

Darner



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That Other Comforter

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever: even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.—John 19:16, 17.

My mind goes back to the long ago,
When the Lord of Life went Home,
And the faithful few, to their Master true,
Sought the gift that He said should come.

And hark! the sound of a rushing wind,
And the tongues of flaming fire!
As the Spirit came, in Jesus' name,
To quicken each pure desire.

And He who came in that first glad hour,
Is with us today, and still
Gives the feeble might for the holy fight,
And the fainting heart can thrill.

No more the Saviour, with weary feet,
Is treading the crowded mart:
For a little while we must miss His smile,
But His Spirit can fill the heart.

We hear Him speak in the written Word,
We feel His touch within:
And He gives us power in the tempting hour,
And victory over sin.

My mind goes back to the long ago,
When the Lord of Life went back:
And I praise the grace that has filled His place,
With the Spirit no heart need lack.

William Luff.



DIVINE HEALING IN THE NEW TESTAMENT

By Lilian B. Yeomans, M.D.

Among the last words uttered before the closing of the Old Testament canon we find the rising of the "Sun of Righteousness with HEALING in His wings" predicted (Mal. 4:6), which prediction was fulfilled in the coming of our Lord and Saviour, Jesus Christ, "the dayspring from on high" (Luke 1:78), who was manifested to destroy the works of the devil, including sickness, and who therefore "healed all that were oppressed of the devil" (Acts 10:38).

Jesus had, and has, for He is the same yesterday, today, and forever, a definite method and order in His work, namely:

First. Teaching, i. e., revealing God's will for man.

Second. Preaching, i. e., proclaiming the salvation provided for man, through Christ Jesus, which, accepted by faith, brings him into harmony with the divine will, and,

Third. Healing, i. e., removing from human bodies the results of sin (Matt. 4:23; Matt. 9:35).

We are told in the first chapter of Acts that Jesus "BEGAN to do and teach," and this ministry, which was handed on, in its entirety, to His followers, is in our hands today. It is necessary therefore for us to remember that the order referred to above is irreversible.

People who bring afflicted loved ones to be healed are apt to feel rather impatient when, instead of praying for their immediate deliverance, we deliberately, prayerfully, and reverently, read to them from the Word, even for hours, if the Spirit so leads. They forget that the words are themselves "spirit and life," and that He "sent His WORD and healed them." I have seen patients who were so drained of vitality, that, from a medical standpoint, I should have thought it necessary to administer powerful heart stimulants at frequent intervals to prevent complete collapse, listen to the Word of God for hours continuously, and lift up their heads under the distillation of its heavenly dews like a parched garden after a gracious shower.

This Word TEACHES, reveals God to man, so that man abhors himself in dust and ashes (Job 42:6), PREACHES, shows him the way into the holiest, that is absolute conformity with God's revealed will, "by the blood of Jesus" (Heb. 10:19), and HEALS all who will, through the boundless grace that flows from Calvary, accept God's perfect will for spirit, soul, AND BODY, "that they be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thess. 5:23).

When Jesus said to the impotent man in the 5th chapter of John, "Wilt thou be made WHOLE?" He meant nothing short of this. Not only that his poor atrophied body should rise from its supineness, but that the whole man should rise to "walk in heaven's own light, above the world and sin," for, in the 14th verse of the chapter referred to, we find Him telling the man to sin no more. It is God's revealed will toward us not only to remove all symptoms of disease, but to lift us far above the realm in which sin and death operate, into the Resurrection Life of Christ. Nay He has done this, and it is only necessary for us

to enter by faith, into the fulness of our inheritance in Christ Jesus.

Each case of healing in the New Testament is a study in itself, presenting some feature or features not found in any other. This serves to show how inexhaustible are God's resources, for He meets the need in each case that is unreservedly placed in His hands.

Let us study three such cases found in the eighth chapter of Matthew, beginning with that of the leper (Matt. 8:1-4). This man believed implicitly in Jesus' POWER to heal him, but doubted His WILLINGNESS—"Lord, if thou wilt, thou canst make me clean" (Matt. 8:2). Jesus, the author and finisher of faith, completes the suppliant's faith by His, "I will," and the result is his immediate healing.

Sufferers of the class to which this man belonged are to be given God's "I will," from Genesis to Revelation. That it is God's will to heal all who come unto Him by the appointed Way, Christ Jesus, is revealed in the Word, and the things that are revealed belong to us and to our children (Deut. 29:29), and we are responsible for appropriating them. Healing is the "children's bread," and no earthly father worthy of the name will deny his children bread, much less our heavenly Father.

We are taught to pray, "Thy will be done on earth as it is in heaven" (Matt. 6:10), and there is no sin or sickness in heaven, for nothing that defileth can enter there.

God desires our bodily healing and health, just as He desires the well-being of our souls, as we learn from the apostle John's prayer for the well-beloved Gaius, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (3 John 2).

This leper was ordered to present himself before the priest, with the gift commanded in the law of Moses, and to secure a clean bill of health from that official, for leprosy is a type, as well as a result, of sin, and the righteousness, which is by faith of Jesus Christ, is to be witnessed by both the law and the prophets (Rom. 3:21).

The next case in this wonderful chapter is that of the healing of the centurion's servant in answer to the former's intercessory prayer, and "great faith" (Matt. 8:5-13).

Note that the centurion asked for nothing but the word, "Speak the word only" (Matt. 8:8). It is all that is required, for we read in the 107th Psalm, "He sent His Word and healed them," and in the fourth chapter of Proverbs, verses 20 to 22, we are told that the words of God are "health to all flesh."

The centurion's request was not based on any merit in himself. He did not try to earn the boon. "Lord, I am NOT worthy . . . speak the word." I am absolutely certain that if we could, and would, divest ourselves of every vestige of self-righteousness, and settle it once for all that we, in ourselves, are worthy of nothing but eternal doom, and so make room for the boundless grace of God, through Christ Jesus, to operate in and through us, we would witness signs and wonders such as have not yet gladdened our eyes. "He alone is worthy." "Thou art worthy, O Lord"

This man of "great faith," spoken of by Jesus as the peer of some of the worthies of the 11th of Hebrews, "Abraham, Isaac, and Jacob" (Matt. 8:11), realized that, as the word of his military superiors was all-compelling with him, and his word was all-compelling with the soldiers under him, so the word of Jesus is all-compelling to all beings in the whole universe, absolutely controlling everything, both seen and unseen. The servant was "healed in the self same hour" (Matt. 8:13).

When Jesus is received into a home and given His rightful position of preeminence there, sin and sickness are banished from its precincts, and I like to call the next case related in the chapter which we are considering, the healing of Peter's wife's mother (Matt. 8:14, 15), "Jesus, the Family Physician." Note that there does not seem to have been any special question to settle, as in some other cases of healing recorded in the Word; two of the accounts, those of Matthew and Mark, do not even say that prayer was made, though Luke mentions it in his story of the miracle (Luke 4:38, 39), and also informs us in correct medical phraseology, for he was a physician, that the patient was suffering from "a great fever," following the teaching of the famous ancient authority, Galen, who divided fevers into lesser and greater. But as the sufferer tossed uneasily on her bed of pain, with flushed face, and aching head, Jesus, acknowledged by Peter, the head of the house, as His Lord and Master, entered and touched her hand, and the fever left her. For vital contact with Christ banishes disease, "some one hath touched me," and by vital contiguity with Him we are delivered from the power of sin and sickness, and quickened by resurrection life (Rom. 8:2; 8:11). As the result of her healing, Peter's wife's mother arose—took higher ground—and "ministered unto Him" (Matt. 8:15, marginal reading), for we are saved and healed to serve Him.

It is a glorious thing to have Jesus as our family Physician, and no one who reads this article is too poor to secure His services, for they are "without money and without price." In closing, let me relate a true story of deliverance wrought on behalf of a family who received Him in this capacity.

During the progress of a tent meeting in western Canada a sweet little girl, five years of age, whose ears had been destroyed by the cruel ravages of scarlet fever, was brought by her mother to the altar for healing. The child was so deaf that it was impossible to make her hear any sound, no matter how loud, and there was no prospect, humanly speaking, of any improvement in her condition. I enquired if the father was a Christian and upon receiving a reply in the affirmative, asked him to come, with his wife and child, and definitely receive Jesus as their Family Physician, claiming perfect deliverance for all under the roof tree, in spirit, soul, and body, through the power of the Blood upon the door. After they had publicly taken this stand, the child was anointed with oil, and prayed for, and the case left, in faith, in the hands of the Lord. Perhaps a couple of months later, we (my sister and myself) received a beautiful feather pillow, I think it is the finest I have ever seen, as a thank-offering from the mother for the child's complete restoration to normal hearing—she could hear a pin fall. We handed the pillow over to our own little adopted daughter, and as she laid her head on it every night for years, I felt that the fact that she knew that it was a thank-offering for the healing of

another little girl was an inspiration to her faith in Jesus as the family Physician.

A HEART TO HEART TALK WITH OUR FRIENDS

In the summer time many of our readers are kept very busy and they do not have time to write to us. The summer time is always our slackest season, but our expenses have to go on just the same. Since we have brought the Evangel back to a weekly paper we have double the paper stock to pay for. Our August bill for paper alone is \$3500. Of course this paper stock will last us for a month or two but we have to pay for it right now.

We will be so glad if our Evangel readers will pray that the power of the Lord might come into this very paper stock, that just as the aprons and handkerchiefs went forth from Paul's body and the sick were healed and the demon-oppressed were delivered, so our papers might have like power as they go forth from this printing office. In our last Evangel we gave the testimony of a sister who testified to having been delivered from cancer through laying an Evangel upon the affected place. Only this week we heard the testimony of a woman who was in great pain in the middle of the night and could get no help. She laid an Evangel upon herself and was immediately delivered. This is in direct answer to prayer that the Lord would graciously use our paper on this line.

The burden of our hearts is that we should have a larger circulation and we should be very grateful if our readers would do their best in the next few days to secure some new subscribers for the Evangel. Some may be able to renew their own subscriptions right now, even though they are not due. This would be a help to us. On the last page of the Evangel we are offering some special premiums with the paper. On page 15 there is a form which you can use for your own renewal and any subscriptions you may send to us from friends.

We have been asked by many to bring out a book of questions and answers by Brother Bell. It was Brother Bell's own purpose to bring out such a book and he had half way prepared a book of questions and answers. At the present time one of our workers is carefully going through these questions and they will be shortly in the hands of our printers. It will take some time to set the book up, print the same and have it ready in book form, but we trust that by November 1 we will have the book ready for mailing out. The price will be 50 cents postpaid. You can send your order now and all orders will be attended to in rotation. You can use the form on page 15 for your order.

A BRICK FOR THE BIBLE SCHOOL

Dear Brother: There is no one else in this community who would be interested in the Bible Institute so I am sending \$2.00 for that work. I feel like the little girl in the story of the preacher who was praying for money to rebuild the old church. He could not get any of the members to say they would help so he went before the Lord again and prayed. As he finished his prayer there was a knock at the door and a small child said, "Brother, here is a brick to go in your church."

I want to send as much as a brick to the Bible school for I know it will be all used for the glory of God. A sister in Christ, Mrs. Fred Giger, Irwin, Mo.

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THE ACTIVITY OF GRACE

"But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption" (1 Cor. 1:30).

God put Adam in the garden. But because he sinned he was driven out. Eve went out with him. There was no distinction, for the two were joined together. "This is now bone of my bones, and flesh of my flesh," said Adam as he saw and contemplated Eve. She enjoyed the garden with him, and he was partaker with her in sin, and they were partners when they were expelled.

We are not in Eden now; we are outside to all seeming, but we are to be there actually in person, and the Lord would have us there in faith right now. God says that He has put us in Christ, the new Adam, and the Word says that we are seated in heavenly places in Him. Faith often fails to realize the position, but the Word says, "But of Him are ye in Christ Jesus." We are bone of His bone and flesh of His flesh, and because He is in the glory, and we are bone of His bone and flesh of His flesh, He will be able to say, "Behold I (who am in Thy presence) and the children Thou hast given Me." "Those that Thou gavest Me I have kept and none of them is lost" (John 17:12).

God shut Noah in and kept him in until the flood was over. If the saint realized that God put him in Christ, and keeps him in Christ, that Christ is already entered into His inheritance, then he would not backslide. It is the fear of falling, it is the fear of backsliding that begets unbelief, and unbelief brings about failure, falling and backsliding. The floods below and the floods above never perturbed Noah. God shut him in the ark. The ark was constructed according to God's design. God chose the material and he was safe.

"But of Him are ye in Christ Jesus." How did He put you there? The moment you were willing to be put there, when you came to Him, surrendered to Him, all the power of the Godhead was exerted on your behalf.

Yes, and the Forerunner has already entered within the veil. At His right hand there are pleasures forevermore. A stream from out the throne, fruit trees yielding fruit every month. Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. We are kept by the power of God through faith—kept in Him.

He that toucheth you toucheth the apple of His eye. The most sensitive part of the body, which is particularly guarded by bone, eyebrow, eyelid and a continual washing; guarded, kept, preserved, is the eye. And

the Lord says, "He that toucheth you toucheth the apple of Mine eye."

Christ is the apple of God's eye. Touch you, touch Christ. Assail you, they assail Christ. "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." The converse also holds good, doing evil to Him as well as good.

"When ye believed, ye were sealed with the Holy Spirit of promise." "Ye are complete in Him" (Col. 2:10). Complete in perfections, complete in armor, complete in defense and complete in offense.

When Abraham heard of the capture of the king of Sodom and the folks of the city and his nephew Lot, all the forces of Abraham were marshalled together, not for the deliverance of the king so much, but for the deliverance of one man of the whole city, him who was a blood relation; and though he was living in the enemy's territory he was delivered by Abraham who was the friend of God. God will gather together all the forces at His disposal to go after, rescue and restore one of His who is a blood relation to His Son.

"But of Him are ye in Christ Jesus." "Christ in you, the hope of glory." **The activity of grace, the activity of God in saving and keeping, is far more than anyone can realize.**

What does the landsman know of the divers currents in the ocean, the mighty movements of the waters of the earth, conveying blessing of warmth and of rain to distant lands. The landsman sees nothing but water, water, water, possibly storms and fearful waves; but the tremendous movement of power and of might, silent, active, powerful, is going on; and so God is exerting in the life of the individual a tremendous, deep, unseen, often unrealized, divine work of grace, putting you into the great current, keeping you there, blessing you, and making you a blessing in Christ Jesus.

"But of Him are ye in Christ Jesus." God's work is in putting you in Christ, His new creation, the last Adam, the perfected man.

Adam was driven out of Eden as the result of sin and death. Christ has purchased the new Eden, He has entered into it. We have not entered in in actuality, but He has. Meantime He has given us the title deed, the earnest of this inheritance through His Spirit, which confirms the statement of the Word, "Where I am there shall ye be also." "And if I go and prepare a place for you, I will come again and receive you unto Myself."

There will be no expelling from the new Eden. Why? Because He who caused the loss of the first Eden was dealt with by the last Adam in the wilderness, in Gethsemane, on Calvary, and He cried triumphantly on the cross, "It is finished."

The flashing sword of the cherubim guarding the way into the Eden was done away when He reached the glory, and a new tongue of fire came from the glory on the hundred and twenty as a harbinger, an earnest of the restoration, the open door into this new and glorious inheritance. Amen.

"CHARITY WITH DIVIDENDS"

Annuities have been characterized as "Charity with dividends." You can give your money to the Lord now and receive an income from the same as long as you live, and the Lord has the use of your money now and for all time. Send for booklet "Annuity Bonds," written by Brother E. N. Bell, explaining this matter. Address Council office, 336 W. Pacific St., Springfield, Mo.

A WORD FOR ALL

From the colleges, educational institutions, and seminaries of the land there is coming forth a steady stream of young people who have had their faith undermined. They question the inspiration of the Bible, they refuse to believe the story of Creation and of the Fall as recorded in the Scriptures of truth, they do not accept the miracles of the Bible, and they reject the account of the virgin birth of our Lord and Saviour Jesus Christ. (In short, refined infidels are the finished product of our modern educational institutions.)

This modern school of preachers is setting forth a "Social Christ" rather than a "Saving Christ." They cannot preach of One whose blood is efficacious to save the worst and most wretched, nor of One whose grace is sufficient to transform the life of the vilest of sinners and make of him a new creation, for they have not learned to know Him.

In contrast with this lamentable state of affairs, a Bible school is now being erected in Springfield where young men and women will be taught that all Scripture is given by inspiration of God, that the account in Genesis of Creation and of the Fall is absolutely true, that Christ was truly born of a virgin and that He was indeed more than man—that He was Emmanuel—God with us. They will be taught all that the Fundamentalists teach and they will be taught concerning that fundamental which all Fundamentalists overlook, the fundamental of service, the Baptism of the Holy Ghost as received on the day of Pentecost.

They will not only be taught that the recorded miracles of Scripture are true, but that since Jesus Christ is the same yesterday, today and forever, they can look for signs and wonders to follow their own ministry as they go forth to the ends of the earth preaching His Word.

Funds are badly needed to complete the building now begun. September 2 has been designated as a special day when all make a great effort to supply the funds for the completion of this building. Ask the Lord what part He would have you take in this project. We are asking that a special collection be taken up in all our assemblies to meet this need. Remember the date

September 2nd.

WISDOM

"And David BEHAVED HIMSELF WISELY IN ALL HIS WAYS; and the Lord was with him" (1 Sam. 18:14).

"And David behaved himself wisely: . . . and he was accepted in the sight of all the people, and also in the sight of Saul's servants" (1 Sam. 18:5).

"David behaved himself more wisely than the servants of Saul; so that his name was much set by"—margin, "very precious"—(1 Sam. 18:30).

God puts no premium on folly, or carelessness, or indifference, and wants no such persons in His service.

CIRCULATE THE PENTECOSTAL EVANGEL

We are printing a large number of our special Pentecostal edition of August 11. All the messages that deal with our distinctive testimony are collated into an eight page edition that can be distributed by individuals and assemblies. Every Pentecostal assem-

bly ought to send for at least 1,000 of these special numbers and distribute in their vicinity. It sets forth our Pentecostal testimony in a very strong and certain way. You can print an invitation to your meetings on these papers with a rubber stamp.

The price of this edition of the Evangel is \$1.00 per 100, or 25 copies for 25 cents in United States. In Canada we have to charge \$1.15 per 100, or 29 cents for 25 copies to defray extra postage. Send for a roll of these papers today. Gospel Publishing House, Springfield, Mo.

NOTICE CONCERNING THE WORK OF THE STANDING COMMITTEES OF THE GENERAL COUNCIL

Standing Committees have been appointed to receive and prepare resolutions, papers, questions, or recommendations for the consideration of the General Council during its coming session. These committees are to meet in St. Louis for preliminary work before the Council opens. All matters that are ready for presentation before the date of the Council meeting should be referred to the Chairman of the Committee which is to act upon matters of that nature. For instance, all matters that pertain to the program of the Council should be referred to Elder D. W. Kerr, who is Chairman of the Program Committee. You can address him at 336 W. Pacific St., Springfield, Mo., and we will forward your letter to him. All matters relating to nominations and elections should be referred to J. Narver Gortner, 11603 Tuscarora St., Cleveland, O. All ministerial matters and questions concerning credentials that are to come before the General Council should be referred to Elder R. J. Craig, Chairman of the Committee on Ministerial Matters. His address is 1536 Ellis St., San Francisco, Calif. All suggestions, recommendations, or matters that in any way refer to Home or Foreign Missions are referred to J. R. Flower, 336 W. Pacific St., Springfield, Mo. Brother Frank M. Boyd, 336 W. Pacific St., Springfield, Mo., is Chairman of Committee on Schools, and all Bible School matters are to be referred to him up to the time of the meeting at the Council. The Chairman of the Committee on Publications and Literature, to whom all matters of that nature should be referred, is Pastor Fred Lohmann, 4558 Alsace Ave., St. Louis, Mo.

It is hoped that very much of the material with which the Committees are to deal will be forwarded to the Chairmen in the near future. There are but five weeks from the date of this writing to the meeting of the Committees in St. Louis. Let me urge upon all interested parties to get your suggestions and recommendations into the hands of the Committees at once.

To All Committeemen Who See This Notice

Quite a number of the brethren have acknowledged their appointment upon Committees and have expressed their desire and willingness to help as requested. It is quite imperative that all members of various Committees arrive at St. Louis as early as 10 o'clock A. M. on Tuesday, September 11. A general meeting of all members of all Committees is appointed for that hour. A thirty minutes' discussion of the various aspects of the Committee work will be followed by meetings of the various committees for preliminary arrangements. I should be glad to get a word from any appointees who have not written in their acceptance of appointment to Committees. I am most heartily assured of and grateful for your cooperation.

J. W. Welch, Chairman.

Committee on Roster—J. C. Wilder, 2612 W. 26th St., Ft. Worth, Texas; A. W. Kortkamp, John Goben.

Committee on Program—D. W. Kerr, Robert Brown, Frank Gray.

Committee on Nominations and Elections—J. Narver Gortner, Geo. Chambers, Harold K. Needham, E. N. Richey, W. J. Walthall.

Committee on Ministerial Matters and Credentials—R. J. Craig, Hugh Cadwalter, Joseph Tunmore.

Committee on Home and Foreign Missions—J. R. Flower, J. E. Kistler, R. E. McAlister, Carl O'Guin, J. W. Bostrom.

Committee on Schools—Frank Boyd, Wm. M. Faux, Ira E. Surface, Harold K. Needham, S. A. Jamieson.

Committee on Publishing and Literature—Fred Lohmann, Hermon L. Harvey, and Stanley H. Frodsham.

THE CALL OF AFRICA'S MILLIONS

F. Webster Tyler, at the Springfield's Assembly

Africa is Satan's own territory, and if a missionary starts to tell about what he is doing over there the devil fights him tooth and nail. When we go to the Congo we see Satan high and lifted up and sitting upon a throne, and swaying a scepter over countless millions of people. He is the god of Africa. Those people are bound hand and foot—Satan's prisoners, body, soul and spirit.

The Physical Need

They would bring their little babies in arms and beg us to do something for them, and the poor little things were literally being eaten up with awful social diseases, faces all covered with sores. Suppose it was your baby. The little boys and girls came to us with their toes eaten off by insects that burrow into the foot and eat it off; just stumps of feet left. They would come to us and say, "Can't you do something for us?" The physical need alone is enough to break the heart of the missionary.

One night the lightning struck a hut in the village. In that hut were the cattle, sheep, goats, men, and a little slave girl. Two or three men were killed instantly, and the hut became a mass of flames. The little girl was badly burned, and when we arrived she was suffering agonies. Do you know what they would have done with her? They would have cast her out into the bush and the wild animals would have done the rest. We took her home and tenderly cared for her, while the natives looked on in wonder, unable to believe that we would care for a slave girl. We made her as comfortable as we could, dressed her burns, prayed for her, and told her the sweet story of Jesus. We would say to the little girl, "Are you trusting in Jesus?" And her dark face would light up as she answered, "Yes." But we had so little equipment for properly caring for her. When it became too intensely hot inside and we carried her out in the shade, then the flies would literally eat her up and we would have to take her back inside. In a couple of weeks Jesus came and took her to Himself, and we gave her a Christian burial. Again the natives gazed in wonder at our care for only a slave girl. Their little tots often fall into the fire, because there is no protection from it. The mothers will carry them off and put them down under a tree, and never touch them.

The Moral Need

Boys and girls are brought up and trained in evil by the old grandmothers. They see and hear nothing but evil. At night the young children are herded into the same huts, and they give over their lives to utter evil and immorality. At 14 or 15 years of age they must go through the custom of their tribes. They nearly all practice circumcision. They gather by the thousands and begin dancing and carousing. Boys and girls are initiated into immorality and then the whole gathering enters into a horrible orgy of immorality. They have no sense of purity, because Satan is their God and we have not yet taken them the gospel. The women give themselves over to the dogs in Africa.

The Spiritual Need

While the physical need and the moral need are unspeakable, we are more concerned about the spir-

itual need. If this need is met the moral need is included and the physical need is largely met, too.

Most of them are spiritists. They believe in Satan and they know him well, are very well acquainted with him. They believe there are millions of evil spirits seeking to harm and destroy them, and their whole life is one of fear. Their only idea of God is one far, far away; an old man, a venerable man, not at all interested in them. He won't harm them any, so they don't have anything to do with that far-away, old, venerable man. But Satan is right in their midst, so they give all their time trying to escape from him and the evil spirits. When someone is sick they kill a chicken and hang it up outside. They believe in blood and so they spill its blood on the sacrificial stone. If it is a woman they won't let her die in the village because she would defile the village, so they carry her out into the bush and throw her down. No one goes near her any more. At night the hyenas come and circle round her. Suppose she was your mother!

The chief's boy was taken sick. The natives gathered from far and near, beating their tom-toms with all their might, striking their heads against posts, clanging cymbals and making a great tumult. The witch doctor cut the little boy, split his cheeks and breast until the blood was running, endeavoring to let out the evil spirits that were causing the sickness. The witch doctor would have killed the little fellow had we not rescued him and taken him to the mission. Our dear Lord Jesus in mercy healed him, and the father and mother were so grateful they brought us a goat for a present.

A chief dies and is to be buried; the grave is ready, and beside it is a company of faithful wives. They put him in the grave and put the wives in the grave beside him, alive. There are thousands and tens of thousands being buried alive like that.

They eat people in Africa; there are still plenty of cannibals. They do not eat human flesh because they are hungry, but because they believe that by eating a strong man they will acquire all his strength in addition to their own, and they will be able to run and fight better.

The Challenge

How long are we going to keep them waiting for the gospel? In Central Africa there is a vast territory without one single missionary, without one ray of gospel light. And they are suffering, groaning and dying. If we had 2,000 missionaries to put into that one section, and we established stations with 4 or 5 on a station, the stations would be eight days journey apart. Why don't the men go? Jesus chose twelve disciples and they were all men. It is a man's job and it takes men who are ready to throw their all into it, giving themselves unreservedly unto God to be used any way He sees fit. Women are there doing a man's work, not from choice but from necessity. We want men in Africa who are able to look lions in the face, and look them out of countenance.

"Pride goeth before destruction, and an haughty spirit before a fall" (Prov. 16:18). It caused Lucifer to be thrust out of heaven, Adam out of Paradise, Saul from the throne, and Nebuchadnezzar from his kingdom; and it is the blind which keeps men from seeking God, who alone can save from eternal destruction (Ezekiel 28:17; Genesis 3:6 with 1 John 2:16; 1 Samuel 15:19, 30; Daniel 5:20; Psalm 10:4).

**DAILY PORTION FROM
..THE KING'S BOUNTY..**

Mrs. A. R. Flower

Sunday.—"Able to do exceeding abundantly above all that we ask or think" (Eph. 3:20).

"In every true prayer there are two hearts in exercise. The one is your heart, with its little, dark, human thoughts of what you need and God can do. The other is God's great heart, with its infinite, its divine purposes of blessing. What think you? to which of these two ought the larger place to be given in your approach to Him? Undoubtedly, to the heart of God: everything depends upon knowing and being occupied with that. But how little this is done. This is what waiting on God is meant to teach you. Just think of God's wonderful love and redemption, in the meaning these words must have to Him. Confess how little you understand what God is willing to do for you, and say each time as you pray: 'And now, what wait I for?' My heart cannot say. God's heart knows and waits to give. 'My hope is in Thee.' Wait on God to do for you more than you ask or think."

Monday.—"Neither know we what to do: but our eyes are upon Thee" (2 Chron. 20:12).

"God is a tower without a stair,
And His perfection loves to spare."

Think of this then as you face the overwhelming problem of today. God is waiting to show Himself gracious in your behalf. Acknowledge your helplessness, trust His omnipotence, and you will not be disappointed in the God "who only doeth wondrous things."

Tuesday.—"Behold, thy servants are ready to do whatever my lord the king shall appoint" (2 Sam. 15:15).

"Ready to suffer grief or pain,
Ready to stand the test;
Ready to stay at home and send
Others, if He sees best.
Ready to speak, ready to think,
Ready with heart and brain;
Ready to stand where He sees fit,
Ready to stand the strain."

Wednesday.—"It is the same God which worketh all in all" (1 Cor. 12:6).

Perhaps we are all prone to drop into mental ruts as to just our idea of how God is going to bless and pour out His Spirit in our Pentecostal meetings. God has manifold ways of dealing with hungry souls. Sometimes our great God delights to do a new thing in a new way. Can't you remember how, when the fire gets hot enough under that corn-popper and every grain is heated through, there are thousands of tiny explosions and no two of those popped grains are exactly alike? We certainly must allow God this much liberty at least in His dealing with all His children.

Thursday.—"But Jesus gave him no answer" (John 19:9).

This little extract from that remarkable little tract, "Not a Word," by Stephen Merritt is well worth our deep consideration. "Open not your mouth. Silence. A word will grieve, disturb, frighten away the gentle dove. Hush—not a word! Are you misunderstood? Never mind! Will it hurt your influence and weaken your power for good? Leave it to Him. His to take care and change. Are you wronged and your good name tarnished? All right. Be it yours to be meek and lowly; simple and gentle—not a word. Let Him keep you in perfect peace; stay your mind on Him; trust in Him. Hush! Be quiet before the world and rest in Him. Not a word of argument, debate or controversy. Mind your own business; be still."

Friday.—"They shall mount up with wings as eagles" (Isa. 40:30).

"You know what eagles' wings mean. The eagle is king of birds, it soars the highest into the heavens. Believers are to live a heavenly life, in the very presence and love and joy of God. They are to live where God lives; they need God's strength to rise there. To them that wait on Him it shall be given."

Saturday.—"Suffer the word of exhortation" (Heb. 13:22).

"But nobody likes to be reproved" was the sudden answer of a young girl in a heart to heart talk we were having the other day. Not entirely true, perhaps, but very nearly so. The natural man dislikes reproof, correction, however necessary it may be; but, dear young followers of Jesus, we cannot grow without it. Godly exhortation and reproof is a blessing in disguise, and a contrite heart will welcome it as such in whatever channel it comes. Taken right it will yield paying interest in days to come. See how much the book of Proverbs has to say on this subject, and what it calls the one who refuses reproof. Read a chapter a day for a month according to the day of the month.

THE MESSAGE OF REPENTANCE

1. What it is.

Repentance is turning from your own will and way, and turning to God and rendering instant obedience to His will. The following scripture is an example of this.

"A certain man had two sons; and he came to the first, and said, 'Son, go work today in my vineyard. He answered and said, I will not: but afterward **he repented and went**'" (Matt. 21:28,29).

"Repentance is heart sorrow and a clear life ensuing."

2. Its source.

"Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins" (Acts 5:31).

"In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; and that they might recover themselves out of the snare of the devil, who are taken captive by him at his will" (2 Tim. 2:25,26).

"The goodness of God leadeth thee to repentance" (Rom. 2:4).

3. Its necessity.

"Except ye repent ye shall all likewise perish" (Luke 13:3). "Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee" (Acts 8:22).

4. Its results.

"I say unto you, that likewise joy shall be in heaven over one sinner that repenteth" (Luke 15:7).

"Works meet for repentance" (Acts 26:20).

5. By whom commanded.

"The times of this ignorance God winked at; but now commandeth all men everywhere to repent" (Acts 17:30).

6. By whom preached.

John the Baptist, "Repent ye; for the kingdom of heaven is at hand" (Matt. 3:2).

Jesus Christ, "Repent ye, and believe the gospel" (Mark 1:15).

Peter, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins" (Acts 2:38).

Paul, "But (God) now commandeth all men everywhere to repent" (Acts 17:30).

Four great preachers, and the burden of their messages was REPENTANCE. Preachers have a model. They do well to follow the model. Never man spake like Him who warned, "Except ye repent ye shall all likewise perish." Repentance is out of the vocabulary of many preachers of today, and they themselves will want to repent when repentance will be useless. Shun not to declare the whole counsel of God.

7. To whom should it be preached?

"That repentance and remission of sins should be preached in His name AMONG ALL NATIONS, beginning at Jerusalem" (Luke 24:47).

Christ brought the message of repentance TO HIS CHURCH.

"Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent" (Rev. 2:3).

"Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth" (Rev. 2:16).

"Remember therefore how thou hast received and heard, and hold fast, and repent" (Rev. 3:3).

"As many as I love, I rebuke and chasten: be zealous therefore, and repent" (Rev. 3:19).

"He that hath an ear, let him hear what the Spirit saith unto the churches."

—Charles Inglis, adapted.

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HERE AND THERE

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At the time that we mourn with others the passing away of our good President, it is of interest to recall an item written by Mr. Stephens of the Great Commission Prayer League that recently appeared in the Sunday School Times. He wrote: "Some months ago the wife of the President of the United States lay critically ill. On a certain day the evening dispatches from Washington indicated that her life was in the balance. A certain woman in a certain city a thousand miles away was moved to pray, and others joined her. During the night God gave sweet assurance that their prayer was heard, and a telegram of sympathy and assurance was sent to the President. The next day the papers told of the remarkable improvement in Mrs. Harding's condition, and a few days later the President himself wrote a touching letter of gratitude to this hitherto unknown praying friend. Our rulers and their families need prayer, not alone when the angel of death is hovering near, but all the time, and most of them are glad to be thus remembered. Oh, how much of public burden might be lightened by more of private prayer! Moses' hands were held up by praying friends." Let us unite our prayers on behalf of President Coolidge (1 Tim. 2:1,2).

Boy's prayers answered. The following extract from the Long Beach Telegram is sent us from California. "'God answered my prayers.' This is how Herbert Scott, 10, son of the late Herbert Oran Scott of Seal Beach (a Pentecostal preacher) looks upon the coincidence which brought him money with which to buy flowers for his father's funeral. The family were living in a tent at Seal Beach. Last week the father died. The grandfather, Robert John Scott, 607 North Hobart Boulevard, Los Angeles, took charge of the funeral and paid all the expenses, but the little son was not satisfied. He wanted to buy flowers for his father, but his mother said there wasn't any money. Determinedly the child set out to earn some. Fishing was the only means of which he could think to raise money. He would sell the fish he caught to the local market. After a few minutes he felt a tug on his line. He hauled in. Caught in the hook was a purse containing a \$5 bill and a \$1 bill and \$1 in silver. No marks of identification making it possible to return the purse to the rightful owner were found, and so Herbert's mother said he could buy flowers with the money."

Making money for Chinese orphans. One of the Sunday-school teachers at the Long Beach Assembly of God gave a nickel apiece to each of the children in her class and told them to see what they could do in trading with the money, and promised to send all that was made through the trading to Brother Anglin's orphanage work in China. One girl, twelve years of age, Loretta Hendricks, bought five cents' worth of pop corn. She popped the corn and sold it. She took the money and bought more pop corn and sold that. She kept the little business up for ten

days. At the end of that time she had made \$5.03 clear, not counting what she had spent for pop corn and sacks. Her trading brought her much joy and she testified "The Lord was with me all the time." We have told this story in our paper for boys and girls, but we tell it in the Evangel with a view to stirring up some older folks to definite action on behalf of our missionaries who are receiving so little at this time, not half as much as any of them should receive.

Arab or Jew? According to a newspaper dispatch, Sir Herbert Samuel, the Jewish High Commissioner of Palestine, is about to threaten the British government with his resignation, "unless they make a declaration of a fixed and irrevocable determination to carry out the Zionist policy." The Arabs outnumber the Jews in Palestine, according to some authorities, by about ten to one, and they are openly antagonistic to the returning Jews. Some copies of an Arab newspaper published in English and Arabic have been put into our hands and we see the old story retold, Ishmael the son of Hagar mocking at Isaac.

A wrong diagnosis. An article on Zionism that appeared in a New York paper has been sent to us. The writer of the article, James Douglas, has recently been visiting Palestine and declares the Zionist movement is dying for lack of nutrition. He speaks of Zionism as a lunatic nightmare imposed on a stupid and war-tossed British cabinet in an absent-minded mood of lassitude. It is certainly difficult for a man of the world to see things in the light of Scripture. It is true that Zionism as a political institution may fail, but the hope that has been planted by the Lord in the breast of every orthodox Jew "Next year in Jerusalem!" is not nourished by political programs but by the Scriptures of truth which he has heard read in the synagogue Sabbath by Sabbath for many generations. The fig tree is beginning to shoot forth and nothing can hinder the on-coming of a blessed summer for the Lord's ancient people. The Arabs may be strong politically, but when the mandate again goes forth, "Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac," Ishmael will have to make way for the greater Isaac who will, in His own time, come to reign in Zion.

The Jewish flag. In the Jewish Missionary Intelligencer we read, "The Jewish people have now their own national flag. In the center of the flag is the Shield of David, the word 'Immanuel'—God with us—is printed in Hebrew round it, and underneath, 'Oh Lord, help! Oh Lord, give victory!' The Jewish regiment in Palestine, under the British, carries this flag. It is striking that the word 'Immanuel' is used. It hints of our Emmanuel, Jesus, coming to save them. (Isa. 59:19-21.) But before the Redeemer shall come to Zion, Jacob will have his troubles, and troubles such as he has never

yet seen. The Jewish Morning Journal records an interview with Lord Robert Cecil, a member of the British cabinet. He stated, "I hope that Jerusalem will yet become the seat of the league of nations. I have always believed that the city in which the prophet Isaiah first proclaimed the idea of world peace is the ideal center for the league of nations, hence its influence for peace, good will and amity will radiate throughout the world." Europe is looking for the coming forth of its super-man who will head up the league of nations, and the time may not be far distant when he will be seen at Jerusalem, exalting himself above all that is called God, or that is worshipped; so that he, as God, sitteth in the temple of God, showing himself that he is God (2 Thess. 2:4). But we know that when the Redeemer comes to Zion that He will consume this being with the spirit of His mouth and destroy him with the brightness of His coming (2 Thess. 2:8).

Things as they are in Russia. Reports coming from Russia are somewhat confusing. As one newspaper man puts it, referring to the accounts of some who have visited Russia, "If they disclose their sympathy with Bolshevism before they enter, they generally come out with words of high praise. If they are critical before they go in, they are generally more critical when they come out." The Russian Missionary Society recently sent one of their workers, Pastor B. Goetze, into Russia with a view to establishing relief work there. In this worker's report he states, "Many agree that several million persons have been done to death in the most abominable manner, in such ways as even the Inquisition could not devise. Many governors and leaders of bands have found a vicious pleasure in torturing men and women, and many of them have had a veritable thirst for the human blood they have shed. Human beings have been cut to pieces with axes, with sabres; others had their bodies cut open, others beheaded, and still others had the various limbs of their bodies cut off separately, or were tortured in still more abominable manner. One of the most fearful methods is the so-called 'taking off the gloves,' which consists of forcing the victim's hands and forearms into a vessel of boiling water until the skin became loose, making an incision round the forearm, and then pulling off the skin like a glove. The authorities have also carried on in various ways the persecution of Christians, and in many respects they seem to have returned to the pre-revolution methods."

Atheistic propaganda against Christianity. After referring to the persecution of some of his friends, for Pastor Goetze labored for ten years in Russia, he states, "During the days of my visit there was the so-called 'cleansing' of the government departments, when all civil servants were subjected to a searching examination; they had to be well informed as to the new order in Russia, as to the chief personalities, and as to the existing governmental institutions; they had to declare what they had done for the good of the revolution, and the chief question was whether they believed in God. Whoever could not answer these questions to the

satisfaction of the examiners was immediately dismissed."

Heart-rending blasphemies. "Strong propaganda against Christianity is being carried on by the newspapers, and a new illustrated journal prints the most shameless and filthy articles against Christ and Christianity. Every human feeling is against repeating the contents of some of these articles, as, for example, the title-page of No. 1 of the above journal, which shows a Bolshevik climbing a ladder against heaven, with a heavy hammer, whilst under him lie the ruins of churches and chapels. The text to this abomination states that after finishing with all the earthly kings, Bolshevism is now going to make an end of the heavenly King. The picture also shows Jehovah and the angels in heaven in a state of high excitement at the sight of the Bolshevik. Another article shows the 'Fight against foreign gods,' and the illustration shows many churches which have fallen over or are quivering; the Lord's Prayer is parodied, and begins, 'Our Father, Capital,—' In another long article, entitled 'Religion and the Worker,' there are two pictures, one showing Jesus Christ standing upon a workman, who writhes and groans, while a capitalist stands before and listens to the words coming out of Christ's mouth, 'And upon this Rock I will build My church.' The second picture shows the workman with the capitalist under his feet, and crying after Jesus Christ, who is fleeing, 'The stones begin to cry out. You have drunk our blood long enough.'"

Russia's religion. Pastor Goetze states further, "When one sees and hears all this, then spontaneously the question is raised: Is this the separation of church and state? Is this the illustration and the truth of the freedom of the state preached by the Socialists and Communists, the equality and brotherhood? Is not atheism also a religion, if not a godly religion, still a devilish one? The old state of Russia was bound hand and foot with religion, or rather superstition, and it seems as if the new Bolshevik state is bound hand and foot with unbelief, which is being freely and openly preached, and which the government wants to force on everyone. And in this way the State Church of Russia at the present moment is not the orthodox church, but the atheistical one."

A happy contrast. In a recent Evangel we made mention of a blessed Pentecostal revival in the Baptist churches of Letvia, which was formerly a part of Russia. These Pentecostal saints were very much persecuted, but at the direct leading of the Lord, 1800 of them left Europe and sailed for Brazil. Their story will probably read much like that of the Pilgrim Fathers. One of these brethren writes us from Brazil, "It pleased the Lord well for us to form a colony. We conformed to the word of 1 Cor. 1:26 (not many wise, not many mighty, not many noble), and the greatest part are without resources. Our material position during our first year in this place of forests until the first harvest is very difficult and full of temptations. We are here, 1800 souls, studying in the school of the Holy Ghost, of one heart and of one soul in order that

we may serve our Saviour in that mission, in which He doubtless has called us like Abraham of old and miraculously led us to this place. The Lord poured out of His Spirit upon the Baptist churches of Letvia in the Baltic states in the year 1918, without any missionaries and impressions from foreign countries. In the beginning we have been rich in the gift of tongues and of prophecy and these have helped us in conducting our lives in devotion to the Lord Jesus Christ. The Holy Ghost gives testimony that the coming of the Lord Jesus Christ is very near, and all the signs of our epoch doubtless prove that testimony. We shall be very glad if you will kindly send us some newspapers containing something about the Pentecostal movement in the United States." We are sending the Evangel to these brethren and hope at some later date to be able to tell a little more of this work of the Lord.

**Plan to attend the Tenth
GENERAL COUNCIL
of the
Assemblies of God,
to be held, D. V.,
September 13 to 20, St. Louis, Mo.,
at the Salem Church,
Corner Pendleton and Page**

Special Features

- Morning Devotional Hour.** Spiritual addresses by various pastors.
- Daily Conferences** on matters of vital importance.
- Convention Addresses** by some of the best Pentecostal teachers in U. S. A. and Canada.
- Missionary Talks** each day from returned Pentecostal missionaries.
- Rousing Evangelistic Meeting** each evening at which our best evangelists will preach.
- Special Divine Healing Service** at which the sick will be prayed for.
- Reduced Railroad Fares.** Watch the Pentecostal Evangel for important notices concerning these.

**LIGAMENTS HEALED BY GOD
THROUGH FAITH AND PRAYER**

In setting forth the following, my only desire is to bring glory to the Lord Jesus Christ, and that some one in like circumstances may be encouraged to put their trust in Him who came to preach good tidings to the meek, to bind up the broken hearted, to heal the sick, and who is the same yesterday, today, and forever. Glory to God in the Highest!

On the 11th day of October, 1921, I accidentally fell down the cellar stairs of my home, pitching head foremost, clear to the bottom. In so doing, the ligaments of my right shoulder were completely torn loose, and my side was so severely bruised from my hip up, that in

places one's hand could almost be laid in the bruised places.

When the doctor was called to attend to my arm, I did not mention the condition of my side to him, but just trusted the Lord for it. (At that time I did not have faith to take God for the arm.) After examining the arm the doctor stated the conditions as I have given them above, and further informed me that it would be a long time before I would be able to use my arm again, that I would have to undergo a series of electric treatments three times a day, and also a daily massage.

Later, due to conditions which developed, he advised that the arm be put on an aeroplane brace, to hold it out from my body on a plane even with my shoulder, and set the date when the brace was to be put on.

On the 27th of October Brother Edwin C. Sikes, my pastor, and Brother Nimrod Park came to my home and anointed me with oil and prayed for me, and that night I slept for the first time since the time of the accident. A few days after this Brother and Sister Sikes came and prayed for me again. At this time I began to trust the Lord entirely for my arm as well as for my side and took no more medicine. Before this I could not close the fingers of my hand, but after I was prayed for I could close them.

On November 6 I went to the assembly, and the assembly as a body went down before God and prayed for my healing; and when I was anointed my arm went right up in the air. Praise God! He really wrought a miracle in my body that day. From that time my arm began to improve and in six weeks time I was able to use it in doing my housework.

Many tried to discourage me by telling me that I was foolish to trust the Lord, and that unless I used medical aid I never would use my arm again. One night I took the subject to God in prayer and asked Him to show me if it was His will to completely heal me. And He spoke to me through His Word and showed me how He had healed the man with the withered hand, and gave me the assurance that He would heal me also. From that time until the present I have had no fears.

It is now 7 months since the first time I was prayed for, and I praise God that I am completely healed today. Glory to His Name. To Him who is the same, yesterday, today, and forever, be ALL the glory.—Mrs. Jennie Leesman, 261 Twelfth Ave., Paterson, N. J.

HEALED OF STOMACH TROUBLE

I am so glad that, about a year ago, the Lord led Brother O. W. Roberts to this place to hold a meeting. After hearing him preach for two weeks I realized that the Lord could heal. I had stomach trouble very badly. I had tried medicines and doctors. After Brother Roberts and the saints prayed for me I was instantly healed. I can eat anything I want to now. Three months later I received the Baptism in the Holy Spirit. Glory be to Jesus. Pray for me that I may stay humbly at His feet.—Mrs. Troy Bullard, Lamesa, Texas.

REPORTS FROM THE FIELD

KELSO, WASH.—We are having a tent meeting here, and truly the Lord is in our midst. Last night while I was preaching, several sinners burst out crying, and at the close of the meeting a number came to the altar seeking the Lord.—Evang. Thos. Griffin and wife.

SEYMOUR, TEAS.—We have Brother W. R. Farris with us as pastor and God is using him in many ways. The work was in a run-down condition, but the saints are being strengthened and souls are being saved, for which we praise God. Pray for the work here.—Mrs. M. J. Murphy.

AKRON, OHIO.—A band of saints visits the jail here on Sunday and God works wonderfully. On a recent Sunday nine were converted. Pray for us. The inmates of the jail are very glad to get good reading matter.—Mrs. Emma Rattenspergen.

APPLETON, ARK.—Praise God for a new field that has been opened for a revival near this place. On the first night some hungry souls came forward for prayer. We covet the prayers of all the Evangel family. The meeting is held by Brother L. D. Parton.—W. T. Davidson.

BRECKENRIDGE, TEXAS.—We have just closed a tent meeting. Large crowds; about 50 saved, and about 30 received the Baptism according to Acts 2:4. Evang. E. B. Crump and wife had charge of the preaching. We are now preparing for a camp. The prospects are fine for the best camp we ever have had in these parts.—H. H. Wray, pastor.

WORCESTER, MASS.—"Jesus doeth all things well." God is wonderfully meeting us. He is becoming real to many hearts. It is true that He who is within us is greater than all that can be against us. I have had a little opposition but the Word of the Lord has gone forth and many have heard the real and sincere truths of Pentecost. Several backsliders have come back to the Lord. We covet the prayers of all the dear ones. We are believing God for another downpour of His Spirit and showers of blessing.—Meyer Tan Ditter, Evangelist-Pastor.

VERDEN, OKLA.—Praise the Lord for victory through Jesus. We held a meeting at Chickasha the first 2 weeks in June. The Lord blessed in saving a number of souls and baptizing in the Holy Ghost. Came to Verden to help Brother Burns in a meeting. This is a new field for Pentecost. Several have been saved, and 12 have received the Holy Spirit according to Acts 2:4. Quite a few have been healed of different diseases. Large crowds attend. Truly the harvest is plenteous. We are praying the Lord of the harvest to send forth laborers into the harvest.—Dora E. Rawle, Bridgeport, Texas.

SWEET WATER, TEXAS.—Praise God for what He has done for us. We held meetings for 10 days. Brother Stansbury and family were with us. Five were baptized in water; the saints were encouraged to press on. So pray for this place. I feel like working for the Lord; so if any would like to have me help in meeting, write me at Bullard, Texas.—O. Quarles.

PORUM, OKLA.—I have just closed a 12-days meeting at Tewen Grove. The Lord blessed us and our neighbors. Five received the Baptism according to Acts 2:4. A woman, who had TB for six months, was healed and baptized in the Holy Spirit. She went to meeting that night and testified to it. Praise God for it all. I want all the saints to pray for us.—J. E. Combs.

HEAVENER, OKLA.—We have just closed a 2-weeks meeting at Weeks, Ark. The Lord met with us and saved 6 souls; 8 received the Holy Ghost, for we heard them speak with tongues and magnify God; 7 were baptized in water. We are now here in a meeting under our tent. Good crowds. Our next meeting, God willing, will begin August 25 at Chelsea, Okla., our home town. Pray for us.—Evang. Ernest M. Adams and workers.

MOBILE, ALA.—A 6-weeks meeting has just closed at Britchton. A campaign is to start here in Oakdale August 5, to run until September 1, and then close for a camp meeting at 3-mile Creek. Several have been saved and restored, some have received the Baptism in the Holy Spirit, and 10 have been baptized in water. There were some wonderful blessings received. The meeting was conducted by Brother J. L. Slay.—A. C. Phillips.

VERSAILLES, MO.—We began a meeting about 6 miles from here in Ritchie schoolhouse the last Sunday in April and it lasted about 8 weeks. Two were saved and 9 healed. One was a man who had epileptic fits; another was a child that had a disease which baffled the doctors. Five are seeking the Baptism as in Acts 2:4. Pray for this needy field. We are the only Pentecostal people here.—W. W. Spurlock, wife and daughter.

WINTON, CALIF.—Evangelist Stephen Robertson and wife have been with us for the past three weeks, one week in Winton, and two weeks in Atwater following the dedication of the new Pentecostal Church in Atwater, where Brother Manuel Siquira is now pastor. The Lord has wonderfully blessed in these meetings, 13 having received the Baptism of the Holy Spirit according to Acts 2:4 and a number having been saved and reclaimed; for which we praise the Lord. Most of the work done here was among the Portuguese people. Truly God is no respecter of persons.—V. W. Persing.

WATSONVILLE, CALIF.—Blessed victory prevails in the camp, hallelujah to the Lamb, and we are marching right on to victory. We have a Gospel Team and 35 of us went to Castroville the other night to hold a gospel meeting in the First Presbyterian Church, and the dear Lord did bless. We have held meetings in several of the surrounding towns and the Lord is blessing our efforts. We expect to start another revival on the 19th of August with Evangelist S. Swanson, of San Diego. Please pray that the dear Lord will give us many souls, as we feel that the time is fast drawing to a close, and we must work while it is day, for the night cometh when no man can work. God bless you all is our prayer.—M. T. Draper and wife.

THE EASTERN DISTRICT CAMP

MEETING held in New Castle, Pa., July 6 to 22, was a success from beginning to end. Saints were gathered from many neighboring towns and cities. The presence of God was real in every service, and the spirit of unity prevailed among the brethren. It was a time of real feasting with the Lord, for which we praise Him. Hundreds of strangers came to the services and heard the Gospel preached in the old-time power and love. Many of those who once were against the Pentecostal Truth received a new idea of it, and are hungry for it. Many sinners came to the Lord and found the joy of salvation, and many hungry souls received the Baptism of the blessed Holy Spirit. I am glad to say that those who came to this camp meeting were not disappointed. Praise His Name. Please pray that the spirit of revival will keep bubbling in our hearts.—John G. Wharton.

GOOSE CREEK, TEXAS.—I praise the Lord for His goodness that we have enjoyed during the past week. As we felt the need of more co-operation in this part of the district, after consulting with our chairman, Brother J. C. Wilder, and our presbyter, Brother Wm. Moorwood, we called a convention to meet here. And we have been made to realize that it is very good for brethren to dwell together in unity. We met July 25, and the Lord met with us. Brother Wilder was in charge of the day services, and gave us some very helpful teaching, which will mean to us more perfect walk for soul-winning. Besides our chairman, the secretary of the district, Brother O. W. Edwards, of San Antonio, Texas, and our presbyter, Brother Wm. Moorwood, of Houston, Texas, were with us, and many of the pastors and some evangelists. Our assembly was greatly edified by our brother's messages on the way to a more loyal regard to the Assembly of God church. Each night we were unable to seat more than two-thirds of the people. And they received the truth with gladness. We invite those who are in fellowship with the Assemblies of God to visit us when passing this way. Also we covet the prayers of all God's children that we may press on to know the Lord in a more perfect way.—F. D. Davis, pastor.

THE TESTIMONY OF A U. B. PREACHER

For 20 years I preached the gospel of Christ in the church of the United Brethren in Christ. God blessed my ministry in the salvation of many precious souls. I thought that I had the Baptism of the Holy Spirit, yet all these years my heart cried to God for something for which I was hungry, but I did not know what it was. I knew that I was short on power and that my church lacked spiritual life; but how to remedy the condition was the problem. Then I was stricken with nervous prostration. Discouraged with myself, the church, and everything else, I resigned my pastorate at Gridley about eight years ago. A little later wife and I with our two daughters moved to Oakland, Calif., where I was taking medical treatment. Soon after wife went to Live Oak, Calif., near Gridley, on a little business trip. While there she attended a Pentecostal cottage prayermeeting and received the Baptism of the Holy Ghost, the Spirit singing through her in other tongues. Praise the Lord. On her return to Oakland of course she at once told me what the Lord had done for her. I hesitated a little, but finally said, "If this is of God, I would like to have it; and it may be that God will heal my body. (I was growing worse, physically, under the best medical treatment in the state.) I set in to tarry for my Baptism. Several times I had a touch of the Spirit, and had I only given up and let Him have His way, I would have had complete victory. However, in the mean time, God did quicken and heal my body.

After a few months we moved to Whittier, Calif., where I worked as janitor of a new school building for seven years, at times so hungry and thirsty for the Baptism I could hardly live. My wife and others just kept right on praying. Finally, on hearing that Sister McPherson was to hold a meeting in San Jose, Calif., a year ago last August, I told my wife that we would go, and by the grace of God I would get my Baptism or leave my bones in that town. After four days and nights of almost constant tarrying in the First Baptist Church, of that city, our precious Lord and Saviour did baptize me with the Holy Ghost and fire. Oh, Hallelujah! I certainly died a hard death as I lay prostrated on the floor; but when this poor preacher kicked his last and gave his last gasp in the flesh, the Holy Spirit came in, took charge, and began to speak with the same tongue I had been using all my life, in a language I did not understand. Oh, it was glory! Yes, one wave of heavenly glory after another swept in on my soul. I began to think that God was going to kill me with His glory. I am not over it yet. Praise His name! Oh, how unworthy I feel of such heavenly favors. Soon after that, God released me from all secular work and responsibility. It cost us a little sacrifice in a material way; but what of that? He reordained and anointed me afresh for the full gospel ministry of His Word, at which time I became identified with the General Council of the Assemblies of God as an ordained elder. I am happy in this won-

derful fellowship and believe that it is in God's own order.

Last January we were called to Hanford, Calif., where we found a little band of faithful, struggling saints. We remained there about three months, holding three services each Sunday and two during the week. During that time God saved 15 precious souls, baptized believers with the Holy Ghost and fire, according to Acts 2:4, healed many that were sick, and raised up a permanent pastor from among their own number in the person of Brother Gus Fields, whom God is using in that place.

Leaving Hanford, April 15, we held a two weeks meeting in Orange Cove, Calif., in which the power of God was demonstrated in several marvelous healings and in the salvation of 8 or 10 precious souls. To Him be all the honor. This is a new and very needy field. Pray that God may send them some one to lead them on to victory.

After preaching a few times, by invitation, to the assembly at Porterville, by unanimous vote I was asked to take charge of the work there as pastor. The first service as pastor and people was held May 13. The power of God was demonstrated in it in healing the sick, saving souls and baptizing believers in the Holy Ghost. The Lord has healed many sick bodies, saved seven souls and baptized twelve believers with the Holy Ghost and fire. Praise His sweet name! We are worshipping in a rented building that will seat scarcely 200 people. We must have more room. God has laid it upon our hearts to build. One man, who is not Pentecostal, has given us a city lot on which to build, 50 x 125, well located. Pray that God will lay it upon the hearts of the saints to be free and liberal in their offerings for this purpose.

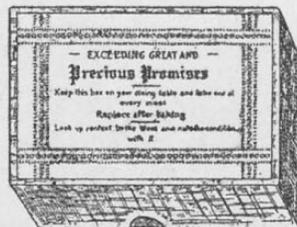
We are happy in this glad service with these precious people, who are now dwelling together in the unity of the Spirit and sweet fellowship of His love.—O. E. Gregg, pastor, Porterville, Calif.

HUGO, OKLA.—We have just closed a 3-weeks meeting, Brother J. H. Miller, of Fort Smith, Ark., doing the preaching. About 25 were saved and 10 received the Baptism of the Holy Spirit according to Acts 2:4, and 11 baptized in water as in Matt. 28:19. There were also several cases of wonderful healing, among them a woman who had been crippled so badly by rheumatism that she had to walk one-sided and she could not raise her hands above her head. Now she can walk straight and lift her hands straight up. The Lord was with Brother Miller in power in preaching the Word. Our assembly is located 9 miles northeast of Hugo, Ark. Any brother in line with the Council will be welcome here.—Jerome Linkswiler, pastor, R. 2, Box 69.

WRIGHT CITY, OKLA.—We have just closed a 2-weeks meeting here. The power of God was present to save, heal and baptize. Brother James M. Kerr, a member of the Louisiana Evangelistic party did the preaching. This was his third meeting here. The whole town is looking favorably to Pentecost. The attendance was the largest in the history of this church. The Methodists and Baptists showed us some favors. Some wonderful healings were wrought in Jesus' name, for which we praise God. Brother Kerr goes from here to join his party at Shangaloo, where a campaign is staged. Brother Kerr gave an interesting talk for the Evangel, and said that it is the best paper he knows of. We, too, are delighted with it. He placed copies in hundred of homes. If all would put that interest in publishing the blessed gospel, the circulation would soon double.—A. L. Ellis, pastor.

INDIANAPOLIS, IND.—We are in the midst of a wonderful revival here, for which we praise God. Practically at every meeting the large altar is full of hungry seekers, some of whom press through and touch Jesus in nearly every service. Last night a young man came with the young people from the street meeting to the tent, went down to the altar and got wonderfully saved. Daily sinners are inquiring into this way of salvation and Baptism of the Holy Ghost. Also the praying for the sick, in Bible fashion, draws many people. Sister Etter is daily praying for the sick and the afflicted. People that the best doctors of the country have given up as hopeless cases, have been drawn to this place and received new life, and are now in dead earnest to get the Baptism of the Spirit. We have had a number of water baptisms already. Last Sunday nine followed Jesus in this ordinance. The evangelists that have assisted us so far were all greatly blessed and used of the Lord to expound, with no uncertain terms, the message that Pentecostal people are giving to the world today. At this writing we are in the fourth week of the campaign and the end is not yet in sight. Pray for the work here that the many sick that come in may all get complete deliverance.—August Feick.

Precious Promise Boxes.



A suitable present at all times. Means of untold blessing to thousands. Every Christian home should have one on the dining-table. Over 200 promises on colored cardboard. 35c each. \$3.75 dozen. Post-paid.

Gospel Publishing House,

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

LOOK AT THE CHART

This is the second time we have published a chart which shows the trend of missionary giving during the past few months. Last month a question was asked, "Will the curve swing up or down?" Thank God, in answer to prevailing prayer, the line has moved up half way above the twelve thousand dollar mark. This means that the offerings for the month of July have increased to just about what they were for the month of January. If our missionaries are to have adequate support and their needs are to be properly supplied, the line should be travelling around the fifteen thousand dollar mark instead of ten to twelve thousand dollars. We have a real objective before us, and everyone who has the burden of foreign missions upon them can now stand together faithfully in prayer until we see the line shoot through the top of the chart.

Send Your Mite

Some withhold money because they have only a small amount, but it is never wise to do this. No matter how small your offering is, send it along to the Missionary Treasurer. If you will look at the list of missionary receipts you will see that 75 per cent of the offerings sent in are small amounts. It is the large number of small offerings which are received which enable the missionaries to carry on their work for God on the foreign field. So if your offering is small do not feel discouraged, but send it along and we will put it to work for God. When you look into the face of the Lord in eternity you will there find the record of what your offerings accomplished for God on the foreign field.

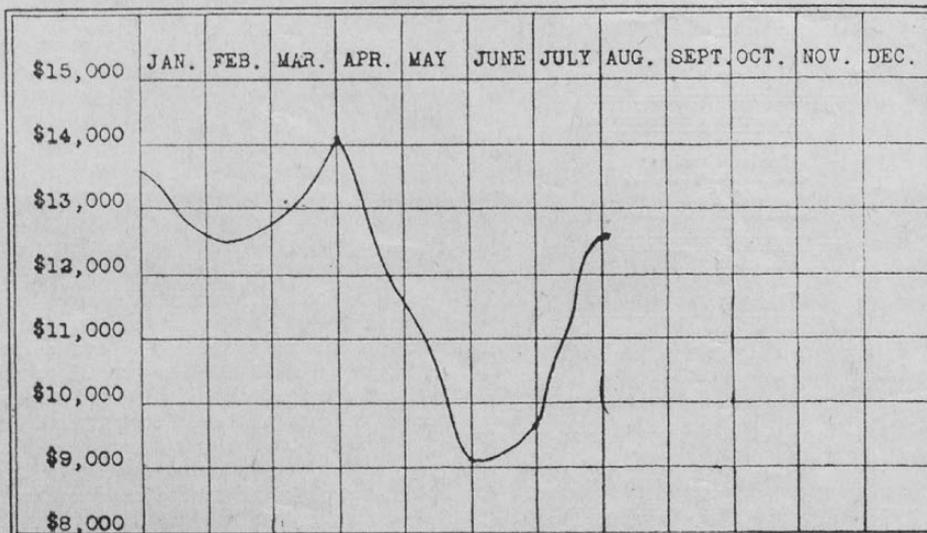
AN ANNUAL REPORT

Miss Alice C. Wood sends her annual report from Argentina, South America. Among other good things she says, "I am alone just now with two native helpers in the Mission, but am very thankful to God for giving me the health to work with Him 365 days in each year. God has given us a few precious souls we know, and we are well satisfied that we are in divine order every step of the way. The average attendance at our Sunday school during the past year is about thirty. We have taught twenty-one scholars so far this year in our day school, and more are expected. Nearly all who attend day school are now attending Sunday school. Thank God for this encouraging feature.

"This week I heard two neighbor ladies talking about the effect of the Gospel in this city, and the one who has been convinced of the truth said that there are now more people in this city who believe in what we teach than there are Catholics. The three priests here are notoriously immoral, wicked men. We continue to put out a strong propaganda of Scriptures and tracts which do great good. Sometimes the priests oppose us in their papers, but we go on quietly teaching Jesus. When the warm weather comes, we hope we may be able to make a special effort, and to hold outdoor and tent meetings. "If God be for us who can be against us?"

David A. Barth writes from Hong Kong, China, "We are glad to report victory in the meetings. There is such a good spirit of prayer and live testimonies, and quite a number are seeking the Holy Spirit. Pray that they may be filled soon."

What Was Accomplished Through the Faithfulness of God's People During the Month of July



The above chart shows the amount of missionary offerings being received for each month. There is much occasion for rejoicing for the increase during July.

THE HOME OF ONESIPHORUS

Brother Anglin reports that since his return to China, things are settling down to good order. He writes, "We are very glad to report victory all along the way. The Lord has helped me to get things pretty well regulated in the Home. The children and Chinese workers and foreign workers are all hard at work and good work is being done on all hands. The dear children are very contented and are making progress spiritually as well as in their work. The spirit of unity continues and we thank God for His wonderful power.

"We wish to remind the dear ones who help us with their means that during the summer months our contributions usually drop off. Our expenses in the summer and fall are very heavy, as we are preparing winter clothes for the children at that time. We hope that all the friends of the Home will bear this in mind and be prompt in sending in their contributions.

"Last year there was such a falling off of contributions that we had a real famine in the Home. The workers were not able to buy food for the children sufficient to keep them well in their bodies. Many of the poor little hungry ones would get up at night and go out in the yard and pull the bark off the trees and eat it. A number of them took sick and died from eating so much trash. Others were sick from lack of nourishing food.

"I wish all the friends who had failed to keep their pledge of \$3.00 per month for the support of one of these dear children could have been with me one day when we called all these afflicted children together and they could have seen their afflictions. I am sure that their hearts would have been touched. Then too, if they could have gone back into the yard and have seen the trees stripped of their bark which had been eaten by the dear little hungry tots, I am sure that they would have cried, 'Lord, forgive me for being so neglectful of my obligations.' Next, if they could have gone to the graveyard and have seen the graves of the little ones who had died from lack of food to sustain their bodies, I am sure they would have said, 'Lord, forgive me—I will be more faithful in the future.

"We praise God for the way He is blessing in the Home and answering prayer for the afflicted ones. The children are now well, happy and contented in their work and are doing real good work in each department of the Home. Quite a large number of the children who have come into the Home since I left for America, have come up and confessed Christ as their Saviour and asked for baptism. As soon as we feel that they have had proper instruction and we have had opportunity to prove their sincerity, they will be baptized. Pray for them."

TO RETURN HOME SOON

Brother and Sister Wright, who have been working in the Mossi tribe in French West Africa, are planning to leave for home at the earliest opportunity, possibly in August or the early fall. Their coming home will leave Brother and Sister Taylor and four ladies in the work. Men are needed for the work in the Sudan.

LOOKING TOWARD LHASA

Brother V. G. Plymire, of Tangar, Western China, writes, "We have had a very busy time for a number of months past. But at present there is a let-up. Great numbers of Tibetans have been here for trade and for their food supplies. Some were from Derge, others from Jye-jundo, and a good number from Lhasa and the region to the north of Lhasa. While it has been a very busy time it has also been one of great blessing to us in that we have been able to give the Gospel to so many Tibetans from such a vast part of the country.

"A number of Tibetans were here from a month's journey southwest who became very friendly. They wanted me to return with them and to spend some time with them in their home, also in the district. And I, too, did want to go. But we did not have sufficient money on hand for me to take the trip. It truly was a trial for us not to go. It is also sad when we are not able to enter the open door of this section of a land that has been closed to the missionaries all these years.

"These trips are costly for we need extra animals. We also must have several men for such a trip, tent and other things. We must carry a food supply to last us the duration of the trip as we get nothing from the Tibetans. They come here to Tangar for their supplies. Will you stand with us in prayer that we may even yet enter this district before the close of the year. Nearly all of these Tibetans have now gone back home and it will be some months before they return for further supplies. Now is the time I should go into that district, but for the present I cannot.

"We are living in a small trade center. A great yearly business is done here. But owing to the isolation, altitude, and nearly all supplies having to be imported from other sections, it is very costly to live here. As a rule we pay double the price we paid for the same supplies in Taochow, and some things are still very much above that mark. Because of this we do not have as much as we should have for traveling. Pray for us that we may not be hindered but that we will be able to go in among the Tibetans in this vast region."

"THE ROOF OF THE WORLD"

Have you ever heard of the hermit kingdom on the "roof of the world"? This is the country of Tibet, a country that has resisted the Gospel for ages, and with its almost unsurmountable mountains, its bitter cold winters, its fierce tribes of people, has been able to keep the Gospel out of its borders for many years. Tibet has successfully resisted intercourse with all other nations, and many were the speculations as to its people and its cities, which went unanswered until within the last few years. Some explorers finally reached the forbidden city of Lhasa, at the risk of their lives, and the story they brought back to us whetted the determination of a number of missionary societies to carry the Gospel into Tibet at all costs.

But the way has been hedged with many difficulties, and some who had determined to carry the Gospel into the hermit kingdom have fallen by the way-

side. Some societies, after vainly struggling to gain a foothold, have settled down to Chinese work on the Tibetan border. Others are still struggling to carry the Gospel straight through to the capital city, Lhasa.

The lure of Tibet has appealed to our Pentecostal people along with many others, and at the present time we have Brother and Sister Plymire who are working in the city of Tangar, on the Tibetan border, where the Tibetans come once a year for food and other supplies. At another point on the border, we have Miss Ada R. Buchwalter, but she is engaged almost exclusively at the present time in Chinese work and native Lisu work. The difficulties of this work can hardly be appreciated but letters from time to time give us some clue of their nature. Watch for the letters appearing in the Evangel from Brother Plymire.

On March 4, 1922, the Christian world was electrified when a report was received that Dr. A. L. Shelton, a missionary of the Christian Church, had been murdered by Tibetan bandits in Szechuan Province, western China, on February 17. Dr. Shelton was a medical missionary who had worked persistently for twenty years to bring the Gospel to the Tibetan people. He was a man who walked in all the light he had, and he loved the cross of Christ. It is said that his repeated prayer was, "Lord, lead us up to the foot of the cross, and make us go there whether we want to or not; and see that we ourselves do not hide the cross from the view of others." One of his favorite hymns was, "Jesus, Keep Me Near the Cross." Only such a man could undertake the terrible task of carrying the Gospel to Tibet.

Mrs. Shelton, the missionary widow, with broken heart, yet filled with hope, has written a book entitled "Shelton of Tibet." It is a wonderful book, telling of the twenty-year effort of this great-hearted man of God to bring Christ to the Tibetans. Recently a copy of this book came into our hands, and we felt that there were many in the Pentecostal movement who may be interested in this mysterious country and the story of the consecrated man who gave his life for this people. The book can be obtained from the Gospel Publishing House for \$2.20 postpaid. If you are interested in the salvation of the hermit kingdom, you will want this book.

There is another book, written by Abe Cory, just before the death of Dr. Shelton, entitled "Out Where the World Begins." This book is written in story form to make it especially interesting to the young people, but it is understood that Dr. Shelton and his spectacular life was the inspiration for the book. This book will help to arouse the interest of our young people in the little kingdom on the top of the world. It can be obtained from the Gospel Publishing House for \$1.65 postpaid. If you have never been particularly interested in Tibet, these books will help to arouse an interest in you that you will never get away from. May the Lord raise up other workers to go into the front ranks to carry on the work begun by the faithful pioneer missionaries of the cross.

LATEST WORD FROM LAKE KIVU PARTY

Mrs. Julia Richardson, in her latest letter gives us some things to pray over. She writes: "We have had no mail for five weeks previous to your letter. We do not know the reason except it be the flooded rivers. Mrs. Leader and I went to the post on business and they told us there that they had received no mail for seven weeks! We are so out of touch with the outside world that we do not know what is going on.

"Our long delayed freight is commencing to come, but we find that two boxes are missing and that they contain all of the Leader's traveling outfit, including their tent. Brother Leader is writing to the different points and we trust that they can even yet be found. One of the 'all things,' a little trial for these days!

"We haven't as bad news to write as it seemed a few weeks ago that we might have. One day, about a month ago, we received an order from the Commissioner to move out of here to some government station of the Colony, and reminding us that we had been refused provisional occupation. I sat down and made, together with Mrs. Leader's help, a copy of the correspondence I had had with the Administrator here at this government post. I have his written permission to build and to get the poles for the purpose, which is a permission to occupy. All the correspondence shows the acknowledgment of the occupancy. Our papers are all made out and have been for months, awaiting the acknowledgment of a legal representative. We believe that the Roman Catholic priests are back of this move. One arrived at the Post the afternoon of the day that we arrived, and he went from here to Rutchuru. I sent a copy of these letters with explanation to the Commissioner and for over three weeks we did not know but that we would have to move out. Then came permission for us to stay on here until we hear regarding legal representative. We have purchased the native gardens and have the papers in our hands with the thumb marks of the natives, and the survey has been taken. How can they turn us out if we have a legal representative? We ought to have an answer soon.

"One feels and has felt since coming that the fight is on in every way. I think I wrote you that Brother Burton wrote me that the Catholics are fighting in their northern and central districts. There was enough doing in this part within a few months time to stir them! Four stations between Tanganyika and Kivu and missionaries at Shabunda and Walekale, and then we entered here. Not much wonder if they are stirred! We expect to start school this coming week. I have the first three charts ready to print and the material for the fourth. It is not altogether easy to get graded charts with a limited vocabulary.

"Love to each of the interested saints. This is a subject for prayer that the devil may be defeated in this section."

There are many millions yet who have never heard the name of Jesus.

--:-- FORTHCOMING MEETINGS --:--

TENT CAMPAIGN, SPRINGFIELD, MO.
Corner Atlantic and Boonville. Meetings each night in charge of J. Wm. Bostrom and workers.

PORTLAND, ORE., PENTECOSTAL CAMP MEETING will continue right through August in the beautiful ten-acre ground at the corner of 50th St. and 65th Ave.—Will C. Trotter, 212 E. 30th St., Portland, Ore.

BACK TO THE BIBLE REVIVAL, SIOUX CITY, IOWA, beginning September 4 with Evangelist Earl W. Clark and wife in charge. For further information write Isaac Milburn Glanville, 1211 W. 14th St., phone Auto 81647.

CAMP MEETING IN MILAN, TENN., at the Pentecostal Church, 3 miles southwest of Milan, conducted by Brother Geo. W. Lawson, of Woodriver, Ill., beginning August 17 and continuing until September 2.—Walter A. Spain, pastor.

VAN BUREN, ARK., ARBOR MEETING.—An old-time Pentecostal revival at the Assembly of God Church, under a nice arbor, August 11 to September 1. P. F. Ramsey, of Russellville, Ark., will do the evangelistic preaching. Rev. Ramsey is a fine preacher and singer. Come hear the gospel in word and song. Everybody is invited.—C. A. Lasater, Pastor, 1900 S. R St., Fort Smith, Ark.

CAMP MEETING AT EIGHT MILE CREEK, MOBILE, ALA., Sept. 1 to 15 inc. Evangelist J. L. Slay to be in charge. Table supplied by free-will-offerings. Place of camp is eight miles from Mobile Court House on St. Stephens road. From Mobile catch Whistler car, go to end of line, and you will be met by automobiles. Further particulars from W. L. Gibson, Prichard, Ala., H. C. Everette, Whistler, Ala., or F. Esquiree, Crichton, Ala.

WEST TULSA MID-SUMMER REVIVAL to begin, the Lord willing, August 16 and continue 14 days or longer. Bring your sick. We expect great things from God. We will take care of all out-of-town workers. Meeting under tent. Bring your musical instruments. Good singing; good preaching. Everybody welcome. W. H. Wheelchel, Evangelist. For particulars write S. J. Berryhill, pastor, West Tulsa, Okla.

NEBRASKA STATE CAMP MEETING
The fifth annual State Camp Meeting will be held at Franklin, Nebr., August 19 to September 2. Evangelist Watt Walker will have charge. Pray for the camp and prepare to attend, expecting God to meet with us. Tents will be furnished at cost. Tents free to ministers. Meals will be served on the free-will-offering plan. Bring bedding and toilet articles. For further information write to John Crouch, Sec., Box 13, Franklin, Nebr.

SECOND CAMP FOR 1923 AT STORM LAKE, IOWA, of the Iowa and North Missouri District will be held, the Lord willing, August 24 to September 1. Evang. Earl W. Clark and wife in charge. Brother K. A. Timrud and wife, missionaries from India, will be present and assist in the meetings. Meals on the free-will-offering plan. Tents 10x12 at \$5.00 for the camp. Order should be sent to J. Christ. Jensen, R. D. 2, Alta, Iowa, not later than August 15. Send all offerings also to Brother Jensen.—Isaac M. Glanville, presbyter.

TEXAS CAMP MEETING
Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following:
J. H. Baldwin, Secretary,
J. L. Martin, Trustee.

THE SOUTHEASTERN DISTRICT CAMP MEETING, at Dothan, Ala., will begin, the Lord willing, the first Sunday in October, with Brother J. L. Slay in charge. All are cordially invited. Come prepared to take care of yourselves. There will be a lunch stand on the camp grounds, to serve all at fair prices. You can bring your produce and sell to help defray your expenses. The District Council will convene in connection with the camp meeting, from October 16 to 20. Churches are asked to provide pastors and delegates to the Council with proper funds to defray their expenses while there. Let us cooperate this time, brethren.—O. J. Steverson, R. E. Taylor, K. D. Johns, G. C. Courtney, W. O. Weeks, Committee.

LONG BEACH, CALIF., TENT CAMPAIGN
Brother and Sister A. A. Nankivell, of Chicago, will begin a tent meeting August 5 for the summer, running into the fall, in Long Beach and at Torrance. Plan to spend your vacation here in this delightful climate. Attend the meeting and help and get helped.—W. R. Potter, Pastor, Assembly Hall, 338 E 3d St.

REVIVAL CAMPAIGN AT KANSAS CITY
The Lord willing, a revival campaign will begin August 5, lasting four weeks or more as the Lord will lead. The sick and those who desire the deep things of God are especially invited to set this season apart and attend the meeting. God is giving us faith for a powerful meeting. For information concerning this meeting write Pastor Henry Hoar, 258 Early St., Kansas City, Kansas.—John Goblen, John Olsen.

REVIVAL CAMPAIGN, MORO, ARK., will begin, the Lord willing, August 18, and continue 2 weeks or longer. Any of the brethren who are in fellowship with the General Council and who are passing this way, are invited to stay over with us on faith lines. Come and help us to give Moro an old-time meeting. Anyone desiring to attend come by rail to Brinkley, Ark. For information write Isaac Fulks, R. F. D., 1, Box 79.

ASSEMBLY OF GOD CAMP MEETING, SAVANNAH, OKLA., August 17-30.—Everybody is invited. On the Jefferson Highway and the Katy Railroad. The evening service will be conducted by Charles Peppers, of Rosebud, Mo., an able evangelist. Bring your camp tent, if you have one, and bedding and toilet articles. If possible we will get some tents which can be rented at reasonable rates. For information write S. N. Jordan, Savannah, Okla.—J. W. Hudson, pastor.

BYESVILLE, OHIO, CAMPMEETING
The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

CAMP MEETING AT BUNKER, MISSOURI, August 17-26 inclusive. Clyde Bailey, of Marion, Ill., will deliver the evangelistic message each night during the campaign beginning August 8 and continuing throughout the camp meeting. Pastor C. M. O'Guin, of Granite City, Ill., will have charge of the daily teaching services. Brother Roy Cochran, a chorister of Granite City, Ill., will conduct the musical part of the meetings. Bring your bedding and toilet articles and stay throughout the camp meeting. Meals served on free-will-offering plan. A number of vacant houses have been donated for campers. For further information write O. L. Allsman, Chairman, or S. K. Bifle, Pastor.

FOR YOUR SUNDAY SCHOOL

Our Sunday School quarterlies—the Junior, the Intermediate, and the Adult—are ready for mailing. Price 5 cents each. Lesson leaves are 4 cents a set. Little Picture Lesson cards are 4 cents a set and the large Picture Roll costs \$1.00.

Be sure to get a supply of our two Sunday School papers. "Our Pentecostal Boys and Girls" costs 12½ cents per quarter, and "Our Pentecostal Little Folks" costs 6¼ cents per quarter. Order from the Gospel Publishing House, Springfield, Mo.

NEW ENGLAND PENTECOSTAL CAMP MEETING, Wellesley Park, Mass., July 15 to September 3. A number of well-known workers are taking part. For further information write Brother H. S. Randall, Wellesley Park Camp Ground, Oak St. Post Office, Overbrook, Mass.

CAMP MEETING AT BRECKENRIDGE, TEXAS.—August 17 to 26. North Breckenridge Ave. Evangelists E. L. Newby and E. B. Crump will have charge of the services. We are expecting our district chairman, J. C. Wilder, to be with us for a few days during the camp. For further information write H. H. Wray, pastor, Box 654.

EASTERN CANADA ANNUAL CONFERENCE AND CAMP MEETING, at Arnprior, Ontario, August 19 to September 2 inclusive, in Storie's Grove. Tents will be provided for all who wish to rent for the campaign. Send in order as soon as possible. Those having tents of their own may bring them. Cots will be provided as far as possible. Straw for filling ticks will be provided. Bring your own bedding and toilet articles. Meals served on the grounds on the free-will-offering plan. All day trains will be met. For further particulars apply to A. E. Adams, pastor, Arnprior, Box 272, or to J. Bond, sec., Arnprior.

PENTECOSTAL CAMP MEETING, WALKERTON, ONTARIO, September 13 to 20. Three services daily, teaching and preaching from the Word of God. Tents for rent. All orders must be in by September 1. Bring your own sheets, covers and tick. Straw for beds provided. Meals on the grounds on the free-will-offering plan. The camp is located in the beautiful bush of Mr. Johnson, 2 miles south of the G. T. R. Station, Walkerton, on the Midway Road, near the river. Those writing ahead will be met on arrival. For further information write Pastor Geo. B. Rickard, Walkerton, Ont., or Pastor G. A. Chambers, 15 Scott St., Kitchener, Ont.

KANSAS STATE CAMP MEETINGS WEST CENTRAL.—The First West Central Pentecostal camp meeting will be held at McCracken, Kansas, August 23 to September 2. Brother Hardy W. Mitchell, of Denver, in charge. Meals served in the dining-tent at cost. Tents at very reasonable rent. Ministers and workers entertained free. Musicians bring your instruments. The Webster Pentecostal Orchestra is expected to give us special music. For further information write Pastor A. Roy Farley, McCracken, Kansas.—S. H. Patterson, Chairman, Osborne, Kansas.

MRS. M. B. WOODWORTH-ETTER AT WYNNBURG, TENN.
September 1 to 21, 1923, for an old-time Pentecostal revival. Those coming from a distance bring bedding. Tents will be needed. Bring them too. Restaurants and lunch counters will be convenient. Be prepared to pay your own expenses, but the services, prayer and healing are free to all. Good song service. Bring the sick and afflicted to be healed without money or price, in the name of Jesus. Address all inquiries to P. O. Box 9, Wynnburg, Tenn.

IDAHO STATE CAMP MEETING
The first annual state camp of the Assemblies of God will be held at Nampa, Idaho, August 24 to September 3. Evangelist Kelley Campbell in charge. Pray for camp and prepare to attend expecting God to meet with us. Every minister and assembly cooperate with us in this camp that God may bless, save and baptize the hungry souls, and stir the work of the Lord in Idaho. We are expecting Brother Frank Gray, of Tacoma, Wash., Chairman of Northwestern District. Bring toilet articles and bedding. Small tents at cost. All assemblies interested please take offering and send in for expense of camp. Meals on free-will-offering plan.—Evang. Kelley Campbell, Box 213, Nampa, Idaho.

LANCASTER CAMPMEETING
The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Special workers—R. A. Brown, Bert Williams, Joseph Tunmore, Ernest S. Williams. For further information as to meals, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2536-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

HELP WANTED AT MOREHOUSE, MO.—The saints here have no pastor. We would be glad to have any good minister who is in full fellowship with the Assemblies of God, to come this way and give us a few-days meeting. This is where some will have to change trains for the camp meeting at Kennett, and we would be glad to have anyone stop over for one or more nights.—Thos. G. Neal, Secretary.

MURCHISON, TEX.—Barton Chapel Convention was a great success, and the camp meeting started off with pronounced victory. Could it have been otherwise when the saints were praying one hour morning and evening? There were about 20 preachers and many campers. All ate at a table prepared by the church, and slept on good beds in the church building. Chairman Wilder's messages to preachers are sure to bring results. Despite the long sessions, he gave everyone opportunity to express himself. Through hearing what was said, I was impressed as never before with the necessity of keeping in the middle of the road. People who are emotional make much of manifestations; but if carried too far they will lead to fanaticism, etc. Those of opposite temperament and somewhat cultured are liable to go to the opposite extreme, which, if persisted in, would tend to chill that which differentiates us from others, and lead us back to "having a form of godliness, but denying the power thereof." The last night of the meeting the writer said in substance, "This has been a feast to my soul, from beginning to end. When these precious preachers made their reports my heart melted within me to see the openings for work, the desire to go to it, the obstacles in the way. I AM DEEPLY INTERESTED IN THE HOME MISSION WORK. How I wish I could father all of you, give you all the encouragement you need, all the financial backing you need. I want you to know that you have a WARM friend in this old man. I may never be able to help any of you; but if at any time any of you think I can, don't fail to write me." Truly the field is white unto harvest. Saturday night, the last night of the Convention, eight were at the altar, seeking salvation and the Baptism of the Holy Spirit.—S. C. Johnson, Frankston, Texas.

WOODSON, TEXAS—We have just closed a 3-weeks meeting with Pastor H. H. Wray and assembly at Breckenridge. We are witnesses to the fact that God can work in a wicked oil field, as there were more than 50 saved, 29 baptized in the Holy Spirit, according to Acts 2:4, several healed of long-standing diseases, and 12 baptized in water. Praise the dear Lord. We are now engaged in a meeting with Brother E. L. Newby at Abilene. This is a new field, and we want all the saints to pray for the work here. We are open for a pastorate should some assembly desire our services.—Evangelist E. B. Crump and wife.

I wish to send a word of praise for what the Lord has done for me. I sent you a request for prayer, but did not seem to get any better until I promised the Lord that I would write. He is my Healer, my All in all.—Mrs. W. B. Crissna, Pomona, Mo.

PICTURES OF PENTECOST

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(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$285.00: Mary Nelson Estate.
- 215.00: The Md. & W. Va. District, Cumberland, Md.
- 116.00: Glad Tidings Tabernacle & Bible Institute, San Francisco, Calif.
- 77.75: Assembly, Tacoma, Wash.
- 54.00: Bethel Temple, Los Angeles, Calif.
- 35.00: Mrs. H. J. S. P., Fort Wayne, Ind.
- 30.25: Assembly, Creal Springs, Ill.
- 25.00: M. A. H., Olympia, Wash.; Mr. and Mrs. H. C. H., Earle, Ark.
- 20.00: A. F., Kingsville, Texas.
- 17.00: S. S., Yakima, Wash.
- 15.61: Mehidia Pent'l Assembly, Canaan, N. H.
- 15.00: H. T., Brooklyn, N. Y.
- 14.00: Mrs. M. A. M., Van Nuys, Calif.
- 12.58: S. S., Wesson, Ark.
- 12.00: Greensburg Assembly, Pa.; M. H., Bradford, Pa.; Mrs. H. L., Brooklyn, N. Y.
- 10.00: S. S., Haskell, Texas; Assembly, Martinsburg, W. Va.; J. H. & E. M. B., Kewanee, Ill.; M. A., Battle Creek, Mich.; A. A., Rockville-center, N. Y.; J. W., Lowell, Ariz.; B. A., South China; J. H. F., Boone, Ia.; G. D., Bethalto, Ill.; H. A., S. Pasadena, Calif.
- 8.80: Pent'l Young Peoples' Union, Couch, Mo.
- 8.76: Mrs. C. H., Springfield, Mo.
- 7.16: Assembly, Ashland, Ore.
- 7.00: A. B., Palo Alto, Calif.
- 6.00: E. A. G. M., Eureka, Calif.; S. S., El Dorado, Ark.
- 5.76: Mrs. J. R. D., Huron, Ohio.
- 5.00: J. W. H., Laurel, Miss.; B. P., Buffalo, Kans.; Mrs. G. W. E., Tracy, Ia.; E. S., Des Moines, Ia.; J. C. T., Depew, Okla.; H. B. P., St. Louis, Mo.; C. E. S., Mt. Vernon, Wash.
- 4.75: Mrs. W. W. Z., Akron, Ia.
- 4.50: Young Peoples' Band, Wesson, Ark.; L. M.

- C., Woodland, Calif.
 - 4.43: E. J. K., Montreal, N. C.
 - 4.00: Mrs. L. T., Alton, Ill.
 - 3.81: Assembly, Enterprise, Ala.
 - 3.05: Mrs. E. E. N., Elton, La.
 - 3.00: Girls S. S. Class, Dayton, Ohio; J. W. L., Seneca, Mo.; Mr. & Mrs. G. F. S., Ashland, Ore.
 - 2.75: R. I. R., Redlands, Calif.
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 - 2.35: Mrs. C. T. McF., Hansonville, Va.
 - 2.00: O. F., Willow City, N. Dak.; J. B. McD., Tahlequah, Okla.; L. E. F., Camden, N. J.; Mrs. A. B. E., Moatsville, W. Va.; Mr. & Mrs. H. N., Petrel, N. Dak.
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 - .10: Amounts less than \$1.00.
- Total \$ 1,240.51
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- Total received during month of July.....\$12,568.79
Minus checks returned—no funds..... 6.77
Minus error in addition in printed report .03
..... \$12,561.99

CLOTH REMNANTS FOR MISSIONS WANTED.—Anyone having any scraps of goods that could be pieced up into quilt tops, or remnants that could be made up into children's garments, or floursacks, or anything that is worth working up, if you will send same to Mrs. John Hokanson, R. D. 1, Box 42, Greeley, Colo., she will work them up and send same to missionaries.

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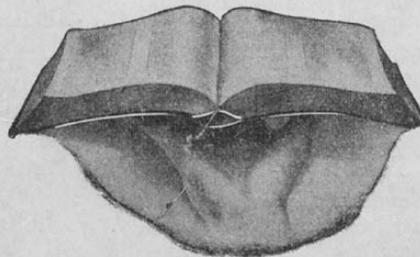
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