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:- THE SONG OF THE RESURRECTION. :-

One of the richest gems in David's treasury is the Sixteenth Psalm. The title indicates that this is a Michtam or Golden Psalm, and as we study it together at this Easter time, maybe we will receive a little of that gold tried in the fire that He, the Risen One, counsels us to buy.

Peter gives us a blessed clue to the study of all prophecy when he shows us that it was the Spirit of Christ in the prophets who foretold the sufferings of the Lord Jesus and the glories that should follow, and we can only get a clear understanding of this Psalm by looking beyond the instrument through whom it came to the Spirit of Christ who gave him utterance. Let us listen to the voice of Christ Himself in every line.

Preserve me, O God: for in thee do I put my trust. Our Lord Jesus Christ ever liveth to make intercession for us. But prayer is no new occupation for Him. Long before He came to earth He knew what was ahead of Him, and we find in the Psalms many of His pre-incarnation prayers. Knowing the malignity of both men and demons and what they would attempt to do, His prayer rings out a thousand years before the cross for God's preservation. His cry is even more intense in Psalm 67: "Let not the water-flood overflow Me, neither let the deep swallow Me up, and let not the pit shut her mouth upon Me." Have you ever thought what an unspeakable tragedy it would have been if God had not answered this petition and the pit had shut her mouth upon Him and prevented His resurrection? Praise God, His confidence in His Father for preservation was not in vain. We can have no greater proof that God is worthy of absolute trust than the resurrection of Christ.

O my soul, thou hast said unto Jehovah, thou art my Lord: I have no good beyond thee (v. 2, R. V.). Leeser translates the word "beyond" here "without." One is reminded of the words of Jesus to the rich young ruler, "Why callest thou Me good? None is good, save One, that is, God." The Lord Jehovah,

His Father, was His goodness and He professed no independent goodness. He ever gave the Father the glory for all He was, for all He did, and for all He said. Christ has surely in this left us an example that we should follow in His steps, that we shall attribute all we are or ever shall be to Him who is Himself our Wisdom, Himself our Righteousness, Himself our Holiness, Himself our Redemption, Himself our Power, Himself our Life, Himself our all in all.

As for the saints that are in the earth, they are the excellent in whom is all my delight (v. 3, R. V.). His delights are not with angelic hosts or celestial glories, but, as He, the same Spirit of Christ, says to us elsewhere, "My delights were with the sons of men" (Prov. 8:31). Those whom He has redeemed with His own precious blood, those who are purified and beautified through their continued looking unto Him, will ever be His joy. It is to these He speaks in the Song of Songs, "How fair and how pleasant art thou, O love, for delights!" Note, it is "the saints" who are His delight—not some special, exclusive few. May the dear Lord deliver us from any spirit that would cause us to esteem ourselves better than others, for we know of nothing more nauseous than an I-am-the-bride-and-you're-not spirit.

Their sorrows shall be multiplied that hasten after (give gifts to) another god. The Spirit of Christ makes a distinction and difference between those who are "saints" and those who are not. No such doctrine as "the universal brotherhood of man" was ever taught by the immaculate Son of God. Nothing could be clearer than His statement in the latter part of this fourth verse—"nor take up their names into my lips." He will confess the name of no mammon-server before His Father. Their multiplied sorrows are described in the New Testament—their worm dieth not, and the fire is not quenched.

The Lord is the portion of mine inheritance and of my cup: Thou maintainest

my lot. Down here He had nowhere to lay His head, but He sought no earthly heritage. He was completely satisfied with His heavenly heritage—the Father Himself. And so He sings, "The lines are fallen unto Me in pleasant places; yea, I have a goodly heritage." What better heritage than God? The same glorious thought is brought out in the Song of Moses, "Lord, Thou hast been our dwelling place in all generations" (Psa. 90:1). And this is the heritage of His own.

I will bless the Lord, who hath given me counsel. The cross was a part of the determinate counsel and foreknowledge of God. Did the Son shrink from such counsel? No, it brings from His lips this magnificent paean of praise. How we too should bless the Lord for this counsel, for in its fulfillment lies our salvation.

I have set the Lord always before me: because he is at my right hand, I shall not be moved. That was His confidence, the Father ever at His right hand, as He made His way to Golgotha's hill. Yea, He was in Him, for God was in Christ reconciling the world to Himself. True, there was a time at the cross when He who knew no sin was made sin for us; and a holy God, who could have no fellowship with sin, had to withdraw His presence. That was the supreme agony of Calvary. O the depths of sorrow in that cry, "My God, My God, why hast Thou forsaken Me?" It was because of your sin and mine. He tasted death for every man. Death in its fullest sense—separation from God.

Therefore my heart is glad. How could His heart be glad when the tragedy of Calvary was before Him? He had the vision of the empty tomb. He saw the fruit that His sacrifice would bring. He was willing to be obedient to His Father's counsel, and go to the cross, because He knew that dying there He would exhaust the penalty due to you

(Continued on Page Seven)

Our Attitude to Laodicea

As a huge Laodicea rises around us, composed of Churches which still preach a Divine Christ, but which grow more full of worldliness every year, what is to be our attitude towards it? This is a question of extraordinary practical importance; and it is a question to which we have an answer of the most exquisite decisiveness. We have the actual example, in heart and word, of our LORD Himself, in a letter addressed to Laodicea, and therefore to all Laodiceans of all times. Here we can set our feet on rock. What our LORD felt, we ought to feel: His whole attitude should be our whole attitude. It is a priceless discovery. The LORD presents Himself as the Faithful and True witness, the Amen to all that GOD has said: what a joy if we too, by grace, can succeed in being faithful and true witnesses, confirming all that GOD would have us to be to the Laodicea of the end.

Our LORD first addresses it as a real church:—"to the angel of the church in Laodicea" (Rev. 3:14). Laodicea was an actually existing assembly, for Paul had already addressed a "letter to the Laodiceans" (Col. 4:16); and John is commanded by our LORD (Rev. 1:11) to transmit this letter also. As a seven-fold completion of the whole Church, all seven are vital, all are alive; and so of all seven we are bidden to "hear what the SPIRIT saith to the churches." The Laodicean assembly was, therefore, a body of believers: in all seven the LORD recognizes their "works," so assuming a foundation of saving faith: the Gospel, therefore, He never presents to any of the seven: **John sees Laodicea's lampstand in the Holy of holies** (Rev. 1:11, 12). Nor is the Angel himself less recognized by the LORD. It was still the Apostolic age when "**the Holy Ghost hath made you overseers**" (Acts 20:28): the appointment of a wolf in sheep's clothing was thus impossible; nor, if an unconverted man, would our LORD have confirmed him in office, leaving him not only undismissed, but (so far as the possession of the angelship is concerned) unrebuked. **The Laodicean Angel is one of the seven stars held in the grasp of Christ and shining in the spiritual darkness.** The easy and superficial solution of an acute church problem—namely, that sin in a soul disproves its second birth, and that Laodicea is no church at all—is not CHRIST'S solution: this the most wonderful letter to a backslider ever written.

Now our LORD at once makes a rapid and exceedingly grave diagnosis. So far from dilating on the Church's magnificent standing in election and grace; or emphasizing their position of privilege as Body or Bride; or comforting them with the imminence of their coming glory at the Advent, He says, "Thou art neither cold nor hot; thou art lukewarm." A corpse is cold; a healthy liv-

ing man is warm: this Angel is alive, but abnormal, because he is chilled. "Judged by his works he was neither frigid nor at boiling heat: it is the believer who is without enthusiasm" (Dr. Swete). What makes it the more intensely remarkable is that some regard Paul's lost Epistle to Laodicea as the Epistle to the Ephesians; and both Colossians (in which the lost letter is named, and which Paul directs shall be read at Laodicea) and Ephesians deal with the splendid position of the Church of CHRIST. Thirty years before, when Paul wrote, it was safe to write thus to Laodicea; on the contrary, to a church on the sharp down-grade a far more solemn word is necessary—a word so sharp, so weighted with judgment, that it is rarely ever commented upon:—"Toward thee (the Gentile Church) GOD'S goodness, if thou continue in His goodness otherwise THOU ALSO SHALT BE CUT OFF" (Rom. 11:22). So to a church in which not one gross sensual sin is named; a Church highly esteemed by the State; and a Church wholly ignorant of her rapidly impending doom, the LORD says,—"Because thou art lukewarm, I will SPEW THEE OUT OF MY MOUTH."

There is now revealed to us the counsel needed by such a church, the counsel of the Faithful and True Witness:—"I COUNSEL thee." First, it is based on an unswerving analysis of the facts. The facts are these:—great wealth, in endowments, sustentation funds, vast popular contributions; a self-complacency which wholly denies deep departure from Christ, and which imagines that it has His approval; unkeenness, springing from an attempt to make the best of both worlds; poverty of faith; blindness to the signs of the times; nakedness of good works—a shame which must some day be exposed; and, worst of all CHRIST OUTSIDE. An almost cruel analysis is essential, because the root of the trouble is self-complacency; and no ignorance is so dangerous as ignorance of our ignorance. "Thou KNOWEST NOT that thou art blind." Nothing short of a revelation of the facts can shock a Laodicean out of his slumber. As an overcomer's sanctity is saved by the unpopularity of the truths he has to proclaim, so Laodicea's cure is the knife; and our LORD'S words are not the exposure of a detective, but the surgery of a physician; though, if unheeded, they may pass into the summary of the judge, and the writ of the executioner.

Now what exactly is the counsel based by our LORD upon this absolutely faithful and true diagnosis? "I counsel thee to BUY OF ME." An outside Christ can not heal an inside disease. It is not dragooning, or scolding, or excommunicating, but counsel; and the counsel is an appeal again to receive CHRIST, when all the worldliness and carnality

and compromise will melt away. Barter, O fallen Church, the world for the graces:—gold, rich in faith; white linen, the righteousness of the saints; and eye-salve—the illuminations of the HOLY GHOST. "As many as I love, I reprove and chasten: be zealous therefore"—that is because I love you enough to rebuke you—"and repent." As a French writer says:—"The essence of true love is not its tenderness, but its strength, its power of endurance, its purity, its self-renunciation." We learn a good deal about Laodicea in this letter; but we learn a great deal more about JESUS CHRIST.

For we now arrive at what must ever be the supremely difficult thing to do. Our LORD, by the revelation of His heart, reveals what our heart-attitude is to be. "As many as I LOVE"—the Greek is "love dearly": this utterance puts beyond all doubt that Laodicea is regenerate—"I reprove and chasten": for if ye are without chastening, ye are BASTARDS and not sons" (Heb. 12:8): the rebuke and chastisement prove the sonship. **Since Christ's love has not yet left Laodicea, neither must ours.** Now this is our extreme difficulty, as it was to CHRIST. For the recoil from Laodicea's worldliness was intense in the LORD Himself, and exactly in proportion as we have the mind of CHRIST, so shall we also feel the deep loathing which made Him say,—

"because thou art lukewarm, I will spew thee out of My mouth." The nausea created by gross worldliness in believers can be overpowering. Nevertheless, the diagnosis, the counsel, the rebuke, the warning—beneath it all runs an undertone of the deepest tenderness: CHRIST is grieved, and dishonored, and nauseated, and expelled, but He still loves; AND THE APPEAL OF LOVE REACHES WHERE NOTHING ELSE WILL REACH. It is most remarkable that only to the best Church and the worst does CHRIST name His love: to Philadelphia, that she may not slacken; and to Laodicea, that she may not despair. For myself, I would utterly despair of the standard set by our LORD were it not for the promise self-in-folding heights of unimaginable grace:—"ASK, AND IT SHALL BE GIVEN YOU" (Matt. 7:7).

Our Lord closes most remarkably. He presents Himself, standing on the very threshold of the Second Advent as to a Bride who is between sleeping and waking, and who is unwilling to open to her returning Bridegroom. "Behold, I stand at the door and knock"; and His command sixty years before had been,—"**that when He cometh and knocketh they may open unto Him IMMEDIATELY**" (Luke 12:36). We are never to acquiesce in any Church's worldliness or sloth—even though, like CHRIST, we have to stand outside the organized churches, in deep concern and undying patience.

But it is still more wonderful than that. "He that overcometh, I will give to him to sit down with Me in My THRONE"—that is, not GOD'S throne, which no man is ever invited to share, but our LORD'S

Messianic, Millennial throne: "he that hath ears to hear, let him hear." Our LORD'S last word to an organized church on earth is a vision of Messiah's Throne, and the possibility of a backslider yet sharing it: wonderful thought! **The offer of the Throne, with its condition, an overcoming sanctity, is to be pressed increasingly on Laodicea as the end approaches.** It is most startling! Follow your LORD'S counsel. O, Laodicean Angel, and you will yet step into the front ranks of glory! We are to shew perfect grace up to the very end: we are to despair of none: we are to offer the highest thrones (on their conditions) to the most worldly believers: we are to have mercy upon what, after all, may be in many an unconscious ig-

norance: we are constantly to cry out for the sake of "him that hath ears," buried deep in slumberous Laodicea. Ours is to be an attitude of perpetual hopefulness concerning exceptional disciples and exceptional assemblies; for grace is like forked lightning—we never know where it will strike. Two centuries after this (A. D. 303-313), in Eumenia, a neighboring city to Laodicea, which shared her reputation for lukewarmness, the whole body of believers, herded by soldiers into the church, and refusing apostasy, were burned to a man, "calling upon the God over all." "Many shall be last that are first; AND FIRST THAT ARE LAST" (Matt. 19:30).—D. M. Pantton, in the Morning Star.

in heaven. But He and His ways are revealed by One who came from heaven, who came on the earth and went back to heaven, and ministers to the beings of earth from heaven.

He it is who said, "He that hath seen Me hath seen the Father." He did not say, "I am the Father," but "he that hath seen Me hath seen the Father." He is the representative of the Father, the only manifestation of the Godhead that finite man could possibly behold. God the Father was in the Son, but He, the Son, was distinct from the Father as His own voice was distinct from the voice of the Father heard at His baptism, at the transfiguration and when they thought it thundered. Christ never thundered. God the Father spake and it was like thunder. His voice was incomprehensible. How much more would His presence be?

Christ was the limitation of Divinity that God allowed man to see. Great is the mystery of godliness—God manifest in the flesh. Christ said, "I and My Father are One" (John 10:30). They could not be otherwise. But He said "I" and "My." Christ made the distinction, "I" and "My."

If man wants to go beyond what is revealed and solve the unsolvable, the devil will help him out, and he will explain to his satisfaction and to the hearer's confusion (which he thinks is his satisfaction). The mystery of the Trinity is unsolvable by the human mind. It is as simple as the gospel to the childlike, redeemed soul. Speculation and analysis will land you in the quicksand, in the quagmire, and in an absurdity.

God raised Him from the dead (Acts 13:30). He, through the eternal Spirit, offered Himself without spot unto God, and the eternal Father raised Him from the dead. The Father did not raise Himself up, He raised His Son. Christ was glorified by the Father, received the promise of the Father, will be manifested with the glory of the Father, and is going to introduce the children God has given Him to the Father, "Behold, I and the children which God hath given Me" (Heb. 2:13), and will be subject unto His Father for ever and ever that God may be all in all (1 Cor. 15:28).

OUR RESPONSIBILITY.

"Of some have compassion, making a difference: and others save with fear, pulling them out of the fire." If every child of God only felt that he was a voice for Christ, how many would hear the gospel that go down to the grave in ignorance. If every one only felt that he was a hand for Christ, how many would be snatched from death and destruction.—F. W. Bourne.

THE KEY IN YOUR POCKET.

Ministers, laymen, yea, and women, too often cry aloud in meetings for prayer, for God to open the windows of heaven and pour out His promised blessings until there shall not be room enough to receive them. Yet all the while they have in their pockets the key that can open the windows—the tithe of their incomes—and they refuse to use it (Malachi 3:10).—Missionary Review.



HE IS RISEN.



"He is risen. Come see the place where He lay." This was the word of the angel. "His disciples came and stole Him away," was the word of the priests. Which are you going to believe, the truthful angel or the lying priest? A risen Christ, or one stolen out of the tomb? You have to believe the heavenly testimony or the earthly perversion.

It was a complete resurrection. "Come see the place where He lay." Peter saw the tomb empty. An empty tomb! What did it mean? It was the harbinger of the fact that sooner or later every tomb would be emptied, every being who has died will be resurrected. How? "He spake and it was done." Worlds were formed by His word. And He can easily cause atom to come to atom, gases to solidify, and spirit to rehabit the resurrection body. If the spirit can be kept alive in Paradise or Gehenna for thousands of years, God is equal to and able to cause the outer covering to be reformed and assembled and fitted for the spirit that once occupied the earthly body. The angels that left their first estate are reserved in prison, and God can reserve the bodies of the departed in the earthly prison.

You say that because you can not see the particles of a body that was buried years ago, they have disappeared, they are not. An immense factory is burned down, a few walls and other items are left. Do you say, "It is all gone"? It has just changed its texture. Not a particle is lost.

Death is not the end. Job said, "In my flesh shall I see God" (Job 19:26). He spake of righteous flesh. And we shall all be changed; those who have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation (John 5:39).

Now is Christ risen from the dead and become the firstfruits of them that slept. Raised from above the earth into the heaven of heavens, now to appear in the presence of God for us. The forerunner. He says, "Where I am, there shall ye be also." He ever lives, the glorified Man.

God raised Him from the dead, above all principalities and powers and might, and seated Him at His own right hand, triumphant over material, over fallen angels, and over the prince of the fallen ones.

Earth is closer to heaven today than it was before the fall of Adam. There is a blood relationship. The Son of God, who came from heaven, left His blood, in which was the life upon the earth. Oh the sacredness of the earth in the sight of God! His own Son's blood stained and redeemed it. By that precious blood He redeemed man. By that same blood He redeems the earth. There is a time coming when the blood is going to be effectual in undoing all the curse on the earth. Thorns and briers—every one nullified! The serpent's trail, and all the curse appertaining to the occupation of the earth by Satan and his hosts, counteracted, cleansed and removed through the precious blood of our Lord Jesus Christ.

The redeemed occupants will occupy the redeemed earth. Paradise regained will exceed Paradise lost. Even Adam will confess that the latter was better than the former. The sovereignty, the rule of the earth, will not be entrusted to Adam, but will be given to David's Son, the last Adam, and He will never lose the heritage. He shall sit on the throne of His father, David, for ever and ever.

He is risen. Not for one Sunday in the fifty-two, but He is risen for three hundred and sixty-five days in every year. Risen, never to die again! Reigning, never to cease! And He says, "Lo, I am with you alway, even unto the end of the world," and He will be with us even in the distant vistas of eternity. "Because I live, ye shall live also."

THE MYSTERY OF THE TRINITY.

The plan of redemption, its purpose, aim, extent, depth and height, is worthy of our God, whose ways are unfathomable and past finding out. The ways of God are beyond the knowledge, the grasp and comprehension of the highest being

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Bible Schools Are Biblical.

From of old down to the present time, men have assembled themselves to be instructed by those who were themselves taught in the things of God.

The Patriarchs were the teachers of their own families; and the heads of the households of Israel were commanded by Jehovah to teach their children the commandments, statutes, and judgments of the Law.

Moses, Samuel, and Elijah, were illustrious examples as instructors of those who filled the prophetic, priestly, and kingly offices of their times.

Elijah, the founder of the Bible Schools for the training of young men as ministers for Jehovah, established and maintained the "Schools of the Prophets" at Jericho, Gilgal, and Bethel. Under his supervision and instruction, the need of fearless defenders of the faith was met. One hundred of these trained Bible students were nourished in a cave by Obadiah, one of their number, at that time an attendant at the Court of king Ahab. Thus God preserved His Bible-trained warriors for the emergency.

Elisha, the successor of Elijah, received his Bible training from his illustrious predecessor. The young men of his time rallied about him in such numbers that the "place of their dwelling became too straitened for them," and they sought means for larger quarters for the Bible School.

Ezra, the founder of the Synagogue as a place for the instruction of God's people in general and of prospective "expounders of the Law" in particular, is a striking character in connection with the establishment of permanent institutions for Bible exposition and instruction.

Jesus Christ, Himself "taught of the Father," taught His disciples during a period of three years, thus training them to become "Fishers of men." The forty days from His resurrection to His

ascension, were spent with His disciples, to whom He "spake of the things pertaining to the kingdom of God."

Paul, one of the Bible teachers at the Antioch Assembly, was a finished product of Gamaliel's vigorous methods of instruction, and perhaps the most promising among the students and graduates from the Bible Training School at Jerusalem. During his early life as an evangelist, teacher, and pastor, he devoted himself to the instruction and training of young men for the ministry.

Thus during every age and in every epoch of the history of God's people, both before and after the days of our Lord Jesus Christ, Bible Schools were established and maintained according to some definite method best suited for the time in which they flourished. Other examples could be added to illustrate our subject but these are sufficient to establish the principle that "Bible Schools are Biblical."

SISTER BODDY WITH CHRIST.

We desire to express our sincerest sympathy with Bro. J. T. Boddy, the former editor of the Evangel, and his daughter Macie, recently returned from missionary labors in Liberia, as we hear of the homegoing of Sister Boddy. Sister Boddy was a gifted writer and poetess, and Bro. Boddy sends us the following lines written a few days before her going to be for ever with the Lord. They express the longings of a heart prepared by the Spirit of God for departure heavenwards.

SOME DAY.

Some day the Lord will send for me,
An aeroplane, down from above,
And I shall quickly mount on high,
Far, far above the vaulted sky,
On wings of flame,
Until I reach God's upper sphere,
Where there will be no sorrowing tear
The eye to dim.
No gloomy days or weary hours;
But resting in those lovely bowers,
I shall behold
The glories of that land so fair,
Its richest bounties then to share,
For evermore!
He sees and knows my every need,
And will with blessed manna feed
On that glad shore:
And oh, the thought to me so dear,
That I shall breathe the atmosphere
Of heavenly peace.
No more to sense earth's sordid greed,
Which causeth hearts so oft to bleed—
No, nevermore!

A WORD OF COUNSEL.

A correspondent asked us to sound out a special note of warning concerning a message that is being circulated that the Lord Jesus is coming this year. Many of us heartily wish that He would come this year, but past experience has shown us that we have to be extremely cautious about accepting dates of His coming, especially in view of the Master's own words, "Take ye heed, watch and pray, for ye know not when the time is" (Mark 13:33).

Our friend writes, "The danger lies in the fact that those who hear this message will get their eyes on 1922

instead of on the Lord Jesus, and if He does not come, they will say there is nothing in the Lord's coming and will backslide."

We would not for one moment deter any trusting soul from a momentary watching for the Lord, but would rather give a new emphasis to our Lord's own warning, "Watch ye therefore; for ye know not when the Master of the house cometh, at even, or at midnight, or at the cock-crowing, lest coming suddenly, He find you sleeping. And what I say unto you, I say unto all, Watch" (Mark 13:37).

THE GIFT OF THE CHINESE LANGUAGE.

When my husband and I were with you in Beulah Heights, you asked me to write an article for Triumphs of Faith about the Chinese language which the Holy Ghost speaks through me without my learning it. Before I received the baptism of the Holy Spirit, the Lord told me that I should ask Him for the Chinese language to be given me through the Holy Ghost. We had then had the call to China for three years. When I received the baptism of the Spirit in Chicago, Ill., I spoke in Chinese, and it was understood by a returned missionary. We were sent to China the same year. When we had been there six months, one Sunday morning, in 1908, July 26th, I was moved by the power of the Holy Ghost to speak to the Chinese in their own tongue. This was outside of the door, on the street. We had a wonderful time. Some who listened, had tears in their eyes; it was spoken to them with such love and tenderness of the Spirit. Crowds came to see what had happened, because they knew I could not speak Chinese. Students from schools near by came to investigate, and were heart-broken when the Lord spoke to them. I was afterwards led to go from street to street, into their houses, opium dens, and idol temples. Also took boats and went up the river, where thousands live in small boats; and everywhere the Lord led. God was with us in power; glory to His Name! Souls have been brought into the Kingdom through this gift, and it remains just as bright today, and discerning with it; so when some evil doers, or hypocrites come around, the Lord lets us know what is going on, and points out the person. I can speak it at any time, but the Gospel only. It is not given me to speak earthly things, and I can not read or write it.—Mrs. Sophie Hansen, Shanghai, China. In—Triumphs of Faith.

HIS GIFT AND MINE.

"Over against the treasury
He sits who gave Himself for me.
He sees the coppers that I give
Who gave His life that I might live.
He sees the silver I withhold
Who left for me His throne of gold,
Who found a manger for His bed,
Who had not where to lay His head.
He sees the gold I clasp so tight,
And I am debtor in His sight."

—Missionary Review.

Young Man Deaf and Dumb Healed by the Lord

Eugene Carson Richards was born in Howard County, Mo., in 1896. When he was two years old, he was stricken with paralysis of the spine which left him deaf and dumb and caused the left side of his body to commence to contract. In order to prevent the contraction of his left side to draw his left leg clear up to the hip, an operation of cutting the tendon just above the left heel was performed, and he was compelled to wear a brace.

His father, Dr. T. C. Richards, is one of the leading physicians of Howard Co., Mo., and a Christian, being for a time president of the Board of the Methodist Church at Fayette, Mo., where the family resides. His mother also is a very earnest Christian, and for years had believed in the healing work of the Lord. When Eugene became an invalid through paralysis she trusted that the Lord would heal him, and that through his healing others would believe in divine healing; for even before his affliction she had consecrated his life to the Lord for His service. For many years his parents read accounts of the Lord's healing, but Eugene was very indifferent to religion and scoffed at the idea of His healing anybody in these days.

At times his suffering was very great, which made him very rebellious against the Lord. He thought, "Why should I be so helpless and afflicted, when others are so healthy and happy and free to move about?"

So life dragged on until he was twenty-two. He never cared to play with the boys, and they did not care for a deaf and dumb invalid to play with. He lived a dreary, sinful life. At times life seemed so monotonous that he got poisons from his father's medicine cases with the intention of taking his own life. He was so full of despondency and despair that he would sit for hours in a sort of stupor, taking little or no interest in what was going on around him. He learned the deaf and dumb alphabet, but as he was the only deaf and dumb man in town, there were very few people with whom he could talk. At twenty he was married. His wife helped him a great deal in drawing out of the narrow life he was leading; repeated conversations of those about him, and because she was a careful student and an experienced teacher, she brought him treasures of knowledge from her own rich store. They had a little boy, Eugene Carson Richards, who was born only a week before she was taken away by the influenza and pneumonia. The child was a great comfort to him, but after her death the father became more despondent and desirous of death than ever.

When Mr. Richards was twenty-two years old, his sister, who was a Christian Scientist, persuaded him to go to a practitioner. The latter gave him a number of treatments and he was directed to read "Science and Health." He followed his directions, but did not receive any bene-

fit. In October, 1920, his father heard of Mr. W. C. Stevens of the Midland Bible Institute, Kansas City, Mo. This godly man prayed for him, and for a short time afterwards he was able to speak and hear; but before he had gone far from the Institute, the evil spirit which caused his infirmity returned.

In March, 1921, his father went to St. Louis to attend the Government medical school, and he accompanied him. On the morning of April first, his father picked up a paper and read the announcement that Mrs. McPherson was to begin a series of meetings in the city, commencing that day. He had heard of the wonderful work of Mrs. McPherson and hoped that his son would be healed, so he went to the meetings. When he saw what the Lord was doing in the healing of the sick, he told Mrs. McPherson about his deaf mute son. She was anxious to see him, and he was introduced to her. She gave him a healing card and told him to come three times to the meetings. The Lord began to work in his heart while he was attending the meetings, and on the third night he promised to give his heart and life to the Lord, if healed. His faith grew stronger, for he saw many others healed.

As soon as Dr. Richards told the mother that Eugene was to be prayed for, she shut herself up in a room and talked with the Lord for many hours, continuing to pray without ceasing. On the fourth night, after taking off the steel brace which he had always worn on his leg, he went up on the platform. Mrs. McPherson anointed the afflicted young man with oil, in the name of the Lord and prayed over him. Then she stooped down and touched his foot. He says that when she touched him, there seemed to be a big lump the size of his fist which started in the foot of the paralyzed leg and went up his left side and down his right, then coming up again, it stuck in his throat. When she said, "Amen" the lump disappeared. This lump he believes, was an evil spirit which was the cause of his affliction. At the same time the Spirit of the Lord came into his heart and filled him with love and joy and peace and he knew at once that he had been made perfectly whole by a touch from the Lord.

"Say, 'Praise the Lord,'" Mrs. McPherson said. "P-r-a-t-h-e-o-r-d!" he repeated imperfectly. Again she told him to "Praise the Lord!" This time he repeated the words perfectly. He found that his hearing was perfect, too, but, he had to learn words and sounds. Instantly the Lord saved him, filled him with His Spirit, delivered him from an evil spirit which caused him to be a deaf mute and a cripple on crutches most of his life, and restored his memory. His weight increased from 97 pounds to 124 pounds in a short time.

"I have been healed about nine months now and am improving every day," says Mr. Richards, "and am wearing a crown

of rejoicing and anointed by His Holy Spirit. The next day after I was healed the Lord called me to preach the gospel, and directed me to come to the Midland Bible Institute to prepare for His service. I praise the Lord for His marvelous deliverance from the power of Satan. He keeps me singing every day. I hope to see all the children of God receive greater blessings from Him than they have ever received before."

Frequently Mr. Richards gave his testimony in St. Louis before the multitudes in Moolah Temple, and later in the Coliseum, Dr. Richards, who was a major in the army, gave his testimony, and Mrs. Richards came from Fayette and gave praise to God for healing her precious son. The St. Louis Times published the story in full with the picture of the young man.

Last September Mr. Richards inadvertently swallowed a small piece of wood and for several days suffered much in the region of his appendix. Evangelist P. C. Nelson was then holding his second tent campaign in Kansas City and he anointed him and immediately the pain vanished and never returned. Soon after this Mr. Richards visited Mr. Nelson's campaign in the city auditorium, Topeka, Kansas, and with telling effect recited the story of his life and of his marvelous healings.

If those who have their speech and hearing will not declare the gospel in its fullness the Lord is able to heal helpless cripples and deaf mutes and send them out "to demonstrate" His healing power and to tell the sweet story of redemption through Jesus Christ.

Eugene Carson Richards, by his sweet, humble, Christ-like spirit has greatly endeared himself to all his teachers and fellow students, who rejoice in his wonderful deliverance from the power of Satan to serve the true and the living God.

"And the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, And the tongue of the dumb sing."

—Isaiah 35:5, 6.

—M. A. Nelson, in the Bible Friend.

We are reprinting this healing in tract form. The price will be 5c per doz., 40c per 100. Gospel Publishing House, Springfield, Mo.

"Peace with God!" Revel in it, O my soul! God's eye is on the Blood. Its priceless preciousness is fully estimated by Him. He appreciates its stupendous cost. Not thy thoughts but His as to that Blood form the basis of thy peace. Mix nothing with it, experiences have their place, but not a single right experience can be gained until the soul reposes in the Blood without a thought of experience.

Our right "to enter into the holiest" does not depend upon our appreciation of the value of the Blood of Jesus, but upon God's valuation of it.

An Open Air Revival.

At a great missionary gathering held in New York in 1900, one of the speakers, commenting on the activity of the early Pentecostal church, said, "They did more to accomplish the evangelization of the world than any succeeding generation." And speaking further of this church, he said,

"They availed themselves of no power which we can not utilize."

Since this conference was held, the Lord has sent to this earth a revival after the Pentecostal pattern. As a result of this outpouring multitudes of souls have been swept into the kingdom, countless numbers have been healed of the Lord, and great companies have received the baptism of the Holy Ghost according to the original pattern. We can not praise God enough for what we have seen during the past fifteen years or so, but there is a deep conviction on the hearts of many that a yet greater out-pouring of the Spirit is due. This new outpouring will come as a result of united and persevering prayer. Let us bear in mind the fact that the early disciples "availed themselves of no power which we can not utilize," and one of the most powerful means they used was **praying in the Holy Ghost.**

In studying the reports of the revival in Scotland we have been struck with two things especially; first, by the power that prayer has had in this revival; secondly, by the simplicity of the principal means utilized—open-air evangelism. These were the principal means used in the early church we believe, and the same can be said of the revival in Wesley's day. This open-air evangelism is surely in line with God's Word, "Wisdom crieth without; she uttereth her voice in the streets; she crieth in the chief places of concourse, in the opening of the gates; in the city she uttereth her words" (Prov. 1:20, 21). It will be well for us as Pentecostal people to avail ourselves as never before of these simple means, prayer and open-air preaching, and, as we do so, we believe we can confidently expect the fulfillment of God's promise to us "I will pour out My Spirit unto you" (Prov. 1:23).

Prayer comes first and foremost. This has been the case in the Scotch revival. From an article by the Editor of *The Life of Faith* we take the following extract:

"Like all genuine spiritual awakenings, this new revival has had its origin in the prayer chamber. On its human side the instruments were two men who knew how to prevail with God—Fred Clark a Welshman, and George Bell, a young Scotsman. Mr. Clark is no novice in movements of this kind. He was a minister in Wales when the great revival broke out there. His eyes were first opened to the power of godly intercession when he heard an old wom-

an, in her own home, pleading with God to visit the Principality with showers of blessing; and when the fire of God fell two weeks later, he realised, for the first time, the link that ever exists between the human supplication and the Divine response. Mr. Clark went through the Welsh revival, sharing in the joy and the reward of that glorious time, and later on resigned a settled pastorate for the wider field of evangelism.

"This, then, was the man who, in the early days of last August, accompanied by Mr. Bell, went to Cairnbulg—a tiny fishing village near Fraserburgh. It was not his first visit to that neighborhood. But this time it seemed as if all his appeals were falling on stony ground. There was no response. A friend who visited him there some weeks later told me that during the testing time Mr. Clark and Mr. Bell gave themselves to prayer with a fervor and a persistency that refused to be defeated or discouraged. Day and night they cried to God in the little cottage beside the great sea that served as their temporary home. Mr. Clark's own description is that they poured out their lives, but for weeks they were without any apparent results. 'Then one evening the blessed Spirit of God fell, and several hundreds got saved.' Night after night the humble cottage was a birthplace of souls. Under the mighty power of God, men and women, convicted of sin, sought these two men of faith and prayer, that they might from them learn the way to the Cross, where the burden of their sins rolled away. Others were more calm, but no less determined to experience the peace of sins forgiven. It was no unusual thing for both Mr. Clark and Mr. Bell to be up all night, often till two and three o'clock in the morning, pointing sinners to Christ. The revival had indeed begun.

"In the midst of this spiritual quickening, many of the fishing community, women as well as men started out on their annual visit to Great Yarmouth for the herring season there. Full of joy, some of them gave their testimonies as the train carried them south, with the result that conversions took place on the way." As regards this being "an open-air revival," we take the following quotation from the same writer:

"At Yarmouth parties of the newly converted, with a few of the older men, went out on the streets and started open-air meetings. To put the matter plainly, they were so aflame with the passion for souls, so glowing with the good news that had brought such pardon and peace into their own lives, that they were unable to remain silent concerning Christ and salvation, and found themselves under compulsion to declare to others what great things God had done for them.

"It is here that 'Jock' Troup comes prominently into the picture for the first time. Accompanied and assisted by bands of young converts, he went out into the streets to tell about the Saviour whom he loved and served. There is something apostolic in the faith and fervor of these young Christians. Glowing with love to God, and overflowing with devotion and holy passion, they were unable to keep the good news to themselves. They simply had to tell it to others. So in the open-air and amongst their own comrades they bore testimony to what Christ had done for them. Is it any occasion for wonder that at Yarmouth, as at Cairnbulg and elsewhere, the fire of God fell?

"Then this beautiful and wonderful thing happened, that at both ends of the line—at Yarmouth in the south, and at Cairnbulg in the north—a closely-related revival was in operation. Families, by the exigencies of their occupation, were separated for the time being, but many family circles, though severed in this way, were savingly united in the Lord Jesus Christ. 'The revival got greater grips on the coast,' says Mr. Fred Clark. 'We got mothers, sisters and daughters to wire their friends when they got saved. At Yarmouth these telegrams were read out in the open-air, and deeply affected other unsaved ones, who stepped into the ring and yielded themselves to Christ. Then telegrams poured back to us.' My friend, Mr. H. C. M. Paterson, of the Bible Society of Scotland, told me when I was in Edinburgh the other day that he was in Cairnbulg during part of that exhilarating time in the month of October and saw and handled a large sheaf of such telegrams. Thus, while good news was being sent from Cairnbulg to Yarmouth, equally good news was passing from Yarmouth to Cairnbulg, and in both places men and women, young and old, were praying and rejoicing together. While this ingathering was proceeding, Pastor Douglas Brown paid a visit to Yarmouth, and his brief stay was blessed to many souls.

"At the end of the Yarmouth season, the fisherfolks turned their faces to the north, and it is easy to imagine the welcome that awaited them. And just as soon as they returned, they began to bear witness. Thus the fire spread, and is spreading."

The children in the schools are being blessed and often break out in revival choruses during lesson time. They have special prayer meetings among themselves, praying for their parents and friends.

From one dispatch there is one sentence that is especially interesting to us as Pentecostal people: "The revival has now entered the miracle stage. Marvellous cures are said to have taken place in different parts of Scotland." Praise the Lord!

The fisher town of Eyemouth has been completely transformed by the revival, and a local minister tells that, night after night a company of three hundred or so of the converts hold an open-air meeting for two hours, de-

fyng the rigors of the hard Scotch winters, and after staying all this while in the cold, at about 9 p. m., they repair to a church that is open for the purpose and there hold a red hot prayer meeting. Prayer and open-air evangelism. Open-air evangelism and prayer. Could the means be more simple?

Another War in 1927?

At the last half-yearly meeting of the Prophecy Investigation Society in London, Pastor D. M. Panton made the following remarkable statement. "As to hell's anticipation of an imminent advent," he said, "I can vouch for the following incident. An English Brigadier-General, at a dinner in Cairo in 1911, met an Indian initiate, who said to him, 'In the first week in August, 1914 (I can not give a closer date), a terrible struggle will break out in Europe.' They met again in Cairo in December, 1919, and the Indian remarked, 'What did I tell you, General? The fact was well known in occult circles in India and Thibet in 1911.' The General replied, 'What about peace?' 'It's no peace at all,' replied the initiate, 'it is a prolonged armistice.' 'What will happen?' asked the General. 'In 1927, not before, and not after, there will break out a war to which the last was child's play.' Dates varying between 1925 and 1935 are given by the occult leaders for the arrival of the god-emperor whom they already worship. The imminence of the advent (added Mr. Panton) is the most powerful of all tonics."

The above clipping, taken from the London Christian Herald, was sent to us by Miss Elizabeth Sission. While we do not believe in date-setting, especially that of atheistic occultists, we know that we are in the days when men's hearts are failing them for fear for looking after those things which are coming on the earth, and that we need to especially take heed to the Master's words, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

THE LIVING CHRIST.

"I am the Resurrection" (John 11:25). The bold statement. Not, "I shall be the Resurrection." This is a challenge to death, to the author of death and all the servants of death, the children of death.

"I am the Resurrection." The Resurrection, before He died. The Lord Jesus Christ is the eternal Resurrection. The Resurrection of Adam and the Resurrection of the last one to die in Adam. A continuous Resurrection while time lasts and the Resurrection in eternity. The vision given to John, that of "a Lamb as it had been slain" will eternally speak of Resurrection.

This is the challenge of today. Christ says, "I am the Resurrection." Christ

still lives. He still says, "I am the Resurrection," unpleasant, obnoxious and nauseous as it may be to the worldly man.

"Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation" (John 5:28, 29). Marvel not. Don't question it. Don't hide the unpleasant truth from you. Don't forget the glorious truth of it, unpleasant though it may be to the worldly. This truth is pleasant, joyous and blessed to the believer.

"He that believeth in Me, though he were dead, yet shall he live" (John 11:25). All believers in the Lord Jesus Christ who died believing shall live and shall be raised in resurrection power to life.

"And whosoever liveth and believeth in Me shall never die" (John 11:26). Christ anticipated and tells of the translation, and the Spirit of Christ in Paul gives the same truth: "For this we say unto you by the word of the Lord, . . . for the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain, shall be caught up together with them in the clouds" (1 Thess. 4:15-17). They that are dead and they that are alive. There is a great company who are not going to taste death. "We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed" (1 Cor. 15:51, 52). Resurrection and translation. Resurrection from the grave and translation from the earth.

We need a resurrection from ourselves, out of our old natures into the nature of Him who has called us out of darkness into His marvellous life. He is waiting to give us all that we need.

"I am the Resurrection." Herald it, reiterate it and magnify the statement. It is repugnant to the majority of men, but blessed, thrice blessed, to the real child of God.

"I am the Resurrection." A message of wonderful possibilities and undreamt of glories to those who are resurrected. But to the worldly, it is weighted with sorrow, portent of doom and despair, that after death there is a resurrection and a judgment.

Christ says, "I am the Resurrection." He wants us to have a daily resurrection as well as a future one. There is a daily resurrection from sleep every morning. A daily resurrection of the sun. And so, for the saint, there should be a daily resurrection, a walking in newness of life,—new life, resurrection life,—a throwing off of the old, and daily being renewed in His resurrection life.

"I am—not in the remote future, but now—the Resurrection and the Life." Many Christians are living in a state of stupor, a state of trance—more dead than alive. Christ said, "I am," and to that "I am" can be added all you need. He

is our life, so that we can be resurrected and alive. They that are "alive" (1 Thess. 4:15) shall be caught up to the Resurrected One.

He is the Resurrection now. He ever lives. He ever reigns. Christ, who is our life, is waiting to appear. Not only in the time of His manifestation in the clouds, but waiting now to reveal Himself to all who look for Him. To reveal Himself now to all who look for Him as the Resurrection and the Life.

Do not put off the blessings to the hereafter. He says, "I am the Resurrection and the Life." He is now our life and joy and strength and health and victory. "I am." You are not. But don't magnify what you are not and put that first or you will forget that He says "I am." John the Baptist said, "He must increase, but I must decrease." He was more concerned about the increase than the decrease.

Contemplate Him and get your eyes off yourself, what you are and what you are not; be concerned only as to what He is now and ever will be. "I am the Resurrection and the Life."

THE SONG OF THE RESURRECTION.

(Continued from Page One)

and me for our sins, and the prospect made Him glad.

For thou wilt not leave my soul in hell. I once heard Mel Trotter, the evangelist, testify, "Jesus died for me, yea more, He went to hell for me." Jesus died for our sins, and, more than that, He took them down to the pit and left them there. Our sins were surely enough to keep Him in the grave, but we know that He came forth triumphant without them. If you want to be sure of this, read that magnificent piece of gospel in Hebrews 1:3, "When He had by Himself purged our sins, (He) sat down on the right hand of the Majesty on high."

Thou wilt shew me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for ever more. Up from the grave to the place of eternal pleasures—the presence of His Father. You remember He said, "I go to prepare a place for you." It will be a great pleasure to Him to prepare a place for His own. But even now He would have us with Him. "For God, who is rich in mercy, for His great love where-with He loved us, even when we were dead in sins, hath quickened us together with Christ (by grace ye are saved), and hath raised us up together, and made us sit together in heavenly places in Christ Jesus." In these heavenly places He would ever have thee share with Him this fulness of joy and these eternal pleasures.

Campbell Morgan writes, "From the resurrection morning until now, God has been, and still is, receiving Christ; and the groundwork of the acceptance of any man with God is that there has been communicated to him the life of Christ." Have you received this life? Have you received Him? He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God.—S. H. F.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

1172. Can a true child of God use tobacco? I had to quit before I got the Baptism.

God says for us to judge not, lest we be judged. I am sure that I could not use tobacco and keep the Baptism, just as you say is true in your case. I will go one step further and say that I have never known one who had the light through proper preaching and instruction on God's requirements for living a holy life, and keeping of our body clean as the temple of the Holy Ghost, who did not backslide when he went back to using tobacco. But I have heard of folks who say the Baptism was preached to them, and that it was commonly accepted among them as all right to use tobacco, and they never heard any preaching against it, and believed it was all right, and that God baptized them while using tobacco, and that they are still using it and have the Baptism. This to us is a very, very low standard; and we do not believe that any baptized saint can keep the victory when once the full light of holiness has really entered into his heart, and still live on this low plane. But we are not prepared to deny that God may have baptized some saint when they were walking in all the light they had, though that light may have been very small. I do not feel like sitting in judgment on what God does in such exceptional cases. But I do advise that we "cleanse ourselves from all filthiness of the flesh and of the spirit, perfecting holiness in the fear of the Lord," as the apostle directs.

1173. If a deacon does not fill his place in a business way in the Assembly, should his wife do the work and rule over the Assembly?

There is no scripture that makes the deacon the "ruler" of the Assembly, and hence, even if this deacon's wife took his place, this would not make her the ruler of the Assembly. If the deacon does not properly fill the office assigned to him, and if there are others qualified to act, some one else should be elected to act as deacon in his place. If there are no others qualified, then the Assembly will have to use the best material that is in sight. If his wife, or some other woman, is qualified and has interest enough in the work to look after the poor, and to take care of the finances of the Assembly, and the Assembly chooses to appoint her to do this work, then this is likely the best you can do. But let it be thoroughly understood that the deacon, or deaconess, is not the ruler of the church, but a servant of the church. The word itself means servant, and not ruler. In this connection let me say that many people mistake the meaning of their office. For instance, the brethren in selecting me, one of the elders, as Chairman of the General Council, have done

so with the purpose in mind that I should serve all the brethren and the cause of Christ, and not that I should lord it over God's heritage. Many mistake such a position as making them boss over everybody else. None of us like to be bossed by anybody but the Lord. Jesus said, "He that would be greatest among you shall be servant of all."

1174. Is it scriptural that a man should belong to a Council in order to preach the Gospel after God has called him to preach? If so, please give me the scripture.

This question incidentally fails to grasp the truth. It assumes that a man has to belong to the General Council in order to preach the Gospel, and that he gets his authority to preach from the Council and not from the Lord. Only a person who does not know the facts in the case would ask such a question. The General Council does not call anybody to preach the Gospel. One has first of all to satisfy the Council that God has really called him to preach the Gospel, and when the General Council gives him credentials they serve simply as a letter of recommendation to the brethren that his case has been looked into, and that his brethren are satisfied that God has called and authorized him to preach, and that we recognize his call as given from God. Credentials from the Council indicate merely a sanction of a call from God, and do not mean that the Council is calling a man to preach.

It is certainly scriptural to give such letters of recommendation. Apollos received such a letter from the workers with Paul, according to Acts 18:27 when he left Ephesus to go to Achaia. It is certainly scriptural to ordain men through prayer and the laying on of hands. See Acts 13:2, 3; Acts 6:6; 1 Tim. 4:14. Note that in Acts 13:2,3 that "the Holy Ghost said, Separate me Barnabas and Paul for the work whereunto I have called them. Then, when they fasted and prayed and laid their hands on them, they sent them away." Notice here the call was through the Holy Ghost, but men did the praying and the laying on of hands and the sending them away. They did this on the authority of God's call. This is exactly what we do today. We pray for and lay hands only on those concerning whom we are satisfied that God has given a call. If any man does not want the brethren to lay hands on him in a scriptural manner, and to pray for him as was the custom in New Testament days, and does not want any credentials or letters of recommendation from the brethren, he is free as a bird to strike the woods and help himself, and preach all he thinks God wants him to. The General Council has never tried to stop any body from obeying God

and never expects to. But, we take no responsibility for a person who does not want to be ordained and sent forth in the New Testament way. We withhold recommendation from a person who wants to act in unscriptural ways. But this in no way interferes with his freedom. It does not say he shall not go. We are free not to act. Certainly one is very foolish who conceives of freedom after the idea that he is to do as he pleases and everybody else must do for him what he wants them to do. Such a person must not forget that we are just as free to get our leadings from the Lord as the other fellow is. We leave everybody free to obey the Lord, and we ask the same freedom for ourselves.

Some folk who have never been to a Council meeting, and who do not understand at all its principles, think it is a monarchical governmental institution, whereas it is only advisory and commendatory. It recommends and advises what is scriptural. It exercises no authority over any outside brother who wants to do contrary to its advice.

1175. Please explain 1 Cor. 15:50 where Paul says, "Flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption." We find in 2 Kings 2:11 where Elijah went up by a whirlwind into heaven. Can we say he is still in heaven in this mortal body or has he been changed?

I have always thought that anybody who went to heaven without dying was changed and received a glorified body, just as Paul says that the saints will be changed who are alive at the coming of the Lord. But over against this many hold that Elijah is one of the two witnesses mentioned in Rev. 11, because he has never died, and will therefore be capable of being killed. If they are correct, then I am wrong, for I do not believe any one who has received his glorified body can ever die again. Either Elijah has a glorified body, and these folk are wrong about his being able to die again; or if they are right, then he has not yet received his glorified body and is kept alive in some miraculous way without such glorification. I do not know which is right. The passage from Corinthians means that our mortality must be changed before we can enter into our eternal inheritance in the Messianic kingdom at the coming of the Lord. Even Elijah has not yet entered into this fullness that is to come in the millennium, and thereafter.

REAL SERVICE.

Be assured of this, you do not know God in truth, and have no true peace, if you are depending upon times and places. Remember that whatever God gives you to do, from moment to moment, that is the very best thing you could possibly be doing, and you little know where and when the Lord will meet you. He who does not seek and find God everywhere, and in everything, finds Him nowhere and in nothing. And He who is not at the Lord's service in everything, is at His service in nothing.—John Tauler.

HEALED OF THE LORD.

One Christian woman to whom we began to give Pentecostal literature about a year ago has been wonderfully healed of tuberculosis of the lungs and of terrible sores all over her body. Even the roof of her mouth was being eaten away.

The principal physicians of the town had declared her to be afflicted with a disease which was absolutely incurable and gave her no hope whatever. They were much astonished when a few months later they examined her and all pronounced her absolutely healed.

She must have gained 25 pounds and is the picture of health. And what is best of all, she never fails to give God the glory for healing her when every body else had pronounced her absolutely incurable.—C. M. Iverson, Deming, New Mexico.

RUPTURE HEALED.

Three years ago, my boy, 5 years old was badly ruptured caused from strain. Dr. Metz of McKenzie, Texas, said the only cure for him was an operation but we moved to Oklahoma. There we had four different doctors examine him and all said, "An operation."

He was growing worse all the time and I was afraid he could not stand the operation, so kept putting it off. Then the Lord sent Brother David here. I asked him to pray for Walter and promised him and God that I would get right with God and give my life to doing His will if He would heal my boy. Brother David and some of the other Pentecostal people came and prayed for him on Tuesday and in three days he was completely well.

I was so thankful to the Lord for healing him that I began studying my Bible and asked for the Baptism of the Holy Ghost which the Lord also graciously sent. Thank God for the Pentecostal people.—Mrs. Thos. Doyle, Savanna, Okla.

RAISED UP BY CHRIST.

Last Labor Day, our 5 year old boy was, to all human appearances, in his death struggles. He was greenish-blue about the mouth and nose and had no control of his body. He was anointed and prayed for and immediately apparently on the way to speedy recovery. But about 3:30 in the afternoon we heard a queer noise from the room where the boy was lying and when we got to him he was seemingly about to breathe his last.

His eyes were set, his body limp and his jaws set. I could not open his mouth to give him a drink even. His pulse was getting slower, weaker and more unsteady right along. Again we all prayed for his recovery.

Almost at once, his pulse began to steady, then grow stronger and stronger, and I believe it was not 15 minutes until our boy was in a deep, calm sleep. At 7:30 p. m. he woke up, asked for a drink and something to eat. He was rational as ever and quite cheerful.

At 6 o'clock that morning he had been conscious for a time and when we had talked with him he had wished us to anoint him with oil and pray for him for he was confident Jesus would heal him.

Blessed Jesus! He is able and willing to honor such faith, even if it is a little child.—C. M. Iverson, Deming, New Mexico.

TULSA, OKLA.—On Jan. 8, 1922, we opened our revival meeting with Bro. Jack Saunders and wife as the evangelists. God gave us a gracious harvest of souls. Something like 75 were saved and reclaimed, and a few received the Baptism of the Holy Ghost as in Acts 2:4. God gave us a wonderful time in the Word. Our Brother and Sister's message in song was a

great inspiration to the Assembly while each message from the Word came with power. Many were healed of bodily ailments. The enemy contested the meeting every step of the way. It was estimated that 1 to 4 were sick in every home in Tulsa during the meeting; but, in spite of that, God gave us one or more souls in every meeting. We give God the glory for all that was done in Jesus' name. God answered prayer and we shall ever give Him the praise for what was done in our meeting. Brethren pray for us.—Pastor Harry E. Bowley.

GRAND PRAIRIE, TEX.—I come to you with good news, praise the Lord! For a year or more it seemed the Holy Spirit had almost taken His flight from this place. But on Feb. 4 The Evangelistic League, of Dallas, Texas, came out here to hold a week of meetings. Through much prayer and the preaching of our young Bro. Snyder, the power began to fall. Meetings continued 2 weeks, during which time 34 were saved, 12 received the Baptism of the Holy Ghost and Sunday eve, the 19th of Feb. 7 were baptized in water. This meeting closed but a revival is still on in the hearts and lives of the people for at every service souls are getting saved and receiving their Baptism. God is wonderfully healing the sick here. In some cases anointed handkerchiefs are being sent out to those afflicted, and they are healed through the precious provision of Jesus. We give God all the glory.—Sec. Maud Pulliam.

AKRON, OHIO.—A most blessed revival campaign has just closed at Akron; where Bro. C. A. McKinney is pastor. He was aided for 3 weeks by J. M. Buffum of Hartford, Conn., and J. R. Hummel of Philadelphia, Pa. Over 50 were at the altar for pardon; others reclaimed and several genuine and glorious Baptisms in the Holy Ghost according to Acts 2:4. A number were healed of bodily diseases according to James 5:14. But the best of the results can hardly be reported. Among these were confessions, rightings of wrongs, restitutions, prevented divorces, and renewed resolutions. It was something marvellous and no one doubted God's power manifest during the progress of the revival. Demons were cast out and doubts and fears vanished. Ex-prize-fighters and bartenders were among those found at the altar. One man who had stolen \$75.00 gave himself up to the civil authorities, saying he had rather go to jail than to hell. But the officers of the law forgave him with a "God speed" and he came back rejoicing. Other cases could be named, where only God's power in answer to prayer could have wrought the change. Glory be to Jesus, who gives the victory after all!—Evangelists Buffum and Hummel.

KINSTON, ALA.—We began meeting here after Christmas in the new church building. The Thames Brothers and C. L. Duck were with us first 2 weeks; 6 saved and 11 received the Holy Ghost as in Acts 2:4. Since then wife and I have been continuing meetings in the country from house to house during the week and back at the church Sat. night, Sun. morn and night.

Last week in the country we had 3 converts and 2 baptized in the Holy Spirit while Sun. still others found the Lord as their Saviour and the Holy Spirit infilling. One woman about 60 got salvation and the same night her husband, 66 years old, was saved. Oh, it was wonderful to hear them testify, clap their hands and praise the Lord! During the meeting one man, a merchant, found the Lord as his Saviour and was delivered from the drink habit. Later 7 were saved and 1 baptized making a total of 33. The church was set in order 4 months ago with 35 members. Brother W. M. Hardy, of Florala, Ala., was called as pastor.—Evang. J. D. Courtney and wife.

MC CLUSKY, ILL.—I have been up to McClusky holding a 6-day meeting. There were 6 saved next to the last night, 10 the last night, and several others before that. The little hall was packed and they begged for a longer meeting, but it seemed impossible to be longer away from Alton now. One woman was definitely healed of a complication of diseases, and it aroused the community. We stayed at a big farm house where there were 6 boys, 3 of whom were saved at one time. The parents were so happy they hardly knew what to do. We are planning to get a big Gospel Truck and let the Young People's Society go around holding meetings in the towns about here, as well as street meetings in Alton, and we plan to include McClusky again. The country people walked for miles to get to the meeting, they are a hungry lot.

Everything is going nicely here in Alton; 8 saved, 2 received the Baptism this last week. Plans are going forward for the new church. We are proud of our earnest band of young people. They have a prayer list that they are remembering before the Lord. One family was put on the list where not one member was a Christian, and within the last three weeks five out of that family have been saved!—A. W. Kortkamp.

EASTER POST CARDS.

Easter Post Cards in colors with Scripture Texts. 12 for 15 cents. "And with great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them all." Acts 4:33.

IN HIS IMAGE

BY

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REPORT OF MARYLAND AND WEST VIRGINIA DISTRICT.

We thank God for the working of the Holy Spirit in the District at this time. Reports are coming in from the different Assemblies throughout the District telling of the souls saved and baptized with the Holy Spirit, and our hearts are made to rejoice. A new Assembly has been formed at Keyser, W. Va., and they are looking forward to building a place of worship as soon as possible. The Assembly at Hagerstown, Md. is also looking forward to building or purchasing a church this Spring. Cheneyville has a nice church almost completed. Plans are now being formed to build a church at Green Ridge where tent meetings were held last summer. We are planning a District Camp Meeting for the month of July, of which further notice will soon be given.

Bro. and Sr. Barrick of Cumberland are looking forward to sail March 10th for India. We as a District have felt the financial pressure this past year, but God has been blessedly meeting all along the way.

If the Pastor or Leader of every Pentecostal Assembly in Maryland and eastern West Virginia, not in touch with the District Council, will send address, will be glad to put them on mailing list for monthly letter, and send notice monthly of where our monthly District meetings are held. We try to have the meeting at a different Assembly each month. Finally Brethren pray for us.—J. E. Kistler, District Chairman, 116 Elder Street, Cumberland, Md.

PENTECOSTAL REVIVAL IN LONDON.

The meetings at Horbury Chapel closed Sunday 18th December, with a memorable service. The total number of conversions are reckoned at 1,300 during the eleven weeks since October 2nd; and if the six weeks in June-July be added, 1,600 souls. Then the healed reached hundreds, and from every part of Britain. Many were instantaneous, others on reaching home, or gradual; some absolutely complete, others partial, while many failed to obtain deliverance, but in the majority of cases did receive spiritual blessing.

The fervent, inspired eloquence of Pastor Stephen Jeffries has appealed to all hearts; he has grown in grace and utterance, and brings forth things new and old from God's storehouse, as he strikes hard and often.—Flames of Fire.

CENTRAL PARK, L. I.—Just closed 8 day convention in which God's presence was manifested. Several saved two baptized in the Holy Ghost with signs following as recorded in Acts 2:4. One brother who was deaf for years, who could not enjoy a meeting because of deafness, now can hear the saints sing, pray, and testify; also is enabled to hear the preaching. He unites with us in rejoicing and giving Jesus the praise, and glory for ever and for ever, Amen. The seed was sown abundantly and we are believing God for the increase as well as the ripening of the saints for the garnering at no distant date.

Visiting brethren assisting were, Bro. R. A. Brown, N. Y., Sister Marie Burgess Brown, N. Y., Bro. Wm. Cox, Wilmington, Del., Bro. Benj. Cockerhan, Brooklyn, Bro. G. H. Gallant, Wyckoff, N. J., Bro. E. C. Sikes and L. Potter of Paterson, N. J.

The Lord has wonderfully gone before us in a building fund, and shortly ground will be broken for a Tabernacle, plans of same now being drawn. Honor and glory be unto our Lord and Saviour Jesus Christ. Amen!—Pastor Robert Schuman.

BEARDS FORK, W. VA.—We came to this place a couple of months ago and started a meeting. God surely did bless. About 50 or 60 were saved and many healed. God is still working in our midst. We sent for Bros. A. J. Berry and Fred Nowak to give us a spiritual lift and help get things in better fellowship with the Council and they proved a great blessing. Council Brethren are welcome to call and preach for us. Pray for this place.—Otis and Nina Badson.

WILMINGTON, DEL.—Have arrived here with my family and am practically settled. God came before us and led the way, praise Him. We left the Lighthouse work in the care of a committee which was appointed from the trustees to take care of the church until such time as God should send another pastor; this committee consisting of brothers W. J. Elliott, 886 Bushwick Ave., Dr. Roe and Edwin Elliott. The Lord has been in the work here in much power; I feel we are in the center of His will and look for much blessing. Pastor Wm. A. Cox, 300 E. 23 St., Wilmington, Del.

ELM GROVE SCHOOL HOUSE near MUSKOGEE, OKLA.—Bro. W. H. Hacker of Magazine, Ark., is with us. God has blessed him in giving out the Word and converting souls. One was healed and renewed who had been sick for 3 weeks with typhoid fever. She got up and came 2 miles to church the night after she was healed. Another was healed and renewed in the Lord. She had been in bed 28 days but is now coming to church and telling what the Lord did for her. The meeting is going on. Several souls have been saved. We would be glad to have any brother passing this way to visit us.—W. C. Henderson.

McKEESPORT, PA.—We are praising the Lord at this place for reviving us as a Swedish Pentecostal Mission. Things have been far from what they should have been, and many a prayer has gone to the throne of grace that God would again bare His arm. The Lord has answered by sending us Brother F. A. Sandgren of Chicago, who was co-worker with Wm. H. Durham when the Spirit first fell in Chicago and we have had blessed meetings five times a week for nearly two months. If Bro. Sandgren is led by the Lord to stay any longer, he will have English meeting also, as he speaks both languages. Pray that the Mission at Evans St. & Grand Ave. will be a lighthouse for many.—Bro. & Sister A. F. Johnson.

BROOKFIELD, MO.—About 8 months ago the Bostrom Bros. and party of Chicago pitched their tent and began to preach the full Gospel from the Pentecostal standpoint. Praise the name of the Lord, there have been nearly 200 converts since that time and about half of that number have received the Baptism of the Holy Ghost as in Acts 2:4. Praise His holy Name! We have also erected a church building at a cost of nearly \$5,000.00. Our road has not been smooth but rough and it seems as though we shall have it rough a while longer; but with the help of God and the prayers of Christian friends we will go forward to the end.—H. C. Turner, Sec., Assembly of God.

BRADFORD, PA.—Just closed a 2 weeks service here. This has been quite an up hill work for years but God met us in a most remarkable way this time. Many are hungry and thirsting after righteousness and have decided to go on and know God better. The first Wed. the Lord healed a little girl 4 years old. She had not seen through one eye since she was 3 months old. After prayer her eye was opened and she could see through this one as well as the other. A sweet touch as she said, "Thank You Jesus." A little boy, deaf in one ear and an old lady, deaf in both ears were both delivered. Praise His name! A number of both old and young were healed of all manner of diseases. Eyes were strengthened, deaf ears opened; knees that had not bent for years were made to bend in the name of Jesus. A number of souls came to the Lord and got salvation. These special services were announced for only 1 week but we could not close on account of the interest shown so we continued another week. The last service was a crowded house and many expressed regret that they came to a close. The Lord surely used Evang. A. J. Jenkins here in Bradford. We are praying for a mighty outpouring of the Holy Spirit. Pray for us.—Pastor E. Samuelson.

A WONDERFUL HEALING AT MOUND, TEXAS.

On Tuesday, Feb. 13, a message came to the church at Blossom, Tex., from Sister Mollie Evans of Mound, Tex. It stated her husband was severely attacked with appendicitis and called us to pray. As I read the letter to his relatives the power of God came down. Wife came in and we began to pray. The prayer tide soon became one of praise.

The next message stated he was better. Then another came telling that the doctor had been called and there was nothing short of an operation. This our faithful Brother, who has trusted the Lord so many years, refused. Another message came, asking his mother to come.

We went to the Lord and He gave us the witness that the work was done so a return message of inquiry was at once sent. The answer came back, "He is much improved," and yesterday this letter arrived, "Dear Mother and all Saints at Blossom, Jimmie is completely healed. At 2 o'clock on his worst night, the spirit of prayer came upon me. I saw the hand of the Lord pass under his back, then over his side and stomach where he was so painfully swollen. I said to him, 'I see the hand of the Lord upon you.' He replied, 'Yes, I feel it. Praise the Lord!' He laid the ice bag aside and said, 'I need this no more. The pain left him immediately. The swelling left his lower bowels; a gurgling was heard and he was healed. Wonderful!"

Our Great Physician is ready to do the work if we believe His Word. This man was nearly 300 miles from the church building, but he was in "The Body" in "The Spirit." Praise our great God, the Father of our Lord Jesus Christ for His love to us all. Any one desiring to communicate with this man, write Bro. J. A. Evans, Mound, Texas.—From J. M. Kerr, Blossom, Texas. Box 267.

AMARILLO, TEX.—We began a revival here at the West Side Mission a few weeks ago with ten at the altar, Bro. Fans of Farwell, Tex., doing the preaching. The power of God has fallen in a remarkable way. Many sick have been healed, among them a crippled lady, who could not straighten up, and was also lame. She was healed instantly and danced all over the house until her hair came down. She walked to the church that night ten blocks away. We finally had to move the meeting because of the crowds that could not get in. The East Side Mission under the leadership of Bro. Farris, their pastor, joined us in a union meeting. There have been about 40 saved and 25 baptized in the Holy Spirit to date.

The Holy Spirit directed that the two missions be united and that Bro. Fans be placed over them as pastor. All things having been set in order, we preached our farewell sermon Tuesday night to a large crowd. About 30 came up for prayer and our hearts were touched as the weeping saints gathered to bid us God speed. One wealthy man told me that God had laid it upon his heart to build a church for our people in Amarillo, and that he will do so when he can get his money free from other investments.

We began work in Amarillo just one year ago by holding cottage meetings with only two active baptized saints. From that we developed two missions and through them with the meeting just mentioned 110 have been saved and over 100 baptized with the Holy Spirit.—N. R. Nichols.

OPENINGS FOR WORKERS.

Lufkin, Tex. Write Emma Gardner, Route 1 Box 93.
 Fordyce, Ark. Write L. E. Jenings.
 Alba, Tex. Write Ben H. Fields, R. 3 Box 23.
 Lake City, Miss. Write Lee Grant Wilson.

OPEN FOR CALLS.

Having resigned the pastorate of 'Glad Tidings Assembly' Chicago, I am open for calls, either Evangelistic or Pastoral. My address will be 5913 White Ave., Cleveland, Ohio. Until further notice. J. R. Evans.

VIRGINIA CONVENTION.

A Pentecostal convention for the brethren in Virginia will be held at the First Pentecostal Church in Graham, Va., April 1-9, 1922. Elder E. N. Bell, Chairman of the General Council, has been engaged for the convention. Every Pentecostal preacher in the state is invited and will be entertained by the local assembly. For further information write L. L. Wynn, pastor or Willie Millsaps; West Graham, Va.

A CONVENTION AT KNOXVILLE, TENN.

Will be held April 11 to 20, 1922, at 219 West Scott Street. E. N. Bell of Springfield, Mo., Chairman of the General Council will be in charge. The object is to get the brethren closer together that we do not differ in doctrine and that no misunderstanding or divisions creep in among us. Room and board furnished by the local assembly. Preachers of all denominations are invited to come and reason together. For further information address—J. A. Wells, 213 Warren Ave., Knoxville, Tenn.

BIBLE SCHOOL.

At Jenny Lind, Ark. A Bible Study Session will convene Apr. 1 to 10, 1922. Bro. E. R. Fitzgerald, teacher. Some leading evangelist will have charge of the night sessions. The school will be under the supervision of Chairman, W. J. Walthall and the Presbytery. All saints desiring to go deeper into God and His Word invited to come. Visiting saints and ministers will be cared for by special arrangements. Write Jessie McAllister, Jenny Lind, Ark. S. M. Padgett, R. R. 2, Box 164, Fort Smith, Ark.

DISTRICT COUNCIL NORTHERN CALIFORNIA.

The Fourth Annual District Council of Northern California will be held at the Glad Tidings Tabernacle, 1536 Ellis St., San Francisco, Calif., April 25-26, and as much longer as may be needed to transact necessary business.

This date has been selected in order that all the Northern California and Nevada saints may avail themselves of the Aimee Semple McPherson Meetings which will be held in the Coliseum, San Francisco during the month of April.—Pastor J. R. Craig, Dist. Chairman.

CENTRAL DISTRICT COUNCIL.

The third annual session of the Central District Council will be held at 404 East Sandusky St., Findlay, Ohio, beginning May 9th, and lasting three days or longer as the Lord may lead. Elder E. N. Bell, Chairman of the General Council, is expected to be present and give some of the messages. Sister Marguerite Flint of India and other missionaries are planning to attend. All applicants for license to preach or for ordination to the ministry are requested to bring suitable recommendations from their respective Assemblies. A large attendance is looked for. Afternoon and evening messages will be delivered each day, and the keynote will be evangelism in the home and foreign fields. Information concerning entertainment can be secured by addressing Elder T. K. Leonard, 404 East Sandusky St., Findlay, Ohio.—J. Narver Gortner, District Chairman.

OPENING FOR WORKERS.

Knoble, Ark. A preacher filled with the Holy Ghost as in Acts 2:4. Write Mr. R. C. Champion.

Springfield, Ill., where a revival and prospective tent meetings are to be held. Write L. S. Wagle, Gen. Delivery or 725 So. 12th Street.

Lobelville, Tenn. Write Mrs. W. N. Clark.

Winfield, Kans. Write Mrs. Martha T. Doggett, 1415 Olive St.

Pine Bluff, Ark. Write Mrs. Elphina Bain, R. F. D. 6.

Somerton, Ariz. Write Mrs. Mabel Warner, 1124 Front Ave., Grand Rapids, Mich.

The following notices are inserted at the rate of one cent per word. A limited number only can be received.

Any one knowing the whereabouts of Mrs. Kate Buckheart please notify her brother, Mr. Jim Lawson, Dow, Okla. The last time she was heard from she was in Pueblo, Colo. 18 March 23.

HONEY IN THE ROCK RECORDS.

Pentecostal people everywhere will be glad to know that F. A. Graves, well known singer and song writer, has put on records his familiar songs, "Honey in the Rock," and "Will a Man Rob God?" These excellent Records can be obtained at \$1.00 for the two; 15 cents postage. Write F. A. Graves 2812 Enoch Ave., Zion City, Ill.

PRAYER REQUESTS.

Returning to give thanks:—A mother who asked prayers for her two daughters writes: "Thank God and the saints for their prayers, both are healed."

E. P. writes: "I wish to tell you of the wonderful way in which God met our dear Sister Johnson. She was healed in answer to your prayers, without one drop of medicine. Bless His dear name."

A Sister from Ontario, Can., writes, "God has answered all our prayers. I sent you a request to pray the money to be furnished to pay my fare here to Canada and it came, so I give Him thanks. I am being used in a ministry here. Pray for me still."

Pray for:—A family to sell and relocate so their children may be at home.—R. C. C. to be kept humble.—Mary G. and that her family may all come into the glorious fullness of the Gospel.—B. F. T. to sell property that they may devote time and money to the Lord's work.—W. M. S. and family; also wife's Baptism.—The return of a \$20.00 bill that mysteriously disappeared.—Mrs. L. A. returning to her home in east and subject to great persecution.—The two children of Mrs. G. S.—A backslidden son and daughter.—A brother to let God have His way with him.—Sister E. P. to have more power in her ministry and more wisdom in unfolding the Word.—Wife of Brother B., opposed to Pentecost.—Mr. & Mrs. M. M. L. to be fully concentrated to the Lord in every particular.—J. M. P. and worker now beginning their preparations to return to Siberia.—Mr. & Mrs. W. K. who are believed to be "money mad"—The crop of Bro. and Sr. C. A. T. as it is to pay off the debt contracted by flood loss last year. They wish to dedicate one-tenth to the Lord first.—Mrs. H. McG. that God may direct her to a work to earn for her spiritual needs.—Mrs. W. G. T. her husband and family.—Mrs. H. and her child.—Mrs. J. D. T. who is in trouble and distressing circumstances.—A Salvation Army captain, that he may understand the Spirit's leading regarding his work.—Mrs. W. J. C. to be able to sing and witness for Jesus.—Bro. P. that the Evangel sent by a friend may lead him to Jesus.—The wife of M. K. to return to the Lord.—Mrs. C. W. to get her eyes from self on the Lord.

Pray for the salvation of:—A husband. —All of my unsaved brothers and sisters; also all the unsaved members of their families. Mrs. C.—Me and mine. E. N. P. —A family who have had light but do not care to accept it.—A real estate man, that he may not oppress the poor.—S. T. and that he may be baptized in the Holy Ghost.—The backslidden wife and daughter of A. F.—Mrs. M. C.'s daughter and the healing of her body.—Husband of Mrs. E. B.—Mrs. J. B.'s husband and that she may become stronger in the Lord.—A brother gone into

Spiritism and that his eyes may be opened to his danger at once.—Father of L. G. W.—A husband in the State Hospital.—J. D.'s boy and that he may get work.—Ten souls being prayed for constantly but not moved as yet.

Pray for the healing of:—F. M. M. confined in an asylum.—C. E. of consumption.—J. G. T. of eczema.—H. K. eczema.—S. T., a young boy, of the habit of smoking.—The eyes of C. G., Rochester, N. Y.—The husband of Mrs. M. E. P. of rheumatism and that he may be baptized in the Holy Spirit.—E. E. M. of Spanish itch, and for freedom in the Spirit.—The baby of W. J. P. who has been sick 3 weeks.—Sister C. L. G. and for her to know the joy of her salvation.—A. B. to God's glory and keep her ever in His will.—A woman in Belleville having palsy.—Miss M. W. of broken hip.—S. W. a sore back and advancing age.—Mrs. A. R. of tumor on abdomen.—The eyes of H. C. H., is so blind can not see to read. Also his baptized son of stomach trouble.—Pray for wife's hay-fever and asthma, and that I may be delivered from demons of temper, jealousy, and lustful passion, and that home may be united in God's will to obey Him.—F. E. P. and her brother for deafness.—A sister of severe headache and deafness.—Sister L. of effects of a fall.—A colored sister on her bed for years.—Mrs. U. of inward weakness.—A son of weak lungs.—J. W. P. of stomach trouble.—B. M., unhealthy for some months.—C. E. J. and assurance of the healing.—A brother, of rheumatism and other ailments.—A nephew, in body and mind and his salvation.—Mrs. E. R. of severe cough.

Pray these may receive the Baptism in the Holy Spirit:—Mrs. F. B. and brother Earl of Homer, W. Va.—Mrs. R. W., Lockwood, Mo.—L. G. W. and mother of Lake City, Miss.—Leopold S. of Ancon, Panama.—M. J. of Monroe, Mo.—C. L. W.'s father and mother at Plain Dealing, La.

Pray for the work and workers at:—Caldwell, Kans.—Danville, Ill.—Grand Prairie, Tex.—Willow Springs, Mo.—Hattiesburg, Miss.—Perry, Ark.—Buffalo, Tex. White Water School House, near Elfrida, Ariz.—Ida, La.—Camden, Ark., and that God will send a revival.—Mansfield, O., for a Pentecostal work to be established there.—Alpha, N. J.—Lebanon, N. J.—Ogdensburg, N. J.—Allentown, Pa.—Sherman, Tex.—Lobelville, Tenn.—Winfield, Kans.—Sandpoint, Idaho.—Pymouth, Ind.—San Francisco, Cal., and their coming revival.—Somerton, Ariz.—Lufkin, Tex.—Fordyce, Ark.—Brooks, Ky., where the work has been overthrown and a delusion brought in. Plain Dealing, La.

If any Pentecostal people living in Macon City, Mo., in fellowship with the General Council, Springfield, Mo., please write me.—Mrs. Callie St. Clair, R. 2, Callao, Mo.

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Missionary Department

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A REVIVAL IN THE FRENCH SUDAN.

Souls are being saved in the Mossi land, in the French Sudan. The first fruits are being gathered into the fold, and this in spite of the fact that the missionaries have not yet acquired the Mossi tongue. How our hearts rejoice at the news.

The first news of the revival reached us by cable on February 20th. It was only a few words (for cables cost money), but it conveyed the glad news that the blessing of God was upon the work. Then how we anxiously waited for further news, and now it has come. Brother Wright and Brother Leeper both write briefly of the details.

On January 8th, Sunday evening, a service was being conducted by the missionaries with about 120 natives present. These services must be conducted through interpreters for the missionaries have not yet acquired the language sufficiently to be able to preach to them. Bro. Wright preached in the Koronko tongue as he had learned this language while working in Sierra Leone some years ago. The interpreter is a Bobo who was raised in Mossi but speaks Bombara and very simple Mossi. There is a profound difference between Koronko and Bombara and so the message which reached the Mossi people must have been of a fragmentary character. But God worked, convicting the people of sin and the missionaries were rejoiced when nine men fell on their faces before the Lord and wept for their sins and pled for forgiveness. One more joined the company during the week that followed.

Some of these were the house boys who have been watching the lives of the missionaries for months, and some were outside workmen. One of the workmen was the headman who has been supervising the building of the house. He said that he had about decided to become a Mohammedan but God convicted him of his sin and after a hard struggle has won his heart. This is a real miracle of saving grace, considering the difficulties of getting the Gospel to these people.

The Mossi land, in the French Sudan, shown on the outline map of Africa in the northwest portion, just a little ways above the equator, is one of the most wonderful opportunities of the age for missionary work. The story is now familiar to most of us of how Brother Taylor went into this country and found a people of one language, 2,000,000 of them, and not a Protestant missionary. The entire field has been turned over to the Pentecostal people. When Brother Taylor returned to the coast he found a party of six missionaries ready to go and occupy the field. They are there now and have been studying the Mossi and French languages and building their mission station.

They had not been there long until the

burden of giving the Gospel to the Mossi people rolled upon them. They could not speak to them and so they began speaking to God. Brother Wright wrote some months ago as follows: "By the grace of God we have purposed in our hearts that we shall lay before the Lord and cry until the Spirit of God shall raise

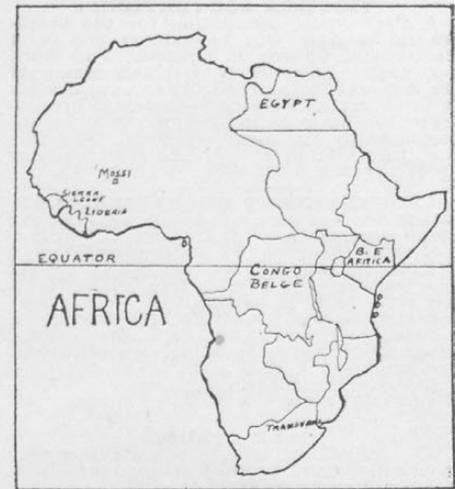


"The Old Lady of the Ditch," Carrying Her Chop Home on Her Back.

high the true and only standard of holiness. We would ask special prayer for these men that true godly conviction shall grip them and that they shall know the Lord." And God has heard and answered prayer.

During the Christmas season a remarkable opportunity was given to the Sudan missionaries to preach the Gospel by their deeds even though they could not preach by word of mouth. A letter from Sister Grace Wright gives the details.

"We have not been able to reach the people as we would like to because of not having the language, so on Christmas we tried to tell the meaning of Christmas to as many as possible. We sent invitations to all the lame, halt and blind to come and we would give them something to eat. This was so strange to the natives. One man said, 'Oh no, you want all the chief's sons, and such people to come. No one wants those people.' But we tried our best to tell them that when



The location of the Mossi Tribe can be seen on the Outline Map above in the northwestern portion of Africa.

no one else wanted them the Lord Jesus did.

"Early Christmas morning we had service with the house boys, and told them that the little gift we gave them was but to remind them of that wonderful gift God gave man, even Jesus. Then we gave each of them a native gown from off the Christmas tree and we told them how Jesus Himself lifted the curse by dying for them. Our Christmas tree was a thorn tree.

"At daybreak our guests began to arrive, all with their calabashes. We put mats out in the sun so the poor old people could warm themselves. Such a sight you never saw. One poor leper man with his hands eaten off between his wrist and elbows; one mother with her skin yellow from leprosy and hands going fast; many with blind eyes lead by little children. One man so crippled, walking on hands and knees, unable to arise. Then our 'old lady of the ditch,' who I can not describe and so I will send her picture. How our hearts ached for them all.

"We then gave to these poor souls as best we could through an interpreter the message that was given the Shepherds nineteen centuries ago, when the angels spoke 'Peace on earth, good will toward men.' Surely we saw on their faces anything but peace. As each one of us gave our testimony through an interpreter, we prayed that peace might also come to them. When we asked them if they would like us to pray for them, all hands went up. We felt led to pray with each one individually for their healing and salvation, and how the Lord blessed us as well as them. As they would whisper 'Jesus' after us, we prayed that it would never leave them but bring salvation to those who needed Him so.

"After we had prayed with them, nearly one hundred in all, five lepers, ten blind, one deaf and dumb, many lame and crippled, we gave them their food. The chief's wives had come early and had cooked the chop. The old people were very grateful. The old leper man with no hands wanted to put his chop into his sack so he could eat it later alone. All the natives were

afraid to help him so we put it into his sack for him so that he could carry it away on the stub of arms he has left. They all went away happy and said many blessings upon us all.

"After our special guests were fed, the workmen received theirs, then the strangers and women, so we fed about three hundred in all. The day was very full with visits from the different chiefs.

"We are glad to say that all were not like the ten lepers in the Bible, for ever since Christmas, we have had visits from the lame, halt and blind thanking us for our interest in them and bringing us all kinds of presents of native products. One man especially, who when we prayed with him, we felt had been touched in his heart, came and thanked us in the name of God's Son Jesus. 'Winam biga yuri Yisa.' How our hearts rejoiced to hear this, and we are praying that that name will become so real to him, that he will leave all and follow Jesus. Pray for these poor Mossi souls. How they need the Gospel.

"We do thank you for your prayers on our behalf. Many, many times we are encouraged when we think of you dear ones standing behind us in prayer, and we have new zeal to press forward."

The work in the Mossi land is just in its beginning. The missionaries are doing their best to get the language so that they can preach to these 2,000,000 people, who are now without Christ. Already the signs indicate that they can be reached with the Gospel and God is able to give a great harvest of souls.

But here is great need for equipment if the work is to be made a success. The French Government is expecting the Pentecostal people to occupy the field and help the people. At present the greatest need is for a church to be built at the capital of Mossi land, Ouagadougou (pronounced Wogodoogoo). A school must also be built, and the French Government is asking us when we are going to commence on this work. Brother Wilbur Taylor feels that he cannot return to Africa until he can take sufficient funds with him so that the missionaries can build these necessary buildings, and so he is still in this country doing what he can to interest the Pentecostal people in the Mossi land. Let us send Brother Taylor back to these people as quickly as possible. God is answering prayer and some funds are coming in, which we are holding in reserve for him, but the sooner the necessary money comes, the sooner Brother Taylor can go back to Africa and begin operations. At present he is in California visiting the Pentecostal Assemblies. Let us all join in one united cry and pray Brother Taylor out of America into Mossi land in the French Sudan, with all the money he will need for the development of the work.

Bro. & Sister Baltau write from Tientsin, N. China. "We feel that it will rejoice your heart to hear of God's working in our midst. All glory to His name! Three have received the baptism of the Spirit lately and a few others have been under the power. Nearly all of these dear ones have seen visions. It has been a great encouragement to us to see God so manifest Himself and we trust that this is only the beginning of greater things for His glory. Do continue to pray for us."

C. A. Hines writes from Central America, "In this station (Totonicapan, Guatemala) there have been about fifteen new converts from among the Indians during the last two months, and the work is very encouraging."

Bro. J. L. Lugo writes from Ponce, Porto Rico. "God is working in all the places that we have started a work. Brother Aguedo Collazo and his wife opened a work in the town of Bayamon, and God is working in a marvelous way. More than thirty have been saved in little over a month."

Martin Kvamme writes from Yokohama. "Wife and I, together with Sister Ruth Johnson from Chicago, arrived here today on our way to China. We had very good weather all the way, and feel good in soul and body. We will arrive in Shanghai about March the 5th, and after a short visit with the saints there, we will start for Peking. Continually pray for us."

Geo. C. Slager writes from China. "We are still sowing the good seed and continue to pray for an out-pouring of God's Spirit, and for more manifest results of God's working in the lives of the people. We are certainly on a hard field; but our God is our sufficiency and able to meet the people's need."

Bro. J. R. Jamieson writes from the Barbados, B. W. I. "God is still blessing and souls are getting saved and filled with the Spirit. Six received the Spirit on Sunday according to Acts 2:4, and others saved, to Him be all the glory. Calls are coming in for workers to go to other villages that we have not yet reached. We are about to open up two new stations."

Miss Jessie Wengler writes from Japan. "Last week one Japanese brother received the baptism of the Holy Spirit and my, what a time he had. He cried and cried until there was a big puddle of tears around where he was kneeling at the altar. When he started home he could scarcely walk he was so under the power of the Spirit. He was so happy and made so much noise his wife thought he had gone crazy and she told him she didn't want to live with a crazy man. But he has remained true in spite of persecution. She now says that she too wants to receive the Baptism. Bro. Moore's work in the country is prospering. Soenosan, the country preacher reports victory in the mission there, saying the sick are being healed and souls saved. So we rejoice in God's Word being verified and the Gospel light shining down into darkened hearts, but are longing for a greater manifestation of His power and blessing for Japan."

Miss A. Eliz. Brown writes from Jerusalem: "You will rejoice to know that a little girl, the thirteen year old daughter of the Mohammedan who was saved and baptized last summer, was definitely saved in our watch-night service. Her father, although he had to flee from here to save his life, is going on with God and giving satisfaction to his employers. Our prison work is being blessed and the prisoners have asked for a midweek meeting. Last Sunday morning and on Wednesday afternoon, about 200 crowded into the room where we had the meeting. Please stand with us for many souls to be saved in this prison. Is there no one who can or will come over and help us? Either a young woman or a married couple or both. My heart is weak and my nerves almost exhausted and I must have help. I have had placed at my disposal \$1,000 for a Pentecostal meeting place in Jerusalem on condition that enough be added to get the place and that we have it in use in a reasonable time. Places to rent are not to be found and land must be either bought or leased and a building erected. I am free to put up a corrugated iron building if funds do not permit better. There is no question as to the need of a mission hall here. The sum in hand is not sufficient for the need. Stand with us in faith that the balance will be forthcoming."

BROTHER C. J. HANSON'S HOMOING.

In the last number of the Evangel the announcement was made of the calling home of Brother C. J. Hanson, a veteran worker for the Lord and a missionary to the British West Indies. Since this announcement was published, we have received a very interesting account of Brother Hanson's last hours from Mrs. H. C. Everett of Whistler, Ala. Sister Everett writes:

"Brother Hanson came to our home on January 10th from the Missionary Rest Home in Chicago. His intention was to spend the winter in the South. He had only been here about three weeks when his strength began to fail, and he was soon unable to do any more preaching. He continued to grow weaker, but never complaining, always manifesting the Christ-like spirit. The end came on Sunday afternoon, March the 5th at 4:07 o'clock. Every time I would go to see him he would say, 'Well, praise the Lord,' and then tell me about what he had just been reading in the Word of Life. Praise God for such a saint as he! When the brethren were preparing his body for burial, they discovered that his knees were calloused like those of James the brother of our blessed Lord. This is the evidence and testimony of his life of prayer that he has left behind. Seven ministers of the Council were at his funeral and Brother L. Wooten preached a most effective sermon."

PRAY FOR BRO. & SISTER LEEPER.

Just as we were going to press we received a cablegram from Ouagadougou informing us that malaria fever had laid low the baby boy of Brother and Sister Leeper. The baby was called home to be with Jesus on March 18th. Pray for these dear missionaries in the center of Africa that their hearts may be comforted.

Brother Tommy Anderson of Cochabamba, Bolivia, announces the safe arrival of a baby girl, Janet Anderson, on January 14th. Brother and Sister Anderson have four little ones who have come to bless their home. They are full of praise to God for His undertaking.

Sister Denney is still struggling with her building work at Rupaidiha, India. In a recent letter to a friend she writes, "I am so glad that Father told you to designate your offering for the building fund. Never was money more needed or appreciated. I had to stop the work on the building for lack of funds. It will have to be finished before the rains come again or great damage will be done to the building, for the walls will fall if not roofed. The rains come in June. I have just passed my 63rd birthday and begin to feel the effect of my hard work here in India. Please pray much for me that needed grace and strength may be given me to finish soon."

Alice C. Wood writes from Argentina, S. America, "In spite of torrents of rain, five of us met for our watch night meeting. As always it was a time of rich blessing. We are now holding our week of prayer, and God graciously does some definite work in each service; confessions with tears, healing and a deeper consecration to God is taking place while we pray for a worldwide revival. Our Christmas service was signally blessed of God. The hall was crowded with old and young. The program was all spiritual, and the Divine blessing was upon all. Since then our Sunday School has become so large we can hardly manage the crowd of children and adults that attend. We are in need of more teachers and are trusting God to supply them. A day school is also imperative, and we are going to begin it in the house without suitable benches, trusting the Lord to meet the need. When our Heavenly Father sends us about \$400 gold more, we can begin to fit up the school building, which now has only the walls and roof. Please pray earnestly about this with us."

J. Edgar Barrick and wife announce their sailing for India on Thursday, March 16th. They covet the prayers of all God's people as they go to India.

-:- Reports From the Field. -:-

KINSTON, ALA.—We have a new church at Kinston. Souls are being saved and believers filled with the Holy Ghost. Pray for us.—G. D. Parrish.

PORTIA, ARK.—We have just closed a meeting here, 5 received the Baptism. The saints are beginning with renewed courage and Sunday School is started again.—S. K. Biffle and wife.

WELLSTON, OKLA.—Just closed a meeting about 5 miles south of Wellston. The Lord used Bro. Aggie James in giving out the Word. There were 46 saved and 3 received the Baptism of the Holy Ghost according to Acts 2:4.—E. F. Eidson.

WOOD RIVER, ILL.—I have just closed a good meeting with Brother Elmer Snyder. There were about 30 received the Baptism, and more than that number saved, for which we thank God.—Evang. Geo. W. Lawson.

GRAND PRAIRIE, TEX.—We have recently had a revival in which over 40 were saved and reclaimed and about 17 received the Baptism of the Holy Spirit, so we are rejoicing in the Lord. Our S. S. is much larger, due to the revival.—C. M. Ward.

OCONEE, ILL.—We have had a 2-weeks meeting here. Bro. C. B. Stambaugh of Browning, Ill., was in charge. Pray that the seed sown may bring forth a bountiful harvest; and glory to come out of this place for God.—Mr. & Mrs. Simon Lake.

CALDWELL, KANS.—We are glad to report from this little band that the Lord is with us and has answered prayer in many marvelous ways. In saving souls, baptizing with the Spirit, and several have been gloriously healed.—Pastor J. G. Neal.

PLYMOUTH, IND.—We are starting a revival here in the Gem Theater building, March 19 to April 18 and covet your prayers for Plymouth. Last night in our regular service we had 2 conversions. God is working in a wonderful manner.—Pastor Fred Leeper.

CHINNVILLE, KY.—We just closed 5 weeks meeting here. Bro. Jacob Miller and son Asa assisted. God wonderfully blessed in each service; 20 saved and 30 received their Baptism as in Acts 2:4. We set the church in order with 42 members on roll.—Pastor John H. Stroud.

DANVILLE, ILL.—Wife and I have opened a Pentecostal mission at this place. The dear Lord is saving, healing and baptizing in the Holy Spirit. We will be glad to have any straight Pentecostal saints passing this way to stop over.—Evang. O. V. Gilliland and wife.

MC LEAN, TEX.—We have a nice band here all working in unity, praise the Lord. Brother and Sister R. M. Walker have closed a two weeks meeting, the Lord pouring out His blessing. One was Baptized in the Holy Spirit as in Acts 2:4 and 2 were wonderfully healed.—T. E. Swafford.

VAN WERT, IOWA.—Evang. C. R. Dobson and wife were with us 3½ weeks. God blessed in many ways; 4 claimed salvation, 2 reclaimed, and several healed. Saints were built up and encouraged. We feel this meeting was a blessing to our assembly here.—Pastor Orval Foland.

LAUREL, MISS.—God continues to bless us. Praise His name! Bros. D. P. and J. W. Holloway are with us in a revival. The power of God attends these services. Crowds are coming, praise God! We have to turn away many because they can not get in. About 20 have been saved and 5 received the Baptism of the Holy Ghost.—Pastor George H. Hicks.

COLUMBUS, GA.—We had a wonderful meeting here lasting 10 days. Bro. J. M. Graham conducted it and is fine in the Lord. We had large crowds; many at the altar seeking God throughout all the meeting. We hope to have Bro. Graham return for a tent meeting later on. Pray for the people of Columbus.—Mrs. N. J. C.

PERRY, ARK.—Just closed a few days meeting at this place. Bro. Ben McDonough preached the Word with power. There were 3 saved and 3 received the Baptism as in Acts 2:4. Several backsliders reclaimed and refilled with the Holy Ghost. We have called Bro. Ben McDonough as our pastor for this year.—B. Todd, Opeelo Mission.

SALEM, ORE.—We have been holding meeting in the country. Many were saved and baptized. Meeting was held in a little log-cabin. The day we had baptizing in water it was very cold and snowing; but they went into the water and came out praising the Lord. Several that were sick testified to healing after the water baptism. Pray for us.—Maude Bates.

KEYSER, W. VA.—We are praising God for victory through the precious blood of Jesus. Hallelujah! Closed our revival Jan. 26 with 11 saved and 18 baptized in the Holy Ghost as Acts 2:4. Many more under conviction and believers are seeking the Baptism. R. A. McCauley of Crellin, Md., did the preaching and the interest was good.—Elder Chas. E. Kesecker.

ATHENS, ALA.—The work at Athens is moving along nicely. Some getting saved and receiving the Holy Ghost in the prayer meetings. We expect to have a camp meeting this year. Have a work about 6 miles out from Athens. There they have the land and almost all things ready to build a church. Pray for us.—Chas. G. Williamson.

TOPEKA, KANS.—Am still holding forth for God on east hill of Kansas in the community church. Please pray for this work. It takes prayer and the power of God to move the hearts of men these days. We had the Holiness Gospel Team with us last night. One saved and one woman reclaimed, thank God.—J. E. Challacombe and wife.

WEST TULSA, OKLA.—I praise the dear Lord for what He is doing in the closing out time; 10 have received the Holy Ghost; some reclaimed and some saved while quite a few have been healed. The place is surely stirred and interest is good; the mission full every night and from 12 to 20 at altar each service, so pray the Lord will give us a great harvest. W. H. Whelchel.

ATHENSVILLE, ILL.—We are glad to report victory in this new field. We have been conducting a revival meeting in the Christian Church here. God has wonderfully blessed. Fourteen having been saved, and 3 received the Baptism. One of the number who received the Baptism was a very active member of the Baptist Church. People have been reading their Bibles more than in the past ten years. Large crowds and good attention.—Herbert Halwe and John F. Bryan.

ILLMO, MO.—We were called to Illmo, by Evang. Thomas Schrieber and pastor Wm. N. Lawrence to assist in a revival. Several were saved, reclaimed and baptized with the Holy Ghost according to the Bible pattern of Acts 2:4. At the close of the revival Bro. Lawrence called for a business meeting and resigned as pastor. The assembly elected me to succeed him. Bro. Lawrence is leaving Illmo for Poplar Bluff, where he expects to start a meeting.—Pastor Harvey Dunn.

ST. LOUIS, MO.—I returned from Malvern and Russellville yesterday in time for the meetings. Three good services and the best of all the glory holds. Several saved and two, I believe, baptized in the Spirit in the evening service. Some saved during the week meetings also. The house last night was packed so that we were badly crowded, but no one left until after the meeting.—Pastor Fred Lohmann.

YELLEVILLE, ARK.—Wife and I have just closed a 4-week meeting at Pyatt, Ark. with 17 saved and 12 received the Baptism of the Holy Ghost according to Acts 2:4. The country is stirred as never before, for which we give God the glory. Bro. John T. Wilson was with us 3 nights. A good Sunday School was organized, a new organ purchased, and plans for building a parsonage are being considered. Pray for this place.—H. T. Owens.

PAWHUSKA, OKLA.—We just closed a two weeks meeting here, with Bro. Jack Saunders in charge. There were 29 saved and 4 received the Baptism of the Holy Ghost. The meeting closed with a good interest. The Lord wonderfully used Bro. Saunders in giving out the Truth, which was greatly appreciated by all the saints. The work here is still on the mend with the blessing of the Lord attending.—Pastor, Paul H. Ralstin.

WILLOW SPRINGS, MO.—A Pentecostal revival began on Jan. 24th and continued 4½ weeks. There were ten saved, 5 received the Baptism of the Holy Ghost according to Acts 2:4. Bro. W. G. Workman was used of the Lord in preaching. The whole Assembly were greatly benefitted; and also many of the gain-sayers were helped to know the truth of the full Gospel. Heavy conviction is still on many of Willow Springs' good citizens.—W. G. Workman and H. G. Wilson, Evangelists.

BLOSSOM, TEX.—The Spirit of the Lord is moving here. Souls are crying to God, believers are seeking the Baptism, the sick are being healed and Satan is around with his testing machines, but the "cruse of oil" is at hand. Last night marked a victory and I feel the Spirit drawing the people together as never before. We are looking forward this year to the greatest camp meeting ever held in our district. We desire now the prayers of all saints everywhere that the work here may grow and be fruitful.—Pastor J. M. Kerr.

PENSACOLA, FLA.—We wish to praise God for His great love and for the way He is blessing and prospering the work in Pensacola. Our church was set in order 2 months ago. Bro. D. P. McDonald appointed pastor for the year. Souls are being saved and much interest shown in the services. Large crowds attended seeming to be hungry for the Gospel. Our Sunday School is in good progress; some new attendants and saints encouraged to press forward for greater things in Jesus. We are trusting God to build a tabernacle of our own as we need a larger, better place to worship. Pray with us, please, that this may be done this year and that many souls may be saved here.—Mrs. Violet Moore.

ALTON STATION, KY.—Brother A. F. Miller started a meeting here in Aug. Before he came prayer meeting had been going on for about 3 years or more. An old saint led it and sometimes there would be no one there but herself and one or two others but she kept on praying to God that He would send someone to give the message and bring souls to the Lord, and, praise God, some one came. The work has grown from 1 or 2 at first to 37 souls now and 30 of them have received the Baptism as they did on the day of Pentecost. We have prayer meeting twice a week and hope to start a revival at Lawrenceburg, Ky., in the near future. The school house where we meet is full each night. Pray for Bro. Edwards and myself as deacons and for the revival at Lawrenceburg, Ky.—W. M. Sayer.

FUND FOR NEW PRESS.

We are encouraged to see that the fund for the new press is now over the \$4,000.00 mark and desire to thank all those who have contributed to the fund. The special press that we anticipated buyig has been priced at \$7,500.00, but we believe that the price may drop, or that we may be able to secure a press that will serve the same purpose for somewhat less. The original price of a modern press is high, but the saving in labor should be at least \$1,000.00 per year.

The following are the contributions for the new press received during the past month:

From Feb. 17th to March 16th, inclusive.	
Previously reported	\$3,986.15
Mrs. F. W. M., Deerwood	1.00
Mrs. H. C., Dallas	1.00
F. & K. K., Somer	1.00
O. L. M., Pueblo	1.00
F. M. F., San Antonio	2.50
G. L., El Cerrito	2.00
A. E. D., Corpus Christi	5.00
Mrs. J. B., Wheelersburg	.05
A. D. J., Knoxville	5.00
Mrs. E. R., Chaffee	.50
M. I., Davis	1.00
E. P. H., Scranton	1.00
E. R., Creal Springs	.20
H. R. B., Los Angeles	.50
J. H. S., Turlock	1.50
D. R., Reynolds	10.00
O. H., San Francisco	.50
E. M. J., Modena	1.00
D. E. L., Massillon	1.00
J. F. H., Eureka Springs	.15
L. F. E., Silverton	1.00
L. H. B., New Pattz	5.00
K. W. G., Union Church	2.00
M. R. Q., Catchings	1.00
G. C., Lobelville	.50
F. D. H., San Antonio	1.00
F. G., Irvin	1.00
O. A. C., Spokane	1.00
E. J. C., Watervliet	1.00
Mrs. J. S., Gahanna	2.00
Mrs. J. H. D., Iuka	1.00
R. E. S., California	1.00
D. D., Arizona	.50
J. O. M., Arpelar	.25
Mrs. R. B., Canada	1.75
A. N. H., Boaz	1.00
Mrs. A. F., San Francisco	1.00
Mrs. E. E. K., Beckville	3.00
O. F. J., Oklahoma	.50
C. J. T., McAlister	1.00
Mrs. E. A. B., London	3.75
Total	\$4,052.30

OPEN FOR CALLS.

Evang. W. O. Thornberry, Box 333, McPherson, Kans. Licensed with Neb. District Council.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From March 1 to March 16 inclusive.

(This does not include offerings for expenses of Foreign Missions Department.)
 \$1,375.81: Given direct to J. Edgar Barrick & wife for outfit and fare to India by the Maryland and West Virginia District.
 \$464.00: Bethel Temple, Los Angeles, Calif.
 \$400.00: Pent'l Assembly, Endicott, N. Y.; Pent'l Church, Framingham, Mass.
 \$319.33: Pent'l Assembly, Scranton, Pa.
 \$151.00: Assembly, Detroit, Mich.
 \$150.00: Glad Tidings Assembly, Chicago, Ill.
 \$140.00: Glad Tidings Tabernacle, New York, N. Y.
 \$101.55: Pent'l Assembly, Wilkes-Barre, Pa.
 \$100.00: K. K., Turlock, Calif.; Assembly, New Castle, Pa.
 \$89.63: 4th & Grand Assembly, Dallas, Tex.
 \$82.00: Assembly, St. Louis, Mo.
 \$70.00: Christian Assembly, Zion City, Ill.
 \$65.75: Assembly of God Tabernacle, Granite City, Ill.
 \$62.04: Assembly & S. S., Colorado Springs, Colo.
 \$60.00: Bethel Gospel Assembly, New York, N. Y.; Assembly, Binghamton, N. Y.
 \$55.00: Pent'l Church, Asbury Park, N. J.
 \$54.00: Friends through Alfred A. Blake-ney, Poughkeepsie, N. Y.
 \$52.50: H. C. E., New York, N. Y.
 \$50.00: Mr. & Mrs. F. B., Union City, Ind.; Bethany Pent'l Assembly, Springfield, Mass.; Fernwood Assembly, Philadelphia, Pa.; Mrs. F. B., Union City, Ind.; A. B. R. Miami, Fla.; Md & W. Va. District; H. R. S. Johnson City, N. Y.
 \$48.00: Assembly, Two Harbors, Minn.
 \$45.00: L. M. C., Hoy, La.
 \$42.00: Assembly, Russellville, Ark.
 \$40.00: Bethel Gospel Assembly, Oakland, Calif.
 \$35.71: 4th & Grand S. S., Dallas, Texas.
 \$35.00: C. F. H., Hillsboro, Ore.; Assembly, Caseville, Mich.

\$34.50: W. B. E., Pacific Grove, Calif.
 \$33.14: Assembly, Broken Arrow, Okla.
 \$32.30: Assembly, Creal Springs, Ill.
 \$30.00: Mrs. B. & Mrs. M. S. A., Oakland, N. J.; Assembly, Mattoon, Ill.
 \$27.00: Assembly & S. S., Alexandria, Va.;
 \$26.00: German Mission, West New York, N. J.
 \$25.00: Pent'l Assembly, St. Thomas, Virgin Island; A friend, Dayton, Ohio; North Ave. Full Gospel Assembly, Chicago, Ill.; A. J., Livermore, Calif.; E. B. M., Orting, Wash.
 \$24.00: Mr. & Mrs. R. L. H., Billings, Okla.; Philadelphia Pent'l Assembly, Morris-town, N. J.
 \$23.00: B. B. B., Orange, N. J.
 \$22.10: Pent'l Gospel Mission, Millvale, Pa.
 \$22.00: Assembly, Malvern, Ark.; Grace Tabernacle Assembly, Syracuse, N. Y.
 \$20.65: Pent'l Assembly, Union City, Ind.
 \$20.35: S. S., Winnipeg, Man., Canada.
 \$20.00: R. E. B., Dresser Junction, Wis.; E. S., New London, Conn.; Mrs. W. B. C., Brooklyn, N. Y.; Mrs. A. M. E., East San Diego, Calif.; S. L. J., Advance, Mo.; E. G. C. & wife, Topeka, Kans.; Christian Assembly S. S., Zion City, Ill.; H. E., Ephraim, Wis.
 \$19.00: Pent'l Church, Lankershim, Calif.
 \$18.93: Assembly, Percy, Ill.
 \$18.75: Mrs. C. L. I., Bemidji, Minn.
 \$18.50: Pent'l Assembly, Cornelius, Ore.
 \$18.25: Assembly, Chetopa, Kans.
 \$18.00: Assembly, Pawhuska, Okla.; H. M., Clarendon, Ark.
 \$16.00: C. S. H. & family, Fruita, Colo.; Mrs. W. M. S., Archbold, Ohio; Pent'l Assembly, Mishawaka, Ind.
 \$15.00: Y. P. of Assembly, Springfield, Mo.; Assembly, Oacenta, N. Y.; Pent'l S. S., Dunsuir, Calif.; West Side Pent'l As-sembly, Scranton, Pa.; Mission, Farming-dale, N. Y.
 \$14.50: Full Gospel Revival, Houston, Tex.
 \$14.00: E. M. & O. F. R., Blackie, Alta., Canada; S. S., Breckenridge, Texas; W. H., Perks, Ill.
 \$13.75: Assembly, Galena, Kans.
 \$13.00: Mrs. S. L., Whittier, Calif.
 \$12.50: D. G., Montreal, Que., Canada; J. H. H., Princeton, N. J.
 \$12.06: Assembly, Joplin, Mo.
 \$12.00: C. C., Flagler, Iowa.
 \$11.30: Mayfield Assembly, Quinlan, Okla.
 \$11.20: Assembly, Hartford, Ark.
 \$11.00: Assembly, Avant, Okla.
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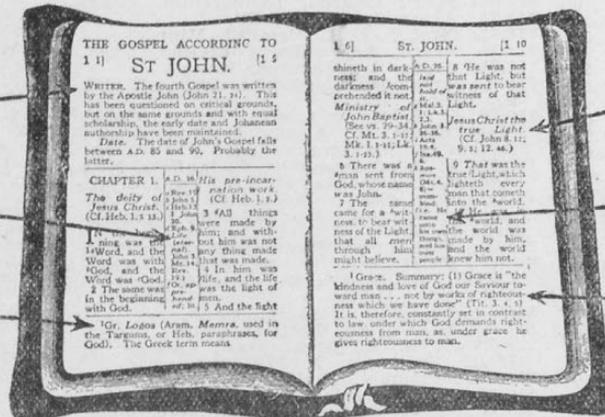
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