by Chief Rabbi Kook that a new 'Yeshibah' (for seminary) will be founded in Jerusalem for the purpose of instructing men of priestly and Levitical parentage in their duties in the temple. This will include formulas in regard to sacrifices. The rabbi believes this to be an urgent necessity, since he is persuaded that the rebuilding of the temple is at hand. To some it may seem strange that, in this day of the world, the Jews should resume the offering of sacrifices to Jehovah; but such an eventuality has long been anticipated by those who understand Jewish sentiment, and are acquainted with Bible prophecy in regard to the latter days. How wonderfully are the signs accumulating which indicate the imminent coming of the Lord Jesus Christ. These are solemn days, and we do well to take heed to the sure word of prophecy, which shineth as a light in a dark place."—From London Christian Herald.

Will every evangelist read the notice on page 15 and see how many new subscriptions he can get?

## REPORTS FROM THE FIELD

**HOLLY, COLO.**—Just closed a tent meeting here with victory. Praise God. In spite of bad weather six were wonderfully saved and the saints built up by the Holy Spirit. To God be all the glory. Pray for this needy field.—Evangelist Ora D. Hurley and wife.

**ARDEN, ARK.**—Meeting here just closed; 25 souls saved; several reclaimed; 4 received the precious Baptism in the Holy Spirit. Everybody testified to being helped; 4 were healed. One man testified that he had heard more gospel in 2 weeks than in all the previous 25 years of his life. Pray for the new converts.—Mrs. P. M. Terry.

**GREELEY, COLO.**—We just closed a 4-week meeting which God blessed. Several sick came for healing whom the Lord touched with His own virtue. One woman, who had T. B. and heart leakage, was instantly healed. One woman came from a near-by village. She had kidney trouble; went home healed and wrote back that she now has a good appetite and is feeling fine. All the saints have been drawn into a closer walk with Him.—Floyd C. Woodworth, evangelist.

**TEXARKANA, ARK.**—During our 2-week meeting the Lord saved 3 and reclaimed 2; we are expecting a great revival to break forth here in the near future; from the natural it looks discouraging but we are praying to the only God that answers prayer. Bless the name of Jesus. We came from Springfield, La. to pastor the few saints here; some were discouraged with the results that follow, from having every floating preacher that came along, but by the help of the Lord we are going on! We invite any brother that is in fellowship with the Council to stop with us. You may find the pastor at 920 E. 4th St. Texarkana, Ark.—Chas. M. Carraway.

**TRINIDAD, COLO.**—The Lord is working here. The Goben Evangelistic party were here in the month of August, and in spite of the fact that the meetings were rained out, there were some remarkable healings, of tuberculosis, appendicitis, goiter, and other ailments; there were several saved who have since been filled with the Holy Spirit, while others are seeking. In one night four came through with a blessed Baptism in the Holy Spirit. One sister who had been in Christian Science for ten years came out of it with all her house; they have been converted immersed and filled with the Spirit. We are pressing on and earnestly contending for Pentecost and that the power of God is to save, heal, baptize and keep. Brethren passing through who are in full fellowship, with the Council, holding up the gospel are welcome.—J. L. Stuart, pastor.

**CORRY, PA.**—There are about half a dozen saints in this place who have been praying for the past 9 months for a revival. The Lord sent Brother Gordon Bender and me up here. We got a hall and fixed it up, and at our first meeting had a nice little company. Interest is growing. We ask you to pray for this place.—W. Lloyd Shirer, Gordon Bender.

**CHRISTIANIA, NORWAY.**—Praise the name of our Jesus! We have the same Lord in Norway as you have in America. The Norwegians have Pentecostal missions in China, India, South Africa and Congo—the latter not very large, about 3 years old. The Lord is calling me to go there. Five of us are planning to go out. That work has had the special blessing of God upon it. Hundreds are coming for salvation and I believe the Lord will have a great work some day. Pray for me. I am 27 years old and wish to serve the Lord with all my heart.—Reidar Bratlie, 25 Parkveien, Christiania, Norway.

**CORTLAND, N. Y.**—The past summer we held a two-month tent campaign which proved to be a success. God used the following evangelists in the ministry of the Word and prayer: Albert J. Jenkins, Douglas G. Scott, J. R. Evans, and the Blakeney brothers. Souls were saved and baptized in the Holy Spirit, and some marvelous healings were performed in the precious name of Jesus. God proved Himself to be the same yesterday, today and forever. Hallelujah!

One of the miraculous healings will be published in the Evangel in detail. Because of this healing the medical authorities of this city are confounded and God alone gets the glory for His wonder working power. The results of this campaign are still being felt, and God is marching on to certain victory in Cortland.—Peter Jepsen, pastor.

**BRANTLEY, ALA.**—A blessed revival has been in progress in a new field, six miles from Brantley, Ala. The altar services were blessed, souls going through on their knees. Twelve were gloriously saved; 3 received the blessed Holy Spirit Baptism. People came for miles around; some a distance of 25 miles. Old men and women said this meeting was real "old-timey." Some mocked at the "tongues"—said we must hypnotize the people but the people all were amazed and those who got the Baptism in the Holy Spirit had something good to tell. All they could say was, "Taste and see!" Best of all, those who were saved are bringing forth "works meet for repentance" in a change in their dress. They no longer imitate the worldly people. Praise the Lord! We are going on!—Fletcher I Thames, evangelist.

**SULLIVAN, MO.**—I have stopped off here for a few days' meetings before going to Gooding, Idaho. In the last two services about 20 raised their hands for salvation and six were definitely saved. One of these is a splendid musician and singer. One sister received the Baptism of the Holy Spirit yesterday.—A. Watson Argue.

**INKA, MISS.**—Just closed a 2-week meeting here with much blessing. There were great crowds every night, and people were hungry for the Word of God. Fourteen were saved; many prominent men of the town were stirred. We were invited to return next summer if Jesus tarries.—Evangelist W. S. Montgomery and wife.

**FREDONIA, KANS.**—The first Pentecostal meeting ever held in Fredonia, Kansas, has just closed, and will go down in the memory of the people as a God-send to the city. The meetings were conducted by the Clark evangelistic party and the good attendance was a general surprise. There were only two baptized in-the-Spirit souls in the place (my husband and myself) and there was much prejudice. About 36 souls were saved; one was baptized in the Holy Spirit and many more are hungry and seeking. Many sick folks were healed. We bought a house and two lots in order to have a place for the meetings.—much bitterness among the people against the tongues—but after the blessed Word of God was proclaimed, bitterness melted away, and hearts were opened and supplies of both food and furniture sent to us. My eldest daughter has always had weak eyes. After anointing and prayer her eyes were made whole, but best of all she gave her heart to the Lord and is seeking her Baptism in the Spirit. Our oldest boy of 12 has had bladder trouble all his life. He was instantly healed. A brother of 42 years was healed of piles. A sister had tumors of the stomach and other ailments. She was healed. A whole family from New Albany came for the first time out of curiosity. They had various troubles from rheumatism to stiff neck and choking spells and sick headaches and indigestion. Every member of the family was healed—went home and ate fried chicken and apple—no more pain. That was 3 weeks ago. Other healings were from goiter, lameness, deafness, rupture, paralysis etc. etc. We are without a pastor. Pray that a shepherd may be sent to us.—Mrs. J. F. Pape.

### CHANGES IN LOCATION

The Minutes of the General Council are about to be published giving names of all our ministers and their location. Will all ministers who have changed their location since a year ago, please write to the secretary of the Council, Brother J. R. Evans, during the next few days, giving him notice of such change.

Send 25c for large sample packet tracts.

Another way to help is to renew your own subscription now for one, two, five or ten years.

## DAILY PORTION FROM THE KING'S BOUNTY

Mrs. A. R. Flower

**Sunday**—"And as He prayed, the fashion of His countenance was altered, and His raiment was white and glistening" (Luke 9:29).

Is it not a fact of beautiful significance that our Jesus was in the act of praying when He was transfigured before His waiting disciples? In the humility and sacredness of that communion hour with the Father came forth the visible manifestation of God's glory and holiness through His well-beloved Son. And He is the first born of many brethren. Do we not feel that there should be a larger manifestation of God's glory and holiness in us, coming without doubt from a deepened prayer life and communion with God?

**Monday**—"His sons made themselves vile, and he restrained them not" (1 Sam. 3:13).

So far as we know, Eli himself was a good man, but there was a fly in the ointment—"He frowned not upon the sins of his ungodly sons." And see all the bitter reaping of evil therefrom, not only to these very sons, but to himself, to the holy ark of God, and the Israelitish people. Holy parentage alone does not suffice—there must be restraint and godly discipline as well. Never was it so true as in these last days, dominated so strikingly by the spirit of disobedience. Eli's case is paralleled today and precious, consecrated parents have wakened too late to the sin resultant from over indulgence and taking too much for granted.

**Tuesday**—"Go ye into all the world, and preach the gospel to every creature" (Mark 16:15).

Could we have a clearer command? It is as positive as "Repent and be baptized," or "Tarry until ye be endued with power." And what are we doing with it individually—leaving it all to the conscientious mortals who have shouldered their responsibility both in the home and foreign lands? Somehow God's missionary accounts don't balance; there is a painful discrepancy. Who is avoiding that all-inclusive "ye?" Remember God has more ways than one for you to go, and there is no evading the command.

**Wednesday**—"Whom the Lord loveth He chasteneth" (Heb. 12:6).

'Tis Thy dear hand, O Saviour,  
That presseth sore,  
The hand that bears the nail-prints  
For evermore.

And now beneath its shadow,  
Hidden by Thee,  
The pressure only tells me,  
Thou lovest me!

—F. R. Havergal.

**Thursday**—"For whom I have suffered the loss of all things, and do count them but dung, that I may win Christ" (Phil. 3:8).

There is no short cut to a thoroughly consecrated life; no bargain counter to

pick up cheaply the fruits and graces of the Holy Spirit. Some have tried this but the goods bought and exhibited failed to show the stamp of Calvary and its accompanying humility and holiness. The shortest way is the place of full and unquestioning surrender, with an open "yes" to all His will and working. But how often it has taken years of suffering to bring a soul to this very place of abandonment to God.

**Friday**—"He shall drink of the brook in the way" (Psalm 110:7).

God so often surprises us with His tender merciful provision just in our hour of greatest need. Weary by the way, worn by the heat of the journey—we have looked to Him almost in despair; but He directs our longing eyes down to the spring gushing up just ahead of us in the wearisome way. "How wonderful!" we exclaim, but God had it there ready all beforehand to meet our need. Bless His name! Dear fainting pilgrim in a toilsome way, look ahead and behold the running brook of God's refreshing for your need.

**Saturday**—"Take heed that ye despise not one of these little ones" (Matt. 18:10).

How precious are the tender lambs of your household! How thoughtful you are of their comfort and pleasure! But Jesus would have you remember also those other lambs in the darkness beyond—such tiny, hopeless darlings. In India there are thousands of little girls sold into slavery for lives of sin and uncleanness in the temples. What if it were your little daughter? The C. I. M. has an orphanage in Shansi where there are over four hundred little children all rejected after birth, left to die of exposure or to be eaten by the hungry street dogs had not some Christian been obedient to God's call to help. Can you truly love your own and not stretch forth your hand to help their little brothers and sisters yonder in darkness?

### REVIVAL AT OKMULGEE

"Look at all the pretty lights! And I can count them!"

Thus C. R. Cotton, blind for years, who has been on the streets recently bearing a "I am blind" sign startled the vast audience of nearly 4,000 persons at the Bostrom canvas tabernacle last night.

Cotton did just that and counted them accurately. The audience rose to its feet in surprise and cheering began as the blind man exulted in his newly found power.

Cotton is 68 years old and came here not long ago from Eureka Springs, Ark., he related. Further testing the man's vision the evangelist held up his fingers in front of his eyes. The correct number of those raised was shouted by Cotton each time.

Yellow busses and taxies did a good

business plying between the business section and the Bostrom tabernacle.

The multitude turned its gaze upon the platform as the lame, the halt and the blind made their way down the aisles, for the evangelist to pray for them.

Many persons drove from neighboring cities to attend the service and the seats were being filled as early as 5 o'clock yesterday afternoon.

But the case of Cotton was no more remarkable than those of four others last night.

Mrs. Sarah Butler was brought all the way from Oklahoma City by relatives and friends to receive help. She is 76 years old, the wife of a physician and has been practically deaf for years. When she called earlier in the day she could only hear when one shouted close to her ear, the evangelist said. During the meeting she heard distinctly an ordinary conversation, she testified.

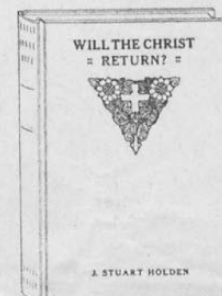
For four years Faronia Bryant, 9 years old, 102 North Bryant avenue, has suffered from paralysis. When she went to the meeting she could barely raise her arms. She lifted them above her head, again and again, while on the platform.

Mrs. M. E. Stowers of this city told the evangelist that she had been deaf and dumb all her life but after he prayed for her, she could hear slightly. She attempted to talk, the Bostrom workers declared. She was told to go to her friends in the audience and they taught her a few words. Before she left the meeting she spoke to the evangelist, he said.

Mrs. K. L. Tiger, 88 years old, living at Sharp, eight miles southwest of here, an Indian grandmother, has suffered for 20 years with rheumatism. She limped to the platform with the aid of a cane. After prayer she tossed the cane away, declaring: "I don't need my stick any more." Mrs. Tiger finally decided to keep her stick for a souvenir.—Okmulgee Daily Democrat.

### WILL THE CHRIST RETURN?

By J. Stuart Holden



This book consists of a series of helpful addresses on the Coming of the Lord, and deals with the Signs of the Times; what is to take place and deals with the important question, "Who Are Ready?" It is plain, simple and practical. It is dedicated to "All that love His appearing." Cloth, 88 pages.

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Or subscribe for a friend that you believe will be helped by receiving the paper.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### WARNING

A warning is hereby issued to all our Pentecostal people not to send money to any native workers in any country except the money be sent to the missionaries for the workers. There are a number of natives who have received training and who can write good letters in the English language who are writing to America for assistance. As we have investigated these cases, we have found in each instance that the men were frauds and those who were responding to their appeals were simply throwing their money away.

Recently we received a number of picture cards of a native worker and his family in South India. This picture was also accompanied by a photo of a church building which the worker claimed had been built by faith. Of course he was appealing for funds to carry on this wonderful work. We wrote to our Pentecostal missionaries in South India and here is the reply we received.

"I presume this is the same man I met by that name years ago, going about as an independent evangelist, claiming to be Pentecostal but keeping quite separate from all Pentecostal people in India. There are some in India who have an ambition to run an institution or a work of some kind and be at the head of it and for the sake of getting money they try to keep in with all sides.

"I might state here that the V. M. J. who was writing to the U. S. for money to support a large orphanage here and travelling about over India and Ceylon collecting funds, has been proven to be what we have known him to be for years, a perfect fraud. He has been compelled to close his works here, heavily in debt, and claiming to have no money to pay. The authorities were about to call on him for an accounting of the money he had collected and he left the place and I hear has gone to Burmah, perhaps to find a place where he can go on with his fraudulent work.

"Also N. John Joseph, who, it is alleged, has been receiving money from the U. S. for years as a Pentecostal worker, is anything else but Pentecostal. He refuses to have anything to do with Pentecostal people here and when one of our workers visited his home, his wife said, 'Oh, we are not Pentecostal, we are C. M. S.' I did my best to get him to come into fellowship with us, but he would not. Those who really have the Baptism in the Holy Spirit and are true to God are not separating themselves from the missionaries and writing to the U. S. for funds, though they may be carrying on independent work."

The Missionary Committee of the Gen-

eral Council is publishing the above statement free from all prejudice, and merely as an item of news, at the request of our Pentecostal missionaries in India, for the guidance of those who want their missionary offering to count for God and not to be wasted in non-Pentecostal causes.

Brother Walter H. Clifford, writes from Mankapur, India, "The meetings are being continued and great interest is being shown especially among the Anglo-Indian people who have been neglected so long. During August we sent the workers to a Mela at Ajodhya and several hundred tracts and about two hundred Gospels were sold, which we trust shall bring fruit to the glory of God.

"The sad news of Mrs. Jacobs' homegoing has just come to us. Another warrior in the front line cut down. Who will fill the gap? We were privileged to spend two days with Brother and Sister Jacobs this summer and on the Sunday morning she took the service and as we listened to her explaining the meaning and the reason for being filled with the Holy Spirit to the Indian Evangelists and others, we realized how nicely she was getting on with the language, and now we realize what a loss India has sustained by her homegoing. May the Lord comfort, as He alone can, the hearts of all her dear ones."

J. Edgar Barrick writes from India, "We are busy these days with language study, also with village work. The Lord has blessed us in this new District and we find the people very open to the Gospel. Remember us in your prayers for the battle over here is a hard one."

Ralph and Lillian Riggs write from the Transvaal, South Africa for special prayer. "We are rejoicing in the continued blessing of God. Two more heathen brands have been snatched from the burning. But we do so need and covet your prayers. Our two neighboring chiefs threaten to send away from the district those who attend services. We are daily praying that God may once more turn Saul into Paul. Hallelujah! He is able!"

Robt. F. Cook and wife write from Travancore, S. India, "We are booking passage for America, but we will not be able to come home before Spring for several reasons. Now that we have our fares we need only a little more for our expenses on the way and at least two hundred dollars in reserve for the work here so that the work will not suffer in our absence. We are taking the cheapest route, which will be to California. God is faithful."

### BACK FROM JAWS OF DEATH

Brother J. Wilbur Taylor, who has the responsibility of the entire work in the French Sudan resting upon him, and who is the only man now on that field, since the return of Brother Harry Wright, has just passed through the valley of the shadow of death, according to a recent letter from Sister Taylor. She writes:

The past week has been an anxious one, and yet the victory through Christ has made it a memorable one to us. Last Friday, Wilbur laid down at noon, which is unusual for him as he likes to get some work done in the shop while the men are at rest. He has had a great pressure on all lines the past months since returning to Africa. Much heavy hard work as well as nervous strain and financial responsibility and burden. I saw fever on his face, and as he had eaten but little for about four days, I was not surprised to observe a pernicious fever taking hold of him.

It was our day for prayer and so we gathered together without him. He grew worse, and although we had prayed at different times, I asked the girls to anoint him at sundown Saturday night. The two girls stayed with me until about ten o'clock, and after they left I observed it was blackwater fever (the most deadly fever in Africa) and called Sister Farnsworth. She said she was not surprised as he had been turning a brownish color which I hadn't noticed. We feared for the worst for he was tossing and groaning and I felt perhaps he would desire to go.

Towards daybreak we felt the pressure lift and Sister Sims said, "I feel all shall be well." I know the course of blackwater from the two other times that Wilbur has had it and this time it did not run its course, but sometime Saturday night or early Sunday morning it was checked in answer to prayer. We give God the glory. He is now up but weak because of exhaustion that Blackwater leaves, and also as a result of the pressure and overwork. The doctor who is stationed here warned us that unless he was careful it would come back. Sister Peoples nobly took charge of the outside workmen and the other girls were faithful in every way possible.

God is with us and is working. We do not yet see the great results we desire, but we can see a gradual work in hearts. We have had seekers at the altar and we trust a real work has been done in some of their lives.

We have meetings continually in our house and the attendance is very good. The big chief of the hill seems very friendly and comes to see Wilbur often. We can go about his town without interference and Sister Peoples makes good use of the privilege. The grain carriers from different towns stop there and you can get easily a hundred together who have never heard. Sometimes Miss Peoples takes her bicycle and goes up before meeting and ushers a crowd down here. How anxious we are to have a knowledge of the language. Loving remembrance to all.

### PRAISE FROM THE MISSIONARY REST HOME IN CHICAGO

We rejoice in God our Saviour and praise Him for His presence that has been real to us. We praise Him for all the blessing He has bestowed upon us and for the sweet fellowship with the missionaries who have been guests of the Missionary Rest Home. I praise God that He has given this home for His tired servants. There are not many of them but who say when they come in, "Thank God for a place of rest." Others say, "What a nice home; how peaceful." Truly God has been good to us, and thus far He has supplied our need.

The Home needed repairing this Fall, and this has not yet been paid for. We must have coal for the winter. Pray with us that God will touch hearts and all the need shall be met. Our missionaries need warm rooms for they feel the cold very much, coming as they do from warm climates.

Another cry is that the Home is far too small. Our family has been from ten to sixteen ever since July, and more are waiting to come. The following have been in the Home since September: Mr. and Mrs. Boyce and baby; Mrs. Esther Harvey and daughter; Miss Bietsch; Mrs. Denney, all from India. Miss Ledbetter and Chinese girl, Miss Bailey, Mrs. Lewer and daughter, Miss Bolton outgoing missionaries to China. Mr. and Mrs. Hadley, outgoing missionaries to Latin America. Miss Schilgallis from Venezuela; Miss Hewitt from Honolulu, Misses Pemberton and Siemens from West Indies and Miss Nygaard from Liberia, West Africa. Others are waiting to come as soon as there is room for them.

Many have asked the question, "How is the home supported?" Some seem to think the General Council is supporting it, but the Missionary Treasurer only sends the home such offerings as are designated for that purpose. But God is able to supply our need, as He puts the burden upon the hearts of His children. Pray for us that we may keep humble at His feet and be made a blessing to others. —Mary Droegmiller, Matron.

### THE HOME OF ONESIPHORUS

Miss Pauline Gleim, who returned with Brother and Sister Anglin to China, a few months ago, writes concerning the work in Tsjanfu; "We are sure that the Lord is touching hearts to give for the digging of the much needed well here, for two designated offerings have come in for that purpose and the money has been used in purchasing lumber for well pipe moulds, also for cement for the pipes. This is the first step toward the materialization of the well and we are sure that what the Lord has begun He will finish.

"The Lord is continuing to bless in our midst. We have been praying that a revival would sweep the home and never stop. It truly has begun and we trust it will continue. There are a great number of candidates for baptism but Brother Anglin wants to be sure they are thoroughly prepared to take the step. The

Lord is continuing to bless in our midst in healing the sick. Some children now and then have been stricken with malaria and dysentery but the Lord has speedily raised them up, some almost instantly. I still ask an interest in your prayers that I may be faithful in my labor for the Lord."

### BROTHER LAW ON HIS WAY TO SOUTH AFRICA

Brother J. H. Law sailed for South Africa on the S. S. Adriatic on September 29th. He writes from mid-ocean on October 3rd: "I am writing you from mid-ocean on board our good ship 'Adriatic.' This is the fourth day of our voyage and we are getting about half way across the Atlantic. We had a powerful sea storm Monday so that most everyone on board was sick. We have been sea-sick very little, only during rough sea. The captain's wife said it was very rough. This is a beautiful day. The sun is shining brightly and the ship is sailing smoothly along. I have felt very, very happy all the way along since beginning the journey from Creal Springs, Ill. The Comforter abides all the way. These are the happiest days of my life and I never felt more directly in the will of God. Anna feels just as happy as I do about it and says, 'I surely do feel that we are in the will of God.'"

Brother Law can be addressed by writing him in care of Earnest Hooper, Box 328, Benoni, Transvaal, South Africa.

### PROGRESS IN INDIA

Brother Niles P. Thomsen writes from Cawnpore, U. P., India, "This summer has been one with the most testing we have experienced since coming to India, but we believe God and know that He will cause us to conquer gloriously. We are now in the midst of the rainy season, and it is not possible to get out as much as we would like, still the native evangelists get out more than we, as they are able to navigate better. We are glad to report progress. The Word is going forth and the people are listening.

"The Mohammedans have just finished their Mohurram festivals which are held as a memorial of the death of Hussein, one of the followers of Mohammed. During this festival they have long processions each day before the final one. On the final day one sect of the Mohammedans immerse in the river and the other sect bury under ground the large shaped affairs they have made out of colored paper. In three different places these processions brought on serious riots, and in Sahranpur six were killed and 165 injured, the police having been compelled to fire on the mob. The fracas was between the Hindus and Mussulmen. An example of Hindu-Mussulmen unity.

"Miss Parker has now come to make Cawnpore her field of labor for the time, and expects to remain here in charge while we are on furlough if we can get away. We are looking to God to work all things out to the praise of His glory."

### PENTECOSTAL SCHOOLS IN SYRIA

Miss Yumna G. Malick, writes from Shweifat, Lebanon in Syria, "I am praising God for His continued blessing in the work in spite of the enemy's persistent opposition. At one village the people for a long time have been begging me for a missionary (a gentleman preferred) and for a school. They are of mixed creed, Druse and Catholic. The latter have expressed a desire to leave their dead church, in fact most of them have dropped out. Imagine how hard it is for me to keep putting off their request and finally to have to stand by and see others take hold of the golden opportunity. But I am looking to God for help and will trust Him for the right workers for this needy field.

"The enemy is raising much opposition against the school in Wady-Shahrour, in the shape of my friends in the P. Mission. They cannot carry on the work for lack of funds and they do not want me to do it because I am Pentecostal and don't teach the plain gospel (?). However I am not discouraged and know the Lord is working. I examined the school before summer vacation. The children showed progress in conduct and in studies, and a considerable amount of Scripture learned by heart. A nice little Assembly for God is in prospect. The natives are helping the little they can toward expenses of the school but we need two godly teachers. If I can get the regular support for one who is willing to take only \$20.00 per month, for Christ's sake, I will probably be able to manage support of the other teacher from what we can get from the children and the other gifts for the work. I am hoping that it will be entirely self-supporting in the future."

### BROTHER JAMIESON RECOVERING

Brother J. R. Jamieson writes that he is recovering from the assault made upon him recently in Barbados, British West Indies. "We have been having some trials which we wrote you about. The case has had one hearing but will come up again the 19th of October. We are trusting that the Lord will give us the victory. We are feeling quite done up and I have not felt like myself since the beating I received. Some days I cannot do much but lie around. I manage to attend to the necessary work such as marrying the living and burying the dead. There has been a lot of sickness lately and many deaths."

Brother and Sister Jamieson have given the best of their lives for the cause of Christ in the West Indies and should have a furlough immediately. Unfortunately, they feel they cannot leave the field until someone can come out to assist them, for the work is large and there are many assemblies scattered through the islands which need missionary supervision. Pray that help will be forthcoming speedily, and in the meantime that God will touch their bodies miraculously and deliver our precious missionaries.

**But if you will help us to double our subscription list, this loss will soon be wiped out.**

## Forthcoming Meetings

**SEDALIA, MO.** The Bostrom Evangelistic Party will commence an evangelistic campaign here at the Assembly, 527 E. 5th St., Sunday, October 21 to last for three or four weeks. Teaching meeting each afternoon. Pastor R. Elmer Baker.

### CAMPAIGN AT GOODING, IDAHO

Evangelist A. Watson Argue, styled by the press as the Canadian Boy Preacher, will conduct a 15-days evangelistic campaign, starting Sunday, November 4, in the Gooding Roller Staking Kink at Gooding, Idaho. This building is the largest in the city, having a seating capacity of 1500. Pray for us.—Max A. X. Clark.

### NEW ENGLAND PRAYER CONFERENCE

A Prayer Conference will be held at Bethany Chapel, Glenwood District, Springfield, Mass., Wednesday and Thursday, Nov. 7 and 8, beginning at 2:30 p. m., on Wednesday afternoon. Let all the ministering brethren interested in strengthening the General Council policy in this section, plan to attend. A cordial invitation extended to those not in touch with the Council principles to come and get acquainted with them. Brother Joseph Tunmore of Pittsburg, Pa., Chairman of the Eastern District Council, will be with us. For further information, write Pastor H. T. Carpenter, 840 Armory St., Springfield, Mass.

**A BIBLE SCHOOL, NOV. 5 TO NOV. 16**, conducted by Brother S. A. Jamieson in Wichita, Kansas. Everybody welcome. All ministers urged to avail themselves of this opportunity of studying God's Word. You need it! We cannot meet expenses of all but can arrange rates for rooms and restaurant fare. The mission is at 1415 East Douglas, seven blocks east of Union Station. Further information may be obtained from Mrs. Anna Hartman, 1350 North Wichita St., Wichita, Kans.

### NEW YORK CONVENTION

The sixteenth annual Pentecostal Convention will be held at **GLAD TIDINGS TABERNACLE**, 325-9 West 33rd St., New York City, November 23 for 17 days. We have secured the following special workers: Watt Walker, the Cherokee Indian evangelist; D. H. McDowell, Springfield, Mo.; William K. Bouton, Flushing, N. Y.; James Edward Howard, Newark, N. J.; and Joseph Tunmore, Pittsburg, Pa. There will be many other ministers, and missionaries from different parts of the world present.

There will be two services daily, 2:30 and 7:45 p. m. Divine healing services on each Friday of the convention at 2:30 p. m. Missionary day and offering, Sunday, December 4. N. B. The Tabernacle is located one-half block west of Pennsylvania Depot in 33rd Street. For further information, write Miss M. Burman, 311 West 111th St., New York City, Convention Secretary.

### MISSISSIPPI DISTRICT COUNCIL

The Mississippi District Council of the Assemblies of God will convene with the Assembly at Whistler, Alabama, Tuesday morning at 10 o'clock, November 6, 1923, and will continue in session until all business matters are disposed of. All those desiring endorsement for credentials will avail themselves of this opportunity to secure same by presenting application to the License and Ordination Committee. Let all the local churches send at least two duly elected delegates, and be sure to send your pastor. Rooms and meals will be furnished free by the Whistler Assembly. Those coming by Mobile will reach the church by Whistler street car getting off at the schoolhouse. For further information write Elder M. T. Hays, Pastor, Whistler, Alabama, or Jas. O. Savell, Chairman, 905 Arledge St., Hattiesburg, Miss.—Jas. O. Savell, Chairman; D. P. Holloway, Sec'y.

### OKLAHOMA STATE COUNCIL

The Oklahoma District Council of the Assemblies of God, D. V., will convene at Collinsville, Okla., Nov. 13 to 17, on Tenth and Center streets, one block and a half west and one south of the Depot. We hope to be able to take care of all the ministers and one or two delegates from each assembly.

Those wanting license or ordination, bring sufficient recommendation to satisfy the mind of the Presbytery.

Those ordained or licensed in the Council who expect to be in the state the coming year, who cannot attend the Council, send your name and permanent address to the secretary in time to be in the Minutes. As there are several that have failed to get their mail and some that neither the chairman nor secretary have heard from, we especially desire to insist on this.

Plan to come and say all through the Council. For further information write Pastor R. V. Freeman, 1008 Oak St., Collinsville, Okla., Chairman or Secretary.

## ARE YOU USING PENTECOSTAL SUNDAY SCHOOL LITERATURE?

Most Pentecostal Sunday Schools are now using our Pentecostal Sunday School quarterlies and our papers for the children, but we know of some who are not. We know that the Lord has given us a fuller message than those who cater for the denominational schools. Those who believe in Divine Healing, the Soon Coming of Christ, the Baptism in the Holy Spirit as received on the day of Pentecost, should be sure that the Sunday School literature with which they are supplied sets forth these fundamental doctrines of our faith.

The regular price of our Adult, Intermediate and Junior Quarterlies is 5 cents per copy, but we shall be pleased to supply schools that have never had our literature at half this price for the present quarter. The same applies to Lesson Leaves. Our regular price is 4 cents per set, but we will charge 2 cents per set, for the introductory order. The price of picture cards is 5 cents per set, and of the large picture rolls, \$1.00 each. As the cost of the lithograph work is so high, we cannot make a reduced price on these. We shall be pleased to send free samples to any one interested.

The Lord is graciously blessing our papers for the children. Send for sample copies. If you have not yet had copies in your Sunday School, we shall be pleased to supply your first quarter's supply at half price.—Gospel Publishing House, Springfield, Mo.

## JESUS IS COMING

By W. E. B.

Third revision. One of the best books ever written on the Second Coming of the Lord.

J. Wilbur Chapman says: "A number of years ago I had placed in my hands the little book, 'Jesus Is Coming,' by W. E. B. Prior to that time I had no definite method of Bible study, and I confess with shame that I had very little passion for Bible reading and for the winning of souls.

"This book completely revolutionized my thinking, gave me a new conception of Christ and a new understanding of what it meant to work for Him. I most cordially commend it to Christian workers everywhere."

**Price, paper bound, 60c postpaid; cloth bound, 85c postpaid.**  
Gospel Publishing House,

## CONTRIBUTIONS FOR FOREIGN MISSIONS

From October 12 to 18 inclusive

(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$250.00: Glad Tidings Revival Assembly, Oakland, Calif.
- 248.72: Highway Mission Tabernacle, Philadelphia, Pa.
- 243.00: Assembly, Detroit, Mich.
- 220.00: A. P., Westbrook, Me.
- 180.49: Assembly, San Diego, Calif.
- 180.25: Assembly, Wilkes Barre, Pa.
- 162.00: Christ Covenant-Glad Tidings Assembly, Chicago, Ill.
- 116.06: Assembly, Youngstown, Ohio.
- 110.63: Gospel Tabernacle & S. S., Dallas, Texas.
- 100.00: Mrs. H., Granite City, Ill.
- 87.34: Assembly, Granite City, Ill.
- 79.43: Pent'l Gospel Mission, Millvale, Pa.
- 70.00: Full Gospel Assembly, Washington, D. C.
- 60.00: Christ Covenant S. S., Chicago, Ill.; Bethel Assembly, Pasadena, Calif.
- 50.00: Glad Tidings Assembly, Newburgh, N. Y.;

- Chestnut Hill saints, Philadelphia, Pa.; Mrs. P. K., Anderson, Ind.; Assembly, Springfield, Mass.
- 46.20: J. S. Westby, Mo.
- 40.00: Mr. & Mrs. A. R. S., Colfax, Calif.; Ewing Tent Meeting, Nelsonville, Mo.; A. F., Kingsville, Tex.
- 37.00: Assembly, Arcade, N. Y.
- 35.00: Mr. & Mrs. H. D. B., Byesville, Ohio; Mrs. I. C. H., Mrs. C. E. W. & E. B. M., Yonkers, N. Y.; Assembly, Flaxton, N. Dak.
- 34.72: Rosen Heights S. S., Fort Worth, Texas.
- 34.50: Assembly, Live Oak, Calif.
- 31.60: Marionville Church, Mo.
- 31.00: Assembly, Everett, Wash.; Central Park Pent'l Assembly, Farmingdale, N. Y.
- 30.00: Assembly, Terre Haute, Ind.
- 28.00: C. F. R., Chelsea, Mass.
- 26.00: S. S. of German Assembly, Elizabeth, N. J.; A. B. R., Miami, Fla.
- 25.00: E. E. L., Delano, Calif.; J. E. R., Spokane, Wash.; A. J., St. Louis Park, Minn.; M. C., Kingsville, Tex.; F. J. C., Turtle Creek, Pa.
- 24.75: Assembly, Dinuba, Calif.
- 24.00: H. & G. J., Chesterhill, O.
- 22.86: Assembly & S. S., Joplin, Mo.
- 22.66: Assembly, E. St. Louis, Ill.
- 21.00: Full Gospel Tabernacle, Elberon, N. J.
- 20.60: S. S., Wilton, N. Dak.
- 20.05: J. C. G., Monette, Ark.
- 20.00: H. A. T., Pittsburg, Pa.; Mr. & Mrs. L. L., Marshfield, Wis.; Assembly, Oshkosh, Wis.; Mrs. A. G., Brooklyn, N. Y.; Lattintown S. S., N. Y.; Assembly & S. S., Spokane, Wash.; J. W. E., Sierra Madre, Calif.; Mrs. J. P., Arlington, S. Dak.; J. & Mrs. A. F., Los Angeles, Calif.; Mrs. D. C. M., Toledo, O.; G. S., Ingersoll, O.; H. E. B., Fredonia, N. Y.; Mrs. R. H., Nymore, Minn.; A. M. W. & L. E. W., Hallstead, Pa.
- 17.35: Assembly, Lankershim, Calif.
- 16.85: Highway Pent'l Mission, Sunnyvale, Calif.
- 16.00: Assembly, Smithville, Texas.
- 15.00: Assembly, Dunkirk, Ohio; J. H., Noonan, N. Dak.; S. S., Tulsa, Okla.; Mr. & Mrs. C. F. S., Seattle, Wash.; A. V. T., Meridian, Calif.; A. M. N., Dayton, Ore.; J. A. O., Sister Bay, Wis.; Mrs. M. H. & daughter, Gariand, Tex.; W. A. S., Appleton City, Mo.; Assembly, Austin, Tex.
- 14.11: Assembly, Saginaw & Mrs. M. A. S., Flint, Mich.
- 14.00: Spanish & Portuguese Mission, San Jose, Calif.; R. C. S. & family, Williston, N. Dak.
- 13.75: Assembly, Madera, Calif.
- 13.50: Assembly, Grand Prairie, Texas.
- 13.00: Assembly, Watervliet, N. Y.; Assembly, Oroville, Calif.; Full Gospel Mission, Macksburg, Iowa.
- 12.68: Assembly & S. S., Davis City, Iowa.
- 12.25: S. S., Seadrift, Texas.
- 12.04: Assembly, Brookfield, Mo.
- 12.00: W. A. H., Toledo, O.
- 11.28: Children's offering, & Mrs. O. D. H., Holly, Colo.
- 11.00: Assembly, Puxico, Mo.
- 10.50: N. Cavanaugh S. S., N. H.; S. S. & Mrs. O. R. K., Mooreland, Okla.
- 10.00: Mrs. E. R., Detroit, Mich.; Mr. & Mrs. C. C. C., Oktaha, Okla.; M. C., Chicago, Ill.; Mrs. L. J. A., Pittsburgh, Pa.; Mrs. L. S., Goliad, Texas; C. G., San Antonio, Texas; Assembly, Martinsburg, W. Va.; C. E. S., Mt. Vernon, Wash.; F. W., Beatrice, Neb.; Mrs. E. S., Chicago, Ill.; G. P., Olney Springs, Colo.; C. J. & M. E. S., Portland, Ore.; Mrs. F. J. S., San Diego, Calif.; Mr. & Mrs. M. Y., Council Bluffs, Ia.; Mrs. M. L. N., Edmonton, Alta.; J. H. B., Thunder Hawk, S. Dak.; L. R. C., Morgantown, Ind.; C. H. C., Salem, Ore.; H. J. S., Youngstown, O.; I. T., Naples, Tex.; C. B., Springfield, Mo.; Mrs. A. S., San Diego, Calif.; M. M. P., Santa Ana, Calif.; Assembly, Bellingham, Wash.; Mr. & Mrs. D. E. L., Sacramento, Calif.; L. S., Los Angeles, Calif.; T. N., Philadelphia, Pa.; Mrs. S. L., Long Beach, Calif.; W. S. B., Mt. Vernon, N. Y.; E. H., Hollis, Kans.; S. S., Dunsunwir, Calif.; S. S., Dallas, Texas; J. G. K., Whiteflat, Texas; Assembly, Kingsport, Tenn.; M. & C. D., Ocean Grove, N. J.; C. C. M., Alton, Ill.; Mrs. M. E. C., Water Valley, Miss.; Mr. & Mrs. R. R., Fort Morgan, Colo.; H. E. J., Marion, O.; Assembly & S. S., Greensburg, Pa.
- 9.50: Glad Tidings Mission, Gilroy, Calif.
- 9.00: S. S., Wright City, Okla.; Mr. & Mrs. C. W. P., Round Butte, Mont.; Mrs. P. Y., Los Angeles, Calif.
- 8.55: S. S., Bucklin, Mo.
- 8.50: Assembly, Pleasant Hill, Iowa.
- 8.25: G. M., Milan, Tenn.; Assembly, Elgin, Tex. Okla.; S. S. & Assembly, Harrington, Wash.; G. H., Ainsworth, Neb.; Mrs. W. B. R., Calpepper, Va.; Assembly, Forest Grover, Ore.
- 7.75: J. V., Dayton, O.
- 7.64: Assembly, Sedalia, Mo.
- 7.50: L. M. C., Woodland, Calif.
- 7.20: Assembly, Galena, Kans.
- 7.00: P. D., Winchester, Va.
- 6.66: C. W., Athens, Ala.
- 6.46: G. E. B., Griggs, Okla.
- 6.00: Busy Bee Class, Watsonville, Calif.; Assembly, Perry, Ia.
- 5.70: Mrs. S. T., Carrollton, Ill.

Please send us all the help you can before November 10. Thank you, we believe you will.

- 5.00: Mrs. C. E. W., Pacific Grove, Calif.; W. W., Melbourne, Mo.; Mrs. S. N. & daughters, Commerce, Tex.; Assembly, Alta, Ia.; C. B. E., Lovelady, Tex.; M. M., Russell, Ia.; Mrs. W. P. H., Rio, Wis.; E. D., Hornbeck, La.; A. K., Richmond, Ind.; Mrs. V., Vancouver, B. C.; A friend in Ga.; Mr. & Mrs. W. S. M., Earle, Ark.; H. K. J., San Jose, Calif.; A. A. H., Cuddeback, Idaho; B. F. S., San Antonio, Tex.; Mrs. B. W., Carbondale, Pa.; Mrs. A. McL., Wilmer, Ala.; J. H. B., Kewanee, Ill.; H. S., Warren, Ill.; W. B. F., Woodward, Ia.; Mr. & Mrs. L. R. K., Raton, N. Mex.; F. O. B., Johnson City, Tex.; A. J. B., Cleveland, O.; Mrs. W. K. J., Carlisle, Pa.; Prayer Band, Millville, N. J.; W. J. H., Upper Alton, Ill.; M. L. M., Minot, N. Dak.; C. S., Baird, Pa.; Mrs. W. W. B., Jacksonville, Ala.
- 4.95: E. P., London, Ark.
- 4.80: W. J. P., Payette, Idaho.
- 4.50: P. J. P., Kansas City, Kans.; H. M., Chicago, Ill.; A. A. E. K., Raton, N. Mex.
- 4.25: Mrs. J. L. E., Bellwood, Nebr.
- 4.00: Mrs. D. C., New Caney, Tex.; Mrs. S. B., Crane, Mo.; H. M. J., Holdrege, Nebr.; Mrs. W. A. F., Colorado Springs, Colo.; Mrs. W. L. W., Pomona, Calif.
- 3.42: Barton's Chapel, Murchison, Tex.
- 3.36: D. G. M., Warren, Ill.
- 3.23: A. C. B., McFall, Mo.
- 3.00: Mrs. E. B. C., Moss Beach, Calif.; Mrs. C. A. G. & G., Portland, Ore.; Mrs. E. T., Festus, Mo.; S. S., Monrovia, Calif.; Blue Bird Class, Watsonville, Calif.; Glad Tidings Full Gospel Assembly, Santa Cruz, Calif.; Italian Christian Church S. S., Jersey City, N. J.
- 2.80: S. S., Beaumont, Texas.
- 2.50: Mrs. A. P., Pacific Grove, Calif.; M. G., Huron, S. Dak.; E. E. N., Elton, La.; O. M. L., Stockton, Calif.
- 2.15: The Pent'l Endeavor, Puxico, Mo.
- 2.00: G. C., Larson, N. Dak.; Mr. O., Portland, Ore.; Mrs. O. G. R., Carlow, Mo.; Mrs. A. E. P., San Francisco, Calif.; P. L., East Akron, O.; Anon, Frankston, Tex.; Just for Jesus, Ithaca, N. Y.; Mrs. J. C. W., Rochester, N. Y.; G. C. L. & L. L. W., Jewell Ridge, Va.; Mrs. F. M. F., San Antonio, Tex.
- 1.75: Bethel Assembly, Puxico, Mo.
- 1.50: Mrs. F. S., Lamoni Ia.
- 1.35: S. S., Knoxville, Ia.
- 1.30: Mrs. G. R. B., Sealy, Tex.; R. H., Springfield, Mo.
- 1.10: Mrs. M. A. W., Memphis, Tenn.
- 1.05: Assembly, Pennville, Mo.
- 1.00: B. E. H., Chaffee, Mo.; N. F. R., Quinlan, Okla.; A. W., Framingham, Mass.; A. C. N., Viola, Idaho; J. B. V., Old Forge, Pa.; Mrs. A. B. E., Moatsville, W. Va.

Total, less \$176.06, amounts given direct to missionaries by assemblies.....	\$4,594.38
Amount previously reported.....	5,531.18
<b>Total amount received during month of October.....</b>	<b>\$10,125.56</b>

## A WORD TO ALL

A few days ago our hearts were encouraged by receiving the following letter from a minister in Nebraska, hitherto unknown to us. He writes:

"I am enclosing a check for \$45.00 which I would like to be used in China. Last January I picked up the Pentecostal Evangel in the depot at O'Neill, Nebr., and was so taken up with it that I subscribed for it and I find it has done me lots of good spiritually. Some day I hope to live closer to the Pentecostal people. May God bless you."

We also received a similarly warm letter from a Presbyterian minister in Michigan, who takes the Evangel and who asks our prayers that God will send the latter-rain outpourings in his district, and asks for definite prayer for his three-year-old daughter suffering with infantile paralysis. Take these requests on your heart.

From all parts of the world we are receiving letters telling that the Evangel is being made a blessing. We give the Lord all the praise for this. The desire of our heart is that the paper shall prove a blessing to a far greater number. We want, with your help, to double our subscription list before the end of the year. Will you take this matter on your heart also, and endeavor to send us at least one year's subscription during the next two weeks. You can use the blank below.

**Published at a Loss**

Since we began to publish the Evangel as a weekly paper again and have not increased the subscription price beyond the old price of one dollar a year, we estimate that we are printing the paper at a loss of approximately \$150.00 a week. Many have suggested that we increase the subscription price, but we want to bring the paper within the reach of all, and so have purposely kept the subscription price low. But if you will help us to double our subscription list, this loss will be wiped off completely. Since the Evangel is being published weekly we are beginning to feel the pinch of having to pay

for just double the quantity of paper. This week we received a car load of new paper and the cost of the same is \$3332.19, and this has to be paid for by November 10th. If every reader will get a new subscription at one dollar and send it in to us, there will be no difficulty in meeting this and other obligations.

**A Word to Pastors**

Brother David McDowell told us at Council that he went round to each of the members of his congregation and said, "I want a dollar from you." When they said, "What for?" he said, "For the Evangel." They all agreed and he sent in seventy-five new subscriptions at one time. We will greatly appreciate it if you can follow Brother David's good example.

**A Word to Evangelists**

Brother Argue put the question to Brother Welch at Council, asking if evangelists could not introduce the Evangel on short-term subscriptions—25 cents for three months. Brother Welch explained that in taking care of subscriptions and mailing papers that there was a good deal of overhead expense to be provided for, and he estimated that out of every dollar sent in for subscriptions, it cost 25 cents to provide for this overhead expense. So he said that he would like pastors to secure full-year subscriptions at \$1.00 in preference to short-term subscriptions at 25 cents each. However, where evangelists are going to a new territory where the paper is not well known, he said that we shall be glad to have the Evangel introduced to new people and would accept three-months subscriptions at 25 cents.

One evangelist pledged himself to get one hundred new subscriptions at \$1.00 a piece. We believe others can do the same. But where you cannot get full \$1.00 subscriptions on new territory, we shall be thankful to get the shorter term subscriptions. Do your best for us and the Lord bless you.

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