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Brother E. N. Bell fell asleep in Jesus on Friday evening, June 15, at 8:15 o'clock.

## Enough!

### A Tribute of Appreciation of Our Departed Brother, E. N. Bell.

God's soldier, fallen in the heat of battle,  
A captain in God's army gone before—  
Enough of hardness, toil and faithful service,  
Now for him rest eternal, evermore.

Our eager eyes must fail to pierce the distance  
And see the glory which he now doth share;  
But still our throbbing hearts can catch the echo  
Of heaven's music which his ears now hear.

Yea, heaven's music in the courts celestial,  
No earthly note to discord in that song  
Of worship, praise and wondrous jubilation  
From God's own ransomed, overcoming throng.

Enough! God marks the end of faithful service;  
For Him, the life laid down had given all.  
A great heart, beating only for God's glory,  
Is still—ended the valiant leader's call.

But doth God's service end because this captain  
Has been promoted from terrestrial rank?  
Hath not our Great Commander's planned maneuvers  
Continued on, e'en when the chiefest sank?

Our deepest grief should be for souls now dying  
In sin's black thralldom—cruel chains of night;  
Our task is that the joyous news be speeded,  
That for their darkened souls may dawn God's light.

And though our hearts do mourn, as tears are flowing,  
God sends a stirring call to all this day—  
"Fill up the ranks, make fuller consecration,  
Your loss makes greater danger of delay."

Yea, give it all; the part we've been withholding  
Has held the victory we have longed to gain;  
Perhaps God took the best that we might waken  
To give ourselves, not sparing toil or pain.

No sacrifice too great for this high calling—  
"Love seeketh not her own" the end to gain;  
Forget all human efforts and self-seeking,  
God grant a holy passion that we may attain.

This was the purpose of our precious brother—  
No greater honor can we to him show,  
Than that we sieze the standard in love-melted union,  
And lifting high, forward together go.

Our King is standing even at the portals,  
A glad reunion soon we all shall know;  
Enough then if we suffer with our Master,  
Choosing with Him the rugged path to go.  
June 17, 1923. —Alice Reynolds Flower.

## BROTHER E. N. BELL WITH HIS LORD

"To depart and to be with Christ; which is far better."

After a life of deep devotion, spent in whole-hearted service for others, our Brother Eudorus N. Bell, the beloved chairman of the General Council, fell asleep in Jesus on Friday night, June 15, at a little past eight o'clock. He had just returned home from a trip to California, a trip which had proved to be very hard upon him. On the return journey he suffered severely from pain in his chest and back, nevertheless he wired from Kansas City that he would be willing to go on to another point where he was needed if the brethren thought best. But it was felt that he should come home, and so a wire was sent to him to this effect.

Brother Bell was with us on Thursday, and though suffering intensely from the strange pain in his chest, he went to the office and attended to some pressing matters of business. He suffered all night Thursday, the pain becoming more intense. In the morning a number of the brethren gathered around him and prayer was offered until a large measure of relief was given. Toward Friday evening the pain increased again.

About 7:30 p. m., he received a call from Brother and Sister Welch, who found him sitting up, fully dressed, in the front room downstairs. A Christian doctor was present, who made an examination but was undecided on a diagnosis of the trouble. After the doctor had left, Brother Bell continued his conversation with Brother Welch, when suddenly he threw up his hands, there was a quick convulsion and a few short, sharp breaths and he was ushered into the presence of the Lord. He breathed his last in the arms of Brother Welch, who gently laid him on the floor. It is thought that his death was caused by neuralgia which went to the heart.

Brother Eudorus N. Bell was born at Lake Butler, Fla., on June 27, 1866. His father died when he was but two years of age, and so Brother Bell knew at an early age what it was to be thrust out on his own resources. He was converted while quite young and received a call into the ministry. He realized his need of a thorough training for his life calling, and so worked his way through college and theological seminary. For seventeen years he served as a Baptist pastor under the Southern Convention, his last pastorate being five years spent in Fort Worth, Texas. These early days of struggle developed in him that sterling, rugged character with which we have been acquainted, and which we shall miss so much in the future.

Although very successful as a denominational minister, Brother Bell was hungry for a fuller outpouring of the Holy Spirit on his life and ministry, and so in 1907 he went to Chicago and tarried there at the North Avenue Mission for his Pentecostal Baptism, which he received in 1908. This cost him his rela-



tionship with the Baptist Church, and so Brother Bell found a ministry among the Pentecostal people in various parts of the South, and was finally chosen the editor of the Word and Witness, a paper which rose to a large circulation under his management.

On July 13, 1909, he was united in marriage to Mrs. Katie Kimbrough, at Fort Worth, Texas. He was highly respected by his three step-children and officiated at the marriage of each of them.

In the spring of 1914, he joined with a number of Pentecostal ministers in a general call for a Council to be held in Hot Springs, Ark., in the month of April, and was chosen as the chairman of this Council, which office he held until the fall of 1915. Because of the over-

work occasioned by the establishment of the Gospel Publishing House, and the organization of the Council, his health broke, and he was compelled to withdraw from the general work for a time, accepting a position as pastor of the assembly in Little Rock, Ark., and later the pastorate of the joint assemblies of Joplin, Mo., and Galena, Kans. As his health improved, he was soon recalled into the general work, and in the fall of 1919 was elected as secretary of the Council. In the following year he was elected to the chairmanship, which position he has held until the present. His work in an official capacity has been more than appreciated by all who have been associated with him. We have often marvelled at his patience, his perseverance and his righteousness in dealing with the problems which have developed in the work. He was no respecter of persons, for he would spend as much time with and show as much courtesy to one of the lowliest as to one of the highest. All could approach him with confidence and could rest assured that justice would be meted to them in every case. He was truly a "commoner" in the fullest sense.

During the day preceding his death, his thought was ever of others. Feeling deeply the weariness occasioned by his arduous duties as chairman, he expressed the desire that he might be relieved of that position next year, and the hope that he might give himself to the training of young men in the Central Bible Institute, that through them he might be able to accomplish a greater work than he could ever hope to do in person.

Brother Bell is survived by a widow and two step-children, who have the sympathy and prayers of all her friends; a twin brother, Eudorus E. Bell, of Alachua, Florida, a half-sister, Mrs. Lizzie Ellis, of Miami, Florida, and a half-brother of near Alachua, Florida.

Our beloved brother has left us, and for a little while we shall miss his face from our midst. But it will not be for long, for our Jesus is coming and soon we shall rise together to meet our Lord in the air. Even so, come quickly, Lord Jesus.

### A MEMOIR OF BROTHER BELL

It is possible that there are none who loved our Brother Bell more than those who have been associated with him closely in the work of the Lord. To know Brother Bell was to love him. Therefore, the shock of his home going is very great and we cannot yet realize that he has actually gone from us.

My first introduction to Brother Bell was in 1912 when I had the privilege of hearing his testimony at the Persian Mission in Chicago, a few months before the death of Brother Durham. I did not dream at that time that I would ever be associated with him in the work of the Lord. In the spring of 1914, I was destined, in the will of God, to become better acquainted with him. After the formation of the General Council, and it was agreed that the Word and Witness and the Christian Evangel should be joined together and published in the interests of unity and co-operative fellowship, I had the privilege of testing out my first impression that he was the sweetest, safest and sanest man I had ever met in Pentecost. I am glad to be able to testify that I never had occasion, in all the years that followed, to change that first impression.

I remember the first impressions received in Malvern, Ark., quite distinctly. I found a big-hearted man, seated at a desk, preparing copy for the Word and Witness. During the day he was kind, courteous and considerate of all. He was also the pastor of the local work in Malvern, and would be called from his desk frequently to pray for the sick or to attend to other duties incidental to his pastoral work. All was done without murmur or complaint. Often he would approach the evening hour with his editorial work only commenced on account of the many interruptions he had received during the day. He would close his door and labor far into the night; and frequently the sun, peeping over the Eastern horizon, would find him busy at his desk. Then he would wend his way homeward, eat a hasty breakfast and turn in for a few hours sleep. He had been entrusted with the publishing work by the brethren and he meant to be faithful at any cost.

There are those who have looked at Brother Bell and counted him an old man. They were astonished when he told them that he was but 56 years of age (his 57th birthday comes the 27th of this month—June). If they could have lived with him as I lived with him, they would have known the reason for his apparent age. He grew old in the service. He was faithful unto the death. He had purposed in his heart that he would give all that was in him for the faithful performance of the work that had been allotted to him.

Then came the days of moving the old plant at Malvern to Findlay, Ohio, the strain of readjustment under new conditions and the establishment of the Gospel Publishing House for the official publications of the General Council. Again there was a move, this time to St. Louis, Mo., a location more nearly in the heart of America. We had been authorized to establish a publishing house, but nothing had been given us to accomplish our purpose. In those early days, Brother Bell tried to live on \$5.00 a week, which he took out of the funds for support of himself and family. Of course he could not live on any such amount, and so he ran behind in his finances continually. Then after the move to St. Louis where increased rents

were met and living expenses were higher, he accepted the munificent salary of \$15.00 a week.

We had been given an almost impossible task—to create a publishing house out of nothing. Realizing the seriousness of the problem, Brother Bell never flinched, but bowed his back under the load and lifted with all the strength and grace that God gave him.

Only the utmost frugality could have brought into existence a publishing house under such conditions. Such help as was required in the printing department must be secured at small wages; and if we could do the work ourselves the help had to be dispensed with. A visitor during those days might have found Brother Bell bending over a piece of machinery, with grease smeared on his shirt, his hands or his face. He would straighten up, and although weary and worn, would take the time to be courteous and kind, spending as much time with the visitor as was needed.

But there came a time when the struggle became too great, sleepless nights followed and his health began to break. If Brother Bell's life was to be saved he must get out of the general work for a time. And so he stepped aside, taking up a local pastorate. The greater battle had been fought, the machinery had been installed sufficient to get out the papers and the indebtedness on the whole was not great. So Brother Bell stepped aside and the burden slipped over onto fresher shoulders, who should henceforth carry on to completion the work he had begun.

During these days, when the faithfulness of Brother Bell showed so prominently in the foreground, other qualities also were strikingly apparent. He was a man of peace. No one will ever know the concern, the prayers, the time and the energy spent by Brother Bell in an effort to settle difficulties between brethren. No one will ever realize how deeply were implanted in him the principles of co-operative fellowship and how he labored that others might catch the same vision. So it was not strange that he should permit the brethren to again call him into the General work just as soon as his health would permit him to accept it. And since that time, how he has sought to bring unity into the work, literally giving himself unto his brethren. Truly his was a laid-down life. It is possible that some day we shall appreciate these things, but whether we ever do or not, we are satisfied that there is One who hath taken note of all, and Brother Bell has been received into the arms of Jesus and everlasting joy shall be his portion.

J. Roswell Flower.

### A TRIBUTE

#### In Loving Memory of Elder E. N. Bell

A teacher, a scholar, a father to all,  
Was this prince among men, both great and small.  
He labored, he suffered and sacrificed much  
That the Full Gospel message be brought to such  
As were hungering and thirsting and craving for light  
On the deeper truths, so long hid from sight.  
Tender, compassionate, humble and kind,  
He was always ready to draw from his mind  
The great store of knowledge implanted there  
By the help of the Savior, much study and prayer.  
His advice and counsel we surely will miss—  
How great is the loss of a man such as this!  
A knight of the cross was this true saint of God  
Who now lies asleep beneath the green sod  
Awaiting the sound of the last trumpet call  
Of our Lord, to arise. The great and the small  
May comfort their hearts, be strong in the Lord  
For the promise is sure, unfailing the Word.  
Then he will greet us and welcome us home,  
And with him forever we'll sing 'round the throne.  
—A. A. Nankivell, Chicago, Ill.

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GENERAL COUNCIL ASSEMBLIES OF GOD  
Springfield, Missouri, U. S. A.

E. N. Bell.....Chairman J. W. Welch.....Secretary

### A TRIBUTE TO A BLESSED MAN OF GOD

"Know ye not that there is a prince and a great man fallen this day in Israel!" We are reminded of this tribute that King David paid to Abner as the news reaches us of the homegoing of our dear Brother Bell. Our brother has been indeed a prince among men. He was one of God's gentlemen, one we could all look up to, one we could esteem very highly in the work of the Lord. Like Nehemiah, he has been a builder for God, and we shall certainly all feel his loss very keenly.

Because Brother Bell has been essentially a humble and lowly man, the Lord could entrust him with that rare gift mentioned in 1 Cor. 12:28, "governments." He was primarily an executive, one whose godly counsel has been invaluable in the many problems that have arisen from time to time in our Pentecostal work. Those of us who have been associated closely with him in the work of the Council, find it impossible to pay too high a tribute to his faithfulness. He is one that has most assuredly earned his Master's "Well done, good and faithful servant." His greatest joy was to serve God's saints in every way he could.

There were three things that always struck us concerning Brother Bell. The first was his wisdom. He had the capacity of looking round both sides of every problem, and then of deciding on that which would bring most glory to God. We could see that the Lord had given him sound judgment, and his word of counsel was invariably safe to follow. He was indeed a safe man, one that God could trust, and one who could be fully trusted by the brethren.

Brother Bell was always delightfully simple. A great preacher was speaking in a certain town and a sister remarked, "How is it that all great preachers are very simple?" A brother replied, "Their simplicity is their greatness." Brother Bell had a way of putting things so that everyone, even the most ignorant, could understand him. His writings also, were so simple that they could be enjoyed by all. His last article in the Evangel, dealing with victory over failure, is so clear, so Christ-exalting, that we might well pass on the tribute we heard one of our preachers pay to it, when he said to his people, "Read it, then read it again, and then preserve it for future reference."\*

Brother Bell was a man of unswerving loyalty to the full gospel message. He was "Pentecostal" to the core. It cost him much to leave all the associations of the Baptist Church behind him, but Brother Bell never stopped to count the cost. He purposed in his heart to get God's best, and it was always a great joy

\* This may now be had in tract form.

to him to tell how the Lord baptized him in the Spirit even as He baptized the hundred and twenty in the Upper Room. He lived under the continued unction of the Spirit, and he always lifted any meeting he attended when he "let go" to the Holy Ghost and would praise the Lord in other tongues as the Spirit of God gave him utterance.

We have lost a great man, but we can praise the Lord for giving him to us, and for his ministry in the Spirit that will surely live forever. As we pay our last tribute to our precious brother, we are truly grateful for that scripture, "Thou remainest." Yes, praise His name, the Lord liveth and we comfort our hearts with the thought of His near return and that those who sleep in Jesus "will God bring with Him." It surely will not be very long before the Lord shall come and we shall meet our precious brother again.  
Stanley H. Frodsham.

### THE FUNERAL SERVICE

Last respects were paid to Brother Bell on Monday afternoon, June 18, at 2:30 p. m., at the Assembly of God Church, Springfield, Mo. The church was beautifully decorated with many flowers, a number of the pieces representing business firms in Springfield who had learned to respect our departed brother, and some were sent in from neighboring assemblies.

The service opened with a song, "In the Great Triumphant Morning," followed by prayer offered by Rev. Fred Lohmann, pastor of the Assembly of God of St. Louis, Mo. Another song was sung, "When We All Get to Heaven," a special favorite of Brother Bell's. Then followed the Scripture reading by Rev. Hermon L. Harvey and the reading of a poem by Mrs. Alice R. Flower. Brother Welch gave the message of the hour. It was a hard place for him, but God truly helped him as he spoke from John 12:24, "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

At the close of the message, the final song was sung, "Leaning on the Everlasting Arms," and an opportunity was given to all to view the remains for the last time. The church was filled with friends, and it took considerable time for all to pass by the coffin. The deacons of the Assembly acted as pall-bearers and interment followed at Maple Park Cemetery.

### TELEGRAM FROM JOSEPH TUNMORE

With deepest sorrow we received the message of Brother Bell's passing away. A prince has fallen in Israel. Sincerest sympathy to his dear wife and family.

### FROM S. A. JAMIESON

Your telegram just received announcing the death of our dear Brother Bell. I can't hardly believe it! So sudden! Gone to his blessed reward! His great gain is certainly our great loss. May the Lord give you and the Executive Presbytery great wisdom at this critical time is my prayer. How we need to rely strongly in God at all times, but especially on times like these. Remember me kindly to Sister Bell. She certainly has my warmest sympathy. The General Council has certainly lost a true soldier. Our only hope is in the Lord to raise someone to take his place. Dear Brother Welch, I know that Brother Bell was exceedingly close to you and you will feel his departure very sorely, but the Lord will comfort you.

## "EXCEPT A CORN OF WHEAT"

**The Memorial Message by J. W. Welch, delivered at the Assembly of God Church, Springfield, Mo., on the Occasion of the Home Call of Brother E. N. Bell**

The scripture which has been coming to my attention since the call of my precious brother is found in John 12:24, words which fell from the lips of Jesus Christ Himself, the Son of God, "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

There came a time in the life of Jesus when, having presented Himself as definitely and closely related to the Jewish people, saying that He came especially to the lost sheep of the house of Israel, they definitely, as a nation, rejected Him, that the Gentiles began pressing to know Him (John 12:20, 22). This heart-cry, "Sir, we would see Jesus," sent Andrew and Philip to tell Jesus; and Jesus answered them saying, "The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit." The fact that the Gentiles pressed Him and persistently endeavored to see and to know and to understand Jesus Christ, proved to Him that the time of His departure was close at hand. The time had come when the Son of man should be glorified, going back to the Father. Here He lays down a foundation for all consecration when He says, "Except a corn of wheat fall into the ground and die, it abideth alone." The inference is that unless there be this falling into the ground and dying there can be no fruitfulness in the life. Jesus is speaking of His own life now and of His own experience, the purpose of that life, the plan of that life, and the result that was ever before Him. He knew when coming into the world that He was to suffer, that He was to give Himself a ransom for many; and this He freely did. For though He was equal with God, He thought it not a thing to be grasped after, but He made Himself of no reputation and took upon Himself the form of a servant, and became in the likeness of men. And being found in fashion as a man, He humbled Himself, and became obedient unto death. The greatest example of humility this world has ever seen, can ever know, is in the life of Jesus Christ. The greatest example of devotion to sacrifice and service for others also appears in this marvelous character, who, though Son of God, gave Himself to become poor, that through His poverty we might be rich.

Our precious brother, whose body lies before us today, but whose spirit is yonder with the Lord, purposed early in life to emulate the example of his divine Master. Rather than pursue the course of the ordinary life he gave himself to the service of the gospel; not to be accounted great, never to be wealthy or influential in the world. He purposed above all other things a life of faithful service in winning souls out of sin unto God. A noble calling, you will say. Yes, indeed. Such a one cannot expect to have an ordinary experience. There is the necessity for the sacrifice of many, many things. There is also the necessity of taking the lowly place, the place of service for others. It is an evidence of a proper heart that in the beginning he gave himself to God for the ministry. He earnestly strove for, he diligently sought

after, those things needful that he might be efficient in the service of the One who was his King. It meant something to him to press out into the world and work his way through college, supporting himself meanwhile, and almost from the beginning to preach the gospel to others. Blessed example for others! God help us to follow such an example. He laid down his life in consecration to the will of God and the service of humanity.

Self-elimination, self-rejection, utter willingness to be other than the ordinary man, is suggested in the thought Jesus gives us of the corn of wheat falling into the ground to die. It is not a picture only of giving of those things that might be in one's hands to give. More than that, it is a literal giving up of oneself to the great objective of life. Jesus did it. He gave Himself for us that He might redeem us from all iniquity and purify unto Himself a peculiar people, zealous of good works. There is no real giving apart from giving oneself.

There was life in that kernel of wheat, and when it gave itself absolutely to be utterly set aside as to its own form and use, then there was a tremendous increase. A kernel of wheat holds in itself that life that may increase many fold. But that kernel of wheat must fall into the ground and yield up its life before there can be abundant fruitfulness from its life.

We have had displayed before us in the life of our precious brother the very elements of this scripture. Perhaps no one knew him better than I. I am free to stand here this afternoon and look the world in the face and say that I know that the man whose body lies before me today exemplified the teaching of Jesus. I know, as perhaps few if any others are in a position to know, the sacrifice, the refusal to entertain personal interests where the interests of others were at stake, the suffering, the strain, the triumph in this life that has ended. There was no sadness in the life of Jesus Christ because of the necessity of sacrifice. He gave Himself gladly. He did not simply yield to the necessity of the case and allow Himself to be stricken, He GAVE Himself. Our Brother Bell did this as few men do. God help us to follow his example.

There came a time recently when our brother saw the end was not far away. The very day he died he talked of these things. He talked of the fact that he was getting along in years and that there was urgent need of others taking up the burden. He saw that he could not endure much longer. Few men in the world carried such burdens as this man. Few men in all the world, and none in my experience, exemplified such a life of self-sacrifice, a willingness to give himself always for others. On his last journey from home he took a long journey in the interest of a young worker and the work of God in that place. He gave his heart to that worker and to that work yonder. Ill, unable to rest at night, he left no stone unturned in an effort to accomplish the welfare of all concerned. He started home. We were a bit concerned because he was not writing or wiring in. One

afternoon there came a wire from western Kansas saying, "Please wire me whether to go north or come home." I had written him of a need at Sioux City, Iowa, knowing nothing of his special illness. But in face of all his suffering he wired me whether to go north or come home, and that within forty-eight hours of the time of his death. In a condition that would prompt almost any ordinary man to seek relief, he deliberately put himself in the way of going to Iowa to die away from home. There was a very quick prompting in my heart to wire back, "No, come directly home." And he came. But I know if I had said, "Sioux City needs you most," he would have turned north. It is not my purpose to exalt the human, but

#### **This Is Not Natural, It Is Supernatural.**

God marks the end of faithful service. I am reminded of that passage in 2 Timothy where St. Paul, facing the end of his career and writing to his son in the gospel, said, "The time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." Yes, beloved, if there is the element of consecration in our life, if the principles enunciated by Jesus are underlying us and we are giving ourselves all on the altar for souls, there is joy and there is hope. There is a weariness from time to time from stress and strain, but when the time of our departure comes near enough to be felt, then hope brightens and with joy we look up and await the summons.

I have journeyed much over this country, as our precious brother did. I always felt so good when it was time to go home. My wife used to say that she was quite certain of one thing—that I would come home just as soon as I could. I loved my home. I wanted to be where God wanted me to be. I always felt a perfect willingness to go, when I felt it was the call of God, but I was glad when I could come back. Home for us all is up yonder. We seek for a city that hath foundations, whose builder and maker is God. After the conflict comes rest and home.

A good fight is the fight in which we win. No one could call that a good battle which was lost. We fight not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. The soul that takes the way our precious brother took will fight a battle, will meet misunderstandings and oppositions.

Our brother was a victor in the realm of conflict. He was a soldier in the ranks of Jesus Christ. He was not a shirker. He laid down his life in supreme devotion to his divine Master. He kept the faith. Praise the Lord! And so we can keep the faith and we can finish the course.

I feel no need to give special words of comfort to Mrs. Bell. Words would but fail to express the sentiments of my heart. I feel closely drawn to the family because of my close association with Brother Bell. But we sorrow not as those without hope, and we hold no regret for his home going. It would be a repudiation of what we have in our heart continually for us to desire to have him back. If it were in my power today to bring him back I would not do it. I would rather have the will of God. I could almost envy him today. Were it my lot to lie there, and his

to stand here, I believe he would feel the same concerning me and from his heart would come a great "Amen" to the will of God. Let us be inspired by our brother's example.

Let us up and at it. Grasp the standard, press forward together till Jesus comes. Then we shall meet in glad reunion. When we all get to heaven, when we all see Jesus, what a blessed time it will be.

#### **FROM J. NARVER GORTNER**

I was greatly shocked and caused to sorrow this morning when the message came from Brother Welch that Brother Bell had departed to be with the Lord. How greatly he will be missed! I thought for a full half hour after I had read the message what we should do for a successor. I do not know where we can find a man to fill his place. But God always has a man, and He will surely raise some one up. I learned many years ago that no man is absolutely indispensable, but surely we shall miss Brother Bell.

#### **FROM HERMON L. HARVEY**

I was in from the field for a few days when our precious Brother Bell was suddenly called from us to be with the Lord. I am glad I had the privilege of seeing him a few hours before his death. Brother Welch and I had called at his home as we knew he was feeling poorly. Oh, we will miss this great, gentle soul. I came to love him very dearly through my association with him in the local assembly and executive presbytery. His was truly a poured-out life for His Master.

#### **BEFORE ASKING "WHAT WOULD JESUS DO?"**

Jesus' example is no man's salvation. Rather Jesus' example is every man's condemnation. Christ did not come from heaven to earth to show men how to live, but to give men life. He gave men life, not by making Himself their example, but by making Himself their substitute, taking their sins upon Himself, receiving in Himself the death-penalty of their sins, and dying in their stead. God raised Him from the dead, He returned to heaven, and now the Holy Spirit through the Word of God and through the testimony of believers is calling upon men everywhere to accept what Christ did for them, and be saved. The first and greatest question, therefore, that confronts men today, is not, "What would Jesus do?" but "What has Jesus done?" Only when we accept what He has done can we do what He would do, and what He would have us do.—Sel.

But, "He that saith he abideth in him ought himself also so to walk, even as he walked" (1 John 2:6). "For I have given you an example, that ye should do as I have done to you" (John 13:15).

A very godly preacher was one day reproached by a depraved, dissolute man, as being one of those idle fellows who go about living upon others, and doing nothing whatever. To this the preacher replied, "My Father can keep me a gentleman always if He pleases, without my doing any work at all; but your father"—pointing to his tattered garments—"cannot even keep you in decent clothes with all your hard work."

Christian workers can be over-anxious for the seekers to receive the Baptism. To resort to means to help the desired end often hinders God.

## The All-Effective Blood of Christ

"Ye were not redeemed with corruptible things as silver and gold, . . . but with the precious blood of Christ" (1 Peter 1:18, 19). The apostle, under the power of the Spirit, makes a statement from a heavenly standpoint which reverses the order from the earthly standpoint. Silver and gold are called corruptible things, and the blood of Jesus Christ is called precious.

The mob cried, "Crucify Him. His blood be upon us." They wanted it, the blood, scattered. They considered it valueless. Judas sold the body of Christ with all His blood for thirty pieces of silver. "The price of Him that was valued, whom they of the children of Israel did value" (Matt. 27:9). The price of a slave! They counted the blood of Christ as an unholy thing. The blood of the lamb in the temple slain that morning was treated as a sacred thing by the priests. The antitype was counted an unholy thing—to be trodden under foot as an unholy thing.

Man today is no better. Gold and silver are the precious things. The blood of Jesus Christ is discarded, set aside, explained away, and, in some cases, teaching concerning it is entirely eliminated. God Himself provides this remedy, the blood of God's Son. Everything else is futile. We are living in the age of substitutes in the material realm and men are trying to put a substitute in the spiritual realm—a substitute for redemption by the precious blood.

Every substitute will fail, they are all absolutely inadequate. Why? **BECAUSE THE BLOOD OF JESUS CHRIST REPRESENTED THE LIFE TAKEN FROM HIM WHO IS THE AUTHOR OF LIFE, THE LIFE OF THE SON OF GOD, TAKEN, SHED ON CALVARY'S CROSS.**

Christ died as the Son of God—not as Jesus of Nazareth. "My God, My God, why hast Thou forsaken Me?" was His cry. "Father, into Thy hands I commend My Spirit." He proclaimed His divinity when He was giving out His life.

No language can describe the value of that life taken. No prophet can descend to the depth of the mystery—God manifest in the flesh, and the flesh being emptied of its blood that represented the life.

Great is the mystery of godliness, God manifest in flesh. Great is the mystery of the Author of life, of Him who said, "I have power to lay it down and have power to take it again." The Author of life emptying Himself of life. The mystery is partly explained when He said, "I have power to lay it down and have power to take it again." Death had permission to act on life and by that very permission it crippled its own power. He destroyed him who had the power of death. Death acted on life, but life swallowed up death.

"Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil" (Heb. 2:14). The incarnation was necessary, and death was the sequence of the incarnation, and so made it possible to deal with him who is the author of death, even Satan. "And deliver them who through fear of death were all their lifetime subject to bondage" (Heb. 2:15). Christ not only dealt with him who

who had the power of death, but by the same act, released, delivered, those who were under the sway, the power, the dominion, of Satan. Therefore by Christ's incarnation and death He has the right to redeem, to deliver, all those who have been under the control of Satan. Where death reigned, life has the right also to reign. As in Adam all die, so in Christ shall all be made alive. Everyone in his own order. There is a resurrection of life and a resurrection of condemnation or damnation.

He destroyed or brought to nought him who had the power over death. Every dead person is held by death with a loose hold. The death and resurrection of Christ means that every victim of death will have to be released. Some raised to life and joy, and some raised to shame and the second death.

As long as death is prevalent, we are reminded that life is also active. Where sin abounded grace did much more abound. Where death reigned, abounded, life did much more abound. The precious blood of Jesus Christ means the life poured out of the Son of God. The poured-out life means that your life, sentenced to death, can be and will be redeemed. Death has no more power over you.

The blood of Jesus Christ, God's Son, is active, virile, living, efficacious, and cleanseth now from all sin. It speaks better things than the blood of Abel. It speaks better things than you can. God saw the blood on the door-posts. It spoke. It was effective. It brought deliverance. God is willing and wants it, the precious blood, the speaking blood, the cleansing blood of the Son of the living God, to be just as real and effective in your life today.

God's mercy is so great that it forgives great sins to great sinners after great lengths of time, and then gives great favors and great privileges, and raises us up to great enjoyments in the great heaven of the great God. As John Bunyan well says, "It must be great mercy or no mercy, for little mercy will never serve my turn."—Spurgeon.

When they asked the dying Faraday, "What are your speculations?" he replied that he was not "Pillowing his head on any speculations." Said he, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed to him against that day."—Ex.

"God delights in putting faith to do that which the flesh declares impossible. Oh, how precious a jewel is that resolute faith which walks with God under all circumstances, wrestling against the powers of darkness, making no bow to Haman of evil customs, or evil principles."—R. C. C.

"When thou goest forth . . . against thine enemies, then thou shalt keep thee from every evil thing" (Deut. 23:9, R. V.).

The first necessity of a strong and happy warrior is that he have a clean heart. When the church is like the world she loses the power to attack the world. Her kinship deprives her of her kingship. It is always her unlikeness which ensures her triumph. When she is pure she is overwhelming. It is the unclean things which throw her into sickness, and weakness, and sleep, and disaster. It is when she is fair as the moon and clear as the sun that she is terrible as an army with banners.—J. H. Jowett.

## Winning Souls for Jesus in Japan

Miss Agnes Juergensen, of Tokio, Japan

My sister and I thought we ought to have some afternoon meetings, so we went from house to house inviting the women to come. When the afternoon arrived we waited and waited, but only one came. But that one was so hungry and eager to know about Jesus that it was a joy to tell her the story. The next week we went around again and asked the women to please come to our meeting, but again there was only one present. For three weeks we had only one, but the fourth week that one brought five other hungry souls with her. Then we wondered if there would be any at the next meeting; but when the day arrived, there were ten or twelve of them. They were so interested they could not stay away, and the attendance grew until there were not chairs enough for them. After they had come two or three times, they would want to buy a Bible, though their folks would not let them have one if they knew it. So they had to hide their Bibles; but, oh, they were so precious to them. At one meeting we told them that, instead of our talking, we would let them talk and tell us something. One woman after another arose and told how she had found Jesus and how she did love Him.

We have street meetings before every service and try to gather them from the street into the mission station. At one meeting we noticed a man sitting near the back, his elbows on the bench in front, his head bent, and his eyes fastened on the speaker. He seemed so dejected and so earnest. We prayed, "Oh, Lord, will You not speak to his heart tonight?" But he arose and left when the meeting was over. The next night, in the crowd, we saw this man pushing his way forward to listen to what we had to say; and, when the invitation was given to come into the mission station, he came. He sat the same way as the previous night and again we prayed, "Oh, Lord, will You not touch his heart tonight?"

The third night he came again, and with him he brought his wife and some friends. He told them to sit on one side and he went over to his usual place and sat in the same earnest, dejected way. That night the Lord spoke to his heart, and after seven or eight had taken their place at the altar he rose and came forward, taking a place at the end of the row. He could not wait any longer, but came over to where we were talking to another soul and said, "Missionary, I am a sinner. Will your Jesus save me?" We said, "Just wait a minute. We will talk to this one now and then we will talk to you." But he could not wait. He cried again, "Will your Jesus save me? I am such a great sinner." And then he poured out his story:

"When I was only a little boy four years old my parents gave me to the priests at the temple. After I had grown to be a man and had risen to a high position, I thought I was safe; but I went into sin, deeper and deeper. I lost my position, and they threw me out of the temple. One day I realized my awful condition and went back to ask them to forgive me and take me back, but they said there was no hope for me. Then I went deeper still into sin. One day I went to visit an old friend with whom I had been associated in sin. As soon as I stepped into his house I saw a great change and did not know what to think. This friend said that he had found Jesus and had

taken Jesus into his heart and his home. He wanted me, too, to take Jesus, but I would not listen to him. But I could not forget what my friend said, and, since I had no rest, I decided to find the missionary I had heard on the street talking about this Jesus. I said, 'That's the Jesus my friend found and perhaps I can find Him too.'

We told him the Lord knew everything he had ever done and if he would ask for forgiveness, Jesus would forgive him. He said, "I cannot pray." We told him over and over again what to say, and at last he repeated word for word what we had said. The tears rolled down his cheeks and he gave his heart to Jesus and was saved that night.

For twenty-five years he had been a priest in a Buddhist temple and had seen us for seven years, but he had not wanted to listen. He had been the cause of much disturbance in our neighborhood. He said, "I have been persecuting you, but now I want to help." After that he would be found at the street meetings giving his testimony.

One time we were having tarrying meetings. Although we had given no invitation, the people left their seats and came forward to pray. Among them was a man who knew nothing of Jesus and had never heard anyone pray, but the power of God was so present there that he became convicted. He got up from the altar and said, "Oh, let me out of this place!" We had closed the doors after the meeting began, so that we might not be disturbed. He continued, "Oh, let me out of this place; I am a sinner. I see myself as a sinner; Oh, do let me out. There is something in here I must get away from. I will come back some other time." We pleaded with him to stay, and finally he came back to the altar, and without even hearing a sermon he gave his heart to the Lord. He did not know anything, but the power was so strong that it brought conviction. A week later he also received the mighty Baptism of the Holy Spirit and is witnessing for Jesus today.

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"Whenever the Lord places a man in a position of responsibility, He will both fit him for it and maintain him in it. It is of course another thing altogether if a man will rush unsent into any field of work, or any post of difficulty or danger. . . . But when God calls a man to a certain position, He will endow him with the needed grace to occupy it. He never sends any one on a warfare at his own charges; and therefore all we have to do is to draw upon him for all we need. This holds good in every case. We can never fail if only we cling to the living God; we can never run dry if we are drawing from the fountain. Our tiny springs will soon dry up, but our Lord Jesus Christ declares that 'he that believeth on me, as the Scripture hath said, out of his inner being shall flow rivers of living water.'"—C. H. M.

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A man was dying during the civil war. He was asked of what persuasion he was. He replied, "Paul's." "What are you, a Methodist? They all claim Paul." "No." "Are you a Presbyterian then? They, too, claim Paul." "No." "Of what persuasion are you then?" "I am persuaded that he is able to keep that which I have committed unto him against that day."—Moody.

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We fear men so much because we fear God so little.

## "Many Members . . . One Body"

"For as the body is one and hath many members, and all the members of that body, being many are one body, so also is Christ" (1 Cor. 12:12).

There is a mystical body now being formed. The names of its members are each one recorded in the Lamb's Book of Life. Every believer is a member. It is the body of the redeemed. It is the body of the blood-washed that John the beloved saw in his vision on the Isle of Patmos, "And they sung a new song saying, Thou art worthy . . . for thou wast slain and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." It is "the Church, which is his body!"

Of this body, Christ is the Head, and we who believe in Him are the individual members. The Spirit of the Lord is the vital force drawing us, widely differing as we are, and making us indeed one; "being knit together in love;" and, "GOD is love."

This love, divine love, is our trade mark, the brand by which we are recognized. "By this shall all men know that ye are my disciples, because ye have love one to another."

In this body we are formed variously, we are placed variously, and we are called to function variously. "If all were one member, where were the body?" I have stood long by the Cliff House at San Francisco looking out towards the dazzling blue of the Pacific, watching the native seals that are there on the Seal Rock not far from shore. Their huge, rather clumsy-looking bodies just run off into fin-like endings at the sides and tail. They have no hands, they have no fingers, they have no arms, they have no feet. Consequently, with the whole body so much alike, about all they can do is swim about, catch fish to eat, and then flop around on the rocks and sleep. Nearly all of their body seems to be built for one purpose — to help them to flop!

The Church of Christ is not so!

No. Here all the members have NOT the same office. Rather, this body is being equipped with members so diversified, yet each being perfected for its individual mission: eyes to see the vision; ears to hear the will of God; feet to run to do His bidding; hands to gather in the harvest. Each individual part is dependent upon, and fitted to supplement, the other. And each can find its own use and place, not from another, but direct from the Head.

The ear is not called to see.

The hand is not called to walk.

The vital, hidden organs, such as the heart and the lungs are not called to daily come into contact with the outer world, receiving its dust and bruises as the outer covering—the skin—is. On the other hand, the skin is not expected to live the hidden life of the members it shelters.

The hand cannot regard the foot and object to the dust it has gathered on the wearisome path, for the hand was never exposed to the dust of the road, and cannot tell how it would appear were their positions reversed. Nor can the eye look with objection to the fruit stains on the hand and consider itself superior because it has accumulated no such marks of toil, for the eye was never called to handle the gathering in of the fruit and golden grain.

The busy street worker, faithfully singing and praying night after night on the street corner, or the busy evangelist, speeding from post to post to miss no chance in reaping, cannot look with resentment at the comparatively quiet, hidden life of the intercessor who stays at home, objecting to his lack of aggressive efforts to reach the outsider; for these vital members, like the veins, are channels through which fresh life is conveyed to parts exposed to the storm of outside elements. Nor dare the intercessor misunderstand or censure the worker whose call lays upon him the urgency of searching for every means to startle the thoughtless into attention and "compel them to come in." Though our task as the Church of Christ is NOT to save the world before the return of Christ, it IS to witness to "every creature."

A rose is not called to be a lily; or a lily a rose. One speaks of the rich sweetness of Christ, and it is perfect. The other speaks of His purity, and is as perfect. The tiny violet, hidden in the tall grasses, is absolutely unlike either. Its message is not of majesty, but of lowliness of heart. And in fulfilling its God-given mission, it, too, is perfect.

In an orchestra, all cannot take the soprano and lead, or there would be no harmony; neither can all modestly take the other parts, or there would be no melody. But when each, from his different angle, watching the leader, plays all assigned to his own instrument, and yet no more, the delightfulness of the result is complete. No, one is not called to fill another's place.

The eye cannot say to the hand, "I have no need of thee!" "If any have not the Spirit of Christ he is none of His." But when a brother DOES belong to Christ, he belongs to us. He may have an entirely different place in the Body. He may not see things just as we do. He may go under a different name. He may be weak. But if he belongs to Christ, he is essentially part of us. And the weaker one member is, the more he needs, not criticism, not ignoring, but the sympathy and aid of the rest of the Body. It is the cut, or the sore spot, to which the rest of the body sends immediate help to heal and strengthen.

It is in considering one another, and recognizing one another, that we will be knit together; and there will be "NO SCHISM IN THE BODY."

In a wheel, the spokes, starting at the rim, are as far from one another as is possible. But they all draw in to one common center, the hub. And the nearer they get to the hub, the nearer they are to one another. The nearer we draw to Christ, the nearer we will be to one another. And the more fully we yield to His Spirit, the more our individual sharp corners will be melted away.

One arm of the body may be given the task of upholding a certain distinctive testimony, and another arm, a different phase of the truth. So, all the gifts and graces of the Holy Spirit will be brought into play in the Church, and so the Body will function normally. It is surely to such a normal church, like the original New Testament pattern, that Christ will return.

Till then, our task is not to undermine one another, but to build up one another in the strength and power of the Lord, to fight together, NEVER ONE ANOTHER, but our common foe, sin and the devil, and to win a common victory through the power of that Name that is our rallying point, THE LORD JESUS CHRIST.—Zelma E. Argue.

## REPORTS FROM THE FIELD

**PIGGOTT, ARK.**—I have just closed a meeting at Newmans, Ark. Had a wonderful time in the Lord. Eight were saved. Am now at this place. All my work is done in the faith of the Assemblies of God. Pray for me as I try to build up the work in Piggott.—Evangelist E. O. Robins.

**SULLIVAN, MO.**—We have just begun a meeting here and request prayer of the Evangel family that God will pour down the Latter Rain in torrents of power. We are having large crowds every night and some are coming forward for prayer. Hallelujah!—V. L. Clark and wife, evangelists.

**LUDLOWVILLE, N. Y.**—The Lord is blessing here. One dear sister from this place received her Baptism Sunday night and a woman from Reliance was wonderfully saved. Two other young men were at the altar for salvation. It set the joy bells ringing in our hearts. Surely the Lord is working in these last days.—Pastor C. R. Conklin.

**MADISON, ILL.**—June 7. I have just closed a two-weeks meeting at the three-mile school house, Cuba, Mo. Had a very large attendance. People were much interested in the Pentecostal message. Three were saved two were baptized by immersion and there were some halings. Our new tabernacle is about completed. It will seat from 300 to 400 people. We give the Lord all the glory. Pray for us.—Pastor L. King, 1036 Douglas St.

**MALVERN, ARK.**—I wish to sound a little note of praise from this part of the Lord's vineyard. Sister Della Cook and I have just closed a thirteen-night meeting on Baker Hill. The meeting was well attended and the Lord gave blessed liberty in giving out His word. Three were saved, three reclaimed, and four received the Baptism in the Spirit, and the church was revived and strengthened. One of those who received the Baptism in the Spirit was my wife, for which I praise God. I covet your prayers.—H. B. Law.

**MARION, ILL.**—June 7. Brother and Sister Nankivell, from Chicago, held one of the most successful meetings with us that we have had since I became pastor. Between 25 and 30 were saved. This meeting broke down denominational lines. Ministers of the several churches enjoyed our fellowship, taking hold in the altar work. Brother Nankivell's singing was a great feature in the meeting. Sister Nankivell's soul-stirring sermons brought great conviction. They made many friends here. Any pastor needing a revival will profit by having them for a meeting. Our regular meetings are fine. The Lord is blessing us. Pray for Marion.—Clyde Bailey.

**PORTERSVILLE, CALIF.**—June 2. God is blessing here with Brother Gregg as pastor. There are 65 enrolled, about 50 of whom are baptized according to Acts 2:4. We have a good Sunday school, 75 being present last Sunday. This is a needy place. Pray for us.—S. H. Robertson, Strathmore, Calif.

**WALDRON, ARK.**—We are a small band of saints here at the little place called the Shop Mission or Sunnybrook Mission. We are doing our best for the Lord and need prayer. The work is prospering. Four or five have been saved recently and one received the Baptism. The enemy is raging, so pray that God will have His way in this place.—Mrs. Sallie King.

**SWEETWATER, TEX.**—June 3. I want to tell what a blessing God gave us at Lone Star schoolhouse this afternoon. There are only a few saints here, but we got under the power and it just rained down. We had a wonderful time with the Lord. One couldn't wait for another to get through with his testimony. Four gave their hand for prayer. We have good crowds. Pray for us that we will ever be humble at His feet.—Willie Cosling.

**CLARKSVILLE, TEXAS**—Praise to our dear Lord for His goodness and mercy. This is a new field and the Lord is working. People are hungry for the gospel. May 6 we organized a Sunday school at Union Grove with 51 members. The Lord is blessing and the Sunday school is growing rapidly. The summer revival will begin July 14. At Birmingham the revival will begin July 28. We would like to have some helpers. Any one in harmony with the Council passing this way please give us a call. There is only one baptized saint here. Pray for us and for this place.—Norman C. Whitlock.

**UPPER ALTON, ILL.**—June 11. The last two weeks have been a time of victory here and in Granite City. Brother O'Guinn is in Washington holding a meeting and left me to watch his flock. It has been a continuous revival in both places. One night I am at home, the next at Granite City; so it keeps me quite busy. About 6 have been saved and 4 have received the Baptism in Granite City; and 6 were saved and 1 received the Baptism here. Granite City, as well as Alton, has a blessed assembly of saints. Pray for us.—W. J. Higgins, 2614 Judson Ave.

**TILTON, ARK.**—Smith Center Assembly of God.—We have been through testing and sifting. We had a long spiritual drought, but God is sending showers of blessing to the few faithful ones. We want abundance of the Latter Rain. But it will come only after

earnest, unselfish prayer of self-sacrificing saints. God willing, we expect to begin a series of revival meetings August 5. Please pray for a revival here. G. S. Rollins is pastor.—Tony Pigg, Sunday School Supt.

**KINSTON, ALA.**—June 6. We have just closed a meeting at Munson, Florida, a new and needy field. Twenty-three were saved, 7 were baptized with the Holy Spirit, and 9 in water. Among those saved were three school teachers and some of their pupils, some high school students, the M. E. preacher's daughter, also a woman who had been a trained nurse for nine years, and others of the finest people in Munson. Others testified to being convinced of the truth of Pentecost. Pray for Munson. They need a good pastor. The Lord is wonderfully working also in our home assembly here at Kinston. Four have been saved in recent services and some baptized.—J. D. Courtney.

**HASKELL, TEXAS**—Brothers Bert and D. A. Lane held a four-weeks meeting here. Fourteen accepted Christ as their personal Saviour; twenty-three received the Baptism in the Holy Spirit as in Acts 2:4; six were reclaimed from a backslidden life; four were unbound—now free in the Spirit; thirty-three were baptized in water (Rom. 6:3,4). Several were healed. Another meeting has been held in this vicinity (Forest) by Brother E. B. Crump and wife. The outpouring of the power of the Holy Spirit began some days before the meeting and seven were Baptized in the Holy Spirit according to Acts 2:4. During the two-weeks evangelistic services two more were filled with the Spirit and three were saved. Since that time four more have been filled with the Holy Spirit at their prayer meetings. Two wonderful healings were witnessed. One was of a babe with a paralyzed arm; the other was a man with chronic rheumatism of eleven years standing. From Foster community Brother and Sister Crump went to Rochester, where a two-weeks meeting will close this coming Sunday.

It is a new field and none have received the gift of the Spirit, but four have been filled with the Holy Spirit at hearing to two men and healed the lifeless limb of a child of four. We anticipate more conversions in these final days of the meeting. Haskell membership is now above eighty. I ask all saints to pray for this assembly.—Evangelist Jessie E. Kaye.

### HEALED OF BONE FELON

I want to tell what great things our Lord has done for me. One of my hands had a bone felon on it. I could not use it for about eight years. I heard of Sister Etter, that God was healing people through her prayers, so I believed that God could heal my hand. I got another sister to write to Sister Etter to pray for me and in a few days after she sent the letter to Sister Etter I felt the power of the dear Lord come all over me. I went to my room and began to pray, and God healed my hand. I have been prais-

ing Him ever since for healing me and saving my soul. It is six years since He healed my hand. Now I ask you to pray that God will baptize me as in Acts 2:4.—R. M. B. Dodson, Culpepper, Va.

### HEALED OF CONSUMPTION AND BLINDNESS

From babyhood I had weak eyes. After I became a good-sized girl I would have spells when I could not see anything for weeks; then my eyesight would return again. At the age of 17, I had a long sick spell which seemed to settle in my eyes and on my lungs. I heard that there was such a thing as healing power in the blood of Jesus, but I had never heard it preached until I visited my aunt who was Pentecostal. She told me how great things God had done for her; and she told me of the mighty power of God to heal. It did not seem possible that God would heal all. Though I knew that God had saved me, I had never been taught these other things.

About four months after I came home from my visit I was taken sick and went completely blind. My father would set the lamp before my face at night and I could not distinguish the light. It seemed to me I would almost rather know I was going to die than to think I would have to be blind the rest of my life. I had been saved about two years and I knew that the Lord had never failed me in anything I had taken to Him. So I began to think about what my aunt had told me—how God would heal me if I would call upon Him.

My folks were all against such a doctrine. I knew that I had to go through alone. So, one week, my mother was visiting and my sister and I were alone, and she was out of the house. I found my way upstairs and began to pray. It was not long until I had forgotten all my surroundings and my heart was pouring itself out to God. I promised God that if He would give me my eyesight I would do anything He would have me to do. After I had prayed through to victory I went down stairs feeling good. The next day I discovered I could see. In a few days I could see to go where I pleased. I did not get a complete healing but was like the man whose eyes Jesus touched and asked him if he could see; and he said, "I see men as trees, walking." Then He touched his eyes again and he "was restored, and saw every man clearly."

After about eight months I came to a Pentecostal meeting and my heart was hungry for a deeper experience with God. I sought the Lord until I was endued with power from on High, speaking in other tongues as the Spirit gave utterance. A little later they laid hands on me and prayed for a complete deliverance to be given me. Praise the Lord, it was Jesus. As they prayed He gave me complete eyesight, and my sight remained strong and good until the Spring of 1922 when my eyes became sore.

It seemed that God kept impressing upon me to publish my healing, but I kept putting it off from time to time. Then I promised God I would publish it if He would heal me again. So today

I have complete healing and can see to read fine print or do any kind of work. Praise the Lord.

About four years after my first healing from blindness I was taken with consumption and for about nine months I could scarcely do anything. I continually grew worse, until I had come down to death's door. The saints kept praying for me but I did not seem to get any better. My husband had been saved and had a wonderful experience with God, and the Lord had called him to preach. Then he backslid. Of course I did not have the chance to obey the Lord as I did before he backslid. I became so weak that I could not drink water without strangling. I had a tube in my right side until I could hardly bear to be moved. I would cough so much that I could not get any rest at night. But one night the saints of our little band at Liberty Grove came in to pray for me, for I was so weak I could not pray only when God would give a special message. I could feel that death was near me. I was growing cold and could feel that my spirit was about to depart from my body; but I was ready to go. I seemed to say, "Oh, God, give a little time." Then it seemed to me that a light shone around me and someone gave this message, "If your husband doesn't seek the Lord and be filled with the Holy Spirit I will not spare you to him." Then the Spirit lifted me up and I stood on my feet and began to look for my husband to give him the message. The glory of the Lord so surrounded me that I could not see. Then I came to myself and told him that God had revealed to me that He was going to take me from him unless he sought God and sought Him right then. My husband, and all the rest of the people present, fell on their knees and he prayed through. Four of the others were reclaimed and refilled that night, but my husband did not get refilled until two days later, when he spoke in tongues as the Spirit gave utterance.

I know God was not slack concerning His promises. Three days later we called in a carload of elders and they anointed me with oil, laid hands on me and prayed. God wonderfully healed me and I rose from my bed and praised God all over the place. That was about four o'clock in the morning. I rested about ten minutes, then from that time until eleven that night we had a service. Ever since then I have good strong lungs. Praise God forever. That was three years ago and I am still O. K. and my side never hurts me. I ask all the readers to pray for me that I may stay in the will of God.—Floie Kendrick, R. 1., Russellville, Ark.

### MISSIONARY WORK AMONG THE INDIANS

Mrs. Thorkildson

Indians are very curious. When my trunk arrived they brought it as far as the yard and set it down there. They wanted to see what was in it and I could not have it taken into the house until it had been opened and each article held up for inspection, which was rather embarrassing to me. They are good beggars,

too, and I had to give them one thing after another until, when winter came on, I found I had not enough clothes to keep me warm, and I had to borrow some socks from my husband (though he was not my husband then).

Before the white man came to that land an Indian had a remarkable vision, was in a trance for days, and when he became normal he told the people about it. He saw great dogs with long tails and big feet (he had never seen a horse and so did not know the name), and riding on them were people with white faces (he had never seen a white man). Then he saw a cross and wonderful beings in white. One being made six big dots and then he said, "You work this many days." Then he made another dot and said, "No work this day."

Not long after the white trader came riding in on those big "dogs," and then the missionary followed with the story of the cross and the love of God.

As the Indians became converted we brought them to our town; none were allowed to live in the town except true Christians. At that time we had not heard of Pentecost, but we did have the most wonderful outpourings of the Spirit of God. When Brother Wigglesworth came to Chicago not long ago I saw many wonderful things, but I have never seen anything like the times we had in British Columbia amongst those Indians. They would go for a long time without eating or sleeping, and there would be singing and praising from one end of the village to the other. The whole village would be under the power of God, 200 would be dancing in the meeting house at one time and yet never collide one with another. They may have spoken in tongues for all we know. We knew nothing of Pentecost then, and of the way God works in His baptized little ones.

One day a paper arrived through the mail. As I opened it and began to read, it seemed as though every letter was bright gold and was raised up. It shocked me, and I said to my husband, "Why, this paper is alive. Look, it is all gold." He replied, "I cannot see that it is." The contents fascinated me; it told of Pentecost and the wonderful things God was doing. My husband and I wanted to know more about it so we planned to go where this was happening and tarry for the Baptism. And God met us there with His baptizing power.

One day an Indian came to my husband and asked him to write some love letters for him to a girl named Esther, as he wanted to marry Esther. My husband hesitated, saying he was not very good at that kind of thing. A little later Esther was taken very sick and was at death's door. The Indian came back to my husband and said, "Will you go to see Esther? She is dying." When my husband arrived he could see that she was breathing her last—her eyes were glazed and staring. In front of her lay the coffin she was to be buried in. My husband thought it useless to pray for her recovery but as he knelt down God put a prayer right on him and instantly she was raised up to perfect health.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### ON THE TOP OF THE WORLD

Brother V. G. Plymire who is among the Tibetans at Tangar, Kansu writes: "The Lord has been blessing us in the work here among the Tibetans. Not a day passes, but what we have literally a crowd of these wild men in our place. Several days ago we had exactly twenty men in our room at the same time. These men were from Cheng-tung-sa, Jyekundo, Lhasa. They all received the gospel message before they left us. Many times we do not get a chance to eat without being disturbed by Tibetan guests. We praise the Lord for this, and the excellent opportunity we have here to reach Tibetans from all parts of the country.

"While I was away on my last trip Lhasa traders arrived with about two hundred camels loaded with goods from Lhasa. We tried to reach every one of these men and give them some gospel literature. Besides these Tibetans from a distance, we have large numbers of the nearby people visit us. The present difficulty is that we do not have the room we need to entertain them. We receive them all into one room where we eat, live and sleep. We are hoping soon to get help from some source to enable us to get a place better suited for the work.

"I attended the Kum Bum fair and a great many Tibetans received the Word. This is one of the largest monasteries in Eastern Tibet. Before the Mohammedan rebellion it had some 7000 priests. At present there are 3500 residents there and a number more who are registered. It was so sad to see these poor people worship images of metal and one of gold. Then there was one image which I dare not describe in a letter. So terribly immoral and inhuman and so horribly ungodly and unnatural. It was horrible to look at. I saw large numbers of natives prostrate themselves before these images all day long. Many measure the distance around the monastery grounds by the length of their body prostrated flat to the ground. And I have seen three who came from more than a month's journey. These had prostrated themselves all this long distance. Later I took another trip and found the natives very open and they received the Gospel well.

"We have a number of new men now come daily for help for the body. These poor fellows all suffer from sores or from frosted feet. One man had all but blood poisoning in the right arm, but we prayed for him and now he is just about over it. Another man had a mass of sores about half way around his body. This fellow, too, is just about well. Others we look after who have flesh wounds, some nearly to the bone. We have won a few of these wild fellows' hearts and they seem to be ready to help us as much as they can in getting into the country.

"At present we are having our trials more in the line of food than otherwise. We have gone a day's journey east among the Chinese for potatoes, but thus far have got none. Vegetables are 'out of sight,' so we get on as best we can on meat and flour. There is absolutely no fruit of any kind. But we are quite well and are very happy, and content. Pray for us that we may win many of these poor benighted souls for Jesus."



A TIBETAN WOMAN—A common sight on the Tibetan border.

### THE TRIALS OF THE ROAD

Brother J. H. Chenoweth who is working Kansu Province among the Chinese describes some of the conditions which all the missionaries encounter in that part of the world. "For many days the Lord has placed a burden upon our hearts for the unoccupied district to the south of Minchow which reaches to the border of Szechwan. In answer to prayer the Lord placed this district upon the hearts of several of our workers and students. Assemblies soon sprang up in the three counties called Shiku, Kaicheo, and Wonhsien. These assemblies, not being built upon another man's foundation, and knowing naught but 'Jesus Christ and Him crucified,' give every indication of becoming a glorious church, 'not having spot or wrinkle or any such thing.'

"Having been requested by both native workers and Christians to pay them a visit, I left home sometime during the month of March. Three days' travel brought us there, and we were warmly welcomed by ten Christians who came out

about two miles to meet us. The road between Peko and Minchow might safely be considered the most difficult and dangerous road to travel that I have ever seen or heard of. For much of the distance there was nothing more than a very narrow ledge cut in the side of the cliffs. Often it is not wider than a foot across, and even here there are loose stones and pebbles that make traveling dangerous. In a great many places the road is cut out of solid rock with steps going up and down the irregular road. I have heard those who are riding cry out in fright because they think surely they will be thrown headlong down into the river or to the bed of rock below. The nearer one gets to Szechwan the worse the road becomes.

"Bedbugs, fleas, gnats help to add to the hardships of the road and sometimes it is midnight before these pests will permit one to get any sleep. Rats also add to our troubles. One night I woke up to find a rat as big as a cat snooping around on my bed. Needless to say I gave my cover a fling that landed Mr. Rat a good distance from me, and he did not return again that night, though often they are so bold as to come right back again.

"I asked one woman who was making food for us to kindly wash her hands before she proceeded further. She very indignantly informed me that she had already washed her hands three or four times for my special benefit, and she did not intend to do so again. I will say that they did not look as though they ever had been within one hundred miles of water. I did not argue the question with her for, although this road seems to be the edge of the world, yet in reality these women have the men under their thumbs, and moreover they are very muchly apt to back up their suffragette opinions in a very militaristic way if opposed by one of the opposite sex. So we bowed our hearts in prayer when the food was prepared and ate in the name of the Lord Jesus. In many homes I saw pigs, cows, chickens, dogs, donkeys, etc., all living in the same home with the people, of whom as many as half a dozen of both sexes and all ages often sleep on the one bed or 'kang.' The house as a rule consists of one large room with a large door in the front for entrance, light, ventilation, etc. The roofs, in many places, consist of great slabs of flat rocks laid upon one another. One learns to be an adept at star-gazing by looking through the large cracks in the roof.

"The first two years in a missionary's life on the field are the most critical. Many foreign missionaries who have not made good can trace the beginning to their failure to master the language. In praying for the new missionaries going from your midst please remember this."

Miss L. H. Parker needs the prayers of the Evangel family for she is looking out for a new station and it will take some funds to open it. She says that the Lord has given her a preacher, a Bible woman and her children. She asks for our prayers.

### THE HOME OF ONESIPHORUS

Brother L. M. Anglin and party write of their safe arrival in China. He writes, "Our boat was behindtime getting into Shanghai; and as we anchored outside the harbor waiting for the tide to take us in we did not realize how merciful was our God and how he directs our every step. We were very anxious to get the Saturday morning train out of Shanghai which would arrive in Taianfu Sunday morning. Our boat did not get into Shanghai in time for us to get this train.

Afterwards we found out that this Saturday morning train had been wrecked by the bandits, and quite a number of Chinese and foreigners including a few missionaries, had been taken captive. Later on when the rails were cleared up and we passed by the wrecked train we praised God who had directed all things to work out for good.

"Sisters Hanson and Gustavson with about fifty of the oldest boys and girls and Chinese workers met us at the train. We were so glad to see our co-workers and children again. As we came into the first yard in the Home we found the teachers had lined up the smaller boys, and as we entered they began singing, 'When He cometh to make up His jewels.' As we entered into the second yard we found a girl lined up who began singing, 'Pass me not oh gentle Saviour.' As I looked on our dear boys and girls and heard them singing these precious songs my heart overflowed, and we stood there and wept. It was good to be there with these dear little lambs of our precious Lord. My heart also ached as I thought of the dear little ones who might have been here also, singing and rejoicing, had they had the proper food last year. As I walk around and see the trees with the bark pulled off, my heart aches. The workers here tell me that the dear little girls would get up at night and slip out of the room and pull the bark off the trees and eat it. Of course the dear little things died.

"Since our arrival there has been a very sweet spirit of unity among the workers, both foreign and Chinese, and we are looking forward to great things for Jesus. We find the Lord is working in the hearts of some of the Chinese in a special way, and we are looking for an outpouring of the Spirit at any time. Don't forget to pray for us."

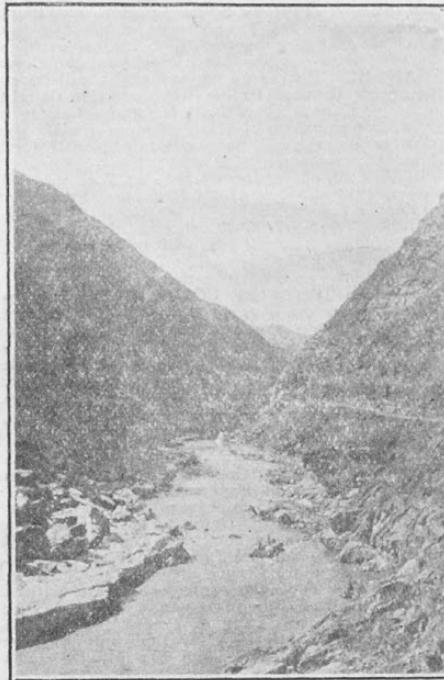
### A REVIVAL AT SIUTONG

Miss Emma Daab writes from South China, "The work is moving on here at Sainam and souls are being added to the church. Though the work at some of our stations has seemed like a valley of dry bones, with seemingly no hope, yet we have prayed and are praying earnestly for God to revive them. Lately, at just such stations, God is beginning to revive. Siutong has been one of these stations. Last year it seemed like a hard pull for the crowds would not come to hear the Gospel as we would desire. It seemed as though the Lord had forsaken the place because of the hardness of heart of the people. However, we kept plodding on, believing God.

"Since this past New Year, we have been hearing the noise of a shaking of dry bones at Siutong. In a recent meeting on Sunday afternoon, there was an audience of one hundred and two and every Sunday we have from seventy-five to one hundred. Several women now come regularly, some believing, others almost persuaded; also a few men asking for baptism. We are believing God to bring them through for His own glory. Please unite with us in prayer for Siutong. Nothing gives me more joy than to see souls born into the kingdom. God is able and willing."

### AN ERROR CORRECTED

Through an error, the report of missionary receipts appearing in last week's issue of the Evangel was headed, "Con-



The route to Tangar, sometimes hundreds of feet above the river with a sheer drop. Part of road is visible to the right of river. The kind of country to be traversed by our missionaries in Kansu Province, Western China.

tributions for Home Missions." This heading should have read, "Contributions for Home and Foreign Missions."

### FAT SHAN BUILDING NEARING COMPLETION

Miss Matty Ledbetter writes, "The building at Fat Shan, South China is soon to be finished. We lack only \$1,735.00 of the \$9,000.00, praise the Lord. All who want a part with us in the Fat Shan Mission Station, and who want to help in the wind-up, can come on just now. We are trusting the Lord to have every dollar ready when the building is finished. Oh how happy we will all be when it is completed, and we have a nice ample place in which to worship God in this great city of eight thousand people. He has also given us the assurance that He will give us souls."

### IVAN S. KAUFFMAN ARRIVES IN CHINA

Brother Ivan S. Kauffman and family, who sailed for China about the first of April, announce their safe arrival in Shanghai. At the present they are located at 1435 Taku Rd., Shanghai, China, where friends can address them. Brother Kauffman holds credentials from the General Council and intends to open work in China in full co-operation with the Foreign Missions Department. The exact field of labor has not yet been decided upon and so a request is made that prayer will be offered for the guidance of the Lord in this important matter.

J. R. Hurlburt writes from Peru, South America, "We are contracting this month for a new sign to bear the name 'Asamblea de Dios.' Brother Lazaro is living closer to the Lord now. He prefers to come in with us as an unpaid native worker, under foreign pastors. We had our first Lord's supper last night and hope to baptize several persons soon. We feel encouraged to continue sowing the seed through the printed page and our public meetings. Some new persons are becoming interested. Please help us pray real Holy Spirit conviction for sin upon the people and that our hall will be filled.

### THE WORK GROWING IN BRAZIL

Miss Nina C. Englund, a former student of the Mid-West Bible School, writes from Maceio, Brazil: "The work here is growing, praise God! We often visit the prison and the hospital for God has opened these doors to us. Twenty-two souls have been baptized in water here in Alagoas so far this year and this month we expect to baptize about ten more. We are looking for greater things in the future. We trust you will remember us all in your prayers."

### WITHDRAWS FROM ASSEMBLIES OF GOD

Brother and Sister W. K. Norton, who have been identified with the Assemblies of God for the past few years, and who are now home on furlough, making their headquarters in Los Angeles, Calif. have felt they should withdraw from us to allow for a little more liberty in developing their missionary work, known as The Pilgrim Mission. We are sorry that the Nortons should find this step necessary, and regret to lose them from active co-operative fellowship. Brother Norton has acted as chairman of the North India District Council from its very beginning until the annual meeting last February and has served our missionaries faithfully in that office. The step he is taking will be a source of regret to all who have been associated with him in the work.

"So near the door, the door stood wide,  
Close to the port, but not inside,  
Almost resolved to give up sin,  
Almost persuaded to enter in,  
Almost resolved to count the cost,  
Almost a Christian, and yet—lost!"

The text, the sermon, should be the result of prayer.—Bounds.

## --: FORTHCOMING MEETINGS --:

### REVIVAL AT ELGIN, TEXAS

Beginning June 23 and continuing three weeks. All Christians are invited to come and take part in the meeting. Services at 8 a. m. and 8:15 p. m.—Pastor Walter McCaslin.

### IDAHO MINISTERS, ASSEMBLIES AND WORKERS,

Are you interested in a general state camp meeting in Idaho the last of August? If so, please write me here.—Evangelist Kelly Campbell, Nampa, Idaho, Box 213.

### PENTECOSTAL REVIVAL AT NEW CASTLE, OHIO

Beginning June 17, to continue three weeks, the Lord willing, under the leadership of Mrs. Anna M. Peters, of Akron, Ohio, assisted by other workers. Pray that God will touch the hearts of sinners.—Mrs. C. L. Miller, 301 E. Ohio Ave., Mount Vernon, Ohio.

### REVIVAL MEETING AT KEOTA, OKLA.

August 4 to 27 or longer. This is a new field; but the business men have pledged, so far, \$56.50 and will do more for the expense of the meeting. Let all the saints come who can do so, and help us. As far as we can we will entertain free.—W. C. Aytes, pastor.

### TENT MEETING AT MUSKEGON, MICH.

The Lord willing, a Tent Revival will begin June 24 and continue as long as the Lord leads, at the corner of Franklin and Western Avenues. Evangelist Wm. Lambert Brant, from Chicago, will be in charge. Other speakers and singers will be with us.—M. Horness, pastor, 399 Southern Ave.

### TERRELL, TEXAS, MEETING

Our meeting at the Gossett schoolhouse, ten miles north of Terrell, will begin on July 15, D. V. This is a fine place for a camp, as there are plenty of shade trees and water, and a good school to stay in in case it rains. People from Fort Worth and Dallas, who desire a visit to the country for a few days, will find this an excellent place, as it is near to those places. For information concerning the meeting, write to Dr. R. O. Morgan, Tyler, Texas.

### YOUNG PEOPLE'S RALLY

Evangelists Christine and Willard Peirce and the Evangelistic Association of Medina, Ohio, wish to extend an invitation to all assemblies of the Central District to a Young People's Rally to be held July the Fourth. The place to be decided upon later, but undoubtedly along the Lake somewhere. Those who are coming please correspond with us at once for definite arrangements. Address Rev. W. C. Peirce, Huntington and North Sts., Medina, Ohio.

### LANCASTER CAMPMEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Special workers—R. A. Brown, Bert Williams, Joseph Tunmore, Ernest S. Williams. For further information as to meals, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

### NEW CASTLE CAMP MEETING

The Eastern District Camp Meeting for the western end of the district will be held in "WALTON GROVE," New Castle, Pa., from July 6 to 22, inclusive. Those coming from a distance can take any street car from either railroad depot and transfer to Highland Avenue street car. Get off at Fairmont Avenue, walk two squares to the camp, in "WALTON GROVE." Special workers—Bert Williams, Joseph Tunmore, R. A. Brown, Ernest S. Williams, B. H. McDowell. For further information as to accommodations, etc., write John Warton, 410 Florence Ave., New Castle, Pa., or Lewis H. Emerich, 104 Bailey Ave., Pittsburgh, Pa. (509)

### REVIVAL CAMPAIGN AT PETOSKEY, MICH.

The Lord willing, a revival campaign will begin July 22, 1923, for three weeks or longer, at the corner of Wakazoo & Michigan Streets. Evangelist William Lambert Brant, from Chicago, will be in charge. Should any of the brethren who are in fellowship with the General Council pass this way, we invite them to stay over with us on faith lines.—John C. Roberts, pastor of the assembly, 410 West Lake St.

### MATTOON, ILLINOIS, ASSEMBLY OF GOD

will spend the Fourth of July in worshipping the Lord in an all-day fellowship meeting. All preachers and assemblies in fellowship with the council are urged to have a representative at this meeting.—Pastor John T. Wilson, 2304 Champaign Ave., Mattoon, Ill.

### CAMP MEETING AT FAYETTEVILLE, ARK.

July 15 to August 5. Evangelist J. A. McPhail, of Oswego, Kans., has been engaged to come with a large tent for an old-time Pentecostal revival. He is used in praying the prayer of faith. If you want salvation, healing, the Baptism in the Holy Ghost according to Acts 2:4, come. Come and help give Fayetteville an old-time camp meeting. A good place to camp. Fine water. The assembly will take care of workers.—Berl Dodd, pastor; R. I. Bixler, elder.

### KANSAS STATE CAMP MEETING

Of the Assemblies of God will be held at Topeka, Kansas, July 20 to August 5, inclusive, at Jones Grove, on East Seward Ave. Take Oakland car. MINISTERS—Brother S. A. Jamison, of Chicago, will be with us and have charge of the day meetings. He will give us two Bible lessons each day. You will miss a great blessing if you don't come. EVANGELISTIC service every night will be conducted by Brother Henry Hoar and his daughter Vera, of Kansas City. Kansas, whom God is using to the salvation of many precious souls. Many other ministers will be present who will render valuable assistance.

SERVICES—Morning worship at 7 a. m., Bible lesson at 10 a. m. and at 2:30 p. m. Evangelistic service at 7:30 p. m.

ENTERTAINMENT—Tents on the ground at reasonable rental. Meals will be served at the dining-tent on the free-will-offering plan. Bring your bedding and toilet articles.

KANSAS DISTRICT COUNCIL—Business session will convene August 2 and 3. All the ministers of Kansas are expected to be present, and delegates from each of the assemblies. New officers are to be elected and any other business necessary. For further information write Chas. Sheall, Pastor, 121 Stevens St., Topeka, Kansas.

### NORTH ARKANSAS DISTRICT CAMP MEETING

One of the four Arkansas district camp meetings will convene at Fayetteville, Ark., July 15 to 25, evangelistic services to continue to August 5. Brother McPhail, of Oswego, Kans., will have charge of the evangelistic services; Brother Romines, of Hartford, Ark., of the day services. Let all the assemblies, especially in the north and northwest part of the state co-operate with the Fayetteville assembly in any and every way possible to make this camp a success. Plan to attend. Send all offerings for the camp to Pastor Berl Dodd. Also write him for any information desired concerning the camp, localities, entertainment, homes.—W. W. Childers, E. J. Briton, N. Arkansas Presbyters; Berl Dodd, pastor local assembly.

### ILLINOIS DISTRICT CONVENTION

Mid-Summer Convention under the auspices of the Illinois State Council will be held in Granite City, July 8 to 18, inclusive. The meetings will be held under a big tent. Brother S. A. Jamison will give Bible lessons during the day and Brother William Lambert Brant will do the evangelistic preaching at the night service. Free entertainment for specially invited workers and musicians.—C. M. O'Guinn, Chairman, Granite City, Ill.

### Port Huron Camp Meeting Revival, Port Huron, Mich., July 8 to 29

The young evangelist, Louise L. Nankivell, of Chicago, Ill., will preach at the large tabernacle, Tenth Avenue and McPherson, which has been engaged for the meetings. Alfred A. Nankivell, gospel singer, will conduct the music. Plan to spend your vacation with us by beautiful Lake Huron. Bring the sick and afflicted for healing. Rooms and board at reasonable rates. For further information write Pastor F. W. Jewell, 1724 Lyons St., Port Huron, Mich.

### DEDICATION OF NEW PENTECOSTAL CHURCH AT CHICAGO, ILL.

July 1 to 15

The Canadian Evangelistic trio from Winnipeg, Manitoba—A. H. Argue and his son Watson and daughter Zelma—will conduct a revival campaign in the large new tabernacle of the Full Gospel Assembly (formerly the North Avenue Mission), at 1665 N. Mozart Street, corner of Waubansia, one block north of the old mission. The dedication will take place, the Lord willing, Sunday, July 8. Many ministers will take part.—Adolph Petersen, Pastor.

### KANSAS STATE CAMP MEETING

To be held at Webster, Rooks County, Kansas, July 22 to August 5. Watch for next report in Evangel. For further information write Floyd C. Gillette and wife, pastor, Webster, Kansas.

### MINOT, NORTH DAKOTA, CONVENTION

The Minot Assembly of God convention will be held in the Armory from July 8 to 22. Two meetings will be held every day at 3 and 8 p. m. Evangelist Thos. B. Hardin will speak at afternoon services and Watt Walker in the evening services. Pentecostal saints and workers are invited to come and share in the blessings. For further information write F. J. Lindquist, 1318 First St., S. E., Minot, N. Dak.

### SPEND YOUR VACATION

At the Big Tent Meetings, Elberon, New Jersey, July 8 to August 12

A special revival campaign will be held in the big tent on Pearl St. God is leading wonderfully in this new field and a revival is on the way. Regular services already inaugurated will continue until October. We are glad to announce the following workers: Brother N. K. Bouton, Corona, L. I.; Brother and Sister R. A. Brown, New York City; Brother Wm. Evans, Newark, N. J.; Brother Joseph Tunmore, Pittsburg, Pa.; Miss Marie Burman, New York City, Miss Evelyn Booth-Clibborn, Yonkers, N. Y. Besides these Dr. Charles A. Shreve, of Washington, D. C., and Evangelist Bert Williams, of Perry, N. Y., are expected.

Elberon, a beauty spot of the Jersey shore, is situated between Asbury Park and Long Branch. Take trolley or bus from Asbury Park, Long Branch or Elberon to Pearl St., Elberon. Trolley stops one-half block from tent. For further information write Pastor Irving H. Meier, 318 Euclid Ave., Asbury Park, N. J. Phone Allenhurst 2826.

### WESTERN CANADA CAMP MEETING AT SASKATOON, SASK., JULY 1 TO 15

Special Convention Days, July 2 and 6  
Brother D. W. Kerr, Presbyterian General Council will be present, whose inspiring Bible lessons will be of benefit to all. Begin praying now for these meetings. Advertise it far and wide through all the Pentecostal friends and assemblies. Write us for bills for distribution. Send us a list of names and addresses of friends, that we may extend to them a personal invitation to this meeting. All things in common, free tents for all as the Lord provides. If you have a tent bring or send it, as tents are scarce. Bring your own bedding and toilet articles. Meals on freewill offering plan. All offerings, inquiries, correspondence, etc., will be sent to H. M. Cadwalder, General Delivery, Saskatoon, Sask., as Brother Schneider, Secretary of the District, is in the U. S. at present.—Chairman, H. M. Cadwalder.

### TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5. The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyterian of N. W. District, 1400 Fifth St., Wichita Falls, Texas.

### SPEND YOUR VACATION THIS YEAR IN SAN JOSE, CALIF.

Revival services will be held in the tent at Fourth & San Antonio streets during May, June, July, August, and September. Look for the tent opposite the Normal School grounds as you come by train from the south.—M. Freimark, Pastor. (Adv. 504).

OPEN FOR EVANGELISTIC WORK in any part of the United States.—J. A. Montgomery, 1106 Locust Ave., Long Beach, Calif.

OPEN FOR PASTORAL WORK. Only three in family.—W. J. Blasingame, Box 23, Everton, Ark.

Some notices of later meetings are crowded out of this issue.

### BROTHER WIGGLESWORTH'S ADDRESS

Brother Wigglesworth's present address is 70 Victor Road, Bradford, England. It is not yet known where he will be and when.

### GENERAL COUNCIL MEETING

Make arrangements ahead to be with us at Council. Note date, Sept. 13 to 20, and place, St. Louis, Mo. Full announcements later.

TEXAS CONVENTION AND CAMP MEETING

At Barton Chapel, five miles north of Murchison, Henderson County, July 20 to August 1. Our district chairman, J. C. Wilder, will be with us. The convention will be July 20, 21, and 22. Let all the ministers of this district come without fail. We need better co-operation among our preachers. Brothers T. D. Thompson and S. A. Thorp will have charge of the singing and evangelistic services. Beautiful camp ground. Come prepared to stay. Workers and ministers will be cared for on the ground. A new field. Big band of saints. Good singing. Bring your sick and afflicted. Preachers, don't miss this. Those wanting license or credentials bring your recommendation with you. Remember the date. For further information write Willie Dunn, pastor, Murchison, Texas, R. 2.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From June 8th to June 14th, Inclusive

(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$361.00: Bethel Temple, Los Angeles, Calif.
- 346.00: Assembly, Alton, Ill.
- 226.85: Assembly, San Diego, Calif.
- 158.02: Assembly, Granite City, Ill.
- 120.00: Glad Tidings Revival Assembly, Oakland, Calif.
- 100.00: Margaret, Texas.
- 65.15: Fourth & Grand Assembly & S. S., Dallas, Texas.
- 60.00: F. M. L., Cincinnati, Ohio.
- 46.00: W. P., West Surrey, England.
- 40.20: Assembly, Arcade, N. Y.
- 40.00: S. D., Odin, Ill.
- 39.00: German Assembly, Elizabeth, N. J.
- 35.60: S. S., Winton, Calif.
- 30.00: Assembly, Live Oak, Calif.
- 25.40: Pent'l Assembly, York, Pa.
- 25.00: Assembly, Two Harbors, Minn.; Mr. & Mrs. R. L. H., Billings, Okla.; Mrs. C. B., Chittanooga, N. Y.; Assembly, Endicott, N. Y.; Mrs. W. F. E. S., Atlanta, Ga.; Mrs. H. J. S. P., Fort Wayne, Ind.
- 24.76: M. L. D., Kansas City, Mo.
- 24.54: Assembly & S. S., Joplin, Mo.
- 24.00: Bible Class, Mt. Vernon, Wash.; W. A. H., Toledo, Ohio.
- 23.20: Young People, Granite City, Ill.
- 23.00: E. M. M., Los Angeles, Calif.
- 21.00: C. & F. C., Flagler, Iowa.
- 20.25: Glad Tidings Mission, Stockton, Calif.
- 20.00 Mrs. A. A., Detroit, Mich.; Christ Covenant & Glad Tidings Assembly, Chicago, Ill.; M. S., Madera, Calif.
- 19.00: S. S., Collinsville, Okla.
- 18.00: A. E. T., Buffalo, N. Y.
- 17.94: Assembly, Leavenworth, Wash.
- 17.38: Assembly, Galena, Kans.
- 16.10: S. W. S., Dinuba, Calif.
- 15.50: S. S., Dunsmuir, Calif.
- 15.33: Assembly, Madison, Ill.
- 15.00: C. & M. B., Chicago, Ill.; C. E. J., Caruthersville, Mo.; W. M. F., Bradley Beach, N. J.; C. L. F., E. San Diego, Calif.
- 14.00: Highway Pent'l Mission, Sunnyvale, Calif.; N. J. & H. A. I., Edinburg, Texas.
- 13.35: S. S., West Tulsa, Okla.
- 13.00: J. M. W., Pearsall, Texas.
- 12.69: Mehida Pent'l Assembly, Canaan, N. H.
- 12.45: Assembly & S. S., Minot, N. Dak.
- 12.00: Assembly, Lamoni, Iowa.
- 11.00: L. R. Y., Los Angeles, Calif.; Mrs. H. L., Brooklyn, N. Y.
- 10.00: Assembly, Appleton City, Mo.; E. M. B., So. Bend, Ind.; I. E. T., Larned, Kans.; Mrs. J. W. S., Floyd Knobs, Ind.; A. A., Rockville Center, N. Y.; Mr. & Mrs. C. K., Minneapolis, Minn.; H. J. S., Youngstown, Ohio; R. F., Muscatine, Iowa; Mrs. S. T. D. & Mrs. T. S., Goliad, Texas; B. D. A., De Leon, Texas; Mrs. T. J. T., Meridian, Calif.; The little company in W. N. Y.; A friend in N. Ga.; Assembly & S. S., Spokane, Wash.; C. T. R., Oakland, Calif.; A. K., Richmond, Ind.; N. L. H., Owego, N. Y.
- 9.35: Mr. & Mrs. J. F. P., Fredonia, Kans.
- 9.21: S. S., Gooding, Idaho.
- 8.50: Full Gospel Assembly, Shelby, Mich.
- 8.36: S. S., Harrington, Wash.
- 8.25: Pent'l Assembly, Forest Grove, Ore.
- 8.15: Assembly, Kingsport, Tenn.
- 8.00: Mrs. W. M. H., Oklahoma City, Okla.; C. S. M., Los Angeles, Calif.
- 7.90: Assembly, Pattonburg, Mo.
- 7.75: Assembly & S. S., Sullivan, Mo.
- 7.74: S. S., Avant, Okla.
- 7.00: Assembly, Ainsworth, Nebr.
- 6.00: Mrs. M. E. T., Pearsall, Texas; J. G., Fortuna, Calif.; J. W. H., Marvell, Ark.; Assembly, Conneaut, Ohio.
- 5.62: Pent'l Mission, Great Falls, Mont.
- 5.50: Three friends, Clear Lake, Wis.
- 5.10: Granite City Young People's Org., Ill.
- 5.00: Spring River Assembly S. S., Okla.; S. S., Kinston, Ala.; W. W., Melbourne, Mo.; R. D. R., Redlands, Calif.; Mrs. J. H. S., El Dorado Springs, Mo.; S. B. F., Blountville, Tenn.; M. J. H., Stanton, Mo.; Mrs. J. A. R., Bristol, Ind.; Missionary Prayer Band, Millville, N. J.; Welcome Mission S. S., Millville, N. J.; D. H., Pearsall, Texas; Elk St. Assembly, Eureka Springs, Ark.; Mrs. H. M. V., Oilton, Okla.; N. C., Larned, Kans.; Mrs. S. O., Chicago, Ill.; Mrs. R. E. R., Wenatchee, Wash.; O. B., Knobnoster, Mo.; J.

- V., Dayton, Ohio; G. R., Indianapolis, Ind.; Mrs. C. M. R., Chicago, Ill.; S. S., Canaan, N. H.
- 4.23: S. S. Birthday Offering, Harrington, Wash.
- 4.10: Mrs. B. S., Newport, Texas.
- 4.00: Mr. & Mrs. W. A. M., Caldwell, Texas; G. W. H., Auburn, Nebr.; Assembly, Chinnville, Ky.; Mr. & Mrs. E. C. B., Wealthwood, Minn.
- 3.65: S. S., New Castle, Texas.
- 3.60: Assembly, Clear Creek, Ky.
- 3.50: M. P., Hornbeck, La.; J. P., Hornbeck, La.; A. A. E., Brooklyn, N. Y.
- 3.25: Assembly, Black Rock, Ark.; E. H., Mt. Vernon, Wash.
- 3.23: C. W. L. P., Mt. Hope, W. Va.
- 3.00: Mrs. M. L. B., McComb, Miss.; Mrs. S. L. S., Greencastle, Ind.; Mrs. J. F. F., Garden Grove, Iowa; Mr. & Mrs. F. J. N., Millville, N. J.; Girls' S. S. Class, Dayton, Ohio; Italian Christian Church S. S., Jersey City, N. J.; Mrs. T. H. G., Pasadena, Calif.; S. S., Commerce, Texas; S. S., Canalou, Mo.
- 2.79: Mrs. D. M. A., Cairo, Ill.
- 2.60: J. W. R., Monette, Ark.
- 2.55: R. I. W., Paonia, Colo.
- 2.50: Assembly, Tallapoosa, Mo.; S. M., Benton, Ill.
- 2.41: H. D., Ilmo, Mo.; S. S., Picher, Okla.
- 2.20: Assembly, Ninnekah, Okla.
- 2.16: S. S., Cement, Okla.
- 2.00: Mrs. S. A., Caldwell, Texas; H. S., Springfield, Mo.; J. R., Sturgis, S. Dak.; Mrs. C. B. C., Moss Beach, Calif.; Mrs. M. B. J., New Castle, Ind.
- 1.62: S. S., Oswego, Kans.
- 1.50: S. S., Auburn, Wash.
- 1.35: Mrs. N. C., Ainsworth, Nebr.
- 1.00: R. L. P., Pearsall, Texas; A. D., Pearl, Ill.; M. W. V. T., Fowler, Colo.; Mrs. R. T., West Plains, Mo.; C. K., Beaver Falls, Pa.; Willing Workers, Springfield, Mo.; S. S., Beaumont, Texas; Mrs. G. B., Van Etten, N. Y.
- .90: Amounts less than \$1.00.
- Total, less \$74.28, amounts given direct to missionaries by assemblies \$2,844.16
- Amount previously reported 1,756.00
- Total received during month of June \$4,600.16

DISTRIBUTION OF MAY, 1923, MISSIONARY CONTRIBUTIONS

An asterisk (\*) indicates entire amount has been designated. A dagger (!) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

- Africa**
- †E. E. Alger & wife, Liberia \$ 48.00
- †Jesse A. Barney & family, Congo 48.00
- \*Ruth Bender, Liberia 50.00
- Mrs. Jennie L. Bendiksen & family 48.00
- \*Joseph Blakeney & family, Congo 77.90
- \*Florence Brisben, Liberia 50.00
- \*Jennie W. Carlson, Sierra Leone 50.00
- †C. W. Doney, Egypt (\*\$40 worker) 88.00
- Egyptian native workers 75.00
- \*Jennie E. Farnsworth, Sudan 50.00
- †Hannah James, Transvaal 24.00
- Katherine Kirsch, Liberia 24.00
- \*J. H. Law for South Africa 259.01
- \*Bernice Painter, Sudan 50.00
- \*Margaret Peoples, Sudan 75.00
- J. M. Perkins & wife, Liberia (\*\$10 worker) 58.00
- A. H. Post & wife, Egypt 48.00
- \*H. E. Randall, Egypt 5.00
- \*J. Wilbur Taylor & wife, Sudan 155.00
- †Lillian Trasher, Orphanage (\*\$5 home) 29.00
- †Mrs. A. E. Turney & family, Transvaal 48.00
- \*Harry M. Wright, Sudan 50.00
- China**
- \*Carrie Anderson 5.00
- \*L. M. Anglin, Orphanage 214.83
- \*Blanche R. Appleby 10.00
- †Myrtle Bailey 24.00
- \*Fred Baltau & family 102.00
- David Barth & family 48.00
- \*Ada R. Buchwalter 53.06
- Harvey Chenoweth & family 57.00
- Mrs. Ruth D. Cook 24.00
- \*Lloyd G. Creamer 40.00
- \*Emma E. Daab 25.00
- †E. N. Davis & wife 48.00
- Clinton E. Finch & wife 48.00
- Ella Finch 24.00
- †Edna Francisco 24.00
- \*Pauline Gleim 50.00
- †Esther M. Hanson 24.00
- †H. E. Hansen & wife (\$20 work) 70.00
- \*Hansen for Abraham Feng 15.00
- R. S. Jamieson & family 57.00
- †Geo. M. Kelley & family (\$25 work) 80.00
- \*Kelley for native workers 62.00
- †Grace Kenning 24.00
- †Martin Kvamme & wife 48.00
- F. Harland Lawler & family (\*\$25.50 for fare, \*\$15 Mr. Wei) 125.50
- Mattie Ledbetter (\*\$18 building) 40.00
- \*Lavada R. Leonard's work 36.00
- †Willie B. Lowther's work & evang. 50.00
- Herman J. Mader & family 70.00
- Mrs. Lillian B. Marston 24.00
- \*Mae F. Mayo 50.00
- \*Bella Militischer 40.00
- †Mrs. Nettie D. Nichols & workers 48.00
- \*V. G. Plymire & family 155.00
- †W. W. Simpson & son (\*\$10 worker) 58.00
- Geo. C. Slager & wife 48.00

- J. R. Spence & family 25.00
- †Marie Stephany & workers 37.00
- Ethel V. Webb 24.00
- W. R. Williamson's work 24.00
- \*Mrs. Clara Jaycock Wyns 45.00
- Anna Ziese 20.00
- India**
- \*Almyra Aston 265.50
- \*Olga Jean Aston for Baby Nursery 101.67
- \*J. Edgar Barrick & family 68.00
- \*J. H. Boyce for India 26.00
- Mary W. Chapman (\*\$25 workers) 50.00
- Susan R. Chester 28.00
- W. H. Clifford & family 75.00
- †Robt. F. Cook & family (\$30 girls) 75.00
- Herbert H. Cox (\*\$25 Building) 100.00
- \*Sara Cox (\*\$28.22 Chapra) 103.22
- †Barth Dean & family 73.00
- Mrs. Lillian Denney 25.00
- Susan C. Easton 24.00
- †Bessie V. Gager 24.00
- †Hattie Hacker 24.00
- Frances S. Harris 24.00
- Esther B. Harvey (\*\$27 work) 51.00
- \*Anna Helmbrecht for outstation 30.00
- †Anna M. Helmbrecht 24.00
- †L. M. Jacobs & family (\*\$30 workers, \*\$10 for rest in hills) 115.00
- \*Ethel M. King 34.50
- \*Tennie E. Kirkland for Bettiah 226.45
- \*Bernice C. Lee for Girls' School 71.00
- Alex. Lindsay & family 68.00
- \*Christina McLeod 20.41
- Dick S. Mahaffey & wife 48.00
- \*Fred Merian & family 110.00
- J. J. Mueller 40.00
- †Frank Nicodem & family 48.00
- Leonor H. Parker 10.00
- Mattie Personous 24.00
- Lydia Rediger 24.00
- Ruth Riggs (\*\$1.17 orphan) 21.17
- \*Violetta Schoonmaker & family 110.00
- Thomas Stoddart 28.00
- Joseph Sugar & family 68.00
- Niels P. Thomsen & wife 48.00
- K. A. Timrud & family 40.00
- \*H. T. Waggoner (\*\$21 leper work) 71.00
- Japan**
- C. F. Juergensen & wife 48.00
- \*Marie Juergensen's work 20.00
- †John W. Juergensen & family (\*\$15 worker) 75.00
- \*Mae Straub (\*\$45 work) 95.00
- †Mary Taylor & family 48.00
- †Jessie Wengler 24.00
- Miscellaneous**
- Tommy F. Anderson & family, Bolivia 90.00
- H. C. Ball for workers in Mexico 100.00
- Forrest G. Barker & family, Peru 78.00
- Geo. E. Blaisdell & wife, Mexico 50.00
- Blaisdell for Mexican workers 75.00
- †A. Elizabeth Brown, Jerusalem 24.00
- †Paul Cragin & family, Peru 58.00
- †Frank Finkenbinder & family, P. R. 80.00
- Finkenbinder for F. Ortiz & family 100.00
- \*Frank Fischer & family, Hawaii 75.00
- \*Ellis L. Griest & family, Venezuela 100.00
- Pearl Hewitt, Hawaii 28.00
- \*Mrs. Flora L. Hogan, Peru 25.00
- Mrs. Lena Smith Howe for Porto Rico 24.00
- J. R. Hurlburt & wife, Peru 48.00
- J. R. Jamieson & workers 170.00
- \*Margaret Leathem, Jamaica 100.00
- \*J. L. Lugo & family, P. R. 75.00
- R. S. McBride & family, Argentine 68.00
- \*Yumna G. Malick, Syria 60.00
- Chas. C. Personous for Alaska 48.00
- †Porto Rico Rest Home 150.00
- Porto Rican work and workers 150.00
- \*G. H. Schmidt, Poland 5.00
- Niels C. Sorensen, Argentine 58.00
- \*Clarence Radley, prospective missy. 25.00
- \*O. C. Smith, prospective missy. 50.00
- †J. E. Vonaeff & family, Russia 50.00
- \*C. O. Voget for German saints 25.00
- Alice C. Wood, Argentine 24.00
- \*Near East Relief 7.00
- \*Chicago Missionary Rest Home 37.85
- \*Special Return Fares Fund 86.65
- \*Mission Station Building Fund 18.80
- \*Home Missionary Fund 74.10
- Mexican Missions Along the Border**
- †R. F. Baker & family, Dallas 70.00
- †H. C. Ball & family, San Antonio 60.00
- La Luz Apostolica (Spanish newspaper) 25.00
- Mexican workers on border 106.71
- Alice E. Luce, Calif. 24.00
- Dr. Florence Murcutt, Calif. 24.00
- All offerings designated for missionaries who are not members of the Assemblies of God: G. F. Bender, \$30; E. A. Bernauer, \$50; Frank L. Boothby, \$10; Mattie Brann, \$50; Leonard W. Coote, \$5; Nina C. Englund, \$17.50; Alice E. Evans, \$25; Elsie Fearey, \$10; Mrs. Alice Gallaway, \$10; Henry Garlick, \$10; Ada Gollan, \$31; Elsie Gordon, \$10; Geo. Hansen, \$5; Wm. Hagan, \$55.67; Christina Heron, \$5; C. W. Longstreth, \$101; B. S. Moore, \$10.50; Albert Norton, \$15; John E. Norton, \$13.50; W. K. Norton, \$71; Francisco Olazabal, \$47.50; Edgar Pettenger, \$7; Julius Rieske, \$30; Mable Riggs, \$5; Edgar Scurrah for fare, \$50; Fannie Simpson, \$57.25; Anna Sanders, \$5; M. Alice Tennant, \$20; W. M. Turner, \$90; the total amounting to \$ 846.92
- Total distribution for month of May 9,627.25
- Received in March for May disbursement 552.60
- May balance \$9,074.65

# MOTTOES THAT HELP

## LIGHTHOUSE SERIES.

The light radiating from the tower of the lighthouse represents the Christian's influence which is constantly guiding sailors on the sea of life safely into the harbor of right living.

Size, 6½x7¾ inches  
Corded, Price 20 cents.



No. 5152—Let your light shine.  
No. 5153—I am the Light of the world

## VELVET SERIES—Size 12x9¼, Corded.



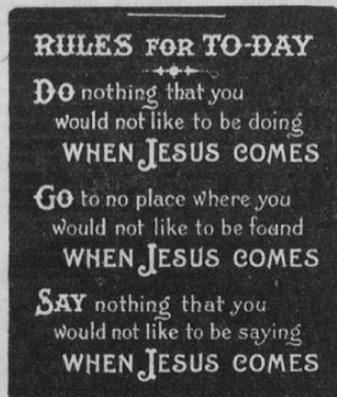
Price 40 cents.

The first two texts have anchor designs intertwined with flowers, the second two show Bible designs as in cut.

276L. God is the strength of my heart.  
276M. Seek the Lord and His strength.  
276N. Let the Word of Christ dwell in you richly.  
276O. Thy Word was unto me the joy of my heart.

## RULES FOR TODAY

No. 5402—A striking motto for the home. Gives excellent advice for everybody. Ivory-white letters on art-velvet cardboard.



Size, 10 x 12 inches. Corded.  
Price, 45 cents.

## ANEMONE SERIES

A choice design showing a dainty bouquet of anemone flowers beautifully tinted by hand. A warm welcome is anticipated for this Text in ivory-white letters.

Size 6¾x7¾ in.  
Corded,  
Price, 20 Cents.

### Texts.

No. 5110—Incline your heart unto the Lord.  
No. 5111—Watch ye, stand fast in the faith.



## CHRIST COMING SERIES

The already extensive demand for this motto is convincing of its inevitable popularity.

It is richly embellished with an artistic cluster of white and green hand-colored passion-flowers stamped on the red velvet cardboard. Texts in white enamel letters.

Size, 10 x 13 inches. Corded.  
Price 45 cents.



### Texts

No. 5517—Jesus shall so come in like manner.  
No. 5518—I will come again and receive you.

## PRECEPT AND PROMISE SERIES

An attractive new series with large white letters, ornamented with pretty roses tinted by hand process, on red, green, and brown velvet boards.

Size, 10x13 inches. Price 45 cents.

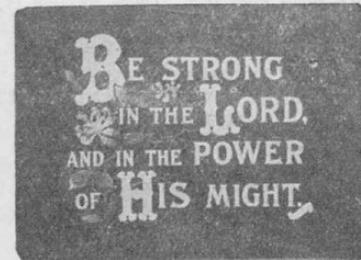


No. 5510—Be ye kind, tenderhearted, forgiving others as God forgave you.  
No. 5511—All things work together for good to them that love God.

## OUR STRENGTH SERIES

Art velvet cardboard. Colored flowers with white letters. Choice of 4 texts.

Corded  
Size 8¼ x 11¼



07L—Jesus Christ Is the Same Yesterday, and Today, Yea, and Forever.

07M—I Will Never Leave Thee Nor Forsake Thee.

07N—As Thy Days So Shall Thy Strength Be.

07O—Be Strong in the Lord and in the Power of His Might.

Price, 40 cents.

## HOME BLESSING

A very handsome and popular motto for the home on art-velvet cardboard. Appreciated by all who love home.

Size, 10 x 13 inches. Price 45 cents.  
Corded.



No. 5501

The crown of the home is godliness.  
The beauty of the home is order.  
The glory of the home is hospitality.  
The blessing of the home is contentment.

## ILLUMINATED WALL TEXTS.



These are the most beautiful text cards we have ever seen. The colorings are exquisite. Size 18x12 inches. Suitable for home or assembly.

3000a The Eternal God is thy Refuge.

3000b Chosen . . . in Him. Accepted in the Beloved.

3000c I have redeemed thee . . . thou art Mine.

Price 30c each, 2 for 50c, 3 for 70c.  
Send for the set of three. You will be delighted with them.

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.