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...Alleluia!...

God has granted an importation to the earth of divine language. "I heard a great voice of much people in heaven, saying, Alleluia" (Rev. 19:1). And God is hearing a great multitude on earth saying, "Alleluia."

A great multitude of people in heaven said it. A people in heaven using the language peculiarly adapted to heavenly dealings—the works of God. Alleluia! They knew the import of the word that they were using. Spirit-filled people on the earth are using the same word. They do not always know the import of the imported word. But the Spirit does and they will.

It was used in connection with two stupendous events, the judgment and overthrow of the world system (Revelation 18), and also the event of the eternities—the marriage of the Lamb (Rev. 19:1-7). Every time the children of God use this word, this divine, heavenly word, Alleluia, they are anticipating these two events—the overthrow of Babylon and the marriage of the Lamb.

God sent John the Baptist, who was a voice crying in the wilderness, "Prepare ye the way of the Lord." And God is sending a voice, the Amen, the Alleluia, preparing the way—the way of the Lord—not for Gethsemane, not for Calvary, not for the preparatory stages of salvation, but to announce the consummation. It's an earthly prelude to the heavenly anthem. The very spontaneity, the fervor, the earnestness and the faith by which it is said shows that there is a force, a power behind the word that those who use it are unconscious of.

"And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God Omnipotent reigneth" (Rev. 19:5, 6). It is honor to the Father and honor to the Son, for the crowning work of redemption is very soon about to be seen. People round about may not understand God's people using the word "Alleluia." You may not understand it yourself, but God is pleased, is honored. The Son is pleased and He is encouraged in His waiting, His long, patient waiting for the precious fruits of the earth, hearing His people giving the anticipated shout that heralds the taking place of the event of events.

Many people say, "Praise the Lord," but comparatively few say "Alleluia," the language of the Spirit, in the power of the Spirit. Seek the Spirit to give you the unction of the Spirit to use the word of the Spirit. Amen.



THE WILL OF GOD



Evangelist J. S. McConnell, at Glad Tidings Tabernacle, San Francisco, Calif.

In Ps. 40:8, we read a prophecy of the Lord Jesus Christ which is quoted in the New Testament in Heb. 10:7: "I delight to do thy will, O my God: yea thy law is within my heart."

Let us read the quotation in Heb. 10:7-9: "Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above when he said, Sacrifice and offering and burnt-offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first that he may establish the second."

Jesus Christ came to do God's will. In Ps. 40:8, He brings it out a little more plainly: "I **delight** to do thy will, O my God: yea, thy law is within my heart."

That little expression, "within my heart," is a poor translation. The original reads, "in the midst of my bowels."

Whenever you eat food, it has to be masticated and digested before it can get into the midst of your bowels. So God, in this part of the text, was speaking a tremendous truth. "Thy law is within my bowels." That meant he had fully digested God's law. He had eaten it, as it were, until that law actually went into every part of His being. Part of the strength of the meat you eat goes all through your body, and it becomes a part of you.

Not only had He listened to God's law, but He had eaten it, and digested it, and it became a very part of His life, until its outworkings were seen in His actions and words and deeds.

Notice in the text the first thing He says: "I come to do thy will." And second, He not only did the will of God, but He took delight in doing it: "I **delight** to do thy will, O my God."

The secret of power is in that little word "delight." Notice in the life of Jesus Christ that He made a consecration to one great principle. If we could get one great principle imbedded in our life, it would bring us into relationship with God that is truly wonderful and marvelous.

In John 6:38 Jesus says, "I came down from heaven, not to do my own will, but the will of him that sent me."

He consecrated His life to one principle, and that was to do the will of God. Oh, that people could see the need of a consecration to that principle!

Some people would not eat a piece of pork, but they break the commandments of Jesus Christ and think nothing about it. How particular people are to keep the rituals, ceremonies, and forms of the churches, as Jesus said of the scribes and Pharisees: "Ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone" (Matt. 23:23).

They miss God entirely. It is not a case of having a certain set of forms and ceremonies. **What God wants is** your heart's free, glad choice of one great principle —

The Will of God

Very few professing Christians have gotten down to that basis.

Not only did Jesus say He came down from heaven to do the will of God, but He always put that thing first and foremost in His life. Praying in the garden, where the agony of His soul became so great that "His sweat was as it were great drops of blood," He cried out, "Not my will, but thine be done" (Luke 22:42-44).

When Jesus and His disciples came to a city of Samaria, His disciples went into the city to buy meat, and returning, they "prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, **My meat is to do the will of him that sent me, and to finish his work**" (John 4:31-34). That was what He lived on. To Him that was food. And so we find in John 5:30, He declares: "I seek not mine own will, but the will of the Father which hath sent me."

It is not only necessary for us to be **willing** to do God's will, but He wants us to make God's will the very food, the very bread, the very staff of our life. And He wants us to **seek** God's will always, and **find out** what is His will for us.

The secret of the power and overcoming victory in the life of Jesus Christ was His consecration to that one great principle — **to do the will of God at any cost.**

Not only that, but He took **delight** in it. It was not a case of bondage with Him, but He said, "I delight to do thy will." It was a real joy to His heart, no matter what that will cost Him. On the surface that does not sound like very much, but when we begin to look at the life of Jesus and see what the will of God was for Him, it becomes a tremendous thing.

The will of God was, first, for Him to humble Himself to the lowest depths. His very birth was in a stable. He made His living by the work of His own hands at the carpenter's trade. When He entered upon His ministry there was a continual humiliation. For sustenance He had to depend entirely upon the freewill offerings of the people. He had no place to lay His head. He made His home among the poor.

And as we look through His life we see that the will of God was anything but pleasant to the flesh. It led Him into toil and labor day and night. From early morning till after the sun went down He ministered to the people. It meant that even then He could not rest. The will of God led Him up into the mountain at times to spend all night in prayer when other men went to their homes. There He interceded for lost men. The will of God led Him to be the object of all kinds of criticism and persecution.

They mocked, and scoffed, and ridiculed Him. That is the hardest thing the flesh has to stand — real, genuine humiliation. We watch Him as the will of God led Him into the garden. Watch Him as it led Him unto the Sanhedrin, into Pilate's hall, there to be condemned and spit upon by the very creatures He had created. Watch Him as it led Him to be scourged

and crowned with cruel thorns. Watch Him as it led Him to take the heavy cross, and suffer persecution and crucifixion, a gazing stock before His creatures, He being Lord over all.

The will of God was anything but pleasant to the flesh. It meant an entire life of sacrifice, of self-denial, of humiliation, of shame, of persecution, of hardships, and of suffering. That is a part of what was involved in the will of God for Jesus Christ.

We wonder why we do not get anywhere today with God. There are very few who seem willing to do God's will when a real hard thing is asked. But even though men do the will of God they do not take delight in it.

You can grumble and complain and never get the victory, but when you begin praising the Lord, God will take you out of a dunghill and put you in a palace. Delight in God's will! We have never found a place where God did not give victory when we took delight in the will of God, no matter what that will was.

Jesus never complained; because He really enjoyed the will of God. It was His delight to do the will of God regardless of what that will was. There is the key, the secret of power and victory for you and me, "I **de'light** to do thy will, O my God."

Man's will is absolutely wrong. The fall of man corrupted the will of man, and since that time the natural man's will has been set against God. He always wants to do exactly the opposite to what God wants. He is blinded to God's way.

For that reason the first step man has to make is to surrender his will to God. The whole plan of salvation rests on that vital point. We find in Rev. 22:17: "And whosoever will, let him take the water of life freely."

It is not a case that you cannot do this or that, but the question is whether you are willing to do it. Your **will** is the only thing that will ever keep you out of heaven. In John 5:40, Jesus says, "And ye **will not** come to me, that ye might have life."

Your will is in the way. That will, therefore, must be yielded to God. We read in 2 Cor. 8:12, "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

God never requires a man to do something he cannot do. All God requires is a yielding of that will. The very moment you are willing to obey God regardless of the cost, God is going to meet you. You can plead, beg, struggle, and shed tears, and yet not get one inch with God until your will comes down at the feet of Jesus Christ.

In Matt. 7:21, we read, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that **doeth the will** of my Father which is in heaven."

Not only does it depend upon your willingness to do God's will, but you are to do it like the angels in heaven do it. We sometimes pray that prayer in Matt. 6:10, "Thy kingdom come; thy will be done in earth, as it is in heaven." And I am afraid we do not realize what we are saying.

Do you know how God's will is done in heaven? Christ says for us to pray, "Thy will be done in earth, as it is in heaven." That means I am to have the same willingness to obey God as the angels have. Take delight in it. Do it of a free volition, with all your heart as in Eph. 6:6,7: "Not with eyeservice, as menpleasers; but as the servants of Christ, doing

the will of God from the heart; with good will, doing service, as to the Lord, and not to men."

The man with a yielded will to God's bends every nerve to do God's will when he gets new light. I have seen Christians, claiming to have served God for forty years, come into a meeting and get light on the Baptism of the Holy Ghost, acknowledge they ought to be filled with the Holy Ghost, yet never make one effort for it, nor search any further in the Scriptures.

You need not tell me their will was yielded to God. If they took delight in the will of God, when they found it was God's will to do a certain thing they would rather die than fail God. Jesus said, "I delight to do thy will."

Notice the righteousness of God's will. Sometimes there is a misunderstanding of the righteousness of God's will that causes some people to be backward about doing His will. You will agree with me that God is not only omnipotent, but omniscient. And if God is all-wise, His will is always bound to be right.

Then it is always right to do God's will, no matter what it is. And it is always wrong not to do it. Some people think committing sin is to murder, to steal, and the like. But the Bible says, "To him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17).

When the will of God is revealed to you and you do not do it, you refuse to do the thing that is right. And when you refuse to do the thing that is right, you do the thing that is wrong, therefore, you commit sin.

You can never make a mistake in doing God's will, even though you do not see how it could be the right thing to do. I have been in circumstances when God's will was revealed to me, and I thought it could not come out right, that I would be the loser by it. But I found out a man can never be the loser in a single thing by doing the will of God; but he will always lose out if he does not do it, no matter how small the thing is.

God's will will always glorify God. It would not be God's will if it did not. God is not selfish, and He is never seeking His own benefit, but the benefit of the man who does His will. And that is to the glory of God. It would detract from His glory to ask of anyone anything which was not the highest good for all concerned.

There may be times when God's will leads you into suffering, into sacrifice, into sorrow, or through some great trial; and it looks like the very worst thing you could do. But after you go through it you find that it was the best thing you could have done, and that all the time God was planning for your benefit.

(To Be Continued)

THE LORD'S HEALING

The Pentecostal Evangel of March 17 contained ten splendid articles on and testimonies to the Lord's healing. Believing that our Pentecostal brethren will want to circulate this helpful number, we have printed an additional 25,000 copies of the first eight pages, which contain these inspiring messages. We suggest that our assemblies will do well to send for a large roll of these papers, stamp the address of the assembly and times of meeting upon them, and distribute them widely. The price of this special edition is 25 copies, 25 cents (Canada, 29 cents); 100 copies, \$1.00 (Canada, \$1.15; Gt. Britain, 5/-). Gospel Publishing House, Springfield, Mo.

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INDICATIONS THAT THE LORD'S COMING IS AT HAND

Where is the promise of His coming? It is pigeon-holed by some, discounted by others, and contradicted by many. God has backed up the promises of His Son's coming by many infallible prophecies. Two prominent ones are, "As it was in the days of Noe," "Likewise also as it was in the days of Lot" (Luke 17:26, 28).

Moses records that the iniquity was great, that the heart of man was only evil continually, and Moses was taught by God. But Christ tells what Moses never records—the nature of the condition of those who lived just before the flood. "They did eat, they drank, they married wives, they were given in marriage." Eating and drinking, marrying and giving in marriage has been practiced all down the ages. Adam and Eve were commanded to eat. God provided a helpmeet for Adam. But the eating and drinking, the marrying and giving in marriage referred to by Christ must have been abnormal. It was the aim of life. "Let us eat and drink for tomorrow we die." They thought more of the joys of the table than of the joys of heaven.

Marriage is honorable, but it was made dishonorable in those times. It was gluttony all round. Drunkenness to excess in marital relations. Drunkenness was so rampant that even the stain of it was left upon Noah after the flood. They were drowning themselves in drink and later they were drowned. They knew not until the flood came and took them all away.

The warnings of Noah fell upon deaf ears. They preferred the banqueting hall to what they considered a madman's folly. The ark was a by-word. The banqueting hall was the retreat. The latter was a trap; the other was the ark of safety.

"Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded." Commercialism running rampant. They bought, they sold, they planted, they builded. And Christ says, "As it was, . . . even thus shall it be in the day when the Son of man is revealed." Have you ever known buying and selling to exceed what you see today? Not the purchase of necessities, but buying for the sake of buying, selling for the sake of selling—stocks and shares changing hands over and over again like a weaver's shuttle. Pages of the press devoted to recording the sales and prices, huge staffs employed, printing, telegraphing, brokering, clerking, recording, editing. To what end? Buying and selling. What is the profit? What is the advantage? One man loses and another gains. One man gains and another loses. You say that it is the

perfection of commercialism. God points out that it is leading to the consummation of destruction.

There is no harm in planting; but when planting is made the chief end of life, there is. "They builded." The aim is to excel in building records. "Our advance in civilization is commensurate with our advance in building." "A high building is a standard." These are the maxims of the world. The Son of man had not where to lay His head. He who was heir to the promises dwelt in tents. He was looking for a city whose builder and maker is God.

"But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all." Abraham's tent was better than Lot's palace. Abraham's flocks were better than Lot's sumptuous furniture. Lot lost all. Abraham's flocks increased. Abraham put God first. Lot put himself first. God blessed Abraham and He stripped Lot.

Is it wrong for a Christian to buy or build? Not when he buys as though he possessed not (1 Cor. 7:30). Do not hold your house down with an anchor, but fasten it with pegs.

"Even thus shall it be in the day when the Son of man is revealed." It will be total destruction for some, it will be deliverance for the Noahs, and the Lots will be saved so as by fire. The Son of man is coming in flaming fire, taking vengeance on them that know not God, and obey not the Gospel. To some, the warnings of Christ are mere words; to some, they are as fairy tales; but some will take them to heart. The majority will know not until they begin to realize the truth of the words of Him who spoke nothing but truth.

Boastings of civilization, interpreted in the light of Scripture, are but the excesses that prevailed in the time of Noah and Lot. And that which is highly esteemed among men is an abomination in the sight of God.

THE IMPOSSIBLE MADE POSSIBLE

What Is the Meaning of the Occupation of the Rhur?

Most students of prophecy have agreed that two things were necessary prior to the Lord's return. One was, that France should possess the land up to the Rhine which was German territory; also repossess the provinces of Alsace and Lorraine, which had been taken from her in the war of 1870. The other necessary thing was that the Turk should be driven out of Palestine so that the Jews could have it. "Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled" (Luke 21:24).

Humanly speaking, both of these things were impossible. Germany was a mighty military power, had crushed France in the war of 1870, and was now in a position to try to conquer the world. Though France had longed to get back her lost provinces, it never was thought possible that she could possess that portion of German territory between the French boundary and the river Rhine.

If the old Roman Empire in its last form, the ten toes of the image which Nebuchadnezzar saw in his dream, was to be restored, it was necessary that France should possess this land. It seemed as likely to be accomplished as for a mother to get her child from the jaws of a wolf. But by the treaty of Versailles, the **Allies** were allowed to keep that strip of land for fifteen years. Recently America has withdrawn her

remaining troops from the Rhine. Why? For political reasons on the part of our Government? No, but for the reason that America never was a part of the old Roman Empire.

France has Alsace and Lorraine back again, but what about this further advance into Germany and occupation of the Rhur? This occupation was made with the idea, first, of getting coal; and, second, for payment of the reparations which Germany was defaulting in. One of the French officials said, "We are not keen about the coal; we have got the mines, and the factories, and we can stay for three or for thirty years, it makes no difference. France holds the territory she has taken and has no intention of giving it up." By thus occupying the Rhur, France makes it **impossible for Germany to take again Alsace and Lorraine and that strip of land between the Rhine and the French frontier.** That part of the old Roman Empire is restored to that country that originally formed part of it.

So God has brought about that which ten years ago looked utterly impossible. I believe that this is one of the essential conditions to the coming of the Lord.

The second great event that was necessary, was the releasing of the land of Palestine from the Turk, or Gentile dominion. It seemed impossible that Turkey would ever give up that country, which she had held for centuries. If the times of the Gentiles are about to be fulfilled (that is, the end of the Gentile dispensation, and that is this dispensation), then Jerusalem must be free for the Jews. At the same time we may expect to see the fig tree bud—the Jewish nation coming again into life after being in a dormant state (politically) for so long a time.

When Turkey joined Germany in the war she committed national suicide. Turkey was terribly beaten and Jerusalem was taken. Palestine is now held in trust for the Jews by Great Britain, and America is quite one in the matter. At the present moment a Jewish governor is ruling in Palestine. The Jewish flag has more than once been seen floating over Jerusalem. Surely we may expect the glorious consummation, the coming of the Lord, very soon.

Arthur W. Frodsham.

TEACHING ON DIVINE HEALING IN THE GATEWAY PSALM

By Lilian B. Yeomans, M.D.

Psalm 1 is the "Gateway Psalm!" A wonderful gateway into a wonderful land! The Land of Promise. Jesus said, "I am the door," and there is a sense in which the first Psalm is a full-length, life-size portrait of Jesus. No one else who ever lived measures up to the standard of that scripture.

O how blessed, how intensely happy, is the man, THE MAN (Behold THE Man!) "who walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." To whom do these words, in their fullest meaning, apply but to our High Priest, who is holy, harmless, undefiled, separate from sinners, out of whose mouth proceeded no guile? His delight was in the law of the Lord; He said, "Lo, I come; in the volume of the book it is written of me, to do thy will, O God!" He loved righteousness and hated iniquity. And He is like a tree, the Tree of Life, planted by the rivers of waters, that bringeth forth his fruit in his season, whose leaf shall not wither. He is the Vine and we are the branches.

"**Whatsoever** He doeth shall prosper." Yes; He goeth forth conquering and to conquer. "Jesus shall reign where'er the sun doth his successive journeys run. His kingdom reach from shore to shore, till suns shall rise and set no more." Abiding in this all-conquering Christ we have all-round prosperity, which necessarily includes immunity from sickness. And that the Bible includes physical health in the idea of prosperity is evident from these words from the Third Epistle of John, and the second verse, "Beloved, I wish above all things that thou mayest prosper, and be in health, even as thy soul prospereth."

It is the law of the Spirit of Life in Christ Jesus (See Rom. 8:2) which brings us into this blessedness, for spirit, soul, and body, this all-round prosperity. But do the righteous always prosper? Yes, in the true sense of the word, the Bible sense, they always prosper, even if for a time they are in heaviness through manifold temptations. For by prospering, the Bible means having everything in the universe tend towards and work together for their good, their welfare, not their temporal welfare only, but also their eternal well-being. Put your emphasis on eternal, but do not forget that we have the promise of the life that now is, as well as of that that is to come. God may send you disappointments, but if you could trace them along far enough you would find that they always end in augmented blessedness to the child of the heavenly Father.

The beauty and radiance of this blessedness is brought out more clearly by the force of contrast. Opposite to this glorious presentment, in all its glowing colors, we find the sad picture of the ungodly. "Not so, not so, not so." The very opposite in every particular of the first portrait. Not blessed, not free from sin, and the sad results of sin, sickness, and death. And these two typical men are shown to be on two roads, leading in different directions, which will never meet throughout all eternity. One narrow and bright, known of God, permanent, growing brighter every moment until it is consummated in the heavenly effulgence of the New Jerusalem, where are gathered the congregation of the righteous. The other broad, vague, covered with mists and shadows, leading to destruction, cut off suddenly, terminating abruptly in an awful precipice over the abyss of eternal doom. The way of the ungodly shall perish. This Psalm is also called the psalm of the "Two Ways." Which way are you on?

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QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2040. Would it be more pleasing to the Lord for us to use crackers made by wicked hands, or unleavened bread made by Christian hands when taking the Lord's Supper?

Perhaps unleavened bread made by Christians and the fruit of the vine unfermented would be better. However, it is not so much what these things were before as what they represent after they have been consecrated to the Lord to represent His body and His blood. In the passover where Jesus instituted the supper, unleavened bread was always used. But I do not know that any question was raised as to who baked this, whether it was a very religious person, or whether it was a sinful servant in the house. So I would not raise such a question. It is possible for us to be too particular about this matter. My judgment is that unleavened bread and the sweet grape juice, not only better represent the objects for which they are used, but are also more in keeping with the present-day Christian conscience. But let us have our heart set more to discern His body as broken for us than on the kind of bread or who baked it.

2041. Is it right for a Pentecostal believer to belong to a denominational church, if there are no Pentecostal churches near, and to pay his tithes into such.

Very few of the modern names for churches, Pentecostal or otherwise, are the exact names used in the Scriptures. Therefore, the name of the church is of little consequence. Everyone ought to belong to a church that teaches what Christ and the apostles taught, and that serves best to keep up the spiritual life of the believer and to the spread of the Gospel to the salvation of souls and the Baptism of believers. If the church where I was did not do this, and I knew one that did do this, I certainly would put my money and my tithes into the one that best glorified the Lord. However, if my family belonged to some nearby church, and were served by it, I would certainly contribute something to any church to which they belonged.

2042. How often should a child of God take the Lord's Supper?

Some churches administer the Lord's Supper every Lord's day, some others once a month, and some others once every three months. I should think it well for a Christian to take the Lord's Supper at least as often as it is administered in his church. If he gets other opportunities in visiting among believers, I should think it well to take advantage of the opportunity. We understand that in the early church the Lord's Supper was administered every Lord's day.

2043. Please explain 1 Cor. 3:15, "If a man's work be burned, he shall suffer loss but he himself shall be saved, yet so as by fire."

The apostle here is speaking of two kinds of ministers. One that builds on the true foundation of Christ a ministry of truly saved souls and a ministry that is solely for the glory of God. Such a building will stand the fires at the judgment of Christ. The other kind of minister built on the true foundation of Christ, but of material that corresponds to wood, hay, and stubble. Such a man may have lifted up the standard of Christ through being influenced by men

and for some earthly gain. Where such is the case, even though he was himself a Christian, and even though he built on the true foundation of Christ, the results of his ministry, his building, will go to destruction. He therefore will receive no reward from the Master, though he himself is saved because he is a child of God. So it will be in the case of everyone whose motive has not been fully right, and whose building has not been according to the divine plan. If we want our building to stand, and to receive a reward, our motive in doing religious work must be solely for the glory of God, and our building must be made according to the plan in the Word of God. This passage does not mean that people who are totally backslidden and entirely lost out with God will nevertheless be saved. All apostates will perish. Yet some that men count backslidden are not wholly such. There are several grades of backsliding. Some are wholly backslidden. Others only partially so.

2044. Did our Lord speak in tongues when He cried out, "Eli, Eli, lama sabachthani," and before this when He raised from the dead the little girl, saying, "Talitha, cumi"?

The answer here will depend on what you mean by "tongues." "Tongues" simply means languages. These two quotations are languages all right, but they are not English. But the language used by Christ and the apostles was never English. There is no reason that I see to regard these languages as "unknown tongues," or as supernatural tongues. The term in Acts 2:4, "other," as showing the kind of tongues that were spoken, means "different" tongues, that is, they are not tongues which we have learned or acquired in the natural way, but different in kind, tongues supernaturally communicated to us. This is the kind of tongues communicated through the Baptism with the Holy Ghost. Now, while these passages quoted concerning Jesus do not prove that these tongues were supernaturally communicated to Him, yet who doubts that Jesus could speak in any language under heaven? If He knew even the thoughts of men, as the Scriptures clearly show, certainly He would understand these thoughts, no matter what language they were in? Jesus Christ was truly divine, and who doubts that God knows all things?

2045. Is all music inspired from God? Will somebody correspond with me and give me light on the origin, purpose, and effects of music on the spiritual life?—Albert Elbrick, Bryan, Texas.

I think originally all music was from the Lord. But the devil has stolen some of it and perverted some other parts. Some music inspires an ungodly rhythm in the body and stirs up to ungodly feelings. Such could hardly be from the Lord. Other music leads one to praise the Lord, while still other kinds lead one to reverence, to quietness, and to sobriety. Music has a great effect on the spiritual life, but as I am not a musician, I am giving your name and address with the hope that some Spirit-filled musician will correspond with you, and give you the other information you need.

2046. My husband does not want to be strict in paying tithes, but he will pay them if I insist upon it. Is it right for me to keep on insisting on it?

Yes, always insist on what is right. We can always afford to be a pusher for the right things of God. But, be sure to keep sweet and be loving, and do it with a heavenly persuasiveness.

AS THE LORD SEES THINGS

Jesus is very dear to me. He baptized me in the Holy Spirit Dec. 11, 1921, and the praises of God still go out from my heart.

Last November the Lord gave me several visions. The first one was of a whitened harvest field. For two or three days before it came, I had been deeply burdened for lost souls and had been meditating and praying much.

Toward the going down of the sun, I saw a large white harvest field, as of wheat, with several companies of reapers in it. The reapers in the company nearest to me were all robed in white. Their faces spoke of a peace within which comes from a consciousness of doing the whole will of God. As they went about their reaping, they kept looking upward. They showed no signs of fatigue, and seemed to make very little muscular effort, yet they had gathered very much grain about them.

In another part of the field I saw another group of workers. Their garments were not pure white, but had a little of color in them. They were using more muscular energy, but were not looking upward so often as the first group, neither were they reaping as fast.

A little farther on I saw still another group of reapers. There was considerable color in their garments; they were making still more effort bodily—hands and feet moving faster, and faces speaking of worry and fatigue, while there was only an occasional upward look; and yet they had reaped but little.

Still farther over in the field I saw another group. Their garments were entirely colored (blue and red). They were working very hard, moving fast. They looked very tired and worried. Their faces spoke of a troubled soul within; they were not reaping anything—the wheat was standing right around their feet. I saw them look upward only once.

Beyond them, far over in the field, I saw a ponderous **machine**, having reels. I went over to it and walked to the front of it first. It was not reaping. There were several workmen around it wearing blue jumpers and overalls, all looking much troubled and perplexed, and trying as hard as they could to get the machine to perform the work; but it would not. I then went to the rear of the machine, and there was the precious grain, trampled down all around and wasted. I never saw these workmen look upward once. Oh, it was distressing to see a great machine like that in God's harvest field, so out of place, and doing more harm than good.

I cried out, "Lord, what does it mean?"

And He said, "This is the man-made way, the modern way."

I wept bitterly at this.

It seemed then that the Lord went back with me to the first reapers, the ones dressed all in white.

I said, "Lord, tell me about these."

He answered, "These look to Me continually for all strength, power, and guidance. They preach the doctrine of the apostles." (Their arms were full of sheaves.)

We went on to the next group. I said, "My Lord, tell me about these."

He said, "These have lost their first love, and are not looking to Me continually, but are beginning to try to win souls in their own strength."

We passed on to the next group, and I said, "My Lord, tell me about these."

His answer was, "These have drifted still farther away, and are working in their own strength, 'having a form of godliness, but denying the power thereof. From such turn away.'"

Oh, it looked so terrible, so sad. I cried and said, "My Lord, what can I do?"

And He said, "Go tell it! Go tell it!"

Please pray for us here that souls may be saved and believers baptized in the Holy Spirit.

Mrs. May Shaklee, Briggsdale, Colo.

EVERY MAN KNOWS HOW HE CAME TO BE THAT WAY

"Every man knows how he came to be crippled up, or to have rheumatism or cancer or the like, if he cared to own it." This was told me recently by a man of the world, when speaking to him about the evidences of God and His providential dealings with man. He was frank to admit that people really knew why their afflictions and troubles came upon them: that they came as a judgment for some sin, misdeed, or rejecting of the light of God. And I guess every one of us knows why, whether we be professing Christian or confessed atheist.

Have you bodily afflictions or disease? Are you in deep trouble and dire want? Oh, be honest with God. Why do most afflictions come, if not to call people to account for the errors of their ways or their state of thought, or because of a selfish, thankless and praiseless life? Read Deuteronomy 28 and see it. James says, "Is any afflicted, let him pray." Pray first, seek God, let Him turn on the searchlight and show you just why it occurred, and the heinousness of your offense, before you do anything else. There may not be time to call for the elders of the church to pray for you; but if you call for the Master, who paid for your life with His blood, and find out what the trouble is, and why, and humble yourself, He is likely to help at once, even if it involves doing the impossible.

A brother was called to preach the Gospel. Feeling that he was not much, and, moreover, that he and family would have to be supported from the meager givings of poor people who might be in need themselves, he continued on the farm. In the harvest field his thumb was caught in the binder and the end cut off. Blood poisoning set in, and he felt his time had come, and being in disobedience, he felt he was naturally bound for hell. He thought it over and concluded that God was just, and that he really deserved to go to hell, such an unbelieving and ungrateful thing as he was. When he got that far, the Lord drew near and healed him. Then he concluded that he would preach and let the Lord rule him as He pleased and be obedient thereafter. He turned over the work to others at once, and started to preaching the Gospel; and God blessed his ministry. One of the first very humiliating things was when his brother-in-law gave him \$20 that he had not worked for, and he had to take it. That was his proud spot.—M. A. X. Clark.

THE LORD'S PRAYER

"There is not one petition in it which is not perfectly in harmony with the present dispensation. It has been objected that we do not ask forgiveness now on the **ground** of our forgiveness of others. Certainly not, nor has this ever been the ground; but it has always been the **CONDITION** of forgiveness."

HERE AND THERE

The Lord is working in many parts of the earth and in many unlooked for places. We learn from Sister Silva of Cupertino, Calif. of a gracious movement in the Azores Islands on the far side of the Atlantic and not far from the coast of Africa. "The priest (Roman Catholic) of one of the churches asked those who wanted to consecrate their lives to God to meet together and pray. The power of God fell on them and some spoke in tongues. Some fell in trances and had visions, and some had to be carried home. One young girl had such a burden for souls, a spirit of intercession, that she was so weak that she had to stay in bed for a week. One young woman came to this country two months ago to straighten out her brother. He had received the Baptism. She intended to take him back home with her, but she found that he had received the same thing she had and more. He is an evangelist among the Portugese and a lovely character." Writing of the work in San Jose, Calif., Sister Silva says, "The Lord is blessing the Portugese and Spanish Mission. One Portugese received her Baptism last Thursday and thirteen others are seeking."

Sister Sisson has more than once exhorted us to pray for God to sweep the whole Roman Catholic, the Greek Catholic and the Mahomedan systems with revival. He can, and if we pray, He will. Brother A. E. Sidford sends an encouraging word from London, "In a Public Library I recently picked up a Roman Catholic magazine called 'The Month.' It was delightful to read from such a source an appreciative article on the Revival in East Scotland. The writer had personally seen the work commence in East Anglia and had visited the chief centers of revival in East Scotland, having a previous knowledge of the whole district and the fisher folk. Though criticizing a few weaknesses, the writer testified to the reality of the widespread and real work of God's grace. Of course he deplored that converts were not garnered into (as he regards it) the Church (the Church of Rome). But at the close of the article there was a call for spiritual revival. One thanks God for this cry for a real work of God's grace." Pray for revival among the Catholics.

The Lord is healing the sick in Korea. In a report from Mr. Crothers of Andong, published in the Sunday School Times, we read, "For nine days the Andong Church held evangelistic services, and the building has not been empty the whole time. **Some four hundred people stay in the church all night to pray.** Hundreds come from the country churches even sixty miles away. The evening services are separate for men and women because the church can not hold all at once. **Some come to be healed of their diseases,** for this evangelist believes that Jesus is the same yesterday, today

and forever, and many of the healed belong to families I know well. About seventy people each day have given in their names as converts." According to this paper, the Korean Christians are undergoing great persecution. One pastor, while in solitary confinement for eighteen months awaiting trial, studied through the whole of the Old Testament seven times, and the New Testament thirteen times, outlining every chapter and many sermons. He read the Book of Revelation through eight hundred times, committing it to memory. **Seven times a day he gave himself to prayer for his people.** We can expect great revivals ahead for Korea. One of the students at the Bible School at Springfield has a call to Korea. She was formerly a member of Dr. Markley's congregation in St. Louis.

There are many lights and shadows in Russia. We read in an Associated Press despatch from Moscow of a great demonstration "against heaven" at Christmas time, at which the Russian youths staged a great burlesque against Christianity. Young women were dressed in caricature of religious dignities and there were great placards, "Religion is the opiate of the people," and "Man made God in Man's image, not God Man in His." Flaring stars of red, burlesque of the Star of Bethlehem, headed their procession. Yet, in spite of all this we read, "Everywhere in Russia there is a mighty movement proceeding that is without parallel in religious history. The Russian orthodox churches are full and the priests in many cases seem to be preaching a real salvation through Christ. In Siberia, whole villages of twenty thousand have gone over to evangelical Christianity. In one Siberian town, three thousand were baptized in one day. Churches can not hold the people, so that the minister has to dismiss the congregation so that the building may fill up with a second."

A number of young Pentecostal brethren went out from New York, leaving all comforts behind, not asking help from any missionary society, to work at their trades and preach the gospel at the same time to their own people. The pastor of the Russian Pentecostal assembly of New York City, Brother Varonaeff, is now in Odessa and God is graciously using him in revival work. As a result of this brother's carrying the Pentecostal message to Bulgaria, there are now eighteen Pentecostal assemblies in that country. They have now their own Pentecostal paper.

Friends in Johannesburg, S. Africa, send us a clipping from a newspaper telling of great blessing from a visit of Mr. J. M. Hickson to that city. According to this report a child who was born deaf and dumb, who is now six years old, was enabled to hear and talk after the prayer of faith had been offered for her. The

reporter tested the case out to his own perfect satisfaction. He testifies that he heard her say very perfectly, "Thank you, auntie." A deaf boy of ten was healed. A man who had been carried into the church paralyzed, walked out on his feet and publicly gave thanks to God. He had been paralyzed 15 months and was completely helpless. A child that was paralyzed was able to walk off, touched by the Lord. A child that was born with its left foot twisted right around so that the two feet faced in opposite directions, who was wearing steel splints, was perfectly healed so that the feet were in proper position to each other. The Pentecostal saints of South Africa are greatly rejoicing over this work of the Lord and the miracles that have been wrought in His name.

We have recently received a copy of a book, "Missionary Pioneering in the Congo." This book tells of the labors of Brother W. F. P. Burton and his co-worker, James Salter, among the Baluba people. All who are interested in Pentecostal missionary work will appreciate this story of pioneer work in the Congo. Some of our readers will remember an account of the outpouring of the Spirit among the Balubas, which appeared in the Evangel about three years ago. The Lord has been graciously with these brethren in their work, and when the newly translated New Testaments arrived recently, there were two thousand converts, all of them taught to read, ready to receive them. All who desire to have this book should send one dollar by international money order to J. Nelson Page, Westwood, Langford, Heaton Chapel, Stockport, England.

What country circulates most Pentecostal literature? Brother Plum of Hellerup, Denmark, tells us that they publish 20,000 copies weekly of a Danish Pentecostal paper. Some of our readers will probably remember the conversion of one of Denmark's leading actresses, Anna Larsen. She was brought to the Lord at one of Pastor Barrett's meetings, and left her profession and began to preach the gospel. She married, and with her husband is in charge of a Pentecostal assembly. We understand from Brother Plum that they too publish a paper, the circulation of which is 5000 weekly. This means that there are 1,300,000 Pentecostal papers circulated annually in Denmark. We will have to wake up. This means sacrifice on the part of the Danish saints, but God always honors sacrifice.

We are continually hearing of blessing through the circulation of Pentecostal tracts and literature, of people being saved, healed and filled with the Spirit as a result of the interest that has first been aroused by a tract being handed to them. We heard of two souls being saved in six weeks through one of the tracts we publish (What it is to believe in Christ). One of our tracts on healing given to a youth in a sanitarium was the first step to his being healed and filled with the Spirit and becoming a worker for the Lord. Some brethren believe in circulating the Pentecostal message in

tract form. Brother Frank B. Baily of Cupertino recently sent for 25,000 tracts and 500 copies of the Evangel for distribution from house to house in San Jose, Calif. Who knows the good that will follow the circulation of this good seed? We are now publishing a new series of two page tracts for general distribution.

AVOCA, N. Y.—Through the direct leading of the Holy Spirit, we were favored with the presence of our brother, A. W. Argue, the Canadian evangelist, for an all-day meeting, Sunday, Feb. 18. The initial meeting, Saturday night, was beyond our expectations. The Latter Rain began to fall at the first note of song by our brother. Then the message, given in the demonstration of the Spirit and power, brought a response from every heart, and the praises burst forth. It was a time of rejoicing in the Lord. Surely our brother was used in bringing forth the Word and in song. Souls were blessed, and many seeking the Baptism, were helped along.—Ersula Gledhill, pastor

SPOKANE, WASH.—The Lord has prospered us enough to give us a church home. We have some improvements to make yet, but I know that our Father is rich, so I am not going to faint under the load. Praise Jesus! We had a wonderful time Sunday praying for the sick—blood poisoning and all manner of diseases. Our pastor and associate pastor, Brothers Rasmussen and Rains, both precious men of God, were called to go 120 miles into the country to pray for a man who had not been able to sleep or rest for ten days. They got to the place at about 2 o'clock in the morning and anointed him and prayed for him. He went to sleep and slept until 6 o'clock then he got them all up and got up himself and ate breakfast, and is doing well. Just like Jesus. Praise to His name forever and ever!—L. S. Teller.

MUSKEGON, MICH.—Have just closed a series of special meetings, with great success. The Lord was wonderfully present from beginning to end. The two Persian evangelists, Robert and Alexander Benjamin, had charge of these meetings. Twenty-two or more have been saved, 15 baptized in water as in Matt. 28:19. Still more have expressed their desire to be immersed, 13 have been baptized in the Holy Spirit as in Acts 2:4, and many are still seeking. The saints have been wonderfully blessed through the Bible Studies. Many have been healed (Jas. 5:14-15) through prayer, and the Lord gets all the glory. We are praying that the good work may continue.

We have now sent word to District Evangelist, Wm. L. Brant and invited him to come and set our assembly in Bible order that we may seek recognition in the General Council. From the beginning we have agreed with the Council on all doctrinal points.—Marcus Horness, pastor, Full Gospel Mission, Muskegon, Mich.

ALWAYS AT IT

Some years ago Dr. Pentecost of Philadelphia was watching a man hitting at a large stone with a heavy hammer. After a number of blows the man turned the stone over and began on the opposite side. At last he gave one very heavy blow and the stone fell apart. Looking into the doctor's face he said, "Which blow broke the stone?" "The last one of course," said the doctor. "Wrong," replied the man. "When I began to give my first blow I started agitating the molecules, and when I considered the disturbance had reached half way through the stone, I started on the other side. When the disturbance had reached the center from the other side, all that was needed was the extra blow, and the stone broke in two. The first was as necessary as the last."

You want your loved ones, friends, and neighbors to know of the glorious truth of salvation, divine healing, the Baptism in the Holy Spirit, and the coming of the Lord. One of the best ways to get these truths to them is by subscribing for the Evangel which will be a weekly messenger coming to the home in all weathers, and under God's blessing may be the means of great blessing to them. Every copy of the Evangel may prove a strong blow to some stony heart.

Just to hand is a letter written concerning the articles on Healing by Dr. Lilian Yeomans, and the articles on "Faith" by Brother Wigglesworth that have appeared recently in the Evangel. Dr. Olive Rea, of Hamilton, Ontario, Canada, says, "I was told the other day of a man who had gotten victory of irritation in the nose of years standing through reading one of those articles in some papers I loaned him." By aiding the circulation of the Evangel you may be the means of bringing not only healing but salvation to many.

Another way to help is to send the Evangel to foreign missionaries in connection with some denomination. (Our Pentecostal missionaries get the Evangel.) You would be surprised to know how eagerly people read anything from the homeland when abroad. The writer remembers reading the home papers right through, even to the advertisements when living in Africa.

The writer of the above notes is in "Pentecost" today because of the persistent bombarding by letters and literature of one who had received the Baptism.

Has your assembly subscribed a hundred per cent strong for the Evangel yet? Some are doing this. Pastor Will Opie sends 94 subscriptions from Fresno, Cal., and many other pastors are doing well. But in order to get the Evangel on a sound financial basis where it will really pay for itself, we need 15,000 new subscriptions. Will you help us secure these? We praise the Lord for the way some are helping, but we should be very glad to see more new subscriptions coming in. Now that we are publishing the Evangel as a weekly paper and giving double the number of papers for the same money, we need to get double the number of subscribers. We are counting on your help. Try to secure new subscribers for us this week. You can use the form below.

THE FIRST HUNDRED PER CENT ASSEMBLY

The assembly at Winton, Calif., V. W. Persing, pastor, is the first assembly to subscribe a hundred per cent for the Evangel. This means that every family in the church is taking the Evangel. Will your assembly be the next?

Gospel Publishing House,
Springfield, Mo.

Dear Friends:

Enclosed find \$.....for the following new subscriptions:
(Please write plainly)

Name.....

R. F. D. or Street.....

City.....State.....

Name.....

R. F. D. or Street.....

City.....State.....

U. S. A., \$1.00 per year. Sent by.....

Canada, \$1.50 per year.

Gt. Britain, 6/3 per year.

The increase in price to Canada and Gt. Britain is due to extra postage.)

REPORTS FROM THE FIELD

RAMONA, OKLA.—The dear Lord has given us good meetings at this place and also at Woolca and at Ochelata, saving and baptizing in the Holy Spirit. At the last named place, one sister 70 years old and another 72 received the Baptism. Pray for yet greater blessing.—Willie Jones.

CEDAR SPRINGS, GA.—The church at this place is doing nicely. In prayer meeting recently, 3 were saved and 1 received the Baptism. The Lord is blessing souls. Praise be to His name. We have not started work on our new tabernacle. It appears that we cannot get started. Pray for us.—Mrs. R. W. McLendon, Sec'y-Treas.

WEBSTER, KANS.—We began a revival here with Brother Fred Vogler, September 1, 1922. For weeks it was a hard struggle, but God helped us to stand. Since we began regular services the revival spirit has increased continually. Up to the present time 26 have been born into the kingdom and 47 have received the Baptism. To God be all the glory. Brother A. J. Covington was with us for 19 days, beginning Jan. 16., and God is still saving and baptizing. Please pray for us.—Brother and Sister Gillette, pastor.

BURKBURNETT, TEXAS—We have just closed a 4-weeks meeting. The Lord blessed richly. Twenty-seven were saved and 17 received the Baptism. Evangelist Leo Cox did the preaching and was greatly helped of the Lord in giving out the Word. He and his wife go to Port Lavaca next. Divisions have faded away and the saints are all in unity. Praise be to the Lord. One of those who received the Baptism was a little boy eight years old. A number of souls were at the altar the night the meeting closed. Pray for this assembly.—Pastor H. J. Bowman and wife.

BENTON, ILL.—On February 9 wife and I received a call from this church to accept the pastorate. When we took this place there was nothing but trouble to be seen; the saints were in a bad spiritual condition, and the confidence of outside people was much shaken. But the Lord has wonderfully undertaken for us, in liberating the captives and restoring confidence that was lost. Beginning February 25, we had a good revival meeting which lasted 3 weeks, with wonderful interest; 50 came forward and asked for prayer that they might be saved, and 14 were saved and 6 received the Baptism in the Holy Spirit. People from other denominations enjoyed the meeting immensely, and helped us in the singing, and were glad for the "Old Time Religion" spirit, which makes us love everybody, even the Pentecostal people. Pray for Benton, Ill. and also pray for us.—Sister and Brother M. Kullman.

WEST TULSA, OKLA.—Brother Bruton, of Eureka Springs, Ark., just closed a meeting here. More than 30 were saved and 12 received the Holy Spirit. God surely did use him well in giving out the Word. If God continues to bless us as He has in the past 4 months, we will be compelled to enlarge the building. During Brother Bruton's meeting, many were turned away because of lack of room. We earnestly covet your prayers.—S. J. Berryhill, pastor.

PAYETTE, IDAHO.—Just a little to let you know that we are still moving on with the Lord, not so fast as we would like, but some are being saved, and others are receiving the Baptism. Praise His name. Brother Schaefer from Portland was here and held a nearly 3-weeks meeting. 8 were saved, 1 received the Baptism in the Holy Spirit, the saints were encouraged. We are in hopes of having Brother Hansen from China with us in April. If any of the Assemblies of God ministers should pass this way, would be pleased to have them stop.—T.

SULLIVAN, MO.—Sister Alice R. Flower of Springfield, Mo. just closed a successful meeting in our new church house. Some came to the Lord, some were touched in body, and the saints were revived. Sister Flower preached the dedicatory sermon, after which we took the Lord's Supper. In the afternoon she preached a missionary sermon which moved the folks to tears. They took up a missionary offering of twelve dollars. The crowd was not very large on account of bad weather. Pray for this little assembly that we may go on with the Lord and do His will.—W. J. Baker.

ROSEVILLE, CALIF.—I want to praise God for the way He is working in our midst. We have jail service in the Sacramento county jail every Thursday. It is wonderful, the interest those boys take in the Gospel. Quite a number have professed Jesus Christ as their Saviour. Glory to Jesus. It is encouraging to see the way those convicts scramble for the Evangel tracts that we pass out at these services. Last week quite a number held up their hands for prayer, and at each service they always beg us to be sure to come back next week. Pray that God will get such a grip on their hearts that when they come from behind the prison bars the enemy will not be able to ensnare them again. Wish to announce that we are going out in the Evangelistic work this summer, D. V., as we have a new Gospel tent coming with a seating capacity of about three hundred and fifty. Any one on the west coast wishing an old time Holy Spirit tent meeting in your vicinity please write me at Roseville, Calif., R. R. No. 1, Box A. Evang. W. C. Anderson and workers.

WRIGHT CITY, OKLA.—Praise our King, who has won for us the victory in another hard fight against sin and unbelief of the truth. Brother Oscar Jones, Chairman, came last week and set this assembly in order. He harrowed in the seed that has been sown, and left us in good working order. All I see we need now is a good shepherd, with an eagle eye, lion-like boldness and a dovelike spirit. I have served as pastor since last October, but am leaving in a few days to visit home folks, then out again on the battle field. Pray much for me, for I do crave to carry this gospel to many. I feel that the end is near, and so many are yet in sin.—Susie Brantley, evangelist.

GRAND GLAISE, TEXAS—I came here 3 weeks ago and started a meeting. God is blessing, giving us favor with the people, yet only one man has been saved. Two are seeking the Baptism. Many others are interested. Some break down and cry while the message is being given. The people want the meeting to go right on and want me to remain with them. One man gave a lot, 50x140. Another gave timber for lumber with which to build a parsonage. Others subscribed \$64.50. So we expect to have a new bungalow as soon as the timber can be converted into it. We have a nice church building. We expect to carry on the meeting indefinitely. Bradford is calling for a meeting. We covet the prayers of the Evangel family for this new field. Any Council preacher will be welcomed. If you stop, call at Postoffice for information.—T. T. Carmical.

SHERBURNE, KY.—The revival conducted by Evangelists Earl W. and Beula O. Clark for 10 days resulted in 23 conversions and many definite cases of healing. We praise God for this victory, for there was much and bitter prejudice, unbelief and cold formalism to be broken down; but we were much in prayer and God has answered.

We had afternoon prayer meetings five days each week, and souls were saved in these meetings. On Friday we fasted and waited upon the Lord all day and Friday evening Brother and Sister Clark prayed for the sick and afflicted. One young woman who had nervous spells, when it would take 8 men to hold her in bed, who also suffered with an inward goiter which choked her constantly, and which caused her to be sick at her stomach most of the time, was healed when prayers were offered for her, after she had fasted and waited upon the Lord all day. It is now over a week since she was healed and she has testified many times and she even shows a hollow in her throat where the goiter was. Another sister was healed of lung trouble, catarrh, and deafness; another of blindness; also a brother was healed of blindness, and a sister of a very bad breaking out which she had had for years.

I would like to add for the glory of God, that I was healed of heart trouble which I had had ever since I can remember, while attending the Clark revival in Anderson. Yours in the vineyard of the Lord.—Mary L. McClare.

PORTLAND, ORE.—We are having a real revival in our midst starting in the hearts of the saints and spreading to the sinners and luke-warm church members. Many hungry hearts are being satisfied at this well of salvation which never runs dry.

The old time power is falling. Hungry people come in and are saved, healed and baptized according to Acts 2:4 in a few minutes. One woman came from the country dying of tuberculosis. We anointed her with oil in the Name of Jesus according to James 5. She fell under the mighty power of God and in less than ten minutes was healed, saved and speaking in tongues as the Spirit gave utterance. She was hungry and received what she came for. Some are so hungry they have all night prayer meeting and receive the Holy Spirit at home. We received news from this sister just spoken of, who lives in the country and she is feeling fine and has gained seven pounds in a couple of weeks. Praise God!

A man came in one night and at the end of the service said, "I am saved but I am dying of stomach and bowel trouble. I want you to pray for me that I may be healed." As we anointed him (James 5) he fell like one dead under the power of God. The next night he came back to testify that many times people had asked him if he was saved and he had said, "I think so." Then he added, "But tonight I can say, 'I know so.'" He was saved and healed in a few minutes.

I also want to give you some extracts of letters of some of those who were healed in answer to prayer offered for requests sent us in response to our article in a recent Evangel. It will encourage others to write for prayer.

"I thank you in Jesus' Name for the blessing that came with the handkerchief. I realized its sacred mission and am sending my testimony. My general health is so much better but my Saviour has so wonderfully healed my ears. In 1898 I became deaf and there have been years I could not hear the clock strike but today I hear its sweet tones across the room. I never hear it strike that I do not thank and praise my Saviour."

"I received the handkerchief and am well. I want to thank you for your kindness and I praise God for healing me. I was awful sick and my folks wanted me to take medicine but I would not."

"Received your letter and am glad to say I am a well man. Praise God. I thank the saints for their prayers and above all I praise God for His healing and keeping power. I went through an awful test. Some would come in and say, 'You will die if you don't have an operation.' Others would say, 'His faith is failing.' They would say one thing and another but I didn't have an operation or a doctor, or medicine. I just stood on the Word and trusted JESUS. Praise His Name forever."

"I am writing you to tell you what your prayers and Jesus have done for us. I opened the pillow tubing and put the handkerchief inside so that it would not get lost or misplaced. Praise Jesus. It takes time, but the Lord has done won-

derful things. Day before yesterday my husband was saved and received the Baptism as in Acts 2:4, for he spoke in tongues. He was possessed of a demon, but the Lord has delivered him. Praise Jesus. Now I have a good Christian man to help me. It seems like a new foundation to my home."

These are answers to prayer from letters received. We have many others. We are glad to give the address of these parties if any one desires it. We also desire to send anointed handkerchiefs in Jesus Name to all who need help. Acts 19:11, 12.—Will C. Trotter, pastor, 212 E. 30 St. Portland, Ore.

FRESNO, CALIF.—We enjoyed a three-weeks revival campaign with Brother A. H. Argue and his talented daughter Zelma, Canadian evangelists, in charge.

At 3 o'clock on Sunday afternoon, February 4, the Full Gospel Tabernacle was formally dedicated to the Lord's work in the presence of a goodly audience.

At 7:30 p. m. on February 4, the Argue evangelistic meetings opened, with about 1000 people present to greet the evangelists. Brother Argue delivered Spirit-filled messages to the "hearing ears," and his daughter Zelma also brought inspiring messages from the Word, twice a week, the Friday evening meetings being especially addressed to the "young people" of the assemblage. Many men, women and children gave their hearts to our blessed Lord Jesus Christ, kneeling in loving contrition at the altar benches. The Lord used these devoted evangelists wonderfully in bringing to the people God's Word regarding the Baptism in the Holy Spirit; and each evening the prayer room adjoining the assembly hall was crowded with hungry seekers for "the promise of the Father" to those who believe, according to Acts 2:4; and, glory to Jesus, over eighty received the Baptism in the Holy Spirit, during the course of the campaign. It was a touching scene to witness the hungry ones wending their way to the prayer room, and it was uplifting to see the glory on their faces when they received the Baptism in the Holy Spirit, and to hear them magnify God in other tongues as the Spirit gave them utterance. It was "joy unspeakable and full of glory!" Miss Zelma had charge of the music at all meetings, also rendering music unto the Lord on her trombone.

Thursday evenings and Sunday mornings were especially devoted to healing, although the sick and afflicted were prayed for at other times also. The Lord touched many bodies with His healing power. There were 3 meetings on Sundays in addition to Sunday school, and on the week days tarrying meetings were held many afternoons and after each evening meeting. Evangelistic messages were omitted on Monday and Saturday evenings. Our slogan is "San Joaquin Valley for Jesus," and its rallying song is "Whosoever will may Come."

The Argue meetings, which were a pronounced success, closed on February 25. We are looking for many signs to follow.—Chas. Wesley Opie.

BROOKLYN, N. Y.—Greetings from the saints at Lighthouse. At our last convention, which closed about two weeks ago, the Lord saved one man and baptized three in the Holy Spirit; also two who had stepped aside from following in the full light were restored. We were all blessed at that time with strong meat from the Word of God at the hands of Brother A. G. Ward of Toronto. Brother R. E. Walker and wife, evangelists from New York, ministered unto us also. We praise God for sending us these consecrated workers. As an assembly we are thankful to our heavenly Father for His kind provisions of a whole hearted, devoted, humble shepherd. We refer to our pastor, Brother Vernon G. Gortner. It may interest the saints to know that this month God is sending from our midst Brother and Sister E. A. Elliott and baby as missionaries to China. They go to help in Brother Anglin's work at Tiansu. We feel keenly the loss of them and their service, but gladly say "yes" to Jesus. Since God so freely gave us His best we seek to emulate Him and give of our best. God bless them in their new step for Him.—S. Schloss, Sec.

ALTON, ILL.—We are in the midst of a very fine meeting with Brother A. W. Kortkamp in his new tabernacle, which was dedicated two weeks ago; immediately after which we started our campaign. Already about 84 new converts have handed in their names, and quite a number have received the Baptism in the Holy Spirit. A number of remarkable healings as well as other good things have also taken place.

God has greatly blessed the labors of Brother and Sister Kortkamp in this city, and those associated with them. Their new tabernacle is located in the center of the city. It is very encouraging to see the great interest being manifested and the large crowds attending. Brother Kortkamp has very wisely endeavored to manifest a real friendly attitude towards all the churches in this city and the result is very noticeable. We are convinced an influence is continually going out from his assembly that is adding much to the spiritual welfare of several of the churches here. The tabernacle is very well arranged. It is 100 feet long and a good width. It has a concrete basement containing Sunday school rooms as well as a large tarrying room. The main auditorium is built of concrete blocks. It has a seating capacity of about 1000. It is very comfortable and homelike. A striking feature, worthy of note, is that it is not an expensive building and has not been a great burden to the saints; yet it is a really inviting place where the Lord can truly be worshiped in spirit and in truth. We praise God for Brother Kortkamp's ministry and for the faithful company of saints with him. Also for their splendid tabernacle. An associate pastor is to be called to help in their Edwards Street church, in Upper Alton, which will continue to be a part of Brother Kortkamp's work.—A. H. Argue.

"The church must go to the lost or go to oblivion."

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

MEN WANTED

The crying need on every mission field which has been opened by consecrated Pentecostal missionaries is for MEN. There is not one field but what is suffering for the want of men. Young women have volunteered in far greater numbers than men for pioneering in China, India and Africa and South America. They have struggled with the building projects, the management of stations, the supervision of native workers, etc., and have been called upon to perform a multitude of tasks which should have been placed upon the stronger shoulders of men. They were compelled to assume these burdens as there were no men to take them. They have struggled and suffered, and many of them have been compelled to come home broken in body and in spirit because of the heavy tasks which were laid upon them. This condition should not continue forever. The men of our Pentecostal movement must arouse themselves and give themselves unto the Lord for the greatest work which has ever been allotted to men in this world.

Men are needed—strong men who can get under the burden of pioneering in foreign wilds to open mission work and bear the responsibility of building and managing mission stations.

Men are needed—trained men who know how to use a hammer and saw and how to stick a plow in the ground; who know how to teach and train others for the great task of soul winning. Mission work is exceedingly practical, and there is no place for idlers.

Men are needed—spiritual men who can live the Gospel as well as preach it, setting an example before the natives of Africa, India and China, leading them in the paths of righteousness through their own godly example.

Where are men for China? Ten men are needed right now for China. We could use fifty, but the need for ten is imperative. We have a vast field in South China allotted to us, and we cannot occupy this field for God unless we have the men for the work.

Africa is calling for men. In the French Sudan this summer we will have only one man and five women. A great building project is on hand and this one man must oversee the building, superintend the work and preach the Gospel. Where are his assistants? In the Congo we have three fields open. In Western Congo Mrs. Bendiksen is all alone. She should have immediately two men and their wives to strengthen the work. Mrs. Richardson has one man and his wife with her for the opening of a new mission station in Eastern Congo. Between her station and that of Brother Blakeney there is an unoccupied territory of about

three hundred miles. Where are the men to go into this territory and occupy it for God? The missionaries in the Congo are crying for men. Have you heard their cry?

In India, too, the need is men. Recently a cry came from a broken down woman who has been under the burden of opening mission stations in India until her life was fairly crushed out. She said, "We women give our lives in pioneer work for the opening of these mission stations, and then when things get easy we turn them over to the men to manage them." But even if the women do have to do the pioneer work they need men to come in and occupy the stations.

One missionary organization of our acquaintance has made a special plea for men. So many women offer themselves to the work that they had more women missionaries than they could use. This year, in response to their appeal, they have filled their missionary training institute with nothing but men who have offered themselves for the foreign field. May God inspire our Pentecostal men to offer themselves likewise: The greatest opportunity of a life time to do something big for God is offering itself to our Pentecostal young men. **Who will respond to the call?**—J. R. Flower, Treasurer.

FIRSTFRUITS FROM GOMBARI CONGO BELGE

The First Service in the Enlarged Church Building. The First Baptismal Service and the First Communion Service

Brother Joseph K. Blakeney writes from Gombari, "We have had a blessed Christmas season for we have had the joy of seeing forty-one precious souls buried in baptism, besides our two old-

est girls Dorcas and Marjorie. This was on Sunday, Dec. 24th. On Christmas day we had service in the new temporary church, (we were forced to build a larger church to accommodate the crowds now attending), followed by Communion. It was blessed and the power of God was wonderfully present. We had two brethren, missionaries of the Heart of Africa Mission, with us. After the service we invited the native workmen, Christians and all, to a feast of Palm-oil and rice, and bogo-meal. Bogos are a variety of banana or plantain. We had a blessed day and ended the day praising our Heavenly Father in song. It was good to be here and we were all the more happy to realize that we were in the center of God's will."

Brother Jesse Barney tells the story of the first service, the first baptismal service and the first communion service in detail. He writes:

"On Friday night my Boimuke (age 15) came in by my writing table and, sitting down on a little stool, started a conversation about his soul's welfare, both to my surprise and pleasure. It all came about this way: He had just returned from the prayer meeting where Zakalia, the native evangelist, had questioned each one present as to their personal faith. I said to him, 'How did you reply when he questioned you?' He said, 'I told him I wanted to believe Christ and that He died for me.' He had said weeks before that he wanted to believe, but to take by faith that which is already accomplished is as difficult for these folks as for many at home. When he left for his little house he said, 'Pray to God for me that I may change my heart.' Indeed I did pray and have felt that his salvation was near.

"On Sunday morning following (Dec. 24th) about 165 gathered for the first time in the enlarged temporary church. Mr. Wilkenson (Scotland) spoke in Kingwana and Zekalia interpreted the simple message of the cross. Then the invitation was given. Ah! it had been so difficult to get them to show any sign of a desire but on this morning the last Lord's day of 1922, in the very first service in the enlarged church, it seemed that the Holy



The Christmas Baptismal Class, Gombari—41 natives and 3 missionary children. Joseph K. Blakeney kneeling in the center.

Spirit brooded over the congregation and there were tears and muffled sobs as one of those living hushes fell upon the people. There were many who decided to become Christians and among them was Boimuke. This was all a great encouragement to our hearts.

"Friends, some portions of Jericho's walls are crumbling and all because you have prayed. If you continue to pray and we continue to march under our Joshua these grim, obstructing walls must fall flat and make way for the redeemed.

"This service was followed by another to decide on the final candidates for baptism, for we had a few converts before who were ready for baptism.

"At noon time, as I was resting in my house, I heard Boimuke's voice. I thought at first he was reading, for he usually reads out loud, but, as was said to Ananias of Saul, 'Behold he prayeth.' As I listened I caught several earnest petitions: 'O, God change my heart, O, cleanse me from sin. O help me to believe that Jesus died for me.' I could hardly refrain from tears—there was a swell of thankfulness in my heart. After a while I went out again and said, 'You have been praying?' As he replied in the affirmative a look of seriousness stole over his black face. He was hardly sure whether God had heard him or not. (We who have learned to pray at mother's knee may not know all the difficulties that crowd into the young man's heart who has only heard of God for a year). I assured him that God heard his cry, for has He not said He would despise not the contrite heart?

"We were hardly through this heart-talk when the bugle blew its 3:30 call for the baptismal service and 158 wended their way in past my grass thatched hermitage into the new, narrow path that leads down to a new five-acre cleared plot by the stream. The men had made a good dam and cleared up the banks and there we gathered.

"Imagine the scene: Eleven candidates (poor in this world's goods but rich in their new found faith) and all the whites gathered in front by the little streamlet and the others crowded together, half-serious, half-curious to know the meaning of it all. The silence was broken by a hymn, 'Whosoever will may come,' whose literal translation runs: 'If you wish, come to Jesus, He longs much to take you, All sin He will cleanse and give salvation.' What a message, simple but potent! Then, 'Happy Day that Fixed my Choice,' echoes from the nearby jungle as we sing unto God. The two Blakeney girls lead the way, the third is Mondaba with his shining face, and we might say, our first convert becomes our first baptized native Christian in Gombari. He is given the Christian name of 'Solomon.' Then the others follow, while the choruses are being sung, 'Away over Jordan,' and 'I love Jesus Christ.' They are given such names as John, Mark, Luke and Samuel which when transliterated into Bangala become Yoane, Mako, Luka and Samwele.

"Then Mr. Blakeney asked if there were others who believed in Christ and Ma-



Jos. K. Blakeney Distributing Sunday School Cards as Christmas Gifts to the Workmen at Gombari, Belgian Congo.

binza stepped forward, then Peroto, headman over 19 workmen and one who was weeping in the morning service, until a total of 43 were buried with Christ in baptism upon an open confession of their faith.

"There were others, but as Mr. B. had recently arisen from a bed of fever and we felt they needed more teaching we had to restrain them. Beloved, we present to you the firstfruits of Blackland for us. We introduce to you these members of the body—the nucleus—church of Gombari—babes in Christ indeed, but singing of the same common salvation, looking toward the same goal and partaking of the same spiritual food. These I bequeath to you for your fervent intercession in 1923.

"The following Christmas morning, after the preaching service, there was a thorough explanation of the Lord's supper and the first native communion service. Will you not rejoice with us? Rom. 8:21.

"Oh, for the showers on the thirsty land,
O for a mighty revival,
Oh, for a sanctified, fearless band,
Ready to hail its arrival."

A TROPHY FROM THE SUDAN

The Lord is giving fruit from the Mossi tribe in the French Sudan. Recently the houseboy of Miss Farnsworth desired to write to her mother. So he wrote in the Mossi language and Miss Farnsworth translated the letter into English. The letter was so interesting that she has sent us a copy for publication. The letter from the Mossi houseboy follows:

"I want to greet my madame's Ma and all of her friends. I know in my heart altogether that there is power in Jesus' blood. I have received forgiveness for my sins. I was a slave to colla nuts which made my heart hurt. I asked my missionaries how to stop using collas. Mr. Wright said, 'Ask Jesus, God's Son to take away the desire for them' and He helped me to stop. I thank God and His Son Jesus there is power in Jesus' blood. I know in my heart that there is power in Jesus' blood, but I want one thing more and that is the Holy Spirit. My heart is sweet very much. I have no

present with me to greet my madame's Ma, but I pray God to give her His gift which passes all. God's peace passes all things on earth. I pray for her in Jesus' name. Praise God for His love!
"Bokerie Tarawallie."

"P. S.: My friend, which used to work here, got burned very badly. He thought he was going to die. Mr. Wright told him to believe Jesus who was able to take away all his sickness. We all gathered together to pray God for him. Thank God and His Son Jesus He answered us. His flesh was all like meat, but Jesus heard his prayers. Now he has God's power through Jesus blood. His heart is very sweet now. Sunday he praised God from his heart and said he would not leave Jesus road. I know nothing can save a man but God's Son. There is power in His blood I know. I praise God in Jesus name for His power."

Miss Farnsworth states that two years ago this young man came to Ougadougou. But they could not talk with him. Now he sits by Miss Farnsworth who tells him the story of Jesus in Mossi. Miss Farnsworth used as nearly his own expressions as possible in translating the message into English.

Brother Tommy Anderson writes from Bolivia, South America, "Through the liberality of a few good hearted men here who gave sheep, rice, sugar, and other things, it was possible for the Mission to give a feast of good eats to the poor on Christmas day. Over two thousand came to witness and to hear the preaching and song service, but they could not get into our little Mission Hall and so we had to handle the large crowd in the street. Many of the dear Indians got on their knees and thanked God for what was done in memory of the birth of our precious Lord Jesus. Pray for Bolivia. At present there is a plague of locusts which has ruined nearly all the crops.

Many believe it is because of the wicked government in Bolivia and of the scandals of the priests. God is calling the whole country to repentance. Living expences are going up and we need more funds to carry on the work. Oh, how I want to be true to Jesus and the precious Indian souls."

CENTRAL BIBLE INSTITUTE NOTES

D. W. Kerr

"How fast the time flies; it seems just yesterday since school opened!!!" Such and like expressions can be heard from the lips of the students. We are startled at the thought of only five more weeks of study; one week of examinations; and as a fitting climax to seven months of solid work, a real live evangelistic and missionary convention from April 29 to May 6 inclusive.

Will all those who love the Central Bible Institute, who believe in its aims and purposes, and who desire to see our students come out of this seven months of work victoriously on every line, pray most earnestly that every need may be supplied? All of our students have had their trials and testings of faith, most of them along the line of sickness of some sort or other; and some of them along financial lines. Some of the students came with money enough to pay for the first term, believing that God wanted them to come and that He would supply their need for the second term. Their faith has been severely tested, and the end is not yet in sight. Sickness has diminished our number of boarding students, some having had to leave because of physical inability to carry on their studies. One young man came to the very gates of death with pneumonia from which he is slowly recovering after a siege of five weeks. He cannot return to finish the term. This condition of things reduces our current expense fund for the boarding of the remaining students. Donations to the current expense fund for the maintenance of the school to its close, for needy students, and for the teachers, will be gratefully received. Offerings for these purposes have greatly fallen off. Who will help?

When the young man, referred to above, took to his bed with pneumonia, the entire school and student body was organized into a "prayer warrior band." A relay of three students every three hours was on their knees in "prayer and intercession" for two solid nights and three days in succession, all classes having been suspended during that time. It is needless to ask as to the result. Christ conquered the devil and the pneumonia. Hallelujah! JESUS IS VICTOR! "We were all together with one accord in one place," and the devil was defeated. All glory be to Jesus! Pray for us, for the battle is still raging, the devil has "launched a new drive." But our CAPTAIN leads us to victory.

A REAL, OLD-TIME HOLY SPIRIT REVIVAL IN IDAHO

Such is being experienced in Indian Valley, Idaho. The meeting started on January 7. The writer had the pleasure of being present as a helper for the first three weeks. I have not seen such mighty Holy Spirit conviction in many years. It is a small village, about 70 miles north of Pavette, 17 miles from a railroad, in the foothills of the mountains, settled with stockmen mostly who have lived there the greater part of their lives. There is a church building, but, on

account of the place being off from the railroad and not very convenient to reach, it has been neglected and the people had grown indifferent. We were told that the last minister who was there received such a cold reception that he became disgusted; and in fact, we are told that one minister was told not to come back. Evang. Orin D. Channer felt that God had called him to go there and build up a work. Some told him that it was of no use, that the people would not come out to hear him; but he went on, determined to do the will of the Lord. Everything seemed to be against him—the building was not in a condition to hold meetings in it; so he procured the I. O. O. F. hall, which seats about 150. At the first meeting I think that there were about 25 people present, big and little; but the interest increased, and in a few nights every seat was taken and many were standing. The evangelist stayed close to the blessed Word, and God wonderfully came forth in mighty power. People began coming to the altar. They said: "We never heard the Bible preached in this way. We never knew anything about the power of God." Men, 50 and up to 65 years of age, who never knew God or had made a profession in their lives, hard in sin, wept their way to God. Homes which had been broken up by sin were united, husband and wife being brought together again and made to rejoice in the love of God.

In all 40 have been saved and reclaimed, mostly adults and past middle life, and 7 have received the Baptism in the Holy Spirit according to Acts 2:4, speaking in other tongues as the Spirit gave utterance and several had wonderful visions, nearly all of them exclaiming "Jesus is coming soon." None of these people had known before of the "latter rain" or of the Pentecostal movement; in fact they did not know what to make of the mighty manifestations—they never had witnessed anything like it before. Pray that this work may go on and on until Jesus comes, and for the evangelist that he may be kept humble. He has been in the work less than a year.

Later.—An assembly has been established with a board of deacons, and now Indian Valley is on the map as a real live Pentecostal center.—T. A. W.

MIAMI, FLA.—We have just come to the close of a series of wonderful meetings with Sister Olive, evangelist from Georgia. The Lord surely gave us a precious time. The church was refreshed and built up, backsliders were reclaimed, the sick were healed, and precious souls were saved. Did not our hearts burn within us as He walked and talked with us by the way? Our Sister brought heart-searching and stirring messages night after night; and deep conviction seized the people. Many were the tears shed on the last evening as our sister plead with new converts and the saints to stand fast. Great love and appreciation was shown by the many beautiful gifts and flowers, also a generous purse, given her. Sister Olive, with her husband, has left for Mississippi, where they will conduct a series of meetings.—F. Morrison.

WHAT A TRACT WILL DO

ALBION, MICH.—We have no hall of our own here yet, but hold cottage meetings during the week; and on Sunday afternoon have a meeting at the Woodmen's hall. About a month ago a man was saved who had consumption. About a week afterward he was prayed for and was healed. We went up north of Shepard, Mich. about 7 miles, and a man of about 18 years of age was saved. We gave him light on the Baptism; but he told us that some preacher had told him that there was nothing in it. After returning to Albion we sent some tracts to my folks for him, including one on "Who We Are, and What We Believe." After reading he went to the home of our people and with them prayed through to the Baptism, speaking in tongues as in Acts 2:4. He afterward wrote a letter to us asking forgiveness for what he had said about it. That is what a tract can do.—Mr. & Mrs. Allen Miller.

AMARILLO, TEXAS—In October, N. R. Nichols of Miami, N. M., the former pastor, held a two-weeks meeting. The saints were all glad to see his smiling face once more. In November, Brother A. C. Bates, of Portales, N. Mexico, held a three-weeks meeting. In January, Brother H. Y. Freeman, of Portales held a two-weeks meeting; and in February, Brother S. G. Shields and wife, of Childress, held a two-weeks meeting. Souls were saved, backsliders were reclaimed, and several received the Baptism in the Holy Spirit. The church has been greatly blessed by the presence of these brethren, and will welcome them back when the Lord leads. Our Sunday School is doing splendid work under the leadership of Sister Bessie M. Price. There has been an increase both in the classes and in attendance. Any minister that is in full fellowship with the General Council and is passing through Amarillo, we would be glad to have stop over. We have regular services on Tuesday, Thursday, Saturday, and Sunday.—G. F. C. Fons, pastor, 501 Madison St.

ASHLAND, KANS.—Dec. 24 we started a meeting at Gerard School House, Okla., 16 miles south of this place. After a long, hard fight of 3 weeks, the meeting began to break through, and at the end of 6 weeks, 66 had been saved and 15 had received the Baptism in the Spirit. The country was stirred for miles and miles. People came 20 miles and more. As many as 70 came to day prayer meeting, and the glory of God was real. Brother Goben came and visited us after the revival had closed and preached several times, and we expect him back here in May. We started meeting here in Ashland, Feb. 14. The interest was so wonderful from the first that souls were seeking God the third night of the meeting. Over 20 have been saved and many are under conviction. We all have had the flu, but God surely was with us and we are pressing on still toward the prize.—Mrs. John Goben and workers, Marjory and Marguerite Mahaney.

MISSIONARY CONVENTION, SPRINGFIELD, MISSOURI

A Missionary Convention will be held at the Assembly of God, Springfield, Mo., April 29 to May 6. There will be three meetings each day. This convention coming at the last week of the school year is expected to be a rousing one. A number of good speakers and missionaries are being invited to be with us, and their names will be announced later. Plan to be with us.

ILLINOIS DISTRICT MEETING

Having secured the consent of the officers of the Central District and of the Southern Missouri District and of the General Council with a view to organizing Illinois into a District Council, the Committee, consisting of C. M. O'Guin, Clyde Bailey, and A. W. Kortkamp, hereby announces that a meeting will be held in Mattoon, Ill., in the Assembly of God Tabernacle from May 1 to 4 inclusive. All Pentecostal ministers residing in the State of Illinois are hereby requested to attend this meeting. After a time of fellowship and blessing from the Lord, we are to consider the matter of forming a District Council for the State of Illinois, and have the same in affiliation with the General Council of the Assemblies of God.—C. M. O'Guin, Chairman.

NORTHERN CALIFORNIA DISTRICT COUNCIL

The Fourth Annual District Council of Northern California and Nevada will be held at Glad Tidings Tabernacle, 1536 Ellis St., San Francisco, April 24-27 inclusive. An interesting and exceedingly profitable council is anticipated. Pastor A. W. Frodsham, of Fredonia, N. Y., is expecting to be with us. It is expected that W. K. Norton, of India, will be one of the speakers on missionary problems. Wide-awake speakers from far and near will deal with a variety of themes. Evangelistic services every night. Ordinations, reports from the field, and conferences on the expansion of the work will be in order.

The fourth successful school year of the Glad Tidings Bible Institute will draw to a close on April 27, when graduation exercises will be held in the Tabernacle.

A good delegation should plan to accompany every pastor or evangelist on the district. Come expecting a heavenly refreshing.—R. J. Craig, Chairman.

CENTRAL DISTRICT COUNCIL

The Central District Council, embracing the states of Ohio, Michigan, Indiana, and the northern half of Illinois, will hold its next session in Bethel Temple, corner Buckeye and Pulaski Sts., Dayton, Ohio, May 8 to 10. The Council will open its session Tuesday afternoon, May 8, at 2 o'clock. All ministers expecting ordination and persons desiring license to preach or expecting renewal of license should appear before the Committee. Further information, if desired, can be obtained by addressing the undersigned.—J. Narver Gortner, Chairman, 1412 East 57th St., Cleveland, Ohio.

OPENINGS FOR WORKERS

MC CURTAIN, OKLA., Liberty Schoolhouse.—An assembly has been set in order at this place, and has united in fellowship with the General Council of the Assemblies of God. We would like to have a preacher stop off with us if he is in good standing with the General Council. Address all correspondence to R. B. Rean, or to F. G. McElhaney, McCurtain, Okla., Route 2, Box 9.

STEPHENS, ARK.—This is a new field, no saints here but husband and I. It is twelve miles to Camden, the nearest place where there is any preaching. Would be glad of anyone who feels led of the Lord to come and hold us a meeting. We live one and a half miles from Buena Vista. We ask prayer for this place. Anyone coming here must stand for the whole Bible. We have trusted God for our healing for nine years.—Georgia Allen, R. 2, Stephens, Ark.

GULF PORT, FLA.—My husband and myself belong to the General Assembly. We joined at Petosky, Mich. Last fall we moved here to make this our home. We are holding Sunday school and Sunday evening service. A real-estate man has given us a lot on which to build a mission. Lumber is very high. Please pray for us. We are working among poor people, mostly fishermen. There is good interest. We are willing to sacrifice ourselves. We feel that what is done must be done quickly. If any of the General Council workers are near us at any time, we will be very glad of some help.—Mr. and Mrs. Wesley Stowell.

OPEN FOR CALLS

Having resigned as pastor at Eaton, Ohio, I am open for a call as pastor. I am in full fellowship in the Council, and give as references A. B. Cox, 106 Buckeye St., Dayton, Ohio, and J. T. Boddy, 31 Elizabeth St., Ossining, N. Y.—B. D. Landon, 202 Cecil Court, Dayton, Ohio.

HOME FOR PENTECOSTAL WOMAN

Wanted—A woman to do housework on a farm in a small family. Would not object to one child. Mrs. A. W. Dyer, Russell, Iowa, Route 3.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From March 14 to 22 inclusive

(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$1450.27: Highway Mission Tabernacle, Philadelphia, Pa.
- 606.000: Bethel Church, Fresno, Calif.
- 389.55: Assembly, Houston, Texas.
- 150.00: Glad Tidings Tabernacle, New York, N. Y.
- 111.64: Assembly, Woodriver, Ill.
- 107.20: Assembly, Wilkes Barre, Pa.
- 100.00: C. B. C. & H. C., Glad Tidings Tabernacle, N. Y.
- 61.17: Upper Room Mission, San Jose, Calif.
- 50.00: Bethel Gospel Assembly, Brooklyn, N. Y.; Mrs. C. G., Chicago, Ill.; W. M. S., Smackover, Ark.
- 40.00: Pent'l Gospel Mission, Millvale, Pa.; Assembly, Tulsa, Okla.
- 35.02: P. K. O., Harrah, Wash.
- 35.00: Friends, Redlands, Calif.
- 30.00: E. E. R., Brooklyn, N. Y.; Assembly, Witherbee, N. Y.; Assembly, Alton, Ill.
- 25.08: Assembly, Minot, N. Dak.
- 25.00: Mr. & Mrs. D. A. Arel, N. Andover, Mass.; Young People, Tulsa, Okla.; Mrs. E. L., Chicago, Ill.
- 22.00: Mrs. L. R., Abernathy, Texas.
- 20.00: A. D. J., Rule, Texas; Mrs. F. P. W., Gooding, Idaho; J. H., Detroit, Mich.; E. S., New London, Conn.
- 19.00: Mr. & Mrs. A. E., Porter, Ind.
- 18.00: O. J. P., Kingsburg, Calif.
- 17.00: Young People of Assembly, St. Louis, Mo.
- 16.50: W. A. H., Toledo, Ohio.
- 15.00: Mr. & Mrs. J. H. B., Kewanee, Ill.; E. P. N., Seattle, Wash.; Assembly, Eaton, Ohio.
- 14.46: J. E. S., Kennett, Mo.
- 14.00: Upper Room Mission, Pasadena, Calif.
- 13.20: Assembly, Ewing, Mo.
- 13.00: J. G., Calgary, Alta.
- 12.60: E. B. G., Winton, Calif.
- 12.50: Assembly, Wichita Falls, Texas.
- 12.00: Assembly, Puxico, Mo.
- 11.65: Mrs. H. G. B., Los Angeles, Calif.
- 11.00: G. P., Olney Springs, Colo.; Assembly, Sullivan, Mo.
- 10.75: Prairie Flower Assembly, Turlock, Calif.
- 10.50: J. C. G., Paragould, Ark.
- 10.00: Mr. & Mrs. H. N., Winfield, Kans.; R. & Z. H., Puxico, Mo.; G. D., Bethalto, Ill.; W. P., Long Eddy, N. Y.; N. L. H., Owego, N. Y.; Four Corners School Assembly, Mazenod, Sask.; A. H. C., Douglas, Ariz.; Mrs. A. A. Mc., Colo. Springs, Colo.; Mrs. B. B. S., Miles City, Mont.; Assembly, Spokane, Wash.; A. W., Ashland, Mass.; K. T. P., Chattanooga, Tenn.; H. J. S., Youngstown, Ohio; E. S., Sumner, Mo.; H. G. J., Bismarck, N. Dak.; V. O., Indianapolis, Ind.; Assembly, Kalispell, Mont.
- 9.50: Assembly, Knoxville, Tenn.
- 9.00: E. M. H., Seward, Nebr.; B. H. H., Red Ash, Va.
- 8.80: Assembly, Mayfield, Okla.
- 8.00: Mrs. C. W. W., Broken Arrow, Okla.; Mrs. J. F. K., Mishawaka, Ind.; A. J. N., Bucyrus, Ohio; A. L., Dinsmore, Sack; M. M. L., New Orleans, La.
- 7.80: Mr. & Mrs. R. T. F., Taft, Calif.
- 7.65: W. H., Malvern, Ark.
- 7.50: Mrs. S. T. D.; Mrs. T. S., Goliad, Texas.
- 7.25: Assembly, N. Little Rock, Ark.

- 7.00: M. E., Exeter, Calif.; E. E. M., Jasonville, Ind.; A. A., Detroit, Mich.
- 6.50: J. W. H., Marvell, Ark.
- 6.30: W. S. M., Dayton, Ohio.
- 6.20: T. K., Willisville, Ill.
- 6.15: F. D. D., Goose Creek, Texas.
- 6.00: N. Canaan S. S., Canaan, N. H.; Mrs. H. M. H., Minonk, Ill.; J. G., Fortuna, Calif.
- 5.75: Assembly, Great Falls, Mont.
- 5.55: W. B. J., Gulfport, Miss.
- 5.50: W. A. G., Silverton, Ore.
- 5.21: S. S., Bridgeport, Texas.
- 5.00: S. R. E., Malvern, Ark.; A. Friend, Osterander, Ohio; J. R. B., Des Moines, Ia.; M. M. F., Paterson, N. J.; Bethel S. S., Ariton, Ala.; D. D. L., Massillon, Ohio; Mrs. A. P., Green Bay, Wis.; S. E. F., Camden, N. J.; W. B. F., Terre Haute, Ind.; P. F. R., Russellville, Ark.; Mrs. M. W. McF., Pittsburg, Pa.; O. P. O., Squilax, B. C.; E. R. D., Pueblo, Colo.; W. L. L., Wilbur, Ore.; A. J., Cole Harbor, N. Dak.; J. F. F., Garden Grove, Ia.; J. S. W., Frankston, Texas; L. S., New York, N. Y.; T. A. O., Bridgeport, Conn.; F. S., New Orleans, La.
- 4.75: C. T. U., Pawnee Rock, Kans.
- 4.47: P. McL., Puebla, Mexico.
- 4.00: Mr. F., Springfield, Mo.; F. W., Mazenod, Sask.; W. A. S., Appleton City, Mo.; Mrs. O. W., Seattle, Wash.
- 3.55: S. S., Bucklin, Mo.
- 3.25: E. B., Mincy, Mo.
- 3.23: Mrs. J. B., New Castle, Texas.
- 3.06: Assembly & S. S., Caldwell, Texas.
- 3.00: W. N. L., Poplar Bluff, Mo.; Mrs. J. C. M., Almena, Kans.; A. L. S., McKenzie, Ala.; Anon., Goose, Texas; S. S., Spokane, Wash.; L. H., New London, Conn.; Mrs. F. A. W., Springfield, Mass.; Italian Christian Church S. S., Jersey City, N. J.; I. A., Chicago, Ill.; C. B., Manakin, Va.
- 2.60: Mrs. T. R. H., Oilton, Okla.
- 2.55: Assembly, Clear Creek, Ky.
- 2.50: Mrs. L. A. B., Canalou, Mo.
- 2.00: F. M. B., Galva, Ill.; M. E. M., Sylvania, Ga.; Mrs. C. H. B., Dripping Springs, Texas; Mrs. McA., Midland, Ark.; Mrs. D. E., Woodston, Kans.; H. C. B., San Antonio, Texas; A. H., Califon, N. J.; J. L. S., Pueblo, Colo.; Mr. & Mrs. W. S. M., Memphis, Tenn.
- 1.86: Assembly, Pennville, Mo.
- 1.80: Mrs. S. A., Caldwell, Texas.
- 1.50: M. B., Ellisville, Ark.
- 1.35: Assembly, Sand Springs, Okla.
- 1.25: Mrs. J. F., Royal Oak, Mich.
- 1.00: L. E., Spangle, Wash.; A. E. E., Thunder Hawk, S. Dak.; H. B., Commerce, Texas; Mrs. M. H., Caldwell, Idaho; K. K. B., Florence, Ore.; W. E. L., Humphrey, Ark.; Mrs. D. A. J., Ashley Heights, N. C.; H. D. T., Red Cloud, Nebr.; L. H., Wright City, Mo.; P. S., Westernport, Md.; Mrs. E. V., Walled Lake, Mich.; Mrs. G. P., Bradley Beach, N. J.; Mrs. M. B. J., New Castle, Ind.; Mrs. H., Toledo, Ohio; Mrs. W. F. B., Alcinco, Texas.
- 2.00: Amounts less than \$1.00.

Total, less \$36.50, amounts given direct to missionaries by assemblies.....	\$ 4,382.47
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