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## Deliverance to the Captives

"And you being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses, . . . and having spoiled principalities and powers, he made a show of them openly, triumphing over them in it" (Col. 2:13-15).

One of the first requisites in getting victory over the power of the enemy is to take the position of death. You are dead. Accept the place of death. Second, believe that you are risen with Christ, that you are quickened with Him and also that you are united with Him in His victory.

His death dealt with sin and our deadness. But He is triumphant over death, and the power of death, and the author of death. He had power before His death to deal with demon powers, the powers of the air, with Satan. He said, "The prince of this world cometh, and hath nothing in me."

Round the cross they compassed Him about. "Many bulls have compassed me: strong bulls of Bashan—these demon powers—have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion" (Psa. 22:12, 13). But He was victor, and having spoiled principalities, denuding them of their power, He stripped them of their capacity to hurt, made a show of them openly, and exposed them. For Himself only? No. We were dead, and we were quickened together with Him. If He is quickened, we are quickened with Him. He also wants us to share with Him His victory over the powers of darkness. "Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you" (Luke 10:19).

He says, "Go ye into all the world and preach the gospel to every creature." "And, lo, I am with you always." What is the gospel? Included in it is deliverance to the captive, the setting free of them that are bound. God's people ought to live up to their commission. If they saw the completeness of Christ's victory over demon powers, and their completeness in Him, they would go forth conquering and conquering, victory following victory. These powers will not be able to hurt you any more than they can hurt Him. He is risen far above all principalities and powers and ye are risen with Him.

When you go forth to deliver demon-oppressed ones, launch out in faith, trust implicitly, having the assurance that you are victor before you start, believing that every demon power has been met and conquered by the Lord Jesus Christ, and that also He is desirous, anxious, and willing to manifest His power and work through His own body, even His blood-bought ones.

Every demon on earth was absolutely under the control and subject to Jesus Christ when He was upon the earth. The legion of them in the one man had to come out. How much more now that He is risen above all principalities and powers and has all authority (Matt. 28:18). This extra power was given on behalf of and to His church. Don't fall down and come short of the standard He has set.

## -:-    -:-    -:-    **VICTORY IN FAILURES**    -:-    -:-    -:-

By E. N. Bell

All honest persons who profess faith in Christ as Saviour desire to honor His name in their lives and to have personal victory over sin and sinning. Some theologians tell us this is an impossible task in this life. But two things have encouraged longing hearts still to hope for better things.

The first of these is the undisputed fact that the New Testament clearly shows that the early Christians really had a sweep of personal victory over sin, and a sweep of power and glory never seen in nominal professors in these days. Honest souls, knowing that God is no respecter of persons and that He has not changed, feel that, what these early Christians had, they ought to have now. If they do not have it, they frankly own the fault is somehow their own and not God's. So the Scriptures encourage them to hope, here and now, for a victory and glory that some theologians do not promise them.

The other hope has been engendered by the Holiness teaching that a second definite work of grace would and does give the perfect and permanent victory longed for, and that it does this immediately, once and for all, by faith in the blood for heart cleansing. My, how hungry hearts have leaped for joy at this promise, and indeed many have been brought on to higher ground; and it is not the purpose of this article to discourage any soul from seeking a closer touch with God. I believe God has victory for every soul in every spiritual need and for every heart that longs to be like Christ. No matter how many blessings we have had (I have had many), if we still lack victory, God has it for us; and we should go in after it till we get it, no matter how many more blessings it takes. We should not be ashamed to confess our need nor afraid of being called a heretic for seeking a greater fullness of Christ and the Holy Spirit. But I want to call attention to some failures, and give the remedy.

### Two Mistakes

In connection with the old second-definite-work theory of eradication of the old man, root and branch, once and forever at one clip, grew up some hurtful theories and practices that made either backsliders or hypocrites out of many holiness professors. The theory was that when one once got this instantaneous work of grace he could never have another tussle with the old man, would never feel the least bit of impatience, the least bit of uprising of anger, no pull from anything to feel wrong or do wrong; that in fact no such wrong could any more ever be felt or done; because all the old nature was totally dead, eradicated by the roots and gone forever; that the person was wholly, completely, and forever sanctified and made as holy as God Himself. Now many got blessed and lifted onto higher ground, but found later some unconquered bits of territory in their souls or natures, some failures in living up to this ideal. What was one to do when he discovered some shortcoming, some rising of temper, some hot word spoken after having the second blessing and professing to be wholly sanctified? If he confessed it as sin, he was told he was now a child of the devil, that he had lost both conversion and sanctification, and that he was an enemy of

God. While some admitted he could be converted again and then sanctified in another second work, many others held he had trampled the blood under his feet as an unholy thing and done despite unto the Spirit of grace and was doomed forever! On the other hand, if he did not confess it, he stifled his conscience. Such poor fellows were between the devil and the deep blue sea.

Some took one way out and some another. One denied his conscience, declared he had not sinned, at most had only made a mistake, was still perfect and wholly sanctified, and thus testified. This was bad, tended to sear the conscience, make one indifferent to sin, and finally to be a hypocrite in professing great victory after he had become lean and dry. The one who took the other extreme would become discouraged, condemn himself, say it was no use to try, that he was lost anyhow, and there was no use trying to keep up any profession. He openly owned he was totally backslidden, and quit trying to live for God.

Both these courses were wrong, and grew out of unscriptural teaching on the way of holiness. The teaching was such as either to encourage a false profession or to lead to despair. Our teaching should be such as not to encourage sin, and not to encourage dishonesty, not to excuse sin, and not to lead to despair; but to keep up hope, to encourage sincerity, and to discourage sin and to overcome it.

### The Better Way

God has victory for each one of His children. He has said emphatically, "Sin shall not have dominion over you," and "Ye shall be perfect even as your Father in heaven is perfect." Keep these blessed promises both as the goal before your eyes and as a rock underneath your feet.

Be honest. Don't call sin or anger or any wrong or shortcoming a mere mistake. Be a man, and call it by its right name, if it takes all the hide off you. It is sin. Confess it to God as such.

But don't give up. Repent and confess and be forgiven and cleansed. If God convicts and makes you feel bad or chastens you, remember it is not because He regards you as a child of the devil, but as His own child. He chastens you because He loves you and to make you a partaker of His holiness. There can be no mistake about either His love or His purpose in thus dealing with you, for the Word says both. Don't despair because you discover failings in yourself or have some ups and downs. These are the common experiences of nearly all children of God. Nearly all who now are established and have blessed victory have had their ups and downs, have passed along this very road where you now are. They are now on the mountain top, because they refused to stay in the valley or to give up.

Don't regard sin as a light thing to be excused. Drag it out yourself to the light and condemn it, and yet look to God your Father and call on Him in Jesus' name for help to defeat sin, self, and the devil. He will always hear an honest cry for help. Look up through your tears of true confession, believe His sure promise of forgiveness, and shout the victory in the face of the devil. It is yours through the blood.

Declare your faith in it. We read of the great victorious host, not that they had no conflicts, but that they "overcame Satan by the blood of the Lamb and by the word of their testimony." Don't give up your testimony of faith in His blood and in His power. Confess, and then boldly declare your faith in Jesus as Saviour and Cleanser. Get up, and go on.

#### The Normal Christian

I am taking it for granted that you are a child of God, and also filled with the Holy Spirit. If you are not, you are short of the promises. All normal New Testament Christians had received the Baptism in the Spirit. You ought to have it. It is your birthright. You are not normally equipped to fight sin and the devil until you are filled with the Spirit. Until then you are fighting somewhat in your own strength. Let God equip you with the power of His Spirit, and then you can fight your battles in the strength of the Lord. Hallelujah!

But while this gives great help and joy and victory, yet unless you pray daily, feed on the Word daily, and keep in the Spirit and walk in the Spirit, you will still have trouble. If you get your eyes off the Lord Jesus, if you don't stay humble, if you get proud, if you do little wrongs and neglect to confess them and make them right, you will gradually lose your power, grow more and more cold, and finally lose all victory.

Don't depend on any one experience to keep you forever, whether it be a second dip in the blood or the wonderful Baptism in the Spirit. Some think one touch of the blood will blow the old nature all out of them by the roots, and think the battle is all over forever. Don't depend on explosions or one touch of the baptismal power and fire. No one experience in itself and apart from daily contact with the Lord will keep you forever. Lean on the Lord alone. It is not something or some experience that keeps you; it is a Person, the Lord Himself. Get saved and filled with the Spirit; get in normal, right contact with the Lord. If you lose contact with Christ, your victory will soon go, no matter what experiences you have had. God never meant to give us any blessing that would fix us up so we could get along without Him. We must realize our constant need of the Lord, and continued dependence upon Jesus. Blessings are good and all right in their place, but are simply intended as aids and helps to keep us in touch with the Lord Himself. The Lord within, the hope of glory, is our victory; and if we allow anything to break our fellowship and living, vital contact, or touch with the Lord, then our victory will be gone till by confession and a new touch of the blood we get the thing removed from between us and the Lord. Our confession, our new cleansing and our faith bring us again into living touch with the Lord, and the victory is again ours. Abide in Him, and you will have its victory. No matter how many blessings we have had, there is no victory outside of Him or out of living touch with Him.

Any failure or slip is a revelation to us of a deeper need in our nature, of something in us not permanently fixed up, not fully established. Should that discourage us? Nay, we ought to thank God that some test in which we failed God has revealed to us our need, has brought to light a danger point. We know already God has in Christ abundant grace for that very need. We should begin to thank God for the opportunity to confess this failure, to confess this need, and for the privilege of coming to Jesus to get the newly revealed need—revealed by our weakness

or our failure—for the privilege of getting this new need met in His blessed fulness. By so doing we shall make every slip or sin or failure a stepping stone to a higher place in God, a deeper place in His abiding peace.

#### The Thought Illustrated

Dr. A. S. Worrell got a wonderful second blessing that he called the Baptism in the Spirit or the receiving of the Holy Spirit. It gave him a new victory in a more living touch with Christ. He began to teach others that they could get this blessed experience. He was a Baptist, and Dr. J. B. Cranfill was a Baptist and was editor of the Baptist Standard, and he did not agree with Worrell's teaching about getting a second experience. So, as Dr. Worrell told me, Cranfill skinned Worrell alive in the Standard, skinned him and salted and peppered his hide, and held his teaching up in the paper to all the world as error and heresy, and exposed it, so Worrell told me, to awful ridicule. Worrell thought he had reached a place in God where nothing could ruffle him. But on the street, as he told me, Cranfill's paper fell into his hand, and as he read it, it was too much for Worrell. It stung him to the quick. He turned blind and reeled in his tracks under the awful blow to his good name, reputation, etc. What must he do? He staggered to the curbing with the paper in his hands, lifted up his hands to God in confession of his need, asking God to forgive him for letting Cranfill's poisoned pen hurt him, and immediately God lifted him into victory and a higher place in the Lord. Worrell said to me, "I got that day somewhere with the Lord, into a new place in God, and Cranfill's article brought me there." Now I relate this to illustrate what I am trying to make plain to you. But for Cranfill's article Worrell might never have known he still had a nature that was weak enough to be hurt at being published as a heretic; and, but for the new confession on the spot and the new cry to God, he never would have had that weakness met, never would have gotten into a new and more glorious place in the Lord. Cranfill meant to crush him and kill his teaching, but when Worrell confessed his shame at being hurt and stung to the quick, and cried to God for forgiveness and more grace, God put the devil to flight, turned Worrell's defeat and failure into victory, supplying grace for the weakness revealed in Worrell's nature and lifted Worrell to a higher place in God than before. Cranfill could hurt him no more. Thus we can all turn our failures into victories, and this is what God wants. This is why God lets the tests come, to reveal to us our inner, deeper need, and cause us to confess it, and thus give Him a chance to meet that need by His grace in Christ, and so to sink us deeper into grace and lift us higher into God.

If we would begin to confess our sin in losing our temper, in being hurt as Worrell did, begin to thank God for the grace in Christ to meet this or any other revealed weakness, begin to see God's hand in the thing, begin to thank Him for the blood of Jesus, begin to believe the promise for forgiveness and new victory, then, thank God, every defeat could be turned into victory. We could defeat the devil by our very failures. The devil always means to hurt us. God lets the test come, because He wants us to learn our weakness and to flee to Jesus for new help and to find Christ is more than a match for Satan, more than a

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### THE PREACHER'S FAILURE AND THE PREACHER'S REMEDY

Paul wrote to the Corinthians, "My preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power" (1 Cor. 2:4). Paul had a supernatural message, and he had a supernatural power to point the message—in demonstration of the Spirit—not with enticing words of man's wisdom. He had an emphatic manifestation of the power of the Spirit that carried conviction with it. It was necessary in those days, for the people had such a horror and loathing of crucifixion. To preach salvation, the forgiveness of sins, through crucifixion of a man whom they believed was but a man had to have a divine backing. Paul had that divine backing, and he testified that Christ crucified was the power of God and the wisdom of God; and the power behind his words made his statement powerful and acceptable.

You say, "It is not necessary today; the horror, the ignominy, the shame of the crucifixion of one who was proclaimed as a Saviour and the Son of God did indeed demand a supernatural power behind it in those days. But today we don't need it." Today it is more needed. We have lost the shame and we have substituted something in its place. There is contempt in some quarters by very familiarity, which "breeds contempt." And then there is the proud position taken by some that we have advanced beyond the necessity of having to be saved by the death of another.

The command still holds good: "Tarry until ye be endued with power from on High," power to witness, power to put forth the truth, power to proclaim the message with the Holy Ghost sent down from heaven. Every preacher should look up and claim and look for an open heaven, and the Holy Ghost coming down then and there directly upon him, and should expect this power to enable him to preach the gospel with the Holy Ghost sent down from heaven. If he has a heavenly message, he ought to look for a heavenly unction with which to proclaim it, and for the demonstration of power. The audience ought to be convinced, assured, that he has something which is more than earthly.

Paul did not rely or rest upon his natural attainments; his rhetoric, eloquence, and knowledge were set aside. He said, "I came not with excellency of speech or of wisdom." But his message was in demonstration of the Spirit and of power, punctuated by the Holy Ghost, unctionized by the Spirit of God, vivified by the Spirit of Life.

Christ said, "The words that I speak unto you . . .

are life." And Paul made the revealed words of life that had been given unto him life to his hearers.

If there was a revolution in preaching, a revolution in the pulpit, there would be a revolution in the pew. He who taught Paul how to preach will teach the preacher today if he will come into the same school as Paul.

"Tarry ye . . . until ye be endued with power from on High." Preach under the consciousness of an open heaven with expectancy of a present manifestation of the Holy Ghost sent down from heaven. Expect to preach in demonstration of the Spirit and of power. God is a God of action, of power, and of life. He wants His ambassadors to be fit representatives. God wants to fit His messengers with the message of God, with the power of God, in demonstration of the Spirit of God, that men may see that God is in you of a truth. Amen.

### "WHITHER THOU GOEST, I WILL GO"

There is a pleasing story of how the father of Matthew Henry, the commentator, won his bride. He was a Presbyterian minister, she an only daughter, and an heiress of a considerable fortune. Her father objected. "You see," he said to his daughter, "he may be a perfect gentleman, a brilliant scholar, and an excellent preacher; but he is a stranger, and we do not even know where he comes from!" "True," replied the girl, with all the acumen and insight that her great son afterwards displayed, "but we know where he is going, and I should like to go with him." Do others have confidence in us because they know we are led of God?—Sel.

We would like to call attention of all our brethren to the fact that now is the time to order Sunday school supplies for the third quarter. The lessons for the third quarter lend themselves splendidly to the presentation of our distinctive Pentecostal testimony and we trust that all our Pentecostal schools will use our distinctly Pentecostal literature. The Adult Quarterly has been written by the editor of the Evangel, the Intermediate Quarterly by Pastor Arthur W. Frodsham, of Fredonia, New York, and the Junior Quarterly by Mrs. Wetmore, a returned missionary from Mexico.

We would also like to direct the attention of our brethren to our two Pentecostal papers for the children. We have only one object in these papers, and that is the presentation of the gospel of our Lord and Saviour Jesus Christ to the children in a way that they can understand and appreciate. We have received many testimonies that the parents as well as the children have been blessed by these Sunday school papers. They are both edited by the editor of the Evangel, who writes personally every month special messages to the children.

In order to introduce our Sunday school literature, the quarterlies and the two papers for the children, to Sunday schools who have not tried this literature at all, we offer a first quarter's supply for half price.

Order your supplies early as the new quarter begins on Sunday, July 1. We have printed a large edition of supplies, but at times the demand is more than the supply, and we are compelled to reprint at the last moment. For prices of supplies see advertisement on page 15. Gospel Publishing House, Springfield, Mo.

## QUESTIONS AND ANSWERS

Conducted by E. N. BELL

**2097. Would it be right for me to use part of my tithe money to pay railroad fare to attend the nearest Pentecostal assembly? We have only a denominational church, and I feel I do not get any benefit from attending the services.**

No, the religious tithe is to go for the spread of the gospel to others. But when we spend out tithes in having a place of worship near home a large part of these benefits accrue to our own family, and you would have a right to use part of your tithes in seeing that the gospel is preached to the unsaved of your own family as well as to any other family. If no such place is in reach of you, I will have to leave the matter with you and the Lord as to whether you use some of it in carrying them to the gospel instead of bringing the gospel to them. But we should not spend all our tithes simply in bringing the gospel to our own.

**2098. Is all affliction caused by sin?**

The dictionary says that affliction is "prolonged pain of body or mind; great trouble." Directly or indirectly I suppose sin is at the bottom or has something to do with all pain and trouble. But we believe the Lord often uses trouble to teach His saints some lesson, and to make them turn more fully to God and to be made more holy. But, if there was nothing wrong with them, and if they were perfectly holy already and perfectly Christlike, this would not be necessary so far as their own body is concerned. But persons who may be perfectly right with God may scripturally sympathize with or suffer with and feel for and be distressed by the distresses of others. This is only Christlike. Then it is not always our own sin that results in disease. Sometimes we inherit it.

**2099. What are we to do about our good baptized girls keeping company with sinner boys, and causing people to doubt their testimony?**

Be a father to them, reason with them privately in the sweet spirit of Christ. It is unwise to preach personally at them, lest we may drive them further from the Lord. But a sermon dealing with the principles involved and covering all such relations with sinners, whether in young or old, which will enable them to see the principles involved without feeling that they were personally assailed in public, would be all right and wise.

The church is the pastor's spiritual household, and it is his duty to have the same love and patience and forbearance and longsuffering with these weak ones as he would with his own natural household; and it is his duty to be as faithful and true in telling the truth and showing them their dangers as he would with his own natural household. Usually where such is the case such labors bear fruit. Erring ones will either get better or worse.

**2100. What should we do about Pentecostal deacons in partnership with sinners who sell tobacco? Would it be right to ask them to resign as deacons? If they get mad and pull out when so asked, what are we as pastors to do?**

If the deacon and the pastor are both what they ought to be, they can talk this matter over and reason about it without either one of them getting mad or angry. I should advise that the deacon be reasoned with in the Spirit of Christ, and if he recognizes that

it would be best for the cause for him to arrange to do business for himself, or to get a new partner, and plans to do so as soon as possible, I would so announce and give him time to do it, and be patient over the matter.

If the deacon gets offended by a sweet and patient and brotherly discussion with the pastor, then he is unfit to be a deacon on this ground, regardless of the tobacco question, and if I had better persons to serve as deacons, and the church would so agree, I would put the better persons in the office of deacons.

**2101. Who was Melchizedek?**

The 14th chapter of Genesis shows that Melchizedek was a man just the same as Abraham was a man, and that he was a king of Salem, just the same as the king of Sodom was a king. He was also the priest of the Most High God.

In Heb. 7:3 Melchizedek is said to be "without descent." This word "descent" means "genealogy." So it means that the Scriptures do not give any "genealogy" or list of ancestors for Melchizedek. The apostle does not mean to say that he never had any father or any mother, but only that according to what the Scriptures state he has no genealogy or that no mention is made as to who was his father or mother. This makes him a blessed type of Christ. The first we saw of Melchizedek he was a priest of God, and the last we saw of him he was priest. We never hear of his priesthood ending. So Christ remains "a priest forever after the order of Melchizedek." Some hold he was Jesus Christ in the flesh, but the Scriptures nowhere say this.

**2102. If the church is the bride, who are the guests?**

Any other saved persons who had the privilege of being present could be regarded as guests. Scripture implies that Abraham and Isaac and Jacob will be present in the kingdom of God, and eat at the table, and yet Abraham, Isaac, and Jacob do not belong to the New Testament church. But we have to bear in mind that while the Scriptures clearly associate the bride with the true church, yet they nowhere absolutely and completely identify the two as exactly the same. Paul speaks of having "espoused" true Christians "as chaste virgins unto Christ." But one may be espoused or engaged, and fail to live up to the requirements necessary to having the marriage ceremony said as the bride. Every one who is counting on being in the bride should take no chances, but endeavor to be found at all times without spot or wrinkle, and to have the oil in his vessel in that day.

### VICTORY IN FAILURES

(Continued from Page Three)

supply for our weakness and need, that He is only waiting to lift us by His loving hand into a new hiding-place in God.

Will we wake up to what God is trying to do for us? Will we take an attitude toward our failures that will let God do it? Will we exercise a faith that will bring us in touch with the inexhaustible grace of the Son of God? Will we refuse to excuse or hide our failures? Will we refuse to be discouraged by them? Will we fight like men, and tell the devil we'll never give up? Will we lift up the blood-stained banner of the mighty Son of God and shout the victory in the face of Satan? Yes, by the help of God, we will; and victory shall always be ours through Christ and in Christ.

## The Pentecostal Testimony According to the Scriptures.

Pastor A. G. Ward, Toronto, Canada.

(Continued from Last Issue)

In Acts 19:1-6, we are told how the Greeks received the promise of the Father. "Paul . . . came to Ephesus, and finding certain disciples, he said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people that they should believe on him which should come after him, that is on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them, and they spake with tongues, and prophesied."

Referring to this sixth verse, Dr. A. C. Gaebelein remarks, "Nothing is said that they spake in other tongues." What a profound theologian! No doubt we are indebted to the doctor for helpful expositions on some scriptures, but we would advise that he give more careful attention to the scriptures which deal with the vital subject, the Baptism in the Holy Ghost, and in the meantime refrain from such nonsensical statements. We have one further instance recorded of the reception of the Holy Ghost, namely by the Samaritans. "Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John: who, when they were come down, prayed for them that they might receive the Holy Ghost. (For as yet he had fallen upon none of them, only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost."

This is the scripture that our critics claim saves the day for them; for, as you are aware, it does not definitely state that they spoke in other tongues when they received; but let us read on. "And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, saying, Give me also this power, that on whomsoever I lay hands he may receive the Holy Ghost" (v. 19).

The question arises in every thoughtful mind, What was it that convinced this poor old sorcerer, who undoubtedly was a miser, that the Samaritans had received the Holy Ghost? Do you think it was that they had taken something by faith? Faith is not a visible thing; yet Simon saw something. I think that Adam Clark, that great commentator, was not far astray when he said, "The thing that convinced Simon was hearing them speak with different tongues and seeing them work miracles."

Personally, I believe God purposely withheld the statement, "They spake with tongues," though it is evident they did. In 2 Cor. 13:1 it is written, "In the mouth of two or three witnesses shall every word be established," and in Heb. 10:28, "He that despised Moses' law died without mercy under two or three witnesses." We know that in our criminal courts where cases are being tried, if two or three persons bear testimony to having witnessed an act of murder by a person on trial, the guilt of that person is established. My conviction is that God, who has given

us three clear witnesses as to how the Baptism of the Holy Ghost is received and what is the evidence of its reception, has purposely refrained in the fourth instance from stating the fact in so obvious a manner as in the other three cases. It is not the way of God to reduce statements of spiritual principles to a syllogism or mathematics.

I desire to draw your attention to some results of receiving the Comforter. Souls won for the Lord (Acts 2:41,42; 11:22-24). Sometimes our critics charge us with being a very self-centered people; they say we have no interest in souls, and that our time is spent chiefly in sitting with folded arms, singing lullabies, while we dream of the glories of the millennium.

Sometime back a Canon of the Episcopal Church in our city said, while criticizing this movement: "If the Pentecostal people, instead of sitting around and talking gibberish, would get busy and send some missionaries to China or India, we would have more confidence in them." The dear brother spoke out of the abundance of ignorance. Will some one please rise and tell us where there is a more aggressive people, and what religious movement of modern times has witnessed a greater ingathering of souls both at home and abroad?

Further, I observe that rivers of blessings are promised as the result of receiving the Comforter: "He that believeth on me, as the Scripture saith, out of his innermost being shall flow rivers of living water" (John 7:38). In John 4:14, we read of "a well of water springing up into everlasting life." Here it is "rivers." The well is in the believer. The rivers flow out of him and are not for himself at all, but wholly for others.

In conclusion, let me exhort all of like precious faith to be encouraged; in the words of the prophet Joel, who prophesied of the outpouring of the Spirit, I would say, "Be glad, then, ye children of Zion, and rejoice in the Lord your God; for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain and the latter rain in the first month" (Joel 2:23). He not only intends, I believe, to pour a more copious shower of "latter rain" upon His waiting saints, but, in addition, purposes to restore the gifts of the Holy Ghost to the church in such measure as has not been witnessed since apostolic days.

John Wesley in his sermon entitled, "The More Excellent Way" (Volume 3, Sermon 89), says: "It does not appear that these extraordinary gifts of the Holy Ghost were common in the church for more than two or three centuries. We seldom hear of them after the fatal period when the Emperor Constantine called himself a Christian and, from a vain imagination of promoting the Christian cause thereby, heaped riches, power, and honor upon Christians in general, but in particular upon the Christian clergy. From this time they almost totally ceased; very few instances of this kind were found. The cause of this was not as has been vulgarly supposed, because there was no more occasion for them because all the world had become Christians. This is a miserable mistake. The real

cause was that the love of many—of almost all—Christians, so-called, had waxed cold. The Christians had no more of the Spirit of Christ than the other heathen. This was the real reason why the extraordinary gifts of the Holy Ghost were no longer to be found in the Christian Church—because the Christians were turned to heathen again, and had only a dead form left."

In addition to this, I should like to give as a farewell word to my readers, a paragraph from a remarkable article, "The Endowment of the Church," by that man of God, Edward Irving:

"These gifts have ceased, I would say, just as the verdure and leaves and flowers and fruits of the spring and summer and autumn cease in winter, because by the chill and wintry blasts which have blown over the church, her power to put forth new glorious beauty hath been prevented. But because the winter is without green leaf or beautiful flowers do men argue therefore that there shall be flowers and fruit no more? Trusting to the Word of God, who hath created everything to produce and bring forth its kind, man puts out his hand in winter and makes preparation for the coming year, so, if the church be still in existence (and that no one denies), and if it be the law and end of her being to embody a firstfruits and earnest of the power which Christ is to put forth in redemption of all nature, then, what though she hath been brought so low? Her life is still in her, and that life will, under a more genial day, put forth its native powers. Will God be baffled in His own most perfect work, in that work which He hath wrought for the honor of His Son? I trow not.

"The church is in the condition of a man faint and sick, and apparently dead, who putteth forth neither manly voice, nor vigorous action and is even incapable of thought, and almost beyond feeling, but let that man revive again (and we know the church never dies) and he will both hear and see and feel and act the man. So if the church reviveth, she must act as the church, which is not in the way of holiness merely, but in the way of power, for the manifestations of the completeness of Christ's work in flesh and the firstfruits of the same in glory.

"The Church is like a man who has been fed upon sloes, without fruits and husks, without kernels, refuse which the swine should eat; and she is grown lean and weak and helpless; and moreover, she has grown degraded in her ideas. She has forgotten the nobility of her birth, and the grandeur of her destination; but what then? Give her proper meat, give her nourishing drink, feed her with marrow and with fatness, and she will put forth her might again and rejoice in her high places."

"Get the Holy Flame, the Pentecostal Flame;  
Join the mighty army,  
Marching in His name;  
He who died for you  
Demands a love the same,  
Oh, brother! get the flame for Jesus."

### BLATANT BLASPHEMY

At a recent festival in Petrograd, three figures were erected on a scaffold, representing God, Christ, and the Virgin Mary. These figures were beheaded in the presence of a crowd. The act of the instigators of this blasphemy was an expression of disavowal

of God and all that is associated with Him. May we not say it was a direct challenge to God to vindicate Himself. We are not surprised that men should be guilty of such blatant blasphemy, for the evil heart of a man when energized by Satan is capable of any affront to God. Such acts are predicted in the prophetic Word, for it says men will "take counsel against the Lord, and against His Anointed, saying, Let us break their bands asunder, and cast away their cords from us." But what does Jehovah do? The reply is terse and telling—"He that sitteth in the heavens shall laugh. Jehovah shall have them in derision" (Psa. 2:2, 3).—Prophetic News.

### EARTH ON FIRE

The London "Daily Express" says: "Shropshire is being gradually consumed by a mystery fire.

"Two miles out of Shrewsbury rising columns of smoke are bursting through the surface of farmland. They come from some underground conflagration, the origin of which no one knows, and the cause of which no one can explain.

"The earth is burning, and the fire is slowly eating its mysterious way along an ever-increasing area, to the complete bewilderment of the country and to the dreadful joy of those who champion the old-fashioned idea of eternal punishment."

This is another fulfillment of the Word, for it says, "There shall be signs in the earth beneath, blood and fire and vapour of smoke" (Joel 2:30; Acts 2:19). Men have tried to get at the source of the fire, but they cannot. "Trenches have been dug in an attempt to isolate the burning part of Shropshire, but the mystery fire just assumes more intensity, and eats its way underneath them. Men have dug six feet down and still fail to reach the real fire. The earth, however, is so intensely hot that a stick pushed two or three feet below the surface soon chars." All this is a warning that the Day of the Lord draweth nigh, and that the end of the age is close at hand.—Prophetic News.

We quote the following from a well-known Holiness preacher, Evangelist Arthur C. Zepp, the author of "Twentieth Century Modern Theses, or, The Need of Reformation in the Church": "The papers you sent me lead me to say what a teacher here of great ability said to me a few years ago after a sojourn of several weeks among Pentecostal people: 'If these people are not of God, then the New Testament is not of God.' There could not be saner and more scriptural productions than the papers contain."

If one outside of the Pentecostal movement appreciates the Evangel so much, do not you think that our people in this Pentecostal movement who are not now taking the paper would also get blessing out of it? Will you do your best to get all your friends to subscribe? We would also suggest that you subscribe for some who have not yet received the Pentecostal Baptism who may be influenced through seeing the Evangel. One reader writes from Los Angeles, "I sent the Pentecostal Evangel to a friend of mine in Indiana. She was so taken with what she read that she went to a Pentecostal camp meeting that she saw advertised in the paper and has received the Baptism." The price of the Evangel is only \$1.00 per year. We have to charge an extra 50 cents for Canadian subscriptions because of the extra postage to Canada.

## SOUNDS OF ABUNDANCE OF RAIN

**Revival at Mukti.**—Miss Anna Lewini, who was formerly on the stage in Denmark, but is now saved and filled with the Spirit, is at the present time making a world-wide evangelistic tour. She sends a very encouraging report of the revival that God has sent to Mukti in India. Many will remember the glorious revival that came to Mukti in the days of Miss Minnie Abrams when all the nine gifts of the Spirit were in manifestation in this mission station, and the old workers have been saying of late, "We have not had such a time since Miss Abrams' days."

Sister Lewini writes, "At the first meeting some came forward for prayer that that they might be saved, but in the afternoon a large number came forward for salvation and found forgiveness for their sins. At each subsequent meeting a great many came asking that we pray for them. At the last meeting hundreds testified, some by giving short testimonies and some by raising of the hand, that they had accepted Jesus as their Saviour. Many, many backsliders were restored, and many who in the early days of the revival in 1907 and the following year, were baptized in the Holy Spirit and wonderfully blessed, but now seemed to be dead, received new life, and there was of a truth a shaking in the dry bones that was both seen and heard. Sins were confessed to God and to man. Many asked each other's forgiveness. Misunderstandings were made right. Prayer was heard night and day. Many had wonderful visions.

Several saw Jesus and He spoke to them. One day I noticed a little eight or nine-year-old girl. She seemed to be lost in God in prayer. She was crying: 'Jesus, take my heart. Jesus, take my heart.' The next day I saw her again in the same position. The child had a vision and she said: 'The angels are coming; the angels are coming; they are coming here.' In the afternoon she stood up in the meeting and said that she had seen Jesus and that He had taken away her sins and promised to take her home to heaven. There was a wonderful awakening among the children. Several hundred boys and girls gave Jesus their heart. I noticed one of the older boys over in one corner quite lost in prayer. He said that Jesus came toward him with outstretched hands and blessed him. He became as one in a trance, but then he lifted up his head, for he heard us at the other end of the church praying for the sick. He became burdened for the suffering ones and he said, 'Jesus, help these poor sick people.' Then Jesus turned from him and came to us and laid His hands on the sick we were praying for. Yes, we understood that this was not the work of man. The Lord did more than we saw. Several testified that the Lord baptized them in the Holy Spirit. And yet there are many unsaved in Mukti and many sick who need to be touched by the Healer divine."

**Moslems turning to Christ.**—Sister Sisson once wrote that God was causing her to pray that revival might sweep through the Roman Catholic and the Mohammedan systems. In the Sunday School Times there is reference to a wonderful move in the Moslem world. A sister writes of attending a communion service behind locked doors. A rug merchant allowed her admittance to this communion service saying, "Of a truth thou art our sister. Thou art first to understand us. We are Christian Christians." This sister says, "I sat in that meeting scarcely able to credit my senses and witnessed a fervor of devotion rarely seen, and an orderly type of worship, hymns, Christian hymns used only by themselves, and sung from memory, throbbing with love for the Saviour of men. And women were there, Moslem women addressed as 'sisters' and unveiled. I asked, 'Are there others like you?' 'Many,' was the reply. 'And where?' I asked. 'Everywhere,' was the answer. A candy vendor put the question to me, 'Have you ever seen Jesus?' I replied, 'Only with the eye of faith.' He said, 'But with these eyes, these eyes, I have seen Him.'" So common is this experience in the circle of hidden believers that it is almost a test of discipleship. One of them told this sister, in a gathering at which seventeen were present, that every one testified that he had seen the Lord Jesus Christ. They seem to doubt the reality of a conversion unless this testimony can be given. This movement has not come in as a result of direct missionary activity, but through the Moslems studying the Word of God itself. These people are ardently looking for the coming of Christ and one of them said to this sister, "Don't you think He is coming soon? I believe He is, because we need Him so."

**Blessing in China.**—From this same paper we read of further revival in the army of the Chinese General, Feng. General Feng has encouraged workers to do evangelistic work among his soldiers and large numbers of them have been blessedly saved. On Feb. 15 last, 4000 of General Feng's soldiers were baptized in water.

**Conversions among Roman Catholics.**—Miss Elizabeth Etherington, a deaconess in the Pentecostal work in Canada, writes concerning a motherless girl who was placed in a convent in England by her father who was a wealthy Roman Catholic. Life in the convent was distasteful to her, and she became ill, and was sent to relations living in Canada, where in a Salvation Army meeting she experienced the joy of sins forgiven. Subsequently she received the Baptism in the Holy Spirit according to Acts 2:4. Her father was extremely angry by her conduct and not only disowned her but employed a lawyer to keep a watch on her movements and persecute her. A friend who was also being educated in this convent to which reference has been

made, made her escape and came to Canada. She still adhered to the Roman Catholic faith. Some time later she met her old friend who had also escaped from the English convent and had now taken the name of Patterson in marriage. On the occasion of her own marriage, she asked Mrs. Patterson to play the violin in the Roman Catholic church, which, after prayer, she consented to do.

While the party was signing the register on the wedding day, Mrs. Patterson was given a special seat for her part in the program. Before she drew the bow across the violin, she was granted a vision of a company of persons robed in black, though a few in the vision were clad in white. Under the control of the Holy Spirit she played marvelous music, entrancing her auditors who declared it was unlike anything they had ever heard. She was asked where she had learned to play in such a wonderful manner, and was begged to play more.

The conversation which followed resulted in an invitation to speak in the Catholic Institute, where, after giving a full account of her Baptism, she gave a simple gospel message with an invitation to come and confess not to man but unto Him who bare their sins in His own body on the tree, through whom we obtain redemption, even the remission of sins by faith in His shed blood. After this meeting, the way opened to make several visits among families of Catholics some of whom were saved, including the lady at whose marriage ceremony she had played the violin.

The news of these conversions spread abroad, and Mrs. Patterson was invited to another Catholic church in the city, where she was warned not to give an altar call. Two priests were present who observed what happened. After she had given the gospel message, she asked any present who felt their need of spiritual help to raise their hands. Many responded by the uplifted hand, greatly to the consternation of the priests, one of whom got under conviction. Then she directed her remarks to the priests, saying, "Why do you stand between God and the people, since the Bible tells us that it is to God confession of sin is to be made and not to man?" The contrite priest asked her to pray for him. But the other priest, becoming enraged, turned her out of the building and threw her Bible after her. But the work was done, for the contrite priest got blessedly saved, left Rome, and Sister Etherington understands that he is out preaching the gospel. This information was received from Mrs. Patterson herself, who is a member of the Winnipeg Pentecostal Assembly of God, where she received the Baptism in the Holy Spirit.

**Where sin abounds grace doth much more abound.**—We read much in the papers of revolution in Ireland, but at the same time God is graciously sending revival. The editor of the Life of Faith has been visiting Ireland and writes of many blessed things that he has seen. Those who saw the revival of '59 in Ireland are witnessing like scenes today. Through the preaching of one brother

in the town of Bangor over 800 have been converted, in Portadown over 1600, in Lurgan over 1300, at Newtownards nearly 1500. In a campaign at Lisburn, a town of 10,000 population, over 2000 men and women have definitely come out on the side of Christ.

He describes a meeting in Belfast where 2400 men came straight from their work in the shipbuilding yards, their faces and hands as black as coal, but their faces shining with joy and glory of the Lord. These men marched straight from their work, singing as they marched, along a route of at least two miles. In nearly every shop in the shipyard it is said that there is a dinner-hour Bible class. As many as twenty daily prayer meetings are being held in the shipyards. A volume of prayer is daily ascending for yet greater revival and many are coming under conviction everywhere. Over a hundred street-car men have been brought to Christ. One street-car inspector was speaking to a minister about the revival and said, "Streams of salvation are daily flowing all through Belfast." A man who overheard him came and sat down by the minister and said, "What that man said just now is perfectly true; but I am not in the stream. Will you pray for me?" Open air meetings are a great feature in this revival. Let us pray with increasing fervor for world-wide revival.

**Miracles in England.**—We have before us a Sunday newspaper published in London, England. There is an article entitled, "'Miracles' in a Village." A special correspondent of this paper has been visiting the village of Levenham in Suffolk where F. J. Chaplin, who was formerly a Congregational minister, but has left that denomination, is preaching. The whole country round is stirred by some notable miracles that have been wrought. About the best known man in an English village is the "town crier," a man who goes round and announces the events of the day. The town crier in this village suffered so with his heart that he had to be wheeled round in a chair, but after being prayed for and anointed, according to his own testimony, he can "jump about like anything." A man bedridden with chest disease was raised up as a result of the prayer of faith. A woman, deaf for six years, can now hear a pin drop. The correspondent says, "Among the marvels of Monday night's outburst of the revival spirit, Mr. Chapman said that he thought it astounding that it should have revealed the gift of tongues. 'Like the early converts to Christianity in apostolic days,' he said, 'men and women suddenly began, as is recorded, in the Acts of the Apostles, of the first Christians to speak in strange languages. There were also,' he said, 'instances of ecstasy—of people being caught up as St. Paul was—in fact of young men seeing visions as the Scriptures foretold. Two young men fell in an absolute swoon, carried away by their emotion. One of them told me afterwards that he had had a wonderful vision such as no man could describe.'"

Not long ago there was a great strike in South Africa which became practically a revolution. The authorities succeeded

in putting down the revolt and many of the leaders were arrested. A friend, A. W. Baker, writes from Johannesburg, "After considerable difficulty and persistence I got through red tape regulations and had some good services with a number of the leading strikers who were awaiting trial, and quite a number sought and found mercy. At the close of one service, one fine young Englishman came up and said, 'Now I know who brought me here! It was not Jannie Smuts or the government! It was my heavenly Father who brought me here that I might meet Him.' And a young Dutchman, standing by, said, 'My dear old mother came here the other day, and, holding up her hands she said, "Oh my son, my son, now you have lost everything," but I replied, "No mother, you are mistaken, since I came here I have become a millionaire, a child of God, a joint-heir with Jesus Christ."' Only last week I got a letter from the wife of one of them who professed conversion in jail. She writes 'Will you please pray for me that I, too, may be converted.' Brother Baker further adds, "You see I am becoming a multi-millionaire. 'They shall shine like the stars for ever and ever.' That will be some shine, won't it? What won't men go through to win some paltry silver or gold stars to decorate their dress-coats with? But that shine will be soul-shine. That (by His grace) will be glory for me because it will be glory for my glorious Lord."

**From the Pentecostal Times of Australia** we learn of a blessed revival in Koedoes in Java, Dutch West Indies. One whom God has greatly used in this revival is a Chinaman named Tee-Siem-Tat. A few years ago Tee-Siem-Tat was living in heathen darkness and his only aim in life was making money. He had in his home a little niece of two years of age who became totally blind. An Amboinese officer of the Salvation Army was moved by the sight of the tiny blind girlie and took her to an eye hospital. Before he left the hospital this officer knelt down and asked the Lord for the child "that she might see." A few moments later light began to come into the child's eyes and within only a few minutes of the captain's prayer the child looked round and saw clearly. She was beautifully healed. This had a remarkable effect upon Tee-Siem-Tat. He earnestly sought the Saviour and was converted and his wife opened her heart to the Lord, too. She had never been able to read, a thing considered unnecessary for a Chinese woman, but immediately after her conversion she began to read the Javanese Bible. This was a wonder to many. It was as though the ability to read had been given by God as a seal to her conversion. A great spiritual awakening followed. Meetings are held in different Chinese homes and Tee-Siem-Tat has had a large carload of Chinese altars and other necessities for their worship brought to him by those who required them no more.

**Pentecost in Austria.**—A brother in Dallas, Texas, sends us the copy of a letter received from a Pentecostal worker, Alvin K. Christenson, who is laboring for

the Lord in Austria. He was sent by the Pentecostal assembly in Stockholm in 1921 and reports that there are already two small assemblies in Vienna, about 70 souls altogether, some of whom have been baptized in the Holy Spirit and fire. In Ridlingsdorf there is a small flock who wish to live entirely for the Lord and are waiting for the power from on High. In other places there are hungry souls. Recently two other Pentecostal missionaries were sent from Sweden to Vienna. Brother Christenson reports that they have given out 5,000 New Testaments, most of them in Vienna, and about a half-million tracts. He reports great spiritual darkness in Austria, many praying daily to images and pictures in the Roman Catholic church. Others have joined themselves to "Free Thinkers" societies, Spiritualists, Russellites, Mormons and other false teachings. The country is in great poverty and unable to support Christian workers. Our brother is desirous of getting a Ford car and doing gospel work in the villages. He has already about \$100.00 for this purpose, but needs at least \$600.00 more. Let us pray for Austria and all others in eastern Europe.

A "Back to the Bible Bureau" has been organized in Cincinnati to help evangelize the unevangelized millions of America, by placing before them through the medium of the newspaper a helpful Bible message every day. Already over 2000 papers (of the more than 20,000 in America) with the combined circulation of over 14,000,000, are carrying the Bureau's daily message from God's Word—most of them at the head of their editorial columns. Thus (counting only one reader to a paper) over 12% of America's 110,000,000 people are having a small portion of the Word of God placed before them daily. Prayer is requested for this movement that God will bless its officers. Pray that many may be arrested by the Scriptures that are being published and be saved in consequence.

#### GENERAL COUNCIL MEETING

Make arrangements ahead to be with us at Council. Note date, Sept. 13 to 20, and place, St. Louis Mo. Full announcements later.

**BURCH, W. VA.**—We, the Assembly of God at this place, have had a wonderful meeting. We had with us our dear Brother Miller, chairman of the district council; and he gave us eleven messages from the gospel of the Son of God. We found him a blessed man of God. We also had with us Wm. E. Giles, and Brother S. V. Harvey, our presbyter. Our assembly is progressing just finely. We have our church building in good condition for holding meetings. It seats about 250. There are about forty or fifty members in the assembly. It is about six months old. There are about 30 baptized saints. Pray for the work here.—John A. Clark, minister.

A telegram from Brother Frank Nicodem and wife announce their safe arrival from India on May 21st. Friends of Brother Nicodem can address him in care of the Missionary Treasurer and letters will be forwarded.

## REPORTS FROM THE FIELD

**OCHELATA, OKLA.**—Just closed a meeting at this place. We saw precious souls give their hearts to Jesus and go on and get the Baptism. Sister King and 2 daughters were helpers.—Evang. W. O. Thornberry, McPherson, Kans.

**HARVEY, W. VA.**—We held a short meeting in the Harvey Union Mission. Five people were saved; and five were buried with Christ in baptism in the waters of Loop Creek. Pray for this place.—W. H. Sloan and H. L. Shumway, evangelists.

**PARMA, MO.**—We are a little company of saints down here, 2½ miles south of Como, Mo., trying to proclaim the Pentecostal message and hold up Jesus to the lost; and we covet the prayers of the Pentecostal family that we may stand firm and steadfast at our post.—Wm. Lee.

**LONG BEACH, CALIF.**—We are still praising God for victory in Jesus. The Lord is blessing in the work here. Many hungry hearts are seeking the Baptism. Yesterday (May 6) was a great day. The afternoon tarrying meeting ran until the evening service began. We are praying for the floods for Long Beach.—W. R. Potter.

**WESTBY, MONT.**—We came here from Kansas about six weeks ago, and found a small Pentecostal band. We have been having some wonderful showers. We are made to realize that in this northwest country the harvest is ripe, but the laborers are few. Our Sunday night services are crowded and many are asking when we are going to start the revival, which we hope to do about the middle of June. So let the great Evangel family pray much for these new fields. The battle is hard, but victory is certain through our great Captain. In the central west I find that many preachers are looking for an opening; but up this way there are wonderful openings for Spirit-filled workers.—Juby S. Farrar and wife.

**STECKEE, OKLA.**—A Pentecostal shower on the anniversary of the day of Pentecost where a few saints have been holding prayer meeting twice a week for two years. Brother Dowden came and preached for us at night for two weeks; and when the day of Pentecost was fully come, the Spirit was poured out. My son and two women received the Baptism as in Acts 2:4—the only man in our little band who really has the witness. Two more men and two young women are crying to the Lord, and quite a number are under conviction. Praise the dear Lord. Pray that the Lord may lead and that there will be a mighty outpouring of the Holy Spirit in this place. We had our first communion and feet-washing last Sunday night.—Mrs. Mallie Maxwell.

**INGLEWOOD, CALIF.**—I am at this place trying to get things moving for the Lord. We have just moved the mission building to a new location, and the outlook is good for a good work here.—H. J. Richardson.

**GRACEMONT, OKLA.**—God is with us and is still saving and baptizing. Recently we had a wonderful meeting at Pleasant Hill, a place some distance from here, held by our pastor, Brother J. E. Chalmers. God wonderfully blessed. Twenty-five were saved and 17 received the Holy Spirit.—W. A. Price.

**MASSILLON, OHIO**—The Lord is blessing us in the work. Many miraculous healings. Yes, one after another. We have had a noble work down in W. Va. Many have received their Baptism. About 35 conversions, and so many wonderful healings. Our work here in Massillon is going on slowly but surely, praise God. We have a work at Stewartsville, Ohio. Two have received their Baptism according to Acts 2:4. Praise His holy name.—David D. Lewis.

**BOONVILLE ARK.**—We are thanking God for what He is doing for us here. A few weeks ago Brother Romines came and taught us a Bible school of a week. The dear Lord surely blessed. A few days later we started a revival. The first night 18 were in the altar; 5 prayed through. Our meeting lasted 10 nights. About 20 were saved and reclaimed, 5 received the Holy Spirit and 7 were baptized in water. God is also healing. Last night 11 put their names on the assembly roll, which makes the total number 91. Pray for us.—Pastor R. V. Carter.

### REVIVAL CAMPAIGNS IN CANADA

**KITCHENER, ONT.**—We came to Eastern Canada by invitation of Pastor George Chambers, Chairman of the Eastern District of the Assemblies of God. We began meetings in Kitchener. The weather could not have been worse all the time we were there; but the people came through all the freezing cold, rain and sleet. Night after night the fine auditorium was filled with hungry souls. The blessed presence of God was manifested in every meeting and souls were saved and many got through to the Baptism with the old time shout of victory. People came from the churches to get their Baptism. 16 from one church in the city have been gloriously baptized in the Spirit. We had never met Brother Chambers before, but we were not there long before we found out that he was a man of prayer, and that he had a praying people. At times the power swept, like a mighty gale from heaven, over the congregation. Brother Chambers says he does not believe in the modern "sane Pentecost." Why, "Pentecost was never sane," he declared. Everything was in

Holy Spirit order, but there was a blessed noise and it sounded good to our ears. It came from heaven, and the atmosphere of glory filled the place.

**LONDON, ONT.**—We had a most precious campaign here with Brother R. E. McAlister, pastor of the assembly and Editor of the Canadian Pentecostal Testimony. Brother McAlister has a big job on his hands with the care of the Assembly and the many duties attending on the paper and as General Sec.-Treas. of the Eastern District. The Lord is true to His promises and has given strength and power for the work. We found a small assembly but a band of deeply consecrated saints ready to stand by the campaign with prayer and personal effort. The two healing meetings a week were blessed of the Lord, and there were some remarkable healings. One woman was brought to the platform almost totally blind and terribly diseased in her body. We anointed and prayed for her. A week later she came to our headquarters, and told us her story. She said "Think of it, I took off those dark glasses when you prayed for me, and I have been able to see perfectly and came down here alone, a thing I haven't been able to do in a very long time, I have always been led since my eyes failed." She told us that she had also received the Baptism the night she was healed, the power falling on her after she got home. "My husband had spent a thousand dollars on my eyes, every cent we had, and I was no better, now I am healed of terrible pain in my face also. I could not blow my nose without going into convulsions but now I can blow my nose like any one else," and her laughter rang through the house. "I want you to tell every one that it is all true; I want all the world to know it." So we are writing it just as she told it to us and as she appeared that morning, her face lighted up with heaven's own glory. At the close of the London campaign the assembly board met, and, after getting the mind of the whole assembly, an invitation was extended to us to return in August for a city-wide campaign under a tent. Hughie McAlister, the singing evangelist who has been with us in other campaigns, will have charge of the music in our London meeting.

**WALKERTON, ONT.**—We are in the midst of a revival here at the present time, Brother George B. Rickard, pastor. It is a new field, in a stiff, conservative town. The fight is a hard one, but the Holy Spirit is breaking through and, bless God, there is a sound of abundance of rain. Folks are getting saved and baptized if the devil does roar. Some have been saved and baptized before they left the altar. The Lord can finish up a mighty quick work in a life when they yield. That is the secret of getting saved or receiving the Baptism, believing and yielding. Glory! Pentecost is bound to cover the earth. Prayer can overcome the hardest proposition. Keep on praying, saints, and give the Lord no rest, and don't take too much of it yourself, for the time is short. Hallelujah.—Mae Eleanor Frey.

## HOW THE LORD HEALED ME OF CANCER

Martha Elnora Mann

It was through disobedience that cancer came on my hand. I was in Chicago in the early days of the Pentecostal outpouring and God mightily baptized me and called me into His service. He sent me here and there as His messenger, bringing the light of His healing to many, many, sick folks, and making me a simple channel through whom His healing power could flow. Indeed I was kept so busy that I scarcely had time to read a paper.

But because of some conditions with which I met I became discouraged. The enemy whispered, "You are just wasting your time, going to places and holding meetings." In my discouragement I decided to leave the field and go to college, and soon I was enrolled as a student. When Sundays came I was uneasy. There were no churches to attend such as I was used to. I decided that I would go on Sundays to a sanitarium and sing to the sick, for Jesus' sake. There was a cancer sanitarium near, and I began to go there twice a week.

One day I was leaving school with some books on my arm and subconsciously I supposed that I had a pencil in my hand, for I could feel something there. Presently it occurred to me that it was not a pencil, and when I looked at my hand I saw a lump. I was passing the cancer sanitarium, so I stepped in and showed my hand to the doctor. After examination he said, "I am awfully sorry for you, but you will have to rest a few days and I will come up and talk to you." That evening he came around and said, "I might as well tell you the truth. You have a cancer in your hand." Already my arm was beginning to pain terribly, and the Lord began to show me that my disobedience had brought it on. He had called me to the work and I had turned aside to study.

I did not know where to turn for advice and help. I was an orphan. My sisters had all they could do to take care of their families. The doctor came again and said, "Your hand will have to come off, and the sooner the better."

The rapidity with which that thing developed was terrible. In about three days my hand was very large. In ten days my hand was as large as my head and as black as ink. The flesh had pushed itself over the hand until the fingers were only about half an inch long. My heart was beating rapidly and the throbbing in my hand seemed even more rapid. I could neither eat nor sleep. The landlady became frightened and said, "I cannot come up to your room, but I will put your food at the door." Soon my head had turned to one side and my chin was fixed against my shoulder. One side of my face and the whole left side of my body was almost paralyzed. I could not lie down at night because the suffering was so intense. Day and night I walked the floor, dragging the one foot after me, holding my throbbing arm to my breast, my head held on one shoulder as in a vise. If someone had walked up and twisted my arm out of the socket

it could not have been more painful. And in the suffering I thought of Jesus and how He had suffered for me.

Then the other side began to suffer in sympathy. The doctor told the landlady that the arm would burst on that side, and it did burst. Such misery and such suffering! If I could only sleep for just five minutes! I could think of nothing but how the Lord was pinned to the cross for me.

Then the pain became so great I could no longer pray. I could just scream, "Oh, oh, oh, oh, oh." I was setting the people in the neighborhood crazy. One woman went temporarily insane just from listening to my screams. This went on for nearly eleven weeks. I would look at the bed and say, "Oh Lord, fix me so I can lie down for just five minutes." I promised God I would lay down everything and go back to work on the field.

One day after suffering almost all day long in a most terrible way, I looked at the bed and said, "O Lord, could you not let me lie down for just five minutes?" I was afraid I was going to lose my mind. I found myself sinking down by the bed and that was the last I knew till next morning. I suppose that I slept. When I awakened I heard the sweetest song I ever heard in all my life. I have heard many birds sing, but never heard anything like that. There on the limb of a tree sat a pretty bird, peeping through the window at me. Then a voice behind me spoke clearly and distinctly, "You will soon be as free as that bird." People could not come to see me, so God sent a bird to tell me the blessed news.

A voice spoke directly, seemingly more quiet than the first voice, saying, "Get up and go over to your study table." My arm was black and the corruption was running down over my clothes. I could take my hand and pull out my hair by the handfuls. Unconsciously I began to take the pins out of the bandage on my arm. Suddenly it occurred to me that I had no pain. I said, "Praise the Lord! This is just like passing out of one world into another." I looked round and it did not seem to be the same room. All the while I was unconsciously taking the cloths off my arm. There was a newspaper lying beside me and I heard a noise and looked, and there lay the cancer on the newspaper right before my eyes. Then I began to realize that I really was in my room, really was free from pain, and I began to praise the Lord!

Though very weak, I managed to wrap up that awful thing, and crawl down to the furnace and throw it in. Already the blackness was beginning to disappear from my hand, and I was regaining the use of my foot.

The roots of the cancer had run up into my arm. My hand was all bones. When the cancer fell out I saw roots sticking out of my hand that I thought ought to come out. Satan said, "It will come back." I said, "You are a liar. You have always lied."

In three days my hand and face had taken their proper shape, the swelling all gone. But I was thin and poor and emaciated, a sight to behold. Someone came to the door and asked for me. She

came up to my room and said, "Are you the woman? They want you down at the Armory. The place is packed and they are waiting for you." I said, "But I cannot dress myself; and see how terrible I look." She said, "Where are your clothes? I will take care of you." She got me fixed up and put me in a taxi and took me to the Armory. Someone had advertised in the paper that I was healed of cancer and would speak there that night. I have never found out who did it.

When I saw that crowded building I said, "I don't want to face an audience." Going down the aisle I prayed, "Oh Lord, take care of me, I don't know what it means." When I came to the platform I sat down. No one said anything and it occurred to me they were waiting for me to say something. I rose and said, "I wish some of you people would tell me what you want." An old gentleman said, "Have you a cancer?" I said, "No, the old thing has dropped out." "Did the doctor heal you, or Christian Science, or anything like that?" I said, "No, the Lord healed me."

Then I seemed to realize the situation, that these people had come to near about the Lord's healing power. We sang some songs and then I began to talk. The power of God fell that night in a way that I had never seen. I told them of the mighty Baptism in the Holy Spirit.

I went back and finished my course at school, the Lord showing me that was the thing for me to do. Then He led me out into the work of the harvest field.

### ELBA, ALA.—Wise Mill Assembly.—

The Lord is blessing here. Recently several souls have been saved, and we are believing God for others to be set free, as the people of this community are stirred with judgment conviction and are seeking the Lord. Sunday night the altar was filled with hungry hearts. Some who in time past have fought off conviction are now seeking God. The saints also have been revived and brought closer to God. We give God all the glory. Pray for this work and for the hungry hearts; also for wife and me.—Evang. Andrew T. Hickman and wife.

### PORT LAVACA, TEXAS—

The Lord wonderfully blessed throughout the meeting and made us to know that He is still working in our midst. Many were saved and received the Baptism in the Holy Spirit. The town was stirred. Nearly every night the house was packed. It was estimated that two-thirds of the people stood outside on some nights. Thirty-six were baptized in water in the bay. One of them was a man of seventy-three years old, who never had been baptized. Another old man, his wife, two daughters and their grandchildren all with the experience of the Holy Spirit, were also among the number. The night the meeting closed, thirty-six were in the altar seeking God. While the meeting was a success, the people are not satisfied, and we expect to hold a tent meeting this summer if the Lord wills.—Leo S. Cox and wife.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### PERILOUS TIMES ON MISSION FIELDS

At the present time nearly all the mission fields are passing through very perilous times. A number of our missionaries in India report the spread of a great plague. The people of India are dying by the thousand on every hand. Brother Walter H. Clifford writes us that the people are not congregating in their heathen festivals as they formerly did on account of the plague. He has felt led to gather together his whole family to anoint them with oil and to plead the power of the precious blood as a protection over them. He writes that the 91st Psalm has been made very real as they have gathered thus in prayer.

In Africa it is reported that Influenza is sweeping across the country and taking a great toll of life from among the people.

China is being torn with internal strife and the ravages of bandits. Our secular papers have been filled with accounts of the capture of American citizens who are being held for ransom. China is being overrun with lawless bands of ex-soldiers who are robbing and killing wherever they have opportunity.

Added to all these things the missionaries are facing the hot summer months and many will be compelled to stay on the plains because they have not the money to take them to the hills. No one but a missionary who has been through these experiences can appreciate what it means to stay on the plains when the temperature is running between 100 and 120 in the shade. If we ever needed to stand by our missionaries in prayer and in faith it is now. May the burden roll over on our hearts and may the Lord give them great deliverance, and protection.

**Barth Dean** writes from Lucknow, India: "We praise God for the way that He is answering prayer, and giving us open doors in different parts of the city. He is also blessing us here in the work, and souls are being blessed. We are encouraged to pray on for a real outpouring of the Spirit. The hot weather is coming on now which is a great hindrance to the work in this land. I was taken sick for a few days, but praise God, He has healed me and we thank Him for the way He is keeping us."

**Walter H. Clifford** writes from India: "At the end of March I went to a great Mela at Ajodhya selling Gospels, giving away tracts and talking to the people of Jesus and His love to lost souls. It was a terrible hot day on the sand and there were not so many pilgrims present as in former years owing to the plague which was raging in Ajodhya and the district around. The plague is also very bad

here in Mankapur now and many people have run away from the bazaar. The work among the Anglo-Indians is enjoying the Lord's blessing, and they are responding in a very real way to the messages. We are feeling the need of a furlough. This fall will make fifteen years away from home without a furlough so we are praying that we may be able to go next Spring if it be His will.

**Estelle A. Bernauer** writes from Japan: "My heart is full of praise on this lovely morning and I feel that I am just where He would have me and doing the things He would have me doing. Bless His name forever! Our work is going fine. Have started my English Bible classes and had a fine meeting last Thursday night. God seems to be giving me supernatural strength, and I think I have never felt so well this time of year in all the years we have lived here. Please pray for our work and for our preacher, Asakura-San. He is an earnest worker and his wife is such a help.

### NOT IN NEW ISSUE.

**Brother John D. James** asks for the privilege to state through the columns of the Pentecostal Evangel: "That I am not New Issue, neither am I affiliated with the New Issue people. Furthermore, Mrs. James and I are fellowshiped by the District Council of the Assemblies of God in South China as will be seen by reports from the missionaries in charge of Assembly of God Missions where we have held and are holding evangelistic meetings."

### RAIN SENT IN ANSWER TO PRAYER

**J. R. Spence and wife** were visiting the Mission at Waitsap and they knew that Brother Kelley was about to return to America on furlough from Sainam. Waitsap is a long way up the river from Sainam and Brother Spence must travel by boat to reach Brother Kelley before he sailed. But there had been no rain for a long time and the water was so low in the river that a boat could not travel. Brother Spence writes: "I prayed for rain, but the heavens were as brass until I became really desperate. Brother Kelley was to sail in a few days for America, and I must needs see him. But God is always on time and he sent such a downpour that the river was filled and we made such a journey in fast time that I got here to Sainam and had two days to talk over things with Brother Kelley." Brother Spence has taken over Brother Kelley's work at Sainam during Brother Kelley's absence and so needs our prayers that the Lord will strengthen him and give him wisdom for his work.

### THE SPIRIT WORKING IN CHINA

**W. W. Simpson** writes from Chihli Province, North China: "Had wondrous, glorious meetings in Chinking and Nanking. On Monday April 9 many of the girls in Brother Nathan Ma's Industrial School were filled with the Spirit, and such unmixed glorified joy and praise filled all hearts that it was a veritable holy of holies.

"One girl of about fifteen years of age, after being in the Spirit a long time, arose and laid her hands on another girl of about the same age. The Spirit came on her and both were prostrated side by side. There they lay for more than half an hour, singing in tongues in perfect unison, tone, pitch and time all alike, keeping time with hands and feet. The melody sounded like European music and the tongue somewhat like German though I cannot be sure. Glory be to God! The holy sweetness of the heavenly places filled my whole being with unutterable love, joy and praise as I looked and listened in silent rapture! Oh, why do people reject this modern Pentecost? What oceans of bliss, and blessings untold are forfeited simply because people hesitate over the tongues, and the tremblings and the prostrations.

"Oh, my people, open your hearts to me! Why do you hesitate and hold aloof? How oft would I, but ye would not! Oh, turn to me today and prove the mighty author of Pentecost!"

"While this beautiful song was still being sung, another girl of about twelve years of age, lying prostrate, oblivious to all around, worshipping God in the Spirit, began to sing English. Mrs. Ma told me she had barely begun the study of English in school and could not possibly talk that way of herself. I went close up to hear, and this was her song: 'Jesus is coming! Jesus is coming! Do you know Jesus is coming, dear brother and sister, do you know Jesus is coming? Glory, Hallelujah! Jesus is coming!' Again and again she sang those wondrous words, thrilling me to the very depths with holy awe and rapturous expectation. This was in all probability the interpretation of the previous song in tongues. Few indeed are the places where such manifestations are welcome.

Stain-glass-windowed, Brussels-carpeted, pews richly upholstered, opera-singer choir, ten-thousand-dollar-a-year-pastored, aristocratic and plutocratic modern churches, by rejecting the tongue-utterance-giving Spirit of Pentecost have constrained Him to enter such lowly places as this where some forty famine waifs, orphans and other insignificant little people contrive to support themselves by hard labor; poor indeed in this world's goods but rich in faith. How rich they are will soon be known to all the world at the coming of Jesus."

**Brother H. C. Ball** writes from the Mexican border, "I have been away from home all this week, having visited in Elgin and Calvin among the Mexicans. In Calvin I baptized nineteen in water. Our work is growing there and the Lord is blessing."

### A WARNING

For some unaccountable reason missionary offerings have been falling off during the month of May which will be noted by referring to the list of contributions for missionary work appearing in another column of the Evangel. The records of the Missionary Treasurer show that for a number of years there has been a let-up in missionary giving during the summer months. This year, however, there should be no let-up for business conditions all over the country are the best they have been for many months. From a natural standpoint, everybody should be busy and so there should be plenty of money for foreign missions and the many other activities of the church.

Possibly our people are too busy to take the time to send in their regular missionary offerings. If such is the case we want to give all a solemn warning that a failure to send in missionary offerings at this time may prove to be a matter of death or life to many of the missionaries on the foreign field. For months they have been living on short rations, and the offerings we have been sending out have been inadequate to meet the needs. If the offerings are cut down still further at this most trying time of the year it cannot but cause extra suffering to our missionaries.

Let us all face the matter resolutely in the fear of the Lord, and let us move forward in our missionary giving that there may be no lack among our Pentecostal missionaries. Send in your missionary offerings now and stand with us in faith that the Lord will touch hearts and cause them to give of their means so that there may be no lack among our missionaries.—J. R. Flower, Treasurer.

### BACK AT WORK IN RUPAIDIHA

Miss Hattie Hacker, who recently returned to India, writes, "Sister Denney and I came to Rupaiddiha March 6th. It was good to get back, just two years and eleven months from the time I left to go to U. S. A. Things looked quite natural and I felt right at home, for I was here before for five years. The first Sunday I opened the Sunday School and there were seventeen non-Christian children and above twenty come now.

"We have two preachers, the wife of one is to do Bible woman work. As she is young and has a baby only nine months old, she cannot go to the far villages. We had a horse before, but it died. We have a ghari and are asking the Lord to give us a horse before the first of October so that we may be able to go to the far villages which we cannot walk to. I am praying the Lord to give us another older Bible woman who can give all her time to Gospel work, also praying for another good preacher. It is hard to get good Christian workers.

"There is quite a bit of repairing to be done before the rains begin about the middle of June, and the school building and chapel to finish. We hope to begin on the work in a few days.

"Sister Denney is leaving for home. She is very much run down and is quite weak. The last three years have been very

hard on her. Now that she is going the responsibility is all on me and I am alone at present, and will be for the next three months, so far as I know now. Pray for me."

### NEWS FROM LIBERIA

Brother J. M. Perkins writes from Newwaka, Liberia, "Things are running quite smoothly here just now. Praise the Lord! Miss Eustice and Miss Bingeman have just been out for a two-weeks evangelistic trip in Pahn country, and report a good time. Miss Gollan has been out on a short trip and she and Miss DeGroat are planning to go again. Brother and Sister Alger have been out two or three times. They are at the Beach just now for a little change and to attend to some business. Our boys, or some of them, are squeezing out palm oil today, to make soap with. Two have gone to Blebo, and two to Nynaboo, to carry mail and cash from the last Council checks. We expect to begin our new building from material in the big frame house here soon now. The cement is at Garraway and we are sending down for it this week. Well, this may not interest you much so I will close."

### THE BIBLE WAY IN SOUTH CHIHLI

Miss Mattie Brann is associated with a wonderful work in China, a work in which the native ministry feels its responsibility before God for carrying the Gospel to their own people. Recently she wrote from Wei Hsien, "We have been holding classes for women inquirers these last two weeks and God has been doing a wonderful work. Praise Him forever. Day before yesterday, after the morning worship, they were to begin reading the Bible (we have to teach the dear women their own letters, you know), when we heard one woman in the chapel weeping. On going in we found a big pool of tears as she was confessing her sins before the Lord. While I stopped to help her, another dear soul came in and she began the same way, and another came, and so on until most of the class were in the chapel weeping and confessing their sins. No study went on that morning, but lessons were being taught by the Holy Spirit, hallelujah! Seven or eight got through to God that day and in every meeting since, more have got through to God. In one of our outstations a meeting has closed where some thirty wept their way through to God and a few received the Baptism in the Spirit.

"We find the Chinese highly respect the Bible route to Christ, and now for many miles about here they could not think one had been converted until they confessed sins with weeping, got right up and made things right as fast as possible, and then go on obeying God's command to 'be filled with the Spirit' according to Acts 2:4. We cannot teach them any other way. They see 'born again' must be by the Spirit of God and not some simple decision only. We bow in humility before our Saviour for His working in His own way. Pray for us."

### A VISIT TO THE PIGMY TRIBE

Brother Joseph Blakeney writes from Gombari, Congo Belge, "I have been on a trip to the Pigmies and have had a great time. They were rather distant and reluctant to come to where I was staying, but I decided I would shoot them some meat. God surely helped for I shot eight buffalo, one pig (wild boar), and a large elephant. They came after the meat and I gradually won their confidence. The elephant had about two tons of meat and the ivory tusks on the animal weighed about 108 pounds. Praise God who helped us to shoot straight. But the result is great for souls as these people look up to anyone who can kill buffalo and elephants, and hence an opening to their hearts for the Word of God. I have heard of a shoemaker making shoes for the glory of God, but who ever heard of a hunter shooting game to get the Gospel into the hearts of the people? The results have been far-reaching, for everywhere I go the natives show a much greater respect and say, 'Surely his words must be great, for didn't he shoot a big animal.'

"You will remember my telling of how the natives had been poisoning our cattle. You will be glad to know that the goats and sheep have multiplied so fast that we have now just the number we had before we lost any, so God is with us. And then, best of all, those who were our enemies and who poisoned the animals are attending the services and the head man is seeking to know what he must do to be saved. Truly God's ways are past finding out, and often the dark times are the light times, for He makes the darkness light, the crooked places smooth and the rough places plain. Glory, glory to our wonderful Jesus.

"We are all well, but the children have been poorly on account of no milk. Now, praise God, we will get some for them. We also have meat for ourselves for we have salted and dried a great deal of the Buffalo meat. We make our own soap and now I hope to cure and tan the buffalo hide for sole leather for our shoes.

"And now will you pray for us that God will pour out His Spirit and as I go again to the Pigmies I may win their hearts for Jesus? Their language is different from Bangalla but I get an interpreter and so get along all right. Pray that God will send a real revival on the station here.

"P. S. Brother Barney has translated over 60 Bangalla hymns and has compiled a primer for the school and it is now in the hands of the printer of the Baptist Missionary Society here in the Congo."

Niels C. Sorensen writes from Bolivar, Argentina, "Souls are being saved out here. Last night a woman up in years, last Sunday a young girl. An old brother, recently saved, has suffered for many years from heart trouble. He had an attack in the meeting about two weeks ago, when he fell off the bench. It looked like he was going, but we rebuked the demon in Jesus' name and he is now all healed, praise Jesus. Pray for us that this good work will go on."

## --:-- FORTHCOMING MEETINGS --:--

### TENT REVIVAL, BELLINGHAM, WASH.

Evangelist Mary T. Miller will preach from June 3 to 17. From June 19 to 22 the Northwest District Council will meet. Elder D. W. Kerr is expected to remain and preach several days after the conference is over. Robert Gillespie, Pastor, 1204 23d St.

### REVIVAL CAMP MEETING AT BUXTON, NORTH DAKOTA

June 20 to July 4, on the Enoch Olson farm. Two meetings daily—2:30 and 7:30 p. m. Meals served on the ground. Evangelist Watt Walker in charge. Come and bring musical instruments. For further information write Enoch Olson, Buxton, N. Dak.

### REVIVAL CAMPAIGN AT PETOSKEY, MICH.

The Lord willing, a revival campaign will begin July 22, 1923, for three weeks or longer, at the corner of Wakazoo & Michigan Streets. Evangelist William Lambert Brant, from Chicago, will be in charge. Should any of the brethren who are in fellowship with the General Council pass this way, we invite them to stay over with us on faith lines.—John C. Roberts, pastor of the assembly, 410 West Lake St.

### NEW CASTLE CAMP MEETING

The Eastern District Camp Meeting for the western end of the district will be held in "WALTON GROVE," New Castle, Pa., from July 6 to 22, inclusive. Those coming from a distance can take any street car from either railroad depot and transfer to Highland Avenue street car. Get off at Fairmont Avenue, walk two squares to the camp, in "WALTON GROVE." Workers will be announced later. For further information as to accommodations, etc., write John Warton, 410 Florence Ave., New Castle, Pa., or Lewis H. Emerich, 104 Bailey Ave., Pittsburgh, Pa. (509)

### LANCASTER CAMPMEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Workers will be announced later. For further information as to meals, tents, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

### BINGHAMTON EVANGELISTIC CAMPAIGN

Binghamton, N. Y., June 10 to July 1  
A city-wide revival campaign will start in Binghamton, Sunday night, June 10, and continue for three weeks. Meetings will be held in a mammoth tent. Several musicians and a large choir will help to put old-fashioned ardor into the campaign.

The Argue evangelistic trio—father, son, and daughter—of Winnipeg, Canada, will be in charge. Delegations are coming from surrounding cities to help push the battle and get under the showers of blessing.

Plan to spend your vacation with us. Singers and musicians are invited. Bring the sick, for hundreds have been healed in their meetings; the deaf caused to hear, the dumb to speak, the blind to see and the lame to walk. If you have not yet been filled with the Spirit, be sure to come. For further information write Pastor John Kellner, 34 Tayntor Ave.

### CAMP MEETING AT FAYETTEVILLE, ARK.

July 15 to August 5. Evangelist J. A. McPhail, of Oswego, Kans., has been engaged to come with a large tent for an old-time Pentecostal revival. He is used in praying the prayer of faith. If you want salvation, healing, the Baptism in the Holy Ghost according to Acts 2:4, come. Come and help give Fayetteville an old-time camp meeting. A good place to camp. Fine water. The assembly will take care of workers.—Berl Dodd, pastor; R. I. Bixler, elder.

### BYESVILLE, OHIO, CAMPMEETING

The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

### DEDICATION OF NEW PENTECOSTAL CHURCH AT CHICAGO, ILL.

July 1 to 15

The Canadian Evangelistic trio from Winnipeg, Manitoba—A. H. Argue and his son Watson and daughter Zelma—will conduct a revival campaign in the large new tabernacle of the Full Gospel Assembly (formerly the North Avenue Mission), at 1665 N. Mozart Street, corner of Waubansia, one block north of the old mission. The dedication will take place, the Lord willing, Sunday, July 8. Many ministers will take part.—Adolph Petersen, Pastor.

### NORTHWEST DISTRICT COUNCIL MEETING

The Fifth Annual Meeting of the Northwest District Council will be held at Bellingham, Washington, June 19 to 22. We expect Elder D. W. Kerr to be with us for this meeting. It is important that all pastors and evangelists who are laboring in this district be present, especially those holding District Council license. An ordination service will be held at some period of the meeting. Others than pastors and evangelists are most cordially invited and welcomed to the Conference. Many matters of importance relative to the field work will be considered, as well as reports from the field. Further information may be obtained by writing Frank Gray, Chairman, 2139 South L St., Tacoma, Wash.

### OKLAHOMA STATE CAMP MEETING

The State Camp Meeting of Oklahoma will be held at the City Park of Anadarko, August 1 to 12. Our brother, Jacob Miller of Fort Smith, Ark., will be in charge of the night services. Brother E. N. Bell, of Springfield, Mo., will be with us also to give us some Bible lessons. Let all the ministers in the state try to be present to help us make this the best camp we have ever held in the state. Don't forget, brethren, take up as many as three or four offerings for this camp, as it is a new field, and send them in to the chairman, Oscar Jones, Ninnekah, Okla. Those who can, bring their bedding and toilet articles. Come prepared to stay all through. For any information write J. E. Chamless, Gracemont, Okla.—C. E. Shields, 525 N. 8th Street, Chickasha, Okla. (507)

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### SPEND YOUR VACATION THIS YEAR IN SAN JOSE, CALIF.

Revival services will be held in the tent at Fourth & San Antonio streets during May, June, July, August, and September. Look for the tent opposite the Normal School grounds as you come by train from the south.—M. Freimark, Pastor. (Adv. 504).

### TEXAS CAMP MEETING

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following: J. H. Baldwin, Secretary, J. L. Martin, Trustee.

### WESTERN CANADA CAMP MEETING AT SASKATOON, SASK., JULY 1 TO 15

Special Convention Days, July 2 and 6

Brother D. W. Kerr, Presbyterian General Council will be present, whose inspiring Bible lessons will be of benefit to all. Begin praying now for these meetings. Advertise it far and wide through all the Pentecostal friends and assemblies. Write us for bills for distribution. Send us a list of names and addresses of friends, that we may extend to them a personal invitation to this meeting. All things in common, free tents for all as the Lord provides. If you have a tent bring or send it, as tents are scarce. Bring your own bedding and toilet articles. Meals on freewill offering plan. All offerings, inquiries, correspondence, etc., will be sent to H. M. Cadwalder, General Delivery, Saskatoon, Sask., as Brother Schneider, Secretary of the District, is in the U. S. at present.—Chairman, H. M. Cadwalder.

### ROCKY MOUNTAIN PENTECOSTAL CAMP MEETING, DENVER, COLO., AUG. 1 TO 12

The Sixth Annual Colorado District Council will be held in connection with our camp meeting at the beautiful and well-equipped Rocky Mountain Lake Park at Denver, Colo., commencing August 1 and continuing till the 12th, inclusive. Facilities in this park will make camping out very enjoyable. Bring your own bedding and toilet articles. Tents can be rented at cost. Ministers and workers will be entertained free. Meals will be served on the free-will-offering plan; also a cafeteria will be provided. Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the special evangelists. Other workers will be in attendance. Spend your vacation in beautiful Denver. Ministers and special workers especially should write the committee for reservations. Anyone having offerings toward the expenses of the camp and convention should send the same to the District Secretary, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will acknowledge receipt of same.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

### TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5.

The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyterian of N. W. District, 1400 Fifth St., Wichita Falls, Texas.

### SACRED SONGS SUITABLE FOR SOLOS

"I Fell in Love with the Nazarene." "Nowhere to Lay My Head." "He Is My Hiding-Place." "Daughter of Jerusalem." "Dear Heart, Take Heart." "The Song of the Bride." "Rest a Little While." "The Bridal Song." "Behold, I Come Quickly." "Spiritual Israel." "Coming, Coming, Coming." "What Hast Thou Gleaned?" "The City of Our God." "God's Triumphant Army." "Calvary, Lone Calvary." "Keep Step, My Brother." "Sharon's Rose." "144,000." Each of the above songs, 25 cents. Order from Sarah H. Payne, Box 44, Ocean Park, Calif.

### BROTHER WIGGLESWORTH'S ADDRESS

Brother Wigglesworth's present address is 70 Victor Road, Bradford, England. He expects to be in this country in August.

### ETERNAL REVENUE STAMPS

One hundred and twenty stamps in each booklet. Suitable for envelopes, etc. Price 15 cents. Gospel Publishing House, Springfield, Mo.

**LORD JESUS, QUICKLY COME!**

"Thou Who from Olive's brow did rise  
In splendid triumph to the skies,  
Before the rapt disciples' eyes,  
Lord Jesus, quickly come!  
For Thy appearance all things pray,  
All nature sighs at Thy delay,  
Thy people cry, no longer stay,  
Lord Jesus, quickly come!

"Hear Thou the whole creation's groan,  
The burdened creature's plaintive moan,  
The cry of deserts wild and lone,  
Lord Jesus, quickly come!  
See signals of distress unfurled,  
By States on stormy billows hurled,  
Thou pole-star of a shipwrecked world—  
Lord Jesus, quickly come!

—John L. Girardeau.

**WORKERS NEEDED**

**HUNTINGTON BEACH, CALIF.**—We now have our new church up and are in need of a revival meeting at this place. It is a new field and a great opportunity, as there is a large oil field. We would like to have some good, live evangelist come and give us a month or so in a meeting. We also need some one to assist at the piano. Anyone feeling led to come, please communicate with the pastor, C. W. Maupin, P. O. Box 535, Huntington Beach, Calif. Anyone passing this way who is in fellowship with the General Council is welcome to stop over with us. Pray for an old-time revival. Take Huntington Beach car from Los Angeles; get off at 12th Street Station, walk about four blocks north on 11th Street. Church is corner of 11th and Magnolia Sts.—C. W. Maupin and wife, pastor.

**BRUNER, MO.**—We would like to have some one who is filled with the Holy Ghost, with the sign of speaking in tongues, come to this place some time this summer, for this place needs light on Pentecost.—J. D. McHaffie.

**FORT TOWSON, OKLA.**—We desire the prayers of the Evangel family for our little work at this place. There are only two who have the Holy Ghost according to Acts 2:4; but there are some hungry souls. Though we are few in number, God is with us. One soul got salvation a few days ago who thought that she was saved long ago. We have no preacher, but are asking Father to send us one that can build up a work at this place.—Mrs. L. E. Cundiff, Box 345.

**CANADIAN PENTECOSTAL TESTIMONY**

The Canadian Pentecostal Testimony, the official organ of the Pentecostal Assemblies of Canada, is now enlarged to 8 pages, and each number contains many good articles. Encourage our Canadian Pentecostal brethren by subscribing for their paper. It is published monthly and costs only 50 cents per year. The editor is Brother R. E. McAllister, 740 Queen's Ave, London, Ont., Canada.

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS**

From May 18 to May 24, Inclusive

- (This does not include offerings for expenses of the Foreign Missions Dept.)
- \$200.00: Pent'l Church, E. Akron, Ohio.
  - 100.00: North Ave. Full Gospel S. S., Chicago, Ill.
  - 55.97: Upper Room Mission, San Jose, Calif.
  - 54.00: Pent'l Gospel Mission, Millvale, Pa.
  - 50.00: J. N. R. & M. R., Brooklyn, N. Y.; Fernwood Assembly, E. Lansdowne, Pa.
  - 40.00: Assembly, Raisin City, Calif.
  - 36.00: F. S., Alberta, Canada.
  - 30.00: Mrs. K. E. S., Dover, Pa.
  - 25.20: Assembly, Glendale, Calif.
  - 25.00: Mr. & Mrs. R. L. H., Billings, Okla.; Young People's Band, Tulsa, Okla.
  - 23.20: Assembly, Noonan, N. Dak.
  - 22.00: A. F., Kingsville, Texas.
  - 21.00: R. M., Breckenridge, Texas.
  - 18.00: Pent'l Church, Percy, Ill.; L. F. H., Frankston, Texas.
  - 15.68: Assembly, Chetopa, Kans.
  - 15.00: A. Z., New York, N. Y.; Central Park Pent'l Assembly, Farmingdale, N. Y.; Independent Assembly, Williamsport, Md.; M. & C. D., Ocean Grove, N. J.; Mrs. M. L., Portland, Ore.; S. S., Richmond Hill, L. I.
  - 13.00: Mrs. F. F. Y., Bloomington, Kans.; J. G., Calgary, Alta.; S. O. B., Pomona, Calif.
  - 12.20: Assembly, Alexandria, Minn.
  - 11.00: Assembly, Gridley, Calif.; Mr. & Mrs. S., Belle Fourche, S. Dak.
  - 10.00: Lebanon Pent'l Assembly, Paterson, N. J.; Assembly, Muscatine, Iowa; S. S., Gary, Ind.; W. L. L., Wilbur, Ore.; Mrs. K., Fort Collins, Colo.; C. E. T., Jacksonville, Fla.; Anon, Utah; A. J., Cole Harbor, N. Dak.; Assembly, Eagle Bend, Minn.; L. M. C., Woodland, Calif.; E. F., N. Little Rock, Ark.; H. V. S., Cuyahoga Falls, Ohio.
  - 9.00: Assembly, Fayetteville, Ark.
  - 8.15: C. E. C., N. Little Rock, Ark.
  - 8.00: H. V. M., Milton, N. Y.; O. W. E., San Antonio, Texas.

- 6.20: Mrs. S. L. S., Greencastle, Ind.
- 6.00: Assembly, Pampa, Texas; W. G., Essex, Mo.; Assembly of God S. S., Arcadia, Kans.; Pent'l Young People's Society, Lancaster, Pa.
- 5.32: Assembly, Great Falls, Mont.
- 5.00: R. M. W., Los Angeles, Calif.; Friends, Woodland, Calif.; Mr. & Mrs. R. I. W., Paonia, Colo.; Mr. & Mrs. A. P., Green Bay, Wis.; J. J. D., Clanton, Ala.; A. L. S., Chapman, Ala.; M. L., Springfield, Mo.; J. A. C., Redkey, Ind.; Mr. & Mrs. J. E. S., Turlock, Calif.; S. S., North Canaan, N. H.; J. A., Mansfield, Ohio; R. L. G., Hamilton, Kans.; N. E. D., Springfield, Mass.; F. McK., Arizon, Ala.; Mr. & Mrs. J. H. K., Springer, N. Mex.; M. E., Exeter, Calif.; Mrs. W. P. H., Rio, Wis.; J. R. B., Noonan, N. Dak.; Mrs. F. B., Brooklyn, N. Y.
- 4.00: F. I. T., Elba, Ala.; J. D. B., Turtle Creek, Pa.; Mrs. F. E. S., Lamoni, Iowa; Glad Tidings Assembly, Wilson, Okla.; A. B. C., Hurtsville, Tex.
- 3.00: Mrs. D. R., Clio, Ala.; E. W., Cleveland, Ohio; Mrs. J. H. S., Jasonville, Ind.
- 2.70: B. A. M., Oswego, Kans.
- 2.66: Bethel Assembly, Puxico, Mo.

- 2.50: S. E. F., Camden, N. J.; Mrs. D. E., Woodston, Kans.; W. & B. K., Caspiana, La.
  - 2.25: Mrs. E. S., Kimberly, Minn.
  - 2.20: Clear Creek Assembly, Ky.
  - 2.00: Mrs. F. M. F., San Antonio, Texas; L. L., Caywood, N. Y.; P. H. H., Driggs, Idaho; E. M. R., Geneva, Ala.; E. B. J., West Lebanon, N. H.; F. O., Richmond Hill, L. I.; H. C. B., San Antonio, Tex.
  - 1.66: S. S., Picher, Okla.
  - 1.50: A. J., Thurston, Nebr.; Mrs. C. B. C., Moss Beach, Calif.
  - 1.34: A. C., Sanger, Calif.
  - 1.00: G. B., Alcino, Texas; B. P., Buffalo, Kans.; M. G., Huron, S. Dak.; Mrs. C. D., Jersey City, N. J.; J. B. V., Old Forge, Pa.; E. E. G., Gainesville, Texas; J. E., Homevalley, Wash.; Mrs. L. McA., Midland, Ark.; Mrs. M. B. J., New Castle, Ind.; L. E. C., Fort Towson, Okla.
  - 1.32: Amounts less than \$1.00.
- Total, less \$23.20, amounts given direct to missionaries by assemblies.....\$1,310.35  
Amount previously reported.....5,249.64  
Total to date during month of May.....\$6,559.99

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This is a booklet of 32 pages that appeared in the Evangel, and is a wonderful word of encouragement to faithful witnesses. It tells of a number being saved through the distribution of the tract, "I'm not going to a Christless grave, are you?" Price 10 cents postpaid.

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