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Plenty of Oil for All

THERE is oil, plenty of it, for all God's people. As the precious ointment came down upon the head and went down to the skirts of Aaron's garment, in like manner there is an ample supply of oil for every member of the body of Christ. Zechariah saw the olive branches, which through the two golden pipes emptied the golden oil out of themselves. The oil flowed and brought blessing wherever it touched. Jesus said, "I am the Vine, ye are the branches." There are olive branches too, and golden pipes to convey the golden oil (Zech. 4:12). The main duty of the pipes is to keep connected with the olive branches. Channels only for oil from the inexhaustible supply, the Living Trees (Zech. 4:11).

The pipes, the golden pipes, need no outside decoration. They cannot be hurt with rust or by mud thrown at them. What they do have to become concerned about is to see that they are not detached from the branches. Mud on the pipe cannot interfere with the flow of the oil inside nor with the quality of the oil. The Holy Spirit is Holy Spirit in spite of the label given by the evil spirit. The manna came from heaven, but the unbelieving, rebellious children of God said, "Our soul loatheth this light bread." He gave them bread from heaven. They loathed it. God loathed them. And their carcases fell in the wilderness, and became a loathing.

The oil will flow on. He causes His rain to come on the just and on the unjust. The sun shines on the good and bad. God's grace does not depend on man's gratitude. God's love went out to a world when He gave His Son, and the world gave to the Son a cross.

Yes, the precious ointment went down from the head to the skirt of Aaron, typifying the former and the latter rain—the commencement, the head; to the feet, the terminal—the end of this dispensation.

"The outpouring is not for this dispensation," some say. "Correct. If it is not for you, you won't have it." But some are having it in this dispensation, and proving your contention is wrong.

Aaron was perfectly free to get away from Moses and the anointing oil, but he had grace to stand still and receive. God never forces His gifts. He hath filled the hungry with good things, and the rich He hath sent empty away. Rich in their knowledge, rich in their experience, rich in their understanding of dispensational truth, rich in their own self-sufficiency—they will be sent empty away.

But the hungry He filleth with good things. Pharisees are not all dead, but there are still some Marys, some Matthews, some Mary Magdalenes, those who recognize their Lord and their own need. There is oil for those who desire it—enough for each and for all.

The Pentecostal Testimony According to the Scriptures.

Pastor A. G. Ward, Toronto, Canada.

Dr. Gaebelein, in his very severe criticism of the Pentecostal Movement, says, "Pentecostalism is unscriptural, unsound, unsafe, fanatical, delusive, and therefore not of GOD." He further adds, "An individual Pentecost is unscriptural and a delusion," and this in the face of Peter's plain statement, delivered on the day of Pentecost, when "they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance," "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

This critic of the Pentecostal Movement states furthermore, "Joel's prophecy has nothing to do with this Church age. It will be fulfilled in Israel in connection with the Day of the Lord." Just here I am reminded of the quaint old Methodist lady who attended the funeral service of Jabez Bunting. The preacher officiating had said many complimentary things about the late Jabez Bunting, but reached the climax in these words: "Now that Jabez Bunting is dead, Methodism's Sun has set." Whereat the old lady, who could contain herself no longer, exclaimed audibly, "Thank God, we know that's a lie." So, with all due respect to our learned friend, Dr. Gaebelein, we feel like saying, "Thank God, we know that's a lie." For Peter positively declared, after the disciples had received the promise of the Father (and as a result spectators of the scene described in the second chapter of the Acts declared that they were filled with new wine), "This is that which was spoken by the prophet Joel."

Again this critic declares, "The visions and prophecies of Pentecostalism are lies and falsehoods." He further adds, "When God completed His work, then the true character of the age became evident; the heavens became silent, no more revelations, no more visions, no more prophecies, no more angelic manifestations, no more miracles." We are amazed at such statements, and feel that the only way to account for the fact that the doctor has taken such an extreme position is that explained by Dr. Paley, who says, "There is a principle which is a bar against all information, which is a proof against all argument, and which cannot fail to keep man in everlasting ignorance. The principle is 'contempt prior to examination.'"

Our Lord's parting message to His disciples prior to His ascension reads as follows: "But ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth" (Acts 1:8). Let us inquire: (1) What this promise implies, (2) Conditions of receiving, (3) Evidences of having received, (4) Results of receiving the promise.

The Baptism in the Spirit is called the promise of the Father, and is consequently the birthright of every believer. "The promise of the Father" is a most significant term. As the Song of Solomon is a selection from a selection, so the promise of the Father is a select promise from all the promises in the Bible.

The late Dr. Simpson said, "I would rather have ten

men in my church full of the Holy Ghost than one hundred millionaires, one hundred professors of all sciences, and all the doctors of theology." He said this no doubt because he believed "the Holy Spirit is not an influence, or an atmosphere, or a radiation of divine love, but a living, concrete Person, as real as you and I, as real as any angel in heaven, or any substance in the universe."

Coming to Christ's parting message in Acts 1:4-8, did Christ say, "I am about to leave you, and a little later I will send the promise of the Father, but it is not of any great importance"? No indeed. He "commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

The great need of the church is to be filled with the Spirit. Paul writing to the church at Ephesus says, "Be not drunk with wine wherein is excess, but be FILLED with the Spirit" (Eph. 5:18). It is a word which means be filled full, so that no room will be left empty.

Sometime ago an article appeared in the London Times, from which I quote as follows:

"As it looks back to Pentecost, the church is reminded that its **mechanism is vain without the dynamic of the Spirit, and that records of apostolic Christianity are less concerned with the machinery than with the power by which it is driven.** The great festival* of the Spirit will be lost, if it does not bring home to the church the movement and passion which were realized in apostolic times, **whence alone these things can come.** It will be lost if it becomes an occasion of the discussion of machinery or for the provision of a scientific explanation of that which they said and heard in Jerusalem when the day of Pentecost was fully come. **It is either a festival of power or it is nothing** — and of power not for the analyst to explore, but **for the plain man to use, with his life to live and his death to die.**

"Nothing is clearer than the every-day, matter-of-fact way in which the apostolic church regarded the Spirit. It was no concern reserved for its theologians or mystics, this was joy and strength to every man, not that he might understand the Spirit, but that he might experience the power. The men of Pentecost did not leave things as they found them, but with new power committed to them, they turned the world upside down. They may not have known how they did this, but **they did it, and the doing is the great matter.**"

The promise of the Father implies the outpouring of the Spirit of Prophecy, according to Joel 2:28, 29: "And it shall come to pass afterwards, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my Spirit" (not devil's spirit, as some say). "Upon all flesh," not selected flesh, but brown, yellow, black and white, all are included. "And your sons and your daughters shall prophesy."

* Whitsunday, the seventh Sunday after Easter, commemorating Pentecost.

In Acts 2:16-18, Peter shows that this prophecy was then partially fulfilled; for to the amazed multitude which had been drawn together by what was taking place and heard the speaking in tongues as the Spirit gave utterance, he says, "This is that which was spoken by the prophet Joel." And we would like to add, "If this is not that, what is this, and where is that?"

Furthermore, the promise of the Father implies the outpoured Spirit of refreshing, "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up as among the grass, as willows by the water courses" (Isaiah 44:3,4). Everything speaks of abundance, full supply. Stagnation is the next stage to death and decomposition. It is certainly true that when the fiery Baptism is received there will be motion, locomotion, and commotion. It will not be difficult to have a testimony meeting, for every one is ready to praise the Lord for that which He has done.

In Luke 24:46-49 it is written, "And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name to all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem until ye be endued with power from on high."

This power is not intellectual power, which, good as it is in itself, when compared with the power of the Holy Ghost, is like a sizzling firecracker compared with the heavy guns which roared on Flanders field in the late war. Neither is it social power. Ice-cream suppers, bun feasts, and pancake socials may be much in evidence in some churches, but unfortunately the power of the Holy Ghost is absent. Neither is it political power. The Church of Rome is forever seeking political power; and through this is fast becoming a menace to the land. But we do not read of any great revivals in religion, resulting in the salvation of souls, such as occurred on the day of Pentecost, taking place within the pale of that church. Neither is it financial power. True, it takes money to carry on God's work, but money is not the church's greatest need. We have never heard of any church going bankrupt because of the poverty of its members: but many a church has become destitute of the power of the Holy Ghost as a result of becoming dependent on the wealthy. We as a movement will do well if we give attention to the advice John Wesley gave the early Methodists, to refrain from building extravagant places of worship, lest they make the rich a necessity. He added, "When the rich become a necessity, woe to Methodism." Nor is this the power of a strong character which is referred to. But the power of God, which is both explosive and expulsive in its nature, is the power which Jesus had in mind when, addressing His disciples, He said, "Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you" (Luke 10:19).

(To Be Continued)

"If thou seekest her as for silver, and searchest for her as for hid treasure, then shalt thou understand the fear of the Lord, and find the knowledge of God; for the Lord giveth, etc." (Prov. 2:1-6). **God gives to those who dig.**

AMONG CHINA'S MILLIONS

Miss Myrtle Bailey, of South China

Landing in China, I went on up the river to Lo Pau and stayed there for some time with Blanche Appleby. Then the Lord began to show me I was to go some place else. I sought the Lord much that He would show me where I was to go and in due time I found myself in Fat Shan with Miss Ledbetter. Fat Shan is a city of a million people who never heard of Jesus. We preached on the streets of nearly every part of that city. It is always easy to get a crowd. We have a Bible woman that can preach the Bible like an old Methodist minister. She likes to preach hell-fire and brimstone. They turn white in the face and tremble when she talks.

One poor man, who was almost gone with stomach trouble, gave his heart to Jesus and God healed him and he was baptized. Then he felt he had his passport to heaven, and it was not necessary to come to our meetings any more. This is the exception, not the rule, in China. He does not dare to come, for his people will not let him, but some day he will come back.

One little girl was stretched out under the power of the Spirit and her grandmother, who had brought her, was quite alarmed. Suddenly the child sprang up, her black eyes staring ahead as though she had a vision of the Lord. She never told us what she saw, but remained true. As soon as vacation time comes she makes straight for the mission and loves to sit and learn about our blessed Jesus.

We have a church with sixty members, and many more in attendance. We told God we wanted a spiritual church and then He began to try us. Oh, the things that we got into! Jealousies came in and we thought the whole thing was going to pieces; there seemed no hope. But the Lord knew how to fix it, and peace came again; and we learned some lessons. About every six months we seemed to get another bunch of converts, and God would put them right into the fire. We go through travail of soul for every child born into the kingdom, until they come through into the life of Christ. We know what it means to have children of the Lord. We enter into their trials and go right through with them. We pray them through to victory. God takes some of them through heart-breaking experiences, until you would think they surely would go under. One woman prays night and day. Her fruit is hand picked.

We have about twelve orphans to care for. Fever broke out amongst them and went the rounds. We prayed for one and she was healed, and so on until they were all healed. When it was over it started in again. I said, "We have had enough of this," and I rebuked the devil and they got better. One little girl was exceedingly stubborn, but we rebuked the stubborn demon and she has been a different girl ever since.

When on a visit I saw, in the grounds of my host, a sea-gull trying to amuse itself with a pie dish. There was a little water in it, and the bird of the ocean was doing its best to make the most of its struggling instinct. What a sight to see this bird, with its instinct for the unmeasured ocean, trying to satisfy itself with a pie dish. But I say, Is not that a picture of human nature trying to make itself contented in the conditions of this secular life?—W. L. Watkinson.

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E. N. Bell.....Chairman J. W. Welch.....Secretary

STIR UP THE GIFT OF GOD WHICH IS IN THEE

"Exercise thyself unto godliness" (1 Tim. 4:7). "Stir up the gift of God which is in thee" (2 Tim. 1:6). The gold and the diamonds have to be delved, to be dug out of the earth. "We have this treasure in earthen vessels." God wants the hidden treasure to come out, not in the glory, but in time. Stir up the gift of God which is in thee. What is God's gift? God so loved the world that He gave His only begotten Son. The gift of God is His Son in you.

"Know ye not that your body is the temple of the Holy Ghost?" The body, a temple. A temple occupied by Christ and His Spirit. The temple of God. A godly temple occupied by the Spirit of God, animated, energized, under the control of, the Spirit of God. Stir up the gift of God that is in thee. Let the gift stir you up. What is the Holy Spirit? It is the Spirit of the living God who manifests Himself in various forms of services and gifts, also in the fruit of the Spirit. The Spirit on the inside, and the fruit on the outside. "By their fruits ye shall know them"—know that they are Spirit-filled. No fruit, no Spirit. No Spirit, no fruit.

"The manifestation of the Spirit is given to every man to profit withal." Is the given Spirit being manifested through you? There are plenty of napkins today hiding the gift. People have napkins around their heads. Grave-clothes around their bodies. Napkins are for corpses.

A living soul should have the glory of the Lord resting upon him. Stephen's face was not covered with a napkin. The Spirit of the Lord was manifested through that temple of clay, and all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

Let the Spirit burst through, manifest Himself through, not in extravagances, but in channels prescribed by the Word of God. What are the channels? The fruit and the gifts. The fruit is better known than the gifts. Both are necessary to produce a scriptural, Holy Ghost-designed saint. "The manifestation of the Spirit is given to every man to profit withal."

The Spirit has not lost any of His attributes. These gifts are not dead branches fallen off a decayed tree. It is the living Spirit of the living God who wants to manifest Himself through living saints, to show to the world, dead in trespasses and sins, that He has living saints, saints who will show forth the gifts of God.

"For to one is given, by the Spirit, the word of wisdom." It is the supernatural Spirit working through the natural man who has been supernaturally endowed with wisdom and knowledge. The utterances of those endowed, controlled by the Spirit of

God, will have the stamp of God upon them. None will be able to withstand them.

Jesus asked, "When the Son of Man cometh, shall he find faith on the earth?" God wants to find it now. The Spirit is available to give faith. "To another faith, by the same Spirit." The Holy Spirit wants recipients for His gifts.

"To another the gifts of healing, by the same Spirit; to another the working of miracles." To whom? Not to the modern critics, but to humble, despised, Spirit-filled saints.

"To another prophecy." "Follow after love, and desire spiritual gifts, but rather that ye may prophesy." "I would that ye all spake with tongues, but rather that ye prophesied." One came to Moses and told of two that prophesied in the camp. Moses said that he would that all were prophets. A band is strengthened, is made more beautiful, more harmonious when there is a full orchestra. The church is made strong and harmonious when there are many prophets, setting forth the beauty of Christ, glorifying the Father.

"To another discerning of spirits." The Spirit of God is God's detective. God's Spirit can detect devil spirits. God wants Spirit-ordained detectives these days. As apostasy is increasing, detective discerners of the apostasy and the causes of it are more needed.

"To another divers kinds of tongues." There is a babel of earth. God wants to counteract that with the language of heaven. People are so used to the babel of the earth that when they hear the language of heaven, the language of the Spirit, their ears are so dull and heavy that they call it a babel, forgetting that they are speaking the babel of earth. And some call the Spirit's language the language of hell.

"To another the interpretation of tongues." The Spirit has His way of talking and the natural man has no understanding of the Spirit's way or of the Spirit's language. But God has a way of making the language of His Spirit known to His saints.

"He that speaketh in an unknown tongue, speaketh not unto man, but unto God: for no man understandeth him; howbeit in the Spirit he speaketh mysteries"—sacred secrets. He is talking as Moses and Elias talked to Christ, which Peter, James and John had no capacity nor ability to do. Speaking in an unknown tongue to God puts you on to the Mount of Transfiguration, talking to Jesus not only of His decease but of the glory to follow. The natural man is asleep. The Spirit-quickened man can commune with Christ.

The Baptism of the Holy Ghost with the gift of tongues brings you into the realm of the supernatural, so that you can talk with God, who is a Spirit, worshipping God in a language which the natural man can never attain to.

Excavation into the Word is good, but Revelation is better.

The tenth General Council will be held in St. Louis, Mo., D. V., from September 13 to 20. Full announcement later. Plan to attend.

THE LORD'S HEALING

Special Divine Healing number. Send for a roll of this special number of the Evangel before they are all gone. The price of the same is 25 copies for 25 cents (Canada 29 cents); 100 copies \$1.00 (Canada \$1.15). Gospel Publishing House, Springfield, Mo.

AMONG THE INDIANS

Brother Thorkildson.

In 1899 I went into Northern British Columbia to labor among the Indians, and I spent fourteen years among them. For the first two years I had nothing but Indian food to eat. Then one day a letter came from the board I was working with saying they were going to pay me something, and by and by a check came. It was for \$8.00 and I was instructed to sign my name and send it down to Spokane to have it cashed. It was winter and I knew that only two mails would reach me during the whole season. The devil said to me, "Why, you'll starve a dozen times over before you get that money." But I did not listen to him. I had to furnish my own school and began to teach out in the snow. A missionary finds out that he can do many things which he did not think he could do. I had to cut down poles and make my own buildings.

I talked to the Indians and preached Jesus. When I would get one saved I had to bring him to my own camp-fire because it would not do for him to stay in his old surroundings. After a while they got angry and began to threaten me. They told me I had to get out. Then they sent letters which they got the clerk of the Hudson Bay Company to write, telling me to get out, and if I didn't they would kill me. Even my own people came and said, "Get out or they will kill you. They will sneak around and come behind the house and shoot from behind." But not one was able to put a finger on me. For three and a half years I expected every night that that would be my last night. Yet I knew no fear, not for a moment. They could not touch me.

One day they put their threats into action. A boy came and brought me two prairie chickens. I had them for my supper and went to bed. Then I took deathly sick and knew I was going to die. There was no help for me. I had been poisoned and could feel my body growing cold. I could not see, but my mind was bright. A couple of boys came round and peeked through the windows. There was a Methodist missionary doctor about seven miles away and I sent them for him. When he came he said, "My dear fellow, you are gone. You are poisoned and no power on earth can help you. You have only a few hours to live. You are ready and so we can talk matters over." We made all arrangements for my funeral. There was a graveyard for white men, and he said, "I suppose you will want to be buried in the white man's place." I said, "No, I want to be buried in the graveyard in connection with the mission." He said he had an operation to perform so he knelt down and commended me to God. He called the two Indian boys and said, "Stay with this man and then come and tell me when he is gone." So he went away. Then I said to the boys, "You go out and stay out for an hour and then come back." I began to talk to God. I said, "Now, Lord, I know You have sent me here and the work is unfinished. If I am to finish this work You will have to raise me up. If not, I am ready to go." The power of God went through me from head to foot and in a short time I was just as well as ever. The boys never had to go and tell the doctor I had died. That is only one incident of many I could tell.

When I went up to that country I had just \$1.35. I had a log cabin to live in and some brush to lie on. That was the most glorious time I ever had. When I would be lying there, too cold to sleep and just waiting for morning to come, the joy of the Lord would flood my soul and I would just have to get up. This happened again and again. I had no meetings to attend, but God taught me that He was sufficient. I did not care to listen to myself. There is no one I like to hear less than myself.

All I had in my cabin to sit on was my trunk. A man I afterward called Moses gave me a stove, but after awhile he wanted it back. A relation of his was going to be married and he had promised the stove as a gift. He told me I could make a stove out of an oil-can or something. I told him I would likely die of cold if I had no stove. He went away and in a short time the whole town came out and requested me to forgive Moses. That was an easy thing to do. I told them if they wanted to serve God and do the right thing I would stay right with them. They said they wanted to do the right thing. One of them was building and he said he would fix up two little rooms for me. He was as good as his word and I was given two warm rooms, and was able to stay among them.

One day papers came from Los Angeles or Portland telling about the latter rain falling. These papers were alive. I said, "Here is what I have been looking and waiting for all these years." The way opened for me to go to Vancouver and there I was baptized in the Spirit. I had never heard of anyone speaking in tongues but I believed in it with all my heart. I was so happy inside of me that the praises came out loud and strong. They told me not to make so much noise, but I could not keep it in. They said they would call the police. But I could not keep quiet and I said, "Police or no police, let it go." Headquarters said I was a heretic, that I must not teach this thing, but must keep quiet about it. I told them I could not, so I had to bid goodbye to a work of fourteen years.

The disciples had a wonderful experience before they received the Baptism. Jesus sent them out to preach and to heal. They came back rejoicing that the spirits were subject unto them. Jesus told them, "Unto you it is given to know the mystery of the kingdom of God." But the Lord was not satisfied with their experience. After He arose He told them to go up to Jerusalem and tarry until they were endued with power. His own mother went there, too. They had power to heal before that, power to unlock the mysteries of God. One thing they lacked. After they received the Baptism they had power to become humble followers of the Lord Jesus Christ. When we are filled with the Holy Ghost we must bring forth the fruit of the Spirit. The fruit is love, love that can love enemies, longsuffering. Some can suffer long if allowed to talk about it. Longsuffering is suffering a long time for the Lord's sake and saying nothing about it.

The Lord gave me seven hundred souls during those fourteen years. The Lord prospered the work and at the end of the fourteen years we had all the money we needed, two school grants, two sawmills, some horses, and many other things, but I could not keep quiet about the glorious experience God gave me, and so I had to leave all the work in the hands of others and step out, without friends, into the world. I had the Lord and He is enough.

MANY KINDS OF VOICES

Pastor Ernest Williams, of Philadelphia.

"There are, it may be, so many kinds of voices in the world, and none of them is without signification" (1 Cor. 14:10).

We have been accustomed to hearing human voices, but they tell me that even the colors which we see are the result of vibration, and if our ears were properly tuned and sufficiently keyed we could hear the voice that produces these.

Blood has a voice. The two stalwart sons of Adam and Eve brought their offerings unto the Lord. Cain brought the fruit of his own efforts, the fruit of the ground, but Abel brought the firstlings of his flock. God accepted Abel's offering, but could not accept Cain's bloodless one. In anger and jealousy Cain slew his brother. But One whose eyes run to and fro throughout the whole earth saw and called to Cain, saying, "What hast thou done? The voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand."

And sin has a voice. Go way back to man's infancy when he was created in the likeness of God, when after a time the serpent came. From the time of the hiss of the serpent to this hour sin has had a voice. Sin caused our first parents to hide from God, but the voice of God, calling to them, brought them out of their hiding place. There is no place we can hide from the Almighty. When God says to come forth we will have to come forth.

Sin has a mighty voice. The one who denies the existence of sin is foolish. The sin of Sodom and Gomorrah was very great and the cry of it rose up before God. And today the voice of sin is reaching up to the heights of heaven and the cry of it is coming before the living God. "As it was in the days of Lot . . . even thus shall it be in the day when the Son of Man is revealed."

Sin hides man from the face of God. When God pronounced punishment on Cain for his sin, Cain cried out, "My punishment is greater than I can bear; . . . from thy face shall I be hid." He seemed to feel something of the awfulness of being banished from the presence of God. When on the cross Jesus cried out, "My God, my God, why hast thou forsaken me?" He was suffering the consequences of sin—banishment from the presence of God. But it was our sins that nailed Him there. It was our sins that brought Him those hours of agony.

Conscience has a voice. When Satan ruined humanity the one thing he could not take away from man was his conscience. We should be thankful for it.

The church of Jesus Christ has a voice. I am glad that it is in the world because of its moral effect on things. It is the salt of the earth. Some day it is going, and God pity this old world when the church goes, is caught up to meet the Lord in the air. It is the power that is holding back the awful calamity that is coming to the world. It is like a city set on a hill that cannot be hid.

Time has a voice. It is speaking. Our moments are valuable and we do not know what a day may bring. "Whereas ye know not what shall be on the

tomorrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."

A Christian young woman was lying on her death bed. When her pastor came to see her, the younger sister, a worldly girl, ran out of the room, unwilling to meet him and listen to the things of God. He prayed that the one entering eternity might have the peace made with God on Calvary, and in a little while she went home to be with Jesus. Not long after, the pastor was again called to that home, and there the younger sister lay dying. She said, "Oh, pastor, that day I fled from the room to get away from your presence, why did you not follow me and bring me to Jesus?" She was anxious now about her soul, but time was short, and in her condition she seemed unable to receive Him.

The past of our life has a voice. It has spoken many times to our innermost soul. It speaks something like this. "Why will ye die? Since Jesus Christ has died upon the cross to save you from your sins, why will ye carry the burden of sin? Why go into eternity unable to atone for the mischief you have done in the world?"

Some years ago when Mr. Moody was preaching in Chicago he noticed a man in his audience that had been coming right along to the meetings. One night Mr. Moody spoke to him, saying, "My brother, I feel that God is talking to your heart." He answered, "Yes, I know He is, but I cannot take my stand, I am a moral coward. I cannot break away from the opinion of my friends. I know I ought to give my heart to God, but I cannot get away from what my friends will think." Mr. Moody tried to show him how changeable and empty was the opinion of his friends; how, when time was over and eternity had begun, it would not matter what his friends had thought.

Not long after he was taken ill and Mr. Moody went to visit him. The man said, "If God would only heal me I would serve Him the rest of my life." And God did heal him. When he was convalescing, Mr. Moody again called to see him and found him quite indifferent. Mr. Moody talked with him for some time and said, "I feel you ought to make your promise good." But the young man became quite provoked and finally said, "My soul is my own and it is nothing to you what I do in this matter. I can do what I like with my own life."

After a time the man was again taken sick, and again Mr. Moody went to him. As he entered the room he said, "My friend, I have come to pray for you." But the man answered, "Don't pray for me, pray for my wife and children. It would be mockery to pray for me. Summer is ended, harvest is past, and I am not saved. I had my opportunity and made my decision. It is too late for me to get through to God." Mr. Moody tried to pray but it seemed as though the heavens were as brass. He kept repeating the words, "Summer is ended, harvest is past, and I am not saved." And these were the last words on his lips as his soul passed out into eternity, into hell.

"God gave His best (Jesus) to us, and we should give our best to Him—the early morning hour, the best of our time; the best of our talents; in fact, the best of all we are and have—everything."

WORDS OF EXHORTATION AND COMFORT

A Message Given by Means of Tongues and Interpretation at the Glad Tidings Bible Institute, San Francisco, Calif.

Not a sparrow falleth to the earth without My knowledge. All the hairs of your head are numbered. You are in the hollow of My hand. The shadow of My wings is over you. Therefore rejoice in Me. And whatsoever you bear, and whatever trouble is yours, it is all that you may indeed bear the image of Him, that you may indeed follow in His footsteps. Therefore I call you this morning to a greater joy in Me, to victory over all things in Him who bought you.

Let the Lord thy God guide thee in the way thou hast to go. Do not take a step without Him, but follow after, follow after. Just let Him be in front so that you will not be led astray. Yea, follow after, that your hearts and your minds, and your whole being may be centered in Him, that all the issues of life in you may flow from His life, that you may be one with Him, and that the glory of the Lord your God may rest upon you.

The glory of the Cross, the glory of the Cross; not the shame of it, but the glory of it, because it is life eternal to believe in that Blood shed on the Cross.

The Lord thy God has put His hand upon thee and set thee apart. He has chosen thee to be a peculiar people, to walk, not as others walk, but to walk in newness of life—a life overflowing, overflowing with power and glory—that He thy God may shine forth in all directions, that thy whole life may be sanctified, that thy whole mind may be the mind of Thy Lord, not that thou livest, but that He may live in thee, and come forth in all His glory. Oh, ye My people, ye My people, My chosen ones, I admonish you to seek Me more, seek Me more, seek Me more earnestly, to seek Me more whole-heartedly. Yea, I speak to you to this end.

The Lord thy God is with thee. The Lord thy God has chosen thee. The Lord thy God shall justify thee in all thy ways. The approval of Him who chose thee shall be upon thee, and thy power shall increase if thou goest on in the way. The way shall grow brighter until that glorious day cometh when ye shall see Me, when ye shall see Me face to face, and ye shall be like Me. Oh, yes, ye desire that. Those holy desires I have implanted into your heart shall be realized, shall come to fruition in all the fulness thereof in the day of My coming, when I shall take you away out of this world of trouble, and ye shall stay forever with the Lord.

This is the most momentous moment in your life, a time that I do not want you to forget. I want you to remember that moment you partake of the Blood that was shed, of that life that was broken for you that you indeed may live, remembering Him who died for you; and have His life in you in such a way that this world shall have no attractions for you, but that all your soul and all your mind and all your activities shall be in Christ your Lord, that I may be pre-eminent in your life, that I may be your crucified Lord, and your risen Lord, who is your Guide, and who is the One who directs in all your goings and your outgoings, that your life may be indeed to His glory, and that you may never forget that He died for you to save you.

Oh, see the hand of the Lord thy God upon thy life as a power to guide thee. He taketh thee by His

hand, He leadeth thee. He won't let thee go astray. Just hold thou unto Him where He holds thee, and thou wilt be safe wherever thou goest. Yea, there need be no fear, but just a perfect trust of faith. Oh, yes, a faith in that Lord who died for thee, who loved thee so. He is now pleading for thee, and yet His eyes see thee day by day, and His eyes are upon thee to watch over thee, and to keep thee in all of His ways.

Coming against you is a force of Satan, a host of demons, a host of the ones in the air who are fighting against you. But I am your God and I am before you. I am with you, I will help you. And where you act in My Name, I will give you the power over the power of the enemy, and lead you on gloriously, victoriously, over all the power of the enemy to victories in My Name, so that souls will be won, and wonderful things shall be accomplished in the Name of My Child Jesus.

Oh, the closing hour, the closing hour of this age draweth nigh, it draweth nigh. Satan is now working in a powerful way to restrain the power of God to come forth. But ye be bold. Take fresh courage. Just look unto Me, and see that your God will lead you through. And I will prepare you to meet Me face to face. I will keep you, I will keep, and no harm shall be found in you because you are Mine, and I have called you out, and I will keep you, saith the Lord.

WHEN FLETCHER FORGOT HIS SERMON

John Fletcher was in his pulpit one Sunday night. The opening service was begun, when his sermon and his text swept out of his mind, like a slip of paper through the window. He tried to recall the sermon; he tried to recall the text, but in vain. Song after song, prayer after prayer followed, pushing him to the moment when he would have to preach, text or no text. The darkness grew denser—until he had to rise. Just then the scene of Nebuchadnezzar's furnace rose up before him and the whole horizon was lit up with the blaze of thought. He began to preach and the Spirit gave him liberty. The crowded assembly was baptized from on high. He knew nothing of it, but in that church was a little woman who took her life in her hand that night to serve God. Her husband hated Fletcher and swore he would bake her in his bread-oven if she ever went to his church again. God had given the little woman a chance to answer her own prayer—but it is to be answered in a burning oven, and she is willing to pay the price. She has braved all this and has come to church tonight. That is what that lost sermon meant. But she had the One she needed. When she reached her home the oven was red and her husband stood in the door brandishing his bread-knife. Nothing daunted, she walked up the steps, and he fell on his knees, crying, "Oh, wife, pray for me! pray for me!" We men drop on our knees before that kind of religion. The other sort never troubles us.

"JEHOVAH PRESERVETH ALL THEM THAT LOVE HIM"

It is not often that the very essence of Christianity is so clearly expressed as it was in the case of a foreigner, who, struggling with the difficulties of the English language, had to parse the verb "to love." He wrote it down as the perfect tense of the verb "to live." Love is indeed life perfected.—Tertius, in The Toronto Globe.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2085. Is the Beast and the Antichrist the same, and when did the Beast go in the pit?

Yes, the Beast and the Antichrist are the same. So far as we know the Beast has not yet come out of the pit, and we are quite sure that he is not yet cast into the lake of fire. Satan will at the same time be cast into the pit, as we are told in Rev. 20:3. This Antichrist will rule upon the earth during the Great Tribulation, after the saints have been caught up to meet Jesus in the air; and, when Christ comes to earth at the close of the Tribulation, as described in Revelation 19, He will capture the Beast and cast him alive into the lake of fire and brimstone, and he will never get out. After 1,000 years the Dragon or Satan however will be loosed out of his pit or prison house for a little season before being cast into the lake of fire, his final place of punishment. Satan has had one fall, and he has three more coming. Then we will be forever rid of the devil.

2086. When and by whom did Pentecost fall?

It fell first on the day of Pentecost as recorded in Acts 2. That is, God first poured out the Holy Spirit in baptismal power, resulting with the speaking in other tongues as the Spirit of God gave them utterance, on the first Pentecost after Jesus returned to glory. There are many other instances along down in history. But it became practically lost, and has been coming back more and more for the past 50 years. In 1891, under Daniel Awrey, about 100 persons received the Baptism with the Spirit and spoke in other tongues in a summer's evangelistic campaign in eastern Tennessee and western North Carolina. Awrey himself had previously received the experience, but did not understand it as we now understand it. Then on New Year's night, Jan. 1, 1901, God poured out the Spirit in a Bible school at Topeka, Kans., on Miss Agnes N. Ozman, who now lives and conducts a mission in Denver, Colo. She is now Mrs. LeBerge. What was known as the Apostolic Faith Movement began with this experience of Miss Ozman's, for within three days 12 others had received the same experience. The movement spread from there to Galena, Kans., and Joplin, Mo., where assemblies still exist that were planted right after that. Both of these assemblies are now in fellowship with the Assemblies of God. Then the movement spread into Texas during several following years, and finally about 300 people received the Baptism with the Holy Ghost after the same fashion at Houston, Texas, and W. F. Carothers became at about that time field man for the movement. There is a large, strong work now in Houston under Pastor E. N. Richey.

Early in 1906 W. J. Seymour, of Los Angeles, came to Houston, Texas, and got the light on the Baptism with the Spirit, and went back to Los Angeles to teach the experience before he had received it. He was a colored man, and Mrs. Lucy Farrell, a colored saint who really had the Baptism in the Spirit, went on from Houston, Texas, to Los Angeles about February 1. She and Seymour finally called a meeting in a cottage on Bonnie Brae Street to wait ten days for the outpouring of the Spirit. On April 9, 1906, the Spirit fell. Soon after they moved to an old

church on Azusa Street, and in this old church the Spirit was wonderfully poured out in Los Angeles, and thousands were baptized in the Spirit in this connection; and since then the experience has spread to all parts of the earth. In every climate, among all nations, sometimes with preachers and missionaries present, and often where no one with the experience was present, whenever and wherever God poured out the Spirit in baptismal power, from that time to this, the people have been filled with the Holy Ghost and have spoken in other tongues as the Spirit of God gave them the utterance, after the fashion of Acts 2:4. Because the experience became world-wide after the visitation in Los Angeles, many ignorantly supposed that it started there. While God poured out the Spirit on men and through the preaching of men, the experience now is from God, and not from nor by men. God first poured out the Spirit on the day of Pentecost through His Son, and Jesus Christ is now the only baptizer with the Holy Ghost.

2087. Is it wrong to have a life insurance?

The Scriptures do not say. Where they are silent we are lenient. But while we allow liberty on this line, we advise those who must have insurance to take out such insurance as will not bind them up with some sort of a worldly organization, and lead them to bind themselves by oath in pledges to sinners contrary to the Scriptures. We as children of God are not to be yoked up with sinners by pledges that bind us to go with the majority when the majority is led wrong by worldly influences.

2088. Have pastors any responsibility when they see the members of their flock arrayed in costly apparel and in the half-nude fashion of the day?

Yes, it is his business to hold up the Word of God in an impersonal way, and deal with all unscriptural conduct. Then if they do not heed, I would talk to them privately about the matter in a loving, sweet, and persuasive spirit, and show them how such conduct kills their Christian influence, often hurts their own souls, and sometimes leads others into sin.

2089. What must a woman do who believes in trusting God for healing, when her husband believes in having a doctor for their children?

The husband is the head of the house, and I would let him have a doctor. If possible I would persuade him to have some doctor who did not believe in giving strong and poisonous medicines. Then, while the husband has the doctor give some harmless medicine, you pray in the same faith that God will heal the child, and the Lord will take care of the results. But if you get to quarreling with your husband about this matter, you will backslide and soon be no better off in your soul than your husband. As one responsible to God, you ought to be allowed to trust the Lord with your own body, if you so desire.

2090. What is meant in James 1:8 by double-minded? What is meant by the carnal mind?

The word translated "double-minded" might be translated "double-souled," for it is made up of the word "soul" and the word "double." To be double-minded in this sense is to be wavering, unstable, changeable, and unsettled. This might occur in some cases with people who had been saved and cleansed and baptized with the Holy Spirit. This might be due to a lack of knowledge in the Word, to a weakness in character, and to a lack in general of being settled in God. All carnally minded Christians are double-minded and unstable, but it may not follow in

all cases that a double-minded person is also carnally minded. In James 4:8 sinners or the carnal-minded and the double-minded are practically the same. To be carnally minded is to be fleshly minded, to have our minds follow earthly and fleshly desires rather than heavenly and spiritual desires. Such need to crucify the flesh.

A WORD OF KINDLY COUNSEL

A Suggested Cure for Hasty Letter-Writing When Suffering from an Acute Attack of Oversensitiveness

When you feel that you have been abused, slighted or in any way mistreated (whether it be real or imaginary), and that it is your duty to retaliate and to get full satisfaction by addressing a letter to the offending party, then get at it as quickly as you can, and while you are still quite hot under the collar.

Write as you feel about it. Let your thoughts flow freely on to the paper. Omit nothing that you can think of. If you find that you cannot bring to mind everything as you would, stop and rest awhile.

When you have finished writing then read it. Be careful to correct misspelled words; for you would not send a letter that could be laughed at. Dot all i's and cross t's; also punctuate. Should the letter appear too mussed, then re-write it, avoiding all former mistakes.

The reason for all this painstaking is, that the party may read, re-read and preserve it. Also, it may be handed down to succeeding generations, should the Lord tarry; and, although you will be dead and gone, you would not like to have any reflections cast on your lack of scholarship.

Now, you are quite sure you have omitted nothing. You feel relieved and better than when you started, quite certain that it will yield the fullest satisfaction; at the same time it will surely cut the recipient all to pieces.

The next move is to retire to your room, and, kneeling, spread the letter before the Lord. He has already read every word, in fact, every thought, before you could write them. Ask His blessing upon it, if you can do so with a clear conscience and a pure heart free from revenge, wrath or malice.

Also pray to be shown if you have written anything displeasing to Him, and not in accord with His precious will and Word. Promise that you will change, or omit, any part of it that might not agree with the 13th chapter of 1 Corinthians. Forgive and forget as God for Christ's sake has forgiven and forgotten all your sins. Then close with the Lord's prayer.

Now, lay it away out of sight, then take a quiet stroll through the prettiest section of your neighborhood. You will need some fresh air and sunshine. Let your mind dwell on God's wonderful love and mercy in sending His only begotten Son to die that you should not perish, but have eternal life. Try to think of how best you can prove your love and appreciation for Him for His great love to you—that you would be willing to suffer any reproach, or even have your name cast out as evil, that you might glorify Him, remembering the precious verse, "We shall reign with Him, if so be that we suffer with Him."

Just let your soul flow out to God in worship and thanksgiving. Praise Him from whence all blessings flow on you and yours. Realize that He is infinitely better, more loving and tender in His mercies to all than is deserved; and resolve, then and there, that

with His help, you also will be loving, tender and forgiving to everybody. Also notice the flowers, and listen to the songs of the pretty birds as they flit hither and thither. Then recall the words, "Where every prospect pleases and only man is vile."

You are now ready to return. You have been enjoying a real spiritual refreshing, and the Lord appears ever so much nearer and dearer to you than when you started on your stroll.

But that letter, somehow it seems to rest like lead on your heart and mind. So you very carefully re-read it. Strange, but it does not seem to give quite the satisfaction that at first it did. You can now see clearly that some parts of it are too unlovely, yea, even cruel. These paragraphs must be changed; and, by this time, you feel quite sure that certain ones had better be omitted altogether.

Really there is nothing to do but re-write it, for you are satisfied that never could you mail such a letter. For, once dropped in the box, picked up and delivered, too late forever. "And perhaps the party, after all, did not mean it in that way," you begin to muse. You may have mistaken the whole thing somewhat; and really, as you come to think of it, the affair is not so bad as it looked. You will remember, also, maybe, that kind deed which neyer was repaid.

So prepare for re-writing. As you do so, you discover that you have lost interest and are at a loss, also, how to begin. What shall you write anyhow? And, after all, what need is there for writing? You have, really, nothing to write about. What was that? Did you hear a voice, so loving, whisper, oh, so sweet, "Why not destroy it?" Ah, what a relief. Yes indeed you will, and right gladly too. So that letter was sent, not through the mails, but into the wastebasket, torn into fragments.

But what has happened? A new and most refreshing sensation has gone through you. It must be "the love of God shed abroad in your heart by the Holy Spirit." It is now Love! Love! Love! You do not seem to harbor a thing against that person, or anyone. You begin to wonder how could you have been so foolish. It must all have been the work of the devil! Again you are clothed in a sober mind.

You have been made to realize that it would have been sin to have sent that letter, and to harbor in your heart and mind the evil intent; and that, as one can read a letter, so God can read our hearts and thoughts.

But writing this letter was your safety valve opened to permit all the pent up adverse feelings to escape. Thus put into concrete form, such thoughts and feelings do not, one bit, look attractive. They appear utterly worthless and disgusting. But the process has been a purgative. Better, by far, to have it out, than to keep it in. After all, it was another trick of the devil, to thus give way to oversensitiveness.

Let us ever beware lest we harbor thoughts or feelings in our hearts or minds that we would not like to see on paper. Let us always, by His grace, "give no place to the devil," but rather "resist the devil and he will flee from you." How comforting are Paul's words in Ephesians 4:2, 3, "With all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace." "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin" (1 John 1:7). Walter Jensen.

REPORTS FROM THE FIELD

ANCON, CANAL ZONE—We in Panama send greetings to the saints in America and elsewhere. God is blessing us here. We expect to have Brother Radly and wife of Oakland, Calif. with us shortly to work among us and to "set things in order which are wanting." Pray that God will bless their labors in Panama.—A. Headly, Box 1120.

DE LEON, TEXAS—We have just closed a twelve-nights meeting in which Brother Joseph Rosselli was wonderfully used of God in preaching the Word. The interest continued to increase rapidly to the last moment when Brother Rosselli had to go away. The church has been greatly encouraged, and the world made hungry for God. Some souls were saved and filled with the Spirit.—Frank R. Anderson, pastor.

HAZENMORE, SASK., CAN.—A revival of Pentecostal fire has broken out in this place and surrounding district, and the flame is burning brightly. People are searching the Scriptures to "see if these things be so." Eight, to date, have received the Baptism in the Holy Spirit, some in a very wonderful way, always accompanied by the sign of speaking in other tongues, "as the Spirit gives utterance." Several have newly given their hearts to God; Eight followed Him in water baptism. God's Word was also confirmed by the sign of healing in several cases. "Himself took our infirmities and bare our sicknesses." We purpose arranging for a special camp meeting here, D. V., some time this summer. We give a hearty and cordial invitation to all. Special announcements will be made later.—Mrs. Alex Wylie, Hazenmore, Sask.

WATSONVILLE, CALIF.—Bethel Tabernacle was one year old April 30, 1913. In the year past God has certainly blessed us, many being baptized with His blessed Holy Spirit. Bethel was built under the direction of Brother W. C. Helms who served as its pastor until March, 1923 and who is now building a home for the people of Lodi, Calif.

Brother M. T. Draper, formerly of Dunsmuir, Calif. is now serving as pastor of Bethel and he and his wife are certainly leading us into a deeper walk with God. Praise the Lord for such consecrated lives! During the month of June Brother J. McConnell is to hold a revival at Bethel. We are praying earnestly that God will bless with sinners saved and believers baptized in the Holy Spirit. Bethel has a fine group of earnest people who comprise a Gospel Team, which goes to surrounding towns every week carrying the glad tidings. Pray that the Lord may give us souls for our hire. "The harvest truly is plenteous but the laborers are few; pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."—J. M. E.

SEYMOUR, TEXAS—Just a few words in regard to what Father is doing at Seymour. He is blessing in a wonderful way. We have a nice Sunday school and good interest. We are looking to God for great things in this place. Already we can see great interest among outsiders. Our beloved Brother W. R. Farris has charge of the work here. God is wonderfully blessing him in giving out the messages to a hungry, judgment-bound people.—Mrs. Ruby E. Reeves.

KNOXVILLE, TENN.—Brother Frank E. Baumgartner, a new minister of the Council, sends in a good report of a number of meetings held lately. At one meeting held at St. Paul, N. C., many nights the altar was not large enough to accommodate the seekers. He has been holding a meeting at Scott St. Church, Knoxville, Tenn., and reports that many hearts have been touched by the Spirit of the Lord. He has accepted the pastorate of this church and his address is 1311 Asylum Ave., Knoxville, Tenn.

CHICKASHA, OKLA.—I am glad to report victory at this place. The meeting closed Sunday night. Sister Ethel Musick and Sister Oscar Jones did the preaching, and were much used of God. Brother Oscar Jones, the state chairman, had charge of the singing. Some young people from Ninnekah were much used in this meeting. The town is stirred. Some nights there were hundreds of people who could not get into the building. Thirty were saved; 20 received the Baptism in the Holy Spirit; and many were healed. Anyone passing this way please give us a call.—Pastor C. E. Shields.

MONMOUTHSHIRE, ENGLAND—Pastor Stephen Jeffreys has been conducting a two-weeks mission at Brynmawr. It was a remarkable sight to see the halt, the lame and the blind being brought in cars and wheeled in wheelchairs. They came from far and near, and several testified that they had been healed. Some came with crutches, and left without their aid. There are some cases in the town where great benefit has been obtained. Hundreds came from the adjoining towns of Blaina, Blaenavon, Varteg, and other places to these services. Two of the largest places of worship, Rehoboth and Tabor, were full each evening, and these meetings were held simultaneously. Pastor Stephen Jeffreys and his brother, Pastor George Jeffreys, officiated at Rehoboth, and Pastor M. Jeffreys and E. C. Morgan, Dowlais, at the other chapels. The missionary, Pastor Jeffreys, is a most convincing speaker, and he is possessed of great personality. There have been nearly 200 converts. The missionary announced that he hoped that the ministers and elders would take notice of those who had decided for Christ, that the right hand of fellowship would be extended to them.—From a press report.

MINNEAPOLIS, MINN.—I wish to announce to the Evangel Family, that I have accepted the charge as pastor of the Full Gospel Assembly of God of this place. The Lord has wonderfully blessed the labor of the former pastor, N. G. Neilsen, and he left with the goodwill of the whole church. And is commended to any and all the assemblies abroad.

We desire an interest in your prayers that the blessing of the Lord may continue to rest upon the work here in this place. Any ministers and missionaries planning to visit us should correspond with me.—Pastor Paul H. Ralstin, 2822 Cedar Ave.

WELLSTON, OKLA.—We have just closed a three-weeks meeting in which the Lord wonderfully blessed. Between 20 and 30 souls were saved and reclaimed. Sister Vera Hoar, of Kansas City, was the evangelist. She is much used of the Lord in her heart-searching, and heart-melting messages to sinners. Her manner of presenting the love and tenderness of Jesus won their hearts to Him. Our assembly was reanimated; especially the young people were renewed with courage to go on with Jesus. Any assembly desiring a Spirit-filled and all-alive evangelist, can make no mistake in securing this handmaiden of the Lord.—D. E. Collins, pastor.

COLLINSVILLE, OKLA.—We took the pastorate here last January after resigning as pastor of the church at Tahlequah, Okla. We have just closed a five-weeks meeting here, in which there was much real good done. Brother Jacob Miller of Fort Smith, Ark. was wonderfully used of God in giving out the Word. And some wonderful cases of healing were witnessed during the meeting. Twenty were saved; 22 received the Baptism in the Holy Spirit according to the original pattern recorded in Acts 2:4, and 15 were buried with Christ in water baptism according to Matt. 28:19. The saints received a spiritual uplift during the meeting. We covet the prayers of God's people.—R. U. Freeman, pastor.

MT. VERNON, WASH.—We have just closed a three-weeks successful campaign under the direction of Evangelist Mary T. Miller of 309 Valley St., Seattle. The Spirit of God manifested Himself in powerfully convicting from the first meeting, in which one soul was saved. One night six gave themselves to Jesus. Every Thursday night we had healing service and many received a touch in their bodies. Yesterday, eleven happy souls were baptized in the lake according to Matt. 28:19 and we expect to have another baptismal service next Sunday. This is our second campaign since I have been in charge of this assembly. The Lord willing, and if Jesus tarries we intend to have another campaign next fall with our sister in charge. We can heartily recommend her services. With the Psalmist we say, "The Lord hath done great things for us whereof we are glad."—L. L. Farmann, pastor.

UPPER ALTON, ILL.—I am here for this year at least and possibly longer. I find myself in the midst of a very fine people, who are going on with God. There are about 200 in the little church where I am pastor, while Brother Kortkamp has nearly 600 in the new church.—W. J. Higgins.

STOCKTON, CALIF.—The Lord gave this place a series of revival meetings, beginning April 5, under the supervision of Evangelist J. S. McConnell and Song-Evangelist Chester B. Cannon, that has stirred the city. Fifty-one candidates were buried with Christ in water baptism on April 30, by Pastor Studt, and Pastor Helms of the Lodi Assembly at the largest service of the kind held here in many years. The meetings have been endorsed from the start by the Holy Spirit with a full prayer room at the close of nearly every service. Several definite testimonies to healing were given, and the Lord graciously saved many souls and baptized them in the Holy Spirit. One prominent attorney is seeking his Baptism and several church members have been baptized in the Holy Spirit as a result of the Word preached in the power of the Holy Spirit.

An officer of the State C. E. was saved and filled with the Holy Spirit according to Acts 2:4. The meetings will continue at the big revival tent on South California St. under the direction of Pastor Ray N. Studt. Evangelist M. R. Talman, who has recently been reclaimed from the errors in which he has been, is to begin a series of services Thursday night May 3. Pray for the work in this city.—Elton J. Strother.

GRAND PRAIRIE, TEXAS—I want to sound a note of praise to our God for His lovingkindness and tender mercies. For several weeks the enemy has been trying us out; but I am looking to our great Captain, Jesus Christ, who never lost a battle. Praise His sweet name. This is a hard place. Pentecost has been abused here in many ways. I earnestly covet the prayers of all God's saints that I may continue to preach the Word. I have just returned from East Texas, where I pastored the assembly for four years at Flat Wood Church. Brother John Gary is now pastor. We are glad to report that God truly is in their midst. On a recent Sunday morning, while the preacher was speaking on the Will of God, the anointing came upon him making him dance, lost in the Spirit. It seemed that the Spirit filled the house as a rushing, mighty wind, and when the preacher came to himself, there were about twenty dancing around him. Conviction came upon people in the congregation so that they were weeping and when the altar call was given, six came weeping; four of whom got through to God, and three received the Baptism in the Spirit according to Acts 2:4. A visit was also paid to Brother Willie Dunn, near Murchison, Texas, preaching for him three times. We are planning to have him begin a meeting here about the middle of June. Pray that God will stir this wicked town.—S. A. Thorp.

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A SPECIAL OFFER

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Brother Walter Jensen has expressed a desire to do something to extend the circulation of the Evangel. He is offering \$100 to us to enable us to send out sample copies of the paper to those who do not now subscribe but would probably subscribe if they saw two or three copies. We are very glad to co-operate with our brother and shall be pleased if the Evangel readers will send us in names of people who they think would take the paper if they saw two or three issues and received a letter from us asking them to subscribe. If any of our readers know people who do not now take the paper, but who you think would subscribe if they were to see several copies and will send us the names of these friends, we will send them three sample copies of the paper. The sending out of these sample copies will doubtless cost us a good deal more than our Brother Jensen has kindly offered for this, but other friends of the Evangel who send in lists we are sure will not overlook the fact that this will mean a good deal of work and cost to ourselves. Send in your names anyhow, and we will send your friends the papers. We do not want the papers to be wasted and so would further remind our readers to send in names of only those that they think will subscribe.

One reader has written asking whether we shall be offering the Evangel at a reduced price this year. As we are now sending out the Evangel every week instead of every other week, and are still not charging more than \$1.00 a year we feel that we cannot at this time make any further reduction on short term subscriptions. In sending the Evangel out at the subscription price of \$1.00 per year we are sending the paper out at a good deal less than cost. The only reason we sell Bibles and books is to help us in some way to offset the loss on single subscriptions to the Evangel.

Brother A. H. Cooper of Pretoria, Transvaal, So. Africa, makes a comment in his paper, The Full Gospel Evangel: "Oftimes we come across children of God who desire to subscribe to a full gospel paper, that they can receive regularly. We know of no better than 'The Pentecostal Evangel' which is the official organ of the General Council of the Assemblies of God in the United States of America. It is a paper that is published every two weeks but the Council has decided to bring it out weekly. **It will therefore rank as the best and cheapest Pentecostal paper published.** If you desire regular, good, spiritual food for your soul, and want to know what God is doing in these 'last days' throughout the world, send your subscription in immediately to 'The Gospel Publishing House, Springfield, Mo., U. S. A.'"

We greatly appreciate this kind word from an editor of a Pentecostal paper and we will do our best to live up to his words of appreciation. We need a further 10,000 subscriptions and will be glad

if every reader will help us to secure these. There should be no difficulty in securing subscriptions at the low price of \$1.00 per year. We have to charge an extra 50 cents for Canadian subscriptions because we have to put a one cent stamp on every Evangel sent to Canada, whereas in the United States we are able to send out the paper at a special low rate. The British subscription price is 6/3.

Send all subscriptions and the new names of those who you know would like to receive sample copies, to the Gospel Publishing House, Springfield, Mo.

MURCHISON, TEXAS—I want to sound a note of praise for the way the Lord is leading on from victory to victory. Some time ago I sent a request for prayer that the Lord would send a pastor for the flock at Frankston, Tex. Well, praise His name, He sent Brother J. C. Johnson from Waldren, Mo. Brother Johnson sent me a call to come and help him in a meeting. I arrived there April 21. The meeting was already going on. God's approval rested upon every service. Some found the Lord. The saints were stirred as the power of the Lord came down. Once we thought best to call our meetings off on account of the Methodist District Conference which was to last three days and two nights but the Methodist pastor advised us to continue our meeting, and in doing so the writer got to preach to about 15 Methodist preachers each night during the conference. The saints gave Brother Johnson a call to be their pastor. Everything is moving along well; there is love and unity in their midst and they are standing four-square for God.—Willie Dunn, pastor, Murchison, Texas, R. 2.

WHAT ARE YOUR CHILDREN READING

Bro. and Sister Jacobs write from Gorakhpur, U. P., India: "I don't know whom we should thank for the Sunday school papers which are sent every month to our two boys, but we do want you to know how very grateful we are for them, and how the children enjoy them. When the papers arrive and they know they are their very own, they dance for joy and beg to have every story read to them! Here in India where they are denied the privilege of the Sunday schools, the papers prove a source of great blessing. And the stories are all so purely Pentecostal and so full of real truth for the little ones, that we are very grateful to you for sending them."

Are your children receiving them? We can send you the "Boys and Girls" for 60 cents a year and the "Little Folks" for 40 cents a year. Special rates to Sunday schools. Send for free blank. To Sunday schools who have not yet had these papers we offer the first quarter's supplies at half price.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

FLOWERS THAT GROW IN THE GLOOM

"Full many a gem of purest ray serene
The dark, unfathomed 'Purdah' home
doth bear;

Full many a flower is born to blush un-
seen

And waste its sweetness on that pois-
oned air!"

India's darkest corners are its zenanas—its deepest blot—its practice of child marriage and enforced widowhood. A depth of pathos! Looked upon as inferior animals, subject to cruelty, beaten, branded with hot irons, neglected in sickness and despised in death, numbers of India's daughters spend their lives in agony of fear and physical suffering, quite unrelieved by one ray of hope of deliverance in this world or the next! Tragic are the stories poured out to us as we mingle with them in their "hiding." The silent cry of wronged womanhood in this vast pagan land is rising hourly to the Saviour of women.

Think of the thousands of baby-wives, the hundreds of baby-widows. Youth married to age! TRY to put yourself in the place of a Purdah woman!! Try to imagine what life would be without a knowledge of Jesus. Take out of your life the privilege of passing your prison-time by reading, sewing or meditating upon what you have already read or thought. Suppose you knew NO hope for ALL your future. Suppose death came into the home! Would YOU tear your hair, beat your breast as you hear the wild dirge of the "paid" mourners as they follow your loved ones away from you? Hope gone forever! Perhaps the thought of them as already having taken the form of an insect, a snake, or worse, a WOMAN! And yourself left a condemned widow. Just a glimpse, all this, of the flowers that grow in the gloom.

They are your sisters. Are they worth saving? What sacrifice are you willing to make for them?

As a helpless, three-months, opium-fed, cast-off babe was placed in our arms for love and protection, it was suggested to me, "This one is saved, why do we feel like crying?" The answer came in the thought of the numbers it represented who are not saved. Again the question is answered in the realization of what it means to save them a few years hence. We would have given our lives again and again to have saved one and another of the suffering ones in harem and zenana! It is not to be wondered that the missionary gladly endures any hardness that such may be saved.

To rescue and train some of India's own for the work among these flowers that grow in the gloom we press before you the need of the Official Girl's School and Bible Training School at Bettiah.

Are they worth saving? Shall they be saved? The question may lie with you. Prayer is a mighty leverage by which we may lift. Have YOU ever prayed through for a heathen soul? Will you get under the burden with us for this present need? "You could not, perhaps, put a whole crown upon the head of Jesus, (save a whole country) but you might put one little jewel in His crown." —Jennie E. Kirkland, Assemblies of God Mission, Bettiah, Champaran, Bihar, India.

SISTER HARVEY ARRIVES HOME

Mrs. Esther B. Harvey announces her safe arrival in New York from India. Sister Harvey writes, "We reached New York yesterday (May 3rd). My little girl was very sick in England and I thought I would have to cancel my passage, but the Lord gave me His word of promise so I came on.

"Have had some good news from Nawabganj. The revival fires are again burning and there is such a spirit of repentance and restitution. Three of the Christian workers have just received the Baptism and I am expecting to hear of others receiving.

"I trust that during my absence much interest will be stirred in Nawabganj. The work is large and we have had a very hard struggle to keep things going this past year. So often offerings drop off when a missionary comes home on furlough, though the needs are just as great as ever. Kindly hold me up in prayer that I may be strengthened in my body and I ask the same for my girlie."

Mrs. Grace H. Plymire writes from Tangar, Kansu, the top of the world, on the Tibetan border, "Mr. Plymire has gone on a month's trip, so baby and I are alone, the only foreigners in the city. The C. I. M. have a station one and a half days journey south.

"Our new home is in the midst of the resident Tibetans. The Lord has brought the women in and on March 4th I had my first class of Tibetans. Every week there are some eighteen to twenty children in for service. About half of this number are Tibetans. Our hearts have been caused to rejoice because of the interest these children take in learning of the Lord Jesus. They are all from heathen homes, so you see they in turn carry what they learn to their parents.

"Soon after our arrival here, we were called to a home where an old woman seventy years of age had broken her leg. She was suffering intensely. When we arrived they had already dressed her in her burying clothes. After examining the limb closely Mr. Plymire said we could do nothing. We returned home, prayed and continued to visit her. After seeing her many times, she listened

to the Gospel and later believed on Him. At first she said she dare not accept Jesus as Saviour, because she feared her eldest son. But the Lord swept fear away and today her face shines with a holy glow. She has the joy of sins forgiven. Every open door that is given to us we will endeavor to enter by His grace.

THE WORK AT WAITSAP

Mrs. Phoebe Holmes Spence writes from South China, "My husband is just leaving for Waitsap and has asked me to write for him. No doubt you have heard of our having to flee from Waitsap last December, and owing to the unsettled condition of the country, we have been kept from returning. We would have tried to go, however, but there was not enough water in the river to go by motor boat and because of thieves, no other boat was running.

As soon as the Lord sent rain, Mr. Spence felt led to return and to look after the work; also taking several native evangelists with him as we hope, D. V. to keep a band of workers going from place to place preaching the Word and selling Gospels. They will also visit the large market towns on market days, where over ten thousand people go to trade, also the many walled cities where as yet the light of the Gospel has never penetrated.

"Then there are the countless smaller towns and villages of three whole districts without a witness for Christ. I suppose it would be safe to say that ninety-nine out of a hundred have never heard, what is sadder still, never will hear, unless we take to them the Word of Life.

"Surely there is a great need of men in South China, men who have executive ability, with good business heads, cool, level, far-seeing, filled with the love of Christ for the Chinese, and also for the missionaries, and of an unbiased mind. I feel that it is a real matter for prayer for the church at home, that God would call and send forth men of the right caliber to our South China work.

"Just before mailing this, word has come from Mr. Spence of wonderful times of blessing; five men baptized at Waitsap and six at Leung Tsuen, the outstation. They have visited several large market towns and have sold over one thousand gospels. The native evangelists are greatly enthused over the opportunities everywhere they go. They hope to open new work in several of these large towns staying some time in each place to get the work well established. Mr. Spence is waiting for rain before he can return as the water has gone down again in the river. He is living altogether on native food and writes that bread will look good to him when he gets back as rice three times each day is becoming tiresome.

"The work at Waitsap and Leung Tsuen is in the hands of competent native workers and is in a healthful condition. I know of no other place where the Lord is blessing more. We are doing our best for the work there, which is very dear to our hearts, and if Jesus tarries we expect to give our lives for that great outlying district."

R. S. Jamieson writes from Nanganpu, Kansu Province, Western China, "We have at last settled here, having made the house over, and we have a small chapel, guest-rooms and living quarters for ourselves and servants. We are planting a garden now which will supply us with fresh vegetables this summer and fall. Today, in the meeting, a woman decided for Christ and has begun to study John's Gospel, an unusual thing for a Chinese woman. This is the first woman to attend the meetings. There are several others interested in the Gospel and we are praying that they will turn to the Lord. Please pray that the Lord will send us a Spirit-filled native worker, who has a love for souls, to help us in the work."

GEO. M. KELLEY ARRIVES HOME

Brother Geo. M. Kelley wires us from Seattle, Wash. of his safe arrival from China. He states that the children are not well. Pray for Brother Kelley and his family that God will speedily restore them to health.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From May 4 to May 10 Inclusive
(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$361.00: Bethel Temple, Los Angeles, Calif.
- 333.33: Glad Tidings Tabernacle & Bible Institute, San Francisco, Calif.
- 145.00: Assembly, Wilkes Barre, Pa.
- 105.50: Christ Covenant & Glad Tidings Assembly, Chicago, Ill.
- 100.00: Assembly, Scranton, Pa.
- 95.00: J. S. H., Fort Wayne, Ind.
- 91.00: Assembly, Ithaca, N. Y.
- 62.00: Pent'l Mission, Freeland, Pa.
- 58.00: Pent'l Church, Ashbury Park, N. J.
- 52.31: Assembly, Arcade, N. Y.
- 50.00: Assembly of God S. S., Tulsa, Okla.
- 45.00: L. M. C., Hoy, La.
- 44.25: Terre Haute Assembly, Ind.
- 30.00: Assembly, Bradford, Pa.; S. G. R., Brooklyn, N. Y.
- 29.15: Assembly, Union City, Ind.
- 25.00: Assembly, Santa Ana, Calif.; Assembly, Two Harbors, Minn.; Union Service, N. Jackson, Ohio.
- 23.60: Assembly & S. S., Joplin, Mo.
- 23.00: J. H., N. W. Detroit, Mich.
- 21.00: Assembly, Mattoon, Ill.
- 20.60: Assembly & S. S., Spokane, Wash.
- 20.00: N. C., Larned, Kans.; The little company of W. N. Y.
- 16.60: S. S., Fort Smith, Ark.
- 15.00: F. E., Philadelphia, Pa.; F. A. A., Boston, Mass.; Assembly, Endicott, N. Y.
- 14.00: C. E. J., Caruthersville, Mo.
- 13.00: R. W., Shenandoah, Iowa; Assembly, Harveys Lake, Pa.
- 12.50: Assembly, Browning, Ill.
- 11.22: S. S., Wichita Falls, Texas.
- 11.00: L. R. Y., Los Angeles, Calif.; Assembly, South Dallas, Texas; G. P., Olney Springs, Colo.
- 10.00: Full Gospel Mission, Keene, N. H.; A. A., Rockville Center, N. Y.; Mrs. S. L., Whittier, Calif.; J. L. K., Bristow, Okla.; Assembly, Winton, Calif.; G. D., Bethalto, Ill.; E. H., Chickasha, Okla.; Full Gospel Assembly, Muskegon, Mich.; E. N. R., Beaumont, Texas; Elk St. Assembly, Eureka Springs, Ark.; Assembly, Canandaigua, N. Y.; Assembly, Rosebud, Mo.; Assembly, Kalispell, Mont.; Assembly, Zephyrhills, Fla.
- 9.50: H. M. J., Holdrege, Nebr.
- 9.25: A. T. U., Great Bend, Kans.
- 9.08: Glad Tidings Hall, San Antonio, Texas.
- 8.75: Assembly, Mt. Ayr, Iowa.
- 8.40: Full Gospel Assembly, Michigan City, Ind.
- 8.00: Mr. & Mrs. J. H. K., Springer, N. Mex.; Assembly, Smithville, Texas.
- 7.65: G. W. D., Miami, Okla.
- 7.25: West Side Assembly, Scranton, Pa.
- 7.00: J. D. B., Turtle Creek, Pa.; Assembly, Ainsworth, Nebr.
- 6.04: A. C. B., McFall, Mo.
- 6.00: C. E. D., Macon, Ga.; Mrs. A. E. H., Perry, Iowa; N. O. B., Minot, N. Dak.; S. S., Earle, Ark.; T. J. T., Meridian, Calif.
- 5.50: Assembly, Upper Alton, Ill.
- 5.25: T. C. A., Noxapater, Miss.
- 5.00: E. B., Slate Run, Pa.; Mr. & Mrs. W., Seattle, Wash.; H. W. P., Alta Vista, Kans.; A. S. W., Bayonne, N. J.; Assembly, Appleton City, Mo.; M. A. W., Springfield, Mass.; Mrs. A. W., Oroville, Calif.; Assembly, Summas, Wash.; Mrs. B. N. H., Pomona, Calif.; H. J. S., Youngstown, Ohio; A friend in Ga.; T. G., Silverton, Ore.; V. H., Thayer, Mo.; Mrs. H. L., Brooklyn, N. Y.; Mrs. F. B.,

- Union City, Ind.; S. S., Splendora, Texas; G. R., Indianapolis, Ind.; Assembly, Chinnville, Ky.; Mrs. J. C. M., Almena, Kans.; H. B. & M. E. P., St. Louis, Mo.
- 4.70: S. S., Earle, Ark.
- 4.62: E. W., Bournemouth, England.
- 4.50: Mrs. A. E. S., Inglewood, Calif.
- 4.00: Mr. & Mrs. H. C. C., Portland, Ore.; Mrs. S. N., Commerce, Texas; A. M. B., Wichita, Kans.
- 3.75: Assembly, Chester, Ill.; Squarerock Mission, Waldron, Ark.
- 3.70: Assembly, Risco, Mo.
- 3.50: A. A. E., Brooklyn, N. Y.
- 3.40: Assembly, Austin, Texas.
- 3.10: E. C. H. & family, Lake Arthur, N. Mex.
- 3.00: S. S., Southampton, Ont.; Mr. & Mrs. W. B. S., Ithaca, N. Y.; Girls S. S. Class, Dayton, Ohio; Yoakum Pent'l Mission, Texas; R. T. K., Black Rock, Ark.; Italian Christian Church S. S., Jersey City, N. J.; A friend, Endicott, N. Y.; M. C., Jasonville, Ind.; C. A., Ardeola, Mo.; Mr. & Mrs. E. E. M., Oklahoma City, Okla.; Mrs. F. A. W., Springfield, Mass.; L. G., Fort Worth, Texas.
- 2.95: Assembly, Thayer, Mo.
- 2.80: S. A. M., Morris, Okla.
- 2.75: North Side Assembly S. S., Wichita Falls, Texas.
- 2.34: S. S., Ranger, Texas.
- 2.00: Mrs. J. H. S., El Dorado Springs, Mo.; H. H. P., North Tazewell, Va.; S. S., Seneca, Mo.; Mrs. E. L. M., Beaumont, Texas; W. W., Canolou, Mo.
- 1.50: Mrs. S. T., Carrollton, Ill.
- 1.35: S. S., Moreland, Ark.
- 1.25: Mrs. H. N., Petrel, N. Dak.
- 1.00: B. R., El Campo, Texas; J. V., Old Forge, Pa.; Mrs. M. B. J., New Castle, Ind.; O. J., Hazel Valley, Ark.
- .50: Amounts less than \$1.00.
- Total, less \$25.57, amounts given direct to missionaries by assemblies.....\$2,456.62
- Amount previously reported..... 395.87
- Total to date during month of May.....\$2,852.49

DISTRIBUTION OF APRIL, 1923, MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

- Africa**
- †E. E. Alger & wife, Liberia (*\$8 special).....\$ 48.00
- *Jesse A. Barney, Congo..... 68.20
- *Ruth Bender, Liberia..... 50.00
- †Mrs. Jennie L. Bendixsen & family..... 50.00
- *A. F. Berg & wife, Congo..... 10.00
- †Joseph Blakeney & family, Congo..... 75.00
- *Florence Brisbin, Liberia..... 50.00
- *Jennie W. Carlson, Sierra Leone..... 50.00
- †C. W. Doney, Egypt (*\$14 orphans)..... 64.00
- *Egyptian native workers..... 75.00
- *Jennie E. Farnsworth, Sudan..... 50.00
- *Hannah James, Transvaal..... 31.00
- Katherine Kirsch, Liberia..... 30.00
- *J. H. Law for South Africa..... 537.11
- *F. G. Leader & wife, Congo..... 10.00
- *Bernice Painter, Sudan..... 50.00
- *Margaret Peoples, Sudan..... 90.00
- J. M. Perkins & wife, Liberia (*\$71.85 Station repairs)..... 121.85
- A. H. Post & wife, Egypt..... 50.00
- *H. E. Randall, Egypt..... 8.00
- *Julia Richardson & co-workers, Congo..... 67.00
- *Hattie A. Salyer (return fare)..... 25.00
- *J. Wilbur Taylor & wife, Sudan..... 100.00
- *Ira G. Shakley & wife, Sierra Leone..... 50.00
- *Lillian Trasher, Orphanage, Egypt..... 25.00
- †Mrs. A. E. Turney & family, Transvaal..... 50.00
- *Harry M. Wright & wife, Sudan..... 110.00
- China**
- *Carrie Anderson..... 30.60
- †L. M. Anglin (*\$109.50 Orphanage)..... 159.50
- Blanche R. Appleby..... 25.00
- *Myrtle Bailey..... 55.00
- *Fred Baltau & family..... 170.00
- David Barth & family..... 50.00
- *Ada R. Buchwalter..... 45.26
- Harvey Chenoweth & family..... 60.00
- Mrs. Ruth D. Cook..... 25.00
- *Lloyd G. Creamer..... 100.00
- Emma E. Daab..... 30.00
- †E. N. Davis & wife..... 50.00
- Clinton E. Finch & wife..... 50.00
- Ella Finch..... 30.00
- †Edna Francisco..... 25.00
- *Pauline Gleim..... 50.00
- Esther M. Hanson..... 25.00
- †H. E. Hansen & wife (\$35 work & workers)..... 85.00
- Hansen for Abraham Feng..... 15.00
- Thos. Hindle & family, Mongolia..... 85.00
- R. S. Jamieson & family..... 60.00
- †Geo. M. Kelley & family (*\$10 school, *\$25 work)..... 125.00
- *Kelley for native workers..... 122.00
- Grace Kenning..... 30.00
- *Martin Kvamme & wife..... 101.25
- †F. Harland Lawler & family (*\$9.20 fare)..... 79.20
- †Mattie Ledbetter (*\$17 building)..... 47.00
- *Lavada R. Leonard's work..... 33.00
- †Willia B. Lowther's work & evang..... 50.00
- Herman J. Mader & family..... 75.00
- Mrs. Lillian B. Marston..... 30.00
- *Mae F. Mayo..... 50.00
- *Bella Militscher..... 35.00
- *Huldah Needham Motor Boat..... 12.00

- Mrs. Nettie D. Nichols & workers..... 50.00
- *V. G. Plymire & family..... 217.00
- †W. W. Simpson & son (*\$145 workers)..... 195.00
- †Geo. C. Slager & wife..... 50.00
- J. R. Spence & family..... 50.00
- *Marie Stephany & workers (*\$300 fare)..... 343.00
- Ethel V. Webb..... 25.00
- W. R. Williamson for China..... 40.00
- †Clara Jaycock Wyns..... 25.00
- Anna Ziese..... 25.00
- India**
- *Paul Andreasen & wife..... 50.00
- †Almyra Aston..... 25.00
- †Olga Jean Aston for Baby Nursery..... 37.13
- *J. Edgar Barrick & family..... 131.00
- *J. H. Boyce for India..... 31.00
- Mary W. Chapman (*\$25 workers)..... 55.00
- Susan R. Chester..... 30.00
- W. H. Clifford & family..... 80.00
- †Robt. F. Cook & family (\$30 girls)..... 84.00
- †Herbert H. Cox (*\$135 workers)..... 215.00
- *Sara Cox (*\$30 Ford)..... 181.65
- †Barth Dean & family..... 65.00
- Susan C. Easton..... 30.00
- *Marguerite Flint, Bldg..... 5.00
- †Bessie V. Gager..... 30.00
- Hattie Hacker..... 30.00
- Frances S. Harris..... 30.00
- †Esther Bragg Harvey..... 35.00
- *Anna Helmbrecht for outstation..... 31.50
- Anna Helmbrecht..... 30.00
- †L. M. Jacobs & family (*\$48 workers)..... 138.00
- Ethel M. King..... 20.00
- *Jennie E. Kirkland for Bettiah..... 252.15
- Bernice C. Lee..... 20.00
- Alex. Lindsay & family..... 50.00
- Christina McLeod..... 30.00
- †Dick S. Mahaffey..... 55.00
- *Fred Merian & family..... 100.00
- J. J. Mueller..... 50.00
- †Frank Nicodem & family (*\$2 fare)..... 102.00
- *W. K. Norton..... 41.00
- Leonor H. Parker..... 10.00
- Mattie Personous..... 25.00
- Lydia Rediger..... 30.00
- Ruth Riggs (*\$2.01 orphan)..... 32.01
- †Violetta Schoonmaker & family..... 125.00
- Thomas Stoddart..... 35.00
- †Joseph Sugar & family..... 80.00
- Niels P. Thomsen & wife..... 55.00
- K. A. Timrud & family..... 50.00
- *H. T. Waggoner & family..... 88.90
- Japan**
- †C. F. Juergensen & wife..... 60.00
- *Agnes Juergensen..... 30.00
- *Marie Juergensen's work..... 20.00
- John W. Juergensen & family (*\$15 worker)..... 90.00
- *Mae Straub (*\$40 work)..... 92.00
- Mary Taylor & family..... 50.00
- *Jessie Wengler's work..... 68.00
- Miscellaneous**
- †Tommy F. Anderson & family, Bolivia..... 100.00
- H. C. Ball for workers in Mexico..... 100.00
- †Forrest G. Barker & family, Peru..... 80.00
- Geo. E. Blaisdell & wife, Mexico..... 60.00
- Blaisdell for Mexican workers..... 75.00
- †A. Elizabeth Brown..... 25.00
- *Florence Burpee, Ky..... 10.00
- †Paul Cragin, Peru..... 60.00
- Frank Finkenbinder & family, P. R..... 100.00
- *Frank Fischer & family, Hawaii..... 75.00
- *Ellis L. Griest & family, Venezuela..... 100.00
- †Pearl Hewitt, Hawaii..... 35.00
- *Mrs. Flora L. Hogan, Peru..... 33.00
- Mrs. Lena Smith Howe for Porto Rico..... 20.00
- J. R. Hurlburt & wife, Peru..... 60.00
- †J. R. Jamieson & workers, W. Indies..... 200.00
- *I. L. Lugo & family, Porto Rico..... 75.00
- R. S. McBride & family, Argentine..... 75.00
- *Yumna G. Malick, Syria..... 60.00
- Chas. C. Personous, Alaska..... 50.00
- Porto Rico Rest Home..... 150.00
- Porto Rico work & workers..... 150.00
- Niels C. Sorenson, Argentine..... 75.00
- J. P. Thoroldsen..... 30.00
- †J. E. Varonaiff & family, Russia..... 100.00
- †Alice C. Wood, Argentine..... 30.00
- *Chicago Missionary Rest Home..... 30.75
- *Special Return Fares Fund..... 164.36
- *Mission Station Building Fund..... 1,025.00
- *Home Missionary Fund..... 51.70
- MEXICAN MISSIONS ALONG THE BORDER**
- R. F. Baker & family, Dallas..... 75.00
- †H. C. Ball & family, San Antonio..... 65.00
- La Luz Apostolica (Spanish newspaper)..... 25.00
- Mexican workers on border..... 99.59
- Alice E. Luce, Calif..... 59.04
- Dr. Florence Marcutt, Calif..... 30.00
- All offerings designated for missionaries who are not members of the Assemblies of God: Paul J. Aenis, \$3; Gerard Bailly, \$6; G. F. Bender, \$6; E. A. Bernauer, \$50; Frank L. Boothby, \$13; Wm. F. Burton, \$15; Elizabeth Dieterle, \$10; Edith Dutton, \$10; Nina C. Englund, \$13.50; Elsie Fearey, \$16.05; Ada Gollan, \$70; Wm. Hagan, \$9.50; Christina B. Heron, \$5; John Inke, \$6.93; Anna Larson, \$2.50; Mrs. H. L. Lawler, \$15; C. W. Longstreth, \$30; Albert Norton, \$3.50; John Norton, \$2.50; Nellie Olson, \$2.50; Mable Rigg, \$5; B. A. Schoeneich, \$50; Fannie Simpson, \$35; Ernest Smith, \$50; W. H. Turner, \$90; Arthur Watson, \$20; Emma L. Wick, \$10; Adolph Wieneke, \$20; the total amounting to.....\$ 568.98
- Total distribution for April..... 12,107.73
- Received in March for April disbursement..... 475.80
- April Balance.....\$11,631.93

NORTHERN CALIFORNIA DISTRICT COUNCIL AND GLAD TIDINGS BIBLE INSTITUTE COM- MENCEMENT

I feel deeply grateful for the privilege of attending the Northern California District Council held at Glad Tidings Tabernacle, San Francisco, April 24 to 27.

The Council was a time of glad reunions and rejoicings together as the young men who had gone out from the Bible Institute, and other pastors, came back to attend the Council and report on the work of the year.

The first report was from Stockton, said to be known because of its wickedness—but God. And when the Brother began to give out the Word under the anointing of the Holy Spirit, people began to come, and many were saved and baptized. Evangelist McConell has had a successful meeting there, and a Tabernacle is soon to be built.

Next, Wasco, one of those California frontier towns which sprang up so quickly with saloons and gambling places in abundance before prohibition now has a live Pentecostal Assembly where hungry hearts have responded to the Spirit of God, as Brother and Sister Robeck have been holding up the Cross of Jesus. Thirteen have been baptized, and a number saved.

The son of an M. E. preacher received the Baptism in Dr. Price's Church in Lodi. He was asked to go thirty miles to pray for one lady seventy-six years old, who had a cancer. He took the long ride, part way in the heavy timber. And he prayed and she was healed. God stirred up the whole country round there, and hardened sinners and Catholics were wonderfully saved and healed. One old lady's knee-cap had been destroyed in an accident; but, when prayed for, it was instantly healed and she walked, being given a new knee-cap. Glory to God!

Brother Silva gave an inspiring report of work among the Spanish and Portuguese.

While we are sending out missionaries to the field, our Bible Schools are preparing workers for the home base as well as for the foreign field. Raisin City, Oakland, Fresno, San Jose, Winton, Santa Rosa, Ceres, Merced, Live Oak, Pacific Grove, and other places reported.

At one place, where five received the Baptism and spake in tongues, the pastors began to preach against them, and this advertised the meetings until they had a real revival on. Everybody came.

Twenty-two graduated from the Bible Institute before a vast throng on Friday night, and were licensed to go out into the harvest field—a beautiful class of consecrated young men and women who are in business for God.

On Tuesday night the students and Tabernacle gave a splendid musical, led by Elder Nichols, who was formerly a band leader of the Salvation Army. The music preached out the Word in song, and at the close a number came to God for salvation.

A missionary address was given by the writer, which we feel sure will result

in increased offerings from all the Assemblies represented at the Council.

One of the first questions Brother Craig asked me when I came in to the meeting was, "Are you representing any School?" I answered, "Yes. When I am in Northern California I represent Glad Tidings Bible Institute. When in the middle west I represent the Central Bible Institute. When in the east, it is Newark, and in New York I speak for Elim School at Rochester." There is neither east nor west, north nor south, Jew nor Greek, but all are one in Him.

Brother and Sister Craig have meetings three hundred and sixty-five nights a year. And I have never gone into the prayer room but once that I have not found some one ahead of me. And there is the secret. They have put all they have in this work, and God is surely blessing in abundant measure. Praise His Name!

The little rivulets of spiritual life and power are reaching out and out from Glad Tidings until they belt the globe. Blessed are the pure in heart for they see God. They see the work as one tremendous whole, each fitting into his lot and place until the whole body, or building, fitly framed together, groweth unto an holy temple in the Lord, an habitation of God through the Spirit.

I am a companion of all them that fear Him. Am staying for a week. Last night three received the Baptism, and one was saved.—Vida B. Baer, 1536 Ellis St., San Francisco, Calif.

WORKERS NEEDED FOR HOME

Mrs. Geo. S. Janes has opened a home under the name of "God's Faith Hospital" at 800 N. Va. Ave., Roswell, N. Mex. She writes, "The sick and suffering are all about us; the buildings are ready and waiting. The work here is open and waiting only for the needed workers. We ask the prayers of all God's children upon the work."

We have not the pleasure of knowing Sister Janes, but she sends in excellent testimonials, one of which is from a Council minister. Those who feel the call to laboring in this sort of work for the Lord, should communicate with Mrs. Janes.

PENTECOSTAL MISSION OPENS

The Pentecostal people of Auburn for several years have held their regular meetings and Sunday school in G. W. Hawley's building. Last December he decided to close the same, which he is now remodeling for other purposes. This left the assembly without a place of worship and they have been meeting from week to week at cottages. The Glen Rowen property has now been purchased by the Assembly and is not owned by any individual person. They expect to remodel this building to be used as a Pentecostal Mission and expect to have it ready for dedication May 6. Plans are being made for regular services every Sunday at 7:30 and Sunday school at 2:30, and for prayermeeting every Tuesday and Friday evening. These services will be conducted by the pastor, Ira D. Shuck, ordained minister of the Assemblies of God, General Council, Springfield, Mo.—Clipping from Auburn paper.

AIBONITO, PORTO RICO—We are praising the Lord for health and victory. The work here is still on the move. I just got a letter from one of our workers in Don Alonzo saying that very recently 9 persons had been saved and 3 had received the mighty Baptism in the Holy Spirit. From Lajas, where we held our annual Conference, at which a goodly number were saved, they are writing us to return as soon as we can to continue the campaign.—Frank and Aura Finkenbinder, and Baby Paul Edwin.

We desire to express our heartfelt sympathy to Evangelist J. D. Scarborough, of Red Fork, Okla., who has just been bereaved of his beloved companion. He describes her home-going as the sweetest he ever saw in his life. She spent her last moments praising her Lord in a very beautiful and heavenly unknown tongue. Let us sustain our brother with our prayers.

"Only as the church fulfills her missionary obligation does she justify her existence."



The Happy Glad Tidings Bible Institute Graduating Class, April 27, 1923.

MEETINGS AT WATSONVILLE, CALIF.,
Beginning June 1, 1923. Evangelists McConnell and Cannon, assisted by Evangelist Pearl Larson, of the Bible School, San Francisco, Calif. A monster meeting expected. Address Mark Draper, Pastor, 134 East Lake St., for information.

NORTHEASTERN COLORADO CONVENTION

Second Annual Convention and revival campaign of the Fort Morgan Assembly will be held from June 3 to 10 inclusive, observing the dedication of the new Gospel Tabernacle being completed at the corner of Seventh Ave. and Main St. Evangelist Hardy Mitchell, from Fort Worth, Texas, and other speakers are expected. There is ample camping room for visitors. Come believing for Colorado. For further information write Eric Booth-Clibborn, Box 485, Fort Morgan, Colo.

CAMP MEETING, at Pattonsburg, Mo., May 31 to June 10.—This camp will be held for the benefit of the missions around Pattonsburg and we will be glad to see all present at the entire meeting. Meals will be furnished in the freewill-offering plan. Bring your own bedding. We are expecting a number of preachers to be there and we invite all who feel like coming to come and help out in the meeting. Come praying and expect great things from the Lord. For further information, write Mrs. Clyde Cooper, Pattonsburg, Mo., or Roy E. Scott, District Chairman, Knoxville, Iowa.

TEXAS CAMP MEETING

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following:
J. H. Baldwin, Secretary,
J. L. Martin, Trustee.

CAMP MEETING AT FAYETTEVILLE, ARK.

July 15 to August 5. Evangelist J. A. McPhail, of Oswego, Kans., has been engaged to come with a large tent for an old-time Pentecostal revival. He is used in praying the prayer of faith. If you want salvation, healing, the Baptism in the Holy Ghost according to Acts 2:4, come. Come and help give Fayetteville an old-time camp meeting. A good place to camp. Fine water. The assembly will take care of workers.—Berl Dodd, pastor; R. I. Bixler, elder.

**PENTECOSTAL CAMP MEETING
EATON, OHIO**

A Pentecostal camp meeting and convention will be held, the Lord willing, at the famous Preble County fairground, Eaton, Ohio, June 3 to 17 inclusive. We are glad to announce that the Indian evangelist, Watt Walker, of Oklahoma; Evang. Soules of Byesville, Ohio; and Miss Marguerite Flatt, missionary from India, are the special workers. All ministers and Christian workers are invited. Free entertainment provided for special workers. This beautiful and well-equipped place has been offered for this camp. Plan your vacation for the above date. For information write E. M. Lockwood or J. M. Marsh, Eaton, Ohio.

SIXTH ANNUAL COLORADO STATE COUNCIL CAMP MEETING

Denver, Colo., August 1 to 12, 1923
The annual state-wide camp meeting and convention of the Colorado State Council of the Assemblies of God will be held at Denver, August 1 to 12, inclusive. We are glad to announce that Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the leading evangelists for the campaign. Other prominent ministers from various states will be in attendance. The beautiful and well-equipped Rocky Mountain Lake Park in Denver has been offered us for the camp. Pray that your vacation may be spent in beautiful Denver at that time.—Maxie A. X. Clark, secretary, 1900 Lawrence St., Denver, Colo.

TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5.

The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyter of N. W. District, 1400 Fifth St., Wichita Falls, Texas.

SOUTHERN CALIFORNIA DISTRICT COUNCIL MEETING

The fourth annual meeting of the Southern California District Council will be held at the Long Beach Pentecostal Assembly, W. R. Potter, Pastor, 338 East Third St., June 8 to 10, sessions beginning at 10 a. m., and continuing afternoon and evening. We are expecting Brother D. W. Kerr to be present and we are sure the Lord has many other rich blessings in store for us. The members of the Long Beach Assembly are endeavoring, so far as possible, to furnish rooms to members of the District Council while in attendance at the meetings. Those desiring to avail themselves of this accommodation should write Brother Potter at the above address as soon as possible. All matters of business pertaining to the work of the District Council will be handled in the morning and afternoon sessions, June 8 and 9.—Harold K. Needham, Secretary.

NORTHWEST DISTRICT COUNCIL MEETING

The Fifth Annual Meeting of the Northwest District Council will be held at Bellingham, Washington, June 19 to 22. We expect Elder D. W. Kerr to be with us for this meeting. It is important that all pastors and evangelists who are laboring in this district be present, especially those holding District Council license. An ordination service will be held at some period of the meeting. Others than pastors and evangelists are most cordially invited and welcomed to the Conference. Many matters of importance relative to the field work will be considered, as well as reports from the field. Further information may be obtained by writing Frank Gray, Chairman, 2139 South L St., Tacoma, Wash.

**WESTERN CANADA CAMP MEETING AT SASKATOON, SASK., JULY 1 TO 15
Special Convention Days, July 2 and 6**

Brother D. W. Kerr, Presbyter General Council will be present, whose inspiring Bible lessons will be of benefit to all. Begin praying now for these meetings. Advertise it far and wide through all the Pentecostal friends and assemblies. Write us for bills for distribution. Send us a list of names and addresses of friends, that we may extend to them a personal invitation to this meeting. All things in common, free tents for all as the Lord provides. If you have a tent bring or send it, as tents are scarce. Bring your own bedding and toilet articles. Meals on freewill offering plan. All offerings, inquiries, correspondence, etc., will be sent to H. M. Cadwalder, General Delivery, Saskatoon, Sask., as Brother Schneider, Secretary of the District, is in the U. S. at present.—Chairman, H. M. Cadwalder.

OKLAHOMA STATE CAMP MEETING

The Oklahoma state camp meeting will be held at Anadarko, Okla., August 1 to 12, in the city park. Brother Jacob Miller, of Fort Smith, Ark., will be in charge of the night services. Brother E. N. Bell, of Springfield, Mo., will give special Bible lessons every day. Let all ministers in the state plan to be there, and let us do our best to make this the best camp we have ever had. This is a new field, but ripe for harvest. The business men have given us a hearty welcome; the Indians are very much interested and are looking forward with great expectation to the meeting. Anyone having any money for the camp send it to Chairman Oscar Jones, Ninnekah, Okla., Box 144, or to C. E. Shields, District Presbyter, 525 N. 8th St., Chickasha, Okla. For information write J. E. Chambliss, Gracemont, Okla.

BYESVILLE, OHIO, CAMP MEETING

The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

NEEDY FIELDS

We are living at Gates Log Camp, 30 miles from Wilmar, Ark. There are about 100 families living here, most of them Missionary Baptist, only three families believe in divine healing and in Pentecost. We would be so glad for a Pentecostal preacher to come and carry on a meeting for us, one who has the gift of healing.—Miss Eva Head, Line, Ark.

SACRED SONGS SUITABLE FOR SOLOS

"I Fell in Love with the Nazarene." "No-where to Lay My Head." "He Is My Hiding-Place." "Daughter of Jerusalem." "Dear Heart, Take Heart." "The Song of the Bride." "Rest a Little While." "The Bridal Song." "Behold, I Come Quickly." "Spiritual Israel." "Coming, Coming." "What Hast Thou Gleaned?" "The City of Our God." "God's Triumphant Army." "Calvary, Lone Calvary." "Keep Step, My Brother." "Sharon's Rose." "144,000." Each of the above songs, 25 cents. Order from Sarah H. Payne, Box 44, Ocean Park, Calif.

SPEND YOUR VACATION THIS YEAR IN SAN JOSE, CALIF.

Revival services will be held in the tent at Fourth & San Antonio streets during May, June, July, August, and September. Look for the tent opposite the Normal School grounds as you come by train from the south.—M. Freimark, Pastor. (Adv. 504).

OPEN FOR CALLS

J. Logan Stuart, present pastor of the Pueblo (Colorado) Assembly, will be open for pastoral or evangelistic work in the West, preferably Colorado, after June 15. Write J. Logan Stuart, 1629 Orman Ave., Pueblo, Colo.

OPEN FOR CALLS to evangelistic or pastoral work. Late of Lethbridge, Canada. Seven years affiliated with the General Council.—Evangelist Charles Simmonett, 127 Tenth St., Byesville, Ohio.

OPEN FOR REVIVAL WORK

Having resigned as pastor of the assembly at Trinidad, Colo., I am now taking up evangelistic work. Anyone wishing our services in conducting revivals, may write me at Fort Collins, Colo., 520 East Laurel St. We are in full fellowship with the General Council at Springfield, Mo.—Evang. Irl J. Walker.

OPEN FOR WORK AS HELPER until October 1. Have just finished one year in Bible School and have letters from D. W. Kerr, 5913 White Ave., Cleveland, Ohio, and from Pastors M. V. Markley and Fred Lohman of the St. Louis Assembly, 4932 Alsace Ave.—E. F. Smith, 3607 Page Blvd., St. Louis, Mo.

TENTS

Brethren in the Southeast who are wanting tents should write to the Gospel Publishing House for prices.

BROTHER WOOTEN RESIGNS

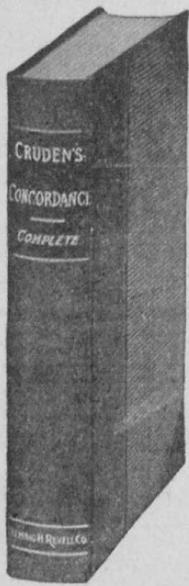
Brother Wooten has written us that on account of some debts he has been compelled to take up secular work for a limited time to meet these obligations, and he felt that it was to the best interests of the work to resign as General Presbyter in the Southeast, lest some one stumble over him.

The General Office has accepted Brother Wooten's resignation as Presbyter, because Brother Wooten says that he really believes it will be for the best interest of God's work in the Assemblies for him to do so. Therefore, the brethren in that territory should take notice of this and remember that all matters of business between sessions of the District Council should be handled through their District Officers.—E. N. Bell, Chairman.

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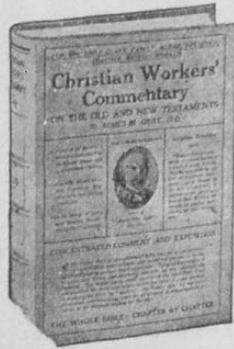
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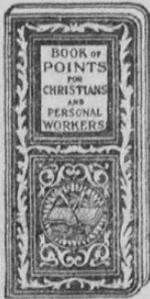
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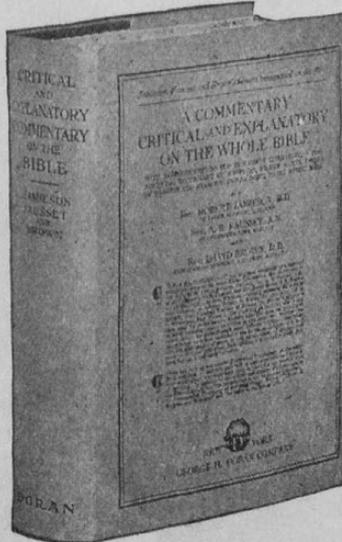
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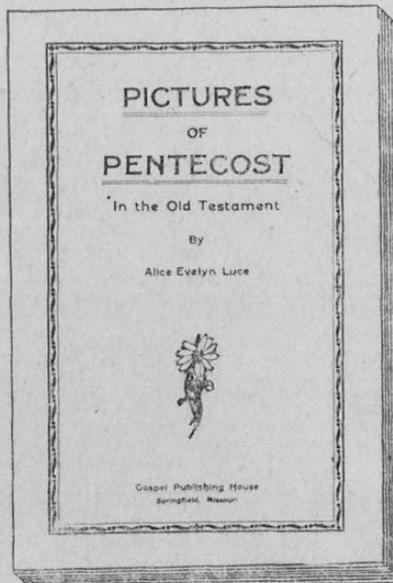
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