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Windows of Heaven

"Bring ye all the tithes into the storehouse, . . . and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Malachi 3:10).

Would you see the golden windows
Open wide in beauty bright;
Would you see them pour in blessing
Dazzling floods of heaven's light?
Would you feel that tide of glory
In its warmth of light and love
Quicken all your weary being
With the fulness from above?

Precious heart, your Saviour waiteth
With the love-light in His face,
Waits to "pour you out a blessing,"
Waits to have you prove His grace,
Waits and pleads with tender mercy
That His gifts you may not miss,
Waits with all a Father's longing
To bestow His sweetest bliss.

Will you bring the "tithes" He longs for?
"All the tithes" of hallowed love,
Will you bring them to His storehouse
In the love-lit land above?
He will empty out His fulness,
All the wealth of heaven's King,
And will fill to overflowing
Every vessel you may bring.

Jesus is the Father's Storehouse,
Long you've robbed Him of your love,
Long delayed the promised blessing
At the Mercy Seat above.
But the sweet entreaty ever
Soundeth forth on angel tongue;
Jesus waits your full surrender
Ere the golden gates are swung.

And an added blessing rises
On the promise-laden air,
Never more shall buds of springtime
Fade and wither in despair.
Christ will stay the Fell Destroyer
In thy body, soul and mind,
All the hope of vine and harvest
Shall its full fruition find.

Hasten, then, thy consecration;
Bring thine offering complete;
Lay thyself in loving meekness
At thy Saviour's pierced feet.
Let Him make and let Him mould thee,
Let Him keep thee near His side,
While His heart of love rejoiceth
And His soul is satisfied.

—Carrie Judd Montgomery, in "Heart Melody."

THE PERILS OF MISSIONARY LIFE IN SOUTH CHINA

Miss Lavada Leonard at the Springfield Missionary Convention

It was a wonderful day when God opened the way for me to go to China. God gave me the promise, "For ye shall go out with joy, and be led forth with peace." God took a year in the homeland to separate me from friends and everything. It was with joy that I said good-bye. In the center of God's will there is joy. (When the Cloud moves on we are to move on with it.)

On arriving in China I was not taken to a beautiful home, but to the fields of Sainan. The streets were dirty and the gutters filthy. In hurrying along one time Mrs. Kelley fell into the gutter. She was about to get on a train to go on to her destination when the conductor said to her, "If Jesus Himself saw you now He could not love you." So you know how dirty the gutters must have been. The rain came through the house we lived in. Tin cans were setting around on the floor to catch the rain. There were cracks in the walls and the whole place looked as though it was just ready to tumble down.

One day as I sat studying I heard the blowing of bugles and beating of drums. Rushing to the porch I saw a sight that I shall never forget. Soldiers were leading a poor man, bound with chains, down to the sand to shoot him down for stealing. Perhaps he had stolen only something to eat. There was no trial. The poor man was looking from side to side, looking for a way of escape. I have never been able to get away from the picture of horror on his face, seeing him facing eternity without Jesus Christ. In a few minutes I heard the firing of guns. I could not study any more that day. My heart was burdened for the perishing multitudes who were going out into eternity without God and without hope, while we were taking life easy. Their souls are just as precious to the Lord as are ours.

God called me to village work. I needed a horse for I could not walk far enough in one day, so I just asked the Lord to supply my need. God spoke to a woman in Cincinnati and she sold the rug off her floor and sent me \$75, and soon I had enough for my horse. We would go out to a village and rent a Chinese house. There was no time to clean it up. Many times diseases of all kinds were lurking around. No windows in the house, no way for the smoke from our fire to escape. Our sleeping quarters were above on a sort of little balcony, and when the coolies made a fire to cook some food the little house was so filled with smoke and our eyes hurt so we were forced to get up and go out into the fresh air. But there is joy with all the sacrifice. At one time I was alone with native workers for about four weeks, not a white person in sight, but I was happy, for Jesus was with me. In one village we visited they threw open their idol temple and said, "You can come and tell us about Jesus." And there, where for so long they had made sacrifices unto idols, they stood listening to the story of Jesus and His love. Oh, the joy that was pictured on the faces of some of those people! Then we passed on to another village. In a few days a delegation came from the village where we had talked in their idol temple. They said, "We have been appointed to come and ask you to open a mission in our village. Our village is full of old men and women who cannot walk

to hear about Jesus Christ and we want you right in our place." It would have limited me to have been tied down to one village, so I had to refuse. I said, "You will have to pray to our God that He will send you a worker." In one village a man prayed for seventeen years for a gospel missionary to come to his place. God answered his prayer and sent Brother Kelley and that has become one of the best mission stations in South China.)

We live in a Chinese house and go to all the surrounding villages in the day time. It is not safe to be out after dark on account of thieves. When that territory is worked we move on to another, taking all our belongings with us, equipment for both summer and winter. One time the workers, who had gone on with the horses, sent word for me to come to Duksiegong. I had all the packing to do and then go on by means of a Chinese boat. I had to sit on my baggage as the quarters on the boat were too small. A heavy storm came up and rocked the boat so much that it seemed as though it would go down. After arriving at our destination I had to walk two miles through a heavy windstorm.

When I reached the house I found it full of Chinese, all talking at the same time and very much excited. They said, "We don't want you here." The landlady from whom we rented the house, came and begged me to leave. She said she had rented it without the consent of the elders of the village, and if I stayed they would persecute her. I had been traveling two days and it was hard to think in all that uproar, and there was no place to go alone and pray. I decided to walk to Lo Pau, about six miles distant, where there were other missionaries I could counsel with. My raincoat was at the bottom of the trunk and I could not get at it, and so I started out bare-headed and without a coat. The storm broke all around, but the Lord wonderfully preserved me. The joy of the Lord just flooded my soul. He spoke to me and said, "Stay there until I am ready to move you elsewhere." And so the problem was settled for me then. But I was over half way to Lo Pau and thought best to go on.

The missionaries did not want me to go back to Duksiegong that night so we decided to send the native workers back. It was such a dark night that when a Bible woman was thrown from her horse the other workers had difficulty in finding her. All they had to go by was the sound of her voice. When the elders of the people found that we were determined to stay they told the people not to listen to us, that if they did they would be fined \$10.00. But by and by the people came to listen and then the elders sent out word that they would be fined \$100.00 and if they could not pay it they would be shot. After dark some of the neighbors would slip in and say, "Please don't talk loud, for if they hear you they will arrest me." They brought us sweet potatoes and such things to eat.

From Duksiegong we went out into the surrounding villages and taking a little organ along would sing and play. But the moment we began to preach they would rush away. The elders of the chief village had

sent word for them not to listen and they did not dare disobey. At one village they slammed the gates shut in our face. But when they had to open them to let a woman in we slipped in also. We showed our passports from the government of the United States to preach the gospel, and one from their own governor too. We marched right into the middle of the village and began to preach. Crowds gathered round and seemed so hungry. But the man came and warned them, so they had to scatter. In one village we entered they were so hungry they did not scatter. When the man came up and warned them, one woman shook her fist in his face and said, "Go on, we are going to listen to the story." A rough looking man came down the road with a long knife and a face that was a reflection of the devil's own image, and the people had to scatter. But wherever we went we got in a little message, some seed was sown.

When there was no use staying any longer in Duk-siegong we told the neighbors that we were going away. By and by a crowd began to gather. They said, "We hear you are leaving us tomorrow, we want you to hold a meeting tonight and tell us about your God." Our doors were thrown open and fourteen came in. They knew their heads might be taken off next day, but they did not care, they were so eager to hear about Jesus. Someone stepped to the door and locked it. Presently there was a loud rapping. They thought surely the village elders had come after them, and I can see now how one poor man began to tremble from head to foot. I asked a Chinese woman to open the door. A little voice said, "It's me." There stood a poor, old, gray-headed woman. She said, "I am come prepared to hear about your God and your Jesus." She was so hungry for Jesus she had dared to brave all the perils. After the benediction one Chinese said, "You won't pray your God to send judgment on us, will you? It was not our fault. We wanted to hear about your God." We prayed that God would send blessing upon them. Since we have left, seven have come into the light of Jesus and have given their hearts to the Lord. They walked six miles to be baptized.

One day a few years ago about 500 lepers were shot down, without any knowledge of Jesus, to keep leprosy from spreading.

Before leaving China God gave me a vision. I saw the whitened harvest fields, millions of hungry souls going down to death. I saw the people in America living in ease, asleep, while China's millions were in such need. God spoke to my heart saying, "Speak unto the children of Israel that they go forward."

I am come clear from China to warn you. We need to get back to Pentecost, to the days of the apostles, when they went out into the highways and hedges. He gave us the power of the Holy Ghost that we might preach to others, not that we might sit down and enjoy Him. Go into the harvest fields. It was His last command. How shall they hear unless we go and tell. Are we our brother's keeper? The blood of the Chinese already entered eternity is crying from the ground. Listen to the voice of God and "Whatsoever he saith unto you, do it."

While Miss Leonard was talking a young woman arose in the choir and with uplifted hand gave a message in tongues. Then another interpreted as follows:

"Oh, the darkness! His heart is breaking. Jesus

yearns over these dying souls. Jesus understands their need. Jesus is calling you to bear that need. Jesus is speaking to your heart. Oh, the longing in the heart of Jesus! He saith unto you this night, 'Who will go? Whom shall I send unto the uttermost parts?' Jesus is calling. Jesus is speaking to thy heart. Harken to the word of thy Saviour. Thou sayest thou lovest Him. Heed His voice and pour forth thy dearest treasure at His nail-pierced feet. Jesus is calling thee. The love of thy heart is manifested in sacrifice. Jesus is calling. Will you not give Him all? Hast thou withheld from Jesus? Oh, the fullness of His sacrifice! They are waiting in darkness. Jesus is calling thee. Hasten to the reaping. Thou canst not deny Him. Thou canst not fail Him. Speak unto the Lord this night, 'Yes, Lord, Thou shalt have my life.' The darkness deepens. Thou canst then meet His lovely face when He comes. Haste thee, for the night is almost upon us. Jesus will soon be here. Behold the Master is come and calleth for thee, haste thee to the reaping."

QUESTIONS AND ANSWERS

We have on file about 250 questions that have been sent in for Brother Bell to answer. Our precious brother had such wonderful aptitude in undertaking the work of this department of the paper that if any of the rest of us in the office attempted to take over this work at this time, the contrast between his able explanations and our feeble ones might well provoke unfavorable comments. However, at some future time, when we are not quite so crowded with work, we might attempt to publish the answer to those questions that we believe would be of greatest interest to the majority of our readers.

A New Feature

A number of our readers have recently asked that the Evangel shall print Bible readings on subjects of interest. Next week, D. V., we hope to print the first of a series of Bible readings that we trust will prove to be of great help to the children of God. When on every hand people are making void God's law, we desire to reaffirm our conviction that all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works. There is no problem in human life that the Word of God does not settle. From time to time we purpose to publish Bible readings on the fundamentals of the faith. We believe that our readers will find a great many of their difficult questions answered in this department during the course of the year. They will be answered by the Word of God itself.

The Pentecostal Evangel of March 17 contained ten splendid articles on and testimonies to the Lord's healing. Believing that our Pentecostal brethren will want to circulate this helpful number, we have printed an additional 25,000 copies of the first eight pages, which contain these inspiring messages. We suggest that our assemblies will do well to send for a large roll of these papers, stamp the address of the assembly and times of meeting upon them, and distribute them widely. The price of this special edition is 25 copies, 25 cents (Canada, 29 cents); 100 copies, \$1.00 (Canada, \$1.15; Gt. Britain, 5/-). Gospel Publishing House, Springfield, Mo.

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MANY OTHER THINGS WHICH JESUS DID

"And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written" (John 21: 25). John did not exaggerate. He spoke not only of what Christ did when He was on earth, when He was manifested on the earth, but there is a deeper, wider meaning behind John's inspired utterance.

"By Him all things consist." "By Him all things were made." The scientific world in every department is kept busy trying to discern, decipher, and understand the secrets of nature. Biology, zoology, pathology, botany, astronomy, and every activity in the scientific world is seeking to unravel the mysteries in the mineral, vegetable, and animal kingdoms. All these different kingdoms with their different mysteries, deep secrets of life—of birth of life and development of life—are but expressions of that life which is in Christ.

"Many other things which Jesus did." The less is included in the greater. He created all things and by Him all things exist and function. It was evidenced in His life, in His death, and in His resurrection. The fish created by Him, with brain controlled by Him, its maneuvers and swimming controlled by Him, was directed to the bait that Peter put on the hook. The fig tree that did not give fruit had the death sentence pronounced upon it by the Author of its life. He gave and He had the right to take away the life. It was not arbitrariness or anger caused by disappointment at not getting the fruit. He was Lord of the tree and of its life.

The atmosphere also answered to its Creator. John knew it. He said, "Give us permission to command fire to come down from heaven." "And it was about the sixth hour and there was darkness over all the earth until the ninth hour. And the sun was darkened" (Luke 23:44, 45). (He created the heavens, and when the Author was dying the heavens did what the priests and others failed to do, the heavens went into mourning for their Creator.) "He came unto His own and His own received Him not." He came to those made in His own image, and they marred the image. The rocks were rent, the earth quaked, inanimate nature responded to the cry of its Creator. The cry of the broken-hearted Son of God never touched the stony hearts of the onlookers. Their crying was postponed. "Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: AND ALL KINDREDS OF THE EARTH SHALL WAIL BECAUSE OF HIM." The wail will be

mightier, more awful, more piercing, more intense, than any wail ever heard before or since. The cry, "His blood be on us," was registered on the phonograph of eternity.

"And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written." The activity, the life, that you see all around, in heaven, on earth, beneath the earth, in the sea, are but evidences of the activity, of the life of Christ, the Author and Sustainer of all things living. By Him all things consist and continue. "In Him we live and move and have our being." But in addition to this He says, "I am come that they might have life, and that they might have it more abundantly."

"In Him was life." He delights to see life, delights to give life, delights to see abundance of life—the exact opposite of Satan. Christ came to destroy him who loves to destroy. And He has chosen the ones whom Satan has marked for destruction, that they, by His grace, should be the agents for the destruction of the destroyer. They "followed Him upon white horses," they followed Him, the Rider upon the white horse, overcoming Satan and his hosts (Rev. 19: 11-21).

Paul was a mighty agent used by the Author of life to bring life, and to undermine the kingdom of Satan, whose kingdom is a kingdom of death.

Every book written, describing various phases of scientific knowledge, is just an investigation, or a surmise, or an explanation of the mysteries of the activity of what they call nature; but behind it all is He who made all things and by whom all things consist.

If He who made all things, the minutia, can provide sustenance for a parasite, surely He can provide for His own. He knew all about the lilies, exactly how much chemical solution was necessary for the frame, for the leaf, for the root, exactly how to shape the petals, and exactly how to color and fashion. (Shall He not much more clothe you? Are ye not of more value than many sparrows? These are acts of His creation. We are creatures of His redemption.) Solomon's activity in clothing himself was a failure compared to Christ's activity in clothing the lily, and Christ's activity in clothing us with the robe of righteousness. (That white robe is transcendently more beautiful than any coloring, any robe, any texture brought forth by man or anything produced on this earth. One has a temporal beauty, the other has an eternal excellence.)

"They shall walk with Him in white," fit companions of Him who made all things, sustains all things, and shows forth His power in everything animate and inanimate. (No mind has conceived, nor can any pen describe, the wealth, the beauty, the magnificence, the power, the almightiness, the eternal greatness of Jesus the Son of the living God who condescended to be called Jesus of Nazareth.) (Walk worthy of the high calling, consider your relationship, and then think what manner of love the Father hath bestowed upon us that we should be called the sons of God, that we should enter into relationship with God, and be made partakers of the divine nature.)

The tenth General Council will be held in St. Louis, Mo., D. V., from September 13 to 20. Full announcement later. Plan to attend.

The Burden of Brother Bell's Heart

Since the news has gone forth of the home-going of our precious Brother E. N. Bell, many letters and telegrams of sympathy have poured into this office. He was a man universally loved. His meek and quiet spirit commended him to brethren everywhere and many are the expressions of appreciation of his wise leadership and godly counsel.

We believe that one of the best ways we brethren can show our appreciation of our beloved brother is to forward the interests dearest to his heart. The first of these interests is our Pentecostal missionary work. The main reason why the General Council exists is to help the missionaries. Out of the approximately 1250 ministers in the Council today, more than one in five is a missionary among the heathen. Some tell us we are top-heavy on missions. Well, we do not think the Master will tell us that we have attempted too much in the following out of His great missionary commission, for we fear that we are doing little enough. The burden of the missionaries was much on Brother Bell's heart and he was never better than when he was making an appeal for "our precious missionaries," as he called them. May the echo of his appeal ring in our hearts these summer days. Summer is generally a lean time with our missionaries as regards finances. Let us make this summer the best one they have ever had, a summer of ample means and effective labor on every field.

The second thing that was upon the heart of our Brother Bell was the building of the Central Bible Institute now in course of erection at Springfield, Mo. He knew the value of sound Bible training for the young ministers, for it cost him a good deal to get his own nine years training. He has told some of us of the sacrifices of his early days to get a suitable education to fit him to be an able minister of our Lord Jesus Christ. He used to purchase stale bread, which he could get very cheap, and soak it in water, and he could make one of these stale loaves do for his sole diet for two meals.

He went right through his full course and obtained the degree of Bachelor of Divinity, but after he received the Baptism in the Spirit he dropped mention of his degree. But the excellent training in the Word and in early church history, of which he was a great student, was of invaluable service to him in the work of the Lord in his Pentecostal ministry. The burden of Brother Bell's heart was that our coming Pentecostal ministers and missionaries should have like excellent training in the Scriptures, that they might be rooted and grounded in God's Word. To this end he himself wrote every word of the appeals that have appeared in the Evangel on behalf of the new school. He wanted to see the school go up this year and to see at least 100 students studying there this coming winter.

After Chas. Finney had spent many years laboring as an evangelist he felt that the last and best years of his life should be given to training young men who should follow his footsteps, and in the footsteps of the Master it was his joy to serve. Brother Bell had

like desire. His ambition was to spend his last years training the coming ministers and missionaries. The Lord has let our brother rest from his arduous labors, but the work that was upon his heart will go on, for the Lord has put the burden of it upon the hearts of others.

Brother Bell was one who was always modest and unassuming, and if a suggestion had been made that an expensive monument be erected for him, we know that such would have brought forth a vigorous protest from him. But we know that there are hearts all over the world who are touched at this time who would be only too glad to give an offering to erect a monument for our brother. To such we would say that we are convinced that they would be following Brother Bell's latest wish if they would send such offering to help in the erection of the Bible School. Much is yet needed for this building, but if each one of us who has learned to love our precious brother and has been helped by his ministry, will send in a good love offering, the Bible School that was so dear to his heart will be able to open its doors this year without a cent of debt upon it.

Very few of us have sacrificed in this Pentecostal work as did Brother Bell. When he first published "Word and Witness," the Pentecostal paper that was really parent to the Pentecostal Evangel, he would generally sit up the whole night through on the night previous to its publication. He brought out the paper as a labor of love, for the subscriptions only covered the actual cost of printing the paper, and he had to look elsewhere for his personal support. Later, in Findlay, Ohio, when the Evangel was published weekly, and the Word and Witness monthly, he labored long and hard, and received as a remuneration for himself and for the expenses of his family, the sum of \$5.00 a week. It was on such sacrifices as these that the Pentecostal work, and the work of the General Council in particular, has been built up.

Five and a half years ago, if you had visited our cramped offices in St. Louis, you would have found Brother Bell working and sleeping in a tiny room that was about eight by six feet. The war was on and expenses were high and he lived on as little as possible, and twice that winter he voluntarily reduced the small amount he was receiving for his expenses, because he felt that the work of the Lord would go better if he made a greater sacrifice himself. He has been an example to us all on the line of sacrifice.

Brother Bell always arose to the occasion at the time of emergency. When the news was telegraphed to us from India, during the last session of the General Council, that our Pentecostal mission at Chapra had been destroyed by flood, as arrangements were made at once to cable help, Brother Bell quietly said, "Put me down for \$50." That was more to him than \$5,000 would be to some. He saw the immediate need and he acted in response. In this he was surely an example to the rest of us.

At the present time several thousands dollars are needed for the building that is now being erected for the training of our young Pentecostal people. Let us make a special effort right now to further the last wishes of our precious brother. His heart was in the Bible School because he felt that it was a real work for the Lord he loved so much. Let all of us do something and do it right now. Offerings can be sent to the treasurer, Brother J. W. Welch, at 336 W. Pacific St., Springfield, Mo.

"I WILL POUR OUT MY SPIRIT UPON ALL FLESH"

If the present outpouring of the Spirit is the latter rain, heaven must be coming down near to the earth. If you have a heavenly visitant and you know that heaven is coming near and that the latter rain is falling, it indicates that space is being bridged and time is being shortened.

(Men say that heaven is a far-off place. It is brought nigh, even in thy mouth, and in thy heart: that is, the word of faith, which we speak.) (If you have a language from heaven brought down to earth—the tongues of men and of angels—spoken through an earthly vessel, then you must know you have a heavenly Visitor within.) But some do not recognize the heavenly Visitor. Why? They have no revelation of heavenly things. They are earthly, sensual, devilish, having not the Spirit.

Light shineth in darkness and the darkness comprehendeth it not—it never can and never will. Do not try to put a bat on a mountain peak in the broad sunlight and expect it to have the vision of an eagle. The eagle would do better in a cellar than a bat would do on a mountain peak. Men have bat's eyes, trying to pierce the glories of heaven. You have not to concern yourself about the judgment and opinion of so-called professing Christians, or those dead in trespasses and sin, but you have to concern yourself about the judgment of the Word. That is the plummet line, the standard, the authority.

God said, "And it shall come to pass in the last days, I will pour out of My Spirit upon all flesh." Will He? Can He? Does He? Has He in the past? Ask those three thousand. Don't ask the wrong crowd. Don't ask the Sanhedrin if the Spirit was poured out. They would say, "These people are accursed, they know not the law." Peter never consulted them. But they, however, consulted Peter. And Peter instructed, warned and cautioned them. He said, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. . . . We ought to obey God rather than men."

Has He poured out His Spirit? Ask Cornelius. You will have to wait for the answer. He is so concerned in praising the Lord. When the Spirit is lifted, then he can answer your impertinent question in a pertinent manner.

Will He pour out His Spirit in the last days? Prove God yourself. You say, "It is not for this dispensation." Prove your statement. You have not lived in other dispensations. If you did belong to another dispensation, you might have authority to say. If those in this dispensation have proved that God is pouring out His Spirit now, you are not to say or deny it, for you have not lived in other dispensations. Satan puts off his banishment and punishment for a very distant dispensation. He endeavors to hide the fact. Don't take a leaf out of his book and put off to an indefinite hereafter the blessings that God has promised for now. Don't be a colleague of the devil.

Joab would not be a colleague of David when Satan tempted him to number the people. Joab took part in this but only under protest. The devil has all kinds of tools. And sometimes he takes hold of heavenly ones, that is when they have taken themselves out of the hand of Christ. "The hand of our Lord is upon all them for good that seek Him: but His power and His wrath is against all them that forsake Him" (Ezra 8:22). Keep under the hand of God.

"I will pour out of my Spirit upon all flesh." No stinting, abundance for all, superabundance, enough to make your cup run over, to make you more than satisfied, and the overflow is for the neighbors. "I will pour out." Who can stay? God has decreed it. Faith says, "I take, I believe." Unbelief rejects and stays.

"And wonders will accompany this outpouring" (Joel 2:30). Visions are coming to the young men, not to visionary young men, but "young men shall see visions." And the old men will be dreaming—dreaming not of the old times, but they will be having heavenly dreams, illuminating dreams. "And on my servants and on my handmaidens I will pour out in those days, of my Spirit; and they shall prophesy." The uninitiated, the unlearned, will have inspired utterances beyond their natural ken.

"I will pour out of my Spirit upon all flesh." Give God a chance to do the supernatural which He has promised, which He longs to do to the children of men. Put in your own personal claim for your own personal share.

A WORD TO THOSE WHO SEEK THE BAPTISM

(Copy of two letters sent to a seeker by Elizabeth Sisson)

Dear Brother: I see where you are because I was so long there myself. Whether I can make you see or not—that's the question—but you look to God as you read, as I am looking to Him as I write.

"God shall REVEAL unto you." We are shut up to God. For there is help in NO OTHER; but God is very free and full and gracious in His tender pitifulness and exceeding helpfulness.

You are quite right to remain before God, thanking and praising Him that the gift of the Holy Spirit is yours, whether you have received the seal or evidence of speaking in tongues as yet, or not, on the authority of God's Word (Acts 2:38, 39), if you have met the preceding conditions—repentance and baptism in water, as I do not doubt you have. If I had a bank check, I could get it cashed almost any moment! God will cash His check. The gift is unto you, as much as the \$50.00 check signed by your friend, A. B., is yours, whether it rests in your pocket or whether you have presented it at the bank and had it cashed. And your JOY begins when you get the gift, not when you get it cashed. In this religious matter the devil would poke great anxiety on you until you get the check cashed, that is, till you get the seal—tongues; but in getting business done in the world I put my name as having received BEFORE I get the cash. Your spirit will be worked to the same confidence in God.) You will have to treat Him as well as you would an honest man. Be glad in His presence that He has given you the uncashed check, that He WILL cash it. Stop all praying—you have prayed too long. Fill His ears with your believing praises. Trust the Lord Jesus to keep the praises going in your heart and LOUD on your lips. Praise Him with ALL your ransomed powers. Count up how many of them are ransomed and use them all in praising Him.

Along this line the Saviour will marvelously help. "By HIM, therefore, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to His name" (Heb. 13:15). A SACRIFICE of praise is praising when you do not feel like it, when it comes hard. The harder it comes, the more you will lean upon the Lord to keep it going in you,

and the more the praise will become not natural but spiritual; that is, the more it will be not you, but the Lord Jesus; and while you are letting your whole being go out to Him in praises, not because you feel it, but because He is worthy, the more you will become clay in the Potter's hands.

While you are praising, He is manipulating the clay — teaching the spirit, not the brain — to let go to Him. The moment you let go all UNCONSCIOUS resistance, that moment He walks away with — Oh, such joy — all the relaxed being, tongue included — Glory! That I might be there to see! Brother, you are very near the Baptism. Keep at the altar all the time, wherever you are, whatever you are doing. In your soul KEEP at the altar, blessing and praising God that you are ALL in His hands, as far as you know, surrendered, and as far as HE KNOWS! Gathered, poor, dull clay, WHOLLY into His wondrous manipulating hands. Praise Him that He is working! PRAISE HIM THAT HE IS WORKING! Praise the Creator of the heavens and earth that He is working in you! Have no care — just enjoy praising and worshipping Him. It is His work — you have not a thing to do with it. His work! Let go and let God!

God brought it to me, "How did you feel when you were a child and Christmas was coming?" "Oh, I jumped around and cried, 'Goody! Goody! Goody! Christmas is coming! I shall get my stocking full.'" "Well, jump around now and say, 'Goody! Goody! Goody! The Baptism is coming.'"

Well, brother, it was on that line I received the Baptism, and I tell you I got more than my stocking full. Oh, glory! Hallelujah! ("The Word is nigh thee, in thy heart and in thy mouth.") Ever yours in our wonderful Baptizer, Elizabeth Sisson.

Second Letter

My dear Brother in Christ:

Indeed you are and have been all these years very near the Baptism, but you thwart the Lord all the time. Oh! how hungry He is for you! Else He would not hover over you and wait your time, as He does!

You dissipate, instead of consecrate, and you have never yielded your body right up to Him, to take you, body, soul and spirit into a living death NOW. When you do, how DELIGHTED He will be to do it.

Shut up to God — wait on Him alone as much as providentially He permits. Place yourself before Him as "at the altar now," even as you walk the streets. He will aid you, and shut you off from people and things, and make you increasingly hungry.

Do not talk about Him and the Baptism, but spend the time waiting before Him, praising Him that WHILE you are WAITING He is working. (We often talk away our blessings. Get shut away from the human, and shut up to God.) He waits to help you at this point. Here is where the enemy contends mightily.

But God is with you to energize you, to shut up to Him. Yield, yield, yield your body as His: it must go under. You must drop into His arms. "Underneath are the everlasting arms." Drop into them! Let Him manipulate you, your flesh and thoughts, like clay. Alone with Him, praise Him that He will.

Do not go to praying about it, but praise Him that He will. Recognize His attitude toward you — waiting to do the work. Give Him a free hand and He will. Praise Him that He will teach you how to yield, how to give your great Lover a free hand with you.

As you are shut up to Him, and continue praising Him, and yielding, HE will do a quick and powerful

work. Glory! The time is short. The Lord is about to appear. "Let Him have His way with you." Holding on for you, yours in Him, Elizabeth Sisson.

COUNCIL MATTERS

A special session of the Executive Presbytery was held on June 21, 1923. Owing to the death of our beloved Chairman, Brother E. N. Bell, it became necessary that some arrangements should be made whereby the business of the General Council should continue until the coming session in September next. Brother J. W. Welch was elected to act in the position of chairman and Brother Stanley H. Frodsham to act in the position of secretary until their successors were elected at the forthcoming session.

Brother Hermon L. Harvey gave a most encouraging report of the work he accomplished as Field Representative on behalf of the Central Bible Institute. Through our brother's efforts about \$6700.00 has been given in cash or pledged for the building fund. Our Brother Harvey is a member of the Executive Presbytery and is the only member of that body who will be out on the field raising money for the Bible School. It is strongly urged that all who are interested in the erection of the school building here aid Brother Harvey in every possible way. If there is an open door for him and his message, you should communicate with Brother Harvey. All letters sent to 336 W. Pacific St., Springfield, Mo., will be forwarded to him.

Many items of business were discussed at this meeting. All matters of importance have been referred to the session of the Council to be held from Sept. 13 to 20 in St. Louis, Mo. We shall be glad if all our ministers will arrange to attend this important meeting and for all our Council assemblies to send special delegates.

A WORD FROM SISTER BELL

Sister Bell wishes to express through the Evangel her deepest, heartfelt thanks and appreciation to the dear ones in the Lord, far and near, for their tokens of love, sympathy and prayers at this sad time.

I know our dear Lord Jesus has heard the cries and seen the tears. He has been a precious stronghold. He has been faithful. My trust in Him, dear hearts, is yet steadfast. He is still Saviour and Healer. The going of my dear one was so sudden in a way that for a time I was fearful that it was the work of the enemy. But on Wednesday morning, just a moment before I waked, someone, more a Presence than a Person, handed me a beautiful snow-white book. Printed in blood-red letters across the front were these words

"Safety Through the Blood."

This was so real that it brought restfulness and peace. Yes, the whole world seems empty, but He gave me this:

Jesus speaks,
 "Be still, my child, and hear
 My words of comfort, hope and cheer;
 He is not dead, thy loved,
 He's only sleeping;
 Rest thou, rest thou, in Me."
 Praise His dear Name.

"Acquaint now thyself with Him, and be at peace"
 (Job 22:21).

TRUE CHRISTIAN BENEVOLENCE

Somewhere in the Bible there is a quite full treatment of every great subject. That passage which deals with this subject is found in the eighth and ninth chapters of the second epistle to the Corinthians. Of these chapters Dr. Arthur T. Pierson once said that they present every grand principle and motive of consecrated giving, and also seven paradoxes that are very remarkable. He says also, "These Macedonians seem to have furnished the most singular example of Christian benevolence to be found anywhere in Sacred Scripture; their giving was a sort of reversal of all ordinary experiences."

The seven paradoxes of which Dr. Pierson speaks are these:

1. (Ch. 8:2) They gave out of the abundance of their poverty, not out of plentitude of wealth.

2. (Verse 3) Their willingness exceeded their ability, instead of their ability exceeding their willingness.

3. (V. 4) They were urgent to be allowed to give, rather than reluctant; while those who received the gift (for passing on to the needy) were reluctant to take it, knowing how deep was their poverty.

4. (V. 5) They made the greater gift first, and the later gift was the less.

5. In these chapters value of gifts is reckoned, not by the amount given, but by the degree of willingness and cheerfulness exhibited (8:12; 9:7).

6. We are here taught that increase comes, not by keeping, but by giving; that the way to get more is to give more; and the way to lose is to keep (9:6-14).

7. They regarded giving, not as a privilege to be avoided, but as a privilege and a blessing to be courted and cultivated.

What was the secret

of this remarkable giving? Was it because these Macedonians were of a naturally generous disposition? Occasionally one meets with a person who is generous to a fault. But when generosity springs from the natural soul, the impulse to give has to be moved by something which appeals to the natural impulses through the physical senses, as seeing the need with one's own eyes. But the cause to which these Christians had contributed so generously, with such remarkable liberality, was far away from them; and the people to whom they contributed were strangers to them in the natural. Paul tells us what it was which moved them to such exemplary giving that they have become the model, next to the Lord Jesus Himself, for all Christians since: and that was the one thing which Paul seemed to be the most anxious to impress upon the Corinthians—It was

"The Grace of God."*

He says (V. 1): "Moreover, brethren,

* Both God and His understanding and loyal servants are concerned with developing in God's children a spirit like unto His own, rather than squeezing as much money as possible out of them by any and every means.

we make known unto you the grace of God bestowed upon the churches of Macedonia." This is the theme of this chapter of his letter—"the grace of God bestowed upon" them. This is what he desires the Corinthians to take note of in the Macedonian churches. And it is grace bestowed. It was given to them. It was not something in them by nature like unto the grace of God. Once they had it not; then it was bestowed upon them.

Grace Manifests Itself and Grows by Action

But spiritual qualities can be seen clearly only as they are exercised, put into action. So also are these qualities developed, brought to perfection and fixed in our character—by exercise, by action. "Work out . . . for it is God which worketh in you, both to will and to work etc." (Phil. 2:13). And so Paul calls attention to something in the Macedonian churches which manifests a noteworthy degree of the grace of God; and that something was their GIVING.

The circumstances in our lives which make demands upon us are OPPORTUNITIES which God is putting in our way by which we may manifest and develop and fix in us HIS NATURE. So, "count it all joy," as James tells us to do. And I believe that the attribute of God which is emphasized most in the New Testament is—HIS GRACE. It is found in every one of Paul's epistles, and is the particular theme of Romans, Galatians and Ephesians, and also of the first epistle of Peter (See 1 Peter 5:12). And this crowning glory of the character of God can be, and is to be, imparted to His redeemed ones. It had been developed to a remarkable degree in the Macedonian believers; and, to Paul's mind evidently, it found its clearest expression in what he points out in this chapter—their giving. And this grace was made manifest not in the fact that they gave; but it was in the manner of their giving. There is a great difference in the manner in which different persons give and in the spirit which prompts them to give. And the manner reveals the spirit, because the spirit influences the manner.

Effects of Grace in Giving

We will appreciate this whole matter more if we consider the effect which it produced upon others; for, after all that is what gives value to anything—the good which it accomplishes. "The love of God is that in God which seeks the highest good of His creatures." And the grace of God is that highest degree of His love which moved Him to make a way for Him to still show His love to His creatures who had proved themselves unworthy of it. The apostle Paul tells us, in his epistle to the Ephesians, that the redeemed are to be "to the praise of the glory of HIS GRACE" (1:6). And He "shows the exceeding riches of His grace in His kindness toward us in Christ Jesus" (2:7). And again, this is to bring Him

"GLORY in the church and in Christ Jesus unto all the generations of the ages of the ages" (3:21).

So the manifestation of the grace of God in His saints causes glory to redound to Him. Thus it was, the apostle says, with the grace of God manifested through the Macedonian Christians in their giving. See 2 Cor. 9:11-14, "Ye being enriched in everything unto all bountifulness, which worketh through us thanksgiving to God. For the administration of this service not only supplieth the wants of the saints, but is abundant also by many thanksgivings unto God; whiles . . . they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them and unto all men; and by their prayer for you which long after you for the EXCEEDING GRACE OF GOD IN YOU." (This exaltation of the grace of God and attraction to God and to His saints because of the manifestation of that grace will be the more evident if it is remembered that in the Greek, the word for "thanks" and "thanksgiving" is of the same root as that rendered "grace." True thanksgiving is the acknowledgment of grace—unmerited favor.) Grace, above everything else, binds appreciative souls to God, and to all others who show His grace. So it is a blessed result which follows from the manifestation of the grace of God, and that makes it a blessed privilege to have the opportunity of showing His grace.

The Heart of All True Christian Service

Now, the Corinthians, though they abounded in spiritual gifts—faith, and utterance, and knowledge, and in all diligence, "and in your love to us,"—were lacking somewhat in this grace; and the apostle was desirous that they should "abound in this grace also" (8:7). So he exhorts them to so abound.

Then he says something which those who consider the getting of large sums of money, even for the Lord's work, the chief end to be sought might wish that he had not said: "I speak not by commandment, but by the occasion of the forwardness of others, and to prove the sincerity of your love."

This touches the heart of all true Christian service. The ruling spirit of the kingdom of God is love. And love waits not to be commanded. God wants service that is impelled by love; and He wants it, not for the service rendered, but for the expression of love that there is in it. So He gives His children the privilege of being workers-together with Himself, not for what they do so much as for the spirit that the doing of it is manifesting and is developing in His children. For this spirit can be developed in those who do not have it.

How Can It Be Developed?

Titus had begun to develop that grace in the Corinthians, and Paul desired him to finish it (8:6), "We desired Titus, that as he had begun, so he would also finish in you the same grace also."

This shows that it can be developed to finishing, and also that it requires human help for its full development. It comes just as any other grace, namely,

(1) the ideal has to be set before us so that we can understand it! then (2) an incentive is given us why we should choose to be and do according to that ideal; (3) we must choose the ideal (there is no moral value in an action unless there is the choice of the will in it, and the value is according to the motive which influences the choice; hence the importance of these things not being made a matter of obligation); and then (4), as we realize that the ideal is far above the tendency of our natural heart, we will call upon God for the bestowal of His grace, as it was "bestowed upon the churches of Macedonia."

The Ideal

In this, as in everything else, "our Lord Jesus Christ" is the ideal; and the apostle sets Him before us in ch. 8:9, "For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

(1) "He was rich."

(2) He gave to the extent of becoming "poor."

(3) He did it for somebody else—"for your sakes."

(4) He did it "that ye . . . might become rich."

We never can estimate the riches which were His, until we see Him as He is; and we never can give as He gave, but we can have the same spirit, and that is the thing of supreme importance in His eyes; for, "If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not" (8:12).

"The grace of our Lord Jesus Christ" is the spirit of SACRIFICE for the good of others. The riches which He has made possible for us cost Him "POVERTY." He gave ALL that we might have all. Any service which does not have in it this same spirit which animated Him, cannot satisfy Him, and cannot bring us fellowship with Him. He is our ideal.

The Incentive

(1) "The forwardness of others." Others had caught the spirit of the Master and were living their lives accordingly. The Macedonians were an example to the Corinthians. If the Corinthians did not measure up they would be put to shame (9:1-5). If we do not have the spirit of the Master and of others of His followers, how will we appear in the day when every one's work shall be made manifest? But there is a higher and nobler incentive.

(2) "To prove the sincerity of your love." Do you profess to love Him who has done so much for you? And do you love those whom He loves? "Shew ye . . . the proof of your love" (8:8,24). Think again of how He showed the proof of his love; and go back again over the marks of grace in the giving of the Macedonians. The natural soul of man has not this quality in it. But we know that it is a blessed spirit to have. We know that it is what the world needs to save it from "the corruption that is in the world through lust" (which means "covetousness," "selfishness," "self-seeking," instead of seeking the welfare of others). We cannot change our own selfish nature, any more that "the Ethiopian can change

his skin, or the leopard his spots," but we do have

The Power of Choice

We can "present" ourselves "unto God" (Rom. 12:1, 2); we can "yield ourselves unto God, as those that are alive from the dead" (Rom. 6); we can "choose . . . whom we will serve" (Josh. 24); we can choose to us that which is right" (Job 34:4). Then, though we have to confess with the psalmist that "our soul cleaves unto the dust" (Psalm 119:25), we can also pray with him, "Quicken THOU me according to thy word." And again, "Let thine hand help me; for I have chosen thy precepts" (Ps. 119:173).

"And God is able to MAKE ALL GRACE ABOUND unto you, that ye, always having all sufficiency for all things, may abound unto every good work" (2 Cor. 9:8).

This is the kind of giving which produces the greatest results all around—in those to whom given, in those giving, in those who behold the work of the grace of God in the people of God, and toward God Himself, even the results mentioned above.

"This is expedient for you" (8:10).

Beware of Satan's Perversion of Grace

Satan misrepresented God in the Garden of Eden, to Eve; and he has been at it ever since; and he will pervert every blessed truth, if he can, and make it appear to be "an hard saying" (John 6:60). So he would make this matter of Christian benevolence appear to be a hard way, by carrying it to an extreme. But the apostle Paul anticipates his move in this direction and says (2 Cor. 8:13, 14, 15), "I mean not that other men be eased, and ye burdened: but by an EQUALITY, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be EQUALITY: as it is written, He that had gathered much had nothing over; and he that had gathered little had no lack." The grace of our Lord Jesus Christ puts no premium on either laziness or iniquity, which is inequality, i. e., lack of equity or equality. God's grace to man supplies what man lacks, which is everything. But that grace is conditioned on man's giving to God the place which is His by right. God demands that man shall "turn" from "his own way" "which is not good," "to God" and His "perfect way" (Acts 26:21; Isaiah 53:6; Psalm 18:30-32). So the spirit of the kingdom of God is not that which puts burdens on some that others may live in ease; but it is that there should be "the same earnest care" (2 Cor. 8:16) in the heart of each for every other member. This is the New Testament standard of Christian benevolence. The title of the Old Testament was given to GOD in recognition of His proprietorship of all things. This subject has reference to Christians' care for their fellows, especially fellow-Christians. This is the same spirit which was manifested in the first Christians, who sold their superfluous property and distributed to all "as every man had NEED" (Acts 2:45). Here we see how the apostle applied the principle—not by trying to force it upon the believers, or

by trying to get them to turn their property over to the control of a central authority, as in communism; but by setting the ideal before them, and then "advising" of what was "expedient" for their own (2 Cor. 8:10). Some time, in some way, those to whom they gave would be giving to them; and so all would know the "more blessed" (Acts 20:35) privilege of giving as well as the humbling experience of receiving; and "the grace of our Lord Jesus Christ" would be developed in all.

A still deeper application of "the grace of our Lord Jesus Christ" to this matter of giving is, giving, not only to "those who are of like precious faith," our fellow-Christians, but giving to those who are not yet Christians, but are in "NEED" of the BREAD OF LIFE and the WATER OF LIFE, and of the GARMENT OF SALVATION and the ROBE OF RIGHTEOUSNESS; for it was "while we were YET SINNERS" that He, "though He was rich, yet for our sakes became poor." It was COMPASSION for the condition of sinners that moved Him to show His infinite grace; and He can give us the same spirit. This is the true spirit of missions.

W. E. Clark.

To be had in tract form. 3 cents each or 15 cents per dozen. Gospel Publishing House, Springfield, Mo.

TESTIMONY TO HEALING

I was taken very sick on April 5. The doctor was called on the 10th and he said that I had a real bad case of the flu and double pneumonia, that I was past medical aid, could not last more than two days and was liable to die at any time. Those who attended me said that I was unconscious all the time and had to be turned in bed and waited on just like a baby. But I trusted the Lord fully and did not take a single dose of medicine. The evening of the 10th, after the doctor had pronounced that I might die at any time, the Lord touched my body and healed me, and I slept all night and on the second day was able to be up all day and walk about. Now I can go anywhere I want to. I give God the glory. I will be 73, June 9.—H. N. Archer, Mano, Mo.

CHAFFEE, MO.—The ministerial meeting held at this place a short time ago has been a blessing to our assembly. The main purpose of the meeting was to stimulate our Home Mission interest. Sunday, the last day of the meeting, a good offering was taken for home missionary work. A fine dinner was arranged on the ground. It was estimated that about 300 people partook of the good dinner that was spread. Following the convention we had a week's revival. Brother and Sister Simms of Dexter staid over and did the preaching. Several were saved and some received the Baptism, one being a holiness preacher. He is now applying for papers from the Council, and plans to help me in revival meetings this summer. The work in this place has gone through some severe tests in the past, but the Lord is giving us favor with the people again. Pray for us.—H. E. Waddle, pastor.

REPORTS FROM THE FIELD

ELIM, ROCHESTER, N. Y.—We had a most blessed convention. Praise the Lord! The offering for the missionaries was \$1021.75. Hallelujah!—J. Emil Hofmeister.

STIGLER, OKLA.—I want to thank and praise God again that He is still convicting, saving and baptizing in the Holy Spirit at old Stigler. Let the Evangel family join us in prayer for this place.—S. V. Smith.

COLUMBUS, MISS.—We are on the battlefield traveling and doing street and jail work. The Lord is blessing us. We are now on our way to Athens, Ala., where we spent two years and where a good many were saved. We ask the saints to pray for us.—Evangelist Chas. Williams.

ROSEVILLE, CALIF.—Just closed a five-weeks meeting in the Gospel tent here. While it was a time of seed sowing, yet God wonderfully blessed in giving us souls for our labors, for which we are glad. We are going from here to Oroville, Calif. Pray for us.—Evang. W. C. Anderson.

OSWEGO, KANS.—Brother B. H. Candle from Cardin, Okla., is our new pastor. Brother Frank is assisting for a few weeks. We praise God for the way He is working in this place. Six men from another church have been tarrying all winter in an upper room for the precious Baptism in the Holy Spirit. One has received. Interest is increasing. We are young in the Lord. We are praying for a real outpouring. We need the prayers of the saints.—M. E. Hillelus.

LEWISVILLE, TEXAS—We are holding a thirty-day meeting here. It is a new field and the Lord is surely working with the people. One old man 89 years old was healed of rheumatism. He danced up and down the tent. A crippled lady was sitting near him and he just begged her to get down on her knees and let them pray for her that the Lord might heal her. It was a glorious sight. We want to ask the prayers of all that, before the meeting is over, many might be saved. The devil is very strong here, but our God is stronger. G. P. Johnson is the evangelist and he asks for prayer. Thank you.—M. L. Hayman.

HENRIETTA, OKLA.—God sent to us Brother L. W. Wyrick and wife and Brother A. L. Duper of Tulsa, Okla. and is giving us a great revival. Souls are getting saved, the blind receive their sight, deaf hear, and the lame walk. Last night a brother came with a broken ankle, using a crutch. The Lord healed him. He threw away his crutch and went praising God. About 3000 people threw their hands in the air, shouting praises unto God. Pray for us.—L. A. Taller,

CAPE GIRARDEAU, MO.—We have been here for two weeks trying to get a revival started. Twice we began the erection of a tabernacle and have had serious objections, so at present we are looking for another location. I want the Evangel Family to pray that the Lord will move and raise up a work here as this is a fine town and the real Pentecostal message ought to go forth. The past reputation of Pentecost is the one great hindrance. We hope and pray that real Pentecost will prevail.—F. L. Doyle.

DAYTON, OHIO—We want to offer up a word of praise to our heavenly Father for His goodness to us here in Dayton. We have a revival spirit all the time. The campaign just closed with our dear Brother and Sister W. C. Peirce was a grand and glorious one. Sister Peirce's messages under God's anointing brought conviction on the sinners and a number of precious souls came to the Lord. Also some who have sought the Baptism in the Spirit for a long time came through with the Bible stamp. Praise the Lord. The largest crowds that ever gathered at Bethel were here during this campaign and numbers were turned away for lack of room. There were some of the brightest conversions and most convincing Baptisms I have ever witnessed. For example, a little Catholic girl of 18 was convicted of her sins, and when I spoke to her to give her heart to the Lord, responded, "Oh I am a Catholic." I said to her, "Are you a good Catholic? Do you go to church regularly and attend early mass?" She replied, "Oh yes, every Sunday." After telling her that this salvation would give her joy unspeakable and full of glory, she came forward. She said, "This is the first time I have ever been in a Pentecostal meeting." In a few moments her hands were lifted toward heaven and tears were streaming down her cheeks. She had struck the rock foundation; and in a little while longer she was dancing before the Lord, clapping her hands, seemingly unconscious of her surroundings, caught up into the heavenlies. She praised the Lord all the way home on the street car, so thankful was she for her new-found Saviour. Of course persecution started at home, but the next night she was back and went to the altar and the Lord wonderfully baptized her in the Spirit. Oh she was happy! Now she needs the prayers of the saints as she has a hard row. Such is the work in Bethel Temple. Brother Peirce's messages, both in song and in Bible teaching, were a great inspiration to us all. We take great pleasure in commending these precious, young, Spirit-filled workers to the assemblies. We know they will prove a blessing to you. They are welcome in Bethel Temple any time. God bless and keep them is our prayer. Time and space will not permit me to tell more.—A. B. Cox, pastor.

PENSACOLA, FLA.—I desire to thank God for His goodness to me and to the church located here at Pensacola, Fla. He has wonderfully blessed the church here for the past year. I have just closed a 12-days meeting here down on Tenth Avenue and Organ St. where God met us with his approval and saved 12 souls, 5 of whom received the precious Holy Spirit as in Acts 2:4; also several were healed by the mighty power of God, for which I thank God. Our regular services are on Wednesday, Saturday, and Sunday nights, and Sunday school, Sunday morning at 10:30 o'clock. We have 88 enrolled in the Sunday school at the mission at 700 North Devillers Street. I ask the saints of God to pray for me and the church here that it may continue to grow and prosper in the Lord that we might gain many souls for the Lord.—D. P. McDonald, pastor.

BEGGS, OKLA.—Brother J. H. James arrived here last Friday and we pitched our tent on Saturday and began our revival Sunday night. Notwithstanding the rain the people came out and God began to bless in every meeting. Every night the altar has been full of souls seeking for salvation, healing and the Baptism, and the Spirit is falling. Praise God. There have been some remarkable cases of healing. One business man was taken very dangerously sick with ptomaine poisoning. He called us over the phone. When we anointed him and prayed for him every pain left him and he went to work next morning. A woman had brain trouble and was paralyzed in the mouth and throat and could not speak. She had been given up by two doctors. She was instantly healed and began to talk. Every case, since Brother James came, has been healed. Praise our God. We want to get a good subscription list to the Evangel here. Please pray for us.—W. C. Winn.

MUNSON, FLA.—We have just closed a meeting here. This is a new and an open field. We were permitted to put our tent in the little town and God gave us favor with the people. We were in the battle for several days before the victory came; but hundreds of hungry hearts thronged the place, and God, with His great power to encourage His own and to save the lost, began to break through. The revival fire came in waves, and the people marveled at His wonder-working power. About 25 or more were really saved from the old life and were lit up with the glory of God. About 12 were baptized in the Holy Spirit as in Acts 2:4. Nine were baptized in water (Matt. 28:19) and the rest are expecting to obey the command soon. Some were healed by God's mighty touch. For all this we praise God. The field is open for good men who can and will stand for real Pentecost and who are in fellowship with us. Pray God to keep those who have been saved, till He comes. No doubt Jesus will come soon. Pray for us that we may stay where God is.—C. L. Duck. Witnesses: J. D. Courtney, R. F. Hudson, Kinston, Ala., helpers in the meeting.

LISTENING IN

Mrs. Flora L. Hogan

They talk of the modern radio,
And boast of what man has done;
But to one to whom God has spoken,
There's nothing new under the sun.

Abraham knew all about it,
And "listened in" every day;
For God told him all His secrets,
And over his heart held full sway.

And Jacob, though he had a hard tussle,
At the end heard a message too;
And blessing and comfort it gave him,—
'Twas also for me and you.

Methinks that Isaiah listened
With an ear attentive and clear;
And Mary the blessed mother
"Listened in" to the Voice so dear.

John was "listening in" on Patmos,
I am sure, on the day of the Lord;
Or he would not have had the message,
The last of the blessed Word.

So list to the Heavenly Radio,
My brothers and sisters dear;
That you may know how to be ready
For the coming which is near.

Clear away all the noise that hinders,—
The strife and the fuss of the day;
And let's have our receiver ready
To hear all our Saviour may say.

GREELEY, COLO.—Brother Maness is here now conducting meetings. We ask your prayers for a revival and that I may stay in his will. I have resigned as pastor at Fowler, so please pray that the Father will guide me. Some folks take Pentecost in literature, talk Pentecost to everyone—even try to pound Pentecost into church folks—and want a Pentecostal revival and a good strong work in their home town, and pray for the same, yet seem blind to the fact that the little, struggling assembly might be able to reach out and do more for the Lord if those who believe so firmly in Pentecost would help a little financially. If they would do this their prayers could be the more readily answered. "But the young man went away sorrowful."—Mrs. B. Ferguson.

WHITE CITY, TEXAS—Just closed a twelve-night's meeting at this place. The Lord blessed throughout. This is a new field, with no assembly. The people are stirred and deep conviction is upon many. We leave many believers in Pentecost, and a little band of saints who seem determined to go through with God. About 6 or more claimed salvation and I received the Baptism. We had to close the meeting on account of the Methodist people beginning their meeting. We are sure that had the meeting gone on for about two weeks longer many more would have been saved and filled with the Holy Spirit. Brother and Sister Roark of Goose Creek assisted in the meeting. The Lord willing we shall continue the battle here at a later date. I am sending 9 subscriptions for the Evangel.—J. W. McClellan and wife.

HEALED OF THE LORD

I praise our blessed Lord for healing our little girl last spring of a bad swelling on her neck. It looked like an abscess. We saw it coming and took it to Jesus our Healer in prayer, rebuked the demon of disease in His name, and He healed her—took the swelling all away. This is only one of many times He has healed some of us. Praise His holy name forever.—Myrtle Gorham, Huron, S. Dak.

HEALED OF RHEUMATISM

Some time ago we sent in a request for Samuel Eller, our son; we now send you his testimony. He writes: "Two weeks ago tomorrow I could not stand on my feet, or move them except with my hands, and that with much pain. My jaws were stiff and my tongue also was so stiff that I could scarcely speak. The neighbors said that if I would use electricity it would help me; but all I used was what Jesus did, and I am satisfied with it. Now I can climb into the barn loft and feed hay, a thing I have not done for over two months. I give God all the praise."—John S. Eller and wife, Ramsey, Ill. In care of John Jones.

"The non-missionary church is dead or dying."

SIGNS FOLLOWING IN ENGLAND

Up till a year ago I was in the musical profession. My last position was in Montreal, where I was on the staff of the faculty of music in connection with McGill University. It was during my stay in Montreal that I received this won-

drous Baptism in the Holy Spirit, at a little colored mission in a very slummy part of that great city. The natural consequence of this divine experience is that all connection with worldly institutions and professions has come to an end for me, and my one ambition is to fulfill the three conditions of true discipleship as found in Luke 14:26, 27, 33, and to be a fruitful worker and winner of souls for the Chiefest among ten thousand.

So it happened that I abandoned my profession and came back to England in March, 1922. One of the first people I heard after my arrival was Mrs. Denham, to whom I was at once drawn, although I had never seen her. I began praying every day that the Lord would use my musical gift in His great and glorious cause. A month ago I went to Mrs. Denham's meeting at the Memorial Hall, Farrington Street, and from that time I felt the Lord's drawing of us together. A climax came a week ago when the Lord simultaneously assured us both that I was to come to live with her and help in the musical side of the work.

On Sunday, Feb. 4, we had a wonderful time in Kensington, in a little Mission church in connection with what you call over in America the Anglican church. In this church a young curate (who is now seeking the Baptism in the Holy Spirit) has been preaching the gospel with signs following, and, in consequence of his faithful testimony, is being turned out of the church in favor of a University man. Mrs. Denham was asked by this young minister to come over and preach his farewell sermon, and this event took place last Sunday. God poured out His Spirit mightily. Two were healed completely of deafness, one of varicose veins. One cynical onlooker was afflicted with deafness and intense earache for a whole day and night because one of the cases who came up for salvation was perfectly healed of frantic earache. This critical one sent for the curate, who told her that when she wept her way to Calvary's cross would be the time when she would be restored. He himself testified to this fact later. We had a marvelous time on Sunday night last. We saw two cases of complete healing of heart disease, and one, whose arm had been bound to her side by paralysis, was able to lift it after prayer. Another wonderful case was that of a woman possessed by the demon of drink, who came up for deliverance at the January meeting. She is now perfectly freed from this terrible, torturing demoniacal possession, and has consecrated her life to the service of her great Deliverer—the Lord Jesus Christ.

Mrs. Denham asks me to say that she has had many invitations to America. For the present she feels that the Lord would have her stay in London. She has not yet fulfilled all her engagements for last August.—Ruth Kenwick.

(A book that all our readers will appreciate is "Wonderful Miracles" by Mrs. Denham, who is mentioned in the above testimony. This book is a great stimulus to faith. The price is \$1.10 and can be obtained from the Gospel Publishing House).

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Songs of Revival Power and Glory, each35
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MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

THE MISSIONARY POLICY OF THE ASSEMBLIES OF GOD

What we are trying to do for God on the foreign field

The General Council came into existence in April of 1914. One of the chief factors which brought about the formation of the Council was the missionary situation. Up to that time, Pentecostal missionaries went out to the field entirely on their own initiative, with little or no advice from the home assemblies, and with no promise that the home assemblies felt any responsibility for their support or for the methods pursued by the missionary on the field. There were some very conscientious missionaries who went out to the field to do missionary work to the best of their ability. These faithful servants of the Lord stayed on the job, built mission stations and brought forth fruit in abundance. Many of the best missionary enterprises of today had their beginning back before the Council was formed in 1914. We praise God for the consecration and self-sacrifice of every one of these pioneer missionaries.

Some of the abuses

But there were also abuses in those days, and it was these abuses which stirred the hearts of the Pentecostal people at home to devise some means of overcoming them. A number of missionaries found out that in order to keep up missionary interest at home, and in order to keep the finances coming their way for their own support, it was necessary to send back home reports of wonderful happenings and revivals of Pentecostal power. So there was a tendency to exaggerate things a little in order to have something big to tell. It was found, also, that if two letters were written to the homeland, it was possible that an offering would come back in return; if four letters were written, there might be two offerings received, and so on. So a great temptation came to some missionaries to put nearly all their time into letter writing and very little of their time into actual missionary work. The letter writing bore fruit in increased offerings from home, but the fruit of their missionary labors was very meager. They were not to be wholly blamed for this, for it seemed to be the only way in which the saints at home could be aroused to the needs of the field.

The Purchase of Property

There were other abuses which developed, among which was the purchase of property for mission purposes in the name of the missionary, using the money of God's people. There was a tendency to feel that this money was given to the missionary for personal purposes and the mission station belonged to the missionary. There were instances of the death of the missionary and the property fall-

ing into the hands of unsaved relatives who had no interest whatever in the work, with the result that God's money, given for missionary purposes, became the property of private individuals.

No restrictions were made concerning terms of service, for each missionary was a law unto himself. Some missionaries conscientiously stayed on the field and worked out a full term, just as though they were working under a Board. Others moved whenever they had the means for transportation, and a few crossed the seas two and three times during an ordinary term which should have been spent on the field. This custom became so noticeable that a number of the saints were aroused to strongly protest against such procedure.

Unsystematic Mission Work

There was also a lack of system. Untrained and inexperienced missionaries took it upon themselves to go anywhere or everywhere they might feel led to go, without any thought of working in co-operation with other missionaries for the evangelization and development of any one field. As a result, many methods of missionary work were developed, some good and some very poor.

Many of these conditions were known by the Pentecostal saints at home and it was hoped that the formation of the General Council would result in the correction of waste of God's money and the fruitless efforts of some of the missionaries. At first, however, there was no definite plan to work by and the Missionary Department had to feel its way along, hoping and praying for better conditions. Finally a definite program was adopted. This program comprehended the following points:

A Definite Purpose

It is time for the Pentecostal people to begin to do missionary work on foreign fields through their representatives, the missionaries. There should be no shirking of responsibility, but we should assume the task before us in the fear of the Lord. The old policy of merely granting endorsement to any who might be called to the field and then turning them loose to go anywhere or everywhere they chose without any advice from the home base must be discontinued.

It is our business to seek out neglected portions of the earth, where the people have not heard of Jesus and to send representatives of the home church to these neglected peoples with the message of salvation, that we may do our part to bring in witnesses of every tribe and people and tongue and nation. Instead of granting endorsement to missionaries and then turning them loose without any further responsibility toward them, we should send our missionaries to these new fields

that we are opening and seek to build a work for God that will stand through eternity. Missionaries should be grouped in localities so that they can help each other, rather than to be scattered over a wide field, alone, isolated and largely helpless.

Mission Stations Held For God

When appeals are made for money for mission buildings, the money that is given by God's people should be considered to be God's money and not the personal possession of the missionaries. All properties that are purchased should be held securely for God and title to the property should not rest in the individual missionary.

The missionary who goes to the field is answerable to the home constituency, who stands back of him by prayer and financial support. It is the duty of the home constituency to send the missionary to the field, support him while there, and to bring him home when his term of service has been completed. The missionary is answerable to God and to the brethren for the way he conducts himself and the work that he does while on the field.

The Results of the New Policy

Since adopting a definite policy along missionary lines, great strides have been made toward better system and the results of the work are very gratifying. Several new fields have been opened and recruits are volunteering to go in and possess the land. Some who still had the old vision have found it a little hard to adapt themselves to the new, and this has particularly been so of some of the older missionaries who were doing missionary work before the Council was formed and who had developed an independent work around their own personality. Some of these have been able to obliterate themselves and to see the better way. Others have been so grounded in their independence and individualism that they could not see the need of co-operative missionary effort. Some have withdrawn from us. They are good people and should not be censured for their failure to catch the greater vision, for there are some at home who have failed likewise. But the withdrawal of a few was inevitable. It always takes place when there is a change which disrupts old ways and methods and conditions.

A Forward Move

But there can be no backward move in our missionary policy. We must continue to go right straight ahead. Our vision must comprehend more than a personal interest in a few missionaries of our acquaintance. We must get the vision of the millions who are lost and of what God expects us to do to bring them the knowledge of salvation. Then we must take our precious young people and give them to God for His service. Then see to it that they are thoroughly trained and equipped for effective service and send them forth, showing them the way to go and what to do, stand back of them with our prayers and our means, and literally obey the command made to the church, "Go ye into all the world and preach the Gospel to every creature."

A REVIVAL AT LO PAU

"O give thanks unto the Lord; call upon His Name: make known His deeds among the people."

Truly a revival breeze is blowing our way and the streams of salvation have begun to run in the DRY place. When Brother and Sister James and Mrs. Ko first came in April to hold revival meetings, so many things hindered in the outset—the rain poured, hindering the people from attending services and our leaky mission was so damp that it was almost an impossibility many times to pray in the rickety old prayer room upstairs. But, "Thanks be unto God who giveth us the victory through our Lord Jesus Christ."

Three weeks of revival meetings were held. As a result of united effort and prayer, nine followed our Lord in baptism by immersion while eight were precious baptized in the Holy Spirit, our two Bible women being among the number. Who would not praise the Lord for such a victory in idolatrous Lo Pau, concerning which one of the native preachers once said, "It seems as though the people in Lo Pau have no soul." It seemed almost too good to be true to hear them speaking in tongues and magnifying God, singing in the Spirit such sweet cadences. They also played on instruments in the Spirit and danced before the Lord. Oh, the sacredness and holiness of the atmosphere where the Spirit is Lord. Five of our students were filled with the Holy Spirit.

The war followed and thousands of troupes passed through Lo Pau to the scene of action; a number being retained here; passenger boats were commandeered for the transportation of troops, aeroplanes were flying above us, while fear and terror filled the hearts of the people. Business was at a standstill, the business men fleeing and their employees hiding for fear of being compelled to carry military arms, etc. We never saw Lo Pau so desolate, but God kept us safe in the ninety-first Psalm. Refugees from the Kwong Sai army hid in the building formerly occupied by our Po Yan School also a few business men and some of our Christians. It truly became a refuge, and we held prayer meetings and Bible classes for them. One of the refugees has been saved; another who was a Christian, sought the Baptism in the Holy Spirit, having visions of the cross and the two roads; a business man for whom we had prayed much has asked to be baptized as soon as we get a minister to baptize him; another who would never take his stand for Christ, gave us great joy last night when we heard him say, "My heart is very comfortable. Now I perceive that prayer has flavor though formerly I thought it was useless." His face was very bright and when the preacher asked for a show of hands, his was the first of five to be raised toward heaven. Truly, "He that goeth forth weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." We are praying for a church in Lo Pau of seven hundred PRAYING members!

We are buying property for a church on

this street. The final payment is to be made next month. The total is two thousand, four hundred dollars, Chinese silver, approximately twelve hundred gold. Pray that God will enable the Chinese to respond liberally and send help from those who wish to invest in precious souls. There is an opium den in the back of our present chapel and the passing in and out of opium smokers is an awful hindrance to worship. The prayer room upstairs is so rickety that during the recent revival when those seeking the Baptism would begin to praise the Lord or shout or move around, someone would gently guide to another part of the prayer room, lest boards and rafters would give away beneath them and there be a terrible fall. When it rained it was almost impossible to find a dry spot to kneel. Our God is able to do exceeding, abundant, above all that we can ask or think, according to his power which worketh in us. Glory to His name!—Blanche R. Appleby.

BROTHER ULRICH'S REPORT

Brother H. A. Ulrich, editor of the German Pentecostal paper, published in Milwaukee, Wis. reports that during the five months from January to May inclusive, he received and sent to the foreign fields the sum of \$1029.00; an average of about \$200.00 per month. We are glad for all that is being done through all agencies for the missionaries on the foreign field.

MISS MARIE STEPHANY ON FURLOUGH

Miss Marie Stephany is planning to come home on furlough, leaving China on the S. S. Siberia Maru on July 3rd. Miss Grace Kenning will stay on the station during the absence of Miss Stephany and will have the entire work under her charge. Miss Kenning writes "We have just opened another outstation, making three besides our main station; so the work is increasing and laborers are needed. Pray for us. The Lord is working but we believe it is only the beginning of what He wants to do for us if we keep humble before Him.

"The children at the school are all earnestly seeking the Lord and fasting and praying that they might have a part in making an offering to the Lord that others may hear the Gospel. Last week some of the children fasted three and four times, and oh, how they pray. The Lord has already begun to answer their prayers for last Sunday twenty or more men from the better educated class came to the meeting. This is the first since the opening of the work that they have ever come like that. There were also many heathen women, and they all listened well as the children testified to what the Lord had done for them. It was wonderful the courage given to the children, even the most timid ones, as they realized how the Lord had answered their prayer. Please pray much for these children that the Lord will make them real lights among their own people who are sitting in the darkness."

THE WORK OF A CHINESE EVANGELIST

Brother H. E. Hansen writes concerning a Chinese worker who has joined the work in North China. "A Chinese brother by the name of Mr. Wei, formerly one of Brother Simpson's best men, has received a call from God to work in the field of North China and has for some time been laboring in the different Pentecostal mission stations, helping the missionaries. He is a precious man of God and well trained for the ministry. He has stepped out on faith and is trusting the Lord for his support.

"Brother Wei has been holding special meetings in Peking, and the Lord has greatly blessed his ministry. The native workers have really caught a new vision and have been set on fire. An open door at Tung Chou was given him and he held a few days meetings there in a private home belonging to a well-to-do Chinese. The result of these meetings was that five or six received the Baptism according to Acts 2:4. These people, as far as I can learn, were all members of different churches. Tung Chou is the place where Brother Bristow has his work. Brother Bristow's worker has been under the power and his wife received the Spirit during these meetings.

"This same brother had charge of the ten days native fellowship meetings at Shih Chia Chuang, and the Lord greatly blessed in those meetings. During the meetings the native workers set a date for a month's Bible School which opened on April 15th. There are about fifty students enrolled. It is a blessed thing to see the native workers themselves launching out along these lines of wanting a Bible School opened so that they may receive a regular training for the ministry."

RETURNING TO PORTO RICO

Mrs. Lena Smith Howe writes, "The Lord willing, we are sailing for Porto Rico the 30th of this month. We trust we may have your prayers as we sail for this is the hurricane season. Two years ago, two missionaries of the Baptists were so broken in health by a hurricane and storm enroute to P. R. that after some eight months they had to return, having never recovered from the effects of the trip on the Atlantic. So please pray for us."

PENTECOST BRINGS A DIVIDING LINE

A recent letter from China shows the cost that many missionaries have to pay when they receive the Baptism in the Holy Spirit. Four missionaries of a certain missionary society, received the Spirit a few months ago. Their Board has decided that they must either renounce the teaching that the Baptism in the Spirit is accompanied by speaking in tongues and declared it to be heresy, or else they must leave the work. They cannot go back on the experience and so there is nothing for them to do but to step out. They need much sympathy and prayer for it is a big step of faith. Pray for these four missionaries in this hour of testing.

--: FORTHCOMING MEETINGS --:

REVIVAL MEETING AT KEOTA, OKLA.

August 4 to 27 or longer. This is a new field; but the business men have pledged, so far, \$56.50 and will do more for the expense of the meeting. Let all the saints come who can do so, and help us. As far as we can we will entertain free.—W. C. Aytes, pastor.

TENT MEETING AT MUSKEGON, MICH.

The Lord willing, a Tent Revival will begin June 24 and continue as long as the Lord leads, at the corner of Franklin and Western Avenues. Evangelist Wm. Lambert Brant, from Chicago, will be in charge. Other speakers and singers will be with us.—M. Horness, pastor, 399 Southern Ave.

TERRELL, TEXAS, MEETING

Our meeting at the Gossett schoolhouse, ten miles north of Terrell, will begin on July 15, D. V. This is a fine place for a camp, as there are plenty of shade trees and water, and a good school to stay in in case it rains. People from Fort Worth and Dallas, who desire a visit to the country for a few days, will find this an excellent place, as it is near to those places. For information concerning the meeting, write to Dr. R. O. Morgan, Tyler, Texas.

REVIVAL CAMPAIGN AT PETOSKEY, MICH.

The Lord willing, a revival campaign will begin July 22, 1923, for three weeks or longer, at the corner of Wakazoo & Michigan Streets. Evangelist William Lambert Brant, from Chicago, will be in charge. Should any of the brethren who are in fellowship with the General Council pass this way, we invite them to stay over with us on faith lines.—John C. Roberts, pastor of the assembly, 410 West Lake St.

TENT REVIVAL IN INDIANAPOLIS, IND.

conducted by Mrs. Woodworth-Etter, assisted by good evangelists. Meetings will commence July 7 and continue indefinitely. Tent pitched near tabernacle on Miller St. only two short blocks from car line. Rooms or room and board at reasonable rates. For further particulars write Mrs. Etter, 2114 Miller St. Sept. 1 to 20 Mrs. Etter expects to hold tent meetings in Wynnburg, Tenn. For information concerning these meetings address P. O. Box 9, Wynnburg, Tenn.

MINOT, NORTH DAKOTA, CONVENTION

The Minot Assembly of God convention will be held in the Armory from July 8 to 22. Two meetings will be held every day at 3 and 8 p. m. Evangelist Thos. B. Hardin will speak at afternoon services and Watt Walker in the evening services. Pentecostal saints and workers are invited to come and share in the blessings. For further information write F. J. Lindquist, 1318 First St., S. E., Minot, N. Dak.

ILLINOIS DISTRICT CONVENTION

Mid-Summer Convention under the auspices of the Illinois State Council will be held in Granite City, July 8 to 18, inclusive. The meetings will be held under a big tent. Brother S. A. Jamieson will give Bible lessons during the day and Brother William Lambert Brant will do the evangelistic preaching at the night service. Free entertainment for specially invited workers and musicians.—C. M. O'Guinn, Chairman, Granite City, Ill.

DEDICATION OF NEW PENTECOSTAL CHURCH AT CHICAGO, ILL.

July 1 to 15

The Canadian Evangelistic trio from Winnipeg, Manitoba—A. H. Argue and his son Watson and daughter Zelma—will conduct a revival campaign in the large new tabernacle of the Full Gospel Assembly (formerly the North Avenue Mission), at 1665 N. Mozart Street, corner of Waubansia, one block north of the old mission. The dedication will take place, the Lord willing, Sunday, July 8. Many ministers will take part.—Adolph Petersen, Pastor.

NORTH ARKANSAS DISTRICT CAMP MEETING

One of the four Arkansas district camp meetings will convene at Fayetteville, Ark., July 15 to 25, evangelistic services to continue to August 5. Brother McPhail, of Oswego, Kans., will have charge of the evangelistic services; Brother Romines, of Hartford, Ark., of the day services. Let all the assemblies, especially in the north and northwest part of the state co-operate with the Fayetteville assembly in any and every way possible to make this camp a success. Plan to attend. Send all offerings for the camp to Pastor Berl Dodd. Also write him for any information desired concerning the camp, localities, entertainment, homes.—W. W. Childers, E. J. Briton, N. Arkansas Presbyters; Berl Dodd, pastor local assembly.

CAMP MEETING AT FAYETTEVILLE, ARK.

July 15 to August 5. Evangelist J. A. McPhail, of Oswego, Kans., has been engaged to come with a large tent for an old-time Pentecostal revival. He is used in praying the prayer of faith. If you want salvation, healing, the Baptism in the Holy Ghost according to Acts 2:4, come. Come and help give Fayetteville an old-time camp meeting. A good place to camp. Fine water. The assembly will take care of workers.—Berl Dodd, pastor; R. I. Bixler, elder.

NEW CASTLE CAMP MEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in "WALTON GROVE," New Castle, Pa., from July 6 to 22, inclusive. Those coming from a distance can take any street car from either railroad depot and transfer to Highland Avenue street car. Get off at Fairmont Avenue, walk two squares to the camp in "WALTON GROVE." Special workers—Bert Williams, Joseph Tunmore, R. A. Brown, Ernest S. Williams, B. H. McDowell. For further information as to accommodations, etc., write John Warton, 410 Florence Ave., New Castle, Pa., or Lewis H. Emerich, 104 Bailey Ave., Pittsburgh, Pa. (509)

LANCASTER CAMPMEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Special workers—R. A. Brown, Bert Williams, Joseph Tunmore, Ernest S. Williams. For further information as to meals, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

TEXAS CONVENTION AND CAMP MEETING

At Barton Chapel, five miles north of Murchison, Henderson County, July 20 to August 1. Our district chairman, J. C. Wilder, will be with us. The convention will be July 20, 21, and 22. Let all the ministers of this district come without fail. We need better co-operation among our preachers. Brothers T. D. Thompson and S. A. Thorp will have charge of the singing and evangelistic services. Beautiful camp ground. Come prepared to stay. Workers and ministers will be cared for on the ground. A new field. Big band of saints. Good singing. Bring your sick and afflicted. Preachers, don't miss this. Those wanting license or credentials bring your recommendation with you. Remember the date. For further information write Willie Dunn, pastor, Murchison, Texas, R. 2.

OKLAHOMA STATE CAMP MEETING

The State Camp Meeting of Oklahoma will be held at the City Park of Anadarko, August 1 to 12. Our brother, Jacob Miller of Fort Smith, Ark., will be in charge of the night services. Let all the ministers in the state try to be present to help us make this the best camp we have ever held in the state. Don't forget, brethren, take up as many as three or four offerings for this camp, as it is a new field, and send them in to the chairman, Oscar Jones, Ninnekah, Okla. Those who can, bring their bedding and toilet articles. Come prepared to stay all through. For any information write J. E. Chamless, Gracemont, Okla.—C. E. Shields, 525 N. 8th Street, Chickasha, Okla. (507)

SPEND YOUR VACATION

At the Big Tent Meetings, Elberon, New Jersey, July 8 to August 12

A special revival campaign will be held in the big tent on Pearl St. God is leading wonderfully in this new field and a revival is on the way. Regular services already inaugurated will continue until October. We are glad to announce the following workers: Brother N. K. Bouton, Corona, L. I.; Brother and Sister R. A. Brown, New York City; Brother Wm. Evans, Newark, N. J.; Brother Joseph Tunmore, Pittsburgh, Pa.; Miss Marie Burman, New York City, Miss Evelyn Booth-Clibborn, Yonkers, N. Y. Besides these Dr. Charles A. Shreve, of Washington, D. C., and Evangelist Bert Williams, of Perry, N. Y., are expected.

Elberon, a beauty spot of the Jersey shore, is situated between Asbury Park and Long Branch. Take trolley or bus from Asbury Park, Long Branch or Elberon to Pearl St., Elberon. Trolley stops one-half block from tent. For further information write Pastor Irving H. Meier, 318 Euclid Ave., Asbury Park, N. J. Phone Allenhurst 2826.

KANSAS STATE CAMP MEETING

EASTERN KANSAS CAMP MEETING

Of the Assemblies of God will be held at Topeka, Kansas, July 20 to August 5, inclusive, at Jones Grove, on East Seward Ave. Take Oakland car. MINISTERS—Brother S. A. Jamieson, of Chicago, will be with us and have charge of the day meetings. He will give us two Bible lessons each day. You will miss a great blessing if you don't come. EVANGELISTIC service every night will be conducted by Brother Henry Hoar and his daughter Vera, of Kansas City, Kansas, whom God is using to the salvation of many precious souls. Many other ministers will be present who will render valuable assistance.

SERVICES—Morning worship at 7 a. m., Bible lesson at 10 a. m. and at 2:30 p. m. Evangelistic service at 7:30 p. m.

ENTERTAINMENT—Tents on the ground at reasonable rental. Meals will be served at the dining-tent on the free-will-offering plan. Bring your bedding and toilet articles.

KANSAS DISTRICT COUNCIL—Business session will convene August 2 and 3. All the ministers of Kansas are expected to be present, and delegates from each of the assemblies. New officers are to be elected and any other business necessary. For further information write Chas. Sheall, Pastor, 121 Stevens St., Topeka, Kansas.

NORTHWEST.—The Eleventh Annual Northwest Kansas Pentecostal Camp Meeting will be held at WEBSTER, Kansas, August 9-19. Brother S. A. Jamieson, of Chicago, will be in charge of the day service, giving two Bible lessons daily. These studies will be a great blessing to all attending ministers, workers and saints. Brother A. B. Ellsworth, of Galena, Kansas, with all other ministers present, will conduct evangelistic services each evening. Living tents on the ground at very reasonable rentals. If you have a tent bring it with you. Meals served at cost. All ministers and workers freely cared for at camp. Write S. H. Patterson, Osborne, Kansas.

WEST-CENTRAL.—The first Annual West-Central Kansas Pentecostal Camp Meeting will be held at McCracken, Kansas, August 24 to September 2. (Look for complete notice in next issue.)

IOWA AND NORTH MISSOURI CAMP

The annual camp meeting for the Iowa and North Missouri district will be held in Mercer, Mo., August 9 to 19.

We are expecting one of the greatest camps that we have ever had, and we ask all the saints in the entire district to join us in prayer that the blessing of the Lord will be on us from the beginning.

We are favored this year by having our Brother D. W. Kerr, of the Central Bible Institute, with us; and every one who misses the Bible lessons that he will bring to us will miss some real soul food; so we especially urge that every one who possibly can get away will be here for the entire camp. Mrs. D. W. Kerr will also be here for the camp. Mercer is on the main line of the Rock Island between Kansas City and Chicago, also the main line between Kansas City and Des Moines. We ask all the missions to please take an offering and send to the treasurer as soon as possible, as the treasury is empty now and we will need quite a little money to get the camp started. Tents and cots furnished as usual as cheap as we possibly can get them. Bring your own bedding and toilet articles. Meals on the free-will-offering plan. On account of not being able to get a suitable place at Spickard, we were compelled to move to another place; and as this seems to be the best place we could find, we beg the co-operation of the entire district to make the meeting a success. We have an excellent place here for the camp. The election of officers and other business will be attended to on August 17 and 18.—Roy E. Scott, Chairman, Mercer, Mo.; C. R. Dobson, Sec'y-Treas., Shannon City, Iowa.

CEDAR GLADE REVIVAL MEETING will begin (God willing) at our new tabernacle Saturday night before the second Sunday in July. I ask the prayers of the saints that God will work wonderfully to the salvation and baptizing in the Spirit of many.—W. S. Pearle, pastor, Mt. Vernon, Ark.

OPEN FOR PASTORATE.—We have been at this place for four years and are now giving up the work and desire a new field. Any assembly desiring a pastor may reach us by writing us at Glenwood, Ala., Box 42. As reference, W. F. Hardwick, Hartford, Ala., chairman of South-eastern District—S. W. Noles and wife.

EVANGELIST MAE ELEANOR FREY will conduct an evangelistic campaign and tent meeting in West Endicott, N. Y., corner of Paige and Jennings Sts., June 24 to July 15. Services each day except Saturday at 2:30 and 7:30 p. m. Tents can be rented for \$3.50 per week, and lunches can be purchased on the grounds. This is a fine location to spend a vacation and receive spiritual help. Other workers are expected. For further information write Ivan Spencer, pastor, Union, N. Y., R. 1.

GENERAL COUNCIL MEETING

Make arrangements ahead to be with us at Council. Note date, Sept. 13 to 20, and place, St. Louis, Mo. Full announcements later.

WRIGHT COUNTY CAMP MEETING.

The fifth annual Wright County Camp Meeting will be held, God willing, July 26 to August 5, inclusive. Bring toilet articles. Tents may be rented at a reasonable price. Bring your own tents if possible. Also bring musical instruments. Cherokee Indian Evangelist Watt Walker in charge. For further information write N. A. Graves or Harve Graves, Macomb, Missouri.

PORT HURON CAMP MEETING REVIVAL
Port Huron, Mich., July 8 to 29

The young evangelist, Louise L. Nankivell, of Chicago, Ill., will preach at the large tabernacle, Tenth Avenue and McPherson, which has been engaged for the meetings. Alfred A. Nankivell, gospel singer, will conduct the music. Plan to spend your vacation with us by beautiful Lake Huron. Bring the sick and afflicted for healing. Rooms and board at reasonable rates. For further information write Pastor F. W. Jewell, 1724 Lyons St., Port Huron, Mich.

BYESVILLE, OHIO, CAMPMEETING

The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

TEXAS CAMP MEETING

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following:
J. H. Baldwin, Secretary,
J. L. Martin, Trustee.

ROCKY MOUNTAIN PENTECOSTAL CAMP MEETING, DENVER, COLO., AUG. 1 to 12

The Sixth Annual Colorado District Council will be held in connection with our camp meeting at the beautiful and well-equipped Rocky Mountain Lake Park at Denver, Colo., commencing August 1 and continuing till the 12th, inclusive. Facilities in this park will make camping out very enjoyable. Bring your own bedding and toilet articles. Tents can be rented at cost. Ministers and workers will be entertained free. Meals will be served on the free-will-offering plan; also a cafeteria will be provided. Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the special evangelists. Other workers will be in attendance. Spend your vacation in beautiful Denver. Ministers and special workers especially should write the committee for reservations. Anyone having offerings toward the expenses of the camp and convention should send the same to the District Secretary, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will acknowledge receipt of same.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

MINISTERS OF COLORADO DISTRICT

Ministers who are planning to attend the Argue revival campaign and Colorado District Convention in August, should communicate with the Secretary of the Council, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will be glad to assist in getting same into new fields in the state. At this time, there is an opening or two for pastors who are affiliated with the General Council, and who believe in ministerial co-operation. The business meetings of the Colorado Council will be held the mornings of August 7, 8, 9, and 10.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

SPEND YOUR VACATION THIS YEAR IN SAN JOSE, CALIF.

Revival services will be held in the tent at Fourth & San Antonio streets during May, June, July, August, and September. Look for the tent opposite the Normal School grounds as you come by train from the south.—M. Freimark, Pastor. (Adv. 504).

EVANGELIST WANTED—One in full fellowship with the General Council, to carry on a meeting for us. We are 13 miles south of Naples, Texas, at Cornett, in Cass County. There are about 30 families here; at Marietta, 3 miles north, there are about 100 families; also people from Flat Creek and Cross Roads come here. Most of them are Missionary Baptist and Methodist. Only 3 persons have the Baptism in this place.—Miss Irene Trumble, R. Z, Box 72, Naples, Texas.

TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5.

The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyterian of N. W. District. 1400 Fifth St., Wichita Falls, Texas.

VIRGINIA AND WEST VIRGINIA CAMP MEETING

MEETING will be held in the Glenwood Park on the Princeton-Bluefield Interurban car line and State Highway, 8 miles east of Bluefield and 4 miles west of Princeton, W. Va., July 27 to August 5, God willing. Preachers and workers engaged for the camp are Elder D. W. Kerr, Bible teacher; Pastor E. R. Fitzgerald, evangelist; Evangelist Mabel Harrell, whose ministry is being blessed to the healing of many sick; and Evangelist Otto Lunsford, musician. Missionaries at home on furlough are needed to labor in the interest of foreign missions and are especially invited. Tents and cots will be rented to campers, and meals will be served on the free-will-offering plan. Tents will rent at \$6 and cots at \$1.50 each. Terms, cash with order. All orders must be received not later than July 10. Bring your own bedding and toilet articles with you. Send all orders for tents and cots to, and for further information write, Willie T. Millsaps, Box 87, St. Paul, Va., secretary-treasurer of the camp meeting.

CONNEAUT PENTECOSTAL TENT MEETING

Beginning July 1 and continuing as long as the warm weather lasts. Conneaut is situated on the shores of Lake Erie; a delightful spot to spend the summer. A large tent has been procured in order to take care of the crowds. Various pastors and evangelists will come to minister throughout the summer. Special music and singing. Meeting each night in the week, except Monday. If passing through Conneaut, do not fail to stop and help push the battle for God. For further information address Pastor R. M. Shearer, 493 State St., Conneaut, Ohio. (507)

NEEDY FIELDS

CORDELL, OKLA.—We feel the need of help in this place. We have had very little of real gospel. Need an experienced worker. Will be glad to hear from any such in line with the Council. Pray for us.—O. J. Knight, Cordell, Okla.

DO YOU NEED A SINGER?—I am in full fellowship with the Council; have been working and preaching, but want to give full time to singing or preaching as the Lord directs. Am a trained singer and choir leader.—Edgar D. Thomas, 958 Fifth Ave., Los Angeles, Calif.

GOSPEL TENT MEETING, AKRON, OHIO

From June 15 to July 15 at E. York and N. Main St., North of Viaduct. Evangelist G. Schell, of Fostoria, Ohio, is helping and we are expecting Evangelist John C. Sinclair, of Chicago. Meetings every night at 7:30.—C. A. McKinney, pastor.

FOR YOUR SUNDAY SCHOOL

Our Sunday School quarterlies—the Junior, the Intermediate, and the Adult—are ready for mailing. Price 5 cents each. Lesson leaves are 4 cents a set. Little Picture Lesson cards are 4 cents a set and the large Picture Roll costs \$1.00.

Be sure to get a supply of our two Sunday School papers. "Our Pentecostal Boys and Girls" costs 12½ cents per quarter, and "Our Pentecostal Little Folks" costs 6¼ cents per quarter. Order from the Gospel Publishing House, Springfield, Mo.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From June 15 to June 21, Inclusive
(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$563.00: Assembly, Framingham, Mass.
 - 195.00: Glad Tidings Tabernacle, New York City.
 - 150.00: Bethel Temple, Canton, Ohio.
 - 100.00: Assembly, Scranton, Pa.; Assembly, Brooklyn, N. Y.; Assembly, New Castle, Pa.
 - 90.00: Christ Covenant & Glad Tidings Assembly, Chicago, Ill.
 - 85.00: Woodland Pent'l Mission, Woodland, Calif.
 - 53.64: Upper Room Mission, San Jose, Calif.
 - 50.00: Full Gospel Assembly, Chicago, Ill.
 - 45.37: Pent'l Gospel Mission, Millvale, Pa.
 - 40.00: S. S., Tulsa, Okla.
 - 31.00: Glad Tidings Assembly, San Miguel, Calif.
 - 30.00: Christian Assembly, Cincinnati, Ohio.
 - 27.77: Assembly at 5th & Peoria Sts., Tulsa, Okla.
 - 27.00: M. M. G., Birds Run, Ohio.
 - 25.00: H. H., Kansas City, Kans.; Full Gospel Assembly, Newburgh, N. Y.; Mr. & Mrs. B. H., Bassett, Nebr.
 - 23.00: L. L., San Francisco, Calif.; A. O. & family, Boring, Ore.
 - 21.00: E. E. R., Brooklyn, N. Y.
 - 19.00: H. E. S., Chicago, Ill.
 - 18.00: Mrs. C. L. L., Bemidji, Minn.
 - 16.65: S. S., Bucklin, Mo.
 - 15.30: Assembly, Woodriver, Ill.
 - 15.00: E. D. S., Clyde, Ohio; Assembly, Witherbee, N. Y.; Assembly, Dayton, Ore.; Central Park Pent'l Assembly, Farmingdale, N. Y.
 - 14.50: Assembly, Scranton, Kans.
 - 13.00: J. G., Calgary, Alta.; L. A. D., Chester, Ill.
 - 11.50: H. G. M., San Diego, Calif.
 - 11.00: Unity Mission, Boston, Mass.
 - 10.32: Assembly, Huron, Ohio.
 - 10.25: A friend, Newport, Ark.
 - 10.00: W. A. B., Grass Range, Mont.; Mrs. S. L., Whittier, Calif.; H. A., S. Pasadena, Calif.; Assembly, Douglas, Ariz.; Lebanon Pent'l Assembly, Paterson, N. J.; Mrs. E. L., Chicago, Ill.; J. H. S., Turlock, Calif.; H. V. S., Cuyahoga Falls, Ohio; M. F. M., Los Angeles, Calif.; Mrs. G. V. L., Salem, Ore.; Mrs. J. E., Tacoma, Wash.; R. T. F., Taft, Calif.; Mr. & Mrs. S. N. R., Eskridge, Kans.
 - 9.00: A. C., Sanger, Calif.
 - 8.89: People's Tabernacle Assembly & S. S., Coffeyville, Kans.
 - 8.60: Upper Room Mission, Pasadena, Calif.
 - 8.50: S. S., Samson, Ala.; C. A. P., Sidney, Iowa; Assembly, Milan, Tenn.
 - 8.00: H. V. M., Milton, N. Y.; J. W. B., Graceville, Fla.
 - 7.26: Assembly, Goose Creek, Texas.
 - 6.50: Assembly, Wellston, Okla.
 - 6.16: Lodi Center Assembly, N. Y.
 - 6.00: J. S. F., Westby, Mont.; E. W., Cleveland, Ohio.
 - 5.90: Assembly, Sedalia, Mo.
 - 5.44: S. S., Bridgeport, Texas.
 - 5.00: Mrs. C. E. A., Brunswick, Ga.; C. S. F., Houston, Texas; M. C. Z., Santa Monica, Calif.; R. M. W., Los Angeles, Calif.; Assembly, Yellville, Ark.; Mrs. E. C., Pattonsburg, Mo.; Assembly, Koshkonong, Mo.; S. S., Earle, Ark.; C. W. L. P., Mt. Hope, W. Va.; J. D. B., Turtle Creek, Pa.; E. R., Fort Wayne, Ind.
 - 4.50: Mr. & Mrs. J. W. F., Seneca, Mo.; Assembly, Cozabone, Ark.
 - 4.00: Assembly, Smithville, Texas; Mrs. Z. C. B., Douglas, Mich.; A. M., Gary, Ind.; Assembly, Otley, Iowa; T. K., Willisville, Ill.
 - 3.80: Assembly, Austin, Texas.
 - 3.75: H. T. O., Malden, Mo.
 - 3.50: Glad Tidings S. S., Wilson, Okla.; C. M. G., Clarkton, Mo.
 - 3.00: Mrs. G. F., Sullivan, Mo.; S. S., Springfield, Mass.
 - 2.76: Assembly, Massillon, Ohio.
 - 2.66: A. J., Thurston, Nebr.
 - 2.65: W. & B. K., Caspiana, La.
 - 2.60: N. Dallas S. S., Texas.
 - 2.50: Mrs. C. B. C., Moss Beach, Calif.; E. R. P., Tulare, Calif.
 - 2.25: M. G., Huron, S. Dak.
 - 2.10: Canadian Valley Assembly, Mooreland, Okla.
 - 2.00: Mrs. E. V., Redford, Mich.; L. E. F., Camden, N. J.; Assembly, Decatur, Texas.
 - 1.87: V. Q., Walker, Minn.
 - 1.50: Assembly, Green City, Mo.
 - 1.40: Mrs. L. L., El Centro, Calif.
 - 1.00: O. F., Willow City, N. Dak.; H. M., Chicago, Ill.; Mrs. M. C., Tioga, Texas; Mr. & Mrs. J. M. G., Arp, Texas; J. W. N., Detroit, Mich.; Mrs. O. M., Bend, Ore.; L. N. D., Washington, D. C.; Mrs. J. W. J. & daughter; Mrs. L. H. W., Huntington Park, Calif.; L. A., Springfield, Mo.; Mrs. D. A. J., Aberdeen, N. C.; Mrs. F. B. A., El Paso, Texas; J. B. V., Old Forge, Pa.; Mrs. F. E. S., Lamoni, Iowa; Mrs. M. B. J., New Castle, Ind.; A. R., Brattleboro, Vt.; E. D. T., Los Angeles, Calif.
 - .40: Amounts less than \$1.00.
- Total, less \$363.00, amounts given direct to missionaries by assemblies.....\$2,073.29
Amount previously reported.....4,600.16
Total received for month of June.....\$6,673.45

SOME TRACTS WE PUBLISH

901. THE LAMB SLAIN FOR THE WILD ASS

By Miss Elizabeth Sisson

A splendid tract for those who are suffering persecution from loved ones, showing how the Lamb nature which is given to the redeemed may conquer the Wild Ass nature in the unsaved; Faith patiently waiting for God to work.

3c each 15c per doz. \$1.20 per 100

902. A PRIVATE LETTER TO A BOY (of 10 to 15)

A message that is chaste and clean and deals with the subject of personal purity in a way that will be helpful to every boy that reads it.

3c each 15c per doz. \$1.20 per 100

903. THE NEW WINE OF THE NEW COVENANT

By Mrs. Mary W. Chapman

A tract on the Victorious Life. It shows that victory is through the blood alone, and that not only victory but whatever is included in the Christian life. A splendid tract. It deserves a wide circulation.

3c each 15c per doz. \$1.20 per 100

904. A SIGN PEOPLE

By Miss Elizabeth Sisson

In this pamphlet, Miss Sisson shows that God has continually taught the people by means of signs and that He is teaching them today through the manifestations of the Pentecostal people.

3c each 15c per doz. \$1.20 per 100

905. HOW TO GET YOUR LOVED ONES SAVED

The Blood Covenant for Our Kindred

This is a splendid tract to hand to those who are burdened for the salvation of loved ones. Mrs. Kortkamp shows that we have the "sure word of promise" and we need but to meet the conditions.

3c each 15c per doz. \$1.20 per 100

906. ACTS 2:4.

By Miss Elizabeth Sisson

Deals with the present Latter Rain Outpouring, showing that it is the fulfillment of what was spoken by the prophet Joel. She also shows why there are so few gifts of the Spirit at the present time.

3c each 15c per doz. \$1.20 per 100

907. WHO WE ARE AND WHAT WE BELIEVE

A booklet dealing with the origin of the Pentecostal movement and of that branch of it known as the Assemblies of God. It also contains a statement of the Fundamental truths which are endorsed by its ministry.

3c each 15c per doz. \$1.20 per 100

908. THE BAPTISM WITH THE HOLY SPIRIT

By E. N. Bell

Probably no tract dealing with this subject is so well known among Pentecostal people. In it the author gives what the scriptures have to say on the subject, proving that the Baptism in the Spirit is neither regeneration nor sanctification and that tongues are the sign of the Baptism in the Holy Spirit and the only sign by which apostolic believers knew that the Spirit was poured out on other believers.

3c each 15c per doz. \$1.20 per 100

909. OLD MORTALITY

By Miss Elizabeth Sisson

A splendid tract of victory in Christ for spirit, soul and body. The theme is, "For the law of the Spirit of Life in Christ Jesus hath made me free from the law of sin and death."

3c each 15c per doz. \$1.20 per 100

910. HOW GOD MIRACULOUSLY DELIVERED ME FROM CHRISTIAN SCIENCE

By Walter Jensen

Brother Jensen tells us how he was led to take the Lord and His plain Word, rather than the doctrines and nostrums of man.

3c each 15c per doz. \$1.20 per 100

911. AN OPEN LETTER TO THE CLERGY

By Miss Elizabeth Sisson

Originally this letter was written to a holy and distinguished minister of the gospel, but later was brought out as an open letter to the clergy. It is an appeal to examine the phenomena of the Pentecostal movement, to see how far it bears the hall-marks of God's own handiwork, how far it carries out the original instructions of the Word of God, and what his relations to it.

3c each 15c per doz. \$1.20 per 100

912. GOD'S THOUGHT FOR THE FAMILY

By Miss Elizabeth Sisson

A splendid tract on God's covenant for the family. Miss Sisson shows that "there are no limitations to God's grace." It will encourage your heart to believe.

3c each 15c per doz. \$1.20 per 100

913. WHAT IS THE EVIDENCE OF THE BAPTISM IN THE HOLY SPIRIT?

By Wm. H. Durham

A convincing defense of the Pentecostal position that the speaking in tongues is the Bible evidence of having received the Baptism in the Holy Spirit.

3c each 15c per doz. \$1.20 per 100

914. GENERAL COUNCIL PRINCIPLES

A setting forth in print of just what the General Council stands for. It shows its relation to the Scriptures, to Holy Spirit freedom, its voluntariness, its function of giving Scriptural advice, its relation to the ministry, to the local churches, and to the District Councils. Deserves a wide circulation where General Council principles are not clearly understood.

3c each 15c per doz. \$1.20 per 100

915. THE GLOSSOLALIA (Speaking in tongues) IN THE EARLY CHURCH

The substance of this tract has been taken from "Darkness and Dawn," by Dean Farrar, and is based on a true account of the manifestations of the Spirit as they were seen in the Church in the days of Nero.

3c each 15c per doz. \$1.20 per 100

942. CHARLIE COULSON, THE DRUMMER BOY

A Christian Hero of the American War

By Dr. M. L. Rossvally

The story of how Dr. Rossvally, a Jewish surgeon in the American army during the Civil war was won to the Lord Jesus Christ. A splendid tract on salvation and for Jewish work. This is not the usual abridged edition, but the full and complete story.

5c each 30c per doz. \$2.40 per 100

943. THE NEW BIRTH AND THE BAPTISM IN THE HOLY SPIRIT

By W. T. Gaston

Very clearly written. Brother Gaston shows the necessity for the new birth, the evidences of the new birth, the mark of the Baptism in the Holy Spirit, the conditions of receiving the Spirit and that the Baptism in the Holy Spirit follows conversion.

5c each 40c per doz. \$3.00 per 100

944. THE TRUTH ABOUT THE GODHEAD (With Comments on the Water Baptism Formula)

By E. N. Bell

This pamphlet was prepared to meet the many requests which have come into the General Council office for help in meeting erroneous teaching concerning the Godhead and the water baptism.

5c each 40c per doz. \$3.00 per 100

LITTLE IS MUCH WHEN GOD IS IN IT

This is a booklet of 32 pages that appeared in the Evangel, and is a wonderful word of encouragement to faithful witnesses. It tells of a number being saved through the distribution of the tract, "I'm not going to a Christless grave, are you?" Price 10 cents postpaid.

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

A/C ARCHIVES

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