



## Ask Ye of the Lord Rain in the Time of the Latter Rain

**T**HE earnest of a blessing is not the end of the blessing. God has given us an earnest of latter rain, and He has not exhausted heaven. God has more than one cloud in His heavens.

What brings rain? What draws rain? Mountain peaks. The peaks that pierce through the sky. The clouds concentrate around the peaks and condense around high peaks; rain is precipitated from them and the overflow goes into the valley.

God wants His peaks today piercing through the clouds to heaven, bringing forth blessing, peaks around which clouds of blessing can condense and concentrate. God wants His Rockies today piercing the heavens and forming channels; conductors of heavenly rain, latter rain, down to the hot valleys and plain below.

**And God's despised people today, who have experienced latter rain, it is for them to look, to pray for more rain.** To him that hath shall be given. And if you think you have enough of a former rain you will get no more. The oil to that widow woman stayed when there were no more vessels (2 Kings 4:6). She gauged God's resources by the vessels she put before God. She got just what she expected and no more. Blessed are they that hunger and thirst, for they shall be filled.

If you have a little and are satisfied you will get no more.

If you want floods, you will have floods; if you want drops, you will have drops. If you are content with the last drops you had, you will have no more.

Elijah prayed not for a shower. He prayed until he got abundance of rain.

God has got rain and we need it.

God's heavens are not bankrupt of natural rain, and He who is Spirit has more spiritual rain than natural rain. There is more sea than there is land, and God can make enough rain out of the sea to drown the land; and there is a larger proportion of spiritual rain, enough to cover the whole drought-covered earth. There is enough for all flesh.

Satan is not going to have the majority. Christ died for all, and the knowledge of His salvation is going to cover the earth as the waters cover the sea.

God covered the former earth in judgment with water, and deluged, drowned, and swallowed up iniquity; and God is going to send another flood, a flood of grace, a deluge, to swallow up iniquity with grace. Where sin abounds grace shall much more abound.

Those who have experienced the latter rain are the most privileged on the earth. Prophets have a right to pray down rain, and if you are in the school of prophets you have a right to pray. You have the prophecies of God, God's promises, and you have a right to ask. "Ask and it shall be given," is the Word of God.

## THE GIFTS OF HEALING AND THE WORKING OF MIRACLES

Evangelist Smith Wigglesworth

God has given us much in these last days, and where much is given much will be required. The Lord has said to us, "Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." We see a thought on the same line when our Lord Jesus says, "If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned." On the other hand He tells us, "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." If we do not move on with the Lord these days, and do not walk in the light of revealed truth, we shall become as the savorless salt, as a withered branch. This one thing we must do, forgetting those things that are behind, the past failures and the past blessings, we must reach forth for those things which are before, and press toward the mark for the prize of our high calling of God in Christ Jesus.

For many years the Lord has been moving me on and keeping me from spiritual stagnation. When I was in the Wesleyan Methodist Church I was sure I was saved and was sure I was all right. The Lord said to me, "Come out," and I came out. When I was with the people known as the Brethren I was sure I was all right now. But the Lord said, "Come out." Then I went into the Salvation Army. At that time it was full of life and there were revivals everywhere. But the Salvation Army went into natural things and the great revivals that they had in those early days ceased. The Lord said to me, "Come out," and I came out. I have had to come out three times since. I believe that this Pentecostal revival that we are now in is the best thing that the Lord has on the earth today, and yet I believe that God has something out of this that is going to be still better. God has no use for any man who is not hungering and thirsting for yet more of Himself and His righteousness.

The Lord has told us to covet earnestly the best gifts, and we need to be covetous for those that will bring Him most glory. We need to see the gifts of healing and the working of miracles in operation today. Some say that it is necessary for us to have the gift of discernment in operation with the gifts of healing, but even apart from this gift I believe the Holy Ghost will have a divine revelation for us as we deal with the sick. Most people seem to have discernment, or think they have, and if they would turn it on themselves for twelve months they would never want to discern again. The gift of discernment is not criticism. I am satisfied that in Pentecostal circles today that our paramount need is more perfect love.

Perfect love will never want the preeminence in everything, it will never want to take the place of another, it will always be willing to take the back seat. If you go to a convention there is always someone who wants to give a message, who wants to be heard. If you have a desire to go to a convention you should have three things settled in your mind. Do I want to be heard? Do I want to be seen?

Do I want anything on the line of finances? If I have these things in my heart I have no right to be there. The one thing that must move us must be the constraining love of God to minister for Him. A preacher always loses out when he gets his mind on finances. It is well for Pentecostal preachers to avoid making much of finances except to stir up people to help our missionaries on financial lines. A preacher who gets big collections for the missionaries need never fear, the Lord will take care of his finances. A preacher should not land at a place and say that God had sent him. I am always fearful when I hear a man advertising this. If he is sent of God, the saints will know it. God has His plans for His servants and we must so live in His plans that He will place us where He wants us. If you seek nothing but the will of God, He will always put you in the right place at the right time. I want you to see that the gifts of healing and the working of miracles are part of the Spirit's plan and will come forth in operation as we are working along that plan. I must know the movement of the Spirit and the voice of God. I must understand the will of God if I am to see the gifts of the Spirit in operation.

The gifts of healing are so varied. You may go and see ten people and every case is different. I am never happier in the Lord than when I am in a bedroom with a sick person. I have had more revelations of the Lord's presence when I have ministered to the sick at their bedsides than at any other time. It is as your heart goes out to the needy ones in deep compassion that the Lord manifests His presence. You are able to locate their position. It is then that you know that you must be filled with the Spirit to deal with the conditions before you.

Where people are in sickness you find frequently that they are dense about Scripture. They usually know three scriptures though. They know about Paul's thorn in the flesh, and that Paul told Timothy to take a little wine for his stomach's sake, and that Paul left someone sick somewhere; they forget his name, and don't remember the name of the place, and don't know where the chapter is. Most people think they have a thorn in the flesh. The chief thing in dealing with a person who is sick is to locate their exact position. As you are ministering under the Spirit's power the Lord will let you see just that which will be most helpful and most faith-inspiring to them.

When I was in the plumbing business I enjoyed praying for the sick. Urgent calls would come and I would have no time to wash, and with my hands all black I would preach to these sick ones, my heart all aglow with love. Ah, you must have your heart in the thing when you pray for the sick. You have to get right to the bottom of the cancer with a divine compassion and then you will see the gifts of the Spirit in operation.

I was called at 10 o'clock one night to pray for a young person given up by the doctor who was dying of consumption. As I looked, I saw that unless God understood it was impossible for her to live. I turned to the mother and said, "Well, mother, you will have

to go to bed." She said, "Oh, I have not had my clothes off for three weeks." I said to the daughters, "You will have to go to bed," but they did not want to go. It was the same with the son. I put on my overcoat and said, "Good-bye, I'm off." They said, "Oh, don't leave us." I said, "I can do nothing here." They said, "Oh, if you will stop, we will all go to bed." I knew that God would move nothing in an atmosphere of mere natural sympathy and unbelief.

They all went to bed and I stayed, and that was surely a time as I knelt by that bed face to face with death and with the devil. But God can change the hardest situation and make you know that He is almighty.

Then the fight came. It seemed as though the heavens were brass. I prayed from 11 to 3:30 in the morning. I saw the glimmering light on the face of the sufferer and saw her pass away. The devil said, "Now you are done for. You have come from Bradford and the girl has died on your hands." I said, "It can't be. God did not send me here for nothing. This is a time to change strength." I remembered that passage which said, "Men ought always to pray and not to faint." Death had taken place but I knew that my God was all powerful, and He that had split the Red Sea is just the same today. It was a time when I would not have "No," and God said "Yes." I looked at the window and at that moment the face of Jesus appeared. It seemed as though a million rays of light were coming from His face. As He looked at the one who had just passed away, the color came back to the face. She rolled over and fell asleep. Then I had a glorious time. In the morning she woke early, put on a dressing gown and walked to the piano. She started to play and to sing a wonderful song. The mother and the sister and the brother had all come down to listen. The Lord had undertaken. A miracle had been wrought.

The Lord is calling us along this way. I am thanking God for difficult cases. The Lord has called us into heart union with Himself; He wants His bride to have one heart and one Spirit with Him and to do what He Himself loved to do. That case had to be a miracle. The lungs were gone, they were just in shreds, but the Lord restored lungs that were perfectly sound.

There is a fruit of the Spirit that must accompany the gift of healing and that is longsuffering. The man who is going through with God to be used in healing must be a man of longsuffering. He must be always ready with a word of comfort. If the sick one is in distress and helpless and does not see everything eye to eye with you, you must bear with them. Our Lord Jesus Christ was filled with compassion and lived and moved in a place of longsuffering, and we will have to get into this place if we are to help needy ones.

There are some times when you pray for the sick and you are apparently rough. But you are not dealing with a person, you are dealing with the Satanic forces that are binding the person. Your heart is full of love and compassion to all, but you are moved to a holy anger as you see the place the devil has taken in the body of the sick one, and you deal with his position with a real forcefulness. One day a pet dog followed a lady out of her house and ran all round her feet. She said to the dog, "My dear, I cannot have you with me today." The dog wagged its tail and made a big fuss. She said, "Go home, my dear." But

the dog did not go. At last she shouted roughly, "Go home," and off it went. Some people deal with the devil like that. The devil can stand all the comfort you like to give him. Cast him out! You are dealing not with the person, you are dealing with the devil. Demon power must be dislodged in the name of the Lord. You are always right when you dare to deal with sickness as with the devil. Much sickness is caused by some misconduct, there is something wrong, there is some neglect somewhere, and Satan has had a chance to get in. It is necessary to repent and confess where you have given place to the devil, and then he can be dealt with.

When you deal with a cancer case, recognize that it is a living evil spirit that is destroying the body. I had to pray for a woman in Los Angeles one time who was suffering with cancer, and as soon as it was cursed it stopped bleeding. It was dead. The next thing that happened was that the natural body pressed it out, because the natural body had no room for dead matter. It came out like a great big ball with tens of thousands of fibers. All these fibers had been pressing into the flesh. These evil powers move to get further hold of the system, but the moment they are destroyed their hold is gone. Jesus said to His disciples that He gave them power to loose and power to bind. It is our privilege in the power of the Holy Ghost to loose the prisoners of Satan and to let the oppressed go free.

Take your position in the first epistle of John and declare, "Greater is He that is in me than he that is in the world." Then recognize that it is not yourself that has to deal with the power of the devil, but the Greater One that is in you. Oh, what it means to be filled with Him. You can do nothing of yourself, but He that is in you will win the victory. Your being has become the temple of the Spirit. Your mouth, your mind, your whole being becomes exercised and worked upon by the Spirit of God.

I was called to a certain town in Norway. The hall seated about 1500 people. When I got to the place it was packed, and hundreds were trying to get in. There were some policemen there. The first thing I did was to preach to the people outside the building. Then I said to the policemen, "It hurts me very much that there are more people outside than inside and I feel I must preach to the people. I would like you to get me the market place to preach in." They secured for me a great park and a big stand was erected and I was able to preach to thousands. After the preaching we had some wonderful cases of healing. One man came a hundred miles bringing his food with him. He had not been passing anything through his stomach for over a month as he had a great cancer on his stomach. He was healed at that meeting, and opening his parcel, he began eating before all the people. There was a young woman there with a stiff hand. Instead of the mother making the child use her arm she had allowed the child to keep the arm dormant until it was stiff, and she had grown up to be a young woman and was like the woman that was bowed down with the spirit of infirmity. As she stood before me I cursed the spirit of infirmity in the name of Jesus. It was instantly cast out and the arm was free. Then she waved it all over. At the close of the meeting the devil laid out two people with fits. When the devil is manifesting himself, then is the time to deal with him. Both of these people were  
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# The Pentecostal Evangel

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## GREETINGS FROM THE GENERAL COUNCIL OFFICE and

### A Word Concerning a Very Important Matter

It is a pleasure to greet the saints through the Evangel. It is very encouraging to be able to feel that the great "Evangel Family" are standing together in faith and unity, to see the will of God done in the whole world so far as we may have a part in doing so.

The matter especially on my heart as I write you is the Bible School that is being prepared for at Springfield. Every days brings its quota of letters from interested persons who inquire about the school. Their questions are, "Will the school open again this fall?" "Will the new building be ready? Oh, how I long for that place." "Can I come, and what is required of students?" Prospective students are writing in every day. While we can thank God for all other good schools and the good work done by them, we see clearly the imperative need of this Central School. At this writing it seems clear that the building now under way will not afford room enough for all who wish to come. We must do all we can—and trust God to help us mightily—for the dear ones who are determined to prepare for effective work on the fields.

The responsibility for the directing of the building project has fallen almost entirely upon me, and the faithful Pentecostal brother who is acting as foreman. Since our precious brother and Chairman has gone to be with the Lord I feel as though I had lost that which cannot well be replaced. I dare not think of anything but a yet more strenuous effort to carry the load and win the victory, leaning hard upon the Lord.

We have the foundation walls up and about one-half of the material for the walls, etc., on the ground, and paid for. No work has been done above the first sub-floor. The money we had to begin with is about expended, together with what has been sent in. We must have \$2,000 almost at once to meet bills that are coming. Then we shall need at least \$500.00 each week to pay the brick layers and carpenters and for materials while the walls are going up. I know that God is able to show us the way through. I feel assured that our people will trust Him together and send in the money. Anything like a serious delay will result in a real hindrance to every prospective student. The burden of the work is heavy upon me today, but the supreme cry of my heart is for the needed funds that the work may go forward.

Will you please lay the paper down when you have read this, and go before God in prayer for this great

cause, and great need? Pray as you can when you are touched in your heart for **others**. Ask God to supply the present and future needs of HIS SCHOOL at Springfield; and "Whatsoever He saith unto you, do it."

Remember that September 2 is set aside as Bible School day, but we shall need funds before then. On that day let all our people pray and give for Bible School work. If you are situated where your interest would naturally be fixed in some other school than the one here, give to that school and pray for all such schools over the land.

I feel better after having written this to you, and I shall watch the mail for your practical help in the way of offerings, and may God comfort, prosper and reward every one of you.

In His name and in His love,  
J. W. Welch, Treasurer.

## GENERAL COUNCIL MEETING

The General Council meeting will be held, D. V., in St. Louis, Mo., from September 13 to 20. Pentecostal brethren will be there from North, South, East and West, and there will be a large attendance of missionaries from different countries.

There will be special convention items each day. Each evening there will be a missionary talk and also an evangelistic message. On the Sunday afternoon there will be a great Missionary Rally.

Application has been made to the various railroad passenger associations, and we hope to be able to announce shortly that special cheap excursion rates will be made from all parts of the States and Canada.

All brethren who have been chosen for committee work are requested to be in St. Louis on September 11—not September 12, as mentioned in the last Evangel.

Pray for the meeting and plan to attend. The Lord has always been with us in a marked way in council meetings in the past, and every year the power of the Lord increases in the meetings. Come and share the great feast we know the Lord will give to us this year.

## A MEMORIAL OF APPRECIATION TO BROTHER BELL

I have just read the article touching the "Burden of Brother Bell's Heart." The suggestion of what Brother Bell would wish us to do in connection with the Central Bible Institute building leads me to suggest that a memorial fund on this occasion, that is, a Bible Institute Building Fund, might find a ready response from all over the general constituency as a memorial of appreciation of our precious Brother Bell's services and sacrifice.

I am enclosing an offering of \$10.00 for that purpose. If this suggestion meets with your approval and that of the brethren, I trust to add a little more to this amount later on.

I have always had the highest regard for our beloved brother, and have had a keen appreciation of his services in behalf of General Council principles and its ministries.

To speak frankly, I really would like to see such a **memorial fund created for the Central Bible Institute Building.**

Yours in the Lord,

D. W. Kerr.

Saskatoon, Canada.

(We have received several letters from brethren expressing themselves in much the same way as Brother Kerr. We are sure that we could build no better memorial for Brother Bell than the Bible School that was so much on his heart. A large sum is yet needed for this building, and the brethren are requesting all our assemblies take up an offering for this on Sunday, September 2.)

## THE COMING OF THE LORD DRAWETH NIGH

"For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" (1 Thess. 4:15-17).

Paul's inspiration was added to or confirmed by the statement, by the word of the Lord, and the fact was confirmed that the Lord Himself was coming. You have the fact of Scripture against the surmise or the assertions of men to the contrary or otherwise.

The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God. Never was there a shout in the history of this world equal to it. "The voice of the Lord maketh the hinds to calve" (Psa. 29:9), and "by the word of the Lord were the heavens made" (Psa. 33:6). A voice of power and a voice of command. But this threefold voice, the shout of the Lord, the voice of the archangel, and the trumpet of God, will transcend every other divine sound.

"He spake, and it was done" (Psa. 33:9). His former speaking had to do with creation, this other with the consummation of redemption. The one had to deal with inanimate matter; this threefold voice has to do with the bodies of the dead and living saints. A quickening and a transforming—a quickening of those whom the blood of the Son of Man has redeemed. It is heaven coming down to quicken those on the earth in order to bring earth out of earth to heaven. It is divine alchemy, divine transformation. It is unique. It is as unique as the ascension of Jesus Christ. The shout is assured, the archangel is chosen, and God has the trumpet. It is assured.

God did not and does not give false hopes, false statements, because He is truth. The fact has to be. As God says it, it must be brought about.

The "offscouring of the earth" rising from the dead. But they are the very ones for whom God puts forth divine power to quicken, to transform, to resurrect, to translate. This is not a vision of Paul's. They are sober words written after being inspired to write them by the Spirit of the Lord.

To meet the Lord in the air! The Lord has come the greater part of the journey. He comes as near the confines of the earth as is possible without being seen. As near as is possible for the rejected yet glorified One, and not deal with His enemies, His rejecters, His blasphemers.

The Husbandman, who has waited long for the precious fruit, is anxious and longs to receive His own. God is sending forth heralds now upon the earth heralding the nearness of His coming, through Spirit-inspired ones, inspired writers, through conferences, and men and women are wakening to the fact that the signs of the times portend something momentous. People are buying the Word in the hope of getting light on the signs of the times. They want light, but they won't take the Light of Life, even Jesus. And even those who have light, won't seek the fulness of the Spirit that they may have light upon light. "He shall show you things to come." God sent John the Baptist as a herald to

herald the coming of the Lord. Now He sends the Holy Ghost to herald through His people, through circumstances, by the phenomena of the latter rain, the glad, stupendous fact that the coming of the Lord draweth nigh.

Do you love His appearing? Or are you merely concerned with the data as to when He is to come, or the signs of His coming? Those who love His appearing love Him. They love the thought of His appearing, love the thought of His being satisfied in His people, love the thought of His receiving His kingdom, love the thought of His enemies being subdued under Him. Love His appearing. Why? Because He is lovely. Love the appearing of the lovely One who is to receive the consummation of His love, who loved His own even unto the end. He shall see of the travail of His soul and be satisfied.

Don't love the signs of His coming. Don't even love the manifestations that herald His appearing, but love His own personal appearing. Then you will have a crown of righteousness. There are enough crowns to go round. He wants His loved ones to be crowned, and not crownless. Ask the Lord Himself to put a love for His appearing into your heart as never before.

The intensity of love in His people will bring the Beloved. He says, "Surely I come quickly." "Amen. Even so, come, Lord Jesus," must be the response, not only of the Spirit, but of God's people. They must put the Amen to the Spirit's invitation.

If He has done so much for and in His people, trust Him to put the love for His appearing also in His people. The Husbandman has waited with long patience for the precious fruit. He longs to come more than you long for His coming. For the long suffering of our Lord is salvation. The number of the elect must be complete. Amen.

## THE GIFTS OF HEALING AND WORKING OF MIRACLES

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delivered, and when they stood up and thanked and praised the Lord what a wonderful time we had.

We need to wake up and be on the stretch to believe God. Before God could bring me to this place He has broken me a thousand times. I have wept, I have groaned, I have travailed many a night until God broke me. It seems to me that until God has mowed you down you never can have this longsuffering for others. We can never have the gifts of healing and the working of miracles in operation only as we stand in the divine power that God gives us and we stand believing God, and having done all we still stand believing.

We have been seeing wonderful miracles these last days and they are only a little of what we are going to see. I believe that we are right on the threshold of wonderful things, but I want to emphasize that all these things will be through the power of the Holy Ghost. You must not think that these gifts will fall upon you like ripe cherries. There is a sense in which you have to pay the price for everything you get. We must be covetous for God's best gifts, and say Amen to any preparation the Lord takes us through, in order that we may be humble, useable vessels through whom He Himself can operate by means of the Spirit's power.

## CONCERNING DRESS

Though plainness in dress is not a sure evidence of discipleship, it is a very desirable thing.

In a social gathering of Pentecostal people which I recently attended I was pained to notice that numbers were so scantily clad. At the spectacle which met my astonished gaze, feelings of indignation were followed by those of disgust. I felt deep pity for some young men present who are not too familiar with the ways of the world and not so deep in God as some present who were better able to rise quickly above the distressing scene.

I am not here to tell people how to dress; but for Jesus' sake and for your own sake, and for the sake of the younger men, I entreat you to be careful on this line.

I heard the dress of folk in another church discussed. It was said that the folk at Robert Street dressed much the same. So you see others keep a tab on us; they know what our fashions and styles are. We are not a secret order. The public can investigate.

John Wesley preached a sermon on "Dress" after having been fifty years in the ministry. There must have been great necessity, or he would not have spoken so plainly: "Do you still dress like other people of the same fortune? Is not your dress as gay, as expensive, as theirs who never had any such warning? as expensive as it would have been if you had never heard a word said about it? O, how will you answer this when you and I stand together at the judgment-seat of Christ? Nay, have many of you grown finer as fast as you have grown richer? As you increased in substance, have you not increased in dress? Witness the profusion of ribands, gauze, or linen about your heads. What have you profited then by bearing the reproach of Christ? by being called Methodists? Are you not as fashionably dressed as others of your rank that are no Methodists? Do you ask, 'But may we not as well buy fashionable things as unfashionable?' I answer, 'Not if they give you a bold, immodest look. . . . And not if they cost more.' 'But I can afford it.' O lay aside forever that idle, nonsensical word! No Christian can afford to waste any part of the substance which God has entrusted him with. How long are you to stay here? May not you tomorrow, perhaps tonight, be summoned to arise and go hence, in order to give an account of this and all your talents to the Judge of the quick and the dead?

"All the time you are studying this outward adorning, the whole inward work of the Spirit stands still, or rather goes back, though by very gentle and almost imperceptible degrees. Instead of growing more heavenly minded, you are more and more earthly minded. If you once had fellowship with the Father and the Son, it now gradually declines, and you insensibly sink deeper into the spirit of the world—into foolish and hurtful desires, and groveling appetites. All these evils, and a thousand more, spring from that one root, indulging yourself in costly apparel."

The devil is back of immodest dress. Why do not people flee from the face of the serpent in the attire of folk? If people appeared in public twenty-five

years ago in the attire many have adopted, they would have been called immoral people who earn their living by a life of shame.

Nudity creates lust and feeds lust, and is a sore temptation to men whose weakness was uncleanness before they were saved. We dare no longer appear to wink at this sin. We appeal to you mothers who are responsible for the dress of the younger women. We appeal to you not to permit your daughters to appear in public scantily attired.

I have been tempted to wish that the wearing of a uniform were a compulsory matter; for a uniform is better than extremes in fashion which so misrepresent our profession. The seriousness of the situation has constrained me to speak so plainly, and I speak out of a heart of tenderness towards all who are concerned.

A. G. Ward.

Toronto.

### CHRISTIAN COOPERATION

A Walnut Tree, standing long by a roadside, bore an abundant crop of nuts, which were for the benefit of the whole community. A crowd of thoughtless roisterers, passing by, began to break its branches, and belabor it with sticks and stones for the sake of its nuts. The Walnut Tree, at this treatment, exclaimed: "Oh, wretched me! If these people only would treat me with consideration, how much better would they as myself be! By breaking my branches they reduce my ability to give and serve them in future seasons, while by watering me and caring for me, they would increase my products abundantly!"

Beloved, the lesson contained in the story of the Walnut Tree is age old in its application. It is simply this:

Cooperation beats abuse a million-fold, in producing results out of trees, people, or institutions.

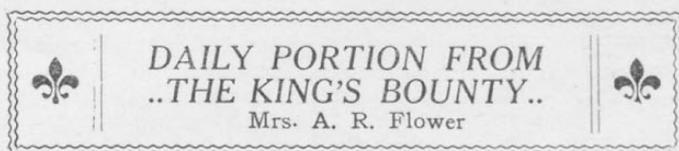
Take the Pentecostal movement, like your own district or assembly, for example. A little cooperation goes a long way to make it more efficient in the performance of its duties for you. Remember, if you are a member, you are an integral part of that body and should bear your share of the responsibilities and work of the assembly and district with which you are affiliated. Abuse, on the other hand, only handicaps it in its functions. Are **you** a lifter or a loafer— which? Do you boost, or knock? Really—be honest—are you criticizing or cooperating?

One of the greatest needs in the church today is cooperation; cooperation among the ministers and leaders, especially; among the editors of our publications; among the parents and Sunday school teachers; among the members, one and all.

Every wide-awake minister and worker should interest himself in the activities of his assembly and the movement in general. He should know what their problems, their duties, their privileges are. He should have a definite work to perform—and do it with all his heart.

Are **you** breaking the branches of the walnut tree in your assembly? in your movement? Or are you acting in such a manner that you will receive an even bigger crop of fruit in coming days? Read these questions over to yourself. There's a thought in them for you.—Evang. Max A. X. Clark, 1900 Lawrence St., Denver, Colo.

"As soon as it is our SETTLED PURPOSE to please Christ, He takes us for His bosom friends."



**Sunday.**—"But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell" (Num. 33:55).

This is just the story, dear young people, of God's dealing in our own individual lives. That thing which we hold back from God and nurse to our bosom as the secret idol we hope God would not ask of us, becomes the snare and oftentimes the cause of our spiritual downfall. The consecration must be complete; the separation from the world must be complete; the death must be complete if we would know the fulness of a resurrection life and victorious walk in Christ Jesus our Lord.

**Monday.**—"For unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake" (Phil. 1:29).

"For all through life I see a cross,  
Where the sons of God yield up their breath;  
There is no gain except by loss,  
There is no life except by death;  
There is no vision but by faith,  
No glory but in bearing shame,  
No justice but in taking blame;  
And that Eternal Passion sayeth  
Be emptied of glory and right and name."

**Tuesday.**—"They helped every one his neighbor; and every one said to his brother, Be of good courage" (Isa. 41:6).

"Down amid the depths of heathen darkness  
There are heroes true and brave;  
Shrinking not from death, or toil, or danger,  
They have gone to help and save.  
But we hear them crying, 'Do not leave us  
'Mid these dreadful depths to drown,  
Let us feel your arms of prayer around us;  
Hold the ropes as we go down.'"

**Wednesday.**—"Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength" (Isa. 40:30).

The glory of most young people is in their strength, and this is where sometimes they miss the great secret of realizing that it is not their strength but the strength of God that is going to make them overcomers. Human strength, human love, human ability is ever liable to failure. There is only one thing sure, only one thing which does not fail, and that is our God. How necessary, then, that we not only know Him, but wait upon Him and thus possess strength and life and love which shall endure when the test comes.

**Thursday.**—"Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls" (Matt. 11:29).

"Let us feel nothing but a very determined and persevering waiting upon God and Christ will discover how lacking we are in the grace of humility, and how impotent to obtain what we seek. Let us study the character of Christ until our souls are filled with the love and admiration of His lowliness. And let us believe that, when we are broken down under a sense of our pride, and our impotence to cast it out, Jesus Christ Himself will come in to impart this grace, too, as a part of His wondrous life within us."

**Friday.**—"God hath broken in upon mine enemies by mine hand like the breaking forth of waters" (1 Chron. 14:11).

This is not the boast of a man who feels his own strength. Rather is it the ascribing of full glory to the God who only doest wondrous things. Is there not very often an apparent desire with most of us to exploit the part our hand has played and underestimate the God-side of the victory. Place the glory altogether where it belongs, and you will have ever-increasing occasion for rejoicing.

**Saturday.**—"Now the man Moses was very meek, above all men which were upon the face of the earth" (Num. 12:3).

Meek, yes, but certainly not weak. But the material God chooses for great enterprises must be material that does not become easily warped by the strain and position they occupy. The very "sheep-tending" experience you may be having now on the backside of some desert is perhaps God's preparation in your life for future service. God may have a Moses in the process of making. Let Him work in you to will and to do of His own good pleasure, and remember that the meek shall inherit the earth.

#### THE MESSAGE OF THE BLOOD

"Ye are come . . . to the blood of sprinkling that SPEAK-ETH better things than that of Abel" (Heb. 12:24).

##### 1. The blood speaks safety.

"When I see the blood, I will pass over you" (Ex. 12:13). The passover lamb had to be slain and the blood had to be sprinkled on the two side posts and upper door post. Christ our passover has been sacrificed for us, and we can come for personal sprinkling. When we do this we are assured of personal safety. There is safety only in the shelter of the blood.

##### 2. The blood speaks peace.

"Having made peace through the blood of his cross . . . you . . . hath he reconciled" (Col. 1:20).

The blood of Christ is the only ground of reconciliation, and those who do not accept the blood atonement forsake their own mercy. Without the shedding of blood THERE IS NO REMISSION of sins.

##### 3. The blood speaks justification.

"God commended his love toward us, in that, while we were sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him" (Rom. 5:8,9).

We are honorably acquitted, for another has suffered for our guilt.

##### 4. The blood speaks redemption.

"In whom we have redemption through his blood" (Eph. 1:7). And this is not a temporary business. When Christ, through the ETERNAL SPIRIT offered Himself without spot to God, He obtained an ETERNAL REDEMPTION for us, that we might receive the promise of ETERNAL INHERITANCE (Heb. 9:12-15).

##### 5. The blood speaks sanctification.

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Heb. 13:12). Holiness is not a man-made product, but our Calvary inheritance.

##### 6. The blood speaks cleansing.

"The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7).

Present-tense cleansing. Just as the blood that flows in the human body keeps bone and ligament and other parts constantly clean, so in the body of Christ, every member is cleansed by the constant flow of the ever-efficacious blood of Jesus. The condition for this constant cleansing is constant walking in the light.

##### 7. The blood speaks victory.

"They overcame him (the accuser of the brethren) by the blood of the Lamb, and by the word of their testimony" (Rev. 12:11).

They overcame him who tried to overcome Jesus. The blood is the only defeat Satan will acknowledge. As sure as the blood is shed, so is his doom sealed. Praise the Lord for the wondrous victory wrought through the blood. **There is victory for all saints all the time in all circumstances through the blood.**

The song of triumph has already come to the earth, and we are taking up the strain: "Unto him that loved us, and washed us from our sins in his own blood . . . to him be glory and dominion forever and ever" (Rev. 1:5,6). Keep the song going. It will obliterate the songs of hell.

"Absalom's vanity let his hair grow long; and his long hair did the service of the hangman's rope. Let parents hear the warning voice, and teach their children from earliest days to reckon the fear of God their best ornament."

## -:- TRIUMPHS IN TULSA -:-

The seven weeks' campaign by the Richey Brothers in Tulsa, Oklahoma, closed Sunday, giving the last night to the negroes. This is said by Mr. Richey and party to be the greatest revival he has ever held. The number of professed conversions is 10,400—9,000 healing cards were issued. Hundreds of people came from out of town, who did not have enough money to pay for lodging and meals for two or three days. Tulsa restaurants gave meal tickets for them free, and there were 1,115 fed in this way during the seven weeks. Individual contributions by citizens helped to meet this worthy need.

### A Persuasive Procession

On Saturday night before the closing Sunday, a strange and striking procession took place in the streets of Tulsa. We glean from the Tulsa Daily World the following:

All traffic stopped in down town Tulsa at 10 o'clock Saturday night. Not a wheel turned, the clang and the noise of the city's Saturday night was suddenly stilled while Tulsa watched the strangest parade that ever passed through its streets.

They were the hundreds who claim to have found through the prayers of a young evangelist the merciful healing of God. Two by two they marched up Main Street, men and women, old and young and little children. The Donkey band that led them played the glory song of the revival; they followed the slender man whose faith and prayers they believed brought God's healing, and who walked with his wife and members of his evangelistic party.

### Truck Carries Crutches

Midway in the parade came a truck piled high with discarded crutches; from two of these crutches dangled a pair of little shoes with their hard iron braces. Many of the marchers carried their own crutches, some of them one, some of them two. Three cars brought up the rear, in them people, some well-known in Tulsa, who shouted continually, "Praise the Lord!"

It was just before 10 o'clock when the parade reached Third and Main. As soon as pedestrians and people in cars read the signs carried by the marchers, "God Heals," "10,000 converted in the Richey meetings," "These are people healed in the Richey meetings," a sudden silence fell upon Tulsa's busiest street. People closed in close to the marchers, street cars and automobiles were lined up as far on Main Street as the eye could see, but there was hardly a sound as the parade marched by.

### Occasional Revival Songs

Occasionally a group of marchers would sing a snatch of a revival song. Some of them still carried their right hands high as those in the healing line at the tabernacle do, and praised the Lord. A little boy passed, carrying high a crutch, his face radiant. A murmur

passed through the crowd, a sound repeated again and again as some happy-faced man or woman, carrying crutch or walking stick, marched by.

Old couples, white-haired, walked arm in arm. Young fellows swung along together; there were fathers and mothers with their children; there were bobbed-heads among young girls in their bright sweaters; there were boys in knee trousers; business men, old men—some of whom walked with a slight limp, but who carried triumphantly aloft a walking stick as a signal of triumph over the enemy, rheumatism.

But while crutches and walking sticks were tangible evidence Saturday night of cures claimed to have been made at the Richey Tabernacle during the last seven weeks, tabernacle records show that the people who marched suffered from virtually every disease under the sun.

### Two Interesting Cases

Margaret Conway, whose back was broken in an automobile accident last winter, was at the meeting. She told workers that she could stand now and walk a little with some one holding her and that for the first time she can move her feet of her own volition. She says her knees are stronger and that the hump on her back is getting smaller all the time. By the time Richey gets back, she says, she'll be walking.

One of the cases attracting attention at the meeting is that of Mittie Lee Adams, brought to Tulsa by her aunt, Mrs. Pattie Adams Shriner, from Coffeyville, Mississippi. The child, who suffered from infantile paralysis, has discarded crutches, and it is claimed that her limb has grown two inches since she was prayed for three weeks ago. She no longer wears a built-up shoe nor a brace.

The following is an editorial under the caption, given in The Tulsa Tribune:

The remarkable Richey meetings here are closing tonight. Raymond Richey and his associates will move to another field. They will be accompanied by the grateful blessings of hundreds. The Richeys came to Tulsa with nothing but faith. But their faith has been more than enough to make the meetings wonderfully successful from every standpoint save that of money collections. They make no appeal for funds as they depart. Money is not and has not been their object. But the voluntary move headed by several prominent Tulsans to collect a substantial fund for the Richeys surely merits generous support.

The complete absence of the dollar appeal from their revival services really has been noteworthy. Richey has been concerned greatly with lending prayerful assistance to folks who are suffering from physical or mental ills, and he has been concerned not at all with the cash register. With an inspiring eagerness to serve God and men, this young evangelist has both preached and practiced the

Gospel that Jesus Christ gave to mankind twenty centuries ago. There is not the slightest egotism in his evangelism. It is God's almighty power that works the cures which we term miraculous, Richey says, and by abundant faith in Him are these miracles made possible.

It is not a new doctrine. It is as old as Christianity. Yet many people talk about this manifestation here in Tulsa as something new and startling.

The vital element of that doctrine today is gaining a new ascendancy. And whatever our individual opinions may be concerning the physical or religious aspect of these remarkable transitions at the Richey meetings as the lame, the halt, and the blind are cured, surely we all can rejoice that these suffering people have been made well and happy, and that 12,400 have professed a new faith in God.

In short, it is a matter for common gratitude that the Richeys are leaving Tulsa a better community than they found it.—Selected.

### HEALED THROUGH PRAISING GOD

I received my Pentecost about two years ago and since that time I have been trusting Jesus as Saviour and Physician. He has marvelously healed me. One Saturday morning I was taken sick and had a high fever all day. But Sunday morning, about 8 o'clock, the voice of my Saviour whispered to me, "Praise Me and I will heal you." So I obeyed and continued praising Him until the wonderful power of God swept over me like a flood, and that same voice said, "Arise in Jesus' name; you are healed." My head was bound with a bandage. Something said to me, "Take that off, your head does not hurt." I took it off, and I have been well ever since. Glory to Jesus. The devil is trying my faith, but I will come out more than conqueror, God says. Before I got sick, my 3-year-old baby had such a high fever that she went into spasms one Sunday afternoon, and we thought that she was dying. The first thing that came into my mind was to pray. So I laid the baby down and began to pray. The devil came and said, "You can't pray; your baby is going to die." I said, "I can pray; get behind me, Satan." I got lost in God and the power fell; and when I got up the spasm was gone. God just wanted to try us unto death to see if we had any faith; for He says, "Be thou faithful unto death, and I will give thee a crown of life." God wants us to be in His will and satisfied for His will to be done even if it takes death. God wants the glory when we are healed; and He got the glory out of my sickness. Praise His holy name. Hallelujah!—Lila Ruffin, Neal Mill Church, Ethelville, Ala.

### HEALED OF RHEUMATISM

I have suffered the severest pains from rheumatism for over four years. Praise God I am now healed by the hand of God through the prayers of the Pentecostal people.—Iman Monroe, Greenland, W. Va.

### HEALED OF ABCESS IN THE HEAD

In December 1922, while living in Dallas, Texas, I had a serious spell of sickness lasting twenty-three days. The doctors didn't think there was a chance for me to live. The misery in my head was something terrible. The doctors had a consultation and decided that I must be operated on at once. They explained that it would be necessary to cut through my forehead to let out the pus, and that it would indeed be a very serious operation, for an abcess had formed back of my eyes. Although there was no visible trace of it in my face, yet their examination showed it to be there. On the 22nd of December I was very bad and the doctor hadn't much hope, that even the hurried operation would do any good.

I begged them to send for Brother and Sister Alford of the Fourth and Grand Tabernacle. I felt sure if they came and prayed for me I would be healed. My folks called for them and they came and prayed for me, and Jesus instantly healed me.

I hadn't been able to see light for twenty-three days, my room having to be kept dark both day and night.

After Brother and Sister Alford prayed for me they bade me arise in Jesus' name, and asked that the bright electric light be turned on in my room. Praise the dear Lord, when the light flashed on I could see perfectly and my head was easy and I got right up as soon as some friends left, and have been up ever since. This healing took place seven months ago, and there hasn't been the slightest symptom of any pain since the moment Jesus healed me. I don't know what became of the abcess for there was no discharge; but I am sure of this one thing it passed away under the touch of His dear hand.

I'm so glad that I know Jesus heals.—Mrs. G. O. Kelley, 300 E. 9th St., Oklahoma City, Okla.

We know this to be true and that it has stood the test for seven months.—Mrs. H. E. Alford, 1104 4th Ave., Dallas, Texas.

### HEALING TESTIMONY

On the night of April 9, 1922 I went to the assembly at 4th and Grand Ave., Dallas, Texas, sick. Eleven doctors had treated me for indigestion. Nothing that I ate did me any good. I had suffered for 16 years. On the last day of March, the last doctor that treated me came to me and told me that he had done all he could do. I did not know what to do next.

On Friday, April 9, an uncle came to me and talked to me about Jesus, telling me that Jesus could heal me. I was in bed, very sick, unable to work and unable to eat. I listened to the texts which were quoted to me, and I wondered if Jesus could heal me. So I went to the meeting of the assembly where Sister H. E. Alford preaches and watched them all pray. I then went to the altar and asked Jesus to forgive my sins and to help me, and I know that He forgave me. After the meeting there was another al-

tar call, and I went back and asked Jesus to heal my poor body, and that was where the Lord blessed me so that I did not know what to do. I prayed, and a star came as bright as diamonds. Then I prayed on a few minutes longer and there came a golden sunrise wonderfully bright and fair. I rejoiced over this and kept praising the Lord and thanking Him until He healed me. Then I prayed on until about 10:30 p. m., when there came a hand as white as snow and it was laid upon my breast; and after that there was no more pain. O how happy I was just to know that God could heal me and let me live a while longer.

I was also a tobacco user; but after that I did not want any more tobacco. Praise the Lord, it was the happiest time I had ever seen. I am still healed and am doing all I can to bring souls to Jesus. I was baptized in water on the 14th of May, 1922, and that same night I was also baptized in the Holy Spirit and fire according to Acts 2:4. I love the Lord more and more each day. It is so sweet to have such a wonderful Saviour as we have today. Glory be to his name.—Andrew W. Macon, R. F. D. 4, Box 49, 5310 Lindsley Ave., Dallas, Texas.

### NOTICE TO MINISTERS

If you have not renewed your fellowship certificate, please do so at once. We desire to have new minutes, containing names and addresses of all our ministers, printed immediately at the close of the Council meeting, and it is important that all renewals shall be made promptly.

Please arrange to be with us at the General Council, and we shall greatly appreciate it if you can bring some delegates from your assembly. We desire to have a closer tie between the Council and assemblies, and this will be greatly helped by members of your assembly attending the Council meeting at St. Louis, Sept. 13 to 20. We hope to announce special railroad rates in a later Evangel.

### PENTECOSTAL LITERATURE FOR CHILDREN

We are grateful to learn that the Lord is using our paper for the boys and girls as a means for the salvation of souls. As a result of one article published in July we have received letters from a number of children who have yielded their lives to the Lord. One brother writes concerning the blessing that has resulted in his home. He says that after reading the article, "We got down on our knees at home and my wife repented and found Jesus precious to her soul. I thought it might be some encouragement to others to mention this."

Are you using these papers in your Sunday School? We would gladly send free samples for your perusal. These papers are good to circulate among children. We learned recently of one home where the parents are unsaved, for whom someone subscribed for the boys and girls paper and the children and parents all read it. The subscription price is 60 cents per year, in quantities of five or more 12½ cents per quarter.

PORTLAND, OREGON—We are glad to send our greetings to all the saints once more and to rejoice with them in Jesus Christ the Captain of our Salvation. In these awful days of battle (not against flesh and blood but against principalities and powers), I am so glad to have a Captain in the front of the conflict who has never lost a battle. Praise God forever.

We have had many answers to prayer, results of sending anointed handkerchiefs according to Acts 19:11, 12. I am sending extracts from letters received to encourage others to take hold of God for VICTORY.

"Thanks for those handkerchiefs you sent last; my husband was very sick. His body from his chest to his thighs was black. We never knew what was the matter, for we had no doctor. I sent him one and he put it on. The next morning he was well and got up and went to work for the first time in a long time."

"I must write you to the glory of God. About a month ago I wrote you for an anointed handkerchief for the healing of a tumor. I can say the blessed Lord has healed me. Glory to His name! I was in bed most of the winter. My husband had called in seven different doctors and three said I must be operated on as soon as possible. One doctor wouldn't take the case because he thought I would die. But, Brother, I must confess how I got in such a shape. (A warning to all saints). Eight years ago God wonderfully saved and baptized me in the Holy Spirit. Bless His dear name! Last summer I had grown careless and began to let up on prayer. Oh! how my spirit was grieved; yet, when I wanted to pray, I couldn't pray. This is an awful place to get into. So it was through affliction God had to speak to me. Praise God, I am back and mean to do whatever He wants me to do. My heart is overflowing with His love today and I can praise Him for VICTORY. I can praise Him for healing the tumor. The soreness is completely gone. I am doing all my own house work, which I have been unable to do all winter."

"Greetings in the name of Jesus. I want to write to let you know my husband is so wonderfully healed. We put the handkerchief on him and prayed and the Lord has healed him. Praise our God! He is able to work and is feeling so well. Praise God. Glory to His great name . . ."

We are now in the midst of our summer camp meeting. Many evangelists and teachers are here. All will pray for all requests sent in and for all handkerchiefs sent out. NO case too hard for JESUS. Take advantage of this gathering of believers.—Will C. Trotter, pastor, 212 E. 30th St., Portland Oregon.

### PICTURES OF PENTECOST

In the Old Testament

By A. E. Luce

A book that every Pentecostal person should possess. Price 50 cents. Gospel Publishing House, Springfield, Mo.

## REPORTS FROM THE FIELD

**MONETTE, ARK.**—Praise God for the blessings He is pouring out upon His people here. He gave us refreshing of His love Sunday. We have accepted the work here. We are planning for a revival soon. We ask the Evangel family to pray that many souls will be saved.—J. C. Green.

**SEMINOLE, OKLA.**—E. J. Barnes, of Tulsa, Okla., has just closed a four-weeks meeting at Riverside Mission. Nine were saved and 3 received the Baptism, and there was a great outpouring of the Spirit upon the saints, which has given them new courage.—A. S. Hill, Sec.

**DE LEON, TEXAS.**—Sunday night, July 8, saw the close of a three-day local convention conducted by our district chairman, J. C. Wilder. We all were greatly refreshed. Brother A. F. Johnson, a Baptist minister for several years, who has received the Holy Spirit according to Acts 2:4, was re-ordained and has made application for credentials with the Assemblies of God. He is a worthy brother.—Frank R. Anderson, pastor.

**TEXAS.**—The Lord has been blessing our appointments. We have held a meeting at Owmens, a new place for Pentecost, Brother G. C. Mangum and wife and other saints helping. Brother J. B. Smith of Quinlan is to help at Model, beginning July 24. After this we are to hold a meeting near Bullard. We invite all who can to attend. Pray for us that the Lord Jesus will manifest His power.—G. M. Goodson and wife.

### THE SCANDINAVIAN PENTECOSTAL ASSEMBLY, SAN FRANCISCO, CALIF.

formerly located at Capp and 20th Sts., has moved to 3249 Mission St., near 29th St. Evangelists and missionaries in full fellowship with the General Council of the Assemblies of God, are welcome when passing through the city. I am glad to report that God is blessing His people here in a wonderful way. Evang. S. Swanson, pastor.

**MEXIA, TEXAS.**—We have just closed a wonderful revival here, in which several were saved and baptized in the Holy Spirit, also healed. We kept on for 44 nights, with good interest and attendance. The whole town has been stirred. This is a new field. There were only 3 or 4 of us when we began; now there are 10 or 12, and many almost ready to accept the whole truth. We have our own tabernacle, paid for, and we lack only one payment on the lot. We thank God for it. Any good preacher who is straight in the faith, or other saints, we will be glad to have any time they can come this way. We are located at Red River and Milane Sts.—Chas. Weeks, pastor. Box 595.

**CHICAGO, ILL.**—We just closed a very remarkable dedication campaign with Brother and Sister Petersen in their splendid new tabernacle. The Lord has greatly blessed them in taking the step of faith to enlarge their borders. It is just another evidence of how God is encouraging his ministering servants, not only in this city but in many other places to launch and believe for much greater things. God has greatly blessed Brother Petersen's labors in Chicago.—A. H. Argue.

**SANTA ROSA, CALIF.**—We have just closed a three-weeks tent meeting here, conducted by Evangelists Timmerman and Jensen. It was a success from start to finish, about 30 being saved, and 5 receiving the Holy Spirit according to Acts 2:4. Several remarkable healings took place, the most prominent being one of sciatica and one of goiter. These young evangelists recently graduated from Glad Tidings Bible Training School, and this was their first campaign.—D. R. Richards, pastor.

**SHARON, TENN.**—I just closed a meeting at Sidonia, Tenn., a little town near Sharon. God wonderfully blessed. Several were saved and filled with the Holy Spirit. A number of the different church people cooperated with us, and seemed highly pleased with the service. A great deal of opposition was broken down during this meeting, and a number of the church people are hungry for the Baptism in the Holy Spirit. Sister W. E. Cummins and Sister Neal Hern assisted in the meeting, and their labors were blessed of God. I visited the Assembly at Milan, Tenn., and found a splendid band of people. We had a remarkable healing service while there, and a number were wonderfully healed in answer to prayer. All the honor and glory belongs to Jesus.—Evang. John F. Bryan.

**HOUSTON, TEXAS.**—Our missionary offering is light this time (\$200.75), for two reasons: Our people pledged nearly \$700 on the Central Bible School; and, we have recently put an addition to our church which cost us \$5,100. We are now able to seat about 1200. Sunday night the place was just about full, with the weather very hot. About 60 were at the altar, some for salvation, some seeking the Comforter. Many got through to victory. We are all well pleased with the Evangel's report of our dear Brother Bell's life and work and sacrifice for the work in the beginning; and we felt to rejoice with you all for his wonderful victory over the ambitions of the flesh to be some great one, choosing rather to be a humble leader, chosen by the Lord Jesus to lead His people with the meekness of a Moses. The Lord bless Brother Welch now in the office of General Chairman.—E. N. Richey.

**BRISTOW, OKLA.**—We have recently had with us Brother Jacob Miller, of Fort Smith, Ark., who gave us some soul-stirring messages from the Word. The city was stirred. A few souls were saved. Others said that they never heard it on that wise before. We also had with us Brother W. H. Welchel, who was a great help to the meeting with his instruments of music. He remained with us for several nights after Brother Miller had gone, and the Lord did wonderfully put His approval on his messages. The Lord bless these brethren wherever He calls them to labor for Him.—Shelt Webster.

**GOOSE CREEK, TEXAS.**—We have just closed here one of the most blessed meetings that I have been in for some time. We had a sweet spirit of unity and were made to feel that we were sitting together in heavenly places. It had been somewhat difficult to get help; but we felt the need of a meeting, and so stepped out in faith on the promises of our risen Lord. The first week saw seven filled with the Holy Spirit and eight in water. The one thing that made the meeting seem so grand to me was this: My own dear father, who had been long in sin, and also had been brought down to death's door, given up by six doctors, was healed, saved and wonderfully filled with the Holy Spirit as in Acts 2:4, and I had the privilege of baptizing him in water. Hallelujah! And the meeting continued. The Lord sent Brothers R. A. Fillingham, G. G. Harrison, and Billie Harrison (who has just come home out of the "oneness" movement) and Brother Will Fillingham and wife. Altogether about 10 were saved, 16 filled with the Holy Spirit, and 17 baptized in water. We have called a convention for South Texas, to convene here July 25, 26, 27.—F. D. Davis, pastor.

**WILLOW SPRINGS, MO.**—The Lord is giving us a wonderful revival. We tried to get a preacher to come and do the preaching, but could not. However, we determined not to give in to the enemy. Praise God, His power and presence took hold in the first service, and showers of blessing began to fall. Conviction is upon the people. The largest crowds that ever attended Pentecostal meetings in this town are coming out. It is estimated that between 800 and 1,000 people were in and around the tent Sunday night. The country seems to be stirred for miles around. The results of the first week are 3 saved, 2 reclaimed, 3 received the Baptism according to the pattern. Among those saved and baptized is a prominent man, 60 years of age. When he arose the evidence of the Baptism was made clear to some who were looking for it. His testimony rang out clear in the ears of gainsayers, "It is real!" We had just a little opposition. We thought that we might have to move the tent but the Lord moved a man to buy the lot and now a move is on foot to build a home for the assembly at Willow Springs.—Chas. Woolridge, pastor.

## ARGUE CAMPAIGN IN BINGHAMTON

The city of Binghamton, N. Y. has just witnessed a very remarkable campaign on the line of healing, with many saved, and a number filled with the Holy Spirit. The meeting was conducted by the Argue Evangelistic Trio. The general conviction expressed by all the workers present was that they had never witnessed a greater manifestation of God's healing power. In spite of the fact that this is a city of most conservative church people, not given to attending revivals, the many cards received from those coming for spiritual or physical help showed that the Catholic Church, the Episcopal, Methodist, Presbyterian, Baptist, Lutheran, Evangelical, Christian, The Salvation Army, the Christian Alliance and others, as well as City Missions were all represented.

Dr. Mary A. Snowe, a Chicago specialist, attended the revival and vouched for the healings to the city press. She brought different patients of her own for help, and gave to the press the story of one particular healing.

An ex-congressman from the state of Delaware declared from the platform that he wished to take his stand publicly for Christ. It was a touching scene. He had formerly paid the personal physician of ex-President Wilson one thousand dollars to make one trip from Washington, D. C. to his home.

One prominent professional citizen, who had \$12,500 worth of liquors that were being kept in secret, became deeply convicted, and destroyed them. "If I break the bottles, I will lose my money," was the statement of this party, "but if I sell the stuff, I'll lose my soul."

Mrs. Wideman, of Unadilla, N. Y., a graduate of the Boston Conservatory of Music in violin, piano, harp, came for prayer. She had a drainage tube in her side which the physicians said they believed could never be removed as long as she lived. After she was prayed for she had to obey a call from her physician to go and get the tube cleaned. When he examined her, he said, "What has happened?" She told him. Later she came back and testified that she was on the operating table for two hours. The doctor found to his amazement that instead of cleaning out the tube, he was able to remove it altogether. This dear sister said the world had crept in; but she found her way back to the Lord, and a couple of days later received the Baptism in the Holy Spirit.

Three children from one family were brought in, from Susquehanna, Pa., the two elder being deaf and dumb, and the baby paralyzed on one side. After being prayed for, the testimony came back that both the children spoke in a way they could not do before, the little boy showing that he had heard whistles and music, and the baby was noticed lifting and using the arm and hand that had been helpless before. The dear mother, Mrs. Edwards, was all broken up, and came to receive the Holy Spirit.

Of one case, the Binghamton Morning Sun says, "Miss Florence Smith, who

lives near Nineveh, was on the platform, and was able to walk quite normally. Miss Smith said that since a child she had been a cripple as a result of infantile paralysis. After attending the Argue meetings and being prayed for, she said she had suddenly conceived the idea that she could put down her foot though one limb was several inches shorter than the other. She made the attempt and was able to put her heel to the ground, she said."

Mrs. Geo. Jones was unable to walk for 12 years. Her limbs from the hips down were so lifeless, both she and her husband stated, that she could not feel a pin prick, nor tell where her feet were placed. At night in bed she would ask where her feet were, and if they were covered. She was prayed for several times. Color came back into her face and life into her limbs until her neighbors asked what had happened. Before the close of the meeting she could walk all around, and even go up and down stairs alone, and could feel the touch of a feather on her limbs. A remarkable miracle.

Mrs. E. B. Hicks, 167 Floral Ave., Johnson City, writes, "Prayed for three weeks ago for tumor. Three days afterwards I felt no more of it, nor have I since."

Walter Bowman, 91 Endicott Ave., J. C. writes, "I praise the Lord for His great help wrought in me for brass poisoning, and tuberculosis of my right lung. I always want to praise His name. God bless Brother Argue in this great work of faith." This dear brother and his wife beside him both publicly surrendered their lives to Christ on the platform of the Binghamton tent.

Miss Mildred Connelly writes "Cured of goiter; improvement in crossed eyes, crossed for 18½ years, anointed by Evangelist Argue through the help of the Lord Jesus."

Miss Mary Rider, "Have been paralyzed on left side for six years. Am stronger and can now walk a little. Healed of deafness."

One dear sister wrote, after leaving the city for home, that she had had stomach and liver trouble for 30 years, and for years her side had been so sore she could not lie on it. Since reaching home she would awake to find herself lying on this side, to her great joy.

Beth Avery, 17 Harrison St., Johnson City, "Always in pain and very weak after five major operations. On Saturday, June 16, I was immediately delivered from pain. Glory to Jesus."

Another writes, "Last Thursday night the Lord healed me of swollen tonsils. They had been that way for five years."

Geo. Harvey, 151 Floral Ave. Johnson City, "Healed of rheumatism in neck and shoulders, of four years standing. Could work without pain next day."

Mrs. Della Gicker, Elmira, N. Y., I praise God for wonderfully healing me. I could scarcely see anything without glasses. I was prayed for by Brother Argue and can now see to read fine print."

Mercy J. Bullock, "I have suffered for many years from an injury to my limb

that left the ankle and instep badly crippled. Have had many M. D's. try to help me but told by the best of them that only an operation could do me any good. Dreading to lose my foot, I have always said I would drag it around with me as long as God gave me strength to do so. Thank God, I was able to drag it to the platform last Thursday night, and that your prayer was answered and all pain went out of it at your command; the swelling and soreness have disappeared. I feel like shouting, Bless the Lord, O my soul, and all that is within me, Bless His Holy Name!"

Many other remarkable testimonies of healing were also given, for which we truly praise God. Even the Syracuse Sunday American wrote up the meetings and gave testimonies of healing on the front page.

God bless these dear worthy servants of His who labored so faithfully with us here in Binghamton.

—John Kellner, pastor.

**BINGHAMTON, N. Y.**—We are still praising God for the marvelous manifestation of His supernatural power in the campaign we recently held there. Testimonies are still coming in of how God most wonderfully delivered the sick and diseased and blessed in so many ways. It was almost a revelation to us. Brother and Sister Kellner truly are patient and sweet spirited servants of God, and their labors have been greatly blessed. We praise God for them.—A. H. Argue.

**GLENWOOD, ALA.**—We put our tent up in Laurel Hill, Fla., in May and put on a battle; and sure enough we had one, but God gave the victory. A number were saved and I was filled with the Spirit. We set the assembly in order, with 27 members. They are laying plans for a building. Then with Brother C. L. Duck, we went near Baker, Fla. for a meeting. We had a blessed time with the Lord. About 10 souls were saved and I received the Baptism. There are a number of good people there who have never come into the assembly, but we feel they probably will later. We then joined Brother and Sister Hurtt in a meeting near Rutledge. Some were saved, 2 received the Baptism, and 14 followed the Lord in water baptism. We also set the assembly in order there, and they also are planning to build a church.—S. W. Noles and wife.

## PRAY FOR RUSSIA

In the official Soviet newspaper, "The Isvestia," published in Moscow, there recently appeared the Report of the Commissar for Health, Syemasko, to the Executive Council of the Workmen's, Soldiers, Sailors, and Peasants' Soviet, in which he says:

"A large number of children between the ages of seven and nine years are committing suicide; the numbers in the large towns being especially frightful, not to speak of the rural famine districts, whence it is impossible to get news and figures for the statistics."—Friend of Russia.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### VICTORIES IN SPITE OF WAR

Brother J. R. Spence writes from So. China, "We praise God that despite the war, and there has been nothing like it in South China for many long years, God is blessing and at most of our stations crowds are good and interest is manifested. The other Sunday nine were baptized at Fatshan and the hearts of the girls there are much encouraged. At Sainam, here we expect to have a baptismal service next Sunday when three or four will be baptized, and the following Sunday I am wanted at Lopau where God is wonderfully blessing and quite a few converts are ready for baptism.

"God is wonderfully working in Brother Williamson's work at Waitsap and Leung Tsuen and I must make another trip up there for quite a number are waiting for baptism. There is also a new out-station to be opened. That is about a two weeks job in itself. There is also a new outstation to be opened north of Lopau, in fact the preacher is going up today to commence business. It is called Shek Kok, and can be overseen from Lopau.

"In connection with Brother Williamson's work 5714 Gospels have been sold and these have been scattered through a wide district. Through the work of the colporteur an opening has been secured in a large market town and the people are very anxious for a mission. I expect to go and look at the place for myself.

"A note of praise has to be sounded to our God for His care over us. None of our missionaries or mission stations have been molested during the conflict and the general health of all is good. Wife and I need to be brought faithfully before the throne daily, that we may have wisdom and strength for the work that lies to our hands and for grace to enable us to make the most of every opportunity. We like the appearance of the Evangel. What a ministry it has and what a ministry it will have—greater than we ever thought of. What would not our Chinese Christians give for such a paper in Chinese."

### MINING SOULS IN THE CONGO

Brother J. A. Barney writes from the Congo, "We are at it, blasting deep, cleaning up the rubbish and making quite an excavation. As yet we have not found much real metal. I say much, for there is a little in sight, just enough to keep us encouraged and keep us digging. There is a great deal of imitation, there are quantities of debris, BUT GOD!!! But there is some real metal, buried gold, tarnished gold, "black" gold, mixed gold, BUT THERE IS GOLD! If we can get enough prayer to back up the work in the spirit, we will, by the grace of God, set some more pre-

vious ore out into the sunlight for the crowns, for our King is to be crowned with MANY CROWNS; and in that day we—the diggers and the backers—will get our rewards together. We are looking steadfastly into the future with great hope and we are praying that the Lord will call and equip the right ones to come over and help us."

### ANOTHER NEW MISSIONARY

Brother and Sister Barth Dean make the happy announcement of the safe arrival of a baby boy on May 13th. They are spending a few weeks in the hills during the extreme heat but expect to return to Lucknow as quickly as possible. Brother Dean writes, "We ask an interest in your prayers as we take up the work again in the heat that we may be kept strong in body and that God will give us the desire of our hearts in a mighty outpouring of the Holy Spirit upon the people."

### FROM SOUTH INDIA

Robert F. Cook writes of the work in South India, "As the work in Travancore State is making such rapid progress, and the outlook for greater success is promising, we are praying the Lord will send someone to take over the work at Doddallapur in Mysore State as we feel we must put all our energy into the needy fields of Travancore. Should we not find a competent Pentecostal missionary who will take over the whole responsibility, it will be necessary that we give the boys over to a Mission which is not Pentecostal. We cannot be in two places at one time.

"We do need missionaries to help in this great harvest field, but where are the laborers to go? Who will help financially? Who will intercede? Who? Who? Who?"

Miss Hattie Hacker writes from Ruppaidiha, India, "I praise Him that I am here. He has been with me all the way. There have been testings but they have only brought new victories and the Lord is helping me. Our hot season is still on and we are anxiously waiting for the monsoons to break, which are now due. It is the hottest I have ever seen here and the Indians say it is the hottest they have ever known. Praise the Lord for the hot weather. I told our Indian Christians we would appreciate the rains more when they came. It is so hot that I cannot get out very much.

"The preacher that meets the trains sold forty-four gospels and gave away 1268 tracts in 7 weeks, over 800 of which were given out in a mela. That is very good for a small place like this, where so few can read. Thank you for your prayers."

### EVANGELIZING JAPAN

Brother John W. Juergensen writes from Toyko-Fu, Japan, "The first two weeks in June we held two weeks of special meetings in one of the stations. We got permission from the police to march the streets changing our route every night we went. We carried lanterns and one beat the drum while we sang. After every verse and chorus or so we would stop and one of the workers or Christians announced who we were, where from and for what purpose we were marching around. Coming back to the mission in front of which we erected a large sign extending to the street in a triangle we held a street meeting and crowds gathered and many followed us in. God gave us a real inspiration as we preached about the rich fool, prodigal son, the only foundation, etc. Many gathered around the altar until there was no room to, invite more. We are encouraged to press on, knowing that a rich harvest awaits us.

"We are very much burdened for the lack of laborers in Japan. Half the population of the United States and only two men and five women missionaries representing the Assemblies of God. It is true that there are a number of church missionaries, and the Japanese like that kind of faith, as they call it, for they can just believe in Christ and still go to the movies, dances, pool-parlors, etc., which are the craze in Japan just now. Oh that God will raise up laborers for Japan who will preach real repentance, sanctification and the Baptism in the Spirit. While we may not have a church on every corner, we can believe God for a Pentecostal church in every city. Please help us to believe."

Brother Juergensen announces his new address to be 736 Aza Takinogawa, Takinogawa-machi, Tokyo Fu, Japan.

### A QUESTION

Ques. If a sum of money has been given for the foreign field and the missionary stays in this country, not going back, would it be right to ask and to get part of the money back again, as it was given for the salvation of souls in the foreign fields?

Ans. It would not be right for a missionary who collects money to take him to the foreign field for missionary work to settle down at home and to use the money for his own personal needs. All missionaries who receive the endorsement of the General Council are expected to abide by its decisions on missionary matters. We have a resolution which reads as follows:

"Resolved, That we heartily recommend that funds received by prospective missionaries which are intended for outfit, passage or expenses while on the field, should be deposited with the Missionary Treasurer or other responsible agency, and should such prospective missionary be prevented from going forward to the field, for any reason, such funds shall be either returned to the parties from whom received, if desired by them, or made available for other missionaries or missionary purposes."

### VICTORIES IN PERU

Brother J. R. Hurlburt writes from Cal-lao, Peru, "Thank God, we have pulled through the influenza epidemic safely and have regained strength. I was so weak for several days that I feared I would go, but opening my Bible one morning, the Lord gave me this beautiful promise, Psa. 118:17, 'I shall not die, but live, and declare the work of the Lord.'

"On Sunday June 3, we held a special service commemorating the first anniversary of our work here. We had a good attendance and I gave a report of the work done during the year. A man and his wife asked to be received as members of the assembly, and three others asked for baptism.

"On Friday, June 8th, we had the first baptismal service and the three persons mentioned above were buried with Christ in the watery grave, to arise with Him in newness of life.

"It seems that this month of June is going to bring a few victories. Yesterday I was called to the home of the father of the young woman who was baptized. I found the old father so sick with the Flu that some of the relatives had persuaded the mother to call in the priest to give him the extreme unction. The old man rejected the services of the priest who gathered up all his paraphernalia and went away angrily. I assured them that I had not come to persuade them to pass over to our religion, but only to speak to them about Christ and to pray for Senor Andrade. They all listened attentively to the reading of a chapter and the lady then spread a nice piece of carpet for me to kneel on. They knelt with me and Andrade covered his face with his hands. The Lord gave the spirit of prayer from which I arose, and laying my hands upon Andrade, rebuked the sickness in Jesus' name.

"I returned again this morning and I found the relatives had all gone away. The man's wife met me at the entrance and the old lady was all smiles. She said, 'Pastor, I have witnessed a miracle wrought through your prayer and simple faith. Tengo muchísima fe—I have very much faith, for Andrade has amended much and has been sitting up in the bed conversing and says he does not want any more medicine.' I trust this incident will turn several Roman Catholic eye-witnesses to the Lord."

### PREACH JESUS!

Brother Niels P. Thomsen writes from India: "We sense the hand of the Lord leading us on, and He is also working on the hearts of the people. In a recent letter from the evangelist at our outstation, he informs us that there are three more who have begun to come for instruction in the way of salvation. We rejoice because of this, for the Word of God will not return void.

"We are in the hills for a few weeks, and during the last few days we have been privileged to hear Dr. Stanley Jones of the Methodist Mission give a series of lectures on "How to reach the educated non-Christian. We have been especially blessed as we have heard him give Jesus the first place. The main thought was

that we should preach Jesus and Him crucified. Men could find fault with us and with our church, etc., but they can find no fault with Jesus. He also exhorted us to live more like Jesus lived, for then our task to win the Indian would be greatly diminished."

### TO OPEN A NEW MISSION STATION

Martin Kvamme and wife write from China, "As we expect to open a mission station this Fall, we wish to have you dear ones at home pray much for us. It means so much to have the leading of the Spirit and the co-operation of the brethren in every thing we undertake to do."

### FAT SHAN BUILDING NEARING COMPLETION

Miss Mattie Ledbetter writes, "Miss Anderson reports that the building will be completed in August and they can move in in September. That sounds good and glad tears fill my eyes as I realize that God has done it. There are some unexpected expenses, such as \$110.50 for the stamping of the deed, and the seats and the wiring will bring the need up to about \$1000. We are looking to the Lord to supply this amount also. Just a little more now, for a completed building—a Gospel lighthouse—in that heathen city of 800,000 people."

Friends who desire to write Miss Ledbetter may address her in care of R. E. Ledbetter, Dept. of Education, Montgomery, Ala.

### MIRACLES IN CHINA

Miss Pauline Gleim, only just recently arrived in China, writes concerning her experience at the Home of Onesiphorus, "The Lord is wonderfully working in our midst. The number of children with sores to be dressed, sore eyes to be washed, etc. was very great, but the Lord has been so marvellously healing some that the number is greatly decreasing. Several blind children have received their sight; one man who has been critically ill through an injury has been raised up by the Lord and a boy with a very badly infected head is recovering. All of these cases were hopeless as far as human instrumentality was concerned, but the Lord is proving to these Chinese His power to heal the sick, and consequently there is a great stir among some who are not yet saved. I realize more than ever my utter dependence upon the Lord that He might show forth His power.

"I long to be able to speak the language so that I might be able to deal personally with the sick. The many branches of the work have become well adjusted. There is a spirit of co-operation throughout the compound. New buildings are going up. The flour mill has arrived but the buildings will have to first be built for that purpose before anything is done along that line. A well is badly needed on the grounds for sufficient water for bathing, irrigating, etc. Please continue to pray for us all as we labor for the Lord in China.

### A NEW WORK IN JAPAN

Miss Jessie Wengler, who has opened a new work at Hachioji, Japan recently, writes, "It seems very wonderful to me how God has helped me in my new situation, and in all difficult and perplexing places I have found Him to be ever faithful. When I came to Hachioji I did not know anyone at all, and I have spent some very lonesome hours. But as I waited and prayed, the Lord answered prayer and has made openings and has raised up some precious young people, two of whom are a result of the Nakano village Sunday School work. These two young ladies, age twenty-one and twenty, have taken a stand for Jesus and seem so much in earnest. Then one young man, a school teacher, who says he has been a Christian for five years and was saved in the Hachioji Holiness church, has offered to help me all he can in the meetings. He is quite humble and feels he is not able to do much, but surely the Lord has undertaken and given me these to help stand in the battle for souls. These young people, with some high school girls, come to the meetings and help in the singing, and go out on the street with us as we march around the streets before each meeting, beating the drum and singing, then inviting the crowd that invariably gathers to the meetings. We have not a great report to make, but these few who are willing to stand for Jesus before their friends and neighbors are a real encouragement to our hearts."

### IMPRESSIONS OF A NEW MISSIONARY

Miss Bernice B. Painter, who has only been in the French Sudan West Africa for a few months, writes, "I would like to say, 'Praise the Lord.' I praise Him from my heart that He has brought me here. Never have I experienced greater joy in my Christian life than since coming to the field. They may talk of sacrifice in connection with foreign missions, but I find no sacrifice. One must separate from a few comforts and conveniences, and from friends, it is true, but these are nothing compared with the joy of going forth with Him."

### HER SAILING POSTPONED

Because her sailing date has been indefinitely postponed, Miss Elsie Hedges has decided to release the money she has collected for her outfit and fare to India and to turn it over to the Missionary Treasurer to be used for some special need. She has not given up her call to India, however, but is trusting that when the time comes for her to go that the Lord will provide the means. She sent the Missionary Treasurer a check for \$175.00.

### TO SELL FARM FOR MISSIONS

Mr. and Mrs. Axel Solomonson, of the Plain View Farm, Route 5, Mora, Minn. write that they are praying the Lord will send a buyer for the farm, so that they can sell and give to missions. Join in faith with these children of the Lord.

## -:- FORTHCOMING MEETINGS -:-

### TENT CAMPAIGN, SPRINGFIELD, MO.

Corner Atlantic and Boonville. Meetings each night in charge of J. Wm. Bostrom and workers.

### LONG BEACH, CALIF., TENT CAMPAIGN

Brother and Sister A. A. Nankivell, of Chicago, will begin a tent meeting August 5 for the summer, running into the fall, in Long Beach and at Torrance. Plan to spend your vacation here in this delightful climate. Attend the meeting and help and get helped.—W. R. Potter, Pastor, Assembly Hall, 338 E. 3d St.

### REVIVAL MEETING AT KEOTA, OKLA.

August 4 to 27 or longer. This is a new field; but the business men have pledged, so far, \$56.50 and will do more for the expense of the meeting. Let all the saints come who can do so, and help us. As far as we can we will entertain free.—W. C. Aytes, pastor.

**REVIVAL CAMPAIGN, MORO, ARK.,** will begin, the Lord willing, August 18, and continue 2 weeks or longer. Any of the brethren who are in fellowship with the General Council and who are passing this way, are invited to stay over with us on faith lines. Come and help us to give Moro an old-time meeting. Anyone desiring to attend come by rail to Brinkley, Ark. For information write Isaac Fulks, R. F. D., 1, Box 79.

**ASSEMBLY OF GOD CAMP MEETING, SAVANNAH, OKLA.,** August 17-30.—Everybody is invited. On the Jefferson Highway and the Katy Railroad. The evening service will be conducted by Charles Peppers, of Rosebud, Mo., an able evangelist. Bring your camp tent, if you have one, and bedding and toilet articles. If possible we will get some tents which can be rented at reasonable rates. For information write S. N. Jordan, Savanna, Okla.—J. W. Hudson, pastor.

### NEBRASKA STATE CAMP MEETING

The fifth annual State Camp Meeting will be held at Franklin, Nebr., August 19 to September 2. Evangelist Watt Walker will have charge. Pray for the camp and prepare to attend, expecting God to meet with us. Tents will be furnished at cost. Tents free to ministers. Meals will be served on the free-will-offering plan. Bring bedding and toilet articles. For further information write to John Crouch, Sec., Box 13, Franklin, Nebr.

### BYESVILLE, OHIO, CAMPMEETING

The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

### OKLAHOMA STATE CAMP MEETING

The State Camp Meeting of Oklahoma will be held at the City Park of Anadarko, August 1 to 12. Our brother, Jacob Miller of Fort Smith, Ark., will be in charge of the night services. Let all the ministers in the state try to be present to help us make this the best camp we have ever held in the state. Don't forget, brethren, take up as many as three or four offerings for this camp, as it is a new field, and send them in to the chairman, Oscar Jones, Ninnekah, Okla. Those who can, bring their bedding and toilet articles. Come prepared to stay all through. For any information write J. E. Chamless, Gracemont, Okla.—C. E. Shields, 525 N. 8th Street, Chickasha, Okla. Bro. Fayette Romieux of Hartford, Ark. will give the Bible lessons.

**SOUTHERN MISSOURI DISTRICT CAMP MEETING.**—This camp will be held at Kennett, Mo., beginning August 15. We ask that all the assemblies and ministers of the district pray for this camp meeting, that many will be saved and filled with the Holy Spirit. The Presbytery of the District will be at this camp meeting to do Council work. Anyone who wishes to come in with us at this camp meeting, write me for an Application Blank, fill it out, and return to me. Do this before camp meeting. There will be camp tents on the ground to rent at \$2.50 for the entire camp meeting. Be sure to bring your own bedding and toilet articles. Meals will be served on the grounds on the free-will-offering plan. The night preaching will be done by Sister Dollie Simms, of Dexter, Mo. The choir will be led by Elder A. A. Wilson, pastor at Puxico, Mo.—J. E. Spence, Chairman.

### REVIVAL CAMPAIGN AT KANSAS CITY

The Lord willing, a revival campaign will begin August 5, lasting four weeks or more as the Lord will lead. The sick and those who desire the deep things of God are especially invited to set this season apart and attend the meeting. God is giving us faith for a powerful meeting. For information concerning this meeting write Pastor Henry Hoar, 258 Early St., Kansas City, Kansas.—John Goben, John Olsen.

### IDAHO STATE CAMP MEETING

The first annual state camp of the Assemblies of God will be held at Nampa, Idaho, August 24 to September 3, Evangelist Kelley Campbell in charge. Pray for camp and prepare to attend expecting God to meet with us. Every minister and assembly cooperate with us in this camp that God may bless, save and baptize the hungry souls, and stir the work of the Lord in Idaho. We are expecting Brother Frank Gray, of Tacoma, Wash., Chairman of Northwestern District. Bring toilet articles and bedding. Small tents at cost. All assemblies interested please take offering and send in for expense of camp. Meals on free-will-offering plan.—Evang. Kelley Campbell, Box 213, Nampa, Idaho.

### LANCASTER CAMPMEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Special workers—R. A. Brown, Bert Williams, Joseph Tunmore, Ernest S. Williams. For further information as to meals, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

### GOSPEL TEXT SCROLLS

Those desiring large hand-painted scrolls can obtain same by writing to Miss Gladys L. Whiteing, 47 Walpole Road, Boscombe, Hants, England. This sister charges \$1.50 for large mottoes 5 feet long and about 1 foot wide. Smaller size about 4 feet by 9 inches, price \$1.00. The editor of the Evangel has had some of these scrolls and can recommend the splendid work. Those who want the same will probably have to pay an additional 35 per cent duty on arrival.

A Pentecostal Bible school has been opened at 12 South Hill Park Gardens, Hampstead, London N. W. 3, England. They have issued the first annual report and invite sympathizers to write for copy of the same.

### Winsett's Song Books

Songs of Revival Power and Glory, each .....	\$ .35
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Songs of the Kingdom, each .....	.35
per doz., \$3.75; 100 copies.....	27.50
Gospel Song Messenger, each .....	.35
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per doz., \$2.75; 100 copies .....	20.00
Songs of the Coming King, cloth bound, each .....	.40
per doz., \$4.50; 100 copies .....	35.00

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### KANSAS STATE CAMP MEETINGS

**NORTHWEST.**—The Eleventh Annual Northwest Kansas Pentecostal Camp Meeting will be held at WEBSTER, Kansas, August 9-19. Brother S. A. Jamison, of Chicago, will be in charge of the day service, giving two Bible lessons daily. These studies will be a great blessing to all attending ministers, workers and saints. Brother A. B. Ellsworth, of Galena, Kansas, with all other ministers present, will conduct evangelistic services each evening. Living tents on the ground at very reasonable rentals. If you have a tent bring it with you. Meals served at cost. All ministers and workers freely cared for at camp. Write S. H. Patterson, Osborne, Kansas.

**WEST CENTRAL.**—The First West Central Pentecostal camp meeting will be held at McCracken, Kansas, August 23 to September 2, Brother Hardy W. Mitchell, of Denver, in charge. Meals served in the dining-tent at cost. Tents at very reasonable rent. Ministers and workers entertained free. Musicians bring your instruments. The Webster Pentecostal Orchestra is expected to give us special music. For further information write Pastor A. Roy Farley, McCracken, Kansas.—S. H. Patterson, Chairman, Osborne, Kansas.

### IOWA AND NORTH MISSOURI CAMP

The annual camp meeting for the Iowa and North Missouri district will be held in Mercer, Mo., August 9 to 19.

We are expecting one of the greatest camps that we have ever had, and we ask all the saints in the entire district to join us in prayer that the blessing of the Lord will be on us from the beginning.

We are favored this year by having our Brother D. W. Kerr, of the Central Bible Institute, with us; and every one who misses the Bible lessons that he will bring to us will miss some real soul food; so we especially urge that every one who possibly can get away will be here for the entire camp. Mrs. D. W. Kerr will also be here for the camp. Mercer is on the main line of the Rock Island between Kansas City and Chicago, also the main line between Kansas City and Des Moines. We ask all the missions to please take an offering and send to the treasurer as soon as possible, as the treasury is empty now and we will need quite a little money to get the camp started. Tents and cots furnished as usual as cheap as we possibly can get them. Bring your own bedding and toilet articles. Meals on the free-will-offering plan. On account of not being able to get a suitable place at Spickard, we were compelled to move to another place; and as this seems to be the best place we could find, we beg the co-operation of the entire district to make the meeting a success. We have an excellent place here for the camp. The election of officers and other business will be attended to on August 17 and 18.—Roy E. Scott, Chairman, Mercer, Mo.; C. R. Dobson, Sec'y-Treas., Shannon City, Iowa.

**SECOND CAMP FOR 1923 AT STORM LAKE, IOWA,** of the Iowa and North Missouri District will be held, the Lord willing, August 24 to September 1, Evang. Earl W. Clark and wife in charge. Brother K. A. Timrud and wife, missionaries from India, will be present and assist in the meetings. Meals on the free-will-offering plan. Tents 10x12 at \$5.00 for the camp. Order should be sent to J. Christ. Jensen, R. D. 2, Alta, Iowa, not later than August 15. Send all offerings also to Brother Jensen.—Isaac M. Glanville, presbyter.

### TEXAS CAMP MEETING

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following:  
J. H. Baldwin, Secretary,  
J. L. Martin, Trustee.

**THE SOUTHEASTERN DISTRICT CAMP MEETING,** at Dothan, Ala., will begin, the Lord willing, the first Sunday in October, with Brother J. L. Slay in charge. All are cordially invited. Come prepared to take care of yourselves. There will be a lunch stand on the camp grounds, to serve all at fair prices. You can bring your produce and sell to help to defray your expenses. The District Council will convene in connection with the camp meeting, from October 16 to 20. Churches are asked to provide pastors and delegates to the Council with proper funds to defray their expenses while there. Let us cooperate this time, brethren.—O. J. Steverson, R. E. Taylor, K. D. Johns, G. C. Courtney, W. O. Weeks, Committee.

### NEEDY FIELDS

**WELCH, OKLA.**—We have a good Sunday school at our new schoolhouse, and preaching by the Baptist and Christian preachers; but we would like to have a Pentecostal preacher to hold a meeting for us. There are a number of holiness people around here who are hungry for a meeting.—Mrs. N. J. Hail.

**THE SORT OF LETTERS WE LIKE TO GET**

Enclosed find draft for \$10.00 for the Central Bible School building fund. The boys and my husband and myself enjoyed putting this in the little savings bank for that purpose. It is not much, but every little helps, and it has been a real blessing for us to do so. We are going to start right in again so the little bank will not be empty very long. The children are really interested. I hope that some day they may attend that Bible School or some other. It is just what the young folks need in these days.—Mrs. J. A. Jacobson, Girard, Erie Co., Pa.

**PITTSBURG, KANS.**—We are praising the dear Father for the good meeting he has given us. We secured the assistance of our dear Brother A. B. Ellsworth of Galena, Kansas and started the meeting the first Sunday in May. The city of Pittsburg gave us the use of the LINCOLN PARK AUDITORIUM for three weeks, free of charge, which was very much appreciated. Brother Ellsworth preached the Gospel in old-time Pentecostal power, which had good effect. A number were saved and healed, some from other towns and cities. At the close of the three weeks we rented a large tent and continued the meeting till the 24th of June. About 30 were saved and 2 baptized in the Holy Spirit, and a number were healed. To God be all the glory. And the end is not yet, PRAISE the LORD. We are still in the battle and need your prayers. This is a hard place, having been handled very unwisely, and many reproaches have fallen upon the precious cause. But thanks be to God, who giveth us the victory, through our Lord Jesus Christ, God is undertaking and we believe that He is going to give us a good work here. There are difficulties to overcome before we will be thoroughly established; but God is in the lead and we have only to follow on, which we mean to do, by His GRACE.

We are thanking God for a number of true-blues who can be depended upon to stand by us, and we earnestly desire the prayers of the Evangel family that we may go over the top for JESUS. We would appreciate any help anyone may desire to give us in this battle for the King. Any one who feels led to come this way will please write me before coming. My address is 1006 N. Joplin Ave.

We are desirous of another REAL ASSEMBLY OF GOD evangelist for another campaign. Pray for us.—Pastor Geo. M. Patterson and wife.

**NOTICE.**—Open for either a pastorate or evangelistic work, pastorate preferred. If evangelistic work, would prefer the East. If pastorate, anywhere. I am a member of the General Presbytery. Address, 631 South Ave., Syracuse, N. Y.—Pastor James R. Evans.

**OPEN FOR CALL** for evangelistic or pastoral work, in Canada or the U. S. Have spent two years in Parry Sound, Ontario, Can., as pastor. God has blessed our past ministry in saving, baptizing a d healing. Wife is a good player, speaker and worker among young people. We have four children, 5 to 9 years of age. We have our own car for traveling.—B. Turner, temporary address, North Seguin, Ontario, Canada.

**PORTLAND, ORE., PENTECOSTAL CAMP MEETING,** beginning Sunday, July 8 and running throughout July and August; conducted by the Pentecostal Assembly Mission, Corner First and Washington Sts., in the shady grove on the assembly's beautiful 10-acre grounds at the corner of Fiftieth Street and Sixty-Fifth Avenue. To reach by street car, take Woodstock car to Fiftieth Street (not Avenue), and walk south to entrance of grounds at Sixty-Fifth Avenue. Entrances for autos at both 50th and 52nd Sts. This will be the only camp meeting of the year for the Northwest District Council of the Assemblies of God; and it is urged that the different churches and missions affiliated with the District Council plan to attend this great get-together, unity summer meeting. Everything is on the free-will-offering plan—no collections. Everybody is cordially invited to come. Bring your tent and camping equipment, or tents may be rented on the grounds at cost. Services all day Sunday and every week night. Mary T. Miller, of Seattle, Wash., Council evangelist, will preach on the opening day and throughout July. Other evangelists and preachers will be present and will alternate in preaching and teaching the Word of God. Address all inquiries to the pastor, Will C. Trotter, 212 E. 30th St., Portland, Ore. Tabor 5133.

**ROCKY MOUNTAIN PENTECOSTAL CAMP MEETING, DENVER, COLO., AUG. 1 to 12**

The Sixth Annual Colorado District Council will be held in connection with our camp meeting at the beautiful and well-equipped Rocky Mountain Lake Park at Denver, Colo., commencing August 1 and continuing till the 12th, inclusive. Facilities in this park will make camping out very enjoyable. Bring your own bedding and toilet articles. Tents can be rented at cost. Ministers and workers will be entertained free. Meals will be served on the free-will-offering plan; also a cafeteria will be provided. Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the special evangelists. Other workers will be in attendance. Spend your vacation in beautiful Denver. Ministers and special workers especially should write the committee for reservations. Anyone having offerings toward the expenses of the camp and convention should send the same to the District Secretary, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will acknowledge receipt of same.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

**OPEN FOR PASTORAL WORK.**—S. Motter and wife, evangelists, 552 Maunee Ave., Toledo, O.

**SWIFTON, ARK.**—Please pray the Lord to send us workers. We need them.—Viola Sneed.

**ENCOURAGE MISSIONARY GIVING**

In your Sunday School, Young People's Society and Assembly by using the wooden Missionary Barrel money collectors. You will be surprised how they help. Price 10 cents each or \$1.00 per dozen. Order from  
ISS ONLY THROUGH

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS**

From July 13 to July 19 Inclusive  
(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$220.00: Miss L. I. B., England.
- 200.75: Assembly, Houston.
- 200.00: Bethel Temple, Dayton.
- 175.00: Miss E. H., Seward, Neb.
- 150.00: Glad Tidings Assembly, San Francisco.
- 105.00: Assembly, Lawndale, Philadelphia, Pa.
- 100.00: Mrs. A. L., Long Beach, Calif.
- 90.90: Fourth & Grand As. & S. S., Dallas.
- 56.86: As. & S. S., Tulsa, Okla.
- 52.00: Mrs. Nina E. Daily (deceased), Ia.
- 40.00: Mrs. M. L., Portland.

**FOR YOUR SUNDAY SCHOOL**

Our Sunday School quarterlies—the Junior, the Intermediate, and the Adult—are ready for mailing. Price 5 cents each. Lesson leaves are 4 cents a set. Little Picture Lesson cards are 4 cents a set and the large Picture Roll costs \$1.00.

Be sure to get a supply of our two Sunday School papers. "Our Pentecostal Boys and Girls" costs 12½ cents per quarter, and "Our Pentecostal Little Folks" costs 6¼ cents per quarter. Order from the Gospel Publishing House, Springfield, Mo.

- 35.00: Christ Covenant-Glad Tid. As., Chicago.
- 34.90: Assembly, Toledo, Ohio.
- 34.00: Assembly, Malvern, Ark.
- 30.00: Mr. & Mrs. R. L. H., Billings, Okla.; H. M., Clarendon, Ark.; H. V. R. & wife, Lansing, Ill.; Miss P., Milwaukee.
- 29.30: Open Door Mission, Reedley, Calif.
- 28.76: Pent'l Mission, Millvale, Pa.
- 25.15: Assembly, Troy, N. Y.
- 25.10: Pent'l Assembly, York, Pa.
- 25.00: E. D. W., Butler, N. J.; Mrs. C. G., Chicago; Mr. & Mrs. L. M. T., Knoxville, Tenn.; Scandanavian As., San Francisco.
- 23.00: Bethel S. S., Watsonville, Calif.
- 22.50: Wm. F. K., Chicago.
- 22.00: C. L. W., Alton, Mo.
- 20.50: Assembly, Eagle Rock, Calif.
- 20.00: R. M. B., Cleveland; B. D. A., McAfee, Ky.; Assembly, Mishawaka, Ind.
- 16.23: Bethel Pent'l As., Cortland, N. Y.
- 16.00: R. F. S., Sunnyside, Wash.
- 15.00: C. L. S., E. San Diego, Calif.; T. L. & wife, San Francisco; Assembly, Oneonta, N. Y.; Pent'l Mission, Endicott, N. Y.; W. C. A., Chico, Calif.
- 14.35: Assembly, Galena, Kans.
- 13.00: J. G., Calgary, Alta.
- 12.00: J. B. C., Mobile, Ala.
- 11.35: Assembly, Maywood, Mo.
- 11.00: F. R. G., Zion, Ill.; E. B. M., Orting, Wash.
- 10.50: R. T. F., Taft, Calif.
- 10.45: S. H., Gilmore, Ind.
- 10.25: B. W., Broken Arrow, Okla.
- 10.00: R. Fotsch, Muscatine, Ia.; Mr. & Mrs. R. L. W., Paonia, Colo.; J. S. E., Harrington, Wash.; Mrs. A. M. E., Laird, Colo.; N. H., Cortland, Ohio; M. H. & family, Bradford, Pa.; Mrs. T. S. & S. T. D., Goliad, Tex.; W. A. B., Grass Range, Mont.; Mrs. F. E. R. & daughter, Branchville, N. J.; Mrs. P. A. W., Branchville, N. J.; J. B. W., Flint, Mich.; Assembly, S. Bellingham, Wash.; R. C. S., Williston, N. D.; A. E. T., Buffalo, N. Y.; Assembly, Marionville, Mo.; S. H. S., Kingsport, Tenn.; D. S. E., Warrior, Ala.
- 9.00: Mrs. S. L., Whittier, Calif.; Mrs. E. D., Long Island, N. Y.
- 8.00: H. V. M., Milton, N. Y.
- 7.75: Pent'l Assembly, Forest Grove, Ore.
- 7.50: Mrs. R. M. H., Eldorado, Ark.; As. & S. S., Sullivan, Mo.
- 7.00: Mrs. C. H. B., Dripping Springs, Tex.; Bethel Chapel S. S., El Dorado, Ark.; Assembly, Atlanta, Mo.
- 6.60: Mission S. S., Booneville, Ark.
- 6.35: S. S., Lankershim, Calif.
- 6.05: H. Family, Edom, Tex.
- 6.00: R. D. R., Redlands, Calif.; A friend, Newport, Ark.; J. G., Fortuna, Calif.; W. E. D., Brazoria, Tex.
- 5.80: M. F. & P. F., Ludlowville, N. Y.
- 5.45: Kowa As., Wiggins, Colo.
- 5.25: F. McK., Arion, Ala.
- 5.00: Mr. & Mrs. M., Oklahoma City, Okla.; C. R., Oakland, Calif.; R. B. S., Savannah, Ga.; G. R., Indianapolis, Ind.; M. A. H., Fairport, N. Y.; E. A. G. M., Eureka, Calif.; W. B. H., Jal, N. Mex.; E. B. C., Woodson, Tex.; Assembly, Kalispell, Mont.; Assembly, Milan, Tenn.
- 4.75: Mrs. H. F., Calistoga, Calif.
- 4.49: Mrs. M. B. M., Newberry, S. C.
- 4.19: N. Canaan S. S., Canaan, N. H.
- 4.00: Assembly, Smithville, Tex.; R. M. W., Los Angeles; J. D. B., Turtle Creek, Pa.; Mrs. E. N., Alton, Kans.
- 3.50: Mrs. C. M. G., Clarkton, Mo.
- 3.42: Mrs. J. C. M., Almena, Kans.
- 3.40: Kent S. S., Turkey, Tex.
- 3.05: Assembly, Clear Creek, Ky.
- 3.00: P. B. League, Jasonville, Ind.; Mrs. M. V. B., Holly, Colo.; H. M., Chicago.
- 2.86: Pent'l Y. P. U., Couch, Mo.
- 2.75: W. & B. K., Caspiana, La.
- 2.60: Mrs. M. E. T., Plymouth, Ind.
- 2.50: Mr. & Mrs. A. S., Mora, Minn.
- 2.25: R. T. K., Black Rock, Ark.
- 2.00: H. E. J., Marion, Ohio; H. H. P., North Tazewell, Va.; Mrs. M. E. W., Brunswick, Mo.; S. S., Canalou, Mo.; Mrs. M. B. J., Newcastle Ind.; Mrs. L. McA., Midland, Ark.; Mrs. F. B. A., Montou, Colo.
- 1.92: F. E. S., Lamoni, Iowa.
- 1.50: Mrs. W. H. & mother.
- 1.00: Mrs. W. S. P., Genoa, Neb.; Mrs. S. T., Carrollton, Ill.; P. S., Westport, Md.; A friend, Pasadena, Calif.; Peaceful Bend As., Cuba, Mo.
- 2.55: Amounts less than \$1.00.

Total, less \$188.90, amounts given direct	
to missionaries by assemblies	\$2,431.93
Amount previously reported	6,142.57
<b>Total received during July</b>	<b>\$8,574.50</b>

**MRS. M. B. WOODWORTH-ETTER AT WYNNBURG, TENN.**  
September 1 to 21, 1923, for an old-time Pentecostal revival. Those coming from a distance bring bedding. Tents will be needed. Bring them too. Restaurants and lunch counters will be convenient. Be prepared to pay your own expenses, but the services, prayer and healing are free to all. Good song service. Bring the sick and afflicted to be healed without money or price, in the name of Jesus. Address all inquiries to P. O. Box 9, Wynnburg, Tenn.

# SPECIAL PREMIUM OFFERS

TO OLD OR NEW SUBSCRIBERS

These offers not good after Sept. 30, 1923. Read these offers carefully and act. If your subscription is not due now renew anyway.

## PREMIUM OFFER NO. 1

Large Type New Testament and Psalms. Size  $5\frac{3}{4} \times 8\frac{1}{4}$ . Bound in genuine leather, flexible, divinity circuit, round corners, red under gold edge. Small Pica type... Splendid for old folks. We formerly retailed Testament for \$2.10 Evangel, 1 year, and Testament.....\$2.50  
(New or Renewal)  
(Canadian friends send 50c extra)

Specimen of type.

39 ¶ Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

## PREMIUM OFFER NO. 2

Worrell's New Testament, Morocco Bound \$3.50  
Pentecostal Evangel, 1 year..... 1.00  
(New or Renewal)  
Total value .....\$4.50  
Special price for both.....\$3.75  
(Canadian friends send 50c extra)

Worrell's New Testament is a very carefully prepared translation of the New Testament by a man of marked scholarly attainments in Greek and English. Careful attention is given to the shades of meaning in the Greek tenses. As the translator says: "Few, indeed, have courage to translate them as they are." "Many translators seem to have had in their minds just what OUGHT to have been said, and they often disregard the Greek tenses to sustain their antecedent assumptions. In this book the writer endeavored to lay aside, as far as possible, all preconceived and inherited notions of this inspired Book, and went to work to get at just what it teaches, and, as he has been enabled to grasp the meaning of the Greek, he has faithfully, and in the fear of God alone, endeavored to express it in pure, up-to-date English."

Each book of the New Testament has a short, interesting introduction and outline analysis of its contents. Each page contains brief, but scholarly comments. Large, clear type. Size  $7 \times 9\frac{3}{4} \times 3\frac{3}{4}$  inches. Bound in grain Morocco, divinity circuit, round corners, red under gold edges, silk head-bands and marker.

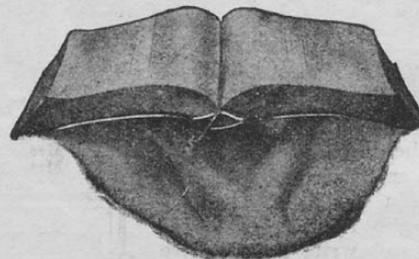
## PREMIUM OFFER NO. 3

Precious Promise New Testament.....\$1.95  
Pentecostal Evangel, 1 year..... 1.00  
(New or Renewal)  
Total Value .....\$2.95  
Special price for both.....\$2.50  
(Canadian friends send 50c extra)

It has all the precious promises marked in red and the promises are the most comforting and helpful in the Scriptures. It also has a COMPLETE INDEX to the New Testament, and this index will enable anyone to find the verse on any subject in the New Testament. Printed in large, clear type, convenient size (4 x 6). Bound in flexible French Morocco with overlapping edges, round corners, red under gold edges, silk marker.

## PREMIUM OFFER NO. 4

Bible M120 .....\$3.25  
Pentecostal Evangel, 1 year..... 1.00  
(New or Renewal)  
Total Value .....\$4.25  
Special price for both.....\$3.50  
(Canadian friends send 50c extra)



Bible M120 is a Bagster's Teacher's Bible, printed in Minion Ionic (black-face) Type. Pronouncing. Bound in Keratol. Questions and Answers on Old and New Testaments. King James' Version. References and Concordance. Size of Bible  $5 \times 7\frac{1}{2} \times 15-16$ . Opens flat. Unbreakable back.

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