

# P THE PENTECOSTAL EVANGEL

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## THE BUDDING FIG TREE

After the resurrection the disciples asked the Lord, "Wilt Thou at this time restore again the kingdom to Israel?" Man is always premature. He generally wants to get ahead of God. He is finite himself, finite in his plans and finite in his time. "Wilt Thou at this time restore?" They were disciples of the Christ, had heard His Gospel, had known His crucifixion and resurrection, and all they could see was the restoration to Israel. A finite conception of God's plan.

The foremost thing in God's plan was witnessing for Jesus Christ, and seeking the power to witness of Him and for Him in Jerusalem, Judea, Samaria, and unto the uttermost part of the earth. Then, and not till then, will God begin to work in the restoration of Israel.

"Wilt Thou at this time restore the kingdom to Israel?" He will, in His own time. Meantime, Israel is trying to restore herself. It is not God's plan and not God's time. The restoration must come from God's appointed Restorer, He who must restore all things. And any plan for restoration apart from Jesus Christ is futile, is vain, and will be brought to naught.

### Whose Coming is After the Working of Satan.

"Go to, let us build a city, and tower whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth." So they started to build the Tower of Babel and God looked down and put it to confusion. And Israel is seeking to restore herself. God is going to overrule, but in the meantime it will be put to confusion. They are gathering together the dispersed of Israel, but they are gathering without the Leader. Sheep without the Shepherd, fit prey for the wolf to scatter. The Shepherd of Israel has been set aside, and they want one coming in his own name. He will promise much and give little; flatter much and deceive more.

"Not this man, but Barabbas!" Now Barabbas was a robber. They rejected the Shepherd, and they will have the robber, the despoiler, the beast, the antichrist. They have to have their "Barabbas." For murder and sedition was the first Barabbas arrested, but this Barabbas will be enthroned. "My people love to have it so" (Jer. 5:31). "He came unto His own and His own received Him not" (John 1:11). Israel turned back in their hearts to Egypt and rejected Moses and the God of their fathers; and Israel, in the period of light, when the Gospel is being sounded out, is wilfully, deliberately rejecting their Messiah, and choosing one who is to be a false Messiah. In their desperation they will make a fatal choice.

### Even the Time of Jacob's Trouble.

In their hearts they turned back to Egypt. They preferred a Pharaoh to the God of Isaac and Jacob, and of their father Abraham. And their hearts have never changed. They have added to their sin. Christ said, "Your house is left unto you desolate." Jerusalem was destroyed, and there is a greater desolation coming. "How often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not." He has been wanting to gather them ever since—but "ye would not." Judgment came upon them in the destruction of Jerusalem, and there are eighteen centuries of accumulated judgment yet to come, and it will come. Where? Where they gather together. It does not matter what country, Palestine, U. S. A. or Russia, it will come to all the big centers of occupation of Israel.

You ask, "By Christian peoples? No. From antichristian Gentiles, people who hate God and the descendants of the friend of God, and the worshippers of the true God. Their enmity will be poured out on them. John saw three unclean spirits coming forth and entering into the kings of the earth to cause them to make war. Jacob's trou-

ble is to come. It will be no make-belief.

### That Day is Great so That None is Like It.

Jacob said, "Few and evil have the days of the years of my life been," but the evils of his days were but a fraction of what they were to be under the Pharaoh who knew not Joseph, and they continued until God had to raise up Moses. Israel's troubles are to intensify. Until when? Until Moses' prophecy is fulfilled. "A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; Him shall ye hear in all things, whatsoever He shall say unto you. And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people." This has been carried out literally ever since they rejected the Antitype of Moses. And as long as they refuse to recognize the Prophet of whom Moses spake, whom Peter rightly claimed referred to Jesus Christ, so long will the Jews suffer.

Yes, the taskmasters will be extra severe. "Make bricks without straw." The taskmasters will increase their burdens until they cry out in their desperation to their God, the God of their fathers. Then will the Lord come down to deliver them, and He will be seen in person. "And they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son" (Zech. 12:10). In the meantime, pray that some may be rescued, some may turn, some may be obedient to the faith.

The nation that persecutes Israel will in turn be persecuted. Double for all their sins. The sword of judgment is hanging over some nations and mercy alone is preventing its immediate fall.

### "I Will Heal Thee of Thy Wounds."

But there is another side. God said to Abraham, "In thee shall all families of the earth be blessed." "And it shall come to pass in that day, that the Lord

(Continued on Page Seven.)

## How to Live the Victorious Life.

### None Can Imitate Christ. Not the Imitation of Christ but His Indwelling Presence is the Real Secret of Constant Triumph.

Have we grasped the fact that the Victorious Life is not secured gradually, nor by effort and striving on our part? We know that a partial self-control can be obtained for a time by men who give no thought to pleasing God. An athlete will "flee youthful lusts" and to a great degree "keep himself unspotted from the world" simply to gain Victory in the world of sport. A business man or store clerk will "control" his temper merely to secure orders, or keep a situation. A society lady will remain "sweet" even if you ruin her smartest dress by upsetting your tea over it. A Christian man may "school" himself in the same manner—but this is not necessarily the Victorious Life.

Do not misunderstand me. There is a fight—and a strenuous fight—against a world of sin. But a fight against sin in the heart is to mistrust Christ and is sure of failure in the long run. What then can we do to get this Victorious Life? Many of us have tried the Imitation of Christ.

We may call this

#### The Promising Way,

because it looks so attractive and right; and so likely to succeed. Surely it is a splendid thing to imitate Christ? But can you do it? "Oh, well," you reply, "I can try." As a matter of fact, no one ever lived who imitated Christ. It can not be done. Nor are we told to attempt it.

#### Christ Our Life.

One of the world's masterpieces of religious literature is called "The Imitation of Christ." Most of us know it well. It is, indeed, a delightful book, and has helped countless thousands—but not to imitate Christ! John Newton, the blaspheming slave raider, was led to Christ by reading this book. Read it again, for your soul's good, and you will notice that from beginning to end there is nothing about imitating Christ. It is full of helpful counsel and advice, of meditations, and prayers and exhortations. The title well might be "The Absorption of Christ."

Christ is to be more than an example—He is our life. Some one has gone so far as to have declared that the "idea of imitating Christ is a hoax of the devil!" And he is really right in his strong assertion. For although no harm, but only good, can come from attempting to imitate the Lord Jesus, failure is certain to be the result. Good is always the enemy of 'best.' We know how hopeless it is to try to imitate the holy men and women whose friendship we value. How much more difficult it would be to imitate Christ!

#### The Bible On Imitators.

But we must not rely upon human

opinions. What does the Bible say about this question? Has it ever struck you that nowhere in the New Testament are we told to be like Jesus Christ—or to strive to be like Him—or to pray that we may be like Him? Is it not so? This is very startling. The nearest approach you get to such an idea is found in Romans 8:29, "Whom He foreknew He also fore-ordained to be conformed to the image of His Son." In his wonderful commentary on the Epistle to the Romans, Dr. Moule, the late Bishop of Durham, says, "The Greek here is literally 'conformed ones of the image'—as if their similitude made them part of what they resembled."

Paul also says, "Ye become imitators of us, and of the Lord." (1 Thess. 1:6). But in what way? In the matter of being afflicted for the Gospel's sake. The servant is not above his Lord. If the world persecuted Christ, it will persecute us.

The same idea is brought out in 1 Pet. 2:21. "For even here unto were ye called: because Christ also suffered for you, leaving you an example that ye should follow in His steps"—i. e., in suffering patiently (even though He was sinless) the contradiction of sinners against Himself. "But," you ask, "does not Paul tell us to be 'imitators' of God?" Yes, but always and only in this matter of showing a forgiving spirit (See Ephesians 4:32 and 5:1). We may and can and should imitate some acts of Jesus Christ—but to imitate HIM is impossible. And moreover, when we think we are "imitating" Him, it is in reality Christ working IN us. One day we shall be like Him—but not by any attempt at imitation on our part. "When He shall appear we shall be like Him for we shall see Him as He is" (1 John 3:2).

#### Christ In Our Hearts.

There would be little harm in trying to imitate Christ, if such an endeavour did not hide from us what our Lord really desires; and so keep us back from "life more abundant." He wants to come Himself into our lives, to dwell in our hearts and live in us. What a wonderful thing this is! We should despair if Christ simply left us an example to "follow" or "imitate."

But He says He will come and dwell in our hearts by faith. Surely this is much better than having Christ as my helper, or than getting "power" from Christ. Paul sums up this great privilege in a sentence. "For," says he, "it is God which worketh IN YOU both to will and to work, for His good pleasure" (Phil. 2:13). The word means "work mightily, effectively." Remember it is not an "influence" or a "spiritual force"—it is God Himself dwelling in the heart of the believer.

We are sometimes urged to "possess our possessions," but we would rather invite all true believers to possess their

POSSESSOR—Jesus Christ Himself, "Who is all and in you all." In fact, the word "imitate" really means "a going into." In this sense there is imitation indeed: for we enter into Christ, and Christ enters into us. So that we can say with Paul, "For to me to live is Christ" (Phil. 1:21); "Christ who is our life" (Col. 3:4).

We must remember that Christ is already in the heart of every believer. But unless He has FULL possession, and full control we can not have Victory.

Forgive a homely illustration which the writer used in speaking to lads. He asked the question, "Would you like to play football as well as B——?" (a celebrated professional). "Yes, sir." "Well, it's quite simple—imitate him." "We can't do it, sir." "But if I could endow you with all the strength of B——, would you not play as well?" "No, sir, for we should lack his skill." "But suppose that with his strength I could also impart his mind—the mind which controls and guides his play and which gives his skill?" "Then we'd play as well as he," they broke in. Now, that is just what our Lord wishes to do for every one of His children. He does not say, "Imitate Me." But He does say, "Let Me come into your very being and think IN you good thoughts; and work IN you, and enable you to put those thoughts into deeds."

"Ye shall be endued with power from on high." Yes, but that very Power is the Holy Spirit of God Himself, "Who shall be IN you," says Christ. So that Paul boldly says, "We have the mind of Christ" (1 Cor. 2:16). But if we have the mind of Christ in us, and "Power from on high" to fulfil the purpose of that mind, "Holiness" becomes, not second nature, but our very life.

#### Knowing and Doing.

You may be saying to yourself, "There is nothing new in this." No, indeed; but have you acted upon it? For years the writer read all these things in the Bible and believed them—yes, and spoke about them in addresses. Then came a day when he resolutely faced his failure to conquer so many 'little' sins—these sad betrayers of his Lord and Saviour. Was there no "better thing" than this in store? Again he knelt and surrendered himself fully to Christ and in simple faith claimed Jesus Christ as his indwelling Saviour. Then he rose from his knees and took it for granted that the Lord Jesus Christ was filling his entire life. That is, he simply BELIEVED God's Word.

What a wonderful consciousness of His Presence was secured. Christ is no longer simply One Who inhabiteth eternity—Someone to Whom to turn in times of difficulty; no longer Someone Who comes to one's aid and helps from without. He has come to make His abode in the whole heart—taking full possession of my very being; body, soul and spirit. So that the first thought in the morning and the frequent recollection during the day is just this: "To me to live is Christ."

A little girl once heard such teaching from God's Holy Word, and hurried home with joyful heart. Her mother, on entering the house, heard the child's voice in the dining-room. "Lord Jesus," said she, "they tell me You are willing to come and dwell in my heart. Forgive me all my sins. Make my heart clean. And now, Lord Jesus, come into the whole of my heart." Then the

child stood up and looking up to heaven said simply, "He's IN." Cleansing; Surrender; Faith.

It is as simple as that. Yet the very "Power which raised Jesus Christ from the dead" is involved in it (Eph. 1: 19, 20). "Power from on high."—An Unknown Christian in the Life of Faith.

## Rambling Through Exodus Two.

A Message to Discouraged Ones.

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Heb. 11:24, 25.

The above verses tell us in part of Moses' consecration. The time of this experience is, I believe, found in Exodus second chapter at the eleventh verse.

Moses was, at this time, learned in all the wisdom of the Egyptians and was also, it seems, mighty in words and deeds. He was an influential man before his consecration to God. All that a royal court and a princely life could bring to an energetic young man were his. Why should he concern himself about the welfare of a despised, down-trodden and servile race, as the Hebrews were at this time? To the natural, it was the height of folly to do so. God had touched his heart. Moses had made a real soul decision. He went out one day to look on their burdens. He did not go to despise and deepen their distress, but with a great heart of love and sympathy. It meant, to him, the loss of all, but he had from his heart, cast his lot in with them. God's people should be his people. Too few today are willing to suffer the loss of all things to win Christ, and faithfully serve His cause. Moses proved his consecration by rising to the assistance of a suffering Israelite against an oppressing Egyptian.

The day following, seeing two Hebrews at strife, he would have set them at one again, but he that did his neighbor a wrong thrust him forth saying, "Who made thee a prince or a judge over us?"

When suffering so greatly from their foes without, one would have expected that the Hebrews' hearts would have become more and more closely knit together in love, but sad to say, such was not so. And today, with the world oppressing; the nominal church opposing; and Satan desperately withstanding: one would expect to find the children of God more and more deeply united in one spirit, with one mind, striving together for the faith of the Gospel; but it is not always so. Some within, wrong and injure their brethren, and then disdain advice and correction, even from those of the highest experience and deepest love, who have

made the greatest sacrifices, that they might serve and uplift them in God.

Moses might have washed his hands of all the despised Hebrews after the unkindness and contempt which he received; but he saw that one ought not to rashly reject all of God's people, because of an incorrigible few. Let us also, from this learn charity. May we not hastily pass judgment against the whole cause of God, because of some one out of the way. How the many suffer from these unwise and unchristian acts of the few. One impostor, or inconsistent professor can work more injury than many consistent saints can reclaim.

Most of those who come in among us, are, at best, but simple believers in Christ, expecting, from our profession, a very deep possession, and this they may justly do. However, never has the cause of God been entirely free from those who have caused it injury. Let us not stumble should we meet such, but look for God's working and plan, which may be clearly seen in the many of His people.

Again, we see that the best friends of the people of God, often meet disappointment, opposition and even, at times, rejection from those they love and do their best to help. There are certainly times of discouragement to those who seek to heal offenses and heighten victories. What insults faithful pastors and other true laborers have sometimes received! What ingratitude! What violation of the clear teachings of the Word of God has been shown by some! and that, sometimes by high professors. Sad, sad the thought.

In the home of Pharaoh's daughter, Moses had known only kindness, respect, and reverence. Indeed, much to our shame, the world can often teach the people of God valuable lessons in these matters. Discouraging, it certainly was, to enter among God's people, and there receive his first insult and cutting unkindness. So heavy was the blow to his cultivated and sympathetic heart, that he fled from it into Midian. Entering this land he sat down by a well, a sad, lonesome, grieved man. Weary and thirsty, there he mused of his love for his own and the rejection received. Exhausted and thirsty, he was too depressed to uncover the well and drink. Just so.

Many saints of God, zealous to do His will, seeking to uplift His cause, have allowed their rebuffs, discouragements and crosses to so burden them down, that they sit right at the wells, so weary and thirsty, and yet they do not drink.

They feel their insufficiency. They question their own faith, and do not try to remove the stone of doubt and gloom. They enter the house of God. Others are enjoying the Divine blessings, and often the more others drink, the weaker and worse they feel. The victories, enjoyed by others, only intensify the anguish they feel. Have you ever been there? Are you there now? Arise by faith and drink, yea drink abundantly until freedom comes and your spirit overflows. Why allow the base action of an inconsistent "Hebrew" to rob you of your Divinely appointed place in the Lord?

We next see the daughters of Reuel come to the well to water their flocks, but wicked shepherds drive them away. This is too much for Moses. He forgets his own sorrows at the sight of their distress. He now removes the stone and waters the sheep. How many of God's children have been made to forget their own grievings, as they have gone to the help of others in their need. There is no better way to resist the devil and relieve ourselves in our trials, than to become absorbed in helping others. Rising to assist them to the waters, and removing the stone, Moses could drink. Rising to assist others to the waters of salvation, life and spirituality, many saints have gained to themselves personal victories, and have been made to drink and that to the reviving of their life and refreshing of their souls. Even so, for he that watereth shall be watered himself.

Brethren, let us labor for others, refuse to be bound by personal sorrows, or dejected by the perverseness of others. Let us avoid giving offense, or causing reproach. May we love and respect those over us in the Lord and by word and deed seek to adorn the Gospel of our Lord and Saviour Jesus Christ. Amen!—Ernest Williams.

### EVER HONOR THE BLOOD.

In the life of Billy Bray, the Cornish miner who was so greatly used of God in the last century, we read the following: "In a little company of praying people, he once shouted with deep feeling, 'The blood! the blood!! the precious blood!!! the precious, precious blood!!!!' and the effect on himself and others was truly extraordinary."

Billy Bray had touched the spring of all victory here. If the Pentecostal revival of the past few years has done nothing else it has brought back to us the secret of the power of the precious blood of the Lord Jesus Christ. There is victory, mighty victory, glorious victory, at all times and under all circumstances through the precious blood of God's dear Son.

You need to be filled with the Spirit in order to learn in some measure God's estimate of the blood of His Son.

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### THE PENTECOSTAL POSITION AND ITS OPPONENTS.

A person who has God on his side can afford to keep sweet. Attacks on the Pentecostal people and the Pentecostal position are coming thick and fast from some who are acknowledged as leaders in Christian thought, but these things should only drive us closer to Him, who, being at the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, hath shed forth this—this which is that the prophet Joel said should come in the last days.

These leaders argue that Joel's prophecy is not for these days but for a period after the tribulation; but if it is not for these days, it was certainly not for the days of the early church, and Peter and John and the rest of them must have been badly deceived if the position taken by these leaders is correct as to when the fulfillment of Joel's prophecy is to occur dispensationally. But, on turning to Joel, we read that this outpouring is to come "BEFORE the great and terrible day of the Lord" (Joel 2:31). Surely every one who watches the signs of the times must believe that we are on the eve of the great and terrible day of the Lord, and must expect that what the Spirit of the Lord declared should occur before that day, shall take place in these days. We believe that the Welsh revival and the subsequent world-wide Pentecostal revival are the beginnings of the fulfillment of Joel's prophecy.

It is written of our Lord Jesus Christ, "But though He had done so many miracles before them, yet they believed not on Him" (John 12:37). In the present Pentecostal revival, blind eyes have been opened, deaf ears unstopped, cripples have been made to walk, cancers have fallen out, tuberculosis has been healed, and untold miracles have been wrought, including even the raising from the dead, and the Lord Jesus has had the glory. They would not believe on Him when He wrought miracles on the earth, and He is unrecognized today in the wondrous things He continues to do. Religious leaders called Him, the Master of the house, Beelzebub, and is it a wonder that religious leaders of today call

His servants—Pentecostal saints who are walking as closely as they know how in the Master's footsteps—demon-possessed?

Let us keep sweet, remembering our Lord's words, "pray for them which despitefully use you and persecute you." As we pray for them, our hearts will be filled with love for our persecutors. We must ever bear in memory the message of First Corinthians Thirteen.

Read again the plain statement of the Master in His great commission to His church as it is recorded in Mark 16:15-18. To deny the signs following is surely to make Him a liar. Take again the description of the original reception of the gift of the Holy Ghost as it is recorded in the second chapter of Acts. Is it a thing unaccountable that the Holy Ghost should fall on men today in precisely the same way as on them at the beginning?

The more we read the New Testament scriptures, the more we are confirmed in the conviction that when men preach the gospel in its primitive simplicity and fullness, the Lord will work with them, confirming the word with signs following; and that today we may confidently expect a constant repetition of what took place, according to Holy Writ, when the gospel first came to the Gentiles: "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost: for they heard them speak with tongues and magnify God" (Acts 10:44-46).

### TRY THE SPIRITS.

"Beloved, believe not every spirit, but try the spirits whether they are of God" (1 John 4:1). Here is a definite command that we can not afford to ignore or disobey. How can we try the spirits? The context of this verse shows us. "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh, is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God: and this is that spirit of anti-christ."

We believe that the thought conveyed by the apostle here is, that spiritual manifestations should be tested, and the question should be put straight to those who are under a supernatural power, "Has Jesus Christ come in the flesh?" The answer, if they are under the power of the Spirit of God, will always be "Yes." If under the influence of a wrong spirit, the answer will generally be "No." We have known instances where a wrong spirit has refused to answer. Where there is silence, you can count on a wrong spirit, for it "confesseth not" by its silence.

A brother in a certain Pentecostal assembly where they invariably try the spirits, told the writer the following incident of the early days of the outpouring. There was a brother in their midst who was continually receiving messages. He would have messages to go to a certain depot to meet certain parties, and when he went, the parties were not forthcoming.

The brother questioned, "I wonder if this is a wrong spirit that is directing me in this manner," and he went to the assembly and told them all about it, and asked them to try the spirit within. They all got down to prayer, and after awhile the pastor put the question fair and square to the spirit within him, "Is Jesus Lord?" (This is the test that Paul gives us in 1 Cor. 12:3.) The answer came back, "Jesus is accursed." The brethren immediately recognized that this was a wrong spirit, and knowing the desire of the young man to be delivered, they cast it out in the name of the Lord Jesus Christ. The thing went and never troubled him again, and I understand that this brother later received a true baptism of the Spirit. "That is why," my friend explained to me, "you always find our pastor putting the questions, 'Is Jesus Lord?' or 'Is Jesus Christ come in the flesh?' to everyone who appears to be receiving the baptism. He wants to make sure that everyone receives a true baptism in the Spirit."

The writer was once helping in a meeting when a young man came to him and said that he earnestly desired to receive the baptism of the Holy Spirit. We invited him to come to the house where we were staying, to tarry. He came, and very soon was under some strong power and began speaking in tongues. There was something about the whole thing to which the Spirit within did not witness, and so we put the test, "Is Jesus Lord?" The answer came back, "No." We put the second test? "Is Jesus Christ come in the flesh?" And again came the answer, "No."

The Lord reminded of His promise, "And these signs shall follow them that believe: in My name shall they cast out devils (demons)," and so, in the name of the Lord Jesus Christ, we commanded this wrong spirit to go. In a short while the speaking ceased. We held on by faith to the precious blood, and suggested to the young man that he should begin to praise the Lord. He began to say, "Glory to Thee, Lord Jesus!" and to repeat this again and again, and we knew that already victory had been gained. "For no man can say that Jesus is the Lord, but by the Holy Ghost" (1 Cor. 12:3).

That same evening the Lord graciously baptized this young man in the Spirit, causing him to speak in other tongues as the Spirit gave utterance. Again we put the tests, "Is Jesus Lord? Is Jesus Christ come in the flesh?" and the answer came back to both questions a glad "Yes."

We could multiply incidents of this kind to show the importance of trying the spirits in obedience to this apostolic injunction. John gives the reason, "because many false prophets are gone into the world." This is true in our day as much as John's. A wise pastor can keep the work the Lord has placed in his charge free from things that would hurt or mar when he is ever vigilant in trying the Spirits.—S. H. F.

Foreign mission work goes with Pentecost.—Wilbur Taylor.

**BIBLE SCHOOLS.**

**Bible Schools Are Necessary.**

**D. W. Kerr.**

All assemblies of believers should be Bible Schools after the Antioch pattern. But they are not—present conditions being witness. This fact necessitates the establishment and maintenance of Bible Schools where the standards of faith and practice as held by the General Council of the Assemblies of God are taught and lived.

People with open eyes and ears need not be told of the "Famine in the land for the Word of God."

People in general and young people in particular who have been "wrong-taught," or not taught at all, in the fundamentals of the "faith once for all delivered to the saints," are at a tremendous disadvantage in their warfare against the "wiles of the devil" and the "powers of darkness," unless their shepherds "feed them with knowledge and understanding" in the things of God.

The world is overstocked with theories and the Church weighted down with religious notions. Spirit-filled and Spirit-taught people know this. But, what is the remedy?

To meet the emergency of the hour, men in patriarchal, prophetic, and apostolic times, were given special training and instruction in the things of God in order to cope with spiritual problems and bring the witnesses back to their distinctive testimony.

Hence, the special burden and business of Bible Schools in those olden days was the preparation of "leaders" and "feeders" of "the flock of God."

Laborers are needed, who are trained, as Paul trained his co-workers, to "think, speak, live, and work scripturally;" laborers, who have passed the "doubting point" concerning the verbal inspiration of the Bible; the Tri-personality of the Godhead; the eternal Sonship of Jesus Christ, His miraculous conception and virgin birth; the Fact of sin; the Vicarious and Meritorious death of Christ; His resurrection, ascension, and present High Priesthood; His future and Millennial reign over all the earth as King; the ultimate subjection of Himself and His kingdom to God the Father; the life everlasting, and the eternal judgment of the wicked.

Bible Schools are needed where laborers, called of God for the harvest-field at home and in foreign lands, may devote themselves to the study of the scriptures, under the instruction of God-taught teachers, and thus acquire a working knowledge of the Bible in the shortest possible time consistent with efficiency and thoroughness.

**THE GIFTS OF THE SPIRIT.**

As the Holy Spirit has been poured out and the evidences of the Spirit have been manifested in various forms, in singing, in dancing, in shakings, in supernatural utterances, so we may expect the offices and providence of the Spirit will be more fully and completely manifested. There may be immature fruits from the saints, but there cannot be immature fruit from the Holy Spirit.

Jesus Christ grew in stature and in favor with God and man, and so there must be a full manifestation, a maturity of the Holy Spirit with all His offices (fruits and gifts). Jesus Christ was the root out of a dry ground but He did bear fruit. The Holy Spirit for centuries has been a root out of a dry fround; but recently we have seen the budding, the leaves, the flowers of the Holy Spirit. Flowers precede fruit. Now saints must look for fruit and this includes the gifts of the Spirit.

The Holy Spirit must receive the same recognition that the Father and the Son have received in Their dispensation. God will see that the Holy Spirit will have His whole right of way, but God wants the co-operation of the saints, and with their co-operation, the Holy Spirit will manifest His full powers, with the gifts and fruits, and that through the saint and through the Assembly. But there must be submission and trusting. There must be an acknowledgement that the Holy Spirit has not had His due recognition.

Happy the people who honor God and submit to the Holy Spirit, so that all the attributes and blessings He wishes to bestow on the Church may be forthcoming. "A great company of priests were obedient to the faith," and a great company of saints will be obedient to the Holy Spirit so that He can have His right of way.—A. W. F.

"When you write, tell me the meaning of some Scripture. One gem from that ocean is worth all the pebbles from earthly streams."—R. M. McCheyne.

**"ONLY LOVE COUNTS."**

A beloved brother in Holland was speaking about the expectancy of faith being the true sign of the bride. I ventured to express a doubt. An unworthy bride, about to be married to a prince, might only be thinking of the position and the riches that she was to receive. The expectancy of faith might be strong and true love utterly wanting. It is love in the bridal spirit. It is not when we are most occupied with prophetic subjects, but when in humility and love we are clinging close to our Lord and His brethren, that we are in the bride's place. Jesus refuses to accept our love except as it is love to His disciples.

Waiting for His coming means waiting for the glorious coming manifestation of the unity of the body, while we seek here to maintain that unity in humility and love. Those who love most are the most ready for His coming. Love to each other is the life and beauty of His bride, the Church.

Waiting for Christ Himself is, oh, so different from waiting for things that may come to pass! The latter any Christian can do; the former God must work in thee every day by His Holy Spirit.

Therefore all ye who wait on God, look to Him for grace to wait for His Son from heaven in the Spirit which is from heaven. And ye who would wait for His Son, wait on God continually to reveal Christ IN YOU.—Andrew Murray.

**"Lovers of Pleasures More Than Lovers of God."**

(2 Timothy 3:4)

The United States Commissioner of Education estimates that during the year 1920 while the world starved, we expended for joy-riding automobiles, luxurious living, tobacco, jewelry and other unnecessary luxuries

**\$22,700,000,000**

During the same time we gave to Missions to promote Christ's kingdom abroad

**\$37,886,040**

Or comparatively we expended

**\$600**

in Luxuries for Ourselves and

**\$1**

to promote the Kingdom of our Lord and Master.

Note.—The above diagram is hereby reprinted by courtesy of The Family Altar League, Marquette Building, Chicago. We would that God would raise up men and women everywhere who would have it reproduced in hundreds of religious and secular papers, and in street cars and on billboards by thousands. The appalling character of the situation is all the more apparent when it is remembered that much of the \$37,000,000 was expended in spreading abroad, not evangelical, but apostate doctrines.

The only remedy is such a revival of evangelical religion in the Church of Christ at large as will change the morals and habits of millions, and sweeping on will evangelize the world.

When "believers" cease being unbelievers, GOD WILL WORK!

**PRAY FOR REVIVAL!**

## WHAT PROOF HAVE WE THAT THE BIBLE IS THE WORD OF GOD?

Lesson Text: 2 Tim. 3:16.

The above is a query submitted to the recent Bible conference at Wesson, Arkansas, by a man of a skeptical trend of mind, and answered by W. Jethro Walthall, on the night of December 31, 1921, before a large audience, and the conference voted unanimously that the outlines as used be re-arranged for publication in the Evangel. They are as follows:

### Prefatory Note.

Scholars tell us that the term Bible is from *biblia*—books, and that inspired signifies "God-breathed." Therefore, the Bible is composed of God-breathed books.

Our Bible, as compiled, contains sixty-six books, the manuscripts of thirty-seven authors. The lapse of time from the beginning to the close of these sacred writings was, approximately, one thousand five hundred (1500) years. These books, as a whole, are not a systematically arranged history, nor are they a doctrinal discussion of theological questions, but a declaration of facts. It, however, furnishes historical data, covering a period of about four thousand one hundred years, and abounds with types, predictions and doctrinal teachings, all focused on one supreme object. This alone should impress the thoughtful, because there is no other such harmony in diversity in the entire survey of literature.

### Creation Narrative.

1.—The geologist has probed into the earth and made mysterious discoveries that have baffled all historical research, but the Bible in one sweeping, threefold declaration clears it of all mystery. Gen. 1:1-3.

Note 1.—It is declared first that, "In the beginning God created the heavens and the earth" (v. 1); and second that, "The earth was waste and void—A. S. became waste and void, and darkness covered the face of the deep" (v. 2); and third that, "The Spirit of God moved upon the face of the waters," and God said, "Let there be light and there was light" (vs. 2, 3). The first brief sentence of verse two declares, as a fact, the chaotic ages—ages of waste and darkness intervening between the creation and the moving of the Spirit—all of which science and history know nothing, except that it existed.

Note 2.—The Bible furnishes the only information concerning those ages of chaos, and that was given in the visions of the prophets Isaiah and Jeremiah. See Isa. 24:1; Jer. 4:23, 24.

Note 3.—A further vision of Isaiah reveals the fact that after the rebellious Lucifer—later Satan—was ousted from the upper heavenlies he led an insurrection here that brought the chaotic judgments upon the earth. See Isa. 14:12-17. Cf. Ez. 28:11-17.

Note 4.—These few inspired references furnish more information concerning those conditions than the whole of scientific and historical research, and set at naught all the skeptical fancies and guesses of men. Amen!

2.—The astronomer peers into the heavenlies and after centuries of effort, has

failed to survey the expansive skies to his own satisfaction, but the Bible solves the problem in one declarative sentence. Gen. 1:14. Cf. Ps. 19:1-6; 136:5-9.

3.—The materialist has sought in vain for the origin of man, while the Bible, with but little more than a mere stroke of the pen has told the whole story. Gen. 1:27.

Note 1.—The evolutionist conceived the fancy that man has developed from the monkey family, but that doesn't remove his dilemma. He must link his monkey on to something else, and that something else on to another something else, until he runs out to the extreme point of exposing the folly of his assumption.

Note 2.—"Dust thou art, and unto dust shalt thou return," is Jehovah's announcement to physical man, the truth of which is verified by the fact that we have seen him on his return trip for six thousand years. See Gen. 9:19. Cf. 2:7.

### General Predictions.

1.—The overthrow of the strongholds of Babylon, Sidon and Tyre, is in fulfillment of prophecy, and the special reference to the waste of the old Tyre site puts the incident beyond the possibility of being a mere guess. Isa. 23:15.

2.—The gateway canals of our day were predicted two thousand six hundred thirty-one (2631) years ago. Nah. 2:6.

3.—The automobile is a prediction of the same date. Nah. 2:3, 4.

4.—Jesus predicted the destruction of the temple forty years before the fall of Jerusalem. Matt. 24:2.

Note.—Julian, the infidel emperor of Rome, about four hundred years later undertook to prove the duration of the prediction false, by granting the Jews freedom to rebuild. They hailed the privilege with delight, and began work at once to excavate the sacred grounds with silver tools, only to be frustrated by Providential eruptions, and the temple is still not built.

5.—Paul, one thousand eight hundred fifty-five years ago, predicted present day conditions as accurately as any one could, write them down today. 2 Tim. 3:1-6.

### Special Predictions.

1.—Jacob's dying predictions gave the tribal ancestry of Jesus one thousand six hundred eighty-nine (1689) years before His birth. Gen. 49:10.

2.—Isaiah predicted His virgin conception and birth seven hundred fifty-eight (758) years before the incident occurred. Isa. 7:14. Cf. Lu. 1:30, 31.

3.—Micah foretold the place of His nativity eight hundred sixty-two (862) years before His birth. Mic. 5:2. Cf. Matt. 2:1-6.

4.—Zechariah gave the price of His betrayal four hundred eighty-seven (487) years before He was sold into the hand of the enemy. Zech. 11:12. Cf. Matt. 26:14, 15.

### Prophetic Anthems.

1.—David gave voice to the pathetic wail of Jesus on the cross, about one thousand years before it was uttered by Him. Ps. 22:1. Cf. Mark 15:34.

2.—David also told us how the scoffing rabble derided Him while on the cross, one thousand years before it transpired. Ps. 22:7, 8. Cf. Matt. 27:39-43.

3.—David, furthermore, describes the piercing of His hands and feet one thousand years before the occurrence of the tragedy. Ps. 22:16. Cf. Jno. 19:16-18.

4.—David, still further, chants the dividing of His garment and gambling for His vesture one thousand years beforehand. Ps. 22:18. Cf. Mark 15:24.

### Miscellaneous Predictions.

1.—Isaiah described the nature of His burial, seven hundred and twelve (712) years before His interment. Isa. 53:9. Cf. Matt. 27:57-60.

2.—David prophesied of His resurrection, about one thousand years before it became a fact. Ps. 16:8-11. Cf. Matt. 28:5, 6; Acts 2:25-27.

3.—Joel predicted the outpouring of the Holy Ghost seven hundred eighty-seven (787) years before it was fulfilled at Pentecost. Joel 3:28-32. Cf. Acts 2:16-21.

4.—Isaiah predicted speaking with tongues seven hundred twenty-five (725) years before its occurrence at Pentecost. Isa. 28:11. Cf. Acts 2:4.

5.—Joel predicted the great apostasy, with the cessation of the baptism in the Spirit and its restoration in the last days, one thousand seven hundred and eight years ago, which is a present fact. Joel 1:2-4. Cf. 2:23-25.

### Concluding Note.

1.—Isaiah predicted that the ground should give testimony of the truth of the Bible, and our numerous archeological discoveries fulfill the prophecy.

2. Enemies of the Bible in the early Christian era destroyed all the original manuscripts of the Bible, but many copies of these originals have been providentially preserved, which proves its indestructibility.

3.—Tom Payne, an eminent infidel author said he wanted only one hundred years for his "Age of Reason" to overthrow the Bible, but he has been dead that long and his book out of print, and it is said that the printing outfit that printed the "Age of Reason" is now operated by a Bible company.

4.—The Bible promised salvation and the baptism in the Holy Ghost, and I have them as experiences. Amen! See Acts 2:38, 39.

5.—It promised physical healing as an accompaniment to the full gospel ministry, and I have seen it unmistakably verified. HALLELUJAH! See Mark 16:18.

## AN INCIDENT OF THE SCOTCH REVIVAL.

One night, out on the North Sea, a Christian fisherman felt an overwhelming anxiety with reference to the salvation of his son, a young fisherman on another boat. So powerful was his impression about his boy's need that he knelt down just where he was beside the wheel, and pleaded with God to bring his son into the light. When he returned to the harbor and met his boy, who had arrived about the same time, he learned from him that he had yielded to God out on the rolling waters. They compared notes, and found that while the father had been praying the Lord was working, and that the anxiety of the father had found its answer in the response of the son.

**"THE MIRAGE . . . A POOL."**

(Isaiah 35:7)

So Young's translation renders the passage in this gem of a chapter, abounding in twenty-five omnipotent "shalls" of Divine power and grace. The scene is a wilderness that has been the result of the devastating judgment of God, for the previous chapter describes the sweeping fire of His wrath which scorches every place it visits. Here are twin chapters concerning the earth, millennial in their primary application, but containing deep principles of the workings of God. They close the first section of the book of Isaiah, in which it is not difficult to discern a dual application of the group of prophecies they contain: to the immediate local national circumstances, and also to "the time of the end" of which Daniel speaks.

The earth scarred with judgments in the 34th chapter is to become by the reign of the King of Kings a pleasant land. The 35th chapter is a sketch of the "age to come," of which we are permitted to "taste," and into the blessed anticipation of which we believe we are ushered through the Baptism of the Holy Ghost with signs following. It is a **miniature millennium** into which the individual believer is introduced when the glorified Christ pours out upon him the gift of the Holy Ghost. It is the Kingdom that is yet to come visibly, tasted and proved with supernatural manifestations in the sphere of present individual experience.

Here is the fourfold Gospel—Salvation in verse 4, "Your God will come and save you"; Holiness in verse 8, "and an highway shall be there and a way and it shall be called the way of holiness"; Healing in verses 5 and 6, "Then the eyes of the blind shall be opened," etc.; the Baptism of the Spirit in verse 6, "In the wilderness shall waters break out and streams in the desert." In a word the mocking mirage becomes a real, deep fountain of springing satisfaction. The life blasted with failure, parched with unattained desire, haunted by the "dragons" (v. 7) of despair, and yet reaching out after an experience of satisfaction and victory that ever eludes the grasp, like the mirage in the desert—to such a life is opened up at last, through the coming of the Comforter, the place of flowing waters and abounding fruit.

The rose of a sweet disposition blossoms where barren and bitter tempers once prevailed (v. 1). The glory of the Lord illumines every valley and hill-top where once the gloom of hopeless failure issued in weakness of service and impotency of prayer (vs. 2 and 3). The strength of Lebanon and the beauty of Carmel and Sharon at last so grace His temple that everything therein uttereth "glory." Timidity vanishes before the all-sufficiency of the presence of God (v. 4). Things that before were not even visible or audible in the natural and spiritual world, now engage the delighted senses (v. 5). Activity possesses inertia, and music makes melody where silence reigned (v. 6), because the waters both spring up (John 4:14) and flow out (John 7:38).

Wide stretches of barren impossibilities begin to reveal the wonders of His grace

and handiwork, and the lurking foes that paralyzed progress have given place to rest and peace in glades of sweet security (v. 7). The halting and the erring find the secret of continual triumphant attainment along the difficult pathway of sanctification, because they have discovered the only secret of a holy life (v. 8), "He Himself is by them" (which is Young's rendering of the phrase, "but it shall be for those").

There is an absence on the pathway now of the terrors which once defied the pilgrim (v. 9). The adversary who is as a roaring lion is bound in impotency by the pilgrim's Guide. The believer has arrived at the goal of all the ages—the holy hill of Zion, where the King is seated and the government is upon His shoulders. Conflict is at an end because the scepter of Jesus rules. The specters of night and of sorrow have taken their flight and in their place are joy and gladness telling of perpetual day. The believer can now sing:

"Thy precious will, Oh conquering Saviour,  
Doth now embrace and compass me,  
All discords hushed, my peace a river,  
My soul a prisoned bird set free."

Dear reader, we desire for you a full Pentecost, for the latter includes all else you may need, as depicted in this outline drawn by the Holy Ghost.—Pastor A. E. Saxby, in *Elim Evāngel*.

**A SPARROW'S SERMON.**

I was in the act of kneeling down before the Lord my God, when a little bird came and perched near my window, and thus preached to me: "O thou grave man, look on me, and learn something, if not the deepest lesson, then a true one. Thy God made me, and the like of me; and, if thou canst conceive it, loves me and cares for me. Thou studiest Him in great problems, which oppress and confound thee: thou lovest sight of one-half of His ways. Learn to see thy God, not in great mysteries only, but in me also. His burden on me is light, His yoke on me is easy; but thou makest burdens and yokes for thyself which are very grievous to be borne. Things deep as Hell and high as Heaven thou considerest overmuch; but thou dost not 'consider the lilies' sufficiently. If thou couldst be as a lily before God, for at least one hour in the twenty-four, it would do thee good: I mean, if thou couldst cease to will and to think, and to be only. Consider, the lily is as really from God as thou art, and is a figure of something in Him—the like of which should also be in thee. Thou longest to grow, but the lily grows without longing; yes, without even thinking or willing, grows and is beautiful both to God and man."—John Pulsford.

**SEEING GOD IN EVERYTHING.**

This way of seeing our Father in everything makes life one long thanksgiving, and gives a rest of heart, and, more than that, a gayety of spirit, that is unspeakable. Some one says, "God's will on earth is always joy, always tranquility." And since He must have His own way concerning His children, into what wonderful green pastures of inward rest, and

beside what blessedly still waters of inward refreshment is the soul led that learns this secret. If the will of God is our will, and if He always has His way, then we always have our way also, and we reign in a perpetual kingdom. He who sides with God can not fail to win in every encounter; and, whether the result shall be joy or sorrow, failure or success, death or life, we may, under all circumstances, join in the Apostle's shout of victory, "Thanks be unto God which always causeth us to triumph in Christ!" —Hannah Whitall Smith.

**THE BUDDING FIG TREE.**

(Continued from Page One.)

shall set His hand the second time to recover the remnant of His people . . . and shall assemble the outcasts of Israel, and gather together the dispersed of Judah" (Isa. 11:11, 12). "He that scattered Israel will gather him" (Jer. 31:10). The blessing is coming. It will be "life from the dead." The throne has to be established and the Son of David is to sit upon the throne.

Israel is going to bask in the sunshine of the Sun of Righteousness. "The heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you" (Ezek. 36:23).

**Jacob Shall Return and Shall Be in Rest.**

God blessed Abraham in all things—in cattle, in sheep, in asses, in menservants, in maidservants, in silver and gold, and in everything that his heart could desire. And in like manner will God bless Israel in all things when He establishes the kingdom. There will be blessing in all those round about him, his servants, for Israel will be over the nations. There will be blessings in the animal and the mineral kingdoms. The fig-tree and the vine shall flourish. "They shall sit every man under his vine and under his fig-tree" (Micah 4:4). Then shall the earth yield her increase and the land will bring forth her strength. And ten men will take hold of the skirt of him that is a Jew and will want to know about God, and will want to be instructed, to be taught. And Israel, taught of God, can teach inquirers. "And they shall all know Me, from the least of them unto the greatest of them, saith the Lord" (Jer. 31:34).

"Wilt Thou at this time restore again the kingdom to Israel?" God's plans and purposes are to restore it. And it will eclipse Solomon's glory in greatness as the sun's glory is greater than the moon's. Solomon's glory was borrowed. The coming glory of Israel will be manifested when the Sun of Righteousness rises with healing, restoration and illumination upon the whole of Israel.

## QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

**1176.** Please explain 1 Cor. 13:8, about whether there be prophecies, they shall fail; whether there be tongues, they shall cease. Was this fulfilled during the dark ages? Pentecostal opposers here say this shows tongues are ceased.

This passage is more accurately rendered in the American Standard version as follows: "But whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away. For we know in part, and we prophesy in part; but when that which is perfect is come, that which is in part shall be done away. When I was a child, I spake as a child, I felt as a child, I thought as a child; now that I have become a man, I have put away childish things. For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully, even as also I was fully known."

Now the contention of those who oppose Pentecost that these things, tongues, prophecy, and knowledge, have all been done away with already, proves too much, and cuts their own heads off. If they are right, knowledge has also been done away with, and also prophecy. Yet some of these very fellows claim to know more than anybody else, and some of them even claim to be true prophets of the Lord and to be prophesying for Him. In this they contradict themselves.

But the passage looked at intelligently clearly shows that tongues, and prophesying, and other gifts of the Spirit are only temporary makeshifts, and that through them God reveals only such measure or such part of the truth as is necessary for our guidance in this present age. But that there is a time coming when there will be perfect and complete knowledge, when we ourselves shall know as even also we are known by the Lord; and that when that time comes these crutches on which we now lean will no longer be needed; that the full light of that perfect day will do away with our partial knowledge; that the full revelations of that perfect day shall make the partial revelations in present prophecies no longer needed. What man can honestly say we have reached such a day? I have never yet sat down with an honest Christian and discussed with him this whole passage with open Bibles in our hands without the man in the end acknowledging that the time referred to has not yet come, and can not possibly come before the Millennium. Truly when that time does come we shall no longer need the partial help and aid which we now receive through the gifts of the Spirit, but which shall then be done away with or supplanted

by the complete knowledge of God, just as the flickering light of a little candle is done away with and rendered useless by the rising orb of the sun in his noon-day majesty and splendor.

**1177.** Is it possible for a person, when under the power of the Spirit, to mistake his own impulses for the Spirit's promptings to perform certain acts? If so, how shall others of the assembly ascertain, that good discipline may always be secured in prayer meetings?

Yes, such is possible, and I have often seen the thing happen. When such arises and is persisted in, it is a critical time in an assembly, unless that assembly is well established in the Lord with other settled gifts in their midst, and with a good pastor in charge. Often such persons are honest, and are also blessed, and do not know that they are being moved by their own spirit. Hence we must be patient with them, and must seek to get them sufficiently educated in the things of God to distinguish between their own personal spirit and the Spirit of God, and also to realize that they may be prompted by their own spirit as well as by the Spirit of God. If the persons are being truly moved by the Spirit of God, their message is somewhat of a prophecy, and it may be so when somewhat from their own spirit is mixed up in the matter. Paul advises under such circumstances that the directions in 1 Cor. 14:29-32 be followed out.

**1178.** Is there a way to determine the existence of spiritual life in a person? How should one judge?

It is to be determined first of all by the witness of God's Spirit to our own hearts that our sins are forgiven, that our names are written in the Lamb's Book of Life, that we have passed from death unto life, and that God is our heavenly Father. In the second place, it is manifested on the part of such a person by a love of the brethren or by a love to other Christians as Christians. It is to be manifested outwardly to others in a changed life, and a changed conduct, and a changed conversation. Such a person, if truly saved, must manifest some fruit of the Spirit.

**1179.** If a man who is married in his younger days simply deserts his wife and lives with another woman, and has children by her, but is never married to her, and then she becomes converted and feels she must not live with this man as his wife, but still lives under the same roof with him and their children, is this right? Would it be right for this man and this mother of his children to get married, as soon as a legal separation from the former wife is obtained?

If this man had secured a divorce from his first wife, and all these things had happened in the days of their darkness and sin, and if they lived in a state where their living together made them man and

wife by common law marriage, as used to be the case in Missouri, then I would say that Paul seems to take the sinner just where the Gospel finds him, and in that case I would leave these people alone with the Lord. But if I understand this case, there has been no marriage with this second woman and can be none, because the first woman is alive and not divorced. Under such circumstances it would seem to me a dangerous thing for her to live in the house with this man and I do not see how they can rightfully marry, either in the eyes of God or of the law of the land. At the most it would seem she could be no more than the man's housekeeper, who also stays there in order to take care of her children. If she was absolutely certain of her integrity, and that she would not backslide into living with the man again, then she may be justified in staying there in order to take care of her children. But, it would be better and safer, if the man is consecrated enough to do it, for him to leave the woman in the home with the children, and go out and make a living for them, and send it to her and the children until they are old enough to look out for themselves.

In case the first wife dies, then they would be justified in getting married.

**1180.** Please explain what pow-wow-ing is, and from what source does the healing come?

Pow-wow-ing refers to the magical rites and ceremonies of the North American Indian conjurer, or medicine man. Whatever success may be attained by these practices of sorcery, incantations, dances, and such like are to be attributed either to hypnotic influences or to the influences of Spiritualism. Both hypnotism and spiritualism claim to perform certain classes of healing, especially of a mental and nervous nature where the influence of the mind has much to do with the results in the body. It is entirely different from the prayer of faith and healing through the direct power of God. It is a godless practice and should be avoided by all Christians. The heathen of other countries still do things similar to those of our Indians.

**1181.** What is a heathen? Please explain the latter part of verse 17 in Matt. 18, "But if he neglect to hear the church, let him be unto thee as a heathen man and a publican."

The Jews regarded all nations outside of the commonwealth of Israel as heathen. In many places in the scripture where we have the term "the heathen" it may be properly translated "the nations," meaning the Gentile nations. These nations had no part nor lot in Israel, nor in fellowship with Israel's God.

To withdraw fellowship from a backslider who has become a disgrace to the church and will not repent, and to regard him as a heathen and a publican is to regard him as no longer having any fellowship with the saints or any part or lot in the inheritance in Christ. It is to regard him as a sinner outside of the fold, and henceforth deal with him as such.

**AN ALL-ROUND TRANSFORMATION.**

A few weeks before Whitsuntide, I read that wonderful book called "Signs and Wonders." I there saw an account of a religion which I knew very little about—i. e., being baptized with the Holy Ghost, and doing wonders in the name of Jesus Christ, healing the sick, casting out devils, and preaching by the power of the Holy Ghost. I thought how very much I would like to know more about this; then, at the end of the book I saw that a Mrs. L. Denham, 20, Beulah Crescent, Thornton Heath, would correspond with any one needing help. I was then suffering from a badly-strained heart (which I over taxed in a five-mile walking handicap two years ago). I had been to a heart specialist, and paid him to examine my heart. He told me he

**Could Do Nothing for Me,**

as an operation would be very dangerous, and he did not think it would do any good. He gave me a prescription for medicine, which he said would help to relieve the pain when it was bad, but I was on no account to excite myself or do heavy work. I was also suffering from very acute rheumatism; the doctor told me I was full of it, and that it would also eventually affect my heart. Altogether he was not very cheerful to me. I wrote Mrs. Denham, and she invited me to her house. I went one evening, and Mrs. Denham and Mr. Badger, who is a converted lawyer, prayed for me, then anointed me with oil, and laid their hands on me and commanded the evil spirits to come out of my body in the name of Jesus. Within two or three minutes I felt my heart stop its irregular beats, and a pleasant sensation go all over my body. I exclaimed, "Praise God, I am healed!" and the others said, "Hallelujah!" I got up, and began moving my arms about. I exclaimed, "Why my rheumatism is also gone!" and I swung my arms round in sheer joy. On the following Monday I had a very heavy headache, which I knew was caused by indigestion, from which I suffered. I felt a very great pain in my stomach, and I seemed to realize it came from a tumor there. The pain was so great it almost threw me to the ground. I told Mrs. Denham, and she and Mr. Badger laid their hands on me, and I felt

**A Pleasant, Burning Sensation**

go right into the pain, and it ceased at once; also my headache ceased at the same time. I arose praising God, and am still praising Him for a complete cure. Glory be to His name! Before this I could only eat a little mutton, milk, eggs, and fish. Now I eat anything that is put before me, and it does not upset me in any way. I have no pains, and feel twenty years younger. A friend was so surprised at seeing me eating so heartily at meal times, and running up and down the stairs—instead of catching hold of the banisters as I used to do—that she wrote to Mrs. Denham, who kindly had her there. She was suffering from a weak heart and neuritis. As Mrs. Denham anointed her, she felt a wonderful, soothing power come over her head, and go right through her body; her heart became calm, and her neuritis pains left her. She returned home completely healed, and praising God for His wonderful power and love.—F. Scovell, Aldershot, England.

**WONDERFULLY HEALED OF PARALYSIS.**

This Jesus that stilled the waves on the sea of Galilee is the same Jesus that saved my soul and healed my body. Glory to God!

On April 3, 1921, I was stricken with paralysis entirely over my left side; was blind in my left eye and unable to speak or swallow and lay in this helpless condition. I had often wondered what death was like or what it would mean should it come to me.

As the saints tarried together a darkness came over me and it seemed as if all things in the world were gathered together before me in one great mass. I heard the roaring of the winds and the rushing of the waters, while before me was an open grave. I heard a voice saying: "Fear not, I have redeemed thee" and there was no fear in my heart, "perfect love casteth out fear."

Just then, a light broke forth—not of the sun or the moon, but of the glory of God! I heard the heavenly music and as they sang: "Oh, grave where is thy victory, Oh, death where is thy sting?" I heard a voice saying, "Stretch forth thy hand. Arise!" And in the name of Jesus I was healed.

He is the same yesterday, today and forever. Jesus saves and heals. Blessed be the name of the Lord.—Mrs. Georgia Staley, Harvey, Iowa.

**HEALED OF GOITER.**

I am praising the Lord for healing of my body on May 30, 1920. Pastors Kellner of Binghamton, N. Y., and Matthews of Wilkes-Barre, Pa., prayed the prayer of faith and anointed me with oil in the name of Jesus for the removal of inward goiter. This affected my heart so much that I could not walk up a short flight of stairs even without resting several times. I was also suffering from a severe pain in my side of some 14 years standing. I did not mention this as the goiter and heart were the major troubles to me; but glory and praise to Jesus! He has taken them all away. I now have complete and permanent healing and will gladly answer any inquiry made.—Address Mrs. John Cordick, 64 Fulton Ave., Miners Mills, Pa.

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Gospel Publishing House, Springfield, Mo.

**HEALED OF TUBERCULOSIS.**

I was converted when 13 years of age; was in bad health 18 years and at times took medicine all night. But, praise the Lord the Pentecostal people came near my home to hold a meeting. I soon heard about them and asked my doctor what he thought about their doctrine. He being a deacon in our church told me to stay away; that they were not my kind of people at all. Still I had a desire to hear them.

After a few nights I went over to the meeting. On reaching home I began reading my Bible and continued until 2 o'clock in the morning. I kept this up every night for 2 weeks and found these people surely preached the Bible. Soon after I began to seek the Baptism of the Holy Spirit and praise the Lord, He baptized me and I spoke with other tongues. I have been praising my Saviour ever since.

On Sept. 18, 1921 Brother A. J. McCullison, our pastor preached for us, and after service asked if there was any one present who wanted to be anointed with oil, prayed for and healed, praise the Lord! I was tempted all night by an evil spirit but I would pray for the Lord to help me overcome it.

The thought would come to me, "Now you have testified that you are healed and you do not know whether you are or not." Then I would pray, "Oh Lord help my unbelief," and praise the Lord, the next morning I was still praising Him for what He had done for me. The Lord also rebuked Satan and since then I have never had a doubt but what I was healed.

My mother and two sisters had died in the last four years of tuberculosis and for the past three years I had been bothered with a very severe lung trouble; it being so bad I could hardly lie down. I smothered so I would often be obliged to go out in the open air. I weighed only 110 pounds but since the Lord has healed me I now weigh 140.

My little boy aged 11 was taken seriously ill with pneumonia having it in both lungs. We prayed for him, and praise God he was healed. When any of our family are sick, we call in some of the saints to pray for us. Praise the Lord! Pray for me that I may be a soul winner.—Mrs. Myrtle Monral, Clawson, Texas.

**SAVED, HEALED AND BAPTIZED.**

I praise God with all my heart. He healed me of heart trouble after suffering 5 years. There is no one but Jesus knows what I have suffered. Bless His dear name! I was under the doctors' care and none of them seemed to do me any good. My eyes were getting glassy in my head and I could not see well. Death was with me all of the time.

I did not wish to die for I was afraid, as I knew I was not saved so I knew I would not get to see Jesus. I was in sin—knew nothing else but sin. At last I came to the place where I called on Jesus and asked Him to open the way for me so I could find my heavenly Father.

One night, my husband and I were going to a picture show. "Dying" was on my heart. Praise God! I never went to the show but found Jesus that very night. If thou seek Him, He will be found, praise the Lord! Our home was changed from a house of idols to a house of prayer.

I praise God for healing my body, saving my soul and baptizing me with the Holy Ghost while I attended the revival conducted by Bro. Raymond T. Richey, at San Antonio, Tex., in Dec. 1921. He also saved husband and baptized him with the Holy Ghost and fire.—Myrtle H. Carter, 130 Sandmeyer St., San Antonio, Texas.

## Revival in Great Britain

Wonderful have been the scenes at Grimsby during the revival campaign which commenced on Sunday Jan. 8th, and was conducted by Pastor Stephen Jeffreys of Dowlais, South, Wales. The Pastor came in response to the invitation of Mr. & Mrs. Douglas, the leaders of a small Pentecostal assembly. He firmly believed that God had called him to the town, and found his first congregation in the drawing room of the leader's home—a handful of people consecrated to God. The next day being Sunday, the services were held in the Co-operative Institute, a large and commodious building, well situated. The congregation proved so very small that it reminded one of the question asked in the days of Nehemiah, "What do these feeble Jews?" However, before the first week was over, Grimsby began to feel the "tread of a pardoning God," the meeting growing daily, both in attendance and power.

With regard to the Pastor's message, all who have heard him will agree with the recent statement of a daily paper, that he is a modern "John the Baptist"—fiercely denouncing sin and ungodliness, and calling for a clean cut between the church and the world. All present at his services realize that of a truth, God is with him, and at the close of each message, there is a flocking to the penitents' form while among the seekers are to be seen many professing Christians and local preachers, who feel that in the past they had nothing but an empty profession. Now, rising from their knees, faces shining and beaming with a new found joy—they boldly and publicly declare that they have been born again. Among the hundreds of converts are to be seen men and women of all classes and ranks, mingled together, praising God for pardon and deliverance. Many have left not only their sins, but also their pipes and cigarettes at the feet of Jesus, imploring God to give them a clean heart. Fishermen are going back to the sea, rejoicing in their newly found Saviour. And now after nine weeks of services the crowds may be seen going every evening, filling the meeting to overflowing, all amazed, and saying as in the days of the Master, "We never saw it on this fashion."

A notable feature of the meetings has been the way God has honored the prayer of faith by the healing of the body. Scores of people in Grimsby are testifying to the marvellous way in which God has delivered them from all kinds of diseases. Last Thursday evening, March 9th, the meeting was devoted to healing testimonies, and it was wonderful to hear one after another rising from their seats to fearlessly tell of all the Lord had done in answer to prayer. Four told of how they had been cured of serious ruptures; one of a tumor that formed a huge lump under the breast which now has entirely disappeared. Many told of complete relief from heart trouble, another of restored hearing after deafness of 13 years standing. A cripple who had not walked for 12 years, gave his crutches to the caretakers.

A lady, who had not had her feet to the ground for 5 years and 8 months, arose from the invalid chair and walked around the hall before the congregation. She has walked every day since. One young man told of how he had been through the war and had the muscles of his arm cut out, and also the bone of his shoulder removed making his arm entirely useless. God heard him and he is now swinging his arm above his head running about telling and

showing every one what God has done for him. The nurse who attended him was astonished, and said, "It is a miracle." "Yes," he replied, "God has done it." A little girl whose hand was paralyzed from birth regained the full use of her hand when anointed and has retained the use of it ever since. The report of an equally marvellous healing is contained in extract from the columns of the Grimsby Daily Telegraph of Friday, March 10th, which is submitted herewith. Hundreds in Grimsby will never cease to praise God for this mighty outpouring of the Holy Ghost in our midst and for sending His faithful servant in this needy time, when so many of God's children had been praying that God would manifest His presence and power. All glory be to God!—E. B. Pinch, Pastor.

### WOMAN HELPLESS FOR ELEVEN YEARS, WALKS ABOUT CURED.

Extract from Grimsby Daily Telegraph.

A remarkable story, reminiscent of the Biblical parable, was related at a crowded revival meeting conducted by Pastor Stephen Jeffreys at the Welcome Hall, last night, by Mrs. Altoft a Little Coates woman who claimed that, after being wheeled about in a spinal carriage for nearly 11 years, suffering from what was thought to be an incurable disease, she "felt the power of God," at a recent revival meeting and rising from her carriage, walked up the Hall to the platform. The big following that the revivalist has gathered around him, since he opened his meetings in Grimsby in January, listened with breathless interest to Mrs. Altoft's narrative, last night.

#### She Is Risen.

It was a strange scene. Standing on the platform beside Pastor Jeffreys, this frail, little woman looking supremely happy, told her story with a calm deliberation. Her testimony was supported by the spectacle of the spinal carriage which was suspended from the wall nearby, and bore upon it in chalk, the words, "She is not here, she is risen!"

The narrative was punctuated here and there with deep throated "Hallelujahs," and "Glories" from the members of the audience. Here is Mrs. Altoft's own story as related to the "TELEGRAPH."

"For many years I have suffered from an internal trouble, and have been treated by numerous doctors, all of whom declared that nothing could be done to cure me. In April 1911, I took to my bed, but I craved for the open air, but as I could not even sit up, the wheelchair was of no use."

#### Wheeled in a Carriage.

"So my husband hired a spinal carriage during the fourth year of my illness, but this was sold by its owner. With the help of a few kind friends, my husband was able to get one made for me according to our own measurements, so that it could be wheeled up beside my bed. The only change I got was when I was lifted from my bed on the spinal carriage, and wheeled out into the open air. I was never dressed, in fact I parted with all my clothes, in the belief that I would never need them again. Many times I thought my end had come."

#### Preparations for Burial.

"On more than one occasion, women had been brought to my bedside to prepare my body for burial. But thank God Pastor Jeffreys came to Grimsby! I was taken to his services and anointed. On Sunday, nearly 11 years from the time I was taken ill, and during which time I had been completely prostrated, the power of God came upon me whilst I was attending a service at the Co-operative Hall. I asked my hus-

band to unfasten the apron on my carriage, and oh the joy! I was able to rise from my spinal carriage and walk almost without a tremor up one aisle and down another. On Monday night, I journeyed from my home in Little Coates to the Welcome Hall in Tunnard Street, to attend another service; travelling by tram car as far as possible, and walking the rest of the distance. This, after nearly eleven years without being on my feet."

#### Morphia Bottles Discarded.

"Not only can I walk now, but after 15 years, I can now see without wearing dark glasses. I can look at the electric light without blinking, whereas before, the smallest particle of light caused dreadful pain. I am a new being from top to toe, free from morphia taking, although I was told I never would be able to give this up. I am full of joy that where human skill failed, the Great Physician has brought life and gladness even to me."

#### Other Cures Claimed.

There were others who gave their testimony last night; a man who claimed to be healed of double rupture after 13½ years; a woman who said a tumor had disappeared after being "anointed" by the Pastor; a youth who asserted that he had been cured of consumption; while a mother testified that her eight-year-old child, whose hand had been paralyzed from birth, could now use it perfectly.

"I have been on crutches for years" declared another convert, "but I got anointed and am walking about now without crutches at all."

This man stepped from the platform and walked unaided along the aisle, while the crowds sang and cheered. Then there was a crippled ex-soldier, whose wounded shoulder he claimed was better since being anointed; a young woman whose eyesight had been restored, and a youth whose damaged toes had been straightened.

### JESUS THE FAMILY PHYSICIAN.

Some time ago our baby drank concentrated lye. In five minutes his tongue was swollen out of his mouth and looked very bad. We had known the Lord but a few months as our Healer at that time; but praise His dear name, He heard and answered prayer and completely healed him. The lye burned his flesh until it was white but there is not a scar left. This same child also took fever and became paralyzed from his hips down, suffering great pain. We had him prayed for one night and he got up next morning completely healed. Praise God for His wonderful love and mercy.

Our little boy six years old split his eyeball with a pocket knife and the sight spread. We began to pray for him and the Lord gave him ease at once. We lived in Belton, Texas, at that time. The child asked us to take him to a saint's home that she might pray for him. After the prayer he said he could see out of the eye and now the sight is collected and he sees perfectly from both eyes. This child was seven years old Nov. 25. On the 26th, a heavy loaded 2 horse wagon ran over his body. When his father picked him up there was very little sign of life in him. You could see the marks of death on his face. He gave a few struggles and all sign of life was gone. We began to pray for him. God in His great love and mercy, came to our rescue and gave life back to the child. Oh, how I praise Him for His love! He is our help in every time of need. Praise His dear name!—Mrs. Jennie Stewart, Liberty Hill, Texas, R. F. D. 3.

**REVIVAL IN AUSTRALIA.**

You will rejoice to hear that we have dear Brother Wigglesworth in our midst. We do praise God for ever sending this honored servant of His along, for God is working through him in a mighty way and many are being saved and healed and blest. Glory to God! Our Brother landed here Feb. 16th, and had a meeting that night. The dear Lord was very present and that to heal. A little girl of six, having never walked, after she had been prayed for, walked out of the front door with her mother, who was full of joy for what the Lord had done for her little one. Another man who had been suffering with bad feet for years and walked only with the aid of a stick was instantly healed and has been along several times to testify to what the Lord has done for him. Many deaf people have been delivered in answer to the prayer of faith. One night a dear man and his wife whom he brought to the meeting in a wheel chair, were both healed. He had been suffering from deafness for 20 years and she had not walked for over 6½ years. After prayer she got out of her chair and walked to the station, with her husband pushing the empty chair. He, too, was rejoicing in that he was now able to hear perfectly. O what a wonderful God we have. Blessed be His holy Name!

A week ago at the Sunday afternoon service, a dear young woman who had been suffering with tuberculosis for 13 years and who was in the last stages, came leaning on the arm of a friend and was prayed for. At once she received new life and was perfectly delivered. The terrible burning sores which were eating their way into her bones have dried up and are peeling off, and she is looking so well and happy and is as strong as can be. Glory to God! Last night a young man suffering from consumption was prayed for and was instantly made whole. O, our hearts overflow at the glorious things God is doing in our midst!

Many have been healed of neuritis, heart and lung trouble and stiff joints. One woman who had not walked for 22 years and could not as much as turn her head—after prayer—got out of bed and walked Praise God!

Others also are finding peace and joy in our precious Saviour, and at each meeting many are converted. Last Saturday 3 dear ones followed their precious Lord through the waters of baptism, and we are (D. V.) having another baptismal service next week. God is working and we are expecting Him to work in a still greater way. Blessed be His Name!

Brother Wigglesworth also holds morning meetings beginning from 9:30 and these are indeed times of blessing and refreshing and are real feasts to our souls. The people are so hungry and longing for more of God and we expect to have a big break and to see many filled with God's Holy Spirit. Praise God! Brother Wigglesworth expects to go right through Australia with this glorious full Gospel—and O, may Australia be stirred to its very depths!—Sister Winnie Andrews, N. Melbourne.

**A FAITHFUL NATIVE WORKER CALLED HOME.**

Yesterday we received four letters from Liberia, West Africa, telling us the sad news of the death of Jasper K. Toe, one of the oldest and very best of our native preachers there. It is a great shock and sorrow to all concerned.

Jasper came to me while I was in the Methodist work, just 21 years ago. During all that year while all alone on a mis-

sion station, Jasper was my cook and steward and a kinder and more attentive helper it would have been hard to find. When we went out in Pentecostal work 13 years ago, we settled first in Jasper's tribe and he, being greatly desirous of helping his own people, came with us and has been with us ever since with the exception of two years, when he was down the coast. He was a great "feeder" to the missions and many times on returning from his evangelistic trips would bring boys and girls back with him to the mission.

During the time he was down the coast, he was used of God in a very remarkable way, in praying for the sick. The following is an extract from one of his letters. The woman in question had been given up to die, by her relatives, but she kept calling for Jasper. He says, "I took my Bible and went in to the woman. When I got to her I read Mark 16:17-20. When I read this lesson, then we sing. After singing, then I says, 'How many of you all have been saved and trust in the Lord Jesus?' I says, 'I can't do any thing myself, but God whom we trusting, He will hear our prayer and will honor His word.' I says, 'In the Name of Jesus let us touch her.' When I laid my right hand on her, praying, just like a little warm water pouring on my head first. Then afterwards it seem like a strong person shake me up. I do not know the words (language) I talk. I talk a very loud voice. Since I been a man I never cried as I cried that evening. Plenty tears run out of my eyes. Ten o'clock before we went to bed. In the morning, she says, 'I believe God's Spirit in that man.' She says 'My sick leave me night

time.' She says 'I get up and throw away my thing (walking stick) and walk about myself, and go where I like.' She is fat more than me. Glory to Jesus! Praise His Name! After this 6 more people were prayed for and healed."

Miss Bingeman writes: "His constant conversation with us was of the Lord, and His goodness, and we had reading and prayer with him often, and sometimes the glory of the Lord would fill the place. One night he was so touched and filled, speaking in tongues, and his body quickened that we hoped much for his healing. Just before he died he said, 'What can I do more in this world? I must go to God.' His work was finished and God took him home to his reward. He did what he could, was true to God and a real helpmate to the missionaries. We shall miss him much. Who will fill his place?"

The Lord willing, Mrs. Perkins and I expect to return to Liberia this spring and hope there may be others ready to go with us. Our address until Spring will be Cashmere, Washington. We shall be glad to hear from missionary candidates for Liberia and will count it a pleasure to give any desired information or advice relative to the work there, or preparations for going.—John. M. Perkins.

Cable just received as we go to press, announcing the death of Pandita Ramabal, of Mukti, India.

Any one interested in the work of the Lord and desiring to farm, write Pastor W. J. Blasingame, Everton, Ark.

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## Missionary Department

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### BUILDING A MISSION STATION IN INDIA.

It is a joy to be back in dark India again, altho we are living in tents and grass houses on the Mission property. When I first returned I felt definitely God was leading us to leave the bungalow we had rented from the Government and move over on the land on which we are to open the Orphanage and Training School. I knew it would mean little protection from India's sun but felt pressed to do so and made plans for temporary quarters there. Since He placed us in Bettiah we have trusted Him to hold the bungalow as long as it was His will for us to have it for the work, as there is not another suitable house available, we also knew it would be needed almost any time for the Supt. of Police. It has meant much prayer at times but we have marvelled to see how God has worked!

After making all plans for moving, a notice came from the Government headquarters—which is in another city—asking us to vacate the bungalow as it was needed for their officer. The officer came to the house later and expressed his regret for having caused us to move, but we just praised God for His faithfulness in holding it until He was through with it! This also confirms the thought in our hearts that He has led in our coming over on the land and gives us courage to believe He will keep us in these temporary quarters, in India's climate, until more substantial ones can be built.

Please pray that every need shall soon be met, for it is trying on the physical living under these conditions, but over and above that, is the deep desire to get the place ready for our Pentecostal girls and young women who are to be trained for Him. To be sure, all who come into the Orphanage will not be Bible-women, but we are trusting that a strong band of "called out" ones shall be trained for the work among India's Purdah and Harem women!

I am enclosing a picture I took of a young Mohammedan woman and her husband. Thousands of India's 40,000,000 shut-ins are not allowed outside their little quadrangle of rooms which surround the little compound, which hide them from outside life; but this will give you an idea of India's covered ones, those who are permitted under cover only.

The husband is all but European in dress and yet clings to his ancestral custom for his wife. Pray for these and for us as we work among them and as we spend hours and days and perhaps months in constructing the buildings necessary for housing and schooling India's orphans who are to be trained in the Word that they may go forth winning precious souls, even the covered ones of darkest India.

I know it's a "man's job," the building up of an entire Mission Station. I know it has meant the life of one and another missionary, and I have had plenty of "Job's comforters," one telling of a very fair-land of buildings that a lady missionary built that the first hard storm laid flat, another knew of one house that fell to pieces from top to bottom, and whole companies of friends at home told me it was cold suicide for me to come out and undertake the building work. So to be on the safe side I have started with the stable. It is about finished and has passed inspection and I am trusting Him for strength and wisdom to continue. The story **MUST** be told, the buildings must go up, I only ask an added interest in your prayers as I undertake, in His name, the supervision of the houses and dormitories and school building for girls, houses for Christian

Evangelists, the wall around the place and the house for the Missionaries.

All is so primitive—I stepped on the scene the other day and found one man standing on another's shoulder forming a ladder. A deep hole is dug in which is poured water, surki, lime etc., having been strained through some grass in a native basket and it finds its way on the walls as plaster.

Yours for His who KNOW HIM NOT!  
Jennie E. Kirkland.



A YOUNG MOHAMMEDAN AND HIS WIFE, ONE OF INDIA'S MANY COVERED ONES.

### ON THE MEXICAN BORDER.

Last week we were in Seguin, Texas where we held a meeting for the Mexicans in the Opera House. The first night we had about fifty present, the number increasing until it became about 120 or more. Seguin is about 30 miles east of San Antonio. Several were saved and many accepted the Lord as their Healer. The next step will be to receive the Baptism of the Spirit. The notable feature about the meetings is the way the men turn out. In the Catholic Church, few men ever attended the services. In our Pentecostal work among the Mexicans, we have more men than women. Pray much for Seguin—the prospects are grand.

I received a letter from Brother Felipe Milstead, who lives in Matamoros, Mexico. He has ten children and they are about naked. He is a faithful worker, but the offerings we have been able to send him are only sufficient to about buy their food. Possibly there are some who would be glad to send some old clothing to this brother. What he can not use, we have other workers that can. If you have any old clothing, send to me and I will forward to him. Send to 1811 Durango St., San Antonio, Texas.—H. C. Ball.

### A REPORT OF THE PENTECOSTAL CONVENTION OF THE NORTH INDIA COUNCIL OF THE ASSEMBLIES OF GOD.

Held at Bahraich, U. P., Feb. 21st, to 26th, 1922.

We are meeting in Bahraich U. P., North India for one week of convention combining business and spiritual meetings; and, while we came to the convention with hard problems to face, and not knowing just what to expect, God has done the exceedingly abundant for us by handling all business, and binding us together in greater unity, and pouring out His Spirit in all our meetings.

The testimony of all was, that they came to the convention dry, and with spiritual needs (one of the Catering Committee was heard to say, "I came to the Convention to cater, but I'm too hungry for God and need to be catered to") but now all have been heard to say, that they go away with added power, and spiritual victory; and with greater confidence in the Council, and incidentally, in one another also. This year, without reserve, the missionaries have decided to turn over their property to the Council to be held in trust by the Trustees of this District Council.

Never have we seen more unity in the business meetings of any convention. When business matters came up touching any missionary we felt that when one suffered we all suffered with him; and when one had cause to rejoice, we all rejoiced. When one business matter was brought up we had a little fear of friction, but God so undertook that while we were discussing it He over-ruled and poured out His Spirit and set His Seal and approval on what was done.

In every spiritual meeting there was a manifest presence of the Holy Spirit, but especially, in one meeting, the Lord so met with us that the glory of the Lord filled the house, and the ministers were unable to minister.

We feel that we came to the turning of the way, and God has done a new thing in and for us. This "new thing" is a greater unity, a deeper fellowship, a sweeter love, and added power. We all go forth from here with great confidence in God for the future. Hallelujah!—Committee: Miss Sara Coxe, Brother J. J. Mueller, and Brother N. P. Thomsen.

**NOTE:**—The above report from the India Council is very gratifying to us all, and we join with the missionaries in India in praise to God for all that has been wrought through faith and prayer. We have great hope for a mighty outpouring on the work in India in the future.—J. R. F.

J. W. Juergensen writes from Japan, "We praise God for His faithfulness. Truly we had fainted unless we had believed to see the goodness of the Lord in the land of the living. I'm sure you will rejoice to hear that we can now take full charge of our Sunday School in Japanese, teaching the songs, and the S. S. lesson, and writing the golden text in Japanese for the children to learn. We believe God to give us soon a mastery of this language so as to be able to preach. Yours for souls in Japan."

### A CORRECTION.

Brother Barth, Dean writes from India, "In the Evangel for December 10th, under the heading 'Changes in India,' it is stated that Barth, Dean and wife are going to Lucknow to assist Sister Denney. This is not correct as the burden of the home and the Anglo-Indian work is resting upon us. Kindly correct the statement.

"We are doing what we can to reach the Anglo-Indian people with the Gospel. It is not easy these days to reach souls. It takes lots of prayer and labor. But we praise God for the few that are coming to hear the Word. Lucknow is a central place and we have many of the missionaries coming and going and staying in the home. We ask an interest in the prayers of the saints."

### BUILDING THE CHAPRA MISSION STATION.

Sister Sara Coxe writes from Chapra, "For the past three months all my time has gone in dismantling the old house and outhouses, clearing away of debris and storing materials; building outhouses and buying materials for the new bungalow. There have been many thieves in Chapra since the flood, and we could not let the materials lie for all would have been stolen. Now the debris is all cleared away, some of the new outhouses are finished and the foundation for the new bungalow laid. The new foundations are all high and solid and should stand any flood. We are still living in tents (under the hot Indian sun) but we hope that some day we will have a home.

"This is one of the best opportunities we have ever had to give out the Gospel. There are nearly one hundred men and women, boys and girls, working here and they listen attentively to the Word. We have a service every morning and on Christmas day the Lord gave us a very precious time with a large crowd of Indians. Indeed the people are very interested and we praise God for it.

We have bought nearly all the material for the new bungalow, buying most of the brick, lime, wood, etc., by the carload, thus saving a great deal. God has never failed us. Last week, just as lime was needed, a money order came in from America with enough to cover the cost.

"We earnestly ask for prayer for Chapra. One young man named Sham Sal gave his heart to the Lord and was baptized. He has come right out of the world and is an earnest Christian. Some times in the morning I can not take the service and he does it for me. He also goes into all the towns and villages around here to find out the right price of bricks, lime, etc., and everybody knows that he is a Christian. Others want to come too, but the enemy holds them back."

**Note:** Sister Sara Coxe and her co-workers are laboring faithfully without any male help except the natives to rebuild the mission station at Chapra. Funds have been forthcoming, but some more are needed. Pray much that the building may be completed so that these dear, faithful missionaries can get in under shelter from the hot sun as the summer is now coming on. Living in a tent during the summer months in India is almost unbearable.—J. R. F.

### A VISIT TO CHAPRA.

I have just returned from Chapra where I have seen Miss Coxe and Miss Builder who are rebuilding the Mission buildings that were ruined by the flood. The sisters here are living in tents on the Mission compound, while all around them are great piles of brick, rafters, door-frames, lime and other things that should go in a Mission bungalow. Miss Sara Coxe is overseeing the building work, managing a crowd of masons, coolies and other work people, while also keeping a strict account of all the expenses; and last but not least, preaching the Gospel daily to all the work-people and others who will come and listen.

From the early days when Miss Edith Baugh opened the Chapra work, all believed that God's hand was on the work. The enemy succeeded in killing Miss Baugh with small-pox in the old Chapra house. The enemy tried again to discourage and frighten away the missionaries by sending the floods down (something that had not happened before in the history of the place) which utterly ruined every mission building on the compound. There is this about the Pentecostal people we believe, that when they hear the voice of God to stay and hold on, all the powers of hell can not drive them away. God has spoken for Chapra, to stay and hold on.

The building work is coming on nicely. The foundations have been put down deep and very substantial; the walls are going up with good brick and mortar. It is being built now to last till Jesus comes, if it is

God's will. I may say here that the Mission property is held by trustees who are Council missionaries.

Many in Chapra are interested in the building of the Mission. Business men, Government engineers, and others are visiting the place, examining the work being done, giving Miss Coxe advice, and all agree that the work is going on nicely.

Of course it is costing money, but it is money invested for God and will pay the highest possible interest for eternity. By the time this is published the building will probably be more than half completed. And so more money will be needed to complete the work, and with the hot weather coming on it will be urgently needed. Think of a frail woman living in tents in a tropical climate, surrounded by heathen, doing a man's work, doing it that the message of the Redeemer's love will be shed abroad to those who sit and wait in darkness. Doing it also for you. Taking your place on the firing line. They need your prayers and your financial help.—W. K. Norton.

### OPENING A NEW MISSION STATION IN AN UNTOUCHED FIELD.

Bro. Paul Andreasen writes: "For some months we have been praying that the Lord might graciously lead us into one of the many untouched districts of India, and now we praise Him for answering prayer in bringing us here to Partabgarh, Oudh. This rural district of about 1,440 square miles, with the dense population of nearly 900,000 souls living in some 2,000 villages, is still without any other missionaries, but ourselves. Many years ago one denomination carried on a small work here from a distant city, but the last census reveals the sad fact that only 37 Indians, among the 900,000, professed to be Christians.

We have settled in the largest town in this district, a town of some 8,000 souls, where for the present we have been able to rent a fairly good sized Indian house. We have obeyed the call of the Lord to come, and now, by His grace, believing His promises, we look for the possession of the land. For the work of this district we are in the immediate need of Indian fellow-workers; a camp outfit and some suitable conveyance, by means of which we shall be able to reach at least parts of this vast multitude with the Gospel.

We can not—but we pray that the Lord Himself may reveal these tremendous needs and opportunities to His praying children and burden their hearts in prayer even for this district, that as the message goes forth it may go forth in the mighty power and demonstration of the Spirit, causing conviction to come upon hearts, bringing them to the feet of our Lord Jesus Christ where they may find cleansing from their sins in His precious blood, and be born from above through the power of the Word and the Spirit of God."

Bro. Ira G. Shakley has been quite ill and has been ordered to the mountains for a rest. All the missionaries in West Africa are in a deadly climate and need our prayers. Pray for Brother Shakley's deliverance and the protection of all the other missionaries in West Africa.

Miss Willa B. Lowther had expected to return to China this Spring and had informed her many friends of her intention. On account of a nervous breakdown, she will not be able to return until the coming Fall or Winter. She is recovering slowly but surely. We trust that all Miss Lowther's friends will remember her in prayer until she is completely recovered.

### BACK TO THE OLD PATHS.

This is to say that I am not holding to any teachings or opinions contrary to the plain meaning of the "Fundamental Truths" printed in the Minutes of the General Council of the Assemblies of God. That which I did hold contrary thereto has been given up since 1st Nov., 1921.—H. E. Randall, Pentecostal Assembly, 9 Sh. Tera el Bula-kia, Shubra, Cairo, (Egypt).

### THE PENNY FUND.

A story was published recently in the Evangel telling of the wonderful way in which a penny grew until it multiplied itself a thousand-fold for the missionaries in Japan. The story has impressed a number, and Penny Bands are being formed in a number of assemblies among the young people. The following are two stories which have recently come to us.

#### A Penny Fund in Freeland, Pa.

We read in the Evangel of the penny sent to Mrs. Taylor which increased to \$100, so some of our assembly have started a "penny fund." Our goal for this year is \$25 or more. It is not very much, but if each assembly would have even that much extra at the end of the year I am sure some much needed buildings could go up in the foreign field. Oh let us pray to that end. A penny is such a small thing to give up, but God only knows the work that might be accomplished through the pennies of the Pentecostal people. Oh Evangel readers, who will be the next one to start a penny fund in your assembly or your home.—Hazel Fairchild.

#### Young People Start a Penny Fund.

The account of the little experience of Sister Taylor's with a penny which turned to gold many times over, touched the hearts of two members of our Young People's Organization and the Lord has put it into their hearts to start an extra Penny Missionary Fund. They both arose in the same meeting, almost at the same time, to tell their story. So we decided that we would bring all our extra pennies to meeting each Sunday and make that an extra offering to the Lord for His needy missionaries.

With very little effort, and with little or no talking, except for the story of the penny one time, we have taken in four dollars in pennies in five meetings. It seems that the Lord is always using the smallest things to confound the mighty. Just think what would happen if all the Young People's organizations were to do the same thing. It would amount to thousands of dollars a month. We are so happy over our undertaking that we would like to have every Young People's organization know about it with a prayer in our hearts that they will follow our example and cause the extra pennies, often carried around and spent lightly, to work for the Lord.—W. J. George for the Young People's Organization of the Granite City, Ill., Assembly of God.

#### A CABLE FROM EGYPT.

Brother A. H. Post cables from Egypt under date of March 29th, "God's revival on. Pray." Under date of March 8th, Bro. Post wrote as follows: "In the last six months I have baptized nearly fifty and others are waiting for baptism at several stations. Just now a new work is opening at a good village which is to be almost self-supporting from the beginning. That village now has a lot for a mission and will themselves build the mission house. Several have been baptized in the Spirit quite recently."

Henry B. Garlick writes from Liberia, West Africa, "Miss Bingeman, my wife and I have just arrived in the interior in Phon after a five days trip on the road. We are opening a new station here among the cannibals and find a very needy field. The people have given us a royal welcome in the town here and they are coming from the other towns every day to welcome us to their tribe. They have never seen white women before and so look at us quite curiously. The native preacher and his wife whom we left here a year ago have labored faithfully and as a consequence the people are much more favorably inclined toward the missionary. We have a very large field and we pray that God will give us power to reach the people's hearts and lead them to Jesus. We are going to study the language in order to better reach the people. Pray for us."

-:- Reports From the Field. -:-

**KANSAS CITY, KANS.**—We have had a prosperous winter under the leadership of Sister Crouch of Iowa. Souls being saved or receiving the Baptism in most every service.—J. H. Francis.

**DAYTON, TEX.**—We came to this place Feb. 18 and started meeting. Six have received the Baptism and more hungry souls seeking. Praise God forever.—J. W. Newsom.

**MASSILLON, O.**—God is sweetly blessing His work in Massillon. Last eve., at our little meeting we had 4 seeking salvation, 3 seeking the Baptism according to Acts 2:4. Praise God. Oh, how wonderful! With prayer for you all.—David D. Lewis.

**YOUNGSTOWN, O.**—The meetings here proved a great blessing to hundreds in Salvation, Healing and Baptism. Others will report. My next campaign will be in Chicago, May 7th to 28th at the Swedish Mission, B. M. Johnson, pastor. Sending 9 new subs., for Evangel—Watt Walker.

**SAN MARCOS, TEX.**—We are having pretty good meetings. The people are becoming more interested than they have been. Since we came about 6 weeks ago, 2 have been saved and others are under conviction. Several have asked for prayer that they might find God and live for Him.—D. W. Taylor, J. L. Hardwick and wife.

**NORTH LITTLE ROCK, ARK.**—We have been holding prayer service day and night for a revival in this place. Have the promise of some help and are trusting the Lord will save hungry souls and baptize them with the Holy Spirit. We expect to start our revival near the last of March and desire an interest in your prayers.—Pastor Arthur Groblete.

**SPRING GAP, MD.**—Just closed 5 weeks meeting; 25 souls were saved and 1 baptized with the Holy Ghost, thank God! This brother had been seeking for years. Among those saved, were 2 noted whisky makers, one having 16 gallons when saved but it has all been poured out, thank God! God gave us favor with the people there and plans for a church are on foot now. Great interest is shown.—Bros. W. C. Long and Earl Dickerson.

**DALLAS, TEX.**—A revival under Sister Etter is about to begin at Oak Cliff Pentecostal church, starting April 29, 1922. The quickening of the Spirit is already upon the church; 9 received the Holy Spirit last week in regular services and four or five were saved. On Sunday March 12, when those arriving for S. S. came in, they found a small group in prayer and the Spirit so poured out that several seekers were under God's power. This continued through the S. S. hour. No less than 12 were under the power at one time. A girl 14 received the Baptism and by the close of the preaching hour 3 others had come through.

At a special service in the afternoon, some seekers and workers tarried until 6 o'clock. Just at that time, a mother who had been tarrying for three hours, suddenly leaped to her feet speaking in tongues with such a gracious Baptism that God's presence was felt by many present. A young lady—recently an Epworth League member in a church of this city—flitted about like a fairy. With others, their pastor though new in the faith, recognized the dancing in the Spirit spoken of in the Bible and the Spirit's presence was so felt that many hearts were melted. The out pouring goes on. Pray for us and the coming meeting.—J. Q. Adams.

**MCCURTAIN, OKLA.**—Bro. Bruce David, State Presbyterian of Howe, Okla., was over on the 12th of March and set the Assembly in order, for which we are certainly thankful to God. Glad for all Council brethren to visit us who pass this way. Preachers who wish to visit us may write Deacon W. E. Sampson, Box 262, McCurtain, Okla.

**EATON, OHIO.**—We are starting a Sunday School in our mission. Bro. S. Hall, of Springfield, Ill. was with us in Jan., for 3 weeks. The Lord met us in a wonderful way; 8 were saved, 5 received the Baptism then and 2 since he was here. There are still hungry hearts so we are glad to report victory in Jesus' name—J. M. Marsh.

**JOHNSON SCHOOL HOUSE, WEST DE WITT, ARK.**—Just closed a ten days meeting. Some seekers at the altar. We were called out to pray for a woman—an unbeliever—having fits and near death. When we arrived the saints rebuked the devil and commanded Satan to come out in the name of the Lord Jesus and the Lord prevailed and when she got to where she could speak she called for her Testament a thing she had never done before. Two more were healed. One down on his back. Brother John Bullock. He had the erysipelas and the Lord healed him. Am a young minister just starting out and need your prayers.—D. V. Robinson.

**MANNVILLE, OKLA.**—About 3 years ago in July I came with Bro. W. W. Parks to this place. A S. S. was going on but it was dead and formal. We began a meeting and preached the Word of God as it went out from Jerusalem of old. Honest hearts believed, accepted and began to help us. We held two weeks meeting without much visible results. Then we organized a prayer meeting, believing the Lord was going to do a greater work. The enemy got stirred, but praise God, we are still going on and prospering. There are now about 21 saints here who have the Baptism of the Holy Spirit and more hungry hearts seeking the blessing. Sinners are under conviction, gray-headed fathers and mothers are searching the Word and finding things they did not know were in the Bible. We had a communion and foot washing; 27 participated and God wonderfully blessed us all.—J. R. Newman.

**WITH CHRIST.**

We desire to express our sincerest sympathy with Evang. S. Motter in the home-going of his wife, Sister Rosetta Motter on March 4th. She was laid to rest March 6th, Elder T. K. Leonard officiating. Elder D. H. Marshall of Dunkirk, O., sends us this news.

**REDUCTION ON PRICES OF SONG BOOKS.**

<b>Songs of Revival Power &amp; Glory</b> , each \$ .35	per doz. \$3.50; 100 copies \$27.50
<b>Jehovah's Praise</b> , each .35	per doz. \$3.50; 100 copies \$27.50
<b>His Voice in Song</b> , each .35	per doz. \$3.50; 100 copies \$27.50
<b>Pentecostal Power</b> , each .35	per doz. \$3.50; 100 copies \$27.50
<b>Songs of Perennial Glory</b> , each .35	per doz. \$3.50; 100 copies \$27.50
<b>Songs of the Kingdom</b> , each .35	per doz. \$3.50; 100 copies \$27.50
<b>Gospel Song Messenger</b> , each .35	per doz. \$3.50; 100 copies \$27.50

**BENSON'S POPULAR SONG BOOKS.**

<b>Hallelujah Songs</b> , each .35	per doz. 3.50
<b>Soul Stirring Songs</b> , each .30	per doz. \$3.00 per 100 copies 24.00
<b>Glory Songs</b> , each .40	per doz. \$4.00; 100 copies \$30.00
<b>Songs of Redemption</b> , each .40	per doz. \$4.00; 100 copies 30.00

Order from  
Gospel Publishing House, Springfield, Mo.

**GRAND VALLEY, COLO.**—We have had special meetings from house to house for over 5 weeks and 8 souls have been born again. It was the Lord's meeting and every soul had liberty to speak, sing or pray. With the old time faith came the old time power and souls were truly converted. The heart-felt power brought the converts down upon their knees. Praise the Lord! One sister received healing for her body as in James 5:14. We are starting a Sunday School now.

I attended Sister McPherson's meetings at Rochester, N. Y., last fall and saw so much of God's power manifested in healing the blind (those born blind), deaf, dumb and all manner of diseases, while thousands of souls were saved, that my heart was made to rejoice and is still rejoicing. All praise to our blessed Christ and Redeemer.—N. M. Good.

**REVIVAL IN ENGLAND.**

There is a sound of abundance of rain in England. People generally are much more interested in eternal things than formerly. They come and listen well.

Pastor Stephen Jeffreys is just conducting a mission at Grimsby. Hundreds have been saved and some really fine cases of healing. A cripple woman rose from her invalid chair and walked.

Pastor George Jeffreys has been conducting a mission at Clapham, London, with conversions. Of late, at Zion College and around there, we have seen from 7 to 17 conversions each week. Very often they find the Lord with weeping.

There have been some very nice cases of instant healing. A lady who had only whispered for 3 months suddenly spoke aloud. A cough of 3 or 6 months duration was suddenly healed; internal disease healed etc., etc.

The great revival is yet to come and what is most needed is perpetual crying to God in believing importunate prayer.—Cecil Polhill.

**PRAYERS REMOVE PHYSICAL BLIGHT.**

Asserting that his sight had been restored and that a running sore of thirty years standing had been removed, A. H. Hayworth, who came to Hominy on the first load of lumber, testified in the tabernacle revival meeting that faith and prayers had restored him. It is said that physical troubles have vanished through the exercise of faith. Many cases have been proclaimed.

Mr. Hayworth said he had been in Hominy over thirty years and that for many years the sight of one eye had been gone and that a malignant sore had worried him nearly thirty years. The blights are gone he declares.

Revival meetings at the tabernacle are attracting large crowds and the interest is great. The Methodist church congregation was dismissed Sunday night to go to the tabernacle in a body.

Evangelist Scarborough of Rolla, Mo., arrived recently to assist Elder W. H. Pope, and is leading the song services and assisting in the preaching. Mrs. Scarborough is also here.

Mr. Pope reports that a remarkable feature is the unusual number of married people professing faith and salvation together. "This is no children's affair," said the evangelist. "A real, substantial work is being done for the Master. Many young people have given their lives to Christ."

There is to be a baptismal service next Sunday afternoon. Mr. Pope will preach upon the subject. The meetings are to continue indefinitely.—Hominy News.

**A CONVENTION AT KNOXVILLE, TENN.**

Will be held April 11 to 20, 1922, at 219 West Scott Street. E. N. Bell of Springfield, Mo., Chairman of the General Council will be in charge. The object is to get the brethren closer together that we do not differ in doctrine and that no misunderstanding or divisions creep in among us. Room and board furnished by the local assembly. Preachers of all denominations are invited to come and reason together. For further information address.—J. A. Wells, 213 Warren Ave., Knoxville, Tenn.

DISTRICT COUNCIL NORTHERN CALIFORNIA.

The Fourth Annual District Council of Northern California will be held at the Glad Tidings Tabernacle, 1536 Ellis St., San Francisco, Calif., April 25-26, and as much longer as may be needed to transact necessary business.

This date has been selected in order that all the Northern California and Nevada saints may avail themselves of the Almee Semple McPherson Meetings which will be held in the Coliseum, San Francisco during the month of April.—Pastor J. R. Craig, Dist. Chairman.

SOUTHERN CALIFORNIA DISTRICT COUNCIL.

The Southern California District Council will hold its third annual meeting from May 9th to the 11th. The place of meeting will be announced later. A cordial and urgent invitation is extended to the members of the District Council, and to all Pentecostal ministers not thus affiliated. Come, and let us get acquainted as brethren in the Lord.

IOWA DISTRICT COUNCIL MEETING.

Notice—all Ministers, Elders and Deacons of the Assemblies of God in Iowa and North Missouri:

A meeting of the District Council will be held at Davis City, Iowa, April 21-22-23, 1922. Some very important matters at hand. Let each assembly send elders, deacons and at least 1 delegate. Visitors invited.

All wishing to co-operate with us, who are not at present in fellowship with the Council are urged to come. Let us get together, discuss matters and pull for a great outpouring of the Holy Spirit, for Jesus is soon coming!

Bro. D. E. Boatwright will give lessons on the coming of Jesus.

Expenses will be met on the free-will offering plan.—Kelly Campbell, chairman.

SISTER ETTER BEGINS MEETING AT DALLAS TEXAS.

On April 29th 1922, Sister Woodworth Etter will begin a meeting with the Oak Cliff Pentecostal Church at Dallas, Texas. Tent arrangements are being made to take care of the multitudes. Address all inquiries to Pastor John Quincy Adams, Dallas, Texas.

We are looking for a large attendance from all over Texas and the adjoining states as elders in Pentecost will recall with much joy the Spirit's outpouring in this city just 10 years ago, when the Etter campaign lasted nearly 6 months.

CHICAGO, ILL.

Special Revival Campaign at Bethel Temple (Ashland Bld., West Monroe and Ogden Ave., Chicago, Ill.) from Sunday April 9 to Sunday April 30, 1922. Pastor and Mrs. H. E. Alford of Dallas, Tex., in charge.—Simon E. Forsberg, Pastor Bethel Temple.

WESTERN PENNSYLVANIA CAMP MEETING.

The Third Annual Pentecostal Camp Meeting of Western Pennsylvania will be held at Export, Pa., July 26 to Aug 13, 1922. Watch the Evangel for further particulars. Information can be had from Pastors: W. Sowash, Export, Pa.; Ben Mahan, Jeannette, Pa.; Thos. Float, 1700 Maplewood Ave., Wilksburg, Pa.

BIBLE CONFERENCES IN ARK. DISTRICT.

Wynne, Ark.—April 11-15, 1922. Object of Conference is the study of the Bible in connection with Council problems and to promote the spirit of unity and co-operation in Council work. This conference will be under supervision of the chairman, W. Jethro Walthall and presbyters: H. B. Laws, Z. J. Launius, and W. J. Higgins. Piney Grove, near Prescott, Ark.—April 27-30, 1922. For same purpose as stated above and under supervision of chairman, W. J. Walthall and presbyters: E. R. Fitzgerald, W. J. Higgins and Z. J. Launius.

Let all ministers in the northeastern part of the state keep tab on date of the Wynne Conference and the southern brethren on the Piney Grove date. If we make them so—these conferences will be a great source of blessing.—W. Jethro Walthall.

CENTRAL DISTRICT COUNCIL.

The third annual session of the Central District Council will be held at 404 East Sandusky St., Findlay, Ohio, beginning May 9th, and lasting three days or longer as the Lord may lead. Elder E. N. Bell, Chairman of the General Council, is expected to be present and give some of the messages. Sister Marguerite Flint of India and other missionaries are planning to attend. All applicants for license to preach or for ordination to the ministry are requested to bring suitable recommendations from their respective Assemblies. A large attendance is looked for. Afternoon and evening messages will be delivered each day, and the keynote will be evangelism in the home and foreign fields. Information concerning entertainment can be secured by addressing Elder T. K. Leonard, 404 East Sandusky St., Findlay, Ohio.—J. Narver Gortner, District Chairman.

OPEN TO CALLS.

Ordained by the Oklahoma Dist. Council and ready for evangelistic work.—Chas. J. Taylor, McAlester, Okla. Calvin C. Chambly, Glomawr, Ky.

OPENINGS FOR WORKERS.

Write A. Alger, Staples, Minn. One in fellowship with the General Council. Write P. T. McCabe, Box 511, Sourlake, Texas. Gospel musicians; also workers with tent equipment.—Write A. J. Berry, Acme, West Virginia.

A man or woman in full fellowship with the General Council and full of the Holy Ghost wanted at Trinidad, Colo.—Write S. M. Davis, 107 Pine St.

Write Pastor Arthur Groblete, 17th Francis St., North Little Rock, Ark. Write Mr. William McGeehie, Renaraye, Colo.

Write E. A. Nelson, Crosby, Texas. Write F. R. Kratz, R. 2, Buffalo, Texas. Write Mr. and Mrs. Isola Pinkston, Pioneer, Texas

Bro. I. A. Toller is beginning a meeting at Checotah, Okla., and would be glad to have any of the brethren passing through stop off and help.

The Macedonian call. "Come over into Chetocah, Okla., and help us!" Any worker in fellowship with the General Council write Evang. L. A. Toller.

The following notices are inserted at the rate of one cent per word. A limited number only can be received.

Any one knowing the whereabouts of Mrs. Kate Buckheart please notify her brother, Mr. Jim Lawson, Dow, Okla. The last time she was heard from she was in Pueblo, Colo. 18 March t3.

TENT WANTED.

Any one having a good tent for sale, about 40 x 40 or larger, write Bro. Charles D. Macy, Springville, Calif.

GOSPEL TENT FOR SALE.

Prices lowest. Write J. H. Ellis, 910 S. Hughey St., Orlando, Florida.

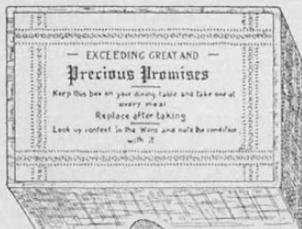
SACRED SONGS, SUITABLE FOR SOLOS.

I Fell in Love with the Nazarene. Nowhere to lay My Head. He is My Hiding Place. Daughter of Jerusalem. Dear Heart, Take Heart. The Song of the Bride. Rest a Little While. The Bridal Song. Behold, I come Quickly. Spiritual Israel. Coming, Coming, Coming. What Hast Thou Gleaned Today? The City of Our God. God's Triumphant Army. Calvary, Lone Calvary. Keep Step, My Brother. Sharon's Rose. "144,000." Each of the above songs, 25c. Order from Sarah H. Payne, Box 44, Ocean Park, Cal.

HELPFUL BOOKS.

- Gist of the Lesson. Helpful Pocket Commentary on Sunday School Lessons .....42
The Book of Daniel, by W. C. Stevens. The last events of history set forth by a safe Bible teacher. Former price \$1.40; Present Price ..... 1.15
Christian Workers' Commentary of the Old and New Testament. The best one volume commentary on the Bible, Jas. A. Gray. Former price \$3.15; Present Price ..... 2.00
The Golden Treasury, by C. H. V. Bogatzky. Devotional and practical observations on select passages of Scripture for every day in the year. Cloth bound. Former price 55c; Present Price ..... .45
Evangelistic Sermons in Outline, by C. Perren. Revival Methods, Outline Sermons and Illuminating Material for Revivals. Former price \$1.65; Present Price ..... 1.40
The Story of Jesus, by Edward L. Pell. Told in simple language. Former price 60c; Present Price ..... .50
The Story of Joseph, by Edward Pell. As he himself would tell it. Former Price 60c; Present Price ..... .50
Story of Abraham As Told by Isaac. A book for children. Former Price, 60c; Present Price ..... \$ .50
Twilight Talks with the Children. A book that will inspire children to noble lives. Former price 60c; Present Price ..... .50
Our Darlings' A. B. C. Book. Will prove a blessing and valuable assistance in teaching Bible Lessons to very young children. Former price 60c; Present Price..... .50
Happy Hours at Home. A new form of Pilgrim's Progress for children. Former price 60c; Present Price... .50
Ideals and Moral Lessons. A new book giving actual occurrences, with moral lessons attached, for the children. Former price 75c; Present Price... .65
Things That Have Been. True Stories full of life and interest. Former price 75c; Present Price..... .65
The Story of Jesus for Little Folks. Told in easy language by Hesba Stretton, Illustrated. Former Price \$1.00; Present Price ..... .85
Beautiful Bible Stories for Children, by J. L. Hurlbut. Bible stories retold in simple language. Illustrated. Former Price \$1.00; Present Price... .85
Hurlbut's Story of Jesus. Former price \$2.25; Present Price..... 2.00
Hurlbut's Story of the Bible. Former price \$2.25; Present Price..... 2.00
Splendid books for young and old. Beautifully illustrated.
The Lure of the Dance. A book on the dance evil. Paper covers. Former price 35c; Present Price ..... .25
The Christ We Forget, by P. W. Wilson. A new life of Christ, written by a Christian newspaper man in a breezy style. Former price \$2.15; Present Price ..... 1.75
Holy Ghost Sermons, by Mrs. Etter. (Paper covers). Former Price 54c; Present Price ..... .40
Holy War, by Jno. Bunyan. If Bunyan had not written Pilgrim's Progress this would have been the first of religious allegories. Former price \$1.10; Present Price..... .90
"Follow Me." A text for every day in the year, from the sayings of Jesus. Cloth. Former Price 55c; Present Price ..... .45
"Consider Him." A Daily Text Book from the Writings of the Apostles. Former Price 55c; Present Price... .45
The Path of Life. A Scripture Promise for every day in the year. Former Price 55c; Present price ..... .45
Signs and Wonders, by Mrs. M. B. Woodworth-Etter. Former price, 1.65; Present price ..... \$1.40
Early Heroes of the Mission Field, giving the story of some of the great Missionaries of the first 18 centuries. Former Price, \$1.10; New Price ..... \$ .90
Modern Heroes of the Mission Field, Heroes of Modern Missions. Former Price, \$1.10; Present Price ..\$ .90
I Am Coming, by Jas. H. Brooks. "The Standard Book of facts and figures on the second advent." Former Price, \$1.10; Present Price..... \$ .90
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**PRAYER REQUESTS.**

**Returning to Give Thanks:**—A reader writes, "Dear friends, my sister, Mrs. F. W. W., has told me of the wonderful help she had in the time of her illness last fall, in response to prayer offered by you at her request, so I am making a request as I too believe firmly in prayer."

A sister from Okla., writes: "The Lord has done more for me than any earthly one possibly could. He has healed my body and restored my mind, for which I do praise Him!"

From Kansas City, a sister writes: "I wish to give God the glory for answering prayer. I sent in a request some time ago and the Lord answered, praise His name!"

A request for prayer comes from the Great Commission Prayer League of Chicago: "On Feb. 14th, Dr. and Mrs. Howard Taylor, (son of Hudson Taylor founder of the China Inland Mission) were captured by bandits near Yunnan-fu, Yunnan, S. China. Mrs Taylor has been set free but a ransom of \$20,000 is being demanded for the release of Dr. Taylor. Pray! PRAY! P-R-A-Y!"

**Pray for:**—M. A. S. and son.—Husband of C. H. L. to be brought into the light of Pentecost.—Mrs. J. H. K. and the S. S. at Springer, N. M.—Mrs. M. E. K. to be led out into God's fulness and the light of Pentecost.—Mrs. Bertha K.—M. E. F. and husband, that God may increase in their lives.—One undertaking the cares of large farm this summer.—Mrs. M. E. S. in much trouble.—Mrs. E. A. N. to be safely delivered at childbirth.—Mrs. E. F. to have bodily victory and know more of the Lord.—God's will to be done in E. R.'s life.—The way to be opened for A. M. to attend the revival services at Wichita, Kans., in May.—A Holy Ghost revival all over the world (M. A. S.)—H. B. H., his wife and sister to yield more fully to God.—L. M. and open air workers in South Wales.—A Pentecostal brother who was overcome by the enemy and is now in jail.

**Pray for the Salvation of:**—A drunkard brother, and that he may receive the Baptism.—Husband of Mrs. J. H. and his baptism in the Holy Spirit.—The 3 boys of T. B. and that they be filled with the Holy Ghost.—A backsliding husband.—The father of L. S.—Mrs. T. H. B. and her baptism in the Holy Ghost.—Mrs. W. S. R.'s large family of boys and girls.

**The Baptism in the Holy Spirit of:**—Mrs. W. M. S., Alton Station, Ky.—Mrs. J. H. T., Canandaigua, N. Y.—Mrs. J. D. R.—Mrs. I. P.'s husband.—Mrs. H. S. and her husband.—A brother in a Christian training school.—Mrs. W. S. R.

**Pray for the Healing of:**—A. E. DeF. of deafness and that he may be led into the right path.—The son of Sister F. J., crippled in both legs from infantile paralysis.—H. R. S. of eczema.—Mrs. C. E.—Mr. C. S. of tuberculosis.—Evang. W. F. C.—Doctor K. of a diseased heart.—Mrs. L. B. of serious kidney trouble.—C. W. J., who is much better in answer to prayer, but desires to be at his best for the Lord.—A daughter-in-law, afflicted and suffering for a long time.—Mrs. J. cancer of stomach.—Mrs. E. B. of breast cancer. Mrs. B., a cancerous tumor.—Mrs. A. H., tumor and other ills.—Theodore S., totally blind.—Mrs. F. L. insane.—Charles C., tuberculosis.—Mrs. J. H. of piles; her stepson to be made sane and cured of the taste of tobacco.—Wife of Mrs. S. B.'s nephew of mental depression resulting from childbirth.—B. F. B. of most severe headaches. Neighbors of D. E. O., sick with flu.—Sister of A. M. of tumor; the doctors say "the knife."—R. M. B., who has been ill for some time.—Mrs. C. H. L. of catarrh of head.—Laura B. of sexual weakness and a sore foot.—An old mother who is very ill and yet extremely patient.—Mrs. J. D. R.'s son who is in a nervous breakdown caused from being gassed and wounded in war. Also that he may be saved.—G. M.—Mother of J. O. McG.—Mrs. W. H. P., of cancer on eyelid.—Husband of Mrs. R. B. of night sweats and weakness.—Sister S. S. of cataract on right eye.—Mrs. M. B. of stomach trouble and nervousness.—Mrs. R. B., Quebec, Canada of rheumatism.—H. R. S. of eczema.—Mrs. E. G. H.—H. C.'s husband saved during sickness.—L. S. S. of cancer.—Mrs. T. H. B. of the tobacco and snuff habit.—Mrs. W. S. R.—F. D. H.—Evang. J. E. Spence asks the saints to pray for his complete restoration to health after a serious breakdown.

**Pray for the work and workers at:**—Nelsonville, Mo., and their coming revival.

—Crum, W. Va., Clarksburg and all over the state.—Oconee, Ill.—Dyas, Canton, Warrior and Athens, Ala.—Panhandle, Tex., Elmo a new field and the coming revival at Odem.—Salem, Ore.—R. R. 3 Media, Pa.—East Hill community church Topeka, Kans.—Fox Gap, Frankfort, Ky.—Ritchie Church near Versailles, Mo.—Springer, N. M.—North Little Rock, Ark.—Chicotah, and Victory, Okla.—Renaraye, Colo.—Holt, Fla.—Crosby, Mera, Star Route, Buffalo, Hamlin, and Crowley, Texas.

**ADDRESS WANTED.**

That of George Golden, a one-time resident of Livingston, Louisiana. Address H. F. Royals, Wiggins, Miss., P. O. Box 186.

Anyone knowing the address of Evangelist J. A. Sanders last address was Williston, North Dakota, please notify Evangelist Thomas Griffin, General Delivery, Turlock, Calif.

**CHANGE OF ADDRESS.**

Josephine Ross of Greenwood, Ark., to 1715 North A Street, Fort Smith, Ark.

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.**

From March 17 to March 31, inclusive.

- (This does not include offerings for expenses of Foreign Missions Department.)
- \$690.00: Estate of Frantz Hertrich, Pomoza, Calif.
- \$396.00: Pent'l Church, Cleveland, Ohio.
- \$146.67: Estate of John Knell, Cincinnati, Ohio.
- \$120.50: Christian Assembly, Cincinnati, Ohio.
- \$100.00: Lighthouse Assembly, Brooklyn, N. Y.; J. E. T. & wife, Gretna, Nebr.
- \$94.50: A. E. B., Ledbury, England.
- \$93.00: Assembly, Denver, Colo.
- \$89.92: Assembly, Springfield, Mo.
- \$75.00: Pent'l City Assembly, Pittsburg, Pa.
- \$70.00: Chestnut Hill Mission, Philadelphia, Pa.
- \$68.18: Y. P., Toledo, Ohio.
- \$65.00: Assembly, Warren, Ohio; Puget St. Assembly Hall, Olympia, Wash.
- \$60.00: H. N. H., El Dorado, Ark.
- \$56.00: Assembly, Tacoma, Wash.
- \$50.00: J. W. C., Bridgeport, Conn.; Bethany Pent'l Assembly, Springfield, Mass.; R. W., Cleveland, Ohio; A. M. W., Hallstead, Pa.; C. N. K., Toledo, Ohio.
- \$45.00: M. C., Kingsville, Texas
- \$43.00: Full Gospel Assembly & S. S., Minneapolis, Minn.
- \$42.00: Gospel Tabernacle, Youngstown, O.; Assembly, Lake Huntington, N. Y.
- \$40.00: Bethany Pent'l Assembly, Springfield, Mass.
- \$38.76: Friends through Alfred A. Blakeney, Poughkeepsie, N. Y.
- \$38.25: Pent'l Mission, Turlock, Calif.
- \$38.00: So. Calif. Bible School, Los Angeles, Calif.
- \$37.00: E. M., Okmulgee, Okla.
- \$36.00: Mrs. W. F. E. S., Atlanta, Ga.
- \$33.00: L. M., Kusa, Okla.
- \$32.81: Upper Room Mission, San Diego, Calif.
- \$30.00: Assembly, Minot, N. Dak.; Ladies of Assembly, Scranton, Pa.; Mr. & Mrs. W. T. M., Eram, Okla.; J. W. W., Dayton, O.
- \$29.78: Upper Room Mission, San Jose, Cal.
- \$25.00: Mr. & Mrs. H. C. H., Earle, Ark.; A friend, Frankfort, Ind.
- \$24.00: North Cumberland Assembly, Cumberland, Md.
- \$23.00: Mrs. C. McD & daughter, Grafton, W. Va.
- \$21.00: F. S., Coalhurst, Alta., Canada.
- \$20.00: F. M., Mounds, Okla.; Mrs. L. S., Uree, N. C.; Y. P. of Humboldt Park Assembly, Chicago, Ill.; A. F., Kingsville, Texas; W. T. G., Tacoma, Wash.; Mrs. Z. P. & Mrs. E. L. B., Petersburg, N. Y.
- \$19.40: Assembly, Duluth, Minn.
- \$19.00: W. H., Perks, Ill.; Mr. & Mrs. J. E. B., New Concord, Ohio; H. M., Clarendon, Ark.
- \$18.00: Assembly, Lancaster, Pa.
- \$16.00: Pent'l Gospel Mission, Farmingdale, N. Y.
- \$15.00: J. W. H., Marvell, Ark.; Assembly, Dayton, Ore.; C. W., Alton, Mo.; From Caruthersville, Mo.; Mrs. F. P., Greensburg, Kans.; From Butterfield, Mo.
- \$14.50: Assembly, Alexandria, Minn.
- \$14.17: Pent'l Assembly, Santa Rosa, Calif.
- \$13.10: Collinsville S. S., Owasso, Okla.
- \$12.60: Mrs. A. M. S., Colfax, Ind.
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- \$9.25: Assembly, Wellston, Okla.
- \$9.00: A. T. U., Great Bend, Kans.; S. E. D., Shirley, Mont.
- \$8.50: P. C., St. Paul, Minn.
- \$8.00: Maranatha Assembly, Stanton, Mo.; E. B., Williston, N. Dak.
- \$7.72: Assembly, Princeton, Mo.
- \$7.65: Junior Class of S. S., Sourlake, Tex.
- \$7.25: Assembly, Fayetteville, Ark.
- \$7.00: Glad Tidings Mission, Norwood, O.; Assembly, Great Falls, Mont.
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- \$6.25: Assembly, Nelsonville, Mo.; Mr. & Mrs. J. M. W., Pearsall, Texas.
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- \$1.85: Mrs. S. A., Caldwell, Texas; Mrs. J. G., Enid, Okla.; S. D., Chattaroy, W. Va.
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- \$1.50: E. J. K., Zion Hill, Pa.; Mrs. M. D. P., N. Fort Worth, Texas.
- \$1.40: H. T. F., Coachella, Calif.
- \$1.25: G. M., Mountainair, N. Mex.
- \$1.00: Pent'l S. S., Warrior, Ala.; C. S., Perry, Iowa; A. B. R., Miami, Fla.; E. McC., Gatesville, Texas; C. S. F., Humble, Texas; Mrs. R. G. W., Portage, Wash.; J. & M. B., Zephyrhills, Fla.; Mrs. E. G., Earle, Ark.; Mrs. M. McR., Boonville, Ark.; W. J., Miami, Fla.; A. B. M., Louisville, Ky.; Mrs. R. H., Corinth, Miss.; Mrs. W. L., Lethbridge, Alta., Canada; Mrs. E. A., St. Louis, Mo.; W. E. T., Savannah, Ga.; Mrs. M. B., Christiansted, V. I.
- \$4.51: Sums less than \$1.00
- Total less \$305.20, amounts given direct to missionaries by assemblies .....\$3,974.50.
- Amount previously reported ...\$5,379.71.
- Total for month .....\$9,354.21.