

# THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER  
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD.



NUMBERS 444-445.

SPRINGFIELD, MO., MAY 13, 1922.

Subscription Price - \$1.00  
Canada and Foreign \$1.25

## Ezekiel's Prediction of Impending Judgment.

(Dr. James M. Gray comments on Ezekiel 38 and 39: "The chief prince is translated in R. V., 'Prince of Rosh.' Meshech is taken to be Moscow and Tubal, Tobolsk, capital cities of Russia. Gomer stands for Crimea, Togarmah for Turkey. Gog is the name of the highest peak in the Caucasus.")

You are seeing the fig tree budding. You are seeing the drying up of the Euphrates. You are seeing increasing life coming to the Jews, to Israel. At the same time, decreasing life, the dying of the Turk. God said that in the last days He would deal with that northern country Rosh, at the time He is getting His people to the mountains of Israel.

Russia's heart has been set upon the Holy Land, and she intended to dry up the Euphrates. There have been wars in the past against Turkey, and they have been with this object. Tartar against Tartar, and the sparks, the war, and bloodshed have been manifest.

But Russia did not dry up the Euphrates, neither by the Crimean nor by the Russo-Turkish war of 1877. Though victorious in this last, she was prevented from taking the prey. By the Conference of Berlin in 1878, you say? No, by the hand of God behind it. A Jew, in the person of Disraeli, prevented Russia from having what she wanted, and "obliged the Victorious Czar to modify the Treaty of San Stefano."

**GOD was going to dry up the Euphrates in His own time.** And the Northern army will come by way of the East. "And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses, a great company and a mighty army" (Ezek. 38:15). Will Russia do this? In God's time and purpose she will do it. You say, she is under the judgment now. Yes, but if she does not learn the lesson, the judgment must come again. We may look for a period of respite to be given Russia, and then the same evil spirit will work upon her rulers.

The old cherished plan, that has been

in her heart for years, will be revived:—"The Euphrates is dried up, what doth hinder us from taking the unwalled cities of defenseless Palestine. We can have a land victory, and thus prevent the naval forces from interfering." Russia and Ger-

many may be navyless, and the other nations increasing their navies, yet Russia can work independently, unhindered by the navies of the world.

The elimination of the Turk is an important factor, not only in the restoration of Israel to the promised land and to the promised lands, but it opens the way for the enemy from the North to take possession of those promised lands which they have promised themselves in the years gone by, and which they will still promise themselves to possess in the future.

God is not in all their thoughts, but God was planning and speaking through His prophets, and is working to carry out His plan. God's promise to Abraham is to be fulfilled: "Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates." This will be the last effort of the Gentiles to rid the seed of Abraham from the land, to seek to nullify the oath and promise that God made to Abraham. And by this very effort God's prophecies to Ezekiel will be fulfilled to the letter. God will put it in man's heart to fulfil His will, and they will think it to be their own ambition.

The Greek in the South is also preparing the way, for she is an arm of the Greek Church, the same as Russia, and she is helping to drive the Turk from Europe and Syria. There is a rapid drying up of the Euphrates from west and east, making it possible for the enemies of the Jews to drive the wedge in completely.

The majority of the Jews, God's people, have been domiciled in Russia in recent years. God anticipated this, foresaw it, and spake through His prophet concerning it. God is going to punish Russia (Rosh) for her treatment, her systematic, deliberate, official, or semi-official affliction upon the Jew. The prophecy still holds true: "I will undo all that afflict thee" (Zeph. 3:19). There is going to be a discriminating grace in the affliction.

(Continued on Page 9)

### NEW SUBSCRIPTION CAMPAIGN.

Fifty Cents Will Bring the  
Evangel to New Subscribers  
from Now Till Jan. 1st Next.

We do not publish letters of appreciation of the Evangel, but scores of letters are received testifying that the paper is proving a real help to souls. We are grateful to know that the Lord is answering prayer and making the paper a blessing. To Him be all the praise for this. But we are desirous that more shall receive blessing through the full gospel message that the Evangel has to bring—this blessed, living, Pentecostal message, and therefore we are asking that all our readers unite with us in a special campaign to secure 10,000 new subscribers during the month of May.

We are making a special offer to send the Evangel from now until Jan. 1st, 1923, for the sum of 50 cents (Canadian friends please add 15 cents to pay for additional postage), and we shall be grateful if every Evangel reader will endeavor to send us in a few subscriptions. On page 15 of this paper, you will find a special form that you can use. Times are hard, we know, and a number of our subscribers have not been able to renew of late, but if every Pentecostal saint will do their part we are assured that our mailing list can be doubled.

Send the paper to all the friends to whom you know it will bring a blessing.

We shall be pleased to send free sample copies to all who will interest themselves in securing new subscribers. Send us a card and tell us how many you would like.

## The Woman God Changed.

That we have a great and wonderful God who can change our lives, you will see in this testimony, in which I will give you instances from my life which will show the change God has wrought in me:

Born in Norway and brought up in a good, Christian home, I had very rare privileges which were not without consequence to my later life. The family I grew up in was very large, most of them boys, but I seemed to be the worst and liveliest of the family. The trees which my brothers could not climb I climbed; the boats which they could not row I rowed. Whenever my brothers were guilty of any mischief that would have brought punishment to them, they were afraid, but I was ready to take their blame and punishment upon myself, for I said I could stand more than they could.

All this forwardness which lay in my character caused my parents great concern about my future, and I lay heavy upon the hearts of my beloved mother and father more than their other children.

Born with a naturally good heart and a great pity for the poor I came into many extremes of doing charity work. Often I stole the keys to our cellar in which we had stored salted fish, meat and other supplies for the winter, and secretly went in and took and carried all kinds of food-stuff to the poor families. This made me very happy in spite of knowing that such secret action would bring severe punishment upon discovery. I took the chastisement, thinking that I was a little martyr.

When still a very young girl, I went to America. My mother let me go with a very heavy heart and the last request she made was that I never should do anything which I would be ashamed of before my mother or before God. She said: "Of all my children you seem to be nearest to my heart and as long as there is breath in me and my tongue can move, my prayers will ascend to Heaven for you." I promised on my knees to fulfill mother's request, but did not know then that I needed the power of God to keep that promise.

The first years in America were very hard and trying to me, as to most emigrants. I learned to work very hard with my ten fingers, but by the help of God, whom I did not serve then, and with good health and mother's prayers I fought my way through. In all these days and years I had not forgotten, nor could I forget, the poor and unfortunate. That is how I found my way to many poor families, helping them in every way I could. This also led me into temperance circles; and, as I had splendid abilities for public-speaking, I soon was actively engaged in temperance lecturing. Often I went to visit the prisoners in the different prisons, sang to them and talked to them. Of course these were only human efforts; I did not bring Jesus to them. My temperance lectures were very successful.

Soon I also was infected with socialistic principles and leaned toward socialism. My heart was a fruitful field for their doctrines but I did not see the terrible danger I was facing. Just at this moment God began actively to interfere in my ways which would have led me away altogether from God into the throes of Satan. Outwardly I had kept the promise to my mother, yet had I no peace with God in my heart.

In the fall of 1919 I received a telegram from home, saying: "Come immediately, mother is very ill." All those who have a loving mother who is a companion to them, and whom they love with every fiber of their life, will understand my agony and fear which followed. I fell on my knees and cried to God not to take my mother before I could reach her. After three days I boarded the liner Oscar II, having received my passport two hours before sailing. I was on my way to Norway; but little did I dream of how God was planning for me to bring me into the light of the Gospel. How often God must use such severe means for our salvation.

When we were out on the ocean three days, a girl came to me, and said: "Do you know that we have a 'crazy' man on board the ship?" "Oh," said I, "that would be dreadful! I am afraid! How do you know that he is 'crazy'? What is he doing? Is he dangerous?" "Well," she replied, "everybody agrees to that, for he does not speak to anybody, has always a Bible in his hand, falls on his knees behind a life-boat and looks up to the stars and cries, 'Hallelujah.'" "If that is the case," I said, "then he surely must be 'crazy.' But who is he? I want to see him." "Oh," she said, "he eats with us at the same table; you may see him tonight at supper."

I was very anxious to see that "crazy" man, and, when we came to supper that girl pointed to the man who is now my beloved husband and said: "That is the man." I looked at him and replied: "It is too bad that he is 'crazy' for he is a good looking fellow." As the days went on we all agreed that there must be something wrong with that man, some of them ventured that he must be a spy; others, he might be a detective; but we never guessed the right thing. (I now wish that I had had some of his "craziness" at that time.) He always remained quiet. I remember one evening, while I was entertaining passengers with worldly songs, he came into the social room with his mysterious Book under his arm, but stopped abruptly, and went out quicker than he came in. We all laughed and amused ourselves. That night we had rough weather, and I cried to God that He should not take me; for I was not ready to meet Him.

On board the ship I was not introduced to the "crazy" man, neither did I exchange a word with him.

We arrived at Christiana, landed, and every passenger went their own way.

The first news that awaited me was that my mother had passed away and was already buried. Her last prayer had been for me. She asked them to tell me that her last word and wish concerning me was that I should stop lecturing for temperance and preach Christ Crucified and His Love to sinners. She reached up with her hands then and said: "Jesus, I am ready!" She passed on to her Lord. But I became bitter against God for not letting me see my mother once more before she died.

I decided not to go to see her grave, fearing that I would break down altogether. It seemed to me I had lost the whole world, and did not care what would become of me in the future.

It was very hard to find a lodging place, but finally I found a room in a hotel. I could not sleep that night. In the morning I came down to take breakfast and to my great surprise, the "crazy" man was at the table, taking his breakfast. (In the evening after the landing, he had gone, as all passengers, to hunt up lodging, but only after he had been to the fifth hotel did he succeed in getting a room.) I sat down and said grace, as I always was used to do. After awhile he asked me abruptly: "Are you saved?" I answered hesitatingly: "Of course I am saved! What makes you ask this question?" He looked at my diamonds and at my very fashionable dress for a moment and said: "I am afraid that you will land in hell with your religion." I did not answer him but thought that I had to make excuse for him, he being not quite accountable.

On one of the following evenings I went to a Pentecostal meeting in the city. Coming quite late into the hall I noticed to my horror that the "crazy" man was preaching the sermon that evening. After he was through, I said to myself that he spoke quite sensibly, but the life this man demanded of a Christian I considered beyond the range of possibility.

A few days later I was on my way to Stockholm to hold temperance lectures again. God had begun His work of convicting me of sin and of His righteousness, consequently I found my way to religious meetings again, seeking after the truth. One evening I entered the Pentecostal meeting, and who was there on the platform but that "crazy" man whom I had met in Christiana and whose actions and words seemed to unbalance my nerves altogether. After the meeting I greeted him and said: "Are you here?" He said: "Are you here?" We exchanged a few words and he told me that he was on his way to Russia to carry the message of the cross there, and I told him that I was here in the cause of temperance and humanity. He began to talk to me earnestly about my soul's salvation and the ground was prepared quite well for such a message of Jesus, yet, I said that I could not pay the price. He replied in parting: "The price you are to pay to receive salvation is not as high as the price Jesus paid to redeem you."

After this conversation I tried to lecture on temperance again; but I was in such agony in my soul that I had to give it up, for a few weeks I thought, but it

was to be final. Again and again I went to the meetings, but never could I get rid of those words: "The price you are to pay is not as great as the price Jesus paid to redeem you." It always rang in my ears and tortured me. I began to think that I was a great coward and a terrible sinner whom Jesus had condemned.

One night, after the meeting, coming into my room, I was so condemned and unhappy that I thought hell would open and swallow me; yet I fought against God. It was the last fight. I fought as Jacob did at Peniel, fought all night, for I was bargaining with God, not being willing to lay everything upon His altar. I had worked so hard to attain success in life and how could I let everything break down? All my happiness seemed to be broken into fragments.

Jesus won the victory! Through all eternity I shall never forget that hour—seven o'clock in the morning. The battle was won when I looked into the face of my Jesus, whom I saw in a vision—Jesus, bleeding on the Cross for me—the price He paid to redeem me. I was conquered! How thankful I was that He permitted me to come to Him with all my misery and despair. It was no price for me to pay at all. I cried, "Take me; take all I ever was; take me as I am." Oh, what a holy moment! That moment at 7 A. M., when Jesus spoke peace to my soul. A quietness and rest which I had never experienced before in all my life, enveloped my whole being. The price I paid was nothing to be compared with the Glory He shed abroad in my heart. How often since have I wished to give something in return for all the marvelous blessings He poured into my life. All I ever can give Him is my own life and this I have gladly done. My life shall be in His service until He comes.

There was still more my Saviour had in store for me. A few weeks later He was pleased to baptize me with His Holy Spirit, which experience is promised to all who believe and obey Him. The cup of joy was full and running over. My old friends said that when my nice dresses were gone and I had nothing to eat, then I would gladly return again to the "sensible" life. Yet the devil and all his consorts forgot that we have very definite promises in His Word, namely: water and bread is guaranteed to every believer; also a robe of righteousness and dessert He has given and prepared in the many promises which we find in His Word. Why should I fear? He gave me eternal life gratis.

When I was a child my father frequently spoke of Russia and her awful darkness and the bondage and suffering of her multitudes. This made a deep impression upon me. Once he asked me what I intended to do when I had grown bigger. Unhesitatingly I answered that I would go to Russia to help the unfortunate and poor people. Praise God! the childish wish has become a reality since God has called me to work for Him and the Russians. I am on my way now to that needy country.

Not many weeks after I had surrendered to the Lord and received my Baptism in the Holy Spirit and also was im-

mersed in water according to Scripture, the "crazy" man of yesterday, whom God had used as His instrument in my conversion, surprised me by asking whether I would like to become betrothed and then his companion for this life. I was not afraid of him any more, for I had changed my opinion about him thoroughly. After weighing the proposal before the Lord, I gave my "Yes" to him. This joy came into my life only because I had said an eternal "Yes" to my Heavenly Bridegroom first. I put my hand into his and after a few months we were united in marriage.

Ever since, our aim is to glorify Jesus and to acquaint sinners with this wonderful Saviour. Our only happiness is in Jesus and to win for Him souls who are still in the night of sin, as I was not long ago. Our eyes are fixed upon Russia. Even now we are working for Him on formerly Russian territory until He will take us farther into that needy country.

When I see dozens of sinners weep their way through to Calvary's Cross in our meetings, my heart leaps with joy and I say, "It pays to follow Jesus all the way." The Price He paid—His life blood—is indeed higher than the price I paid—my old unhappy life. He has taken it away and has given me eternal joy and peace and satisfaction, and then—I shall see Him face to face. Oh, what Glory awaits us then!

Hallelujah! This is the woman God changed!

With best regards, your sister in Christ, working for the Salvation of souls unhappy as I was before.—Mrs. G. H. Schmidt, Bydgoszcz, Poland.

#### REVIVAL RAIN.

It was not Israel's repentance that brought rain. Ahab was not converted. He and his household continued to trouble Israel.

God's judgment was on the land, and His wrath was manifested on the false prophets. And yet for the prayers of one man, judgment was stayed, a catastrophe was averted, and rain came in abundance, saving both men and cattle. The blackness of judgment was upon the country. And then, more black clouds—but filled with rain. Justice and mercy meeting together.

The world does not deserve a revival—it deserves famine. False prophets, false teachers, false preachers deserve to have the wrath of God upon them. They will have it too. But for the sake of the faithful prophets and the Obadiah's (1 Kings 18:3, 4), God will pour out blessing in the face of apostasy. The parched land drenched with rain, that there may be plenty.

Blessing did not mean conversion for Ahab or Jezebel. All the followers of Baal were not converted. But the goodness and the mercy of the Lord were manifested. Israel was preserved. Blessing came on the good and the bad, and some turned to the living God. God is going to repeat in these days what He did then. The world does not deserve it, but God's grace is greater than man's sin. The sacrifice of Calvary is greater than the world's apostasy. God's peo-

ple can plead that, and can plead that where sin abounds, grace shall much more abound.

It is well to remind God of His promises. It is well also to remind God of the Cross. The wealth of the reserves of grace is still available through the work of His Son on Calvary.

The slain Lamb lives, and therefore it is possible for a revival to come. Grace is reigning and not sin. The scepter of mercy has not been dropped. The rod of wrath has not yet been taken up. And while He holds the scepter of mercy we can pray for revival. Avail yourself of the privilege, and expect, as Elijah did. A great need. A great prophet. A great God. A great rain.

Conditions today are identical. There are signs of abundance of rain, even though wickedness abounds.

#### HATING THE HAND THAT SAVES.

An illiterate fisherman and pilot gave this touching chapter in his personal experience and the application he made of it, to Mark Guy Pearse. Incidentally Mr. Pearse remarks that he once passed it on to D. L. Moody, who was so affected by it that he buried his face in his hands and wept.

"I was lying," said the Christian fisherman, "one night in Plymouth Sound aboard my fishing boat when I heard a splash in the water not far off. I jumped out of my berth in a minute, for I guessed what it was. There was a fishing craft not far off and I knew that the man was a drinking man and guessed that he was trying to get out of his boat, most likely drunk, and had fallen overboard. I jumped into my small boat and rowed away with all my might to his fishing craft. Then I leaned over the side and prayed God to help me. Presently I got hold of his arm and pulled him up, making sure he was drunk. I lifted him on to his boat and put him in his berth and worked and rubbed for an hour or more till I rubbed life into him, and he came to himself. I did everything I could to make him comfortable and then I came back to my berth.

"Well, the next morning I pulled over to see how he was. He was standing leaning over the side of his craft.

"'Good mornin'," I said.

"He didn't say anything, and I see in a minute that he thought I was come to get some drink out of him.

"'How are you this morning?' I said.

"'What's that to you?' says he.

"'Why,' I said, 'I can't help taking an interest in you. I saved your life last night.'

"'Get out,' says he—and he cursed me for a liar.

"I turned around in my li'l boat and pulled away to my craft. My heart was like a thing broke. The tears streamed down my cheeks. I looked up to Heaven and could hardly get out the words that choked me. 'Oh, Lord Jesus,' I said. 'My blessed Lord Jesus. I am sorry for Thee, my Lord Jesus. I know now how Thou dost feel. That is how the world is always treating Thee. I am terribly sorry for Thee, my dear Lord.'

## The Pentecostal Evangel

Published Every Other Week.  
Stanley H. Frodsham, Editor.

Subscription Price, - - - \$1.00 per annum  
Canadian and Foreign Subscriptions - \$1.25  
Send International Money Orders or British  
P. O. Orders for 6/- Reply Coupons not  
accepted in U. S. A.

Price of Bundles, 10 copies 30c; 25 copies  
70c; 100 copies \$2.75.  
Club Rates. Those who send in clubs  
can send 10 subscriptions for the price of  
9.

Entered as second-class matter June 25,  
1918, at the postoffice at Springfield, Mo.,  
under the Act of March 3, 1879.

Accepted for mailing at special rate of  
postage provided for in Sec. 1103, Act of  
October 3, 1917, authorized on July 3, 1918.

### GENERAL COUNCIL ASSEMBLIES OF GOD

136 West Pacific Street, Springfield, Mo.  
E. N. Bell ..... Chairman  
J. W. Welch ..... Secretary

### SPIRITUAL GROWTH AND DI- VINE EQUIPOISE.

J. T. Boddy.

Every ministry ordained of God; every truth revealed in His Word, and every experience wrought by the Holy Spirit, are all equally important and beneficial when kept in right relation to each other, but not otherwise, for—

Good things themselves are only good,  
When held in estimation,  
Where they are rightly understood,  
And kept in true relation.

And wisely kept where they belong,  
They benefit us truly,  
But work as surely for the wrong,  
When prized by us unduly.

Truths wrested from their right positions,  
Will soon become untrue,  
And good perverted, make conditions  
That will its worth undo.

All truths harmonize, and will supplement and enhance the value of every phase of truth we may hold. This principle holds good along all lines, including experience and ministry.

A diversified ministry is essential to the symmetrical building of God's people—the body of Christ—and this God has provided for. See 1 Cor. 12:4-6:

"Now there are diversities of gifts, but the same Spirit; and there are differences of administrations (or ministries), but the same Lord. There are diversities of operations, but it is the same God which worketh all in all." And in Eph. 4:11, 12: "And He gave some apostles; and some prophets; and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry; for the edifying of the body of Christ."

We should recognize and appreciate God's variety in everything or we will grow lopsided, superficial and weak. We are in danger of becoming choicy and thereby growing narrow; whereas, God's purpose is to expand and enlarge us. "Be ye also enlarged" (2 Cor. 6:13). Anything and everything that will contribute to our spiritual development we should

welcome from any source, even from the meanest in God's employ."

If we are called into any special line of work and God gives us a successful ministry, be careful that we do not "magnify our office" beyond what we should, and disparage the ministry which He has given to another on a different line, just as Scriptural and important as our own. On the other hand let no one depreciate their own calling in the Lord, because some other line of ministry makes a stronger appeal to them; but let each humbly fill the sphere to which they have been assigned, and leave the results with God.

Be satisfied to use your God-given talent or talents, and do not aspire to use those that do not belong to you.

Nor should God's people have such a preference for some one phase of ministry as to lead them to take little or no interest in any other. If the ministry of the evangelist appeals to you the most, do not discount the ministry of the pastor or teacher, or vice versa. We fear that the majority overestimate the work of the evangelist and undervalue all other ministries. The great interest and concern with such is the bringing of souls into the kingdom; and this is most praiseworthy, for the ultimate end of all proper Christian effort and ministry is the salvation of souls; but the regeneration of a soul—wonderful as it is—is not all. Jesus told His fishermen disciples that He called them to be fishers of men—soul-savers; but what did He first commission Peter to do after restoring him? "Go out after souls now?" No, He said to him, "Feed My lambs; feed My sheep." Is this not significant? There is no doubt a dearth of shepherds, or pastors, but Peter was both a fisher of men and a feeder of souls.

You hear it asserted everywhere that what we need is not so much preaching and teaching, but a getting after souls. It is true that Paul did say to the Corinthians: "Though ye have ten thousand instructors in Christ, yet have ye not many fathers"—begetters.

How often we hear it said that what the church needs is more fathers and mothers in Israel, as though they were quoting Scripture; but however great this need may be, it is not expressed in this form in the Scripture. Mothers, in this sense, are not coupled with fathers; but by taking this relationship in the natural as a figure and broadening the application, we will see that there is a much greater responsibility resting upon parents, whether natural or spiritual, than that of merely being begetters and bearers. The all essential thing in the minds of most active Christians seems to be just to bring to the birth spiritual children and when this is brought about their responsibility seems to end. But is it not required of parents in the natural that they feed, clothe, house, train and educate their offspring; and would not earthly parents be very much censured for neglecting any of these responsibilities which they should instinctively meet?

But to what an alarming extent spiritual born children are allowed to go unprovided for, ignored and neglected! And should parents in the natural act in like

manner, what would become of the race? Is it any wonder then that there are so many poorly fed, half-clad, unruly, ill-mannered, disobedient and uncouth spiritual weaklings in the world? Born again children who become stunted in their growth are a reproach to the cause.

All this is largely due to the overestimating of some essential feature or experience. Persons get saved—wonderfully saved—from sin; but after a time becoming overconfident, they let themselves loose on their saved selves, and soon there is a preponderance of self, and very little salvation in evidence. Others go on and claim sanctification, and they, too, let themselves loose on their sanctified selves till their sanctification is scarcely discernable, but self is quite apparent. The same also applies to many who receive the baptism in the Holy Spirit. They, like the others, let themselves loose upon their baptized selves to the extent that self so predominates that the fruits of the Baptism are largely obscured.

A failure to keep humble and teachable will ruin any person or assembly; but we are very thankful that we can point to many in the Pentecostal ranks as bright and shining examples of lives abandoned to God, manifesting the fruit of the Spirit, combined with a successful ministry, revealing a great difference in life and service from those not baptized in the Spirit. But considering the high profession we make, as baptized people, are we, by our example and teaching, commending to others the truth and experience which we stand for? Not to the extent that we should, I fear.

We are constantly admonished to go deeper, and we should; for while we have the fullest message of truth, and the most scriptural testimony of any body of Christians of the present times, we need to seek God in the deepest humility for more of the power of Pentecost, and of the grace to make us more like the divine Pattern, which alone will fit us for the most effective service.

All believers need the baptism of the Spirit, not only as an enduement for power, but chiefly for the subduement of self, for how can God consistently endue that which He is not permitted to subdue?

### BLASTING OUT BELIEVERS.

"But ye shall receive power after that the Holy Ghost is come upon you" (Acts 1:8). In a certain church a mighty revival was in progress. The minister of a neighboring church dropped in one evening. Scandalized by the excitement, he rebuked the zealous revivalist, saying, "This is all wrong, all wrong. When Solomon built his temple, there was heard neither the sound of hammer nor saw, nor chisel. You make too much noise here." The revivalist replied, "Oh, that's all right, we aren't building here, we are just blasting, getting out lively stones for the temple. Christ is the Master-builder." Our need is power—dynamite—dynamic energy—to blast men and women out of the mountains of unbelief.—Sel.

**THE PENTECOSTAL MOVEMENT.**

This marvelous religious movement which sprang into being some sixteen years ago, and has forced itself against all odds into world-wide recognition, had a divine origin.

It was the result and outcome of prayer. Billy Sunday is quoted as saying, "One thing they do know how to do, that is to pray." Pastor Philpot, I am told, was overheard saying, "I can't understand why the most spiritual people get into it." Another dignified church official said, "It has taken the very cream of our people." Yet these statements are true. The most spiritual people the world over have cast in their lot with these despised ones who dare to believe the whole Bible. It has taken the very cream from every denomination. Such people naturally know how to pray.

**Was Not Done in a Corner.**

This thing was not done in a corner. The movement is represented in every country in the world. Its members number over a million, with about three thousand ministers and workers, besides over five hundred missionaries on the field. In this movement you will find ministers who once filled pulpits in all evangelical churches, Salvation Army, Christian and Missionary Alliance, and different sections of the Holiness Movement.

**Its Doctrine.**

The doctrines of this movement are founded on God's word. Our battle-cry has been back to the Bible. With all evangelical churches we believe in man's total depravity. On this basis the Atonement was an absolute necessity. Salvation from sin must come through blood-atonement.

**Where We Differ.**

The characterizing feature, and that wherein we differ from evangelical churches of the present day, is in the belief that Pentecost can be repeated the same as recorded in the Acts of the Apostles, with all the accompanying signs, manifestations, operations and gifts of the Spirit. It is this supernatural, divine element in the Movement that has attracted attention and held spellbound such a multitude of people.

**Revivals.**

The movement has from the beginning been evangelistic. Great revivals have characterized it from its inception. These revivals have not been mere religious awakenings, but Holy Ghost conviction has caused real repentance and confession. As a result hundreds of thousands will praise God through all eternity for real salvation.

**Healing.**

This movement has been used of God in a wonderful way to bring to notice the Bible truth of divine healing in the Atonement. The results have been marvelous. Thousands have been healed of sickness and disease.

**Pre-Millennial Coming of Christ.**

This movement more than any other since the days of the Apostles has brought to the front the Bible truth of Christ's second coming. This teaching is referred to twelve hundred times in the Bible. It is safe and sane.

**Missionary.**

The Missionary Spirit of this movement has led to heroic sacrifice and adventure, penetrating the interior of Africa, Liberia—"The White Man's Grave," The Belgian Congo, and Tibet—"The Ridge-board of the World," and every other part of the earth.

**Summary.**

The movement is scriptural, dispensational, evangelical, missionary, aggressive, spiritual, pre-millennial, safe and sane. It is destined to win and conquer in spite of all the battering-rams of opposing forces, filling its divine appointment in God's great dispensational plan, until we leave the scene of battle to meet the Bridegroom.—R. E. McAlister.

**CANADIAN PENTECOSTAL TESTIMONY.**

The Pentecostal work is prospering in Canada. The brethren of the Dominion have an excellent paper which they publish monthly. The name of this paper is the Canadian Pentecostal Testimony and the subscription price is 50 cents per year. It will be a great encouragement to Bro. R. E. McAlister, the editor, to receive your subscription. Send it to him today. His address is 740 Queen's Ave., London, Ont., Can.

**OUR VICTORY.**

Heb. 12:2.

Looking up—the vision changes,  
Seeing Jesus satisfies;  
Earthly fret and disappointment  
Ends; and murmur quickly dies  
When we see Him crowned eternal,  
His, the vict'ry fully won—  
Kings, of kings, our Lord of glory,  
God's own well-beloved Son.

Phil. 3:13, 14.

Looking up, ourselves forgetting,  
Weakness, failure, loss and pride  
Buried 'neath that crimson flowing  
Of the Lamb once crucified.  
Left behind the human effort,  
Struggles vain of mind and will;  
Just one glimpse of His completeness  
Must our restless strivings still.

Heb. 4:15.

Looking up—no sting so bitter  
But its pain is soon forgot,  
Gazing on our Well-Beloved,  
Listening for His voice, His thought.  
Never cup to us He giveth  
But His lips have drained its woe;  
Seeing Him, O tested sufferer,  
Through the garden safely go.

Titus 2:13.

Looking up—the clouds are breaking,  
Watching eyes the day descry,  
Eager hearts, the thrilling message,  
"Lo, He cometh," gladly cry;  
Coming, coming, Hallelujah!  
Watching days will soon be past,  
Jesus Christ, our glorious Bridegroom,  
Claims His purchased Bride at last.  
—Alice Reynolds Flower.

**HOW TO OPEN THE HEAVENS.**

There is a wonder in heaven. He "wondered that there was no intercessor" (Isa. 59:16). When multitudes are needing blessing, and such vast blessing is to be given, He "wondered that there was no intercessor." Are not the instructions to the saints clear and explicit: "Ye that make mention of the Lord, keep not silence, and give Him no rest, till He establish, and till He make Jerusalem a praise in the earth" (Isa. 62:6, 7)?

People have been quiet when God wanted them to be importunate. The need is so great. Many excuse themselves and say, "Since Jesus Christ is our heavenly intercessor we do not need to intercede so much." Yes, He is our heavenly intercessor, but there must be earthly intercessors too.

Blessing will come when the intercession is complete and in harmony. When the saint has caught up to the Saviour who spent nights in prayer and who arose a great while before day to pray, then you can look for a new outpouring of the Spirit.

God is searching for intercessors. The heavens are ready to drop blessings. God says, "I will pour out My Spirit upon all flesh" (Joel 2:28). The promise is for floods (Isa. 44:3). The promises seem sealed up. The key can be had.

There is an open door of intercession for every believer. Many talk about entering. Some declare "I will," and do not. Others say, "I will not," and yet do. The church of God is too free in promising and too lax in fulfilling her promises. They fail God, they fail themselves, and they fail those who would reap benefit by their work in the vineyard.

He wondered that there was no intercessor. See how God wonders about you. Do you want to be an intercessor? Come as the disciples came and say, "Teach us to pray." The Master Intercessor wants pupils. Who teacheth like Him? He will teach, He will lead and He will instruct. Amen.

**HEART COMMUNION.**

Accustom yourself to commune with God, not with thoughts deliberately formed to be expressed at a certain time, but with the feelings with which your heart is filled. If you enjoy His presence, and feel drawn by the attraction of His love, tell Him that you delight in Him, that you are happy in loving Him, and that He is very good to inspire so much affection in a heart so unworthy of His love. But what shall you say in seasons of dryness, coldness, weariness? Still say what you have in your heart. Will you tell God that you no longer find His love within you, that you feel a terrible void, that He wearies you, that His presence does not move you? Rather, say to Him, "O God, look upon my ingratitude, my inconstancy, my unfaithfulness. Take my heart, for I cannot give it; and, when Thou hast it, oh keep it, for I cannot keep it for Thee; and save me in spite of myself."—Fenelon.

**SPEAKING WITH TONGUES.****Is It Scriptural for the Church?**

This great question is probably attracting more attention today than at any time in the history of the world. In 1 Cor. 12:28, we read:

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

Is it not true that many professing Christians show by their words and actions that they actually despise the speaking with other tongues that is accompanying the marvelous outpouring of the Spirit, which is falling on many thousands of believers throughout the world in these last days? Nevertheless, we see the scriptures clearly teach that God hath set diversities of tongues in the church, this we cannot deny, and His people will do well if they acknowledge it even by taking the attitude of Peter.

**Peter.**

He had thought this, the beginning of the fulfilment of Joel's prophecy, to be for the Jews only. To his utter astonishment it "fell" on the Gentiles also. Telling how he knew, he said, "For we heard them speak with tongues and magnify God" (Acts 10:46). He further adds, "The Holy Ghost fell on them as on us at the beginning" (day of Pentecost). The R. V. says, "God gave unto them the like gift as He did unto us." When he realized this, he said, "What was I that I could withstand God?" (Acts 11:17).

**A Recognized Sign of the Receiving of the Holy Ghost.**

We note in the first Bible record of anyone receiving the Holy Ghost as promised by our Lord that the initial sign or evidence of speaking with tongues accompanied. **Speaking with tongues accompanied when the Holy Ghost first fell on the Gentiles.** The same is true of the disciples that Paul met at Ephesus, where he asked them, "Have ye received the Holy Ghost since ye believed?" Here we have the Bible pattern of how the Jew, the Gentile and those who had never seen any one baptized with the Holy Spirit, received the Holy Ghost.

In Mark 16:17, Jesus says, "And these signs shall follow them that believe . . . They shall speak with new tongues." Now if Jesus said this, is it not the heritage of believers to speak with new tongues? Would Paul have said, "I would that ye all spake with tongues," if it were only for a chosen few?

Some one has said if a real language was spoken, foreign to the speaker but understood by some one present, they could believe it. Numbers of instances have occurred in this great revival where believers, having received the Holy Ghost, have spoken in languages foreign to themselves, yet understood by one or more present. The Word does not teach that all the speaking with tongues as the Spirit gives utterance, or the gift of tongues, must necessarily be an understood language. Even on the day of Pentecost when the 120 were filled with the Spirit, the sign of speaking with other tongues accompanied before it was noised abroad or the multitude gathered together.

There is nothing to indicate that, when the Holy Ghost first fell on the Gentiles at Cornelius' house, or at Ephesus, the speaking in tongues which accompanied was understood by any, though it certainly was a sign to Peter and to the six Jews who accompanied him, and later to the objectors at Jerusalem, that the Gentiles had received the Holy Ghost.

Now if the speaking with tongues was a sign to them, why not a sign to us today? No matter what interpretation we place on the speaking with tongues, whether we believe it is the initial sign or evidence accompanying the gift of the Holy Ghost (which we do, if, as the Spirit gives utterance) or whether we believe it is solely the gift of tongues, we cannot fail to see that God hath placed it in the church, and this for a diversity of purposes.

**Diversities of Tongues.**

Dr. E. W. Bullinger, in his *Lexicon and Concordance to the English and Greek New Testament*, in explaining the meaning of "diversities" in this connection, gives "genus, that which has several species under it; or, sort, to separate and place in different divisions." It is important that we note that in the Word there are suggested a number of different purposes for the speaking with tongues other than speaking a language as on the day of Pentecost.

In 1 Cor. 14:2, we read, "He that speaketh in an unknown tongue speaketh not unto man but unto God, for (note here "no man") no man understandeth him; howbeit, in the spirit he speaketh mysteries." In verse 5, Paul says, "I would that ye all spake with tongues." He surely must have meant "all." Then he added, "but rather that ye prophesied, for greater is he that prophesieth than he that speaketh with tongues (so many stop here, but Paul added), except he interpret, that the church may receive edifying." Now, many interpretations are being given these days, and when interpretation is given, who can say prophecy is greater? **If the Corinthian believers could receive and give interpretation, why not the believers of today?** In verse 13, we are especially told to pray that we may interpret.

In verse 14, Paul says, "If I pray in an unknown tongue my spirit prayeth but my understanding is unfruitful." Did Paul stop praying in the unknown tongue because his understanding was unfruitful? Positively no, for in verse 15 he said, following this, "I will pray with the spirit (unknown tongue) and I will pray with the understanding also." He said the same of singing. In verse 18 he said, "I thank my God I speak with tongues more than ye all." He must have spoken in tongues a great deal, for apparently the Corinthians did considerable speaking in tongues themselves, since so much regulating was required.

In verse 22 (R. V.) we read, "Tongues are for a sign . . . to the unbelieving." See Isaiah 26:11, 12, also in this regard, "yet for all that will they not hear Me, saith the Lord." Are there not many like that today? Specially note, **Even though some do not accept the speaking with tongues as a sign or evidence accompanying the gift of the Holy Ghost,**

**we cannot fail to see it is a sign to the unbeliever. If God's people fail to give this sign to the unbeliever, who will?**

Notice verse 26, "When you come together everyone of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation." In closing this chapter, Paul sounds a warning, saying, "Forbid not to speak with tongues." How many need to heed this warning. If the exhortations to the Corinthians are not to be heeded by us today what scriptures are?

Many bring up verse 19 as an argument against the value of speaking with tongues. Here Paul says, "Yet in the Church I had rather speak five words with my understanding that by my voice I might (note his purpose) teach others also, than ten thousand words in an unknown tongue."

There is no argument against the speaking in tongues here, for we readily believe with Paul that this is true when teaching others. Yet while it is true of teaching, it cannot apply to the speaking in tongues which accompanied the baptism of the Spirit; or the sign following the believer; or the sign or warning to the unbeliever; or for edification or when used in worship as in verses 15 and 26, or the speaking in the unknown tongue to God. These diversities of purposes in speaking with tongues are very important, in fact, so much so, that God hath placed them in the church and if so, how can the church ever become normal without them? When the gift of tongues, which is given only to some, is used at will (verse 27), not more than two or three at the most should speak, and that by course, and one should interpret. It is different with the sign accompanying the baptism of the Holy Ghost. Specially note that there were 120 on the day of Pentecost, all at the home of Cornelius, and twelve at Ephesus, who were all filled with the Holy Spirit and began to speak with other tongues.

How will the church get back to the order in which God set it, if we refuse to recognize His Word? While some writers and opposers talk about this outpouring of the Spirit and the speaking with tongues that is accompanying as a counterfeit, and pick out a few here and there that have failed God, or abused the gifts, or possibly are counterfeits, there is a mighty army of men and women throughout the world that have received the genuine, according to the Bible pattern, and are standing on God's Word, a sure foundation and contending for the faith once delivered unto the saints, they are not disappointed. The Lord Jesus said, "These signs shall follow (note who) them that believe." We receive because we believe.—A. H. Argue, 341 Home St., Winnipeg, Can.

This article can be had in tract form. Price 5c per dozen or 40c per 100.

The only way to be ready to meet Him is to be established in holiness.

It is highly improbable that such plain-speaking people as Elijah and John the Baptist would be welcome in a great many assemblies professing the highest experiences of grace to-day.—Sel.

**A MESSAGE GIVEN IN PROPHECY**

"Despise not prophesyings. Prove all things; hold fast that which is good." 1 Thess. 5:20, 21.

Today the churches of the world have many beliefs, doctrines, creeds, rites, and rituals; but they know not the Lord God, and they are far from the Kingdom of God. The shepherds know Me not, see Me not, and hear Me not. How, therefore, can they feed My sheep?

I, the Lord, desire My children to be fed by shepherds who know Me. They shall have spiritual food and spiritual wisdom as they obey their Lord. But the churches today are asleep. A great worldly spirit is stealing over the people, hushing them, lest they should awake and find their need for food which will satisfy their hunger. Entertainments, concerts, and places of amusement are luring the people away from Me. Ye entertain and make merry in the places ye have called the houses of God! Remember ye not what the Lord Jesus did unto those He found in the temple making merchandise? He drove them out. Even so will He do unto all those who make merry in the places which ye call the houses of God.

Is it not enough to know that I know you not, that ye should provoke Me to anger with your hypocrisy and idolatry?

Ye seek the praises of men and not of God. Your prayers and your works shall perish. Unless ye turn unto Me and obey My commands ye shall perish likewise; for the coming of the Lord draweth very near.

Only a few will be saved, only a few will be ready to meet Me in the air; because, when I have spoken unto you through My servants the prophets and prophetesses, ye have laughed and made ridicule of My word.

I am the Lord who would do wonders amongst you if ye hearkened unto My words; but ye have altogether gone your own way, and have treated My Father's words lightly! Therefore, hear the words of the Lord. He who heareth My word and doeth it not shall be numbered with the transgressors, whose end is destruction; he shall be shut out for ever from the Presence of the Lord into the lake of eternal fire; yea, nearly the whole world.

Ye say among yourselves, Our God is a God of Love, and will not punish His children eternally; and ye continue in sin. But what saith the Lord God? The soul that sinneth, it shall die. That soul shall not taste Life, because it hath not repented.

These are the words of the Lord God, who is the same yesterday, today, and for ever. If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. For I am the true vine, and My Father is the Husbandman.

\* \* \* \*

As My children follow Me they will continually seek My face; they will abide in Me and I in them, strengthening them: for the world will hate them and persecute them, even as it did their Lord.

Weep not, My children, My chosen and faithful ones; for the darkness will flee away, and ye shall behold the glories of

the New Jerusalem, and find rest in your Lord. Many shall behold the Glory of God, which hitherto I, Jesus, have made known to them in vision. Ye shall become priests and kings unto God, doing His will, shining as stars in the Kingdom of God, and with the thousands that can not be numbered assembled around the throne, praising your Lord for the Lamb which was slain from the foundation of the world.

**THE EVER-CLEANSING BLOOD.**

"If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin" (1 John 1:7).

Walking and cleansing go together. The closer you walk to Him the more conscious you will be of your need of a constant cleansing.

How can two walk together except they be agreed? God's Word counsels us, "Be not unequally yoked together." God wants His people to be yoked to Himself. Unless there is a cleansing there must be an unequal yoking. The blood makes up the deficiency on our side. The unequal has become equal, for the blood of Jesus Christ cleanseth from all sin. Freedom from sin, yea, cleansing from all sin, makes it possible for the saint to walk together with God and to walk in perfect agreement.

What fellowship can light have with darkness or darkness with light? The Apostle tells us, "Ye were sometimes darkness, but now are ye light in the Lord: walk as children of light" (Eph. 5:8). Walk in the light of His countenance. You can walk and have fellowship with God because the blood has cleansed. You can continue to walk because the blood continually cleanses.

When the saint ceases to avail himself of the daily, the hourly cleansing, then he has to look out for his fellowship and his walk. If we walk in the light as He is in the light we have fellowship. How little the saint knows of fellowship with God, and how much God longs for fellowship.

Peter tells us, "Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God" (1 Pet. 3:18). God thought that we were worth bringing to Himself. **GOD WANTED US.** He gave His only begotten Son for the purpose of bringing us to God.

But there is a disturbing factor, a factor that draws us away from fellowship with God, and that is the allurements of sin. The Son of God was manifested that He might destroy the works of the devil (1 John 3:8), and **He can destroy the attractiveness of sin and grace can make holiness attractive.**

The blood makes it possible for sinners to be saints, and for saints to walk with God and have fellowship with Him.

The remedy was beyond man and could never have been conceived by man. It was God's remedy, and God's grace makes the remedy available.

Christ Jesus came into the world to save sinners. Saved with a great salvation! It will take a lifetime to learn the first letters of the alphabet of this salvation. The study is continued in eternity.

**THE POWER IN THE NAME.**

"What is thy name?" "Legion!" The Lord made the man confess how possessed he was, and how weak he was, for the sake of His disciples. The neighbors knew it already.

At the word of command of Christ the legion left. They were dispersed among the two thousand swine. That man was an example down through the ages that Jesus Christ could deal with the most possessed person. This man was the embodiment of hell. A home of the demons from hell.

At Jesus' word, "Go," the temple of hell became the temple of God.

Jesus Christ is the same yesterday, today and forever. Let Him say, "Go." And He can empty hell out of one who confronts you, and He can make that one a missionary as He did in the case of the one who had the legion. You believe that He was the same yesterday. Believe that He is the same today. Believe that no case is too hard for Him.

Against the name "Legion" put the name "Jesus." The name Jesus triumphs over the name "Legion." Hitherto you have been playing with the name Jesus. You need to go into the school of God Himself to be taught the meaning of the name Jesus. The angel Gabriel was in that school, and he told Mary the meaning of the name. "Thou shalt call His name Jesus, for He shall save His people from their sins."

The name Jesus can reach the root of every disease in the human frame. The name has to be energized by the power of the Holy Ghost. For the Word is living and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

Take the name of Jesus with you on the streets of the most wicked city, not only for protection, but for victory. The name of Jesus is salt to counteract corruption.

God wants you to believe that the Lord Jesus is victor every time. He wants His people to have confidence in His name. Since demon power is increasing, God wants His people to have increasing faith to counteract the inroads of hell. If you don't you will be swamped.

"Ye are the salt of the earth." Salt preserves. It counteracts corruption. See to it that your salt nips and stings. If it does not, be resalted.

The Lord can give you faith, victory, confidence and trust in His name if you have lost it. Amen.

"A rebuke from the Lord duly regarded will lead us into safe paths, whilst a rebuke not heeded is the forerunner of sharp correction."

\*\*\*\*\*

"The moment I am born of God, I am in the world in a new relation; I am a crucified man: and that I am such should be evident to all around."

Are you contemplating a change of song books? Why not try "Jehovah's Praise"? 35c each, \$3.75 per dozen.

## QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

1187. Can a woman have Bible salvation and love a sinner man unknown to him better than her husband, who is true to her, and making her an honest living? The husband has the Baptism and was living with her until this was found out and he backslid but is still good to his wife and making her an honest living. She claims to be in victory and have no condemnation.

According to the above this woman has never made known her love to the sinner, and never committed any act of sin with him, but is peculiarly drawn to or attracted by this sinner, and is not so drawn toward her husband. Often such things happen purely according to the fleshly makeup, or the physical makeup of the persons concerned. There is likely a physical magnetism existing in the bodies of this woman and this sinner that draws them toward each other, and likely there is a lack of this physical magnetism between this woman and her husband. Such could exist and the woman be a saved woman at the same time, and she may have little understanding of the cause of the sinner's attraction to her. It is not true love. It is physical magnetism. Such is often the cause of people falling into sin. And if she yields to or in any way cultivates this attraction, it becomes a sin to her. If it is allowed to get into the heart, it becomes sin. It is her bounden duty to fight this purely fleshly attraction for this sinner with all her soul, and to cultivate a love for her husband. The problem should be faced in an intelligent way, and husband and wife cooperate together for the killing out of this magnetic attraction which exists between his wife and this sinner. She should never expose herself to any association with this sinner. Though there be a mere physical magnetic attraction in this sinner, she should resolutely fight it and at all times stay at arms length from, and have nothing whatever to do with him. If she does not take this attitude and fight it with all her might and with all the grace that God gives, she is likely some day to be overcome by it to the ruin of her home and to the damnation of her own soul.

1188. What is the manifestation of the Spirit in 1 Cor. 12:7, and can every man get it?

If you will note the context you will see that the apostle is speaking of the diversities of the gifts of the Spirit and the diversities of the ministrations and the diversities of the operations, and I think that the exhibition of any one of these gifts of the Spirit is here referred to as the manifestation of the Spirit. Verse 7 is better translated, "But the manifestation of the Spirit is given to each for profit." The word "each" here refers to the same persons that are referred to in the following verses by the expressions "to one" and "to another." If this in-

terpretation is correct, then any gift of the Spirit is a manifestation of the Spirit, and every gift of the Spirit is a manifestation of the Spirit, and every gift of the Spirit is given for profit or for benefit, both to the individual and through him to others.

But some hold that the expression "the manifestation of the Spirit" refers only to the speaking in tongues, and emphasize the fact implied in the English phrase "given to every man." While I believe that every person filled to overflowing will be given the manifestation of tongues, yet it does not seem to me that at this point Paul is discussing the matter of tongues alone, or that he is giving it any preeminence. He seems rather to be dealing with all the gifts of the Spirit, each on its own merit, and that each is referred to as a manifestation of the Spirit. But the phrase "every man" in the King James version means a little more in the English than it does in the original Greek. The original Greek simply means "each" or "each one." It is the same word used again in verse 11, where it says the Spirit divides to "each one" severally as He wills. Note that this verse bears further evidence that all these gifts are referred to as the manifestation of the Spirit, that it is not limited to the single one of tongues, for it says, "All these" worketh the one and the same Spirit.

1189. To whom was Jesus preaching in 1 Peter 3:19?

Jesus preached through the Spirit in Noah, "when once the long-suffering of God waited in the days of Noah while the ark was preparing." This is the usual evangelical interpretation. But it is possible that Jesus, after His crucifixion, went to Paradise and proclaimed to the blessed saints the hour of their deliverance, and may also have announced to the wicked spirits that they would have to remain in Hades until the resurrection of the wicked at the end of the Millennium. Even if Jesus actually preached between the time of His death and resurrection to these rebellious spirits in prison, there is no hint that He offered them salvation.

1190. Is the Federation of Churches a mark of the "Beast"?

No, the Federation of the Churches at the present time is hardly the mark of the Beast. But some such federation of the formal apostate churches may line up with the antichrist when he comes, and aid him in enforcing the mark of the beast on those who will not line up with them and the antichrist. The real mark of the beast, as in Rev. 13, can hardly come until the antichrist beast himself arrives on the scene.

1191. Please explain Isa. 28:10-13, "The Word of the Lord was unto them precept upon precept, line upon line, here a little and there a little."

These people seemed to refuse real

solid and full instruction, and like children just weaned from the breasts, wanted here a little and there a little, constant repetition being required to get them to understand anything. God said He would speak to them through the stern voice of stammering lips and strange other tongues. But this they refused to hear or heed. Hence God announces He will speak to them only in little broken bits, that they might not understand, may fall, be broken and snarled. Read the passage in the American Standard Version.

1192. What do you think of the movement for public schools to have daily Bible study?

The children greatly need more touch with and training in the Bible. Such daily study of the Bible would give a better acquaintance with its truths. But there is great danger that there would be given to the students much agnostic and radical criticism of the Bible, which would undermine their faith.

1193. "And in hell he lift up his eyes, being in torment, and seeth Abraham afar off, and Lazarus in his bosom." I was told this was only a type. Did He mean a literal hell and is the torment in hell everlasting?

As a rule when Jesus speaks a parable He plainly indicates this by saying such a thing is "like" unto so and so, or with some such expression as, "He spake a parable unto them, saying—." Nothing of this kind is said in the 16th chapter of Luke, rather the opposite. He says positively, "There was a certain rich man." The Hell here is Hades. Even in Hades the lost realize their lost condition, and are somewhat in torment. But the lake of fire is the place of final punishment for the wicked, to which all the wicked will be assigned after their resurrection forever and forever, or unto the ages of the ages. At the present time Hades is merely the prison house of wicked spirits.

1194. The man without the wedding garment on was a type of what? Please explain how this man got into the marriage supper.

This man without the wedding garment is a type of those professors of religion who expect to be at the marriage supper of the Lamb, but who do not make the proper preparations to be fit to attend. All those who are to attend the real marriage supper of the Lamb must be clothed in white garments, "which is the righteousness of the saints." It is not likely that anybody unprepared will actually get into the heavenly feast. This is only a part of the parable, which is a part of the earthly dressing up of the story. On earth it would be easy enough for a fellow to walk in and take his seat, and then be cast out when the inspector of the guests comes around. The Great Inspector at the First Resurrection will likely leave all in their graves who are unprepared to go up and meet Jesus at the marriage supper.

God the Son is preparing a place for us, and God the Holy Spirit is preparing us for the place.

**EZEKIEL'S PREDICTION OF IMPENDING JUDGMENT.**

(Continued from Page One.)

It is not going to be in the land of Russia that the main affliction takes place. God is going to afflict them in the land of those they afflicted—"upon the mountains of Israel." The irony of it!

They will come from the uttermost parts of the north toward Israel and Palestine, overrunning the land and the mountains of Israel. It is those who have wanted to afflict Israel, the descendants of those who have in the past persecuted the Jews, who will leave their own native land to go after Israel, and that will be their undoing.

God will begin to deal with them. Exact parallel is seen in Egypt when the children of Israel were afflicted four hundred years, and then, when they were returning to their own land, the Egyptians started after them saying: "We will satisfy our lusts, we will still have them." And God used the waters of the Red Sea to overwhelm them, and the children of Israel saw them no more for ever.

Sennacherib's army was alike annihilated by the visitation of God. But this visitation of Israel will be the mightiest, most wonderful, most awful deliverance. It will eclipse all previous deliverances. The extent of the onslaught, the number of assailants, the perfection of their equipment, dwarf all previous campaigns, and all previous judgments of God are dwarfed in proportion.

God's people threatened, the land violated, God's oath to Abraham that He would give that land to Israel for an everlasting possession brought into jeopardy: all these call for a special interposition on the part of Jehovah, and God will vindicate Himself in a way which will make the ears of the world tingle. There will be no explaining away the catastrophe to the armies of invasion. It will be supernatural, and so overwhelming and complete that men will have to say: "It is God's doings and it is awful in our eyes." And Israel will recognize that the God of Abraham, Isaac and Jacob is their God, a covenant-keeping God, and that He has still regard for His land and His people.

When will it take place? When Israel is on the mountains of Israel. The spies have gone off into the promised land and have brought back a good report to the Jews throughout the world, and they are saying: "We are well able to go up and possess the land, and more than that, we are going up," and, as it is God's time, they will go up.

The eyes of the North, because of slumber, are not on the land of the South, but they will wake up as soon as there is sufficient interest and activity in the land of Israel. The prize of Mesopotamia, Palestine and Egypt, a land of sunshine and warmth, will be too tempting for the people of the frozen North to indefinitely put off taking it. They will want a land flowing with milk and honey, to expand, and to be a haven of rest from the cold of the North.

And they will be punished in the very land of those whom they have despised, those they have persecuted and hated

when they were living in the land of Russia. They will bring this judgment upon themselves of their own free will. They went after Israel, and the God of Israel went after them.

**PARTAKING OF HIS NATURE.**

Wouldst thou feel thy soul's rest in Christ? Thou must know His voice, hear it, learn daily of Him, become His disciple; take up from His nature what is contrary to thy nature. And then, as thy nature is worn out, and His nature comes up in thee, thou wilt find all easy; all that is of life easy, and transgression hard—unbelief hard: yea, thou wilt find it very hard and unnatural, when His nature is grown up in thee, either to distrust the Lord or nearken to His enemy.—Isaac Pennington.

**A SOUL-DAMNING BUSINESS.**

If one part of an egg is rotten, I do not want the other part, no, nor any of it at all. If the Movies put on the "Passion of the Christ" one week, and invite the preachers and they go, and then write glowing descriptions of it—say it is elevating, instructive, etc., and the next week and many other weeks give feeders of lust, scandal, murders, and passion, I do not want to go to the Movies any time. Churches may go into partnership with the Movies, have children on the street selling tickets, and divide the profits; but the whole thing is damning to morals.—Herald of Light.

Send 30c for large sample package tracts. **The Gospel Publishing House**

**HEALED OF DIABETES.**

I am a trained nurse in Reno but I know the Lord heals. A year ago the Lord instantly healed me of diabetes. I was in a bad condition and a urine test showed considerable sugar. One night at a cottage prayer meeting at Brother J. D. Wells, before the mission was opened, I was anointed and prayed for. I felt a peculiar change inside. A few weeks afterwards I considered having another urine test made, not doubting my healing, but only wishing to confirm it. A test was made at the University Laboratory, and no sugar was present. When I showed it to the doctor who had told me before that I had diabetes, he said, "What's this? What's this? What does this mean?" I told him that the Lord through prayer had healed me. There has been no return of the disease. A recent test showed no trace of disease. (Signed) Mrs. C. B. Ortlip, 214 California St., Reno, Nevada.

**HEALED OF TUBERCULAR GLAND.**

I do praise God because He healed my 5 year old girl of tubercular gland which had healed and opened causing a running sore. The more we doctored the worse it got but when we quit trying ourselves and gave God a chance, praise His name! He healed it.—Mrs. T. Cribbs.

**HEALED OF APPENDICITIS**

I want to give praise to God for His mighty healing power after suffering for ten years with pain in my side. A doctor said it was appendicitis. The Lord healed me at the Bible School at Jenny Lind, Ark. March 19, 1922, and I have not had a pain since. On our way home our car broke down and I walked eight miles and never felt an ache or pain. Before that I would have to stop and hold my side. Pray for me that I may live true to God.—Mattie L. Harris, Ft. Smith, Ark.

**OUR PENTECOSTAL BOYS AND GIRLS**



A Full Gospel Paper for Boys and Girls and Folks who are not too Grown Up. It presents the gospel in a way that children can understand. Parents find the paper a blessing as well as the children. It should be in every home. Published in 4-page weekly parts. Price 60 cents per year. Five or more copies to one address, 12½ cents per quarter each. (Gt. Britain or S. Africa, 3/- per year.)

**OUR PENTECOSTAL LITTLE FOLKS**

A Gospel Paper for the Younger Children. Illustrated, and Full of Good Things. Price 30 per year. (Canada 40c and Gt. Britain 2/-) Five or more copies to one address, 6¼ cents per quarter each.

**Gospel Publishing House, Springfield, Mo.**

### REVIVALS IN POLAND, BULGARIA AND RUSSIA.

Encouraging news comes from Pentecostal workers in Eastern Europe. Bro. G. H. Schmidt, to whom God has given many blessed revivals in Poland and Germany during the past three years, has recently made a trip to this country. With the help of the friends of the Russian Missionary Society, Bro. Schmidt was enabled to take 28,000 pounds of relief goods with him to Poland. He sends the following interesting letter:

"More than two months have rolled into eternity since we left the shores of America. On Jan. 3rd, we saw New York disappear in the dim distance. The last days and weeks have been very anxious ones, but the Lord in a marvelous and beautiful way rolled away every difficulty and obstacle by His all powerful hand. The Lord gave us the passport and in New York made the General Manager of the "United States Lines" willing to grant us for all our hundred boxes of relief goods **freight free** from New York to Danzig. They weighed 28,000 pounds. God made a way for us.

"The journey over the ocean was very refreshing and in Bremen three souls were saved—the firstfruits of our second missionary journey. Jan 21st, we arrived in Danzig and the Lord had directed our goods in such a way that they were just unloading them from the ship when we arrived in Danzig, saving us considerable warehouse charges, and so we made arrangements for transportation to our headquarters. On Jan. 27th, we arrived at our home. My dear wife was very weary and tired and I had a very severe attack of the "flu," so we were very, very glad to get "home" once more.

"These two carloads of clothing arrived promptly and we were facing very difficult days and weeks. We could not get transportation free from Danzig to Bydgoszcz and it cost us over 160,000 marks. Soon, like a prairie fire, the news spread among the poor that the 'good-hearted Americans' had arrived with many a gift for the poor. In the following days hundreds of these poverty-stricken men, women and children besieged our home and the warehouse until we had to call the police to hold back the multitude. The magistrate saw the danger and prohibited distribution from the warehouse, thus helping us very much to calm the people.

"How often my wife and I wept in those days. Daily we had to look upon those ragged and skinny figures lingering about the doors, shivering with cold and hunger, and when they could get a glimpse of my wife or myself, they began to plead for a piece of clothing. There came children whom we also had to refuse and they went away with big tears in their eyes, their bodies wrapped in ragged clothes. They are children for whom a mother's heart is beating, unable to help them, or probably their mother no longer can care for them, her heart is broken from suffering, and death has snatched her away from those little ones. As much as we could afford we bought bread and other things and gave them to eat. How often we saw their tears falling upon the sandwiches they were eating—they truly are thankful. Our hearts are heavy since we came to Poland. In the mean time we have distributed clothing to nearly 8,000 people in this section, mostly refugees. The ragged clothes they have on are all they possess. About half of the goods are left over yet. Those we will distribute in the farther East of Poland.

"The first person we gave clothing to

is now gloriously saved. Thank you, friends, for the clothes you so freely have given us. You have enabled us to do a work of mercy.

"There come dozens of calls for us to hold meetings, yet we have to refuse most of the calls, because our time does not allow more. The first series of meetings we held in a place called Dembowalanka were very precious; there was a hunger which cannot be described adequately. In every meeting, when we sang or preached, there was a sobbing and weeping and praying to God which we never shall forget. Forty souls were saved, and in various ways the Lord showed His power—one demon-possessed being fully delivered. Hallelujah! for such a grace and Light of God. Pray that HE may strengthen and sustain us in this great work."



#### PICTURES THAT TEACH.

Harold Copping's Famous Bible Pictures, mounted and with cord ready to hang. Some in sepia and some in colors. Size mounted about 10x13 inches. You will be pleased with these.

1. The Pharisee and the Publican.
2. Peter & John at the Beautiful Gate.
3. Cain and Abel.
4. Abraham and Isaac.
5. The Ascension.
6. Hagar and Ishmael.
7. The Lost Piece of Silver.
8. Rebecca at the Well.
9. Lazarus Come Forth.
10. The Good Samaritan.
11. The Annunciation.
12. The Brazen Serpent.
13. The Healing of the Leper. (see cut).
14. The Foolish Virgins.
15. The Selling of Joseph.
16. The Great Invitation.
17. Daniel in the Lion's Den.
18. Smiting of the Rock.
19. Blind Bartimeus.
20. Samuel and Eli.
21. Noah Building his Ark.
22. The Little Child in the Midst.
23. The Prodigal Son.
24. The Woman at the Well of Sychar.
25. The Rich Man and Lazarus.
26. The Loaves and Fishes.

Price 15c each, 2 for 25c, 6 for 60c, 12 for \$1.00.

In case we are out of any one picture, we will substitute another. It would be well in ordering to give second and third choice.

Order From

**THE GOSPEL PUBLISHING HOUSE,**  
Springfield, Mo.

As a result mainly of the work of Bro. Varonaeff, a good strong Pentecostal work has been established in Sophia, Bulgaria, and we have received from there four copies of an 8 page monthly Pentecostal paper.

Pastor Varonaeff writes from Odessa, Russia: "The life in Russia and Odessa is very hard; the hunger is very great. I live with my family and we are very poor, but we all thank God and Jesus Christ.

"In spiritual work we are making progress. The Lord has blessed our work. He has baptized in Odessa about 35 souls. One brother whom the Lord baptized in Odessa is now working in the State of Podolska Gubernia, and another in the State of Kiev.

"From Bulgaria I have received some letters from my friends. The Spirit of God works wonderfully there. The Lord has baptized more than 100 souls and more than 200 are praying for the Baptism. Glory to Jesus! In Bulgaria the Lord baptized some Jewish people and one Turkish family."

Owing to the difficulty of getting money to Bro. Varonaeff, we are paying for food to be supplied to him every month by the American Relief Administration which has a department working in Odessa. Pray for this brother in his noble work of taking the full Gospel to the people of Southern Russia.

Those who have good woolen clothes, and really warm garments that they can give for Russian Relief work, should send the same, prepaying all charges, to Bro. S. E. Wasilenko, Pastor of the Russian Pentecostal Assembly, 29 Allen St., New York, N. Y. Be sure and send good things, not trash.

#### KROONSTAD, ORANGE FREE STATE, S. AFRICA.

—We have just completed a Convention in the above place and God was precious in our midst; 22 were baptized in the Holy Spirit and 14 in water. Many were added to the church. Pastor F. Beetge is in charge. It was truly wonderful. Scores stood out side—could not gain entrance. They were amazed—could not account for such phenomena. Glory to God, the results are there and many are interested.

The week before we had a Convention in my assembly in Douglas, C. P. There we also had a good time. Some were saved; but the devil got roused and the unruly crowd got out of hand and they threw at us all kinds of missiles from stones down to rotten eggs. I might say that we gained prestige through receiving such treatment in a Christian Spirit. The work is going on nicely in all the places I was invited to attend of late. At Bloemfontein O. F. S., I attended a Convention and God moved in a wonderful way. The pastors there told me that for seven months they had baptismal services every Sunday evening and sometimes during the week. The Predikant (Minister) of the D. R. Churches got roused through losing so many of their members; so they invited us to debate on the baptism in water and in the Holy Spirit, also on healing and tongues. A crowd of 2,000 attended for four nights and I came over specially to hear the debate. These Predikants got cross and insulting, and that debate did more good to our cause than if they had left the drift into our churches alone. I am writing in the midst of a time of trouble; the strike in Johannesburg looks bad. The report is of 180 killed and 600 wounded of the Gov't men sent to suppress the strike and the number of the strikers dead and wounded is not known. Oh! it is sad. Surely the Son of man is coming soon. "We are waiting Lord and longing till Thou shalt come again!"—W. Theron, Douglas, C. P., Africa.

**BROKEN ARM HEALED.**

My little girl was going down the stairs with a jumping rope in her hand. She tripped on the rope and fell from the second floor down to the basement sidewalk landing on her right arm and breaking it square in two. Her mother hearing the screams ran down the stairs and found the child's arm was broken.

She brought her up stairs and we laid her on the couch. Then the devil started fight—the fight against faith. He always seeks an opportunity to crush our faith, but "the just shall live by faith," thank God! My wife said to me, "What shall we do? Shall we get a doctor?" I said, "No, we will trust God."

It was about half past three in the afternoon and the child was crying with intense pain. Her mother ran to the phone and called up the colored church. They were just giving in their requests for prayer. She could hear first one ask for prayer—then another. So she sent in hers in confidence, believing and God answered it right away, praise Him. The pain stopped at once and she never had another pain. It is sound and well today without doctor or medicine. He says "Be still and know that I am God."

I trust this may strengthen the faith of some one else.—William DeBuiler, 713 Chicago Ave., East Chicago, Ind.

**HEALED AND BAPTIZED.**

The Lord has led me to write about His wonderful healing power. Had appendicitis for three years. No body but my dear Lord knows how I suffered with my side. Could not do my house work and doctor told me I would have to be operated on to save my life.

Last September 2, Bro. Dunn and wife, Pentecostal preachers, started meetings at Red Hill. They prayed the Lord to heal me. I thank God, He did and I am giving Him all the praise. Am so glad I'm trusting a God that can heal even when our doctor can not heal. I can do all of my own house work now and am so happy. Oh, praise God for His wonderful healing power. I am so glad I do not have to suffer now.

My dear Lord baptized me with the Holy Ghost and this is the sweetest way I ever knew. Again I just praise God for all He has done for me. I get a wonderful blessing from my Lord each day and I am going to do His will for He is such a wonderful Saviour. He not only heals but is willing to do so much for all His children. I do praise Him for His love and great power.—Mrs. Mattie Sifford, Murchison, Texas, R. 2. Box 16.

**GREAT MEETING AT HOMINY, OKLA.—**

We are glad to be able to send in a report of real victory from Hominy, Okla. To date there have been several over 100 definite conversions. It was one of the hardest pulls we ever had in our lives for the first five or six weeks; but praise be unto our God who giveth us the victory. Our dear Bro. Marks (he and his family were saved in our meeting at Pawhuska several years ago), who lives here, on hearing that we had come home from the North West, made arrangements for a large tabernacle that seats approximately 1,200 people. He bought it paying \$100 down and \$50 per month until the \$400 was paid. It was a wonderful bargain, as the material alone cost over \$1,400. The meetings began Feb. 5th. Some of the finest people in Hominy have come into the Full Gospel Assembly of God. The Sunday morning that we preached on THE FOUR FUNDAMENTALS OF THE FAITH ONCE DELIVERED TO THE SAINTS, there were seventy-five adults that took a stand with us as an Assembly. It was a wonderful meeting. The number has grown since to over 100. The meetings are to continue on until the middle of May. One of the things that God used in awakening the

people was the many wonderful and miraculous healings that were wrought in answer to prayer. Among many was an OLD TIMER of Hominy who had been blind in one eye for 10 years and had a running sore on his limb for over 30 years. When he was prayed for he was instantly healed and could see out of his blind eye as good as out of his other one. Another man that the specialists had given up in Kansas City, Omaha and Bartelsville, was wonderfully healed and testified that he was as sound as a dollar. These cases were only two of many. Bro. Scarborough is expecting to take charge of the work as their permanent pastor and we are looking forward to opening the work at Cleveland, another fine little modern city of about 5,000 population just 12 miles from Hominy. Many attended the meetings at Hominy from Cleveland and are looking forward to the opening of the work there with great anticipation. Brother Ervine Meier of the Rochester Bible School, who is a fine, talented young man both in his ministry among the young people, and with his trombone in the leading of the singing, has joined us for the summer's work. We desire the prayers of all the Evangel readers for these new fields, that a great Pentecostal center will be built up for God and that many precious souls will be snatched from the Eternal Burnings and made ready for the coming of the King.—Willard H. Pope

**In His Image.**

By William Jennings Bryan.

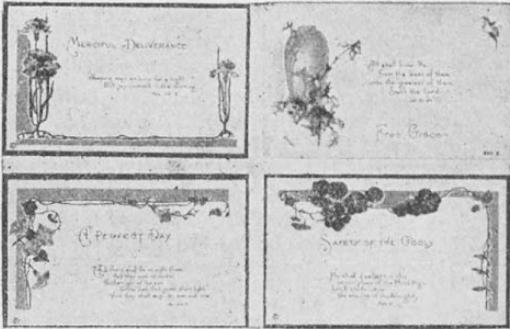
A challenge to Darwinism. "A book that has already had an immense effect."

Consists of Nine Lectures:

1. "In the Beginning—God."
2. The Bible.
3. What Think Ye of Christ?
4. The Origin of Man.
5. The Larger Life.
6. The Value of the Soul.
7. Three Priceless Gifts.
8. "His Government and Peace."
9. The Spoken Word.

His purpose is "to prove not only the fact of God but the need of God, the fact of the Bible and the need of the Bible, and the fact of Christ and the need of Christ."

Bro. J. W. Welch says of this book, "If I had a son or daughter going through the public schools where evolution is taught I would give him a copy of this book even though I had to pay \$25.00 for it." Cloth Bound. 266 pages, \$1.75.

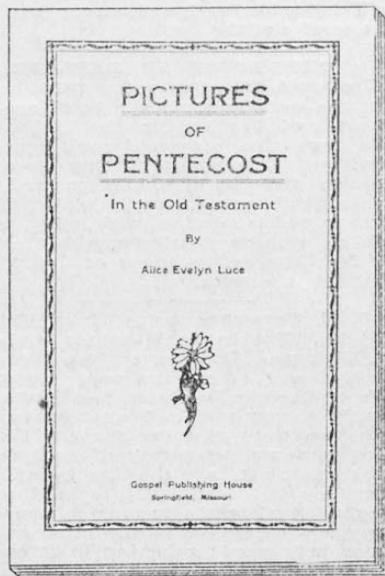


**SCRIPTURE TEXT POSTCARDS.**

A series of exquisitely designed Postcards with helpful texts and promises on each. Use them for your correspondence.

**\$1.00 per 100; 25 for 25c,**  
Postpaid from  
**Gospel Publishing House,**  
Springfield, Mo.

**PICTURES OF PENTECOST**



"The Old Testament shows us in picture what is afterward explained in the New." In this volume of 21 chapters Miss Luce has very ably called attention to these pictures. It is a book that will make people hungry for the Pentecostal experience and at the same time will strengthen and confirm those who have received the Baptism of the Holy Ghost. The best book on the subject of Pentecost. Paper Bound. 141 pages. Post paid 50c.

**Gospel Publishing House,**  
Springfield, Missouri

## Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 236 West Pacific Street, Springfield, Mo., U. S. A.

### A PENTECOSTAL MISSIONARY RECRUIT.

A young woman, 21 years old, receives the Pentecostal baptism and feels that she is called to labor for the Lord in India. Her friends encourage her in her call and agree to help her get to the field. She applies for and receives a passport from the U. S. Government. She engages passage on a boat for Bombay and starts out on her long journey. On the way to the Coast she encounters two senior missionaries who are now home on furlough. On learning that the new recruit is bound for their own field of labor they make some inquiries as to the destination and plans of the missionary. Then they learn some startling facts. Here they are:

"She has no knowledge of India and has read nothing about the country. She knows no Pentecostal missionaries there and has not the slightest idea where she will go when she arrives at Bombay. She has had no Bible Training course in any of our Pentecostal Bible Schools and does not even know that there are such schools in the Pentecostal Movement. If she did know of such schools she would be afraid to attend them for fear of learning wrong doctrines. There are some things in her favor, for she has good health, considerable money in hand and friends to stand back of her. She also seems to be deeply spiritual."

Do you wonder that the India missionaries hold up their hands in horror? It is bad enough for a young man to start out to a foreign land under such circumstances, but for a young woman—words fail to describe the situation.

We can understand how prospective missionaries would start out in the early days of the Pentecostal movement just like our young friend, but there is no need for such procedure after these years of experience, much of which has been purchased at great cost. In the early days of the Movement, we were flushed with the ecstasy of our new found joy and liberty in the Holy Ghost. Our hearts were burdened with the need of the world and the feeling that Christ Jesus was coming back to the earth very, very soon. The logical consequence was for Spirit-baptized believers to start out to obey the Lord's command to "Go ye into all the world and preach the Gospel to every creature." There was no one to guide us—no one to advise us—the way was open to all the world. Money came easy for the same consecration which impelled the missionary to the field also compelled others to give. The result was that during the first few years of the Pentecostal outpouring of the Spirit a multitude of workers went to the field. They knew nothing about the countries to which they went. They found they could not speak to the people. They knew

nothing about missionary methods nor how to reach the people. They were up against stern realities and soon the missionary enthusiasm leaked out and they were ready to come home. The wrecks of these early days were many, and but little remains to show for the time and money and lives that were spent during those first few years.

But we have profited by our experience and the tendency now is for proper preparation of missionary candidates, and proper advice and supervision of those who reach the field that God's time and money may be conserved and our missionaries be able to actually do the work for which they went to the field. We thank God for the work of the General Council along this line, for now we have some assurance of success, whereas before there was uncertainty and fear.

But after all these years of experience, it is hard to conceive that there are those in the Pentecostal Movement who are still working on the old line. May God have mercy and protect this young woman and preserve her life, lest she, too, be overtaken with discouragement as she meets the trials and difficulties of the field and fail as so many others have done who have started out just as full of hope as she is.—J. R. F.

Miss Blanche Garlick has returned from Liberia on account of continued illness. She is now with her mother, and friends can address her at South Norwalk, Conn.

Sister Gertrude Timrud announces her safe arrival in Brooklyn, N. Y., from India where she is now visiting her mother. Brother Timrud remained in Europe with friends, and Sister Timrud asks a continuation in prayer in his behalf that he will be made well and strong again for the service of the Lord.

### PENTECOST IN LAPLAND.

Brother A. Forsgren writes, "God is blessing the work in Lapland. Souls are being saved and baptized in the Holy Ghost. We have also witnessed some wonderful healings. One man, suffering from heart trouble, given up by the doctors and doomed to death, was instantly healed through prayer and anointing with oil. Another laid up with rheumatic fever also instantly healed through the power of God. Surely Jesus is the same."

C. C. Personeus writes from Klukwan, Alaska, "The battle is on for souls here in Klukwan. Four have given themselves to God and others are under conviction. We realize the battle is the Lord's. Recently a man said in his testimony, 'Last year we were starving for the Word of God, now we get plenty of good food so that we do not have the time to talk about anything but Jesus.' It is hard to convey spiritual truths to their minds. Their language or tongue is unwritten and contains only words referring to things that are seen, with the concrete rather than the abstract. The young people are all learning English but the older people have to have an interpreter and he often tells us, 'We have no words to express that thought in our tongue.' So we can only pray that the Holy Spirit will illuminate the Word to them."

### FORMER STUDENT OF MIDWEST BIBLE SCHOOL, NOW A MISSIONARY IN BRAZIL, SOUTH AMERICA.

A letter was received recently from Miss Nina C. Englund, formerly a student at the Midwest Bible School, Auburn, Nebr., announcing her safe arrival in Brazil, South America. She left New York on January 24th, arriving in Brazil just two weeks later. Miss Englund reports a very good Pentecostal work going on in Brazil under the Scandinavian brethren. She writes, "The Lord truly has gone forth here in this land. It is about ten years ago since the first Pentecostal missionary came here. They started in Para. Now there is a large assembly of over four hundred members. They have a fine Sunday School. Out in the Island where Daniel Berg is working there are something like fourteen assemblies. He visits the different places in a boat, up and down the Amazon. The Lord has a good work in Pernambuco, also several faithful workers." We are the farthest South of all the missionaries in Brazil, at Baceio. We are twenty missionaries here now, and several native workers." Those who desire to write Sister Englund can do so by addressing her at Caixa No. 59, Baceio, Alagoos, Brazil.

R. F. Baker writes from Dallas, Texas, "The work here is moving along nicely for which we praise the Lord. We have had some new converts lately and also one filled with the Spirit. Monday night a week ago we had a glorious baptismal service in which eight of our Mexicans obeyed the Lord in water baptism, also two Italians who were recently saved and filled with the Spirit."

Bro. Tommy Anderson writes from Bolivia S. America, "Glad to report that a father, mother, son and daughter came to my house and asked that we pray for God to really save them. We knelt in prayer, all prayed and God heard us and beautifully saved them. The father had suffered from rheumatism and consumption for five years. We anointed him with oil and God healed him. Now he walks without a crutch or cane. God is answering the prayers on behalf of the Bolivian Indians."

### THE CHICAGO MISSIONARY REST HOME.

Miss Mary Droege Miller, Matron of the Missionary Rest Home, 1848 Berenice Ave., Chicago, Ill., writes, "Praise God for His many blessings at the Missionary Rest Home for the past two years. Our cup has been running over. I do thank Him for His bountiful supply and for sending Miss Anderson as a helper. She is an old friend and has her heart in the work. This month the missionaries have been coming in streams. Yesterday we had fourteen coming and going. Mr. N. Sorensen and family, Mrs. Mary Chapman, Miss Bernice Lee, Miss Nygaard, Mrs. Bush, Dr. Slocum and wife, Mr. Perkins and wife, Miss M. Rich. We had a farewell meeting for Mrs. Chapman and Miss Lee here in the Home and the collection amounted to \$60. One hundred and sixty people have been in the Home in the past two years.

"The home needs repairing and the furnace needs fixing. The carpenters started in today. We are praising God in advance for we know He will send in the money."

The Missionary Rest Home in Chicago has been made a tremendous blessing already to many of our tired worn missionaries. The institution of this home has surely been of the Lord. Many have taken an interest in the past and we trust that this interest will keep up. Vegetables, fruit and food of all kinds will be acceptable. The missionaries should be given the best of care and fed with good wholesome food to enable them to recover their health and be restored for the work in foreign lands. A number of pledges were made at the last General Council and not all of these pledges have been paid. Will pastors who made pledges kindly see that these are paid as soon as possible. The telephone number of the Home is Lakeview 3359. The address is 1848 Berenice Ave., Chicago, Ill.

**THE MISSION CALL.**

The heathen in his blindness  
Bows down to gods of stone,  
Knows not the God of Kindness,  
For cruel are his own.

The heathen heart in darkness  
Knows all the depths of night,  
But sees not Israel's Brightness,  
The Gentile's dawning Light.

The heathen millions dying  
Go to a Christless grave,  
Oh who is strong among you,  
And who will go and save?

Oh Church of God arise  
And in thy manhood stand!  
Lift up anointed eyes  
And view the harvest land.

Oh who is strong among you,  
And who will dare to go  
To hold Emmanuel's banner  
And fight against the foe?

And who is there among you  
Will freely give his gold,  
To arm them for the conflict  
The fighting hand uphold?

And is there not among you  
Some who will watch and pray,  
And wait before the Father  
Until the dawn of Day?

Then God will send the power  
Of His salvation down,  
And with the palm of victory  
Each faithful effort crown.  
—Effie Lee May.

**REVIVAL CONTINUES AMONG THE MOSSI.**

Brother H. M. Wright sends us further word about the revival in the French Sudan. He writes, "We have many victories to report for the Lord has wonderfully blessed us and His own Word to the hearts of those that have been in our midst as workmen. Some twenty-two have made a confession and accepted the Lord as their Saviour. We can truly say that the Lord has spoken and we trust He will carry them through to His soon coming. The situation is somewhat perplexing as over half of these converts are men who were forced here by the government, (commonly called forced labor). They were here for two months and we held fifteen meetings each week that we might get the Word to them. Seemingly their cup was just running over with joy. We could not compel them to stay longer and so they went their several homes scattered throughout the tribe. Some of these live out eight or nine days travel. I mention this that you might pray with us for them that God will keep them among their own villages.

"Misses Farnsworth and Peoples have just returned from a twenty days trip among the Mossies and God blessed their personal contact with the people. It was a very profitable trip, both to the testifying of saving grace and acquainting themselves with the language. Greetings to all the brethren."

**PENTECOST ON THE MEXICAN BORDER.**

Bro. H. C. Ball writes, "We were in Karnes City last week. It is just wonderful how the Lord has been working there among the Mexicans. Fully 25 are seeking the Lord, and many have been saved and a few baptized in the Spirit. Lupe Flores, a fine young man from this mission, has taken up the work in Karnes City and Kenedy. He was licensed to preach in the Mexican Convention in Dallas. I am sure he will do a good work there, for the Mexicans seem so hungry.

"From our new mission in Seguin (30 miles east of here) Brother Manuel Lopez writes that one has already received the Baptism of the Spirit and several have been saved. Pray that we may be able to get the benches needed for the new church. It is rented but we hope to buy later on.

"We wish to start a missionary society in our mission at San Antonio. At present, every Sunday, when a Mexican has had a birthday, he gives one penny for each year. We will send the total at the end of the year to Mexico to help some missionary. We already have several hundred pennies. We have one man that will be 100 years old this year. Poor fellow, he will have to give 100 pennies."

**PITTSBURGH OFFERING FOR CHAPRA.**

Because of a misunderstanding, we have been requested to publish a statement to the effect that when the cable from India was received announcing the destruction of the Chapra Mission Station last September, the Pittsburgh Pentecostal Assembly through its pastor, Brother Joseph Tunmore, contributed \$100.00 toward relief work and pledged another \$100.00 in behalf of the Eastern District Council. The first sum was cabled to India along with other offerings, for immediate relief work, the total cabled amounting to \$600.00. The balance pledged was more than covered by the brethren of the Eastern District Council and was forwarded for Chapra relief by mail.

Bro. Thomas Stoddard writes from South Africa of God's blessing on the work. He says "In January, we ministered to the Church in Kroonstad. We rejoiced to see two at the altar for salvation, one of them with cancer. He was prayed for and the thing burst when he got to his hotel. When we were in Kroonstad the first Sunday in October a Dutch lady belonging to the Dutch Church came to be prayed for, for cancer in the bowels. She was prayed for in the morning and went home and slept that night. God had healed her. I enquired last week and the healing is permanent. Praise His name. That has led to the Dutch in that District seeking the Lord, and a new work has started. I always get encouraging letters from Galena, Los Angeles and Chicago and am glad I am not forgotten."

**TO THE HEART OF THE CONGO.**

E. M. Bendixsen and wife write us of God's wonderful provision for them as they travelled up the Kassai River to the heart of the Congo on their way to open up a new mission station: "We left Monday Jan. 16th at 6:00 A. M. and came to Kinshassa the next day at 5:00 P. M. We heard that we would have a long wait there at great expense as the boats were crowded, but Jesus knew of a way when there was no way. We were told that there was no room on the boat, but we visited the manager and he by mistake gave his consent. We got ready and went for the steamer the next day. The captain showed us our cabin and said he was sorry that there were only two beds in it but we were very thankful for what we got. When we went back to the office to get our tickets the manager informed me that he had made a mistake and we could not go. When I told him that the Captain had given us a cabin he said that all was well and that we were mighty fortunate. We certainly praised the Lord for His kindness to us. So we started from Kinshassa Saturday Jan. 21st. We have been on the way six days and have ten days more before we can get to Djoko-Punda and then I hope to get off at once to locate the place for a station. Please pray as never before as the work before us is great and the climate is hard."

Bro. C. W. Halliday, an English Pentecostal missionary who is doing pioneer work in a district hitherto unevangelized in Sierra Leone, W. Africa writes: "We have come through much trial and are now pressing on into the interior. We have stood for reality in Pentecostal power and it has meant a cross. So many are willing to live on the reputation of a past experience, careless about separation from worldly things, that it has caused us to cry unto the Lord to reveal Himself a Present and

Living Saviour, with reality, not profession.

"We have just returned from a trip across the boundary that divides the colony from the 'bush country,' about 35 miles from the coast, near a district called Songo, right in the midst of over 100 villages without a missionary or other white person, but where we trust others may join us later. God has given us the favor of the Government interpreter who is keenly interested in seeing us settled in a suitable place. Through him we have gained useful information and an introduction to the Songo chief who is willing for us to go ahead and build a compound, but lack of ready cash hinders us from sealing the transaction. While such an excellent opportunity is open to us, we are looking to the Lord to carry it through. We appreciate your prayers."

**AN OPPORTUNITY TO DO FOREIGN MISSION WORK AT HOME.**

Wanted:—A middle aged Christian woman desiring a good home to act as house-keeper in the home of the parents of Mrs. Wm. H. Johnson, missionary to Liberia, W. Africa. The home is situated on a small farm a few miles out of Akron, Ohio. For particulars address, Mrs. A. Emery 468 E. South St., Akron, Ohio.

**SAFEGUARD YOUR MISSIONARY OFFERINGS.**

Twice during the past week instances have come to our attention of the loss of offerings which have been sent to missionaries on the field by the donors themselves instead of sending to the missionary treasury. When you send your offerings direct to the field yourselves you do so at your own risk for the offering may never be received by the missionary.

Brother Paul Aenis writes us from Para, Brazil as follows:

"I believe that Pentecostal people in the home land should be warned against putting money loosely in letters. In the first place it is against the laws of the U. S. to put money in letters. Some people when they write to a missionary will slip in a dollar or two and may not even mention it. I have noticed that from twenty-five to fifty percent of my mail has been carefully opened and sealed shut again. Men who make a practice of opening mail find that the American dollar is easily cashed. Recently we received letters saying "so and so sent you a dollar, did you receive it?" You have no idea how this made us feel. Money sent registered to Brazil is not safe either, for I have received registered letters with no money in them. It was evident that the letters had been opened and sealed shut again."

Brother Forest G. Barker also writes, "After we came here several letters were forwarded to us including one from Fort Worth, Texas, without return address. It did not reach us and I have wondered if it might not have contained money as all the other letters arrived safely."

We are aware that money inclosed in a letter to Russia was removed from the letter before it was received by the missionary. Every little while we hear of money being lost in the mail when it is sent direct to missionaries by their friends.

To be sure that your offerings will reach the missionary send them through the Missionary Treasurer. We have a system in operation which enables us to follow up offerings mailed to missionaries. Hundreds of thousands of dollars have been sent to all parts of the world and I do not know of ten dollars that have been lost to any of our missionaries when sent by us although in some instances there has been a delay when drafts were stolen or letters lost. In such cases we have always been able to recover the amount and to see that the missionary gets the money intended for him.

Some folks do not like to send their missionary offerings to the Missionary Treasurer because they want to send letters to the missionaries. We would notify all such parties that if they will send their letters to the Missionary Treasurer along with their offering we will send both letter and money to them and gladly do so free of charge.

## -:- Reports From the Field. -:-

**HOXIE, ARK.**—Bro. J. T. Wilson has been here since the meeting of the District Council. Some have been reclaimed and the saints are drawing nigh to God. Pray for us.—H. A. Donaldson.

**POPLAR BLUFF, MO.**—We are in a meeting. The crowds are getting better every night. Two have been gloriously saved, one has received the Holy Spirit as in Bible times and five are tarrying. We are in the heart of the city. Pray much for us.—Wm. N. Lawrence.

**CANTON, OHIO.**—We wish to report victory for Canton. Last week two were baptized in the Holy Ghost. One young man was saved and baptized Sunday night. God is wonderfully working on the line of divine healing. Blessed be His name. Pray for us.—O. P. Brann.

**WINNIPEG, CANADA.**—Big revival is on in the Old Wesley Assembly of God Church. Bro. J. S. McConnell of Walla Walla, Wash., is conducting it. About 70 have received the Baptism of the Holy Ghost, and last night the pastor, Harvey McAllister, baptized 54 in water.—A. H. Argue.

**CHICKASHA, OKLA.**—Wife and I have accepted the work back at Chickasha. The Lord is blessing in our midst. There were 2 who received the Baptism Sunday evening. Bro. and Sister Miles accepted the work at New Wilson. The Lord is wonderfully blessing in their midst.—Pastor Oscar Jones and wife.

**ALTON, ILL.**—Yesterday (Easter) was a fine day at Alton church. 413 were out to Sunday School, 13 united with the church at the morning service, and at the service in the evening 26 were baptized in water; then, at the close of this service, 15 babies were dedicated to God. Glory to Jesus.—A. W. Kortkamp, pastor.

**SPARKMAN, ARK.**—A glorious revival has been held at Ouachita, Ark. by Brothers Z. J. Lannius and Casey. The Spirit of the Lord moved in a wonderful way. Hearts were made glad. Blessed be God. I thank God for our little assembly here. Our pastor is a devoted man of God.—G. W. Duthera.

**GARDEN GROVE, IOWA.**—God has blessed here with victory in many ways not experienced before, moving upon saints and sinners. A church building was offered to us for sale and has been purchased. God's approval was blessedly manifested. Pray for His continual blessing at this place.—C. R. Dobson and wife.

**CLANTON, ALA.**—Just closed a weeks meeting five miles from Clanton. Two were saved and saints were helped. Two men bought a building for a church house, which they will move to a half an acre of land given by another man, and deeded to the General Council. At **ATHENS**, also, there are 18 who have the Baptism in the Holy Spirit as in Acts 2:4.—Evang. Chas. H. Williamson.

**MATTOON, ILL.**—Greetings! Returned Monday from Jasonville, Ind., where I conducted a meeting. Was there very nearly three weeks. God moved in that place in a very precious way. About 50 were saved and reclaimed and 30 received the Baptism of the Holy Spirit, two were healed of goiters and one woman of heart trouble; and there were other remarkable answers to prayer. The work is in good shape here for which we praise the Lord.—E. L. Banta.

### RED HILL ASSEMBLY, KEATA, OKLA.

—Brothers Shields and McCoins were with us a few days and set the assembly in order with 18 on the roster. The Lord was with us. There have been five reclaimed, one saved, and one received the Holy Ghost; for which we praise God. Any minister in fellowship with the Council is invited.—Suda Wallen, Sec., G. Palmer, Deacon.

**MARFA, TEXAS.**—I am holding a meeting here and the dear Lord is blessing. This is a needy field. The full Gospel has never been preached here before. Six who were "Scientists" have come under the power of the Gospel. It is very dry here. In some parts it has not rained for 18 months, so there is no grass and the cattle are dying. Pray for rain. And pray for me too.—Mrs. Annie Bell Lincoln.

**JEPPESTOWN, S. AFRICA.**—We are in a real Holy Ghost shower—60 odd have been filled the past 3 weeks, fasting and praying, more than 30 of whom are children. Wonderful sights and scenes, a real uproar and commotion. Glory to God, and you are co-workers and co-partners. So we share all together. What a gathering it will be when we all reach home. Only I am glad that I am one of them on the way.—Chas. Heatley.

**OMAHA, NEBR.**—After holding services for some months in various homes, in answer to prayer God has opened a place—a hall that can easily seat 100. We have a few who are standing together and we are believing God to send in the people. At present we are having two services a week—Sunday and Wednesday at 8 P. M. Pray for us that God may have His way in this little mission.—H. W. Thomas and wife of Shenandoah, Iowa, in charge.

### SAILING FOR ITALY.

God willing, my wife and I and our two children will sail, about the middle of May, for Italy, where the Lord saved me 8½ years ago and baptized me in the Holy Spirit according to Acts 2:4. There is a church there of 125 members or more, the greater part of whom have received the same Baptism. They have been praying for me to come. I go with faith in God to use this poor vessel to His glory in the homeland, where thousands of dear Roman Catholic people never heard of the work our God is doing in these days as of old. My address in Italy will be: Signor Donato Lippolis, Ginosola Pro; di Lecce, Italy. Until we sail, 32 Emerson Ave., Jersey City N. J.—Donald Lippolis.

### REDUCTION ON PRICES OF SONG BOOKS.

Songs of Revival Power & Glory, each	\$ .35
per doz. \$3.75; 100 copies	27.50
Jehovah's Praise, each	.35
per doz. \$3.75; 100 copies	27.50
His Voice in Song, each	.35
per doz. \$3.75; 100 copies	27.50
Pentecostal Power, each	.35
per doz. \$3.75; 100 copies	27.50
Songs of Perennial Glory, each	.35
per doz. \$3.75; 100 copies	27.50
Songs of the Kingdom, each	.35
per doz. \$3.75; 100 copies	27.50
Gospel Song Messenger, each	.35
per doz. \$3.75; 100 copies	27.50

### BENSON'S POPULAR SONG BOOKS.

Hallelujah Songs, each	\$ .35
per doz.	3.50
Soul Stirring Songs, each	.30
per doz. \$3.00 per 100 copies	24.00
Glory Songs, each	.40
per doz. \$4.00; 100 copies	30.00
Songs of Redemption, each	.40
per doz. \$4.00; 100 copies	30.00

Order from

Gospel Publishing House, Springfield, Mo.

**TRENTON, MO.**—We are more determined than ever before to go through with Jesus. Truly there is a great harvest here. We are waiting for some one to fire for God to come and start the flame. Pray that God will send the right one. We have a small mission of our town. Though few in number we all love the Lord and intend by His grace to be faithful. Bro. Kelly Campbell was with us one night and the message he gave us was food to the souls of the saints and food for thought to the sinners.—Lillie Brunt.

**LEAVENWORTH, WASH.**—Evang. Mary T. Miller of Seattle, Wash. has been with us for the past two weeks and God has blessed her ministry with us in a marvelous way. A goodly number have been gloriously saved and many have been stirred with the messages given night after night. Our hall was entirely too small, and a down-town theater was donated, where we held the last few meetings. Sunday night the Methodist minister and his people joined us. The Spirit was manifestly present in convicting power. Some very precious healings were manifested. One woman who had been troubled with a large tumor all winter said to us she has felt no pain since she was prayed for. She was saved and healed in less than an hour. To God be all the glory. Pray that the good work may go on in Leavenworth.—Pastor M. McPhee and wife.

**Revival Near NUNN, COLO.**—The Revival at Slayton Schoolhouse, out among the dry-land farmers and cattlemen, was very good, the interest splendid, and, considering the thinly settled district, the crowds were large. Meetings began March 25 and closed April 9. Conviction was deep from the first night; 10 baptized in water, and several are seeking the Baptism with the Holy Spirit. The Christians of the community were greatly edified and we left them digging in for the deeper things of God. Brother and Sister D. J. Givens, who reside there, will be a great help to those seeking the Baptism. Several were healed by the Lord in answer to prayer, and the blessed latter rain truths were set forth to a number, who we hope will be found watching and ready when the Lord Jesus comes.—Evang. Geo. L. Rose.

### SOUTHERN MISSOURI DISTRICT COUNCIL.

The eight annual session of the Southern Missouri District Council was held in Cairo, Illinois, at the new Assembly of God church, Brother A. B. Ellsworth, pastor, March 21 to 25. The attendance was good, and the blessing of God was upon the brethren in a marked way. Bros. J. W. Welch and J. R. Flower were with us and gave some helpful teaching which was enjoyed by all. The night services, which were evangelistic, brought good results in different ways. The reports from the pastors and evangelists present, together with the chairman's report, showed a year of substantial growth and progress in the District work in the past year. Sixteen new assemblies have aligned themselves with the District Council since our last meeting, one year ago. One blessed feature of the Council was that of our present chairman acknowledging his call to Africa as a missionary and a hearty agreement of the brethren to approve of his call and support him financially. The following officers were elected for the coming year: J. H. Law, Chairman; C. M. O'Guin, Secretary-Treasurer; W. G. Workman, F. L. Doyle, E. L. Banta, Presbyters; C. M. O'Guin, F. L. Doyle, John F. Bryan, Home Missionary Committee; John T. Wilson, District Evangelist. The following were recommended to the General Council Credential Committee for Credentials: Mose Willis, C. B. Stambaugh, Clyde Bailey, E. F. Cunningham, Wm. G. Schell, W. F. Lankston. The following were licensed as Exhorters: Earl Stambaugh, Herbert Halwe, Earl Harp, H. B. Caudle, E. P. Huskey, G. A. Brewer, Arthur McVay, Mrs. M. A. Kullman.—C. M. O'Guin, Sec'y.



**PRAYER REQUESTS.**

**Returning to Give Thanks:**—Bro. S. is improving in health for which we praise God. Warrior, Ala.

I praise God for His great power and wonderful love. He has saved me and filled me with His Holy Spirit as in Acts 2:4. He has healed my body many times, and I am so glad I have learned to trust our God for all things. Pray for me. Mrs. J. H. C., Woodston, Kans.

**Pray For:**—Mrs. E. A., deserted by her husband.—A backslidden husband and son of Mrs. D. J. McD.—B. C. T.—W. J. T. for work.—Mrs. J. D. for victory.—C. R. H. & his 2 boys.—Mrs. J. C. H., standing alone and for her town.—L. E., for assurance,—healing in soul, mind and body and Baptism in the Holy Spirit of a father, and for 2 daughters; a mother, for rest from worry and contention and fear, and for healing; more of God for two brothers; and for complete victory for E. C. S.—D. L. C. B., for perfect yieldedness to God. "A friend," deliverance from doubt and fear and self-will, and for guidance.—M. A. F., "that we may sell our farm."—A wife with an untrue husband and sick.—J. R. W.—A dope fiend and his baptized wife. Mrs. S. D., soul and body, and children's salvation.—Sanctification of M. R., husband and son.

**Pray for the Salvation of:**—A husband,—J. B. and healing of bowel consumption and pelagra; critical.—The family of N. C. and deliverance of her husband from the tobacco habit.—Relatives of Mrs. S. L. in San Francisco.—Grandpa G.

**Pray for the Healing of:**—Mrs. L. C., of paralysis of the bowels, kidney and bladder and nervous disorder.—Mrs. M. C., safe delivery at childbirth.—L. F. H.—Mrs. D. J. McD., of neuralgia; her two boys of stomach trouble, one has smothering spells, a backslider.—Mrs. M. S. of epilepsy.—Sister N. M. and restoration in to the work.—Mrs. A. W. & 3 children, of itch.—Sister-in-law of M. E. S. of tuberculosis.—Boy of Mrs. W. J. R., spirit mind and body.—Mrs. F. M. M., and her friends, of bad eyes.—J. L. S. of longstanding and severe pain in region of appendix.—C. L. McE, restoration of sight to eye put out and preservation of the other.—Brother of M. A. F., in poor health and despondent.—Mrs. B. K.—L. K. L. and for deliverance from despondency.—3 girls of Mrs. J. E. S., 4 & 8 years, and 3 mo. old, kidney trouble and worms, eyes and general breakdown; very severe cough.—Mrs. L.—A cripple.—Mrs. M. F. H., muscles and joints and swollen feet.—13 year-old child born deaf.—M. A. M., liver trouble.

**Pray that these may receive the Baptism in the Holy Spirit:**—Mrs. M. C.—L. F. H.—V. H. S., Ceylon, and be fully obedient and very meek.—M. A. F. and mother.—Brother of S. L. and healing.

**Pray for these who are standing alone:**—M. H. Advance, Mo.—Mrs. H. B. O. & family, Hooker, Calif.

**Pray for the work and workers at:**—Dothan, Ala.—Claton, Ala.—Waterboro, S. C.—Great Falls, Mont.—Dinoba, Calif.—Ancon, Canal Zone, Panama.—Paden, Okla.

Assemblies in Northern Iowa in fellowship with the Council, please write Pastor C. B. Hoke, Glenville, Minnesota, who is both pastor and evangelist. Let's get acquainted.

**Mrs. M. B. Woodworth-Etter** is expected to conduct a Revival at Sikeston, Mo., June 15 to July 3, inclusive.

**CONVENTION AT N. BERGEN, N. J.**

Convention to be held at Beulah Heights, D. V., from May 27 to June 4 incl. Well known Spirit-filled workers expected. There will be three services each day. Tuesday, May 30th, Missionary Day. Wednesday and Thursday May 31 and June 1, Prayer Conference. Ministers, Missionaries and Christian Workers are especially invited to attend the Prayer Conference. Friday, June 2, Divine Healing, Beulah Heights Assembly and Bible Training School. 4741 Hudson Blvd., North Bergen, N. J.

**FUND FOR NEW PRESS.**

From April 14th to April 27th, inc.  
Previously reported .....\$4,104.12  
A. G. B., Fresno ..... 1.00  
Mrs. C. H., Floyd Knobs ..... 1.00  
Mr. B. C., England ..... .31  
A. H. P., Egypt ..... 1.00  
L. J. B., Los Angeles ..... 1.00  
E. J. T., Summerfield ..... 10.00  
Total .....\$4,118.43  
Praise the Lord!

**EASTERN DISTRICT COUNCIL CAMP-MEETING.**

The Eastern District Council of the Assemblies of God, will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year (near Phila. Pa.). Come praying and believing God, for a mighty outpouring of the Spirit in saving, healing and baptizing power.

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

A more detailed announcement will follow to each District assembly later. For further information and tent reservation write, Edwin C. Sikes, 5 Madison, St., Paterson, New Jersey, Assistant Sect.—Signed, D. H. McDowell, Sect.

**CAMP AT WHITT, TEXAS.**

An old time camp meeting at Whitt, Union Tabernacle first 20 days in August 1922. Every body invited. Bring your own toilet articles, pillows, sheets and table napkins etc. Meals on free will offering plan; room to be had cheap, or free sleeping quarters will be furnished for all who care to use cot and bed as provided. For full particulars address Lonnie Whitworth, Whitt, Texas.

**For Sale:**—A 24 x 40 ft. tent, in splendid shape when last used last summer. Cash will take it for \$35.00. Address Paul C. Bucher, Jasonville, Ind.

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.**

From April 14 to April 29, inclusive. (This does not include offerings for expenses of Foreign Missions Dept.)

- \$515.35: Pent' Church, Cleveland, Ohio.
- \$300.00: J. G. Lucas, Iowa.
- \$275.00: L. I. B. Herts, England.
- \$160.00: Bethel Church, Fresno, Calif.
- \$149.75: J. M., Jr., Streeter, N. Dak.
- \$148.00: Christian Assembly, Cincinnati, Ohio.
- \$117.99: Gospel Tabernacle, Youngstown, Ohio.
- 115.00: Assembly, Milwaukee, Wis.
- \$100.00: Pent'l Assembly Scranton, Pa.; The Md. & W. Va. District; Lighthouse Assembly Brooklyn, N. Y.
- \$99.73: Assembly & S. S., Springfield, Mo.
- \$60.00: First Pent'l Assembly, Endicott, N. Y.; W. W., Johnson City, N. Y.
- \$50.00: Pent'l City Assembly, Pittsburgh, Pa.; H. M. B., Braddock, Pa.; Glad Tidings Tabernacle, New York, N. Y.; Fernwood Assembly, Philadelphia, Pa.
- \$46.04: Bryant Ave. Mission, Chicago, Ill.
- \$46.00: Bethany Pent'l Assembly, Springfield, Mass.
- \$45.50: Assembly, Tacoma, Wash.
- \$45.00: A. A. B., Poughkeepsie, Mass.
- \$40.00: Trinity Pentecostal Assembly, Toronto, Canada; Mrs. M. A. W., Springfield, Mass.
- \$35.00: Pent'l Mission, Inglewood, Calif.
- \$33.41: Upper Room Mission, San Diego, Calif.
- \$32.85: Assembly, Duluth, Minn.
- \$32.79: Upper Room Mission San Jose, Cal.
- \$30.50: Assembly and S. S., Scranton, Kan.
- \$30.00: J. S. H., Fort Wayne, Ind.; Mrs. A. M. W., Katy, Texas; Pent'l S. S., Toledo, Ohio.
- \$29.45: Assembly, Noona, N. Dak.
- \$29.25: Pent'l Mission, Farmingdale, N. Y.
- \$26.00: King's Corner Assembly, Springhill, La.; Assembly & S. S., Gilmour, Ind.
- \$25.00: A friend, Dayton, Ohio; Mr. & Mrs. H. C. H., Earle, Ark.; Assembly, Hattiesburg, Miss.; Assembly, Broken Arrow, Okla.
- \$21.48: Pent'l Mission, Turlock, Calif.
- \$21.32: Assembly, Lancaster, Pa.
- \$21.00: E. B., Hartsel, Colo.
- \$20.00: Full Gospel Mission, Keene, N. H.; Mrs. T. A. O., Bridgeport, Conn.; S. P., Milwaukee, Wis.; A. F., Kingsville, Tex.; Mrs. J. W. McB., Wilkinsburg, Pa.; E. R., Fort Wayne, Ind.
- \$18.00: S. S., Reading, Pa.; Collinsville, S. S., Owasso, Okla.
- \$16.00: Assembly, Dayton, Oreg.; Mrs. M. E. P., Thayer, Mo.
- \$15.00: B. B. B., Orange, N. J.
- \$14.74: S. S., Wesson, Ark.
- \$14.20: Assembly, Kansas City, Kans.
- \$14.00: Pent'l Assembly, Glendale, Calif.
- \$13.60: M. N., Eau Claire, Wis.
- \$13.29: Assembly, Canaan Center, N. H.
- \$13.00: Pent'l Assembly, Mishawaka, Ind.; C. E. J., Caruthersville, Mo.

- \$12.90: R. E. S., Woodland, Calif.
- \$12.64: Pent'l Assembly, Santa Rosa, Calif.
- \$12.50: W. T. G., Portland, Oreg.
- \$12.00: Convention, Davis City, Iowa.
- \$11.27: S. S., Martinsville, Ind.
- \$11.00: J. A. O., Sister Bay, Wis.
- \$10.25: Glad Tidings Mission, Stockton, Calif.
- \$10.00: W. F. & wife, Los Angeles, Calif.; Glad Tidings Assembly, West Unity, O.; A. J. L., Youngstown, Ohio; Assembly, Hornell, N. Y.; Mrs. B. M., Eureka Springs, Ark.; A. A., Lynbrook, N. Y.; Pent' Mission, FreeLand, Pa.; W. J. W., N. Little Rock, Ark.; H. P. C., Norwalk, Ohio; Mrs. R. N. A., Mamaroneck, N. Y.; Unity Mission, Boston, Mass.; S. S. Breckenridge, Texas; G. D., Bethalto, Ill.; E. F., Depew, Okla.; Pent'l Church, Grafton, W. Va.; Assembly, Eagle Bend, Minn.; Scandinavian Pent'l Mission, Spokane, Wash.; E. L. T., Summerfield, La.; R. W., Bakersfield, Calif.; H. B. O., Hooker, Calif.; E. L. N., Wichita, Falls, Texas; T. T. K., Baltimore, Md.
- \$9.42: Assembly, Wellston, Okla.
- \$9.00: A. T. U., Great Bend, Kans.
- \$8.50: J. E. S., Jackson Center, Pa.
- \$8.30: O. D. Z., Kensal, N. Dak.
- \$7.70: Pent'l Church, East Fullerton, La.
- \$7.50: W. J. T., Davis, Calif.; M. B., Fort Worth, Texas.
- \$7.45: J. P. LeC., C. I., Great Britain.
- \$7.25: Assembly, Parma, Mo.
- \$7.20: S. S., Goose Creek, Texas.
- \$7.10: Assembly, Great Falls, Mont.
- \$6.92: Assemblies of Curtis & Mooreland, Okla.
- \$6.50: Assembly, Topeka, Kans.
- \$6.00: R. W. G. & wife, Fort Worth, Texas; W. A. S., Milan, Tenn.
- \$5.65: Assembly, Foxgap, Ky.
- \$5.60: S. S., Vernon, Texas.
- \$5.40: Mrs. J. W., Golden City, Mo.
- \$5.31: Mrs. F. E. S., Lamoni, Iowa.
- \$5.20: Mrs. J. C. H., Summertown, Tenn.
- \$5.00: Neals Meal Church, Ethelsville, Ala.; Mrs. A. E. B., Dayton, Ohio; Mr. & Mrs. P. S., Spokane, Wash.; A friend in North Ga.; Mr. & Mrs. H. B. P., St. Louis, Mo.; Mr. & Mrs. D. W. R., Spokane, Wash.; From Grant City, Mo.; Assembly, Fayetteville, Ark.; Pent'l Church of Christ, St. Louis, Mo.; Assembly, Harvey, Iowa; S. S. Pueblo, Colo.; M. R., Stonega, Va.; E. R., Pellston, Mich.; C. R. D., Garden Grove, Iowa; Assembly, St. Louis, Mo.; C. E. S., Mt. Vernon, Wash.; Mrs. J. M. W., Walnut Ridge, Ark.; Mrs. F. B., Brooklyn, N. Y.; Mrs. S. A. H., Callahan, Fla.; H. C., Central Park, N. Y.; Mrs. R. E. J., Central Park, N. Y.; A friend in North Ga.; M. C., Poteau, Okla.; M. M. L., New Orleans, La.; J. L. K., Bristow, Okla.; Mr. & Mrs. D. R. U., Pottsboro, Texas; L. E. F., Camden, N. J.
- \$4.65: Mrs. F. D., Boulder, Colo.
- \$4.50: Pent'l Mission, Ludlowville, N. Y.
- \$4.05: Assembly, Essex, Mo.
- \$4.00: C. K. & wife, Spokane, Wash.; A subscriber, Huron, Ohio; F. M. D., Port Richmond, N. Y.
- \$3.75: Assembly, Elgin, Texas.
- \$3.60: P. C., St. Paul, Minn.
- \$3.58: Assembly, Crane, Mo.
- \$3.50: Y. P., Granite City, Ill.; J. P., Hornbeck, La.
- \$3.25: J. S. F., Woodston, Kans.
- \$3.06: S. S., Newcastle, Texas.
- \$3.00: C. B., Manakin, Va.; Mrs. M. G. S., Osgood, Ind.; Mrs. L. W., Central Park, N. Y.; V. K., Marion, Ohio; Assembly, Electra, Texas; South Side, Assembly, San Antonio, Texas.
- \$2.50: M. F. M., Los Angeles, Calif.
- \$2.40: S. S., Chattaroy, W. Va.
- \$2.31: Mission, Parma, Mo.; S. S., Brookfield, Mo.
- \$2.00: Mrs. J. H., Jenny Lind, Ark.; Mrs. L. M. G., Petrolia, Pa.; Mrs. M. A. C., Moss Beach, Calif.; C. M. R., Jenny Lind, Ark.; H. F. L., El Cerrito, Calif.; J. B. C., Crichton, Ala.; Assembly, Sunnyside, Wash.; Mrs. M. L., Aldrich, Mo.; J. H. S., Chicago, Ill.; L. R. H., Springhill, La.; Mrs. M. C., Moss Beach, Calif.; R. D., Michigan City, Ind.; Mrs. W. R. V., Burleson, Texas; A. F., Ludlowville, N. Y.
- \$1.95: J. B. C., Crichton, Ala.
- \$1.50: J. G. B., Eureka, Springs, Ark.
- \$1.35: Mrs. S. A., Caldwell, Texas.
- \$1.00: Mrs. M. C., Moss Beach, Calif.; L. F. H., Texas; Mrs. D. A. J., Pinehurst, N. C.; D. O., Princeton, Mo.; Mrs. R. G. W., Portage, Wash.; J. S. W., Frankston, Texas; Mrs. D. A. J., Pinehurst, N. C.; W. F. R., & wife, Rusk, Texas; N. A. T. N., Phoenix, Ariz.; Mrs. R. E. J., Carter, Mont.; Mrs. B. A. W., Crump, Tenn.; H. H., Colfax, Wis.; A. J. Thurston, Nebr.; S. D., Osborne, Kans.; F. D. H., San Antonio, Texas.

Total less \$398.14, amounts given direct to missionaries by assemblies, .....\$3,894.92  
Amount previously reported, .....\$4,540.49  
Total to date .....\$8,435.41