

P THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD



NUMBERS 432-433.

SPRINGFIELD, MO., FEBRUARY 18, 1922.

Subscription Price - \$1.00
Canada and Foreign \$1.25

How to Live the Victorious Life.

Can "Little" Sins Be Conquered?

Can we obtain Victory over known, voluntary sin? Is any such hope of victory taught in the Bible? Is it ever experienced—lived out—by men today? If so, can any believer in Jesus Christ have Victory over all known sin—say, for one whole day—or is such Victory only for our spiritual leaders?

Come down to everyday life. Can we think of any one sin over which Victory has never been won? We have seen drunkards turning to Christ, and in a moment getting absolute Victory over strong drink. Such men often declare not only that they have never fallen again, but that the very desire for alcohol has been entirely taken away. This is miraculous. So with other great besetting sins—God has given instantaneous and complete Victory.

If then we can get Victory over some deep-rooted, besetting sin, can not our Saviour make us Victorious over the sins we sometimes regard as "little"? Christian people, as a rule, i. e., in the great majority of cases, are not drunken, or vicious, or immoral.

But this can be said of very many worldly and irreligious people. Isn't it true that there is little to choose between the average Christian and the ordinary moral "worldly" man?

Under the Tyranny of Sin.

Do we see any signs of the Victorious Life in the majority of professing Christians? In any flourishing Church, how many of its members exhibit a glowing love for souls and a burning zeal for Christ? We merely ask the question.

In how many do we see Victory over so-called respectable sins?—bad temper, irritability, pride, jealousy, backbiting, unlove, anxiety?

Now we ask in all humility, Is there any remedy? Is there any hope of getting the Victorious Life? That is, a life of habitual Victory over sins ("small" as well as great)—a life of constant and conscious fellowship with God?

If such a hope can be found, it will be in God's Holy Word. Is it there?

"Victory over known sin! Can I get it?" What a momentous question? If we can get it for an hour—or a day—then why not habitually? Dare we ask every reader to put aside all ideas of his own on such a question? Will you approach it with an unprejudiced and unbiased mind? For the time being just shelve any preconceived ideas you may have on this subject. Forget all your own failures—and the faults of other Christians. Yes—and forget all theories of holiness. Simply allow God's written Word to speak for itself. Surely this is not an unfair demand.

His Name: "The Coming One"
(Rev. 1:4, 8, Newberry).

HIS

Coming

IS AS CERTAIN AS THE
DAWN

(Hos. 6:3, Rotherham).

Watch therefore, . . . lest coming suddenly, He find you sleeping. . . . Watch.—(Mark 13:35-37, R. V.)

Every one that hath this hope set on HIM, purifieth himself, even as HE is pure.—(1 John 3:3, R. V.)

And now, little children, abide in HIM; that, when HE shall appear, we may have confidence, and not be ashamed before HIM at HIS coming.—(1 John 2:28.)

The Spirit and the Bride say, Come.—(Rev. 22:17.)

Surely I come quickly. Amen: Even so, come, Lord Jesus.—(Rev. 22:20.)

A Promise and a Command.

What does the New Testament talk about chiefly? By far the greatest part of it is devoted to telling Christians how to live after they have found Christ as their Saviour; rather than how to get salvation from the penalty of sin.

Before our Lord was born, the Angel of the Lord said of Him, "Thou shalt call His name Jesus for He shall save His people from their sins" (Matt. 1:21).

Quite early in His ministry Christ Himself said to His disciples, "Be ye therefore perfect even as your Father which is in heaven is perfect" (Matt. 5:48).

This must mean something. The Saviour would never command an impossibility. Here He definitely bids us possess some sort of "perfection"—in fact a perfection in some way like that of God the Father.

It is very wonderful and at first sight it seems impossible—incomprehensible. But there is the command.

Peter, speaking by the Holy Spirit, gives a very similar exhortation: "But like as He which called you is holy, be ye yourselves also holy in all manner of living; because it is written, Ye shall be holy, for I am holy" (1 Peter 1:15).

We are then definitely commanded to possess some sort of "holiness"—in fact a holiness like that of Jesus Christ.

The writer of the Epistle to the Hebrews shows how important this is. "Follow peace," says he, "with all men, and holiness, without which no man can see the Lord" (Heb. 12:14).

John tells us plainly he is writing his first epistle so that its readers "may not sin" (1 John 2:1).

May we very humbly ask whether it is presumptuous on our part to enquire into the meaning of these words?

Where Presumption Lies.

It surely would be presumption to doubt the possibility of our carrying out any

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The Last Lap of the Race.

Elizabeth Sisson.

(Part Two)

Some years ago, in a prayer agony for Mahomedans—I had just been reading of their great Al-Hazar College in Cairo, and the ten thousand students turned out there yearly; and that whatever line of life they took up, every one of them was a full-fledged propagandist for Mahomedanism—and my being, heart and tongue, cried, "Why, Lord, You can send some one right into Al-Hazar to proclaim the gospel amid those ten thousand students." "Come, come!" said Wisdom and Prudence, "Have a little common sense; what an extravagant prayer." (You know—I have once been mobbed by them and proved it—the name of Jesus to a Mahomedan is like a red rag to a mad bull.) "What Christian could live one second in Al Hazar?" Ashamed of my impetuosity, I cut short this romantic conception of the power of God and finished my prayer in a more sane manner. A few weeks later I took up the A. B. C. F. M. missionary organ and read the report of Rev. Trowbridge—how he had entered Al-Hazar and preached to hundreds and some gave him their names to follow up Bible study elsewhere! "Ah," said God in the depth of my soul, "that is the reason I have to pray through you and others in tongues; your human reason will not let you pray My prayers." Oh! to be babes to whom is revealed what is hid from Wisdom and Prudence!

The on-going church of every land is by the Holy Ghost to take on the full likeness of Jesus, for "He shall see His seed"—in faith, in love, in power. Stalwarts are to arise. Giants of the Holy Ghost, for God is not going to give the Holy Spirit "moderately" but POUR it upon the hungry and the willing. A great work is to be done in a brief period. Great companies of young men and maidens are to be brought forth by the Holy Ghost in the spirit of prophecy (Acts 2:18) in all lands. We are to be astonished to see how quickly God will mature, from among the heathen, full-fledged believers, who in the power of resurrection shall do greater works than even Jesus did in His mortal life. All the gifts of the Spirit are to be working in full perfection. "All these worketh that one and the self-same Spirit." We have seen as yet so little of this working, because the flesh in us has tried to bring them forth. But there are successive outpourings of the Spirit, that will bring us to the full end of self and cause us to "walk in the Spirit." Remember when the Spirit gets full and abiding control of us, Christ will be reproduced—and only Christ—"I, yet not I but Christ." And Christ shall see of the of the travail of His soul, yea, even

"His seed" in us, and "be satisfied." Then "the people who sit in darkness shall see a great light" and the work of their conviction and conversion shall go rapidly forward.

Oh, the time is so short! God must burst through the great glory. Jesus must have a great inning now in this end of the age. He has been so disappointed these two thousand years in the inefficiency of His people, and the non-evangelization of the world. He has not been represented, but, misrepresented through this dispensation. Now, for a brief space, He is to be "satisfied." (Have you ever noticed that BY THE CROSS the FATHER has pledged this to the SON in Isaiah 53? A MIGHTY oath!)

There is to be a specimen here in the end of the age of what the fulness in her can make her to be as a witnessing church to ALL nations. There is to be the purity of the witness and the prevalence of the witness. Oh, yes, I know "God hath chosen the weak things of the world, the base, the despised, the nothings," and He will keep on doing so to the end. We are to His disgrace. Only as we are submerged in the Spirit, are we His victory. He has a supply in the Holy Ghost that will keep us so "skin-full" of God and glory that the "badger-skin" of nature will not be seen—only the hangings, the curtains "of glory and of beauty." The glory of the Lord shall so possess, that the priest can not stand to minister before Him (Ex. 40:34, 35; I Kings 8:10, 11; 2 Chron. 5:13, 14; 7:2). This "glory," which is the full possession by the Holy Ghost, shall also bring the unity (2 Chron. 7:2) which must come before the end. For Jesus prayed "that they also may be ONE, that the world may BELIEVE"—"that the world may know" (John 17:21, 23) and HE prayed that it might, through "the glory"—for He knew it could come in no other way.

Will Jesus' prayer for the church of this age go unanswered? Then you and I had better give up praying; for, if His prayer can not get through, then, surely ours will not. But let us and others say, "His prayer waits to come through by the force of our believing prayer and co-operation." Let us pray and God will fulfill in us and our fellows the fulness of the love chapter (I Cor. 13). Let us pray and God will answer in all "the diversity of the operations of the Spirit." No man knows what that means—for it has not yet been displayed! Oh, the resources of God in the vast reservoir of the Holy Ghost! Oh, the miracles, the released millions of money, the giants of God about to spring forth to His last call, to evangelize—in His might—in His

beauty—in His glory—THE WORLD.

Let us pray. To prayer—God says HE will "do great and mighty things which we know not of." To prayer—God will do "exceedingly abundantly above what we can ask or think. To prayer—HE says, "Ask ye of Me things to come concerning My sons; and concerning the work of My hands command ye Me!!" LET US PRAY!!

2nd.—And how pray? Hidden in the name of Jesus, covered by the blood, Satan will down us if he can, for he is after us to thwart the faith of the prayer life. He will thrust in wandering thoughts, He will fill our eyes with the vision of our unworthy selves. He will because of prayerlessness, and show us the valuelessness of our wandering prayers; but pray on, in Jesus' name. Take no notice of self, do not bring yourself along. Jesus has "deadened" you, hold it by faith. You come in the name of another. Recognize His Blood washes every moment while you pray. That Blood not only purifies the weak, worthless prayers, as you pray, but adds to them all its own eternal merit! Above your praying, the Blood you get under, PLEADS. It is a "speaking blood"—a "praying blood," and cries, "Father he must have it—I paid the price for it on that Calvary's-cross." Father, Son and Holy Ghost answer back, "Yes, he must have it." Then the Triune God proceeds to make it.

The devil would like to direct your eye; but, never see yourself, see the blood that covers. As you go to prayer, as you pray on, and the winds are contrary to you—Satan's winds—hear heaven's melody, "Whatsoever ye shall ask in My name."

Years ago, after a period of service in Winnipeg, Can., I was leaving for the West Coast. The dear little band of saints had given me what money they could—for them, a generous offering—yet barely enough to travel to the Coast. A sister in Christ, who knew something of my relations to my dependent family said, "That should not all go to railroad expenses; you should have something to send your mother. I am going to pray you will get half rates." Later, a Christian man of large business affairs said, "Sister Sisson, when you have your dates fixed, let me take you to the traffic manager of the Great Northern. He is an old friend of mine, and, I think will give you cheap rates." When the day arrived, I left my praying sister on her knees, and went to meet my business friend, who took me to the big railroad offices and introduced me to his official friend, who, having heard my story, said, "I am sure Miss Sisson is the very person who should have this favor, but our road has just made new and such stringent regulations that I could not give anybody commuted rates."

Thanking him we rose to go. His back was toward us, and he seemed in deep thought. Suddenly, wheeling round in his chair, he said, "I'll tell you what I'll do, I will give her half fare, first class." More could not have

been dreamed of! He tore off the blank edge of a newspaper, and in lead pencil, put on his initials, J. P. T., and said, "Take this paper, and the day you wish to go, hand it in at the ticket office and all will be right."

We returned to my prayer sister and showed her the permit. "It's the power of a name," I cried, displaying the initials. She very quickly replied, "I staid right on my knees, holding right on for it, until some half hour ago, when God released me and said, 'You may wash your dishes now.'"

Tell not me, but some unbeliever, that the troubled thought and sudden change of mind of that traffic manager was not connected with my sister's prayers!

It was blessed and amusing, on the day of my travel, I came to the railroad station, crowded with people, making for that train. Immediately that scrap of paper was presented at the ticket office, all other work was suspended, and, treated like a queen, my claims were first put through. It was the "power of name."

But the power of JESUS' NAME, above, is far more than the power of any name here below. As we say "in Jesus' name," Oh, let "Faith" hear the heavenly choral, "Accepted in the Beloved." It is love, not Power that there responds or rather, the Almighty Power of Love that thus responds. It is the "Victory of the Throne" that is involved when you thus come.

"Nothing in my hands I bring,
Simply to Thy cross I cling."

They that cling to the Cross touch the Throne. Hallelujah!

3rd.—The Victory. This is the **praise of faith**. Having covered your prayer with the sweet name of Jesus, it is now on the altar of sacrifice. Press you immediately to the altar of incense, and there begin to praise! and praise! and praise! Keep on blessing and praising God that your prayer **has gone through**, because of the "Name and the Blood."

"When they began to sing and praise"—then "the Lord set ambushments against the enemies" (2 Chron. 20:22). While Moses' hands were staid up in praise attitude, Jehovah fought Amalek and Jesus, the Great Joshua, prevailed against him (Ex. 17:11). (Amalek, a people who lick up all). Amalek, the opposing forces, go down while we live in prayer at the altar of incense, in unceasing worship to Him who **has, does and will prevail**. "Thine is the victory and the power and the glory." In **THY NAME**, mine is the victory and the power and the glory. Hallelujah! Hallelujah! Hallelujah!!

"Oh, it is coming! Oh, it is coming!
The power of the Holy Ghost!
Oh, it is falling! on this world falling!
The fire of the Holy Ghost!

The Return of the Lord.

The Signs of the Times.

Christ spake a parable unto them and said, "Behold the fig tree and all the trees: When they now shoot forth, ye see and know of yourselves that summer is now nigh at hand" (Luke 21:29, 30).

Christ has stated that we were not to know the day or hour of His return, yet at the same time He did say that when we saw certain signs, "Then know ye." Again, "When ye shall see all these things, know that it is near even at the door."

So Christ does want us to know that summer time is coming; the time of His glorious appearing.

There are two very prominent signs. Many devout students of prophecy are agreed that the ten toed kingdom in the great image in Daniel is to be restored prior to the Lord's coming. The great war has made possible that which had seemed impossible. We will not go into detail, except to say that the boundaries of the old Roman empire had to be restored. To this end three main things stood out that had to be brought about.

First. The Austria-Hungary Empire would have to lose that large portion of her domain which was south of the Danube. That lower portion belonged to the old Roman Empire—the Ten toes, whereas Austria-Hungary never did.

Second. It would be necessary for Germany to lose that portion of her empire lying between the Rhine and the present boundary of France. Germany was never a part of the Roman Empire, yet this strip was part of Germany. Germany was never invaded during the late war, and the question of giving up that portion to France was never broached. Germany was defeated in the war, but never conquered.

Third. Ireland formed a part of the British Empire, and was in closer touch with England than any State of the union is to the adjoining one in our fair land. Yet Ireland had to be separated because Ireland was never a part of the Roman Kingdom.

Now we come back to deal with our First proposition. Since the war, Austria-Hungary has lost all that portion of the empire lying south of the Danube. Italy, and the adjoining states (some are newly formed) have apportioned it. How was it done? Who directed it all? The political leaders, and generals of the Allies decided it all. There was no student of prophecy behind them telling them that it was or should be so; but God was behind all, and man, even in his wrath against his enemies, was fulfilling God's purposes planned 3300 years ago.

Second. Germany would never consent to give up that valuable portion of her empire, the eye, as it were, yet the Allies are actually in possession. America has had her soldiers there, but they are being rapidly withdrawn. They have no right there according to prophecy, as America was never part of the Roman Empire. It is France, and France alone who is supplementing with her own soldiers those that are being withdrawn. According to the treaty of Versailles, the Allies are to occupy this portion for fifteen years. It would seem that that length of time was sufficient to fulfill prophecy.

Third. Now what about Ireland. For many years she has been demanding Home Rule, and the English have been

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TWELVE REASONS

From the New Testament Why I Believe in the SPEAKING IN TONGUES.

By Pastor A. E. Saxby.

1. Because Christ mentioned it among the consequences of Faith. Mark 16:17.

2. Because the accompaniment of the Baptism of the Spirit in each outstanding case in Acts was so signalized. Acts 2:4; 10:46; 19:6.

3. Because the greatest Apostle, the illustrious Paul, spoke in tongues and that more than any one else. 1 Cor. 14:18.

4. Because the portrait and experience of a New Testament Church is not complete without it.

5. Because it is one of the nine gifts deliberately chosen by Divine wisdom as the full equipment for the Church. 1 Cor. 12:10.

6. Because, when the gift of Tongues was in full operation, all the other gifts were manifest too. 1 Cor. 1:5-7.

7. Because the first members of the finest church in the New Testament spoke in tongues when filled with the Spirit (Acts 19:6) and the members of that church were said to be all sealed with the Spirit in that way. Eph. 1:13.

8. Because, by the authority of God and by my own experience, it is edifying. 1 Cor. 14: 4, 5.

9. Because it is set in the church equally with teachers. 1 Cor. 12:28.

10. Because it is by the Holy Ghost's declaration a convincing sign to unbelievers. 1 Cor. 14:22.

11. Because it is the point of the overflow of the Spirit. Acts 2:4; Eph. 5:18, 19.

12. Because it is accompanied by a larger vision of God. Acts 10:46.

Reader, if you have not received this Scriptural experience, can you give one reason from the Word of God why you should not?

The Pentecostal Evangel

Published Every Other Week.
Stanley H. Frodsham, Editor.

Subscription Price, - - - \$1.00 per annum
Canadian and Foreign Subscriptions - \$1.25
Send International Money Orders or British
P. O. Orders for 6/- Reply Coupons not ac-
cepted in U. S. A.

Price of Bundles, 10 copies 30c; 25 copies
70c; 100 copies \$2.75.

Club Rates. Those who send in clubs
can send 10 subscriptions for the price of
9.

Entered as second-class matter June 25,
1918, at the postoffice at Springfield, Mo.,
under the Act of March 3, 1879.

Accepted for mailing at special rate of
postage provided for in Sec. 1103, Act of
October 3, 1917, authorized on July 3, 1918.

GENERAL COUNCIL ASSEMBLIES OF GOD

136 West Pacific Street, Springfield, Mo.
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"VAST REVIVAL IN SCOTLAND."

Our attention has been called to a long article under the above caption in the St. Louis Globe-Democrat. One of the correspondents of this paper has been down to Fraserborough, Scotland, where the revival fires are burning brightest, and describes some of the things he has seen. We pass on a few extracts from his report for the encouragement of the many Evangel readers whom we know are praying for world-wide revival. Assuredly the showers of blessing are beginning to fall.

When this correspondent visited the little church in this fisher village he said that he saw "a small mountain of miscellaneous objects piled upon the floor near the simple choir seats, packs of playing cards, round whiskey bottles, flat pocket flasks, tobacco pipes and pouches, cigars, cigarettes and the cases in which young men carry such articles, etc., etc." This sounds healthy. We never see such results at the ordinary hand-shaking "revivals."

We learn from this report that Jack Troup, the young Scotch cooper whom the Lord has raised up in Scotland just as he raised up Evan Roberts in Wales in 1904, is preaching very earnestly the soon coming of Christ. This correspondent writes of him, "Uneducated, he quotes Scripture by the chapter. Untrained, he sways his hearers, whether in the little churches, on the street corners, or on the narrow beach when the fishing boats come in." The preaching of the soon coming of Christ is an indication that the Holy Spirit is in this revival, for He has made this one of the key notes of the Pentecostal outpouring of the last fifteen years. And the testimony that this young cooper evangelist is quoting "Scripture by the chapter," even when allowance is made for journalistic exaggeration, seems to indicate that the Word of God is having its rightful place in this revival.

In every true revival, men and women come under deep and pungent conviction for sin and are impelled by the Spirit of God to confess their sins. This reporter says, "As I write a lad who has come

to town from a distance, as many have, sobs in the next room in the little inn, choking over the life story which in prayer he is telling the Lord with the conviction in his heart that he must tell the worst. I can not hear him plainly but I know it all. I have seen so many others. One may hear confessions on the streets, from the youths kneeling on the sands—almost everywhere. This part of Scotland is a confessor's box." Praise the Lord! This sounds good to those of us who believe in genuine repentance and real conversions.

As to the scope of the revival this report states, "No one can accurately estimate the numbers who have been affected up to date, but it is confidently said here that 20,000 converts have been made along the coast and in the fishing towns close to the sea."

Are there any miracles attending? The correspondent quotes two and there have been probably many more. One man was instantaneously healed of paralysis and another of stuttering.

Is there any opposition? We are always suspicious of a revival if there are no indications that the devil is enraged. This correspondent states, "The medical profession of the section is up in arms against it and earnestly condemning it."

Apparently, to judge from this report, a large section of the fisher folk round about the Moray Firth are spending their days and nights on their knees. Meetings are held on the beaches as the fishing boats come in, some of them before daylight, and it is evident that He who did not go to the schools for His disciples, is again choosing humble fishermen to be His witnesses.

Our God is answering prayer. In the early days of the church, when things began to happen, the chief priests heard what was occurring and they doubted whereunto this would grow. If we are faithful in prayer this revival will become world-wide. "Upon all flesh" is the scope of Joel's prophecy, and our faith must reach for nothing less.

REAL WORK.

"God loveth the gates of Zion more than all the dwellings of Jacob." The gates of Zion stand for worship, the dwellings of Jacob for service. God values our worship more than all our work. The important question is not how much work is being done, but how much Jesus is doing through us. Nothing pleases God, but Jesus Christ in us. Only the work done by Jesus Christ through us will stand the test of the fire of God. Gospel work is not fully pleasing to God, unless it carries with it a purpose to co-operate with God in gathering together the members of the body of Christ, and to seek to bring them to maturity and become more mature ourselves through the body. As members of the body of Christ, we should realize our need of each other increasingly. We must realize that we need every member and that we may not dispense with any nor seek to wish any out of the way, because they are not agreeable to us; that those who may

cost us the keenest suffering are the most needful and God's work may the sooner be brought to completion in us at some particular point.

We may see the fruit of our labors in the multitude of souls, yet God may not be satisfied with us for the reason that we bear so little personal love or devotion to Him. We rest seldom at His feet because of our busy labor for Him.

"Christ never asks of us such busy labor

As leaves no time for resting at His feet;

The waiting attitude of expectation,
He oft times counts a service most complete."

Let us come daily nearer to God and have the life of Jesus more fully developed in us, and drink daily more deeply of the Master's Spirit who went on from one emptying to another. Thus we are made conformable unto the death of Jesus. This allows the life of Jesus to work mightily through us in the power and demonstration of the Holy Ghost. This is real work, work that will stand through the eternal ages.

Real work is done when we are willing to go on in hidden service, not looking for applause of the Christian world. Real work means fighting for God against the powers of darkness and not against each other. Real work is not measured by the multitude of converts. Real work is the outcome of Divine life, the life of Him who is Love.

Though we speak like angels, yet it all profits nothing if we work in the energy of the flesh. **Real Work** is done when we live and work in the Spirit. Just so far as the Spirit of God has room only so far are we in the Spirit. God would have the Spirit possess us wholly, so that we may live and Work and talk and pray in the Spirit, that we may share in His purpose for this Age—the preparation of the Bridegroom, making ready a people for the Lord, a people for His name. What a glorious privilege to be co-workers together with God in this last hour. We have been saved to serve! To do **REAL WORK!** Amen!

All can not work in the same sphere, but all can work in the Spirit. God working with them means that the pool is stirred, and empty seats and hungry souls filled. Satanic opposition and resistance is also stirred, but it will not be long before our blessed Lord appears, for we hear the rumbling of His chariot wheels. "Therefore," beloved, "be ye steadfast, unmovable, always abounding in the work of the Lord." This is real work, done in the Spirit and in truth, to the glory of God.
—Mary Milk.

The continuation of the article on Birth-Throes will appear, D. V., in our next issue.

The Overcomer

"Thou shalt call His name Jesus." Emmanuel! God with us! God and man united. Sin brought the wedge of death between God and Adam. Man was irretrievably lost, separated from God. Further and further he went from God until there was as much contrast between man as he was and had been, as between a decomposed body and a healthy new born babe.

Sin separated Adam, the son of God, from his Father. Love bridged the gulf. The Son of God became the Son of man and tabernacled amongst us. Born of a virgin, conceived by the Holy Ghost, He was a proper child, a goodly child. The angels sang His birth song and God inspired the song. "For unto you is born this day in the city of David, a Saviour, which is Christ the Lord." You can have no salvation outside of Christ and He must be Lord. Not Christ the example. Not "unto you is born this day, Christ the pattern," not "unto you is born this day Christ the martyr." No. But "unto you is born this day, a Saviour, which is Christ the Lord."

That was the first step in bridging the gulf. God manifest in the flesh! For what the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of sinful flesh, condemned sin in the flesh. He brought man to God by bringing God to man.

But He had to go the way of the first Adam. Adam was tempted through his wife, and Christ met temptation in the wilderness through the enemy. Satan was not disguised as a serpent. Disguise was useless to the Son of man and Son of God. He addressed him by his name, Satan. And He met him as Son of God and man. As man, "Man shall not live by bread alone." As God, "Thou shalt worship the Lord thy God."

In the infinite wisdom of God, God and man were equally poised in the man Christ Jesus. Man in his perfection though in humiliation. And He was very God. Christ said, "If I, by the finger of God, cast out demons." The finger of the God-man. Never was such a finger seen in the world before. And His whole being was in harmony with His finger. His tongue spake as never man spake. Gracious words came out of Him for He was full of grace. He was perfection. And it was as the Perfect One that He was offered on the cross.

That Perfect One was rejected by man, but God, the holy God, the righteous God, accepted Him. It might have been the other way about, accepted by man and disapproved, rejected by God, and it would have been if He had not been the Perfect One. It behooved the Lamb to be without spot and without blemish, and therefore He was an acceptable sacrifice.

And He gave up the ghost after being slain as a sacrifice. But God raised Him from the dead. The exceeding greatness of His power raised Him up, far above all principalities and powers, to

be a Prince and a Saviour, to give princely gifts and saving grace, the gift of repentance and the saving act of remission of sins.

But that did not finish. He received gifts, yea, for the rebellious, yea, for His slayers. For what? That the Lord God might dwell among men, that God might reunite Himself to man, and that man might be reunited to God. Great is the mystery of godliness, God manifested in the flesh before His death, and Christ manifested in your flesh after His resurrection. The mystery, hidden, secret, is now made manifest—Christ in you, the hope of glory.

And the Holy Ghost is given to make real, to manifest, to bring forth, to mature the Christ within. "He shall glorify Me." "He shall receive of Mine, and shall show it unto you." The heavenly Christ manifested unto you. The Holy Ghost is the conveyor of the Christ of glory into the believer's heart, maturing Him, developing Him, so that that Holy Thing conceived within by the Holy Ghost will grow and mature. So at last the man child will be brought forth out from mature believers.

Meanwhile, during the period of quickening, there are periods of joy when like soul meets like soul. Just as when Mary and Elizabeth met there was a quickening, and the song of rapture, Spirit-inspired, springing out from the lips.

Meantime God is solicitous over the young child's life, against all the powers, the Herods and others who would seek the young child's life to destroy it. But they that are for us are more than they that are against us.

The birth will take place in His own good time. The man child will be born and will be caught up to be with Him, to rule, to reign, to fellowship, love and adore Him for ever and for ever.

WHY THEY DID NOT ATTACK.

Sundar Singh, the holy Christian teacher of India, was traveling one day through a wild part of Tibet where the people were so hostile that he was forced to take refuge in a cave. Soon the villagers came after him with sticks and stones. They were within a few yards of him when they suddenly stood still and began to whisper together. Then they asked Sundar Singh, "Who is the other man with you in bright garments, and many more who surround you?" He replied that there was no man with him; but with awe they insisted that they saw them all around the cave. Then the men besought him to go with them to their homes, and there he so preached Christ that they feared and believed.—From "Sadhu Sundar Singh," by Mrs. Arthur Parker.

Every Sunday School Teacher should possess a copy of "Pictures of Pentecost in the Old Testament," by Sister Alice E. Luce. It will be a great help in the present quarter's lessons and also in the lessons of the next two quarters. The price is 50 cents postpaid. Gospel Publishing House, Springfield, Mo.

(Cut this out and paste or keep in your Bible.)

Pray for Revival.

Church-Wide, Israel-Wide, World-Wide.

The Church must go to God for itself before it can go to God for a lost world, and it must go to God for a lost world before it can go to a lost world for God. Therefore we should pray:

First of all, for a Church-wide revival of the saints.

Then, Second, for an Israel-wide preaching of the Gospel to the Jews.

And Third, for the world-wide evangelization of the Gentiles.

Thereby we shall be praying for "all men"—Jews, Gentiles, and Church of God. (See 1 Tim. 2:1; 1 Cor. 10:32; Rom. 1:16.)

But in and through all, let us remember that "judgment must begin at the house of God" (1 Pet. 4:17), and that therefore we should give the Church, "which is His body," primary place in our prayers, as Christ Himself did and does. (See John 17:9 and Heb. 7:25.) Pray for revival in and the building up of the body of Christ; pray for its completion and for the soon coming of our Lord. (See Eph. 4:11-16; Col. 4:12; Rev. 22:20.)

"Continue in Prayer, and watch in the same with thanksgiving" (Col. 4:2), not only for the foregoing, but also for the following, asking God whether He would have you add these to your daily prayer list:

1. Pray that the present year may mark a distinct advance in the prayer life of the entire church (Heb. 10:19-25).

2. That there may be a fresh realization of the Cross as the basis of all effectual prayer (Eph. 2:13-18).

3. That there may be larger compliance with all the conditions of prevailing prayer. (Seven of these conditions are indicated in the following texts: Psa. 66:18; 1 John 5:14, 15; John 14:13, 14; Mark 11:22-24; Phil. 4:6; Luke 18:1-7; Eph. 6:18.)

4. Pray for every pastor, and missionary, and evangelist, and teacher of the Word everywhere, and for every member of Christ's body (Eph. 3:14-21; 4:11-13).

5. Pray by name for every evangelical agency or movement which you believe is truly doing God's work, in God's way, and for God's glory. Make a list of these, and pray for a fresh manifestation of divine power in and through each one (Jer. 33:3; Acts 4:31).

"Ye have not, because ye ask not." "Ask, and it shall be given you." "Said I not unto thee, that, if thou wouldst BELIEVE, thou shouldst SEE the glory of God?" —(Adapted from the Sunday School Times.)

Seven Reasons Why Sick Are Not Healed.

1. Failure to Discern Divine Healing in the Atonement.

Some time about the middle of the past century the truth of Divine Healing in the Atonement began to be unveiled in the Word of God, and through the enlightening power of the Holy Spirit this doctrine has gradually spread throughout the world until it has become the heritage of believers in the Church in every clime, just as the truth of justification by faith was widely proclaimed in Luther's day, and as the Pentecostal Baptism in the Holy Ghost is being widely heralded in more recent times.

In Matt. 8:17, 18, it is written: "And He cast out the spirits with His word and healed all that were sick, that it might be fulfilled which was spoken by Esaias the prophet saying, Himself took our infirmities and bare our sicknesses." Jesus the Lamb slain from before the foundation of the world, looking forward to His atoning death on the Cross, declared that there is healing for mankind in His shed Blood even as there is forgiveness of sins, and that when He walked this earth He healed all the sick who came to Him on the ground of His Atonement (Isaiah 53:4, R. V. marg.). And since Jesus Christ is the "same yesterday, today, and forever" (Heb. 13:8), it is blessedly possible for every one who is diseased to touch the living Saviour, and by faith receive health. No Scripture is of private, or single interpretation, and this glorious teaching is abundantly established by many precious promises. See God's covenant promise to Israel in Exodus 15:26, 27; Psalm 103:3; and 1 Peter 2:24. Because many dear children of God fail to claim their Gospel privilege contained in the words, "By whose stripes ye were healed," one often hears some sufferer advance the query, "If I could only know that it is the will of God to heal me!" "As many as touched Him were made perfectly whole" (Matt. 14:36). I may know that it is the will of God to heal every believer, because of the universality of His gracious provision for sick ones in the Atonement. See 1 John 5:14, 15.

2. Failure to Discern and to Deal with Demons in Relation to Disease.

There is something abnormal about a person who is possessed or oppressed by a demon; and invariably the person thus afflicted is in some kind of bondage; it may be a state of melancholy (Ps 42:9), or fear, or depression. In other cases it is manifested by an insatiable craving, for example, drink, drugs, cigarettes, gambling. Satan can bind a soul in a hundred ways, and he can as effectually hold a soul in captivity by a silken thread as by an iron chain. David said in Ps. 116:16: "He hath loosed my bonds." Jesus went about healing . . . all that were opp-

pressed of the devil, for God was with him" (Acts 10:38). Fear hath torment. "Ye have not received again the spirit of bondage again to fear" (Rom. 8:15). In whatever form or disguise the demon is discerned the way of deliverance is plain and effectual. The one afflicted is usually expected to confess the desire for deliverance and to resist the devil. Secondly, the demon is exorcised by another in the prevailing name of Jesus. Hath not God declared in His written Word: "And these signs shall follow them that believe; in My Name they shall cast out devils" (Mark 16:17). Concerning the agency of demons back of disease, in healing the lunatic child (Matt 17:18), Christ first rebuked the demon. See also Luke 4:39. In the healing of the hunchback in Luke 13:12, 13, the Lord Jesus first exorcised the demon by uttering the words, "Woman, thou art loosed from thy infirmity," and, secondly, "He laid His hands on her, and immediately she was made straight."

3. Failure to Call for the Elders of the Church.

"Is any sick among you, let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick" (James 5:16, 17). In the majority of churches this ordinance of prayer for the sick with the anointing of oil is a dead letter, and in very many instances where it is observed no opportunity is given for the confession of faults one to another. While sickness in general is the result of the Fall, it does not necessarily follow that sickness in the individual is caused by his or her sins. Concerning the man born blind who received his sight Jesus said: "Neither hath this man sinned nor his parents" (John 9:3). But doubtless in many cases sickness is caused by sin, and there is no healing, because confession which is commanded in James 5:16, is neglected.

In a Pentecostal Assembly in the Western Hemisphere a few years ago a believer asked for ministry according to James 5. One of the elders asked him: "Have you anything to confess?" The man who suffered from astigmatism said, "No." The elder said kindly: "Think again," and then repeated his question. The man replied: "Yes, I have something to confess," and suiting the action to his words, he drew from his inner coat pocket a pipe, and promised that he would not smoke in future. Having been anointed, he returned to the hall some days later, having discarded his spectacles which for 20 years he had been obliged to wear in order to perform his work properly as an artisan. He stated that after he had been prayed for his glasses had obscured his vision, and his eyes hav-

ing been healed he had no further use for them.

4. The Substitution of Nature for the Holy Ghost, one of Whose Offices Is Quickener of Our Mortal Bodies.

There are the positive and negative aspects of Divine Healing. It is possible to be delivered from disease and still remain weak. The word translated "infirmities" in Matt. 8:17, is literally "absence of strength" or "weakness." "Out of weakness were made strong" (Heb. 11:34). It is necessary for the believer to exercise faith in the healing power in Jesus' Blood and also in the Holy Ghost, whose function it is to pour life into these physical bodies of ours (Rom. 8:11). The Holy Spirit dispenses to man's exhausted frame wonderful recuperative power. Doubtless Nature is a restorer of the bodily faculties. The Lord Jesus fell asleep in the boat because of weariness, and again when tired he sat on Jacob's well in Samaria and rested. On one occasion He bade His disciples to come apart into a desert place and rest awhile. Surely it is permissible for the Christian to have change of air and scene, and to take holidays, but it is not the mind of the Lord to expect Nature to do in man's weakened bodily powers that which it is the particular function of the Holy Ghost to accomplish.

5. Getting Out of the Will of God.

"Therefore be ye not unwise, but understanding what the Will of God is" (Eph. 5:17). When the child of God is out of the Will of God, he is on the devil's territory where the adversary is able to afflict the bodies of men with disease. So in such a case, the first thing to do is to get back into the Will of God. A case in point is the woman who had an issue of blood, and of whom it is recorded: "She spent all her living on physicians, and could not be healed of any." Nowhere in the Bible are we told that physicians are God's appointed instruments to heal the sick, but, on the contrary, we are told that Asa, who was diseased in his feet, sought not to the Lord but to the physicians. And Asa slept with his fathers" (2 Chron. 16:12). When the woman in the Gospel sought Jesus, the great Physician, alone, and touched Him, she was made perfectly whole.

6. Discouragement, Because of the Chronic Nature of the Disease.

Satan is the author of discouragement. God is the inspirer of courage. Discouragement is a state in which the heart is taken out of man. Discouragement, depression, and fear, all come from the pit. All can be refused in the Name of Jesus. One often hears the statement: "I have suffered so long from this sickness that I have lost hope of recovery." Jesus inspires hopeless ones with hope (Rom. 15:13), and He heals those whom the doctors pronounce incurable. Aeneas had kept his bed eight years, and was healed immediately at the word of Peter, "Jesus Christ maketh thee whole" (Acts 9:33, 34). The woman who was healed by touching His garment had been sick

twelve years (Mark 5:25-29). The woman who was bound together for eighteen years was made straight by the touch of Jesus. The man who had an infirmity eight and thirty years was immediately made whole at the word of Jesus. Again, we are reminded that "Jesus Christ is the same yesterday, today, and for ever." The things that are impossible with men and doctors are gloriously possible with the great Physician, Jehovah Rophi.

7. Unbelief in the Heart.

"Jesus saw a great multitude, and was moved with compassion, and healed their sick" (Matt. 14:14). "And Jesus moved with compassion, touched the leper, and he was made clean" (Mark 1:41). Notwithstanding the fact that the heart of Jesus is moved with compassion towards the multitudes of sick round about us today, the fact remains that many who bear the name of Jesus are quite content to remain sick. The chief cause of the continuance of much suffering and misery is unbelief. The 11th Chapter of Hebrews contains the record of a cloud of witnesses to the faithfulness of God. The sin which doth so easily beset us, and which we are exhorted to lay aside in Hebrews 12:1, is inferentially the sin of unbelief. In Heb. 3:12, St. Paul exhorts the brethren, "Take heed lest there be in any of you an evil heart of unbelief in departing from the living God." Through the power of the shed Blood of Jesus Christ sinners are constituted believers (1 Peter 1:18, 22, R. V. marg.). Praise God there is deliverance from this evil heart of unbelief, and it is possible to lay aside this easily besetting sin just as we refuse fear or depression in resisting the devil. A great need in the Church today, and in Pentecostal circles, is a revival of faith in the LIVING GOD. May the Lord give us pungent conviction of the sin of unbelief, and make us quickly sensitive to its approach and presence as we would be to envy, jealousy, lying, stealing, or uncleanness.—Max Wood Moorhead, in Things New and Old.

HOW TO LIVE THE VICTORIOUS LIFE.

(Continued from page 1)

command of Jesus Christ or the Holy Spirit. Ought not every sincere follower of the Lord Jesus to try to discover what these verses of Scripture mean?

Are you looking for the Return of Jesus Christ? Is that your hope? Well, more than 1,800 years ago John said, "Everyone that hath this hope set on Him, purifieth himself, even as He is pure" (1 John 3:3).

John expects to find in Christians a purity somehow like Christ's!

"Whosoever is begotten of God doeth no sin; . . . he cannot sin. . . ." (1 John 3:9).

We have not referred to Paul's declarations on the same subject. "Reckon ye yourselves to be dead unto sin. . . Sin shall not have dominion over you" (Rom. 6:11, 14).

He tells us how it is done. "The shield of faith wherewith ye shall be able to quench all the fiery darts of the Evil one" (Eph. 6:16).

Do not our hearts burn within us at the very thought of such a life as is held out here?

Now whatever we may think about these words from Scripture—whatever our past failures—however impossible it all seems—we cannot deny the following facts. In the Bible—God's Word:—

1. There is a perfection commanded, in some way like that of God the Father.

2. There is a holiness enjoined like that of God Himself.

3. There is a purity offered, like that of Jesus Christ.

4. There is a possibility shown of resisting every attack of the evil one.

The life which such "perfection," such holiness, such purity, and such power would produce would surely be a Victorious Life. Are we willing to study the question further? We are absolutely certain that God would not mock us by commanding an impossible standard, or by offering us something He is not able to give.

The question is not "Can I live a Victorious Life?" (We all know what the answer to that question is.) No! The thing which concerns me, is just this: "Can Jesus Christ make me holy—keep me holy—give me Victory?" If He can—shall we not get it? And then, shall we not cry out with Paul—in all exultation and yet withal, in all humility and adoration—

"Thanks be unto God which giveth us the Victory through our Lord Jesus Christ" (1 Cor. 15:57)?

In our next paper we will go more deeply into this matter.—"An Unknown Christian," in the Life of Faith.

THE RETURN OF THE LORD.

(Continued from page 3)

afraid to give it to her, fearing Rome Rule. However, two Home Rule bills were offered her, the last more liberal than the first. Yet Ireland was not satisfied. She wanted a **separation complete**, exactly like the South demanded before the civil war. "A **republic** we must have," said Ireland. England has agreed to the same in substance. She is to be as free and independent as Canada, or Australia. Not content with that, the Irish have gone further, and now Ireland is to be called by the very significant (to the student of prophecy) title of "The Irish **Free** State." They advertise the fact to the world, that they are **Free**, free from England. The agreements signed between the governments would have made them just as free without changing the name of their country. Very significant. Ireland was never part of the old Roman Empire. England was. The political parties are unwittingly fulfilling prophecy.

In this act of Ireland, yet another sign of the times is seen. Christ said, "When ye see the fig tree and all the trees, begin to shoot forth, ye know that summer is nigh." Ex-President Wilson made a master stroke, as was thought, when he

stated in one of his 14 points, that small peoples, or groups of peoples, should have the right to determine their own destiny. It is called the "self-determination of small peoples." Oh, what a flutter that has called forth in the world. Wilson, by that one point, has caused the sap to rise in the trees, the small, apparently politically dead trees all over the world.

Look around and see what has happened since the war. Ireland was one of the first to seize that point, and over here we have heard the Irish demanding that which Woodrow Wilson set forth as a right, viz., that small peoples should be granted the right to determine their own form of government. The sap indeed has risen in the Irish tree, and the Black-thorne is indeed budding out into a nation.

This ferment is all over the world. America has said it. "We, the small peoples, are to be nations, determining our own destiny." The trees are shooting forth. The most remarkable one of course is the budding Fig tree. The Jew has Palestine officially. Look at the other trees immediately adjacent to Palestine. Egypt, rebelling and demanding entire freedom. Arabia has revolted from Turkey, and is now the kingdom of Hadjez, Mesopotamia, Syria and Armenia. Also Albania, Czecho-Slovakia, Jugo-Slovakia, Finland, Latvia, India; and even the Philippines, demanding separation from the States.

Christ's parable is being made plain to us. The glorious summer of our redemption is drawing near. Hallelujah! Lift up your heads, ye weary and tried ones, and cry, "Come, Lord Jesus, even so come!"

While meditating on the above I lifted my heart to the Lord and said, "Lord, what about the Dis-Armament Conference, and this pact that the four great powers have signed? This pact which men believe was to end the possibilities of war in the Far East? What is your view of it, Lord?" Immediately I got one word flashed into my mind—

"**Make-Believe.**"

Oh, how wonderfully significant! The United States, Great Britain, France and Japan have signed a compact settling certain vexed questions of the Far East, and at the same time cancelling the alliance between England and Japan. All this has looked so very rosy to man, and with the reduction of the number of capital ships. We hear people say that we are on a fair way to end all wars. But when we come to look at it from God's point of view, it looks very different. The fact is that it is all "Make-believe." "When they say, Peace and safety, then cometh sudden destruction."

We may be living in hard and perplexing times, but we are told that when we see these things we are to lift up our heads, not with pride, but with that air of expectancy and hope that becometh those who are looking for the glorious return of the Bridegroom of their souls.

"He that hath this hope in Him purifieth himself even as He is pure."

Arthur W. Frodsham.
Fredonia, N. Y.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

1150. Was not Saul chosen of the Lord as an apostle to take the place of Judas? We know the eleven chose Matthias, but where do we find the sanction of God upon his apostleship?

This is a disputed question, and I do not mean to be dogmatic upon it. But the scriptures do make it plain that the twelve apostles were chosen primarily to preach to the Jews. There is a promise to them that they shall sit upon twelve thrones, judging the twelve tribes of Israel. Now Matthias was chosen on the basis of this scripture, "Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take" (Acts 1:20, Psa. 69:25). Now before this Jesus had "opened their understanding that they might understand the scriptures" (Luke 24:45), the things "written in the law of Moses and in the prophets and in the Psalms" (Luke 24:44).

Now, if they understood, as Luke here declares they did, and it was done according to the scriptures, as Acts 1:20 says it was, what more confirmation or sanction of the Lord would you want than this? Is not the Word a plenty? The fact that we have no history of Matthias after this does not militate against his apostleship, since it is also true that most of the other apostles are not mentioned by name after this, either. Also, something like this would seem to be necessary to fill out the number of twelve apostles for the twelve thrones over the tribes of Israel.

Now from the moment that God called Paul He made it known unto him that he was to go "far hence unto the Gentiles;" "delivering him from the people and from the Gentiles unto whom now I send thee" (Acts 26:18). Paul actually spent most of his time preaching to the Gentiles. He calls himself "the apostle of the Gentiles," not to the Jews. Moreover, after the Spirit had fallen and there was a Holy Ghost council at Jerusalem, as recorded in the 15th chapter of Acts, and it was agreed that Paul should go to the uncircumcision, as the other Twelve were to go unto the circumcision (Gal. 2:9). To me this looks very much as if the apostleship of the Apostle Paul was extra and entirely outside of the apostleship of the Twelve. They are to sit upon twelve thrones over Israel, because the Lord promised it to them, and because their ministry was mainly among the Israelites. But no such promise is recorded concerning Paul, and his ministry was to the Gentiles and not to the Jews. It is most likely, if we are to be allowed a mere conjecture, that Paul will have a place of rulership bigger than any of the others, and over the Gentiles.

1151. Please explain about our Lord's preaching "to spirits in prison." Should we pray for the dead or seek the dead?

The Apostles' Creed, which is very ancient, says that Jesus descended "into hell," and the word for "hell" here in the original is "hades." Concerning Jesus, as Peter quotes in Acts 2:27, God promised that He would not leave His soul "in hell." Here again the word for "hell" in the original is "hades." So Jesus descended at death into hades. Eph. 4:9 says that "He also descended first into the lower parts of the earth," and this refers to the same thing. In Eph. 4:8 it says, "When He ascended up on high, He led captivity captive." In the margin it says, "He led forth a multitude of captives." In Matt. 27:52 it is said, "And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after His resurrection, and went into the holy city (Jerusalem) and appeared unto many." These passages and others show that the Old Testament saints, who were saved and died before Christ died and arose descended into a section of hades known as "Paradise," and also as "Abraham's bosom." These were the saints in prison, or "the spirits in prison" referred to in your question. To these saved saints Jesus went and proclaimed their release, and when He came up, He led forth with Him this "multitude of captives." Now they are in Paradise in heaven, for since the resurrection of Christ, Paradise is no longer a section of hades below, but of heaven above. Paul speaks in 1 Cor. 12:4 of being "caught up into Paradise," and in verse 2, apparently at the same time, of being "caught up to the third heaven." This shows that, since the death and resurrection of Christ, Paradise is in heaven. Hades at this time does not contain any of the sainted dead, but only the lost and the wicked. Jesus did not preach to the lost spirits. They are in prison yet. The spirits of the saints in this dispensation do not go DOWN, but they go UP INTO PARADISE.

It is absolutely unscriptural to pray to or for the dead, or to seek any communications with them. The Old Testament is full of instructions warning against our dealing with "necromancers," "wizards," "witches," or those with "familiar spirits." All these were ancient spiritists. The modern name for it is Spiritualism, or better Spiritism. Every person who is seeking to commune with the dead, either directly or through a spirit medium, is going on forbidden territory, and taking himself out from under the protection of God. He is seeking to commune with demons. Ev-

ery real spirit medium is beyond a doubt a demon possessed person. The messages which they bring do not come from "above," but always from "below." Their messages are not from the sainted dead, as they claim, but they are from demons or lying spirits, which manifest themselves as the spirits of our dead friends. Even the spirit mediums themselves admit that their spirits always come UP, not DOWN from heaven. All Spiritists deny that the blood of Christ saves anybody, they deny that anybody is lost; and their heaven, with streets of manure and foul odors from the earth, as they themselves declare it is, is a million miles away from God's heaven with pure streets of gold, and rivers of living water. Let saint and sinner be warned against the reality of demons and demon communications through Spiritism in which lying spirits will lead you astray and into hell, if you listen to their voices. Have nothing to do with them. Your dead in Christ are in Paradise and don't need your help. The lost are in hades, and you can't help them.

1152. Will every glorified person who spends eternity in heaven have a crown?

There are five different crowns offered to believers. The Incorruptable Crown (1 Cor. 9:25-27), which is the victor's crown. The Crown of Life (Rev. 2:10), which is the martyr's crown. The Crown of Glory (1 Pet. 5:2-4), which is the elder's crown. The Crown of Righteousness (2 Tim. 4:8), which is for those who love His appearing. The Crown of Rejoicing (1 Thess. 2:19-20), which is the soul-winner's crown. Here are five chances to get a crown, and if a man refuses to avail himself of any of these, and gets into heaven at all, he will likely come under the head of the man who is "saved as by fire, and with great loss" (1 Cor. 3:11-15).

AFTER THE CRITICISMS.

A preacher announced a men's meeting in his church, proposing to give the men a chance to air their objections to Christianity. Over twelve hundred were present. The first objector said, "Church members are no better than others." "The ministers are no good," said another. And so the objections were mentioned one after another, and the pastor wrote them down on paper: "Hypocrites in the church," "The church is a rich man's club," "Christians don't believe the Bible any more"—twenty-seven in all. When they were through the pastor read off the whole list, then tossed it aside, saying: "Boys, you have objected to us pastors, to the church, to church members, to the Bible, and other things, but you have not said a word against my Master!" And in a few simple words he preached Christ to them as the faultless One, and invited them to come to Him, and believe on Him. Forty-nine men responded.—Record of Christian Work.

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CONCERNING HOME MISSIONS.

The time has come for a move on our part to set on foot the great work of reaching the neglected fields in our Home Land. God has signally blessed our Foreign Missionary work, and I am sure He will bless our Home Mission work in like measure when it is properly launched.

In deciding upon a plan for evangelizing neglected fields in the Home Land, it was agreed that no definite work could be done until funds were in sight to support it. It looks now as though we might put one or two Home Missionaries in the field this coming spring, if not before.

Persons who are to act for the Council as Home Missionaries are to be selected by the Missionary Committee much as Missionaries for the foreign work are chosen. Only those who are sufficiently mature, and developed as Ministers to undertake difficult work, can we act as Home Missionaries. Missionaries will be expected to go to fields selected by agreement with the Committee, and remain until the Committee agree that they should leave.

The purpose of all Home Missionary effort is to establish the work, rather than to just hold a meeting and leave the results to be cared for as help may

reach the place later. One should be able to handle the Word well, to endure hardness, keep sweet, and stick until there is a good assembly gathered out, and the Lord has provided another leader who can take the saints on in the ways of God and build the work yet larger.

The fields that come directly under the care or supervision of the Missionary Committee are those not included in territory where District Councils are formed. The Committee is ready to hear from Ministers who can qualify as Home Missionaries, and who may have a burden for some neglected field outside of District Council territory. Please write separate letters about the matter and do not refer to other things in the same letter. Address same to J. W. Welch, General Secretary.

We trust that our people will take an interest in this very important matter, and that there will be no lack of funds to carry on the work. Contributions to the Home Missionary work of the Council may be sent to the Missionary Treasurer, J. Roswell Flower, 336 W. Pacific St., Springfield, Mo.

J. W. WELCH,
General Secretary.

ANOTHER NEW PAPER.

The success of our recently started paper for the children has been phenomenal. We have endeavored to pack the paper with gospel truth, and so it is altogether different from the usual run of Sunday School papers that are gotten out merely to amuse the children. Miss Alice Luce, who wrote "Pictures of Pentecost in the Old Testament," and has had 25 years of missionary service, writes, "I have so enjoyed reading 'Our Pentecostal Boys and Girls.' The articles are just splendid." Sister Luce has promised to contribute to the paper and will tell of many healings among the Mexican children and the story of a number receiving the Baptism of the Spirit.

We have been asked to bring out another paper for the children of the Primary Department. This new paper, which will be called "Our Pentecostal Little Folks," will likewise be gotten out with the one purpose of bringing the full gospel to the little ones. It will cost us a good deal to produce this paper, as there will have to be cuts in every number, and so we want all our Pentecostal Sunday Schools to stand by us in subscribing for this paper. The price will be 30 cents per annum (52 copies), 5 copies to one address, \$1.25 per annum, or 32 cents per quarter (Canada, 1 copy, 40 cents per annum; 5 copies, \$1.35 per annum).

The price of "Our Pentecostal Boys and Girls" is 60 cents per annum; 5 copies to one address, \$2.50 per annum, per quarter, 63 cents.—Gospel Publishing House, Springfield, Mo.

FURTHER REDUCTIONS ON 1922 SCRIPTURE TEXT CALENDARS.



A beautiful Calendar in four color work. The principal feature of the cover is a reproduction of the famous picture "Master, I Perish." There is also a four color picture for each month. It must be seen to be appreciated.

Printed in English, Swedish, Norwegian-Danish, German, and Japanese languages.

Prices—One to One Hundred.

Single Copies	\$.25
5 Copies	1.15
12 Copies	2.50
25 Copies	5.00
50 Copies	9.00
100 Copies	15.00

GOSPEL PUBLISHING HOUSE,
Springfield, Mo.

HEALED OF BLINDNESS AND PHTHISIS.

We give out this testimony because we desire to help you and as many others as possible, as we were both wonderfully healed by the power of God!

My husband was healed of blindness, his mind restored and his body recovered, after being an invalid 4 years. He had not been able to do a day's work even. Now he sees well enough to work for himself and God and can read the Bible and sing. Praise our Lord!

I have been healed by the mighty power of God when doctors said I must be operated on in less than six weeks or die, but I am still alive to praise God. Was healed of phthisis and of the flu when so low they sent out the news for the children to be called to view mother the last time. As I lay thus, two angels came near and told me to warn my children; then to warn the 'children of men,' and I said: "Lord, how can I? They are so scattered." By morning the children had come and the disease was gone.

I warned them and have since been warning 'the children of men.' O, try Him soul, He is able. Praise His holy name!—Hattie Autrey, Cleburne, Texas.

A HEALING AND A VISION.

I was in a serious condition and suffering so much that a doctor was called. After giving me three examinations, he said that I had two tumors and would have to undergo an operation at once. I told him that the Lord was my healer. At first I did not want to get well, I knew I was prepared to meet Jesus and that death would be sweet. Then I thought that I had better talk to the Lord about it and see what was His will, and He told me to pray for healing.

I called for the pastor of the church and some of the good sisters, who came and prayed and thank the Lord, I am healed through prayer and faith in God, without one drop of medicine, one touch of a knife, a particle of pain, or any aid of man, but by the mighty healing power of our Lord alone.

While I was praying for healing faith, the Lord Jesus came to me in a vision. He was clothed in a robe and looked at me so sweetly. I asked Him for His own honor and glory to heal my body and make me a well woman. He walked around and knelt by my side, stretched out His right hand over my head, and then slowly and softly moved it over my whole body from head to feet, then back to my stomach where the tumors were and stopped for some time. Then He disappeared.

Oh that precious healing power that flowed through my body! I never can tell how wonderful it was to me. Praise His dear name for ever! I was healed on the morning of the 9th and in three days my body was down to normal size and I could wear my clothes again. I was healed on Thursday and on Sunday night following I walked eight blocks to church and now can go about my work—wash, iron, and sew on my machine without any aches or pains, praise the Lord. His healing has left me with overflowing joy and praise in my soul.—Mrs. Marie Stiltz, Granite City, Ill.

HEALED OF BRONCHIAL PNEUMONIA.

Wishing to give God glory and praise in the most worthy way at our command, we send this testimony of the wonderful healing of our twenty months old son, Ralph. December 26th, the baby began to be ill, and in the afternoon the doctor was called, and finding a condition of general bronchial congestion gave remedies and advice as to

care. This was carefully followed but upon calling the next morning found the little fellow much worse, temperature 104½ and pulse very rapid, right lung almost entirely filled and left one rapidly passing to same condition. Bronchial Pneumonia. That evening after the reading of the 91st Psalm, the Prayer of Faith for Divine Healing was offered by Sister Turner, in their home. Dr. Turner and daughter and Brother and Sister German participating. By the Holy Peace in our hearts, we were assured of Victory in His Name. During the night the child's fever abated rapidly and he rested well. In the morning the doctor found both pulse and temperature normal, much increased airspace in lungs, eyes bright, and the little fellow showing a desire to play. Glory be to our God for His wonderful mercy! To Him be all honor.—Roy Lownds and wife,—R. J. Turner, M. D.

HEALING TESTIMONY.

I wish to give a word of testimony to the glory of God. Was taken sick the 29th of Dec. Was so very sick mother would say, "You had better take some medicine." I replied, "No, God will heal me." But I got worse off and the devil kept saying, "It is dark and cold in the grave, and who will go with you?" Thank God, he did not make me believe it. I know God's glory will shine in the grave if we are true to Him, and He will go with us to the end.

I could not hold my eyes open, was so very sick. Late one evening the Lord sent Brother Dubose my way. He prayed for me the prayer of faith as in James 5:14-15, and God so wonderfully healed me, glory to His name! I wish I could tell the whole world what a Saviour Jesus is.—P. Manning, Troy, Ala. R. F. D. 5, Box 135.

ELDER CHARLES S. LEONARD WITH THE LORD.

News has just reached this office of the home-going of our precious brother, Charles S. Leonard. Bro. Leonard was a pioneer preacher in the Pentecostal movement. He went to Jerusalem as a missionary and was much used of the Lord in Gt. Britain where he stayed and labored for some while when en route to Palestine. He labored at a later date in Egypt. During the war he returned to this country and was for some time pastor of the Pentecostal Assembly in Springfield, Mass., and he did a great deal of evangelistic work in New England. He was with us at the 1917 Council meeting and First Missionary Conference. Bro. Leonard has been in Los Angeles during the past year, and, according to an account that has reached us from a Springfield paper, even though he had received a stroke of paralysis preached the Gospel from a wheeled chair.

We desire to express our deepest sympathy with Sister Leonard and her six children, one of whom is the wife of Bro. Eric Booth-Clibborn, of Fort Morgan, Colo.

CONCERNING OBITUARY NOTICES.

We are continually receiving notices of the death of Pentecostal saints with many kind words of appreciation of their lives, but for some years it has been our custom not to print these letters. It is not that we have no love or appreciation for these precious saints, it is simply that we have not space to print these notices. We know that if we once started to give space in our columns for obituaries, a full page would be required in every issue of the Evangel. We believe all our readers will see with us that whereas the obituary of a saint is of interest to perhaps a hundred who knew them, it would fail to interest 20,000 other readers who had never had the pleasure of meeting this saint, and we should be subjected to much criticism if helpful articles and reports were crowded out of each issue of the Evangel to make room for a dozen or so obituaries. We make the exception of publishing notices of the death of well-known ministers and missionaries.

A NEW CONVERT.

Recently a political agitator came to us demanding baptism as a Christian. We were frankly afraid of him at first, but he was persistent in coming and our workers taught him about Christ. He proved himself an apt pupil, seemed broken and humble and confessed Jesus as his personal Saviour. So we baptized him.

From the river where he was immersed he testified before all that he intended, with God's help, to serve Jesus with all his heart. The next Sunday he brought his wife insisting that she be baptized. When properly taught she confessed Christ and she was baptized. Then the brother went out and preached boldly on the streets of Benares confessing Jesus before all. He soon found a man who was interested and he brought him to us, demanding he be baptized also.

He is literally working with all his heart and strength that others may hear the Gospel message and believe on Jesus. We would like to add here that he was of the highest caste, a Brahmin, and to forsake all and follow Jesus, preach Jesus openly in a city like Benares, means utmost courage. This is truly a miracle of grace. Please pray for our brother that he may not lose the vision.—W. K. Norton, in The "Pilgrims' Progress."

BENTON, ARK.—I am praising God for the old time Pentecost in Benton. Last summer Bro. Walthall and wife with Bro. Burton held a three weeks meeting and God blessed in giving out the Word. That gave us the victory to press on and now we have a small place to worship in. We have been supplied by God with seats and are looking forward to a great revival tent meeting next summer, God willing.

The Lord is working in our midst by His mighty healing power. Any one in full fellowship with the Council, we would be glad to have come over and help us. We now have preaching service every third Sunday by Bro. Arthur Adams of Malvern, Ark. Have prayer meetings on Wed. and Sun. eves. Fasting and tarrying meetings every Tuesday. Pray much for us.—Mrs. Alice Ledbetter.

KITZMILLER, MD.—We are here engaged in a revival. The meeting has been in progress 4 weeks and throughout God has manifested His wonderful power is saving, baptizing in the Spirit and healing many precious lives. In the first meeting two were saved and one baptized in the Spirit. The meetings seemed to continually grow sweeter and more blessed each succeeding service. Many were healed. One remarkable instance was a sister who had a sore, swollen hand that had caused her to lose much sleep on account of severe pain. She came to the altar for prayer and anointing. The prayer was offered in her behalf and anointing made directly on the sore, swollen palm. While applying the oil the swelling disappeared. I took hold of the drawn, swollen fingers and straightened them out. The swelling left them immediately. The sister clapped her hands and praised God without a particle of pain. Many other miraculous things God is doing for us, praise His holy name. Pray for us.—H. A. Groves.

MASSILLON, OHIO.—On Jan. 1—Lord's Day—I had the blessed privilege of assisting Bro. Brann in the water baptism of 41 saints. What a scene! What a difference!—41 saved souls, 40 of them already baptized in the Holy Spirit. The testimonies for Jesus were beautiful indeed. Fri. Jan. 19, we held the first gathering in this place of those who had received the Baptism according to Acts 2:4; 14 present; 5 had the Baptism; 3 seeking. Of the other 5, 2 are considering, one said she felt the power. We expect to meet once each week as others are seeking deeper things of God. We shall just go on gathering God's chosen ones regardless of denominations. Pray for Massillon. We have a city of 29,000. Pray for us. We have been and are now praying for a revival. Won't you pray for us?—David D. Lewis.

HEALING AT WILMINGTON, DEL.

Pastor Fred Reidenbach sends the following clipping from the Evening Journal of Wilmington, Del., and vouches for the truth contained therein:

Being given up as practically incurable because of illness, and after many operations had proven unsuccessful, Mrs. Cora Phillips and Mrs. Ethel Murphy, of James Street, Newport, are now restored in health and able for the first time in years to perform their household duties. In both cases they say their cures were effected through prayer.

When the two women, both mothers of small children, were seen at their homes yesterday, they declared without the least hesitation that they had been cured through their faith in God. They are attendants at the Pentecostal Mission, Twenty-second and Pine Streets, this city.

Not only were the women cured by prayer but Miss Mabel Buckworth, of Stanton, who had been blind in one eye since birth was cured of her affliction. She has since discarded her glasses.

Pastor Fred Reidenbach, of Newark, N. J., supply pastor in charge of the mission here makes no claim of Divine power. He says the cures reported by the three women were made possible by God through him as a medium, he having prayed with the women when they attended services at the mission.

In speaking of her cure yesterday, Mrs. Phillips said that for the past 13 years she suffered from gall stones and while she underwent operations in the Cambridge, Md., and in Baltimore hospitals, she continued to grow worse. Mrs. Phillips has been an active worker in the Newport M. E. Church and according to her statement, she was hardly able to attend the Sunday school services at the church on Sunday January, 8.

At that time she informed Mrs. Elmer Miller, another member of the church, that she felt she could not endure her suffering much longer and at Mrs. Miller's suggestion, she with her husband, attended services at the mission that night.

After kneeling at the altar, Mrs. Phillips says she felt a strange numbness come over her and after Mr. Reidenbach and other church members had prayed with her and her forehead had been anointed with olive oil, she felt free of pain, for the first time in years.

In speaking of her recovery yesterday, Mrs. Phillips recalled that during one of her severe attacks last September, while she was lying in her bed reading a religious book, she experienced a strange sensation, but at that time did not realize what it was. She thinks now that it was her faith, rekindled, that caused that physical experience and later her recovery.

Following her recovery, Mrs. Phillips prevailed upon Mrs. Murphy, her neighbor, who had also been given up as incurable by physicians, to accompany her to the mission. This was on Friday, January 11, and when she professed conversion at the mission that night, she says her ailment left her and since then she has had no pains and is able to perform her household work.

Miss Buckworth, who was prayed for at the Mission on Friday, January 11, wore her glasses home but they were discarded the following day. When seen yesterday, she was able to read and write with the aid of her right eye. Miss Buckworth says that eye specialists of Philadelphia had told her that her right eye would never be of use.

All three women in telling of their recovery say their faith in their God alone has been responsible for their recovery.

REVIVAL IN FORT MORGAN, COLO.

"I will pour water upon him that is thirsty, and floods upon the dry ground." Isa. 44:3.

My brother Theodore, my wife and I opened here in the middle of August and held a tent meeting for five weeks. The Lord prospered the work by giving many souls as well as some remarkable healings. Not wishing the work to be merely spas-

modic and realizing that this was only the beginning of a greater and deeper work, we came back here after the General Council at St. Louis. This being a pioneer field with no one to help with the responsibilities, we went through various difficulties and hardships which seem really insignificant now. Thus we held on for three months while the Lord was blessing the work, but not to the extent we desired. However now we have realized He was mowing the grass and getting it ready as well as testing our faith.

At the end of December we came to feel that the people were ripe for a real shower of "latter rain," and so we asked you dear ones to pray especially during the first week in January.

God gloriously answered our prayers, in fact it was above our faith. The week from January 4th to 11th will be a never-to-be-forgotten one in Fort Morgan. From the very first the power of God was so manifest that it made one almost tremble and quake. Oh! I wish that you could have seen the people smitten and prostrated under the power of God. No wonder that thirty-six came through to a clear cut baptism. Many had wonderful visions of our Saviour in His agony and suffering and also His glorious appearing. You can imagine how our hearts rejoiced when some had clear calls to definite Christian work. Our spirits were hushed and awed as God was manifesting His shekinah glory.

Although the meetings were primarily for those who desired the Baptism of the Holy Spirit and only such were generally invited, sinners got in and the power of God was so great they could not help crying to God to save them, without any persuasion on our part and twenty-two found our Lord as Saviour during this awakening.

Satan seemed to fight every inch of ground. First my voice completely gave out, my wife was attacked in her body, then there came hindering and opposing spirits in the meetings, until at times the conflict was absolutely fierce. Never have I seen such intense spiritual battles, never such glorious victories through our God Jehovah, praise His name!

Considering the number that came through to the Baptism we do praise the Lord for one thing especially, i. e. that there was so little of what I call "splashing" or wierd manifestations from a spiritual standpoint; in fact there was none. So there is no real cause for reproach, but we all know how the "natural man" views spiritual things.

The whole town is aroused about it. Ministers are actively opposing, for of course people always get things twisted on hearsay. A good percentage of those that received their Baptism are German young people, many of whose parents are bitterly opposing, forbidding them to come to the meetings, etc. Oh! if you ever prayed for us, pray now. The battle is fierce and raging. The words of our Lord concerning the fires and divisions He would bring even in the most intimate families are being fulfilled to the very letter. Most of the young people were saved from lives of foolishness and sin, and now if they go back especially after the glorious Baptism of the Holy Spirit, we fear for the consequent latter end.

So pray as the battle is pressing on. Oh! we feel that although God is moving in a mighty and extensive way these days, what the devil fears and fights most is the **intensive and deeper work of the Holy Spirit**. As never before God wants the quality rather than the quantity and Satan would like us all to compromise on this point and avoid the cross of today. The events of the last few days have confirmed me as never before on our stand as regards the Baptism of the Holy Spirit which is just a door to higher spiritual blessings and conflicts.—Eric Booth-Clibborn.

Evang. J. D. Scarborough and wife, now at Rolla, Mo., would like to get in touch with any one desiring services of either a pastor or evangelist.

THE EIGHTH ANNUAL DISTRICT COUNCIL OF THE SOUTHERN MISSOURI DISTRICT.

The eighth annual District Council for Southern Missouri will convene at the Assembly of God Church, 36th and Washington, Cairo, Ill., March 21 to 26 inclusive. All ministers and workers of this District are urged to attend. Each assembly should send their pastor and two delegates to this meeting. Free entertainment will be given to all ministers and workers, by the church at Cairo.

Elder J. W. Welch, Secretary of The General Council of The Assemblies of God, is expected to be present during this meeting. We expect this to be the best District Council ever held in the District. Let all pray to that end and lay your plans to attend. For further information, write Pastor A. B. Ellsworth, 519 36th St., Cairo, Ill., or Chairman, J. H. Law, 2017 S. Joplin St., Joplin, Mo.

HIGHWAY MISSION TABERNACLE.

Oxford St. at Ridge Ave., Philadelphia, Pa.
Pastor A. G. Ward, of New Castle, Pa., will conduct a series of revival meetings in the renewed enlarged tabernacle Feb. 20th to 26th inclusive. Any from outside of Philadelphia desiring to attend please write to Mrs. B. F. Scott, 1744 N. Taney St., Philadelphia, Pa.—Pastor Ernest S. Williams.

MEETING AT EUREKA SPRINGS, ARK.

Elder W. Jethro Walthall, Chairman of the Arkansas District Council, will be with us in a series of meetings beginning Feb. 19th, 1922. We are expecting a refreshing from the presence of the Lord.—Pastor J. J. Vanover.

SPECIAL REVIVAL MEETINGS.

Revival at Gerald, Mo., begins Feb. 7th, Watt Walker, Evangelist.
Special meetings at Youngstown, Ohio, March 5th to 19th, Watt Walker, Evangelist, Bro. O. Olsen, pastor.

WORKERS WANTED.

A real LIVE evangelist, good proposition, hall seats 300. Write J. D. Wells, 221 West St. Reno, Nevada.

Black Oak, Ark. Write Sue F. Bearden, Monette, Ark. R. F. D. 1, Box 72.

Any people wishing a band of live workers and an evangelist write J. M. Kerr, Box 267, Blossom, Texas.

PASTOR WANTED IN IOWA.

An experienced Pentecostal pastor with the Assemblies of God is wanted for an Assembly in Iowa. Any of our preacher brethren who are open, and have had successful pastoral experience will please write Evang. Eugene N. Hastie, Perry, Iowa.

OPEN FOR CALLS.

Having resigned as editor of "The Home Missionary" on account of the closing of the orphanage at Arnton, Ala., I am now open for other calls in the Master's service. S. C. Johnson, Gen. Del., Birmingham, Ala.

Floyd Woodworth, holding license with the Dist. Council of Nebraska, Chappell, Nebr.

BRIDGEPORT, CONN.

We have opened a Faith mission at the above address especially for Spirit-filled workers. Any one passing this way will be made very welcome.—Thressa Luckner, 53 Cannon St., Bridgeport, Conn.

BIBLE SCHOOL AND CONVENTION.

Assembly of God, Pueblo, Colo., 603 1/2 North Main St., February 12 to 26, inc., 1922.

It has been arranged with our General Council Chairman, Elder E. N. Bell, of Springfield, Mo., to be present and do the teaching. We shall welcome ministers, missionaries and saints of God, especially do we urge that all the brethren in this western territory avail themselves of this privilege. There will be some matters of vital importance to come before the Colorado brethren.

We are located just two blocks from "Busy Corner." Take any car going from Union Station, get off at Main and Sixth.

Come with prayerful heart and mountain moving faith, and God will overflow your cup.—W. Rufus Cooper, Pastor, Assembly of God, 1406 West Northern Ave., Pueblo, Colo.



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

THE JANUARY MISSIONARY REPORT.

On another page of this issue of the Pentecostal Evangel will be found the Report of the Missionary Treasurer for the month of January. These reports are published from month to month so that every one may know just what is being done for the missionaries. The report for January contains some items which should have our prayerful attention.

It will be noticed that the Treasurer received a total of \$9,211.31. If you will refer to the report for December, appearing in the Evangel for January 21st, you will see that during December we received and disbursed a total of \$13,729.87. This means that during January the funds were about \$4,500.00 short of December, which is quite a drop in missionary giving. During December, we had sufficient funds to give a distribution on a level of \$35.00 to each missionary. During January, the level dropped to \$25.00. This drop was foreseen before the end of January. The offerings were good during the first half of the month, but about the 15th, the daily receipts dropped lower and lower until they almost dwindled to nothing.

This does not discourage us in the least. God is sufficient for just such emergencies. The greater the crisis, the greater the victory when our faith reaches through and touches the Throne of Grace. This crisis is a challenge to every one of us to believe God. The Lord knows the need of the missionaries, and when we pray in tune with His will, He is sure to give victory, praise the Lord. The offerings must come back to \$35.00 and then beyond that until every need of every missionary has been met, the work has been strengthened and a great forward step taken in the will of God for the last great witness to all nations.

We praise God that during the past month some definite results have been attained. Sufficient money was received by Brother and Sister Johnson to enable them to sail for Liberia on January 13th. Brother E. E. Alger, Sister Bernice Pottorff and Sister Gollan were in the party. This company of faithful missionaries will greatly strengthen the little force in the field. In addition to this, sufficient funds were received to enable us to cable the passage money to the homeland of Brother and Sister Timrud of India and Brother and Sister Williamson of China. More than enough was received for this purpose, and the surplus has been placed in a fund which is available as soon as the

next need arises to bring home a sick and worn-out missionary.

You will rejoice to know how the fund is growing to rebuild the Chapra Mission Station. Since the first call was made at the General Council last September, the Missionary Treasurer has received and passed on to the field the sum of \$1524.56. This sum has been a big help on the rebuilding of the station. There is only a little more needed. If you will remember, it was estimated that something over \$2,000.00 would be needed to complete the work. If we all help a little, the remaining \$500 will be quickly raised and passed on to the field. Sister Coxe is on the ground superintending the building work and the prospects are bright for a fine work there for the Lord.

It is regretted that there has not been a greater response for the boys' and girls' schools in India. Up to date only \$94.60 has passed through the hands of the Treasurer for this purpose. There is no greater need anywhere in the world than these schools, and nothing will yield greater and more permanent results for God in India. The schools will be owned and controlled by the Assemblies of God, so that we can be assured of the permanence of the work for God. The missionaries are putting into the schools every dollar that can be spared from other work, and every bit of assistance we can give them will be greatly appreciated.

The account of the Porto Rican work which appeared in the Pentecostal Evangel recently, has aroused considerable interest and some small offerings have been made for the mission station at Arecibo during January. These offerings totalled \$95.00. We have never done very much for the Porto Rican work in the past, and the fine work in that country has struggled on to its present position largely through the efforts of a few native Christians who received the baptism of the Spirit in California and returned to their own land to preach the Gospel. The work has now reached the stage where it will need a little financial help to enable it to gain a stronger foothold in the country. Offerings for the Arecibo Mission Station will be greatly appreciated.

Much more could be cited of the opportunities and needs of the Belgian Congo where Brother Joseph K. Blakeney is seeking to build a mission station, far in the heart of Africa. We might also refer to the work in the French Soudan, and Brother Taylor's efforts to obtain funds to build the station, establish a school and furnish other equipment for

the successful evangelization of the Mossi people. Undoubtedly God is with us and we are doing the greatest work that can be done with the limited means being placed in our hands.

These needs represent wonderful opportunities which are being dumped at our very feet. All we lack is the means to develop these opportunities and to make the most out of them for God. What incentives to prayer! Let us pray on, and believe, and give, that God's work may go on and the work accomplished which He has given us to do before His glorious return for His own.

J. ROSWELL FLOWER,
Treasurer.

Sister Mary W. Chapman writes that her face is set toward India once more. She is praying that God will supply the need for her fare to the field without having to tour around among the assemblies. She expects to be in Chicago about the first of March and then on to India via the Pacific Coast as the way opens.

Geo. C. and Abbie Slager write from China. "We have recently opened a Sunday School. There were fifty-one children in attendance last Sunday, nearly all the children of heathen parents. We pray and desire much to see some of these little ones won for the Lord. Please continue to hold up the work here in prayer."

Bro. Percy Bristow writes from N. China. "Again I ask for your prayers. Jesus is in our midst. Four were under the power the other night; two soldiers on their knees seeking Him; many gospels being sold; have also opened another meeting place of three rooms. It is not a great place, but crowds gather there to hear the Word. Please pray for us."

Sister Wyns writes from Magnolia. "We are all well and happy in the Lord at Gashatay. My husband just returned from a three weeks tour around the Chinese villages where he and two Chinese evangelists have been preaching. During their visit at one village the men assembled one morning with picks to pull down their heathen shrine. So we praise the Lord, and we know and believe that as the Word is given out faithfully and prayerfully it will not return unto Him void."

J. R. Hurlburt writes from Bolivia, S. America. "I am glad to report a decided change of affairs in this land. We can now report light, blessings and victory. Hallelujah! A young man came in the other day and asked for two Spanish Bibles. He said that he with fourteen others had been converted by reading an old worn out Bible. And now they want to be baptized as soon as there is more water in the river. Either Brother Anderson or I will give them further help and baptize them."

Sister Mary Taylor writes from Japan. "The New Year has opened with God's blessing in the salvation of precious souls. Four hospital nurses came to the Door of Hope and decided for Christ—a baptismal service in the sea, of three young men students, also a dear boy yesterday gave his life to Jesus. He was an old S. S. scholar of the Door of Hope. Today another brother returned to give glory to God for all the Lord had done for him, saving and keeping him for seven years. God is answering prayer and encouraging our hearts to go on with Him. Pentecost for Japan is sure. We have also been able to open the Children's Home with the Penny Fund. Please pray God's richest blessing on this department, spiritually and temporally. Also pray for our dear Sister Straub who has this work on her heart to do for Him."

CONVENTION AT MIAMI, FLA.

It is hard to describe the wonderful things that took place during the 17 days of the convention. From the beginning God was in our midst in mighty power. Many souls saved and healed and 11 received the baptism of the Holy Ghost speaking in other tongues as the Spirit gave utterance according to Acts 2:4. The teaching as well as the preaching of the Word was deep and lasting. God blessed the dear brethren that gave out the Gospel under the anointing of the Spirit. Bros. Brown and Tunmore were a real blessing to the saints at Miami. Bro. Bostrom is still with us and we are expecting other good workers from the north. The revival is still going on, praise God.

We were called out yesterday to pray with a woman that was very ill, and was to be operated on today. She was a sinner when we went there but before we left God saved her and healed her. She got out of bed, dressed and came out and played on the piano while we all sang praises to God for His wonderful touch. Surely the days of miracles are not past. Jesus is the same yesterday, today and for ever. Glory to His precious name!—I. J. Bolton and wife.

CYRIL, OKLA.—We recently visited the work at Duncan, Okla., and found a goodly number of saints moving on for the Lord with Bro. and Sis. Mason in charge.

A few days later we made a trip to Decatur, Tex., and were delighted to meet a fine band of saints moving on under the leadership of Bro. Frank House. The work there is the result of a meeting held last summer by Bro. Fred Eiting and wife and Bro. House.

Our next stop was at Durwood, Okla., where my father and mother have been preaching Pentecost a number of years, several bands of saints having been raised up under their ministry. While there our dear Lord blessed in father's home mission, where a goodly number have taken their stand for God, some having received, others seeking the fulness of Pentecost. We returned home and found the Lord was blessing at Cement, Bro. May doing the preaching. Also found Bro. and Sis. Colbert in a meeting 5 miles north of Cement, and at Rockie, 10 miles south, where the Lord was blessing. So I am glad that in these parts God is proving Himself the same yesterday, today and forever. All glory to His matchless name.—H. M. Savage.

MATTOON, ILL.—A very interesting report was given by the Sec-Treas., M. Dornblaser at our annual business meeting, at the close of the year 1921. The report showed that during the year there had been about 142 conversions, 73 had been baptized in water and 107 had received the baptism of the Holy Ghost. Of this number 115 had identified themselves with the assembly as members. The financial report showed the total cash expenditures for the year to be \$6,824.96 which was spent for missionary offerings, minister's support, general expenses and for building tabernacle. Most of the above conversions and baptisms took place in our regular services. Since Jan. 1st, this year (or in past three weeks) 12 have been saved, 11 have received the Baptism of the Spirit and 9 have been baptized in water, 16 have come into assembly as members, giving us a total membership of 172. God has graciously stretched forth His hand to heal many diseases. The pastor also held two revival meetings, one at Toledo, Ill., in the United Brethren Church. About 35 professed faith in Christ and 8 received the Baptism of the Spirit. Also one meeting at Findlay, Ohio, with Bro. Leonard's Assembly for 12 days, during which time about 23 were saved and reclaimed and 4 received the Baptism. A letter from there states six more saved and five more received the Baptism in next three days after I left. While there I visited the Gospel School which I enjoyed doing very much. They have about 35 students at present. May God bless them.—E. L. Banta, pastor.

EATON, OHIO.—Am glad to report a wonderful meeting at Pen. Mission Hall. Bro. S. Hall, Springfield, Ill., came to us 3 weeks ago and closed Jan. 20 with wonderful victory; 9 saved; 8 baptized in the Holy Spirit; several healed. Bro. Hall's messages brought deep conviction and stirred up the old town so much so that the saints are arranging for a meeting in the Opera House to begin Feb. 8 to 22 with Pastor A. B. Cox and helpers from Dayton, Ohio in charge. Hold on to God mightily for this meeting. Bro. Hall certainly captured the people here and has prepared the way for a great meeting.—E. O. Lockwood.

GOLDEN GATE, ILL.—We have been away most of the time for the past 3 years. Just coming in from the field for a short stay occasionally. As a result, the work here had run down. This fall we settled down for the winter, and, after a few weeks of labor and waiting on the Lord, He gave us a blessed revival in the church. Several who had grown cold and drawn away were brought back and the church restored to unity. Now, some are seeking the Lord and recently He showed His power by a remarkable case of healing. A child 2 years old afflicted with paralysis and demon possession was brought in and anointed in the name of Jesus Christ. The child was restored to its mother whole.—Evangelist E. F. Cunningham and wife.

RUSH SPRINGS, CHICKASHA, DUNCAN, and CEMENT, OKLA.—Have just returned from Okla., where we conducted several meetings with success:—4 weeks at Rush Springs. That is a new field. God blessed—3 saved, 3 received the Holy Spirit. Closed the meeting with victory. Large crowds each night. Went to Chickasha with Pastor Miles for 3 weeks. We surely enjoyed a feast with the dear Lord: 35 or 40 got through to God. They have a fine work with a good pastor. We went next to Duncan where we assisted the Pastor, Bro. Marion, in a revival. Some got through to God. From there to Cement Okla., and helped Pastor Cox in a revival with success; 14 prayed through to victory. Found unity prevailing. From Cement I returned to Sour Lake, Texas as the saints called me back to be their pastor. God is blessing. Our Sunday School is growing. All in unity here. Please pray that God's will may be accomplished in and through us.—Pastor J. W. May.

WATSONVILLE, CALIF.—In looking over our paper I saw that you by mistake had placed a report in the paper that some work had been done in Pacific Grove. It was not in Pacific Grove but in Castorville and Prunedale, Cal., instead. We held a series of meetings in Castorville with good results. We had in the two meetings 107 saved 29 baptized in water, 35 were healed, some from afflictions that were serious. One man, 78 years old, was saved and healed from rheumatism. He was bent low. After he took Jesus for his healer he was restored so that he threw away his cane. One woman, Mrs. Wemmer of Castorville, was healed from a serious rupture. Mrs. Mamie Gustafson was brought from a hospital from San Francisco. She had leakage of the heart, and was confined to her bed for months. Doctors gave her no hope at all to recover but by lying quiet might live for a time. She was brought in touch with us in Castorville and was prayed for according to James 5:16 and was healed from her affliction, and now she is keeping house for her husband in San Francisco. A Mr. Johnson of Prunedale was also healed from a blood poisoning of his limbs of 20 years standing. Many Catholics were saved and several were healed; 32 were baptized with the Holy Spirit; 11 gave their lives to Jesus to be used in foreign or home missionary work. The workers then went over to Pacific Grove and had a meeting; had 16 saved, 10 baptized, 15 healed, 25 family altars were started and Pastor Arne from Carmel near the sea took charge of the work at that place.—C. B. Clark.

GOODVILLE, MO.—Wish to say the Lord is working in our midst. I have accepted the pastorate here and would ask an interest in your prayers. When we came here the crowds were small, the work in a bad shape on account of divisions and disunity. The Lord is working now, praise His name. The saints have taken a new hold, we had 50 in Sunday School the first Sunday in the year, 43 last Sunday and house full at night service. Plans are under way for building a new church. Hallelujah! The Lord will withhold no good thing from those who love and obey Him. We are praying for a harvest of souls in the new year, also for a meeting soon. I am from Bro. Patterson's Assembly, at Arcadia, Kan. We ask for special prayer that the word of the Lord have free course.—Chas. Woolridge, Pastor, Mountain Grove, Mo., R. F. D. 2.

PRAYER REQUESTS.

Pray:—For a brother out of work with a wife and 6 children to support.—For a brother in Tilton, Ark.—For pastor and his flock in Rolla, Mo.—For means to meet payment on a home when due.—For the saints at Lake City, Ark.—For a mighty outpouring of God's Spirit at Hominy, Okla. Also at Pawhuska.—For the work and workers at Halifax, N. S.—For the meetings at Union School House near Wellston, Okla.—For the work at Warrior, Ala.—For my sister. When she prays for others she takes sick.—For self and family, Mrs. J. L. B.—That Bro. F. S. may have more spiritual strength.—For a baptized sister married to an unsaved man and having trouble. Also pray for the mother.—God may send Spirit-filled workers into Baltimore, Md.—Nebo City, Neb.—For a deeper place in God and to do His will.—Huron.—A S. S. class and teacher.—Wife and I.—Schletty.—Keemer.—That I may know just the step to take.—For a Pentecostal youth sorely tempted.—For several families in financial difficulties.—For a family; that they may be shown of God the right way.—That a mother and daughter may forgive and love each other.—That God will open up a work at Michigan City, Ind.—Save souls in Watsonville, Cal., and fill them with the Holy Spirit and fire.—Mrs. J. C. M. & family may be able to continue the prayer meetings.—God may continue to keep wife and myself in the very center of His will.—God will send a Pentecostal worker here to Boonville, Ark.—That C. may be delivered from a demon spirit on the mind and from great nervousness.—God will send a Pentecostal preacher to Marshall, Ark., Mrs. K. Cypert.—I may stay in the will of the Lord and that we may soon have means to build a place of worship. E. S. McD.—For Sister L. B., who is becoming depressed and that God will greatly bless an offering to foreign missions.—For Wichita, Kans. Has no Pentecostal assembly except for the colored people. Pray Sister McPherson's prospective visit in May results in the establishing of a work to the glory of God among the white people.—For Mrs. G. C. T. that she may overcome Satan and sin in her life and that her husband may be saved and baptized in the Holy Spirit.—A buyer may be sent to a family who desire to sell their farm.—For Kitzville, Wash. The movies and dance halls are full. The churches empty. Our home stands open for workers any time. Mrs. G. Janssen, Box 636.—A man who lost his wife last May leaving 7 children. They are away from any church privileges and in need owing to the prevailing hard times.—H. J. K. and family in a place where there is no Pentecostal teaching; that the Lord will lead them His way.—That B. B. B. be delivered from a great sorrow undermining the mind.—That I may get perfect victory, have joy in my soul and do the will of God. That father, husband, brother and sister may be saved. That mother may be healed and baptized in the Holy Spirit.—That God may cast a temper demon out of my husband and send a buyer for our improvements here.—That we may get a suitable place near an assembly.—That we may have a way provided to ride to church.—That I may have means to pay my tithes.

Pray for a special anointing.—Of wisdom and humility for a pastor on Pacific Coast. He is before an unsettled flock, not grounded in the truth.—Of wisdom and strength to withstand the opposition of the enemy in the teaching of false doctrine among the flock. Their pastor.—Of faith to believers for the healing of deafness.—Of wisdom and favor to be given to Evang. J. D. S. who writes, "He has done so in the past, for which I thank Him, but I now need more than ever."—Sister L. McC.

that she be kept constantly in a praying spirit.—Of power to preach God's Word in a place greatly needing the full Gospel.—Of Evang. A. D. that he may be greatly used of God on a very needy field.—Of Bro. and Sister McL. as they return to their work on the mission field in Mexico.—Of the workers at Sherman, Texas.—Wilson, Okla.—The Eskbridge Bible Class.—Williston, N. D.—Perrin, Texas.—River-side, Calif.

Pray for the Salvation of:—My 3 boys, husband and myself; one boy has a desperate temper and is a great swearer.—Of my boy out in sin.—My unsaved husband and children.—My husband and children, Mrs. W. B. H.—My husband; a friend; a brother; and their Baptism.—Husband and daughter. And victory over shows.—A dentist who subscribes for the Evangel to place on his reception room table.—My husband, and that the Lord will give him a definite and strong conviction.—Husband and the children. Also for the healing of my body and that I may find a deeper place in God and grow stronger in faith, Mrs. B. C.—B. N.—A father and mother in Calif.—P. J.—My children.—An infidel brother.—Three sons.—Husband.—Husband and 6 children.—A woman's class in the M. E. church. They are seeking Him.—One 75 years old, of a wavering mind and lack of faith.—Souls in a country place near Burton, O.

Pray the following may receive the Baptism in the Holy Spirit:—D. W. of Chicago, Ill.—M. O. P. of St. Catharine, Mo.—J. P. B. of Bunker, Mo., and that he ever may be found faithful in the Lord.—Caroline.—Mrs. Martha H. seeking for 3 years.—Wife of W. H. G., also the salvation of his son.—Wife.—Logansport family.—L. E. A. and wife.—Byerly.—My husband and daughter-in-law.—L. R. M.—Holt.—C. H. L. and daughter age 11.

Pray for the healing of:—A brother of rheumatism, afflicted over 2 years.—Wife of H. N., Hattiesville, Ark.—Mr. H. of appendicitis and daughter Vera of severe cold.—A goiter afflicting Mrs. R. G. W. She writes, "I will let you know when healed."—For my safe delivery at childbirth and the salvation of self and husband.—A sister near the point of death.—R. E. L. and family of itch.—Of Sister Larry and Allen.—Mrs. Julia B. and salvation of her family. My two girls of bed wetting.—Mrs. Karlman Oudo and daughter of Ogdenburg, N. J.—Mrs. B. J.'s baby afflicted with eczema 2 years.—A brother afflicted with stomach trouble who is ready to lay all down on the altar of sacrifice.—Ingeborg S. paralysis on left side and her Baptism in the Holy Spirit.—Mrs. Pearl F. who is 7 weeks ill and very low.—That my crippled son may be healed and baptized in the Holy Spirit.—My son who has tuberculosis so the doctors say, and that he may get back to the Lord.—My husband, children and myself.—Sister C. ill for 4 months and given up by the doctors.—A sister out of her mind for many years and now suffering very intensely. She needs Jesus as her Saviour.—J. B. E. of kidney and bladder trouble. Also the removal of a large tumor from leg.—Deacon Brisey.—A little girl from abnormal attacks since infancy.—An infected nose.—Of catarrh, bladder and kidney trouble and of snuff habit.—Female and kidney trouble, catarrh and snuff habit.—From oppression of the evil one, and stomach trouble caused by a drug.—Enlarged spleen.—Affliction of eyes and face.—My uncle.—A blind sister.—Tyree.—Three children of Bro. S.—A father just taken to insane asylum.—My eyes, and pain in husband's chest.—For a preacher.—Husband from tobacco habit.—A widow from a slight stroke.—Husband and I.—Baptized daughter from tuberculosis.—The mother of little children.—My little boy and myself from catarrh in head; also that I may be sanctified.—Daughter in Sanitarium with tuberculosis.—Sister S. of paralysis.—Sister J. of pneumonia.—A Sister already touched of God for full deliverance from a terrible cough.—A sister in State Insane Asylum; for me concerning temporal affairs; also the salvation of one afflicted with lung trouble and very sick.—The eyes of Sister C. M. She has laid aside her glasses in faith.—A neighbor who has a cancer and is just learning to trust the Lord for healing.—A young man ill with consumption and is trusting God for health.—Mrs. M. R. afflicted with rheumatism and indigestion and that they may walk closer to the Lord and be led to a way out of the prevailing financial difficulties.—Mother of R. E. S. of a growth on bowels.—Son of Mr. and Mrs. J. B. A. of tonsillitis and kidney trouble.—Mrs. S. and Mrs. J. to be delivered from a false doctrine.—I suffer so with my head I can not sleep more than two hours in a night.

—My husband from paralysis, failing eyesight and hearing.—From tuberculosis.—Have not walked a step in ten months, and am getting worse.—Little boy from abscess in cheek.—Nerve trouble.—A family of six from itch.—From tumor.—Granddaughter and her husband.—Three children from chills and fever.—Norwegian brother from rupture wife from deafness.—Wife sick for some time.—A grandmother from eruption taken from grandchildren.—Sleeplessness following long illness.—Piles and stomach trouble.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From Jan. 17 to Jan. 31, inclusive.
(This does not include offerings for expenses of Foreign Missions Dept. Only those offerings especially designated for Home Missions will be used for that purpose. When in doubt concerning any offering foreign missions is favored).
\$828.10: Pent'l Church, Cleveland, Ohio.
\$225.00: J. W. B., Chicago, Ill.
\$170.00: Christian Assembly, Cincinnati, O.
\$130.00: Lake Ave. Mission, Pasadena, Cal.
\$107.00: Assembly, Houston, Tex.
\$100.00: E. G. New York, N. Y.; Pent'l Assembly, Scranton, Pa.; Lighthouse Assembly, Brooklyn, N. Y.
\$98.18: Assembly & S. S. Springfield, Mo.
\$57.00: Timnath-Serah Bible School, Scranton, Pa.
\$50.00: H. C., Glad Tidings Tabernacle, N. Y.; Mrs. C. B. C., Weehawken, N. J.; H. M. B., Braddock, Pa.
\$48.00: A. T. U., Great Bend, Kans.
\$45.00: Mrs. A. B., St. Louis, Mo.; H. K. J., and family, Delta, Utah.
\$42.61: Upper Room Assembly & S. S., San Diego, Cal.
\$40.00: Gospel Tabernacle, Youngstown, O.; J. L. M., Smithville, Texas.
\$36.69: Upper Room Mission, San Jose, Cal.
\$36.00: O. S. & wife, Merr Rouge, La.
\$35.00: C. G., Chicago, Ill.; Pent'l Church, Akron, Ohio.
\$32.11: West Side Pent'l Mission, Scranton, Pa.
\$30.13: Mehida Pent'l Assembly, Canaan Center, N. H.
\$30.00: H. A. T., Pittsburgh, Pa.
\$25.00: Y. P. of North Ave. Full Gospel Assembly, Chicago, Ill.; Mr. & Mrs. H. C. H., Earle, Ark.
\$24.00: Assembly, Lancaster, Pa.
\$23.84: Full Gospel Mission S. S., Minneapolis, Minn.
\$21.25: Collinsville S. S., Owasso, Okla.
\$20.50: Elk St. Assembly, Eureka Springs, Ark.
\$20.00: Mr. & Mrs. A. M. B., Dancy, Wis.; R. & Z. H., Puxico, Mo.; Mrs. R. J. P., Califon, N. J.; A friend Dayton, Ohio; E. P. N., Seattle, Wash.; W. S. M., & wife, Newport, Ark.; R. K. D., Gridley; Mr. & Mrs. C. L. F., San Diego, Cal.
\$19.50: Mr. & Mrs. R. L. H., Billings, Okla.
\$18.00: E. E. R., Brooklyn, N. Y.
\$17.00: S. S., Reading, Pa.; Assembly, Mattoon, Ill.
\$15.00: J. H. F., Kansas City, Kan.; Mission, Farmingdale, N. Y.; Mrs. H. L., Brooklyn, N. Y.; C. E. J., Caruthersville, Mo.; Assembly, Live Oak, Cal.; E. S., New London, Conn.; Assembly, St. Louis, Mo.; L. P. R., Exeter, N. H.; Assembly, Bradford, Pa.
\$14.00: A. P., San Mateo, Cal.; Glad Tidings S. S., Berkeley, Cal.;
\$12.00: N. J. I. & wife, Eagle Pass, Texas; J. H. & E. M. B., Kewane, Ill.; Pent'l Mission, Ithaca, N. Y.; Mr. & Mrs. J. E. B., New Concord, Ohio.
\$11.00: Assembly, St. Louis, Mo.; Church of God, Fagan, Ky.
\$10.50: Mission S. S., Martinsville, Ind.
\$10.25: C. S. H. & family, Palisades, Colo.
\$10.00: Philadelphia Pentecostal Assembly, Morristown, N. J.; C. L., Lyons, N. Y.; L. R. Y., Los Angeles, Cal.; D. P. & J. W. H., Meridian, Miss.; M. F. S., Louisville, Ky.; C. & M. E., Chicago, Ill.; J. L. B., Stigler, Okla.; Mrs. O. E., Tottenville, N. Y.; From a friend; J. W. H., Marshall, Ark.; R. J. H., Eagle Bend, Minn.; F. R., Wilmington, Del.; Mr. & Mrs. E. R., Hotchkiss, Colo.; Mrs. C. P., E. St. Louis, Ill.; W. E. M., Cleveland, Ohio; Mrs. G. B. W., Denair, Cal.; A. A., Lynbrook, N. Y.; R. M. B., Emporia, Kan.; L. B., Golden City, Mo.; W. DeB., East Chicago, Ind.; Mrs. W. B. C., Brooklyn, N. Y.
\$9.98: S. S., Wichita Falls, Texas.
\$9.03: S. S., Wesson, Ark.
\$9.00: A friend, Caroline, I. T. I., Newburgh, N. Y.; A friend, Caroline, L. I.
\$8.65: Assembly, Avant, Okla.
\$8.17: Full Gospel Assembly, Brainerd, Minn.

\$8.00: F. J. L., Brainerd, Minn.; Mrs. J. C. M., Riverside, Cal.; From Honolulu; Saints at Porum, Okla.
\$7.90: J. W., Dayton, Ohio.
\$7.00: J. O. H., Bloomington, Ind.; Maranatha Assembly, Stanton, Mo.; J. E. C., Cornwall, Ontario, Canada.
\$6.50: R. M., Acme, W. Va.
\$6.00: Mrs. A. B., Birmingham, Ala.; C. E. S., Mt. Vernon, Wash.; M. B., Reedley, Cal.; Assembly, Hartford, Ark.; North Canaan S. S., Canaan, N. H.
\$5.35: H. F., St. Joseph, Mo.
\$5.00: Mrs. T. S., Goliad, Tex.; Mrs. L. M. C., Seattle, Wash.; A. T. A., Mazenod, Sask., Canada; B. P. A., Medford, Mass.; Pent'l Assembly, Pittsburg, Kans.; A. Y., Dalkeith, Ontario, Canada; S. Z., Chicago, Ill.; A. R. R., Blackey, Ky.; Assembly, Van Wert, Iowa; E. S., White Pigeon, Mich.; Assembly, San Marcos, Tex.; J. R. B. S., Caddo, Tex.; C. M., Brooklyn, N. Y.; O. W. E., Farmersville, Tex.; Mrs. J. S. T., Spokane, Wash.; Assembly, Harvey, Iowa; H. C., Central Park, N. Y.; Mrs. R. E. J., Central Park, N. Y.; Mrs. F. B., Brooklyn, N. Y.; A friend in North Ga.; Mrs. D. L. J., Miami, Okla.; W. O. S., Akron, Ind.; V. Q., Walker, Minn.; C. Z., Atlantic City, N. J.; Mrs. B., Dripping Springs, Texas.
\$4.50: Ruby Assembly & S. S., Weskan, Kan.; S. S., Chattaroy, W. Va.
\$4.00: Zook Spur S. S., Madrid, Iowa; Mrs. V. I. S., Galena, Kans.; A. A. R., Ontario, Cal.; Mrs. E. J., San Francisco, Cal.; Mrs. S. M. W., Bayonne, N. J.; Mr. & Mrs. D. R. U., Pottsville, Pa.; T. N., Denver, Colo.; O. P. N., Windsor, Vt.
\$3.50: Mrs. M. J. B., Dancy, Wis.
\$3.40: Mrs. G. H. G., Burton, Ohio.
\$3.25: S. S., Havana, Ark.
\$3.00: Mrs. F. C., Witherbee, N. Y.; Mrs. S. C. H., Jesup, Ga.; L. E. F., Camden, N. J.; Mrs. R. W. G., Ft. Worth, Tex.; Mr. & Mrs. W. H. H., Detroit, Mich.; Mrs. L. W., Central Park, N. Y.; Mrs. C. B. M., Battle Creek, Mich.; K. U., Chetopa, Kan.; Mrs. M. Z., Santa Monica, Cal.
\$2.50: J. E. B., St. Paul, La.; Mr. & Mrs. J. M. P., Cashmere, Wash.; W. F. R., Cushing, Tex.; C. O. B., Sand Springs, Okla.
\$2.20: Mrs. C. M., Flat Rock, Mich.
\$2.15: E. L. T., Summerfield, La.
\$2.14: Assembly, Elgin, Tex.
\$2.00: D. B., Detroit, Mich.; A. J., Sparks, Okla.; Mrs. T. F., Sister Bay, Wis.; Mrs. F. F., San Antonio, Tex.; J. S. F., Woodston, Kan.; Mrs. J. P., Trenton, Ontario, Canada; C. H. L., Piedmont, W. Va.; Mrs. S. P., Richmond, Ind.; From Butterfield, Mo.; Mrs. M. C. M., Fowler, Colo.; M. C. S. T., Old Town, Md.; Mrs. K. F., Cleveland, Ohio; J. W. M., Sour, Lake, Tex.; Mrs. B. W., Broken Arrow, Okla.; W. T. G., Cottonwood, Ala.; Mrs. M. L. D. & Mrs. M. K., Stockton, Cal.; Mrs. H. N. B., Brawley, Cal.; S. S., Paris, Ark.
\$1.76: Mrs. W. J. B., Everton, Ark.
\$1.66: L. R. H., Spring Hill, La.
\$1.50: W. P. B., Chancellor, Ala.; Assembly, Holdrege, Nebr.; W. P., Long Eddy, N. Y.
\$1.35: S. H. S., Dallas, Texas.
\$1.25: C. W., Havana, Ark.
\$1.16: S. S., London, Ark.
\$1.10: Mrs. M. B. M., Locust Grove, Okla.
\$1.00: Mrs. B. A. W., Crump, Tenn.; Mrs. J. G., Lucas, Iowa; South Side Assembly, San Antonio, Tex.; R. F. H., Yoakum, Tex.; Mrs. H. B., Jasonville, Ind.; S. H., Thicket, Tex.; W. H. B., Poplar Grove, Ill.; Mrs. D. A. J., Badin, N. C.; Mrs. A. F. S., Pasadena, Cal.; A reader of the Evangel, Waldron, Ark.; D. V. C., Fostoria, Ohio; W. C. H., Watsonville, Cal.; O. A. S., Seattle, Wash.; Mrs. A. W. L., Detroit, Mich.; Mrs. E. B. H., Cortland, Ohio; F. M. McD., Portales, N. Mex.; Mrs. S. G., Spokane, Wash.; J. F. H., Prescott, Ark.; F. V., Brooklyn, N. Y.; E. E. P., Los Angeles, Cal.; J. D. B., Haskell, Tex.; Anon., Philadelphia, Pa.; Mrs. M. L., Portland, Ore.; N. Z., Windsor, Ohio; Pent'l reader, Stanberry, Mo.; Mrs. H. S., St. Thomas, N. Dak.; Mrs. R. G. W., Portage, Wash.; Mrs. F. A. S., Oakland, Cal.; E. K., Eureka, Cal.; A. E. S., Gracemont, Okla.; Mrs. J. H. T., Inglewood, Cal.; A. S., Browning, Ill.; Mrs. W. B. S., San Antonio, Tex.; Mr. & Mrs. W. H. B., Poplar Grove, Ill.; Mrs. D. A. J., Badin, N. C.; Mrs. W. G., Hot Springs, Ark.; E. G. Earle, Ark.; R. R. H., Sumner, Mo.; Mrs. J. C., Lodi, Cal.
\$5.22: Sums less than \$1.00.
Total less \$473.84 amounts given direct to missionaries by assemblies\$3,400.04
Amount previously reported ...\$5,811.27
Total for January\$9,211.31