

# PENTECOSTAL EVANGEL

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## WHAT DO YE MORE THAN OTHERS?

A Devotional Hour Meditation at the Recent Council Meeting, by W. E. Moody, of Winnipeg, Canada.

There are two thoughts that have been much impressed upon me of late. First, the question our Lord once put to His disciples, "What do ye more than others?" (Matt. 5:47). Secondly, His word to us concerning our responsibility, "For unto whomsoever much is given, of him shall be much required" (Luke 12:48).

First, apply this question to the Pentecostal movement, "What do ye more than others?" We have the new birth, but all of God's children have been born again. "Whosoever believeth that Jesus is the Christ, is born of God" (1 John 5:1). But have we not taken advanced ground? What have we received more than others? We have been baptized with the Holy Ghost and fire. I know the very square yard where it took place with me, and the fire is still burning within.

### The Lord, Our Healer.

Most of us have been healed by the Lord in response to faith. I was healed of broken ribs in less than two months. The Lord healed me of lung and kidney trouble in a moment of time, touched by the healing hand of Jesus. We have received light on divine health. We know that the law of the Spirit of life in Christ Jesus has made us free from the law of sin and death. We have taken Christ as our physical life.

Then we have light on the Lord's soon coming. When I was in the Methodist Church, I thought that Christ was not coming for a thousand years at least. When I got rid of my man-made theology, this glorious hope of the near return of my Lord gripped my heart and it had a purifying effect in my life as I began to look and watch for Him.

Then God has given us light on the gifts of the Spirit. We were formerly entirely ignorant concerning what the Spirit had for us. We heard nothing about the word of wisdom, the word

of knowledge, and gifts of healing, and working of miracles and other spiritual gifts.

### Practical Holiness.

We have had light on the overcoming life. For us God has provided a daily deepening in Himself. If we don't go deeper, we ought to. This is a life of victory and overcoming, not only in the sanctuary, but in the store, in the office and in the home. We are complete in Christ and the overcoming Christ has come to dwell within and to give us victory at every point of the compass. He has provided us with grace to enable us to overcome even as He overcame. We have taken advanced ground, we have high ideals, we have taken great strides in the Christian life, but what do we more than others?

### Practical Points.

**First, do we pray more than others?** The early Methodists prayed on their knees an average of six hours daily. Bramwell said to one of his co-workers, "Brother, you don't pray much; the knees of your pants are not worn." They expected all those early Methodist preachers to have threadbare knees. I feel that we are lacking as a people in prayer. Issues would be minimized if we prayed more. Let us ask God to give us a new spirit of prayer.

**Do we sacrifice more than others?** Do you sacrifice things for God? You have heard during this Council of the life of sacrifice of our missionaries in Liberia, and what is true of Liberia is true of other fields. They sacrifice, but refuse to call it sacrifice. I heard a missionary in Chicago who was eager to go back to Africa, back to the sleeping on the bare floor, back to the vermin-infested huts, to the coarse native food and to the many other hardships, all because of a heart full of compassion for those black people who do not know Jesus. How many of us have this spirit of sacrifice?

### The Sacrifice of Our Money.

Do we give more than others? I thank God for the great liberality of the Pentecostal people, and yet there is room for improvement in our giving. In the matter of the Home Mission campaign that has just been started by the Council, if we all pay our tithes this thing will be launched easily. But we must not rest in just giving what the old Jew gave under the law. That is just a minimum to my mind. I believe in giving a tenth to the foreign work and a tenth to the home work. Since I started to do this I have had more to give away than ever before. Let us give largely to God's work. Shout Hallelujah every time the box comes around.

**Have we a greater passion for souls than others?** Is there a great longing in our hearts to publish this gospel world-wide? My longing and desire is to be eaten up with a zeal to win souls for my Lord. John Smith of Sheffield, England, lived in an agony of prayer, a God-produced travail of intercession. His fellow ministers complained that he should work more and pray more quietly. Smith opened his eyes and looked right through his critics and said, "If you have more passion for souls, you will pray more than I am praying." He continued to pray and within six weeks that whole great town was upturned with God-given revival.

**Have we more victory in our bodies than others?** There are too many people sick in Pentecost. The average Christian does not expect to be healed. We believe that our Lord Jesus bore our diseases and pains at Calvary, and that by His stripes we are healed. But so many of the bodies of God's saints are under Satan's power. This should not be.

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## -:- THE LIFE MORE ABUNDANT -:-

A Message Given by Evangelist W. T. Gaston at the General Council Meeting.

"The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

There are two persons in the text and two purposes. First, the thief! The devil never did tell us his purpose, but Jesus Christ has told on him. "The thief cometh not, but for to steal, and to kill and to destroy." And every one who is not living for God is cooperating with the devil in this work of his. You may not be intelligently cooperating, you may not be consciously cooperating, but if you are not gathering with the Lord Jesus Christ, you are helping the devil out in scattering—scattering the sheep of the Lord's pasture.

The Word declares, "He that committeth sin is of the devil." "Ye are of your father, the devil." Shame on you, helping the devil out! You don't know that you are, for it is his business to blind the minds of those that believe not. Jesus declared the purpose of the devil—to steal, and to kill and to destroy.

Paul, in writing to the Ephesian saints tells them that God has quickened them but points out the condition of their life before this quickening, "who were dead in trespasses and sins; wherein in time past ye walked according to the prince of the power of the air, the spirit that now worketh in the children of disobedience." The whole world system is under the dominion of the arch fiend of hell and every one who is not living for God is under the control of, and aiding and abetting him who is going about like a roaring lion seeking whom he can devour.

### The Unvarnished Truth.

But turn to the other side of the picture. The Lord Jesus Christ declares, "I am come that they might have life and that they might have it more abundantly." **The supreme need is life.** People think they are saved, **but unless you have divine life you are damned.** It is not believing something about Christ that saves us, but receiving Christ. He not only gave His life for us, but He has given it to us.

John declares, "In Him was life; and the life was the light of men." Unless you have His life, you have not any light at all. No one can live on the history of water. You can not live on a statement of facts concerning its component parts. You can not live on mere notions about it. You have got to have

the water itself or you will die of thirst. You can not live on the knowledge of historical facts concerning the life of Christ. You can not live by mere notions concerning Him. We are saved only by His life. For while we were yet sinners, Christ died for us. Much more then, being justified by His blood, we shall be saved from wrath through Him. For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life.

### No Life Apart from Him.

This truth is beautifully brought out in the message concerning the Vine and the branches. "I am the Vine, and ye

and this life is in His Son. And without this, you are none of His.

### Worldly Enticements.

But that old fellow who is out to steal and to kill and to destroy comes around and whispers, "Don't get separated too much. Come a little closer to the border line again." And the world says, "We want you to be broad. We will receive you much better if you don't insist that we become like the people of the early church. We will like you and your preaching all right as long as there are no manifestations. And we will give you a big offering when you leave here if the meetings are nice and quiet and respectable and you don't have any shouting or dancing or speaking in tongues."

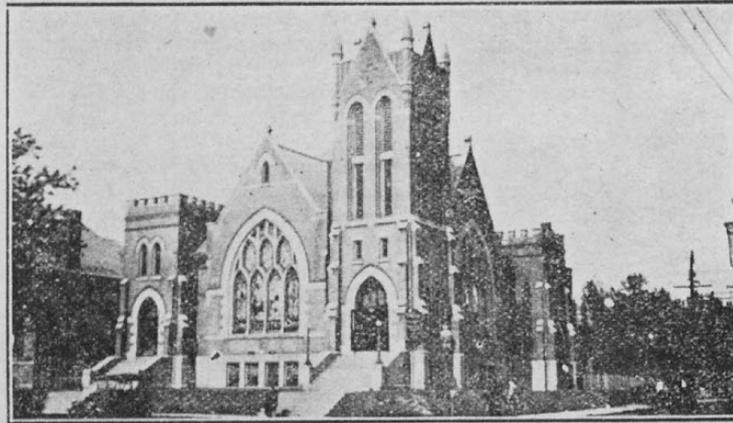
Do they expect us to be filled with the life of God and that life not to manifest itself? We are getting back to the old-fashioned sort of salvation they had at the beginning. The sort that David had when he got very hilarious, and in the exuberance of his spirit danced before the Lord with all his might. His wife did not like it. And the formalists will always tell you, "thy much religion hath made thee mad."

David's wife took him on the carpet. "You forget that you are married, and that it becomes you to be dignified." But David said, "It was before the Lord, and I'll do much worse than that."

Instead of getting better, we'll get worse—in the eyes of a Pharisaic formalism. Instead of getting like the world, we will get less like it and more like Jesus. We will get more in. We will press right into God and into the fullness of life that He has for His children.

### Life Overflowing.

We dare not shade this full gospel message to please anybody. No compromise will work. There may be certain doctrinal differences but we are looking forward to the place where we shall all be agreed. If you want perfect agreement, go to the cemetery. You never saw a bunch of healthy children where there was not an occasional confab. But after awhile they kiss and make up. What do you do with these children? Do you cut off their food supply so that they have less vitality and get to the place where they don't scrap? No, you give them a little more. They will grow up and behave better. Not less life, but more life is wanted.



The Salem Church at St. Louis, where the General Council was held. The Pentecostal people of St. Louis have decided to purchase this building.

are the branches." The branch did not produce the Vine but the Vine produced the branches. The life of the Vine is in the whole of the Vine. It is Christ, who is our life, who originates, develops, maintains and is indeed Himself our life. There is no life apart from Him. You can have no independent life apart from Him. Have you got this life? Have you received Him? To the Christians in Ephesus Paul could write, "You hath He quickened—or given life." Can this be said of you?

In Romans 8:9 we read, "Now if any man have not the Spirit of Christ, he is none of His." That is what this poor, old world needs. You are not saved by your theory or mine. There is salvation through Christ and through Him alone. It is God's desire that we be a separated people, separated unto Himself and to His service, and it is His purpose that we shall be filled with this life and power which can be gotten alone through His Son—Christ the power of God and the wisdom of God. It is the very life of God, the power of God, yea God Himself manifested through Christ. This is the record, that God hath given to us eternal life,

# QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

**1116.** Can one be said to have the Holy Spirit who is simply born of the Spirit, or can this be said of a person only after he is baptized with the Holy Ghost?

Yes, any saved person walking in the fellowship of the Spirit may be said in some sense to have the Holy Spirit. Jesus calls this relation to the Spirit "having the Spirit with you."

**1117.** Since Paul says if any one has not the Spirit of Christ he is none of His, are we to understand in this passage that the Spirit of Christ is a different Spirit from the Holy Spirit, or does the Holy Spirit act as the executive of the Godhead for the Father and the Son?

In this passage I think the Spirit of Christ is the same as the Holy Ghost. Jesus represents the Father and the Holy Spirit represents Jesus. He is taking the things of Christ and showing them to us today, and He is executing the will of the Father in and through the Son in this dispensation.

**1118.** How can one differentiate as to whether it is his own spirit or the Holy Spirit when tongues are being spoken through him or through others?

If one is saved and filled with the Holy Ghost, and knows what the power and anointing of the Holy Spirit is, it is easy enough for him to tell when he has the anointing of God upon him and when such power of God is really moving him to speak in tongues, and he ought to be a pretty fair judge as to when another person is speaking under the power of the Spirit. It is possible for one who is baptized with the Holy Ghost and who has a gift of tongues to speak almost at will, if not entirely so, in tongues. When a person, either yourself or some one else, exercises your own will, and uses this gift without much anointing of the Holy Spirit, such act may be said to be prompted by our own spirit, yet such an act would not be possible without this gift being bestowed by the Holy Spirit, and so in this last sense God would still have something to do with it. When a person is in such condition he is exactly in the condition in regard to tongues as described in the 14th chapter of 1 Corinthians, and he should obey the inspired injunctions in that chapter in governing his use of tongues.

**1119.** When we speak or some other person who is known to be filled with the Holy Spirit is speaking in tongues, should we bear with seemingly meaningless repetitions of sounds and leave such unchecked entirely alone with the Lord?

In the natural we are very poor judges of what is a real language and what is not, of what is a meaningless

sound and what is not. I have been present and heard people speak when it seemed to me to be no language at all, and there were many repetitions which seemed to be meaningless, when those very messages were understood by some one who spoke the language which the person was speaking in other tongues, and when this person would give us the interpretation of what was said and what he had understood naturally in his own tongue. It is well known to students of various tongues that among the 1,000 various dialects in the earth that ordinarily a few of them would never be recognized as anything except a meaningless jargon or a gibberish or a series of grunts. In view of this fact, it is not well for us in our ignorance to undertake to judge when sounds mean something and when they do not. If everything else connected with such speaking is in order, and scriptural, we can well afford to leave such persons alone with the Lord. But if there are other matters connected with it which prove clearly that the person is out of scriptural order, or that they are not under the power of the Holy Spirit, then we are at liberty to take careful and scriptural methods of setting such person in order. When such merely lack teaching, and mean well, sometimes the best thing to do is to ask the saints all to lift their hearts in prayer for the control of the message, and nearly always when the saints will unite in such prayer God Himself brings the person to a halt. There are some disorders that elders clearly have a right to rebuke and put a stop to when other less severe measures all fail.

**1120.** Is it right for a minister who works and supports his family, and preaches for a little band of saints who do not pay their tithes, to pay his tithes? If he does not want to pay them into the assembly where he preaches, where shall he give his tenth? Or is he excused from paying his tithes because he receives nothing for his service?

The failure of others to obey God or to do right is no excuse for us not to do right. This minister evidently believes the saints should pay tithes, hence he should practice what he preaches. He is to pay tithes out of what is paid him for work, not on what he should receive from the saints but never gets. He is not bound to pay his tithes, however, in to an assembly none of whom practice paying tithes, unless he thinks it wise to teach his home assembly by way of example. Even if he sends his tithes away to missions or to the General Council work, he should let his assembly know he is doing so. In giving alms or doing charity, we need not

let any one know what we give. But it is different in paying tithes, since one ought to be known to be practicing what he teaches. But even then what his tithes amount to can be a matter between him and God. But God already knows and God's cause should get his tithes.

**1121.** Is it right or scriptural for a woman to baptize the sisters in water, and have her husband, who has not even been ordained, baptize the brethren?

It is usually the custom among nearly all churches for ordained ministers to do the baptizing. I myself am in favor of this custom, unless there is some emergency that justifies a departure from it. However, the scriptures do not specify who must do the baptizing, and probably any godly man duly appointed to perform the ceremony would be all right, provided all are agreed on this and all satisfied with it and nobody questioned it.

**1122.** Is it right for a man to teach and lead prayer meetings who chews tobacco and sells it, yet professes to have the Baptism in the Holy Ghost?

Such things in any Christian are not to be approved. This is a low standard for any Christian, much more so to one with the baptism in the Holy Ghost. But some do these things for lack of scriptural light and in keeping with prevailing custom. If there is no one more capable nor of better life, let this man alone to do all the good he can. But if you have a Pentecostal assembly and have more worthy ones to lead, then by all means put these forward. Be patient with and pray with the brother to bring him higher.

### BRO. JOHN COXE WITH THE LORD.

Just as we go to press, the news has reached us of the homegoing of Bro. John Coxe, of Wilmington, Del., a faithful minister of God and one of the Presbyters of the General Council. His son, Pastor William A. Coxe writes:

"You will be surprised to learn that our dear father passed on to be with Jesus at one A. M. today. Father contracted a cold which developed into pleuro-pneumonia and went to bed Thursday, 27th. With implicit faith in God to the end, his terrible suffering ceased Sunday afternoon, and in quietness and confidence he laid down his ministry here. Surely it can be said of him, 'I have fought a good fight, I have kept the faith, I have finished my course, henceforth there is laid up for me a crown of righteousness, and not for me only, but for all that love His appearing.'"

We desire to express our heartfelt sympathy with Sister Coxe and all the family in this their great bereavement.

Some missionaries need ten times as much money and will get ten times the results.—D. W. Kerr.

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We will get away from the thought of being leaders in order that the Lord Jesus may be Leader. I may lead others only as He leads me.—Arthur Booth-Clibborn.

## What Do Ye More Than Others?

(Continued from page 1)

### Concerning Spiritual Gifts.

Are we more mightily equipped than others? Have we the gifts of the Spirit in actual experience, the gifts of healing and faith and discernment and the working of miracles? We should pray earnestly for the word of wisdom and the word of knowledge and prophecy. All the nine gifts of the Spirit should be in operation in every assembly. There is still much more yet for all of us.

Do we love God's Word more than others? Is the Word of God having first place in all of our lives? I believe in the morning hour. All God's saints, the record of whose lives we treasure, have been early risers, Abraham, Moses, Joshua and others, and Jesus Christ was out a long while before day on many occasions. We need to be on the alert against sluggishness and laziness and consequent neglect of reading the scriptures. If we love the Word we will sacrifice time to read it. Let us have a deep love for God's Word. God does not call us to be ignoramuses. He may use some of little knowledge occasionally to show His sovereignty. But it is the man who delights in reading God's word and keeps it stored in his heart who is the most effective worker for God.

### The Fruit of the Spirit.

Do we love as we should? If I have not love in my heart, I can talk in tongues and do every other kind of thing, and it does not avail for anything. We can draw people by love. When we have revival meetings, we can put large ads in the papers and send out leaflets all around the city, and there is nothing wrong in that, but if we rely on that we will get left. Real Holy Ghost revivals are prayed down by people who love sinners.

It was not by devising every kind of means that human ingenuity can think of that Peter and Paul got their results in apostolic days. It takes more time to pray down a revival than to follow modern methods. But when the last are followed, there is as a rule a great reaction after the evangelist leaves town. But souls that are brought into the kingdom through love-constrained prayer receive an experience that does not evaporate in a few weeks.

There is much for all of us. Paul is my ideal, and what did he say? "I have regeneration, the baptism, healing and a deep love, and that is all I need." No. He said, "I see a mark before me. I leave all the other things behind and I reach forth unto these things which are before." A racer does not stand erect. His whole being is ready for the signal as he toes the mark. And we too have to toe God's line, God's rule. The racer does not look to the right or left; his eye is on the mark ahead.

The best is ahead. Our whole desire must be to press forward. Some will

receive the best—some will not. I desire to be like Jesus was when on earth, to express His will, to show forth His grace, to project Him.

### The Glory of God.

There is a contrast between Moses and Christ. Moses met with God and his face shone with the reflection of the glory of God, so that he had to put a veil over it when he came in contact with the people. When Christ was on the Mount of Transfiguration, whilst He was praying, His whole being was made radiant. What was this light and glory? It was Deity shining through His human form. In Moses' case it was reflection, an external thing, but with Christ it was the glory of God within that shone forth and was manifested.

That is our great need. To be so filled with Christ, and to so live in an atmosphere of prayer, that His light and His life and His love may radiate through us all the time.

### COUNCIL ECHOES.

There are three foundation stones of our Council work—the eternal principle of unity, the practical principle of co-operation and the blessed principle of equality. Human supremacy is far from the thought of God. We are all on a dead level of equality when we are all in our place.—J. W. Welch.

There are vast territories little known in the French Sudan that have not been touched by any missionaries. There is one stretch, almost the distance from New York to San Francisco, without a single missionary. There is another stretch as wide as from New Orleans to Chicago without a living missionary of Jesus Christ. There are from 60 to 90 millions in the Sudan, and it is a question if 2 millions of them ever listened to the story of the cross of Christ.—Wilbur Taylor.

Some folks sing enthusiastically:

"Were the whole realm of nature mine,  
That were an offering far too small,"

and then when the collection box comes round, as they clutch their quarter or dime or nickel, they want to change the song to:

"When we asunder part,  
It gives us inward pain;  
But we shall still be joined in heart  
And hope to meet again."  
—J. N. Gortner.

### HAVE YOU THIS SPIRIT?

Miss Fannie Van Dyke of Venezuela at the recent General Council told of the sacrifice of the poor children of S. America for the famine stricken people of China. One little boy was given a penny at a time with which he had to buy his own clothes. He brought along 20c and said he was going to do without shoes so as to help the starving Chinese. They sent \$100.00 from this needy mission station to China.

### "SUFFER THE LITTLE CHILDREN TO COME UNTO ME."

He giveth them their meat in due season. The right meat at the right time for the right person. Strong meat and milk. Some people deprecate the milk and think you must always give strong meat. And they make the mistake of giving meat to babes. But there must be the milk, the sincere milk of the Word, so that the children can be properly fed.

Jesus drew the children unto Himself and Jesus ever has an attraction for a child. Put before the child Jesus in His simplicity, His tenderness, His consideration, His interest in them.

He watched the children playing in the market place. He called the children unto Him. They needed no coaxing to come. They were not shy with Him. It was natural for them to be with Him and He with them. Proclaim Jesus to the children, His Presence, His Name.

Except we become as children we can not enter the kingdom of heaven. A child is halfway on to heaven. Bring them to Christ and He will complete the journey.

Would-be teachers are putting fences round the children. "You must not do this and you should not do that." The same disciple spirit forbidding. Remove the barrier. Give the child a chance and he will run to Jesus.

The child's heart naturally cries for Jesus, and He is more often hidden than presented to them. The charm in the name of Jesus will be sufficient to win the child to Him. There is a magnetic drawing power in Christ and His name will draw the child, because they are nearer to Him than the prodigal in the far country.

"Suffer them, forbid them not, for of such is the kingdom of heaven." The majority in heaven are children. And the rest who are there are childlike in spirit. Of such is the kingdom of heaven.

O, don't put up barriers for the children. Make the way straight. Pave the road with love, and the children will gravitate and incline towards the Christ who is calling, attracting and drawing them.

God can use sanctified intelligence far better than unsanctified ignorance.—Jack Saunders.

You can never get a bell to sing properly until it is whacked. So some of our best songs come out of the worst persecutions.—Arthur Booth-Clibborn.

The tithing system did not originate with Moses. I believe it originated with God. I believe it is God's financial plan.—J. Narver Gortner.

The little gospel message in the last Evangel entitled "Thy Sins, Which Are Many, Are All Forgiven," has been reprinted in tract form. Price 15 cents per 100. Ask for Tract 134. Gospel Publishing House, Springfield, Mo.

**HE SHALL BAPTIZE YOU.**

(Continued from page 3)

and showed me that "this is that." I didn't care what others thought then, and for three years I sought for Him whom my soul loveth. But one day I found Him—glorious day.

So many seek the Holy Spirit as if it were a light thing to receive Him. Suppose you had lost a diamond ring at your house. You would take up the rug, move the furniture and tear up the planks of the floor, if necessary, to find the diamond. Had you half the persistence in seeking for the baptism, you would have received long ago. So tear out your pre-conceived ideas, empty yourself of your notions and theories and let God fill you with the Holy Spirit. In the day that we seek Him with our whole heart, He will be found.

**Signs Following.**

Let me repeat, don't fear to offend by giving the full Pentecostal message. People want it. And just as sure as you preach this gospel in its fullness, God will be right there to confirm the word with signs following. No matter whether the tidings of them get into the newspapers or not, God is confirming His word.

Not long ago a woman came into our meeting. She was suffering with a terrible cancer. For six years that cancer had been eating. Twice she had been operated on, but each time it came back worse than ever before. She had real faith and came to the altar saying, "Jesus, I know You will heal me." No sooner were hands laid upon her than the Lord smote that cancer and it disappeared. One moment an ugly, eating sore, the next moment the flesh was as pure as a baby's. The power of God burned that cancer up roots and all. It went as swiftly as a flash of lightning.

A man who had been blind ten years came to the tabernacle. He, too, had faith, and was saying, "Glory to Jesus. I know Jesus is going to let me see." His eyes were opened instantly and he leaped and shouted all over the place saying, "I was blind, but now I see!"

Thank God, it is not a special few that these signs are following, but they are following every believer, no matter how humble he may be.

**Not Ashamed to Call Us Brethren.**

What a glorious privilege we have in this world to tell about the wonders of Jesus! We may be despised by many, but the Lord is for us, and He is not ashamed to acknowledge us before His Father and the holy angels.

Sometimes I can imagine Him leaning over the balcony of heaven watching His saints down here. He turns to an archangel: "Gabriel, look down there at that poor washerwoman. Listen to her song of victory as she works. She is one of Mine. See that man working so hard, but he keeps the victory, and, Gabriel, in spite of those calloused hands and that tanned face and stooped form, isn't he beautiful?" "And they shall be Mine, saith the Lord of hosts, in the day when I make up My jewels." Don't you want to be one of His jewels?

**A Modern Cinderella.**

Bro. H. C. Morrison, that blessed man of God, tells the story of two sisters whose father and mother died and left them to the mercies of the world.

One of the little girls was very beautiful and the other was very homely.

The beautiful child was adopted by a rich family and was given every advantage. She married a rich man and became a leader in society.

The other child was taken into the home of a poor family, and about all she learned was how to wash, iron and cook.

The rich lady felt that she must do something for her poor sister, so she sent for her to come and act as housekeeper. The poor girl had a hard time looking after the children, keeping house, etc., while her sister attended all the social functions. Life looked very dark to her and many times her face was stained with tears.

But one day this all changed. The son of a millionaire came to that city and he happened to go to the same church that this poor, homely girl and her beautiful sister attended.

The old saying, "Love is blind," held true in this case, for that rich young man fell deeply in love with that homely, ignorant girl.

Immediately the rich sister was offended and seeing the young man seeking every opportunity to speak with Jane, she proceeded to give her a lecture. "Don't you dare speak to that young man again, you poor, ignorant thing! Haven't you enough sense to know that he doesn't care for you? He just wants to make a fool of you. The idea that a handsome, rich fellow would bother about you is ridiculous."

Jane replied in subdued tones, "He said he loved me," and felt the hot blood suffuse her face at the mocking laugh of scorn with which she was answered.

**Waiting Days.**

After awhile the millionaire's son went away, and the society lady said, "I told you he'd go away. You'll never see him again." Jane kept silent. But as time went on, a number of letters and packages kept coming and they were all addressed to Jane. Her sister wanted to know, oh so very much what was in those packages and who wrote the letters, but Jane took them straight to her room in the attic, and she never so much as got a peep at one of them.

Days passed swiftly by, and one bright spring morning Jane came downstairs and said to her sister, "If you want any cooking and housecleaning done today you must get some one to do it, and you will also have to take the children in charge, for I am quitting work today."

Her sister gasped and couldn't utter a word for sheer astonishment. Jane went quickly up the steps to her room in the attic, leaving the amazed woman in the hallway trying to gain control of her organs of speech.

Soon a long, shrill whistle sounded outside. The sister stood in consternation. What was the meaning of this

peculiar situation? What did Jane mean? Had she suddenly lost her mind? What did that strange whistle mean just outside her door? Throwing open the door she found herself face to face with the millionaire's son and a preacher was standing by his side.

The shock was awful, and to add to the panic, just at that moment, down the attic steps came Jane, dressed in a beautiful white bridal gown. There was the veil and orange blossoms, the white shoes and gloves, a beautiful pearl necklace and a lovely diamond pin—what a difference all those fine clothes made in Jane. Why she was really beautiful!

No time to say anything now! A marriage ceremony is taking place on the front porch with the climbing roses for a background and happy birds making melody. Soon Jane is in the closed carriage going away to her new home, leaving her sister speechless and helpless!

**The Wedding in the Skies.**

We are the Janes of this world. The folks laugh at us and say, "You poor, deceived people, do you think you are going to be the Bride of Christ? Why you are so poor, so ignorant, so homely! Surely, if Christ wanted a Bride, He would come for the cultured and refined and not for a class of people like you are."

All we can say is: "Jesus said He loved us and said He was coming for us some day." And then they laugh.

But never you mind, we are getting mysterious packages all the time, and we are taking them to our attic rooms, and they know nothing on earth about the beautiful things we are getting in those packages. The Holy Ghost is getting us ready for the marriage of the Lamb.

Take all the packages that He brings you. They may come in the form of hard trials and persecutions, but take them. They will make you really beautiful if you put them on and wear them.

The Holy Ghost knows just how to fix us up for

**The Wedding Day.**

He is a wonderful interior decorator. He will take down from the walls of your soul everything that is ugly, selfish and mean and instead of those awful pictures, you can look inside of yourself and see the smiling face of Jesus greeting you from every corner.

We are happy because we are going to a wedding and we are enjoying "the getting ready" part.

One day we will give this old world the greatest surprise it ever had.

The Bridegroom has told us to be ready, and at the pre-arranged signal (which we understand, but the world does not), "Behold, the Bridegroom cometh," we are all coming from our attics dressed in the beautiful garments He has given us.

The world won't know us, we will be so beautiful, and while the folks stand by speechless and helpless in their astonishment, we will join the Bridegroom in the air, and sail away to glory to our new home in the sky.

# General Council Department

Office 336 W. Pacific St., Springfield, Mo.

E. N. BELL, Chairman

J. W. WELCH, Secretary

## GENERAL PRESBYTERY.

E. N. Bell, 336 West Pacific St., Springfield, Mo.  
 Eric Booth-Clibborn, Box 3, Ft. Morgan, Colo.  
 O. P. Brann, Westernport, Md.  
 R. A. Brown, 337 West 13th St., New York, N. Y.  
 H. E. Bowley, 105 So. Quincey St., Tulsa, Okla.  
 J. W. Bostrom, 5554 Harper Ave., Chicago, Ill.  
 H. M. Cadwalder, 11412 Ninety-Third St., Edmonton, Alta., Canada.  
 John Coxe, 802 West 20th St., Wilmington, Del.  
 R. J. Craig, 1536 Ellis St., San Francisco, Calif.  
 G. N. Eldridge, 1411 La Prada Park, Los Angeles, Calif.  
 J. R. Evans, 1848 Bernice Ave., Chicago, Ill.  
 Wm. M. Faux, 4741 Hudson Blvd., North Bergen, N. J.  
 E. R. Fitzgerald, Russellville, Ark.  
 J. R. Flower, 336 West Pacific St., Springfield, Mo.  
 S. H. Frodsham, 336 West Pacific St., Springfield, Mo.  
 J. N. Gortner, 1412 East 57th St., Cleveland, Ohio.  
 Frank Gray, 2536 So. "T" St., Tacoma, Wash.  
 H. L. Harvey, 1437 No. Grant St., Springfield, Mo.  
 S. A. Jamieson, Auburn, Neb.  
 D. W. Kerr, 5036 Echo St., Los Angeles, Calif.  
 J. R. Kline, 1589 Brainard, Ave., Detroit, Mich.  
 T. Arthur Lewis, 370 Hollis St., Framingham, Mass.  
 R. E. McAllister, 411 Bank St., Ottawa, Ont., Canada.  
 D. H. McDowell, 1608 Monsey Ave., Scranton, Pa.  
 S. H. Patterson, Osborne, Kan.  
 Jos. Tunmore, 608 Virginia Ave., Pittsburgh, Pa.  
 J. W. Welch, 336 West Pacific St., Springfield, Mo.  
 L. Wooten, Elba, Ala.

The following District Council Chairmen and Field Representatives are ASSOCIATE PRESBYTERS, to whom matters pertaining to their District Councils should be addressed:

A. H. Argue, 341 Home St., Winnipeg, Man., Can., Field Rep.  
 W. Jethro Walthall, Carthage, Ark., Field Rep.  
 Frank Gray, 2536 So. "T" St., Tacoma, Wash.; North West Dist.  
 R. J. Craig, 1536 Ellis St., San Francisco; Nor. California Dist.  
 D. W. Kerr, 5036 Echo St., Los Angeles, Calif.; Sou. California Dist.  
 W. H. Hamilton, 1627 No. Royer St., Colorado Springs; Colorado Dist.  
 J. C. Wilder, 2200 Clinton Ave., Ft. Worth, Texas; Texas Dist.  
 P. H. Ralstin, Box 1681, Pawhuska, Okla.; Oklahoma Dist.  
 S. H. Patterson, Osborne, Kan.; Kansas Dist.  
 J. Kelly Campbell, Mt. Airy, Ia.; Iowa Dist.  
 G. W. Clopine, Chappell, Neb.; Nebraska Dist.  
 J. H. Law, 2017 So. Jowlin St., Joplin, Mo.; Sou. Mo. Dist.  
 W. J. Walthall, Carthage, Ark.; Ark. Dist.  
 F. J. Webb, Dubach, La.; La. Dist.  
 W. B. Jessup, 715 Burnice Ave., Hattiesburg, Miss.; Miss. Dist.  
 L. Wooten, Elba, Ala.; So. East Dist.  
 J. N. Gortner, 1412 E. 57th St., Cleveland, Ohio; Central Dist.  
 J. H. Stroud, Miami, W. Va.; West Va. & East Kentucky Dist.  
 John Coxe, 802 West 20th St., Wilmington, Del.; New England Dist.  
 R. A. Brown, 337 West 13th St., New York, N. Y.; Eastern Dist.  
 J. E. Kistler, 116 Elder St., So. Cumberland, Md.; Maryland Dist.  
 G. A. Chambers, Box 477 Arnprior, Ont., East Canada Dist.  
 John McAllister, 725 Sixth St., Lethbridge, Alta.; West Canada Dist.

## HOME MISSIONS TO THE FRONT

From the General Council meeting in Chicago in 1914 until now there have been seen among us great opportunities for Home Missionary evangelism. At that meeting it was pointed out that there are many needy cities and large towns in this country untouched with our great message for these last days, where, if a company, headed by a good evangelist, had a few hundred dollars to launch a campaign with, they could establish an assembly in a few months that would be self-supporting. But no home missionary money was raised and no such campaigns started.

Every year since then the need of Home Missions has been more pressing. At this last Council in St. Louis it seemed the matter had been put off as long as possible, despite the needs for Foreign Missions. So the following resolution was offered and passed:

"WHEREAS, There exists among us a strong conviction that a beginning should be made, looking toward the speedy evangelization of the neglected places in the Home Field, therefore, be it

RESOLVED, That all well organized districts capable of a Home Missionary program shall be left to the District Councils to care for, and that all other territory be considered as Home Missionary fields.

Section 1. We suggest to the well organized districts that some definite plan for raising and distributing Home Missionary funds be devised at their next regular meeting to which all associated ministers can agree after a careful survey of the field.

a. That a fund be established and placed in the hands of the District Presbytery to be disbursed according to the plan agreed upon.

b. That the plan of the District Council in its Home Missionary work include an agreement with all missionaries employed as to the place of effort, the time of its beginning, the amount of funds to cover expenses for the first month, and succeeding months; also as to the reports from the missionaries to the District Presbytery with a view to maintaining proper cooperation and oversight in the work.

Sec. 2. In the matter of providing for the Home Missionary field, that there be established in the General Council a Home Missionary feature under the supervision of the existing Missionary Committee.

a. That a fund be created through appeals in the Evangel and plans agreed upon for offerings to be made by the assemblies and individuals; funds to be distributed as authorized by the Missionary Committee on the same 100 per cent basis as is done in the case of Foreign Missions.

Sec. 3. Further, the Missionary Committee is instructed to perfect a plan for providing workers for the Home Missionary field and for the disbursement of funds for the Home Missionary Department, upon an understanding previously made with workers similar to those suggested to the District Councils.

Sec. 4. In Districts now or at any time to be organized where the District Council is not sufficiently strong to meet the needs of an unoccupied territory, such District Council may officially appeal for help to the Home Missionary Department for assistance, providing such assistance be rendered according to funds in hand and at the discretion of the Missionary Committee, who should consider all appeals upon their merits. Such Home Missionary work done in organized fields should be done in accord with the plans of the Home Missionary Department, the District Council cooperating. Applications for help for such territories are to be made by District Council officers and not by individuals.

Sec. 5. In the matter of taking offerings, the Committee suggests, where no better plan is provided, that there be set out three baskets. The first to receive offerings for Foreign Missions, with the understanding that special emphasis is to be given this item of the offering. The second basket to be for Home Missions. The third basket to represent the expense fund of the whole Missionary Department, both Home and Foreign. Simply give God a chance by placing all three interests regularly before the saints, and leave it to the Lord as to what they shall put in each basket."

You notice two divisions of the Home field are made by this resolution. The first covers all territory with fairly strong and well organized District Councils. These fields are to take care of themselves. The other takes in all other territory. This last needy territory is to be looked after from headquarters.

It is also evident that these stronger districts will have to give to the general Home Mission fund, else there will be nothing in the general treasury with which to help the weaker fields. Bro. Robt. Brown of New York called attention to this fact at the time the matter of Home missions was under discussion, and said in the Eastern District they would attend to their own territory and also give, in addition, to the general Home Mission fund to help

other weaker places in the West. So all others should do. Every saved man or woman should have a real missionary spirit, giving at least some amount monthly to Home and to Foreign Missions, besides the regular support of their home assembly.

In Section 3 of the above resolution you will note that the Missionary Committee, which is the Executive Presbytery, is instructed to perfect a "Plan for providing Workers for the Home Missionary field and for the Disbursement of funds for the Home Missionary Department." This has been done. Funds for Home Missions are to be sent to J. R. Flower, Treasurer, the same as in the case of Foreign Missions. Specify in each letter how much of what you send is for Home Missions and how much for Foreign Missions. He will keep the two accounts separate, and there will be no confusion about it. The Committee has also adopted the plan containing the following principles:

#### Home Missionary Plan.

First. Work will be undertaken only as funds are available.

Second. The choice of fields for operation shall be made by the Missionary Committee after all available information is in hand.

Third. Only such persons as have been approved and appointed for special places by the Missionary Committee will be listed as Home Missionary evangelists.

Fourth. All Home Missionary work shall be under the supervision of the Missionary Committee.

Fifth. Missionary evangelists will be expected to remain on the field until the work is established and its care provided for.

Sixth. Each community where work is undertaken will be encouraged to help support the workers from the beginning, and the new assembly will be expected to assume its entire self-support as soon as able to do so.

Seventh. As soon as possible, each community evangelized will be given an opportunity to make an offering to replace the fund expended on its evangelization for the purpose of evangelizing another new field.

You should carefully study the Seven Principles above that are to rule in this work. The first shows that we are not to go in debt, but to run on a cash basis. The second shows that every needy place in the world can not all at once be helped, but that the Committee is to choose the most needy and most inviting places where it seems wisest to begin, and then begin. The third shows that we can not appoint all as missionaries, but only those assigned to the missionary places chosen for a campaign. You will note the object will be to establish self-supporting assemblies as soon as possible, and that these will be given a chance to replace the funds that put them on their feet in order to send the gospel to the next needy place, and so make the work perpetual till Jesus comes.

#### Taking the Offerings.

For several years many assemblies have taken a Foreign Missionary offering once a month, either at the day service or the night service. Every assembly would be more greatly blessed at home, if they would all do this. Now the plan suggested is that we set on the altar three baskets, one for Foreign Missions, one for Home Missions, the other for the Expense Fund to support Brother Flower, his stenographer and other office expenses of the entire Missionary Department. Explain which is which to the audience, and leave it to God as to how much the saints put in each basket. Emphasis should be placed on Foreign Missions, because we already have 234 Foreign Missionaries and we must not make their lot any harder. They are a godly and faithful lot, and we must stand by them. But we are going to give God a chance to move on hearts to do something also for Home Missions. This is absolutely necessary, not only for the salvation of the lost in America, but also in the very interest of Foreign Missions. We must have more and new home assemblies, which means more also for missions; for we expect them to be born into the kingdom in a missionary atmosphere and to have the missionary spirit from birth. Hallelujah!

#### How It Works.

Our own assembly at Springfield has the honor of sending in the first offering for Home Missions. We started right in to practice what we all preached at the Council meeting in St. Louis. Last Sunday we put down three baskets, as suggested, and invited ourselves all to put something in them for the glory of God, and \$10.72 was put in the Expense basket, \$11.70 in the Home Missions basket and \$76.93 in the Foreign Missions basket, a total of \$99.35. I think I will give 65 cents more myself to make it an even \$100, for our little assembly is aiming at \$100 per month, or \$1200 this year for Missions—\$200 for Home Missions and expenses, and \$1000 for Foreign Missions.

Brethren, if we have the red-hot missionary spirit that was in the heart of Jesus, and then get regularly on the job, God will do the rest. Some are forever intending some day to give something to Missions, but have not begun yet. Brother, sister, stop this procrastination. Quit letting the devil steal your present opportunity. Stop fooling your soul and cheating God. Begin! Begin today! Do something now for God! God would rather have a nickel in cash from you now, or a dollar now, than the promise of \$1,000 ten years from now. We really never live and act in the Tomorrow, only Today. While we should live for tomorrow, we act only in today.

One trouble about the expense fund is that many are too careless or thoughtless to make any place whatever for it, to give God a chance to move on people to give to it. You know 100 cents on every dollar sent in for Home Missions is to go to the Missionaries just the same as with Foreign Missions. The en-

tire Missionary Committee serves free. Not a penny goes to any of them even from the expense fund. They don't want anything. But Brother Flower gives his whole time and life to this work. The only way for his support is in connection with what he is doing. The Home Missionary plans add no new or extra machinery, only a little extra bookkeeping. Surely all, when they once see the point, will be willing to give God a chance by putting down the third basket. No need to beg. Just put the basket down and explain what it is for. If each preacher will do this, his part is this, God will surely do the rest. It only needs a chance. Try it!

Brethren, come on now, and let us do something for Home Missions. Springfield has already led off and we have put in our bit, the first in the Home Missionary treasury. What assembly will be next? What individual will come on right away? You will see from the plan that we can appoint no missionary, open no new home place, until we get enough money to start on. God bless the dear saints with big missionary hearts who have been looking for just this chance to reach souls at home, and who are going to respond. Bless the Lord! Send your offering for all three purposes, specifying for each, to J. R. Flower, Treasurer, 336 West-Pacific Street, Springfield, Mo. Amen.  
—E. N. B.

The pathway of murmuring is always full of stings.—Jack Saunders.

#### DISTRIBUTE FULL SALVATION TRACTS.

Send for Sample Packet of Tracts, 130 different tracts for 30 cents. Sample Packet of 100 Tracts, all different, 25 cents. The best way to purchase tracts is to buy them by the pound, our assortment, at the rate of 50 cents per pound, post paid to any address. Gospel Publishing House, Springfield, Mo.

#### SUNDAY SCHOOL LITERATURE AT HALF PRICE.

We are unfortunately overstocked with Sunday School literature this quarter. In order to move these, we have decided to sell what stock we have at half price. Brethren, help us out, and save us from a dead loss on this surplus.

#### Prices.

Junior Quarterlies (4th quarter), each 2½ cents.  
Adult or Intermediate (4th quarter), each 2½ cents.  
Cards (4th quarter), per set 2½ cents.  
Rolls (4th quarter), each 70 cents.

Until present stock is exhausted.

GOSPEL PUBLISHING HOUSE,  
Springfield, Mo.

## The Lord Healing Thousands in New Zealand.

The following is a letter, not intended for publication, received by a missionary in India, Miss Naomi Russell of the Z. B. M. Mission, Sholapur. It was read aloud to a company of missionaries, and "made a deep impression upon them all." It was subsequently printed in the **Indian Standard**, and Bro. Harvey's paper, **Miracles of Healing**.

49, Collingwood St., Nelson,  
New Zealand, April 11, 1921.

My dear Naomi:

Kona has been reading your last to me, and I am sorry to know that you have been ill. It is easier to get ill than to get well, but prayer and faith are marvelous factors.

Strange, dear girl, that you should be yearning for power to heal the sick as you wrote in your last letter, for New Zealand is bubbling over with great things. We have a great Maori faith healer, and he is doing a mighty work. I am a living witness to it, Naomi, for I am restored to health. What do you think of that? Oh, if I only had you here so that I could talk and talk! I shall do my best with pen, ink and paper.

Ratana lives near Wanganui, and up to a little over a year ago he was a plain, ordinary farmer. Then his son got a needle in his leg. I believe it caused blood poisoning. He became very ill, and was taken to the hospital. Paralysis came on, and he wasted rapidly. Doctors gave up hope.

Ratana must have been a fine Christian man for he shut himself up and fasted and prayed for six days. He then went to the hospital and asked permission to take the boy home. The doctor said, "He will die if you do." Ratana said, "I think he will die if he stays here." The doctor said, "Yes, we can do no more. You may take him away."

They took him home, and Ratana continued to pray. In a few days his son was perfectly cured and running about. Ratana then thought he might be used to help other sick ones; and, going to a neighbor's house where there was a very sick child, he prayed over it, and to the amazement of all, the little girl was instantly made well. That was the beginning of his great work, and now over five thousand helpless, hopeless, miserable, and crippled people have been restored to perfect health and strength.

Ratana says that he has been raised up to bring his people back from Tohungaism, spiritualism, and their many gods to believe in the one and only God. They have to renounce all and believe absolutely in Jesus Christ or he can not heal them. Directly they promise, he can cure them of cancer, consumption, insanity, and every ill that flesh is heir to. Is it not marvelous?

He is fairly wealthy, fine looking, forty-eight years of age, and speaks perfect English. His parents were Anglican, but he was brought up a Presbyterian, and married in the Methodist Church—Scotch mixture, eh? He claims to be undenominational. He built a church at his own expense, and huts and tents for the people, and keeps them in food. He will not take a cent from anybody. He says, "No, I can not accept anything. I am only doing my duty." He does not even like to be thanked. He says, "Do not thank me. Thank God." Does it not show how

fine a Christian he is? He keeps two private secretaries to help him in his work, for it has attained huge proportions.

We only heard wee scraps of it, and took no notice really. When Pastor Stanley Jenkin, from Wanganui, came to see me I asked if there was any truth in the reports about the miracle man. He said, "Oh, yes, I have been through the camp, and have seen it for myself, and it is just wonderful the way God is using Ratana." He added, "Perhaps I have been sent here to tell you about it so that you can write."

He is not seeing Europeans until he has healed his own race, for he is kept terribly busy all the time, from sixty to one hundred flocking to him every day. He says that the Maori need him most, but he says it is easy enough to treat white people by correspondence, as they believe, on the whole, in the one God. **One Maori was stone blind for thirty years, and he now sees perfectly well.** One was in a chair day and night for eight years. He was cured and left the chair behind. One woman was totally paralyzed, and she was walking all about Marton the next day. Oh! I could tell you of scores of cases, but they are too much to write. I had papers sent with most wonderfully interesting accounts from headquarters, though of course Ratana does not publish anything at all. Some journalists went out and saw for themselves.

Well, my doctor had another doctor for a consultation, but they said my case was so absolutely hopeless that nothing could be done. Then I asked my doctor if he had heard of the Miracle Man. He said, "Just a little." I told him all I knew, and gave him the papers to read also. He sat and read every word and was deeply impressed. We had a great old talk on faith. He said, "You write, Fanny. It will not do any harm, if it does not do any good. If you have faith enough to believe, I do not see why you can not be cured the same as the others." I replied, "I have faith enough to believe, and I am quite sure that I can be healed if it is best for me." He quite cheered up. He said, "We have tried everything human and have failed, but now that we have chance to try the superhuman; we will take it." He said, "It will be a real miracle, if you are cured; and I will answer for that."

Well, I wrote and explained my case, and told Ratana how hopeless it was. He replied and told me to believe in the Lord Jesus Christ and His power to heal; to pray fervently and untringly; to repent; to ask all in the name of the Father, Son, and Holy Ghost. He quoted, "Ye can not serve God and mammon." He said that he also would pray for me.

Well, I prayed almost all that first day, prayed until I felt utterly exhausted. Nothing happened. I felt absolutely weak and deadly ill. I was as weak as I could be. Early the next morning I began to pray again, and as I did so my useless spine suddenly received power. To my unbounded delight I was able to raise myself and sit up in bed and then to stand and walk. The first time for years and years!

It was indeed a miracle! My people, friends and Dr. Masseur are simply amazed and overjoyed, and needless to say I am just bubbling over with gratitude! Of course, I asked only if it was

God's will. It happened exactly at 5:30 A. M., February 24, 1921. I think that date is stamped on all our brains in letters of fire!

My doctor was away at Rotorua, so I wrote him at once. He sent me such a nice letter back. He says that it is marvelous, almost like being raised from the dead! When he came home, he came to see me the first thing. I saw his car stop, so I met him at the door, and he fairly beamed to see me on my feet after leaving me so hopelessly weak and ill. It has been a great eye-opener to him, as well as to thousands more. He examined my muscles, sounded my heart and expressed himself as well satisfied. I had to walk about and show him how much I could do. He sat and thought hard and then said, "You prayed and Ratana prayed." I said, "Yes, but I might have prayed for twenty years and not have been healed; but it seems that everything he asks for is granted!" It is, too.

New Zealand is screwed up to concert pitch over the wonderful things that are happening. And, oh! Naomi, dear, just think of my having a share in this great blessing! I want every moment of my life to be a huge "thank you!" Oh, for ten thousand tongues to sing His praises!

I have been ill since quite a little girl. It began with a badly dilated heart and with chest and spine troubles. I was in irons from head to foot over nineteen years. I have had about thirty doctors and always had the best attending me. I had many desperate illnesses, and was given up time after time. They did not know how I lived at all. I am sure that I do not either. Each illness left me weaker and weaker, and for almost all the last year I have not been out of bed at all, and no hope was given of my living any longer. I must have been spared for this, Naomi.

It is the talk of the town and country, for everybody knew what a long and desperate case mine was. I think it has been in every paper in New Zealand, too, judging by the letters that come from all parts asking about my cure and wanting information about Ratana. Crowds come to see me, and it is a real joy to tell "what great things the Lord has done for me."

Christ is working miracles through Ratana just the same as He did when on earth. The Dean (Church of England) and many other ministers are feeling intensely small and humble, because a Maori has been raised up for this great work. It seems to me to be a great effort to draw people to Christ in these last days. His great heart of love yearns over the people whom He has made, and surely this will be the means of bringing many to Himself. The beauty of it is that one can not have the physical healing without the spiritual. Ratana insists most emphatically that the patient must be "born again." Those who have been cured and then have gone back on their faith got ill again.

I have had to wear complex glasses for years. Since the miracle happened, I have not worn them at all. I have had no need of them. I mentioned my eyes when I wrote to Ratana, for I thought that I might as well be cured altogether. I knew of five blind people in Ugtu who can see through his help. Canon Williams, who works amongst the Maoris, wrote to the Dean and told him in what a remarkable way God was using Ratana, even casting out demons.

Well, dear girl, I think I have written enough to show you what is being done in New Zealand.

From your loving FAN.

### SHALL WE MAKE THE EVANGEL A WEEKLY PAPER AGAIN?

Many have expressed the desire to see the Pentecostal Evangel a weekly paper again, and when Bro. Welch mentioned the matter at Council, there was a hearty expression of approval from the brethren. It was pointed out, however, that a new press would be practically a necessity. We are now printing 20,500 copies of the Evangel each issue, and on our antiquated and well nigh worn out press it takes four days to print the paper.

We are hoping to double our circulation when we do go back to a weekly, and if we do we shall surely need the new press.

We want to have the cash in hand when we order the new press, and already half of the amount necessary has been donated. We are sure that 3,500 of our readers would like to see a new press installed with a view to getting the Evangel back to a weekly, and if each of them sent in \$1.00, the new press could be purchased. Many can give \$10.00 and some can give \$100.00. We would be glad to hear from all Evangel readers who would like to see the Evangel coming to them every week as it did three years ago.

The following amounts have been donated for the new press since we made our last statement. The Lord richly bless every donor.

Previously reported .....	\$3,540.86
J. C. C. Baxter .....	.60
V. S., Banff .....	1.00
M. L., Cincinnati .....	1.00
R. W. G., Ft. Worth .....	2.00
E. D. H., Saskatoon .....	.50
Mrs. J. G. H., Moselle .....	.25
A. Q. Sweeny .....	1.00
Mrs. N. T., Ashland .....	10.09
Mrs. D. S., Woodland .....	1.00
Mrs. J. P. N., Carthage .....	1.00
F. W. W., Booneville .....	5.00
F. G. B., Peru .....	1.00
H. W. T. .....	10.00
Mrs. L. S., Elora .....	10.00

Total to October 28th .....\$3,575.71

### REVIVAL STORIES FROM SCANDINAVIA.

A brief visit from Mr. Wigglesworth was much enjoyed by friends who gathered at Derby Hall. It was inspiring to hear from his own lips the account of the wonderful healings and conversions that have attended his ministry in Sweden and elsewhere on the Continent. He laid stress in his message upon the wisdom of paying the price to remain in the unction of the Holy Ghost, to be in the place where the Lord is answering prayer, and the heavens are open, and where we know that not only is the power of God on us, but signs and wonders are being made manifest in the Holy Ghost. He reminded us that Jesus Himself paid a great price to be in that place and to remain in it. Some remarkable stories of healing were given which not only showed the gifts of healing in operation, but were illustrative of the cooperation of the gift of the Word of Knowledge in revealing the conditions that baffle the human mind in some that come for healing. Thus it was made clear in the case of a dying boy, who according to the doctor's diagnosis was suffering from pressure on the backbone, that there was something in the stomach of the boy. The mother dissented from the diagnosis supplied by the revelation of God, but on hands being laid on the boy a great worm was vomited by him, and he was free. It made us see that there is an all-round equipment through the gifts of the Spirit, which is fitted not only to instruct God's people as to the need of the moment and the presence and working of the enemy, but also to give the victory over his power.

A solemn impression was made on the meeting by the following incident which we give in Bro. Wigglesworth's own words. "There was a preacher one day in my meeting. I was telling about these wonderful works of God, and he said, 'I won't believe.' I went on preaching, and again he said, 'I won't believe,' and then he backed out of the door as the meeting was about to close, and said again, 'I won't believe,' and as he was going down the steps, the Spirit of the Lord said: 'Because thou wouldst not believe thou shalt be dumb.' We heard about it, and a leader went to see if it was true. When he got there and found the preacher of the Gospel he said, 'I have come to see if it was true that you can not speak because you would not believe,' and he wrote on paper, 'Three times I said I would not believe, and now I can not believe if I would, and I can not speak.'"—Things New and Old.

### HEALED OF PARALYSIS AND BLINDNESS.

On February 10th while sitting by the stove smoking my pipe, I was taken with a paralytic stroke on the right side; this stroke being light left my right side shaky. I was off from work a few days. Then I returned to work and worked one week.

On Monday, March 14th, I had to leave my work and go home and go to bed. My doctor was doing all he could for me, but I was not getting any better, and on Monday morning at four o'clock, March 21st I was taken with the second stroke on the left side. This stroke worked on me for four hours, drawing the nerves from the fingernails to the point of the shoulder and turned both eyes over backwards and I suffered everything but death. My nerves were a wreck, and I could not move my left side and was blind in both eyes. I lay in bed helpless and had to be fed. I was taking \$3.00 worth of medicine each day but I was not getting any better. One day two ladies from the Pentecostal mission, whom I had never seen before, came to visit me as I lay in my bed of sickness, and they told me that the Lord could heal my body. Before they went away they prayed for me that God might heal my body and make me well again. It was a great comfort to me. Praise God!

A few days later Bro. Cadwalder, the Pentecostal minister, came to see me. As he sat by my bed talking to me, he asked me if I was saved and I told him, "No." He asked me if I believed in the Lord and I told him that I did. At that time I could not move my left side and my eyes were blind. Bro. Cadwalder knelt down by my bed-side and prayed to God that I might be healed, and as he prayed, he kept telling me to raise my arm, which I did, until I put my arm over my head. Thanks be to God! This was March 19th. On April 3rd I got up from bed and on April 6th I walked over to the barber shop and got shaved; then I walked twelve blocks to my brother's and stayed there all day—came back in the evening, and have been on my feet ever since, and, thank God, I am now in good health and able to work again. I was down to 150 pounds but now I weigh 178 pounds and feel good. I would say that I have taken no medicine.

My advice to any one who is sick and afflicted is to get right with God and to look to Him for healing power and let doctors and medicine alone, for man's medicine is poison but God's medicine is sweet.

Hoping that my testimony will help some one who is sick I will leave the rest with God.—R. Hamilton, 9309-101A Ave., Edmonton, Alta., Canada.

### SOME TRACTS RECENTLY PRINTED.

#### No. 15. Charlie Coulson, The Drummer Boy.

True story of the American war. This is the unabridged edition (32 pages) telling of the conversion of Dr. Ross-vally, the Jewish doctor, through Charlie Coulson's life and prayer. Every household should have a copy of this booklet. Especially helpful in Jewish work. 30c per dozen, \$2.40 per 100.

#### No. 16. How to Get Your Loved Ones Saved.

This tract by Mrs. A. W. Kortkamp, Alton, Ill., enlarges on the blood covenant for Our Kindred. This is the ten thousandth edition of this tract printed. It will be of special comfort to parents who have loved ones outside the ark of safety. 15c per dozen, \$1.20 per 100.

#### No. 24. The Speaking In Tongues and The Gift of Tongues.

By Pastor Hermon L. Harvey. This is a reprint of two articles that recently appeared in the Evangel. 25c per dozen, \$1.80 per hundred.

#### No. 84. Victory.

A reprint of an old tract. It shows what Victory is and how to get it. 5c per dozen, 30c per 100.

#### No. 85. Faith, Fact, Feeling.

Shows the difference between the three, and shows the ground work of faith. 5c per dozen, 30c per 100.

#### No. 100. It Works Wonders.

It encourages the reading of the Word of God. 15c per 100.

#### No. 121. Concerning You.

By Mrs. Stanley H. Frodsham. Shows the Victory that comes through thanksgiving. 5c per dozen 30c per 100.

#### No. 122. Three In One.

By J. Narver Gortner. An exposition of the doctrine of the Trinity. 5c per dozen, 40c per 100.

#### No. 123. What Must I Do to Be Saved?

By D. Treharne. Makes the way of salvation plain. 5c each, 30c per dozen.

#### No. 124. Tithes In the New Testament.

By W. B. McCafferty. Shows that tithing is the Scriptural order for today. 5c per dozen 30c per 100.

#### No. 125. Regeneration.

By D. N. Rames. Shows what Regeneration is and the necessity of a change of heart. 5c per dozen, 30c per 100.

#### No. 126. Christians, Awake.

By Chas. E. Haydon. An exposition of the 13th chapter of Revelation. 10c per dozen, 75c per 100.

#### No. 127. The Will of God.

By Andrew Murray. Shows that the will of God is when sickness comes and the way to healing. 5c each, 30c per dozen.

#### No. 128. This Thing Is from Me.

By Laura A. Barter Snow. A splendid tract on Victory. 5c per dozen, 30c per 100.

#### No. 129. Wrong Directions.

A splendid leaflet on salvation. 15c per 100.

#### No. 130. Instructions to the Sick.

A leaflet that brings out all the Scripture passages on sickness. 15c per 100.

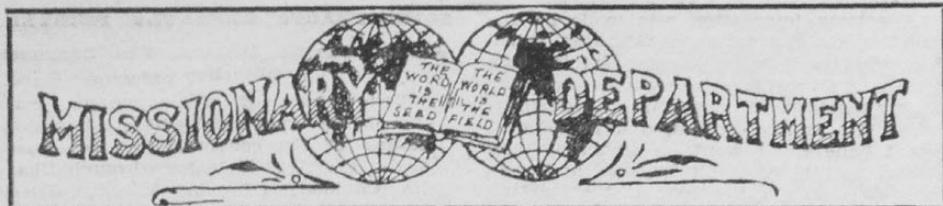
#### No. 132. The Power of Stillness.

By A. B. Simpson. Gives the secret of getting quiet before God. 15c per 100.

#### No. 133. What the Bible Says About the Baptism of the Spirit.

By Pastor A. W. Kortkamp. A leaflet to help inquirers. 15c per 100.

Gospel Publishing House, Springfield, Mo.



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 236 West Pacific Street, Springfield, Mo., U. S. A.

### THE BLAKENEY PARTY HAS ARRIVED IN THE CONGO.

#### First Letter Tells of Trials and Victories.

Once more we greet you from these dark shores and this time from Aba and the Congo. We received a cable of \$915.00 from the Anglo-Egyptian Bank at Khar-toum. I am sorry that I had to cable for funds. As it is I owe Brother Barney about \$500.00 as I was about \$1500.00 short as I wrote you before leaving America. Yet I thought I would have enough to get here, which, on account of the terrible cost of transportation, it was impossible to do, and so the cable. Brother Earney was not in need and so he loaned me funds to pay for our meals, etc., coming up the Nile River.

Our provisions were all held in bond by the Sudan Customs authorities and so we could not use them. As we were without funds to live on, I borrowed some money. But as it was, we had quite a test and our children got sick on account of not having proper food; my wife went down with fever and was near to death's door; Miss Lyon was taken sick and had a temperature of 106 degrees; then Brother Barney had a few days of dysentery; then my smallest baby began to cut her stomach teeth and she nearly died with that and the fever combined. **But God delivered us out of all our troubles**, and we are here in the land of our call and I am leaving by bicycle tomorrow for Dunga and possibly Nyangara and Nala. I hope to get the site located in a few weeks time.

We are all well, but the trip I am to take will mean something over 800 miles by cycle before I return, so I need strength divine for the task. Pray for us. We are almost without funds now and need some more to get us on further and to get buildings up.

The cost of transportation of ourselves and goods from Refaj to Aba, Congo Belge was \$600.00 and the duty on goods was \$160.00. The cost of living in Refaj for one month was about \$100.00, so you can see what we have left out of the \$915.00 cabled to us. We are at present able to get vegetables, milk and meat quite cheaply through the kindness of the Africa Inland Mission, whose headquarters for Congo is here at Aba. We have had only kindness shown by both the A. I. Mission and the Heart of Africa Mission. I am going to confer with the A. I. M. and the H. A. M. directors to see just where we can locate without overlapping their fields. Pray for me. I am well and happy and mean to go through.

Brother Barney and I are both hard at the study of the language. My dear wife went down again with fever here and through prayer and the help of the friends of the A. I. M. she is well once more, but has lost 40 lbs. Our children, baby and all, are very, very well at this writing. Brother Barney and I have both been quite free from fever so far.

God bless you and all the other brethren of the Council. We are here in God's will and mean to make a success of it by His grace. Pray for us.

Yours with a passion for Congo's needy millions,  
Joseph K. Blakeney.

Since the above was received a cable has arrived from Brother Blakeney as follows:

"Mission site secured—building money needed—cable as before, Refaj.—Blakeney."

Unfortunately we have not one dollar on hands available for buildings on the new Mission site in the Northern Congo Belge. About \$2000 is needed immediately. Here is an opportunity for some one to invest in a property which will not only bring returns in this life, but great returns in the life which is to come. Who is to have a part in this new mission enterprise in the heart of Africa?—J. R. F., Treas.

### THREE KINDS OF GIVERS.

Some witty person once said, "There are three kinds of givers—the flint, the sponge and the honeycomb."

To get anything out of a flint you must hammer it, and then you can get only chips and sparks.

To get water out of a sponge you must squeeze it, and the more you squeeze, the more you will get.

But the honeycomb just overflows and drips its own sweetness.

Some people are stingy and hard—they give nothing away if they can help it.

Others are good-natured; they yield to pressure and the more they are pressed the more they will give.

A few delight in giving without being asked at all and of these the Bible says, "The Lord loveth a cheerful giver."

Which kind are you?—The Midnight Cry.

Brother Barth Dean writes his home assembly at Akron, Ohio, that the Lord has been gracious and granted them a child. The Lord has His own way of placing missionaries on the foreign field.

### LIBERIA NEEDS MEN.

Word has just been received from Brother E. D. Personous that on the account of the ill health of Sister Personous they feel it necessary to come home for a furlough. They arrived in New York Oct. 24.

The coming home of Brother Personous throws a real burden upon the missionaries remaining in Liberia inasmuch as most of them are young women and only one is a missionary of experience. Brother Wm. Johnson, who came home recently, and who is the chairman of the Interior Mission of Liberia, feels the burden so heavily upon him that he must return immediately to superintend the work. Sister Johnson is nearly heartbroken over the prospect. Brother Johnson has only been home about two months and Sister Johnson is not well enough to return to the field with him. Funds are needed for Brother Johnson's passage back to Liberia. Should he visit from assembly to assembly in order to present the needs of Liberia to the people and to raise his fare back to the field, he will not be able to rest as he should if he is to go back immediately to the field.

If there were more men in Liberia it would not have been necessary for Brother Johnson to return at this time. Pray that more consecrated, Spirit-filled, capable men may offer themselves for this field, and that the funds will be forthcoming to meet the traveling expenses of Brother Johnson.

### FURTHER NEWS CONCERNING CHAPRA.

#### Only Part of Buildings Destroyed by Recent Flood.

Mrs. Violetta Schoonmaker has just sent us a letter from Saharanpur, India, enclosing two telegrams she had just received from Miss Sara Coxie informing her of the destruction of the property at Chapra. The first telegram conveys the same information which was cabled to us and which has been published in the Evangel. The second telegram states, "Flood abating—out houses down—bungalow standing. Pray lots. Well."

It is a joy to us to know that the bungalow is still standing although much damage has been done to the building and also to the out houses consisting of workers' houses, servants' quarters, wagon sheds, etc.

Sister Schoonmaker writes, "The rains have been unusually heavy this year and Chapra is situated between two large rivers, one of which is the Ganges. They have, in all probability, overflowed their banks. Floods are common in India during heavy rains but I had never heard of a flood in Chapra before. Our mission bungalow was formerly a government building which has stood there for many years."

"I haven't the least idea what we shall do. How can we appeal again for funds when so many are needing buildings and when many have not sufficient even for their daily bread? But I know that my Redeemer liveth. The work in Chapra is His, not mine. I will be still and know that He is God."

There is only one thing to do and that is to raise the \$2,000 and more needed to put Chapra in shape so that it can be used as originally planned. We can not foresee floods but when they come there remains nothing for us to do but to repair the damage and go on with the work until Jesus comes. Special offerings will be gladly forwarded to the field by the Missionary Treasurer.

### EPISTLE FROM JERUSALEM.

Brother C. W. Doney sends greetings from the Holy Land. He writes, "This is surely a relief after the toil and heat of Egypt. We waited too long for our vacation and Mrs. Doney was just about laid up entirely. For two or three weeks she could not sleep and was very nervous and exhausted."

Brother Doney gives an interesting diary of his trip from Egypt to the Holy Land and we are only sorry that because of lack of space we are compelled to withhold this diary from our readers.

Miss Olga H. Eklund sailed for India on the S. S. "City of Lucknow" October 21. Miss Eklund is betrothed to Paul Andreasen and expects to be married immediately upon her arrival in India. Brother Andreasen expects to open a new mission station in the near future. Sister Eklund praises the Lord that God has undertaken for her in a special way and expresses confidence that God, who has been so faithful to her in the homeland will prove to be the same in India.

Miss A. Elizabeth Brown writes from Jerusalem. "The Norwegian Brother and Sister Bjornness, of whom I wrote you some time ago, came August 24. They seem very nice and may be God's answer to our prayers for a man and wife to help us. They are hard at work at the Arabic—asked for a lesson and a teacher the next day after their arrival. They are beginning to take hold in the work a little."

"I appreciate more than I can tell, the fellowship of the Council. Am laid up with a sprained knee at present so that I cannot write much. It was sprained six months ago. I have pressed right on till it refused to carry me longer and I had to give it rest. My splinted knee has seriously handicapped me and keeps me bed-fast."

Pray much for Sister Brown that the Lord will heal her and restore her sound and well for the work in Jerusalem.

### PRAYERS ANSWERED FOR SOUTH CHINA.

It is grand to be able to look back and see how God has answered prayer for various needs on the Mission Field. South China has particular reasons for praise to God for answered prayer. The missionaries in South China had been laboring under awful conditions, with unsanitary homes and mission stations which endangered the lives of the missionaries constantly. Brother Kelley, when home on furlough, told of the great need for a Missionary Receiving Home in South China. Sister Appleby added her mite. The Evangel took up the refrain, assisted by the Latter Rain Evangel and other papers, and God gave the South China missionaries a fine, clean, sanitary receiving home for the use of the missionaries. To His name be all the glory.

A year ago when civil war was raging in China and a mission station was destroyed and the missionaries had to escape for their lives, Brother Kelley made another appeal and his letter was published in the Evangel in December, 1920. Brother Kelley asked for a motor boat which could be used for emergencies when needed, and also could be used to ply the waters of South China to carry the blessed word of life to dying millions. He also stated that they were greatly in need of a telephone system between Sainam and Sam Shui, as they were practically cut off from communication with the outside world, and there were times when communication must be had with the neighboring city.

During the year a campaign was put on to give South China this motor boat, to be called the Huldah Needham. The money was forthcoming and the boat is now a reality. Praise the Lord. And now comes a letter from Brother J. R. Spence, the treasurer of the South China District Council, informing us that the telephone system has also been installed. How good God is to His children. These little things all make for the convenience and efficiency of the missionary enterprise in South China. This is one of the best fields in the world and we can safely recommend that it be properly supported and means given to the missionaries so that the field can be fully possessed for God.

In a recent letter from Brother Kelley we learn that all the property owned formerly by the missionaries individually is now owned by the South China District Council. Sainam is recognized as one of the best centers in the South China field. A statement was made to this effect by the agent of the British and Foreign Bible Society who has been on the field for about thirty years. The territory has been officially marked off and the South China District Council has been recognized as responsible for the territory it now occupies. This territory has been worked by no other mission, and the missionaries in South China are living at peace with their neighbors.

The opportunities for South China are tremendous. The native Christian church is developing. They have built their own church at Ngau Pul. The possibilities are wonderful. But men, money and prayer are needed. God will give a great increase as we press out in faith.

The greatest need for the present is a young man who has a call for China who can step into the headquarters work at Sainam and relieve Brother Kelley of much of the detail work, such as correspondence, bookkeeping and other office work. Brother Kelley has a multitude of duties and must be set free as far as possible to superintend the developing Pentecostal church in South China. Pray that God will supply the right workers for South China and give such an impetus to the work that a multitude of witnesses will be gathered from South China before Jesus comes.

Tommy F. Anderson writes from Bolivia, South America: "At this time the hospitals are filled with smallpox cases. They are dying at the rate of 300 every month. So far God has kept us well in body and soul, praise His dear name. One of our boys

who was put in jail, charged falsely by a priest, told me that every night before the prisoners retire to bed, he and another sing that hymn, 'If Jesus goes with me I'll go, anywhere' in Spanish. He will be free in a few more days and will come to our services a stronger believer than ever. We desire your prayers continually for us in this pioneer work among the Bolivian Indians."

Bro. Frank O. Schroder and wife, who have been home on furlough, for the past few months, write us that they are on their way to Norway for a visit among their relatives before returning to their field in China. They expect to sail from New York on November 11th.

### TO RETURN HOME.

Word has just been received that because of the continued ill-health of Sister Personneus that Brother and Sister E. D. Personneus, of Liberia, West Africa, are preparing to come home on furlough. Pray for our sister that God will sustain her and that she may recover her health for the work's sake and the glory of God.

Miss Jennie W. Carlson, who has been stopping with relatives in Sweden for several months past, is now completing her plans to move on to Sierra Leone to join Brother and Sister Shakley. She hopes to go into the interior and join the group of Pentecostal missionaries in the French Sudan at a later date.

Mrs. W. M. Turner and her daughter, Alfretha, are expected this month to come home on furlough according to a recent letter just received from Sister Turner's home assembly at Akron, Ohio. Bro. Turner will remain in Shanghai, at least, for the present and will continue to carry on the work in the absence of Sister Turner and his daughter.

### ANOTHER SOLDIER LAYS DOWN HIS ARMOR.

Word has been received from Alaska of the homegoing of Brother Walter C. Peirson. Brother Personneus writes, "On October 2 we held our communion service at Bethel Beach Home where Brother and Sister Peirson have been in charge since it was opened this summer. They have labored faithfully in the Lord's work here since their arrival on the field. After the service he seemed better but passed away quietly about seven that evening.

"Three years ago Brother Peirson was working in Alaska but he did not know the Lord. He came to our little mission in Juneau where he was given a tract and pointed to the Saviour. He left for California resolving to seek the Lord and went to the Glad Tidings Mission in San Francisco where he was saved and where he received the Baptism in the Holy Ghost according to Acts 2:4. He also met his wife there, a precious Baptized saint. After he found the Lord as his Saviour he had a strong desire to come back to Alaska to work for the Lord in this needy field. He came back in April and his wife came in July and they have been a great help in the Bethel Beach Home and also in the mission here.

"All through Bro. Peirson's illness and in fact, ever since he came to Alaska, he has had a great burden for souls, and up to the time of his death prayed earnestly for a revival in Juneau. While we were praying for his healing he seemed more concerned for a revival in Juneau than for his healing. We are holding on in prayer and trusting that there shall be an abundant harvest reaped for God and that our Sister Peirson shall be comforted in her sorrow by seeing our brother's prayers answered in our midst.

"Brother Peirson was buried in Juneau on October 6th and we are trusting God to help us meet the extra expense. May God send forth others to fill the ranks here. Sister Peirson is staying with us at present."

### PREACHING UNDER DIFFICULTIES.

Niels P. Thomsen writes from India: "We praise God for the way He is working. One young man came to us last week and desired baptism. We have been trying him out to see whether or not there was some deep motive behind his desire which might be against Christ. The Lord willing, we will baptize him on the coming Sunday. We have a boy who has been helping us in different ways for a couple of years. His family are Mohammedan. He has now expressed a desire to become a Christian and they are persecuting him dreadfully. The other night they made it so hard for him that he had to leave home. He came and spent the night on the compound with us. We dare not baptize him until we have made arrangements to protect him, for his relatives would rather poison him than to see him become a Christian. I wonder how many young people in America would pay such a price.

"I was out in a 'mela' last week where about ten thousand people were gathered together in a small place. Many agents were there preaching home rule. I started to talk to a few people and tried to sell some Scripture portions. Soon I was surrounded by fully five hundred people. I began giving them the Gospel between their shouts of 'Bolo Mahatma Ghandi Ji ki Jay' (Say Victory for Ghandi). Things became impossible on the grounds so I marshalled my forces out on the road where there was a continual stream of people, and held a meeting there for a few minutes until some of the agents, who had stirred up the people on the grounds, came down and practically forced us to stop by reason of the noise they made. Then we tried to walk back and forth among the people and deal with them quietly. We sold a few Gospels in this way, and even then a crowd surrounded us and some of the boldest ones bought some of the Scripture portions, tore them into shreds and threw them in our faces. About this time a constable motioned to me that it was not wise to remain in the crowd any longer. I felt as though I was in the midst of some powerful explosive and a sudden thrust of some word which they would misconstrue could easily have meant the whirling of the bamboo sticks they carried, and I would not now be living to tell about it. One of our evangelists tells me that he has small stones and mud thrown at him nearly every time he goes through the bazaar alone. He is a Brahman convert and the village he comes from is not far away and many caste fellows live here and they make it hard for him. Pray for him that he may always be kept faithful. It did my heart good to see him as he was pushed about and reviled the other day. There was always a smile on his face as he kept on giving out the words of life about him. We left the crowd with a heavy heart as there were many who wanted to hear but were not permitted to because of the noise of which a few were instigators. PRAY MUCH FOR INDIA."

Brother John D. James and wife write us from Honolulu on October 10th that they are safely on their way back to China. Brother James states that their hearts are encouraged and they have great expectancy that God will save precious souls. Loving greetings are sent to all.

Miss Marie Stephany writes from North China: "Our hearts have been encouraged lately by two women taking their stand for Christ. They were both slaves to morphine and opium but the Lord has wonderfully delivered them. They both witness now to what the Lord has done for them and it is wonderful to see the boldness the Lord has given them. They are both well-known, especially one of them. She has been eating morphine for over sixteen years. The other one has been healed of a disease of over fourteen years standing. Also one man has received the Baptism since we came back, and so we are encouraged to keep pressing the battle to the gates. We are still praying and believing for showers on the dry ground."

## -:- Reports From the Field. -:-

**SOUR LAKE, TEX.**—We have just closed a two weeks' meeting and 4 received the Holy Ghost. Bro. A. L. Casey of Weston, Ark., did the preaching.—Geo. G. Harrison.

**ATHENS, ALA.**—We have just started a meeting six miles from Athens. A good many at the altar last night, three saved some healed. Should be glad of some Spirit-filled workers to come and help. Pray for us.—Chas. Williamson.

**COMO, MO.**—Found some real saints here. They have decided to come in fellowship with the Council, so we set the assembly in order with 21 charter members. Let us join in prayer for this place.—F. L. Doyle, Pastor, Essex, Mo.

**BANKS, ARK.**—We have had a good meeting here this fall; 3 received the Baptism in the Holy Ghost, one of them being myself. We have a large assembly here and are building a nice church.—Ida M. Weeks.

**SAND SPRINGS, OKLA.**—One week's meeting closed with 2 saved and 1 receiving the Holy Ghost. Have accepted the pastorate here. Any one in fellowship with the Council doctrine is welcome.—Pastor Chas. O. Briggs.

**MOREHOUSE, MO.**—Just closed a revival here in which 27 were saved and 12 Baptized in the Spirit. Set the church in order with 24 on Assembly roll and others to come in. We are expecting something better for Morehouse. Pray the Lord will send them a pastor.—F. L. Doyle.

**CHETOPA, KAN.**—Just closed a meeting here. The saints received a great spiritual uplift; differences of long standing were settled, and the assembly is in good condition, a good hospitable people, with an able pastor.—Evang. W. J. Blasingame.

**NORTON, KAN.**—Just closed a four weeks' meeting at Devize Schoolhouse, northeast of Norton, Kansas. Five were wonderfully saved, 3 were baptized in the Holy Spirit as in Acts 2:4, and 4 were baptized in water. Pray the Lord may add souls to this little band daily.—Evang. Guy Cooper.

**GRACEMONT, OKLA.**—After resigning the pastorate at Chickasha, wife and I attended local camp meetings at Ninneka, Gracemont and back to Ninneka. The Lord poured out His Spirit and numbers were saved and baptized in the Holy Spirit. We have a blessed band at Ninneka who are coming in with the Council. Wife and I have moved to Gracemont, and expect to pastor both places. This has been the best year of our ministry of thirteen years. We ask the prayers of the saints that God may use us in ministering to lost souls.—Pastor Oscar Jones and wife.

**PIONEER WORK IN OKLAHOMA.**—We are away back in the jungles of Oklahoma where the Pentecostal Gospel has never been preached till we came in here last winter. When I began preaching, there was just one man that would come to meeting, and he was a school teacher. So we just kept on our preaching and in July we held a two weeks' meeting, but it didn't seem to accomplish very much. But we held another meeting in September for two weeks, and there were 10 saved and one reclaimed, and 8 baptized in water as in Matt. 28:19, and one man healed of appendicitis. There are several seeking the Baptism in the Holy Ghost as in Acts 2:4. So pray for me and this place.—Evang. G. R. Linkswiler.

**CRESTON, IA.**—Can report real victory here in the meetings. Eight or ten seeking the Holy Spirit, several for salvation. Have been helping in meetings at Macksburg, Ia. God blessed there. Pray for these new fields. We covet your prayers.—Evang. C. E. Long, wife and band.

**WEST PLAINS, MO.**—We wish to report success at the meeting just closed, which ran for eight weeks. Bro. J. F. Curry, from Bonifay, Fla., was with us to do the preaching. Eighteen were saved and 9 received the Baptism in the Holy Ghost, and 8 were added to the church. Pray for us here.—V. L. Clark, Pastor.

**GRAND GLAISE, ARK.**—Just returned from Newport, Ark. Have been helping Bro. Montgomery in a meeting there. The Lord is blessing and saving and healing many. Bro. W. C. Aytes from Jenny Lind, Ark., is with us at Grand Glaise. Pray that God will give us a mighty outpouring of His Spirit.—W. E. Mardis.

### IMPORTANT.

We believe that all our preachers are endeavoring to send us absolutely true reports. But occasionally a preacher gets over enthusiastic about the result of his meeting and sends in a glowing report, and when it reaches the field a month later where things may have cooled down, the folks write in and complain that there has been an exaggeration. We are sure that if there has been any exaggeration it has been unintentional, but we desire to ask all our brethren to unite with us that in future every report, written in the fear of the Lord, shall be absolutely free from anything to which exception could be taken at any future time. Let there be one motive alone in the sending in of reports—the glory of God.

**GRANITE CITY, ILL.**—A powerful, sweeping revival is on. About 35 baptized in the Spirit the past week. About 20 the last 2 days. Numbers being saved. A mighty visitation of power. Supernatural manifestations. City stirred. Evangelist A. H. Argue, and daughter Zelma, of Winnipeg, Canada, are doing the preaching.—C. M. O'Guin, Pastor. Latest news from Granite: 125 received the baptism before meeting closed.

**BURKBURNETT, TEX.**—We are praising God for victory at this place. We have just closed a ten days' meeting; several saved and 5 received the Holy Ghost as in Acts 2:4. We are still holding services under the tent, but are doing our best to buy a building, trusting God to make the way. This is a needy field and a new work. All praying people pray for us.—Jodie Thomas and wife.

**WHITT, TEX.**—Victory in our souls and on the field at every point is ours through the blood. Hallelujah! There are many hungry hearts on this new field, and we are expecting a real break through soon. Two have received their Baptism in the Spirit as in Acts 2:4, and many others seeking. Only one baptized in water up to date, but quite a number are planning to symbolize the work already done in their hearts, thank God, and as soon as we visit them again will be baptized. Our field is quite a large one and I do not get to all the places even once each month, but God is blessing and we are stre of victory. Amen!—Lonnie Whitworth and family.

**LOGAN, KAN.**—We closed the country meeting that Bro. Fletcher started, with over 100 seekers for salvation and some hungry hearts for the Baptism in the Holy Ghost and healings. Then came here to assist Bro. Roy Farley and wife. In the first week here over 40 have sought the Lord. God is surely placing His seal on our labors around here. Pray for us.—The Buffum Evangelists.

**TALLA POOSA, MO.**—Being called to this place was delighted to find the great work the Lord has wrought through Bro. S. B. Drew and wife. The Lord gave the Baptism to above 50 in 2 meetings they held. We set the church in order with 38 on the assembly roll with more than 20 others to come in. In this assembly there are more than 20 good, solid men at the head, and they are to build a good church.—F. L. Doyle.

**ACME, W. VA.**—Just closed a two weeks' meeting here; 6 received the Baptism in the Holy Spirit and many more are hungry. Have good prospect here for a great revival. Have average of 100 attending Sunday School. Sister Korb of Bowling Green, Ohio, was with us and the Lord blessed her with many inspiring messages. This is a very needy field for good preachers who will give up all their time. Have just had two calls come to me this morning.—A. J. Berry.

**SELMA, CAL.**—Had a four weeks' tent meeting at Selma Cal., and the Lord has been in our midst showing HIS MIGHTY POWER to save and to heal. There have been hungry souls for the Baptism in the Holy Spirit, and the country around here is stirred, praise the Lord. Both, the Christian minister and United Brethren minister were very friendly to us and attended the meetings quite frequently. The meetings have not closed; they are being carried on by Evangelist Gladwyn Nichols, from San Francisco. Our farewell meeting had over 400 people in the tent and at the close of the service the altar was crowded with seekers. We had a Baptismal service in the Christian Church Sunday Oct. 16th. Wife and I go to San Francisco to be with dear Bro. R. J. Craig and take charge of the street work, and jail work and prison work in connection with Bro. Craig's Mission. We want the prayers of the Evangel Family that we may see many souls swept into the Kingdom before the SOON COMING of the Lord.—Evangelists Bro. and Sister Griffin.

**DENSMORE, KANS.**—About four weeks ago Brother Pruitt, of this community, came for the writer to assist in a tent meeting which had been started by Bro. R. J. Fletcher and wife, in a tent near the above named town. Brother Fletcher was too ill to continue. My daughter, Naomi, came with me, and soon we were reinforced by my husband and daughter Ruth and the rest of the family. God has been marvelously working. Though right in the country and a busy season, the farmers find time for God. In a trifle over 3 weeks, 87 have sought the Lord—most all adults and the majority of them men and a great many married couples. There have been some marvelous cases of healing and shouting, weeping, falling and dancing for joy! This is one of the greatest meetings we have seen in years. Some entire families are being swept into the kingdom!

My husband has been given strength to do most of the preaching though daughters, Naomi, aged 16, and Ruth 21, have also done some, and Naomi is being especially used of the Lord in preaching with power while the other daughter does most of the special singing and personal work.

We were all saddened when the news came that dear Brother Fletcher passed sweetly away one week ago last Sunday. There is no end to the work in sight; people flocking from miles away. Dancers, gamblers, all classes are being saved! Pray for us.—Later: 11 more last night, making 98.—Lillie Buffum.

**REVIVAL IN GRANITE CITY, ILL.**

The meetings here are most wonderful. Over 100 baptisms the past 16 days, 85 of that number the past 11 days, about 68 last week. We expected to close Sunday, but interest too high; 9 baptisms yesterday, and many being saved. Over 600 have received the baptism in our meetings this year.—A. H. Argue.

**OWASSO, OKLA.**—We are at the close of a four weeks' meeting here where Pentecost has been preached but twice before. Bro. Watt Walker had charge the first 12 days, giving out real soul food for the saints and sowing the Word in the hearts of the unsaved. Bro. Ira Hurley and wife continued the meeting, watering the Word with the power of the Holy Ghost and God gave the increase. Praise Him! Pray that the conviction now resting on the sinners may swell in the harvest of souls from this place for Him.—Birdell Faidley.

**MIAMI, FLA.**—Just got home from the Camp Meeting at Durant, Fla., where we had a blessed time, because the presence of the Lord was in our midst. We had a good attendance all through the meeting. God blessed in every meeting from sunrise till late at night, and all through the night you could hear the praises of God going up from different cottages all over the grounds. Several got to God, 14 received the blessed Baptism in the Holy Spirit according to Acts 2:4, and 13 followed the Lord in water baptism. We stopped at Kissimmee on our way home and had a blessed meeting with the saints there. It made our hearts rejoice to see how God is blessing them in their new church. Lots of hungry hearts there; pray much for them. We were glad to get back home and find the little flock at Miami and Cocoa Nut Grove still pressing on towards the mark of the prize of the high calling of God in Christ Jesus. We are looking forward with joy to the convention that will be held here in the Pentecostal Assembly in January, D. V. We expect Bro. and Sis. Brown from New York and Bro. Tunmore from Pittsburg and other workers. If you are planning to come South in the winter don't forget to come to Miami in January, and attend the convention.—Bro. and Sis. I. J. Botton.

**REVIVAL IN FINLAND.**

A personal letter has come from Bro. William Pykkanen, a returned missionary from China in Finland, in which he tells of the wonderful work that the Lord is doing in Finland. He tells that they have had conventions all over the country, in cities and country places. Some of the conventions have been attended by thousands of sinners and hundreds of saints. In many places souls have been saved by the hundreds and saints have received the Baptism of the Holy Ghost with signs following and many have been healed also. He says that in one city there were sixty souls just in one meeting who came forward on the altar for salvation and were saved. Praise the Lord!

His letter is full of encouraging news. There seems to be a mighty spirit of revival going on all over the country. He says that letters of invitation to hold meetings are coming from all directions. They have more work than they are able to supply workers. They have a splendid band of workers—those that they have—consecrated, educated and fitted for the Master's service. The Lord has kept them free from erroneous doctrine and teaching.

I trust we saints of the U. S. A. will pray much for Finland for the Lord is doing great things there and He is on the giving hand of we saints of the Lord know how to intercede in behalf of this spiritually needy and hungry country.—Arthur A. Vuori.

A Pentecostal pianist wishes a position with an Evangelist who is in good standing with the General Council. Write Mr. Cecil Pressnall, Mutual, Okla.

Pray husband and I may be brought closer to Jesus and receive the Baptism in the Holy Spirit.—Mrs. H. L., L. N., Wis.

**MISSION STATION DESTROYED IN THE B. W. I. Immediate Relief Needed.**

Bro. J. B. Jamieson writes from Barbadoes, B. W. I. as follows: "We had a bad hurricane in the month of September which did much damage on land and on sea. Some islands escaped the wind but suffered from the roughness of the sea, the waves being so high that they smashed or carried away wharfs, small vessels and fishing boats. Barbadoes was hard hit by both wind and sea. Many of the homes of natives were blown down and many vessels were lost in this vicinity, all on board perishing. One schooner with 21 passengers and a crew of 7 has never been heard of since.

"We had just purchased a building that we were going to use for a mission hall. It was blown from the foundation and one side was blown out, damaging the roof and floor badly. It will have to be taken down and many of the timbers renewed. We did not have it all paid for and now there will be much expense to put it in repair again. I appeal to the saints scattered abroad for help to meet this need that the little flock here might have a place to worship in. The need is urgent. It will take about \$200.00 to replace the building.

"The islands of St. Vincent and Granada suffered very much; crops were ruined, houses were blown down and starvation faces the natives unless help is forthcoming. Surely we are in the last days, for perilous times are upon us."

**FORT WORTH, TEX.**—Good interest in our meeting. People being saved and baptized in the Holy Spirit almost every night.—Mrs. J. C. Wilder.

**PLEASANT VALLEY, TEX.**—We have just closed a meeting at Pleasant Valley; a good number saved and 4 baptized in the Spirit. Closed with a good number seeking the Lord.—J. L. Jones, Jacksboro, Texas.

Please pray I may speedily be healed of a mental derangement and restored to good health.—A Reader.

Pray for the removal of a pest that is destroying property, and for clear guidance for a number of His children and that each may be true to Him.

**SACRED SONGS, SUITABLE FOR SOLOS.**

I Fell in Love with the Nazarene. Nowhere to Lay My Head. He Is My Hiding Place. Daughter of Jerusalem. Dear Heart, Take Heart. The Song of the Bride. Rest a Little While. The Bridal Song. Behold, I Come Quickly. Spiritual Israel. Coming, Coming, Coming. What Hast Thou Gleaned Today? The City of Our God. God's Triumphant Army. Calvary, Lone Calvary. Keep Step, My Brother. Sharon's Rose. "144,000." Each of the above songs, 25c. Order from Sarah H. Payne, Box 44, Ocean Park, Cal.

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Songs of Redemption, each.....	.40
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**SOUTHERN CALIFORNIA CONFERENCE AND COUNCIL.**

The Fifth Annual Conference of Bethel Temple Assembly, Los Angeles, Cal., will be held November 13th to 20th. The Southern California District Council will hold its Second Annual Business session, November 14th at 10:30 a. m. and 2 p. m. at the same place. Council ministers and friends cordially invited to attend.—D. W. Kerr.

**NEW YORK CONVENTION.**

The fourteenth annual convention of Glad Tidings Assembly will be held at our new church, "Glad Tidings Tabernacle," 325-9 West 33rd Street, New York City, beginning November 11th for 17 days.

Further information can be obtained as to accommodation, etc., by writing Miss Marie Burman, 454 West 42nd Street, New York City, or the pastor, Robert A. Brown, 337 West 14th Street, New York City.

**THE WOODWORTH-ETTER SPECIAL CHRISTMAS AND NEW YEAR HOLIDAYS' CAMPAIGN**

will be held at the Tabernacle, 2114 Miller St., Indianapolis, Indiana, commencing Saturday, 17th Dec. to 1st Jan., inclusive; three meetings daily. We are looking for another marvelous outpouring of God's Spirit; and ministers and saints from a distance are expected to be present.

**AKRON, OHIO, CONVENTION.**

The Fourth Annual Convention of the Pentecostal Church of Akron, Ohio, will be held in their Church Building, 20 East Cedar Street, November 4th to 19th.

The last week of the convention will be devoted to Foreign Missions. The missionaries invited to be present are Wm. Johnson and wife of Liberia, Africa; J. Wilbur Taylor and wife of French Sudan; and Mrs. Walter M. Turner and daughter of China, who are now on their way home on account of Sister Turner's illness. We trust they will be able to attend at least part of the convention. Special services will be held each week on Friday for the healing of the sick. Bring your sick that God may heal them. Restaurants and lodging houses near by available at reasonable rates. For further information address Pastor C. A. McKinney at 20 East Cedar St., Akron, Ohio.

**EVANGELIST OFFERS HELP.**

We are just in receipt of a letter from Evang. A. P. Robinson, Y. M. C. A. Bldg., Luchie St., Atlanta, Ga., in which he says that he is open for any evangelistic work through the South or Southeast. Bro. Robinson was formerly a Methodist preacher. He is a young man of good education and we believe of good talent. He received the Baptism in the Holy Ghost and came into the District Council at Ronda, in West Virginia, last summer, and since that time has had credentials with the General Council of the Assemblies of God. He is a young man and, I think, without the responsibility of any family and out wholly for the Lord. I believe if the people through the Southeast knew of his presence in Georgia they would call for his service at once. Write him at the above address in Atlanta, Ga.—E. N. Bell.

Will the Evangel family fast and pray that God will heal me of palsy and several other diseases.—Mrs. J. W. A., Columbus.

Pray the Lord will help my daughter to sell her property and return home. Also that a friend just converted may not be satisfied until he receives the Baptism.—E. M.

Pray God will show my unsaved husband that He is real, save him and his mother, and help me to stand true.—E. C., West Tulsa.

Pray I may go somewhere to Pentecostal meetings and Sunday School and that I may be delivered of a sad and lonely spirit.—E. McD., Mountain View.

Pray my mother-in-law may get saved; she is getting old and gospel-hardened, also for me and my Jamie.—Mrs. I. H., Vichy.

Pray my husband will humble himself and get back to the Lord before it is forever too late, and that he may get steady work.—Mrs. O. S., Dallas.

Pray God will help financially a Pentecostal brother who is heavily burdened. We believe God answers prayer.—Old Town.

Pray my husband and three children may be saved and baptized in the Holy Spirit, and that the Lord will heal me of a disease in my gums.—D. A. J., Badin.

## PRAYER REQUESTS.

A sister writes Satan has not taken his hand off her body. Please pray.—Mrs. N. S. R., Jacksonville; for my wife afflicted boy who has epilepsy; for my wife troubled with pain in back and head, and for the salvation of my other four children, and that we all may be baptized in the Holy Spirit.—A. H. C., Corley. Pray my boy may come home to see me.—E. B. C., Ada. Please pray for Mrs. L's. complete cure and victory.—E. O. L., Eaton. Pray I may do His will in paying tithes.—C. A. P., Princeton. Pray that God may send us a great revival.—Mrs. M. M., Apache, Okla. Pray I may be filled with the Holy Spirit, and the power of it. Am in my 80th year and strong for work, only craving more power, more of the Spirit, that I may not fall at any point.—V. N. S., Phoenixville. Mother has had eczema 18 years; sister has been afflicted with epilepsy since a child. Please pray that Jesus will heal them.—I. M. W., Banks. Pray my husband may receive the baptism.—M. M., Apache. Pray for the salvation of my husband, and that he may quit tobacco and snuff; for the self-will of my boy; that we may move to a better place where we can live a better life, and for the lifting of debts.—A Sister in Christ.

Pray for the unsaved and afflicted in Texas.—M. D. M., Waco. Pray my boys may get work so they can support me; I am getting old.—E. O., Medicine Mounds.

Pray I may do the Lord's will in everything.—C. J. M., Dardanelle. A brother's mind is failing. Pray God will send a helper in the home.—A. B. F., Chicago. I am a lonely woman of 78 years. I have had a growth in my breast for the last ten years, but it has not caused me any trouble until the past few weeks. There is no one to give me even a cup of water. Please pray with that faith that will not let go, for I know what I will have to suffer if I go with this.—Mrs. C. A. B., Osage City. We have just organized a Pentecostal Assembly and Sunday School. Pray God may have His way with us and be glorified.—E. I. H., Robinson. Pray my baby may not take diphtheria to which she has been exposed.—Mrs. V. B., Cowlington. I am starting a little Sunday School in my house. Am a very weak sister. Pray for me.—Mrs. M. R. B., Bisbee. Pray God may make it possible to have some meetings here in our home.—L. B., Sayre. Pray the Lord may bless the scattering of tracts as we travel from Texas to Arkansas.—J. A. B. God has His hand on wife and me to go and preach this Gospel; wife is an expectant mother, and not strong. Pray He may give her sufficient strength to carry her through, and also remember her soul's welfare.—A Brother in Christ. I do not seem to get any assurance I am really saved; it seems Satan has me bound. Please pray God to release me from pride fear and a resisting of His power. I am so hungry for God.—Mrs. C. B., Toledo.

Pray God may give me a sickle in His harvest field, for the time is so short.—R. J., Dayton. Pray for Belle Fouche, S. D. and the saints there.—Bro. and Sis. S. Pray for a baptized sister nearly 80 years old whose son and daughter do not allow any Pentecostal people to visit her.—Mrs. A. C., Woodward. Pray for mother who is trying to go through with God, whose husband is a drunkard.—A Sister in Maryland. Please pray until you hear from God for the healing of my body. Am better, but not able to walk yet.—Mrs. R. B., Campbell's Bay. I am sick please pray for us.—J. W. It seems I have been tried almost beyond what I can stand. Please pray.—L. J. Please pray God may give me the care of my five little motherless grandchildren now confined in a Catholic orphanage by their father.—W. C. W., San Antonio. Pray for me and the saints in this place.—R. C. C., Havana. I am living only a moral life, and realize I am judgment bound if I don't get to the Lord. I am a lover of the Pentecostal people, and ask you to pray for me.—P. M., Hominy. Pray for my backslidden 18 year old daughter; A widow with a mortgage on her home, now due, and unable to meet it asks prayer that God may send a purchaser and deliver her from the financial difficulties in which she finds herself.—Mrs. C. W., Nathalie. Pray God may make it possible for me to leave this place or make me contented to stay.—One of the Evangel Family. Pray God may make me strong and ready to do His bidding in everything, and that He will take full possession of my husband's heart. Also that He may use my musical talent.—E. M. M., Pavilion. Pray I may stay low and hum-

ble at His feet and keep out of sinners' way; also for the mission here that many souls may be won for Jesus.—C. L. M., Cedarsville.

**Pray for the salvation of the following:** My children, S. C., Coates. My husband, M. B. M., Locust Grove. A gentleman, Mrs. C. W., Nathalie. My two sons, Mrs. M. M., Apache. My husband and children, A Sister in Maryland. My husband and children, Mrs. C. B., Toledo. My boy and girl, Mrs. R. S. G., Gila Bend.

**Pray for the healing of the following:** My daughter of an unknown disease; my family from itch, R. D. K., Stroud. My body, Mrs. A. O., Phoenix. A cripple confined to a wheel chair, W. H. S., Flint. My wife and I of lung and heart trouble, J. H., Jenny Lind. My 11 years old daughter asthma, M. B. M., Locust Grove. My little daughter, H. A. C., Falco. My body, A Sister in Christ, Gkebburn. Myself, Mrs. C. J., Owasso. My daughter of 21 who has been an invalid all her life from spinal trouble and paralysis. I have heard such wonderful healings by prayer. Please pray she may be healed. For safe delivery of my daughter at childbirth, Mrs. J. E. T. T. My little girl from adenoids and tonsillitis, Mrs. F. B. H., Maud. My son who is not able to sleep without opiates since the amputation of his limb, Mrs. O. M., Nevada. My little girl very low from fever; my little boy with rising on both sides of his head, and a spreading sore on his back, W. & O. W., Hanna. Mrs. M. K. H. from tumor, Mrs. L. H. B., Apache. My husband from stomach trouble; my little boy of adenoids; myself of toothache, a Sister in the Lord. For my body and that I may be used in the Lord's work, Mrs. E. McH., Snyder. My mother of cancer of kidneys, a Sister. For nurse in hospital very low with kidney trouble; husband and son, goiter and spinal trouble, L. B., Sayre. For a brother and sister of catarrh; myself of kidney trouble, Mrs. C. W., Nathalie. An aunt bedfast from rheumatism; Mrs. F. of adenoids and enlarged tonsils, D. M.

**Pray the Lord may take these deeper into Him:** G. H., Dayton. Our Sunday School, W. A. B., Calhoun. A. R., Nukualopa. J. A. A., Osage City. Mrs. E. C., Cloud Chief. Wife and I, G. S., Linnton. W. A., Nashville.

**Pray God may save souls, baptize believers and anoint the workers in:** Hazel, Okla., A. J. Falco, Ala., H. A. C. Cleveland, Okla., Mrs. J. M. O., West Frankfort, Ill., E. J. S. Owasso, Okla., Mrs. C. J. Minot, N. Dak.

## MINISTERS WANTED.

J. W. Thornton of Standpoint, Miss., has been a bedfast invalid for four years totally helpless. He believes in healing and would like some minister to visit him and pray the prayer of faith for him. Also to hold a revival in that country, which he says is spiritually dead.

**Pray God to send a Spirit-filled man to hold a revival at:** Marshville, N. Y., write Minnie Belk; Medicine Mounds, Tex., write Ellen Owens.

Pray a full-gospel preacher may be sent here.—Mrs. Bessie Clapp, De Leon, Tex. There are 6 or 8 here with the Baptism, and several seeking. We have no pastor or teacher. Will welcome any preacher that will come if in full fellowship with the General Council.—G. C. Burdine and wife, Lamesa, Dawson Co., Texas.

## MISSIONARY CONTRIBUTIONS.

(From Oct. 15th to 27th Inclusive.)  
 \$900.00: Highway Mission Tabernacle, Philadelphia, Pa.  
 \$434.29: Pent'l Church, Cleveland, Ohio.  
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 \$56.50: Assembly, Tacoma, Wash.  
 \$53.10: Pent'l Mission, Inglewood, Calif.  
 \$50.00: A. E. T., Buffalo, N. Y.; G. C. B. & wife, Lamesa, Texas.  
 \$48.35: Upper Room Mission, San Jose, Calif.  
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 \$36.00: Mehida Pent'l Assembly, Canaan Center, N. H.  
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 \$17.50: Mr. & Mrs. J. M. W., Pearsall, Tex.  
 \$17.00: Glad Tidings Assembly, West Unity, Ohio; H. L. S., Memphis, Tenn.  
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 \$14.68: Assembly, Duluth, Minn.  
 \$14.00: S. S., Vera, Texas.  
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 \$4.50: F. M. B., Galva, Ill.  
 \$4.33: Collinsville S. S., Owasso, Okla.  
 \$4.00: C. B., Manakin, Va.; Mrs. S. J., Honolulu, Hawaii; From Butterfield, Mo.; D. H., Pearsall, Texas; L. E. F., Camden, N. J.  
 \$3.50: J. P. Hornbeck, La.; Mrs. E. L. C., Battle Creek, Mich.  
 \$3.00: Assembly, Malden, Mo.; Mrs. F. C., Witherbee, N. Y.; C. R. D., Athelstan, Iowa; A. L. M., Purcell, Mo.; Mrs. L. W., Central Park, N. Y.  
 \$2.75: M. B., Sullivan, Mo.  
 \$2.60: Brick Church, Rosebud, Mo.  
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 \$2.10: Mrs. J. E. M., Childress, Texas.  
 \$2.00: L. G. B., Sterling City, Iowa; A. B., Moreland, Ark.; V. K., Marion, Ohio.  
 \$1.90: Mrs. M. L., Aldrich, Mo.  
 \$1.30: G. N. N., San Francisco, Calif.  
 \$1.00: E. C. H., St. Louis, Mo.; Mrs. A. W., Springfield, Mo.; C. S. F., Humble, Texas; Mrs. D. A. J., Badin, N. C.; Mrs. F. O., Flint, Mich.; Mrs. F. A., Cleburne, Tex.; S. S., Cleburne, Tex.; P. S., Westernport, Md.; C. J. M., Raymond, Ohio; Mrs. D. A. J., Badin, N. C.

\$1.60: Sums less than \$1.00.  
 Total less \$208.58, amounts given direct to missionaries by assemblies, \$3,863.99  
 Amount previously reported \$4,041.24  
 Total to date \$7,905.23